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# ONE HUNDRED FIFTEENTH ANNUAL REPORT

OF THE

## BOARD OF HOME MISSIONS

OF THE

✓

PRESBYTERIAN CHURCH IN THE UNITED  
STATES OF AMERICA



*Presented to the General Assembly, at Dallas,  
Texas, May 17, 1917*

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PRESBYTERIAN BUILDING  
No. 156 FIFTH AVENUE, NEW YORK  
1917

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The term of service of the following expires in May, 1918:

Ministers.	Laymen.
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" HENRY SLOANE COFFIN, D.D. <sup>1</sup>	WILLIAM S. BENNET, LL.D. <sup>1</sup>
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The term of service of the following expires in May, 1920:

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" ROBERT BREWSTER BEATTIE. <sup>12</sup>	DAVID B. GAMBLE. <sup>11</sup>
	JAMES N. JARVIE. <sup>2</sup>

<sup>1</sup> Of the Presbytery of New York.

<sup>2</sup> Of the Presbytery of Newark.

<sup>3</sup> Of the Presbytery of Louisville.

<sup>4</sup> Of the Presbytery of Denver.

<sup>5</sup> Of the Presbytery of Brooklyn.

<sup>6</sup> Of the Presbytery of Birmingham-A.

<sup>7</sup> Of the Presbytery of Chicago.

<sup>8</sup> Of the Presbytery of Seattle.

<sup>9</sup> Of the Presbytery of Blairsville.

<sup>10</sup> Of the Presbytery of Amarillo.

<sup>11</sup> Of the Presbytery of Los Angeles.

<sup>12</sup> Of the Presbytery of Morris and Orange.

<sup>13</sup> Of the Presbytery of Minneapolis.

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## I. Points Outstanding

### **The War**

The nation is at war. The acts of Congress and the proclamation of the President occurred within a few days after the close of the fiscal year covered by this Report. War is not the ordinary means by which the gospel of peace and good-will among men, for which the enterprise of Home Missions stands and strives, is to achieve its triumphs. Those who through the past three years of heart-wrenching anxiety for humanity's good have yearned and prayed and striven that this thing might not be, will now readjust their activities and reshape the forms of their petitions in their hope for the future, no less confident and no less zealous for the establishment of the Kingdom of Heaven on earth. Ways and means are secondary: ends abide and are worthy of holding fast through every shock and vicissitude.

Again and again during the past three years the effect of the world disturbance and distress upon our American religious life has been the theme of speech for every Home Mission worker. Correspondents have repeatedly written asking the Board what effect the War is having upon its work. All speech thus far has been tentative. There is no final reply to the inquiry. None is wise enough nor sufficiently far-seeing to weigh all the effects upon our American religious life of events which are already creating a new world before our bewildered eyes. It is certain only that American religious and social economy will no more escape the transforming influence of these events than does the rest of Western civilization. No life is more sensitive to the tides of human interest; none is more devoted to Christian ideals impressed upon the common life of men; none may more confidently hope for the larger blessing an onward-moving Providence always has in store, even in such cataclysms as this which now overwhelms the world.

The influences started by these events will furnish the record of many a year now immediately to follow. If this record shall tell of the rapid development of a new religious program, and a new alignment of religious forces as yet meagerly if at all conceived, the Church will fare not differently from other institutions of our society. Indeed, it will be to the distinct and irreparable loss of the Church and the ideals it embodies if it shall not share in these profound transformations now in evident prospect.

### **The Great Republic**

The clarifying of issues by the revolution in Russia and the gathering forces for democracy all over the world impose a su-

preme obligation upon the United States, the world's greatest Republic. A Christian democracy here, so pure and virile as to set up standards and ideals for all aspiring peoples, is our incomparable missionary opportunity. As the War is the greatest in human history, so under proper inspiration the social and political advance toward freedom in the reconstruction period following the War will be the greatest and most beneficent. All eyes will be turned upon this nation. Our doctrines of human brotherhood will be appraised anew. The vitality of the spiritual forces in our life will be given the supreme test.

### **The United States and Mexico**

The responsibility for a wholesome religious ministry to the Mexican on our Southwestern Border is nothing fundamentally new; but, where the Mexican population had always run into the hundreds of thousands, that responsibility is pressed with a unique insistence, now that refugees from turbulent Old Mexico have increased that population beyond the million and have thrown into bold relief the flagrantly neglected opportunity for properly influencing our southern neighbors. By all that they have seen and experienced in coming across the line the refugees have been profoundly affected; but the wholesome influences thus exerted are slight compared with what might have been the international amity and brotherly good-will which would have been cultivated if the newcomers had found American citizens of kindred blood thoroughly educated, genuinely Christianized and living on a social equality with the rest of the American life about them.

A crisis has now been reached, especially in our missionary relations with Mexico. A new constitution for the republic is projected. Its elaborate program is not fully understood. There is difference of opinion as to its probable effect upon missionary work. Many believe that if its measures are strictly applied the missionary propaganda as a foreign movement will be conducted under such handicaps as to render it nugatory, if indeed it is not suppressed altogether. On the northern side of the international boundary now lies the opportunity of American Christianity not alone to fulfil its obligations to the million and more of Mexicans residing in the United States, but quite as definitely to help in molding the new-born life of Old Mexico. With a chain of thoroughly equipped Christian schools, normal and industrial, and of colleges and churches organized and operated according to our best American standards, there can be permanently fixed in the young life of Mexico those ideals which only, as we believe, can conserve lasting human values and guarantee an enduring civilization.

## HONORED NAMES

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After faithful service here, the Home Missionaries named below have been translated to larger service beyond. The Church on earth is for all time enriched by their ministry.

NEWTON A. CAVENS, Salem, Missouri.

LOUIS DECOTEAU, Dante, South Dakota.

JAMES A. FRANCIS, Madisonville, Kentucky.

WILLIAM L. HACKETT, St. Cloud, Florida.

JOHN P. HEARST, St. Ignace, Michigan.

JOSE MONASTERIO, Palos, Cuba.

MOSES MONTEITH, Kamiah, Idaho.

HENRY A. MULLEN, Elsinore, California.

ANSEL E. NUTTING, Bickleton, Washington.

WINFRED W. ROBINSON, Greenfield, Oklahoma.

THOMAS A. SCOTT, D.D., Montague, Michigan.

JOHN B. STOVALL, Brent, Alabama.

JULIAN B. TORRES, Garcia, Colorado.

MORTON F. TRIPPE, D.D., Salamanca, New York.

RINO VENTURINI, New York, N. Y.

### **The United States and Latin America**

Latin America as a whole is now less resentful of our national dominance, less suspicious of our motives, less inclined than for years past to interpret the Monroe Doctrine as a program of selfish aggression on the part of the United States. Some of the most powerful influences which have broken down these old misunderstandings have grown out of the national attitude toward our West Indian neighbors. Cuba is in distress over her economic problems—problems which can never be solved until there have been radical readjustments in her economic relations with the United States; but Cuban thought is now far more appreciative than formerly of the genuine sentiments of good-will which the people of the United States as a whole cherish towards her.

The act of the recent Congress which bestowed upon the people of Porto Rico citizenship in the American Republic was an event of the farthest-reaching significance. The instant response of the population in the most widespread and enthusiastic demonstrations of rejoicing ever known on the Island is some indication of the local effect of this move. But that tells only a part of the story. The evidence this act affords to the rest of Latin America that conquest was not our motive, even when the sudden turn of the Spanish-American War of 1898 brought Porto Rico under the flag of the United States, will break down more suspicion and remove more distrust than has been overcome by any single event of the almost 20 years intervening. All must ere long be convinced that the United States is not an imperial power seeking to lord it over subject peoples. The granting of citizenship in a free Republic to the inhabitants of this island who less than two decades ago were the vassals and slaves of an autocratic European power is an event of first rate importance in world history.

The Commissioner of Sanitation in Cuba recently returned from a tour of Latin America, and announced that the finest thing he had seen throughout his journeys was the public school system of Porto Rico. This boon of American influence on the Island is worthy of that estimate. When the proposal was made that the United States purchase the Danish West Indian Islands, a plebiscite taken on the Islands revealed an overwhelming majority in favor of the transfer. The motives which prompted the decision cannot all be appraised in a word; but not least among them was certainly the observation of what these intimate relations with the United States had meant to their near neighbor, Porto Rico.

### **New Hospital in Porto Rico**

In San Juan, the capital city of Porto Rico, in the latter part of March there was dedicated the new Presbyterian Hospital

under the administration of the Woman's Board of Home Missions, one-half of the \$150,000 cost of which was contributed from the funds of the Home Board. At the dedication the Moderator of the General Assembly was present to take a leading part. After visiting all the principal centers on the Island, he returns aflame with enthusiasm for the opportunities to demonstrate here the real genius of our Christian civilization in our relations with Latin America.

#### **Co-Operation in the Islands**

The Evangelical Union Movement in Porto Rico, mentioned in the 1916 Report of this Board, has made distinct advance during the year. Its unfolding promise today convinces the Moderator that this opportunity to demonstrate the unity of American Christian sentiment is incomparable. As representing the strongest mission on the Island, Presbyterian Missionaries have taken a most commendable lead in this movement. The forces supported by other Boards have not been less zealous. A Union Evangelistic Movement has attained a momentum which will be only accelerated in coming months.

The Co-operative Movement in Cuba is little less significant. There have been deplorable backsets during the year, but on the whole there has been remarkable advance. In February a group of Board Secretaries joined with the workers on the Island in an important conference in Havana, as a feature of a survey now in progress. In this movement the workers of two of the strongest missions on the Island decline to co-operate. The attempted political revolution demoralized the work of all the missions and shut off some sections from communication with the rest of the Island for a time. Though now less acute, this demoralization continues in a painful degree. Unrest and insecurity will be felt for a considerable period. In spite of these difficulties the Co-operative Movement in Cuba has gone forward to the extent of having one of the Boards allocate one of its most experienced Missionaries to give his time as the Executive of the united forces in maintaining a central depository for Christian literature and a mission headquarters in Havana, in projecting a Union Evangelical publication of high grade, and in setting several joint committees seriously at work upon common problems of the missions.

The Union English-speaking Church in Havana, long hoped for, has at last been projected. The co-operation is not so complete as it will soon be; but the organization is now formed, financial resources insured, a temporary place of meeting secured, and a Pastor all but chosen as this Report goes to press. There must be little delay in building up in Havana a center of Evangelical influence which shall creditably represent those spiritual forces



of the United States whose national enterprise is felt in every section and industry of the Island.

### **Federation in the Large**

These joint activities on the margins of the Home Mission fields are only symptoms of the spirit which more and more certainly controls the Church as a whole. The demand for federation of denominations and denominational agencies grows stronger every year. The advances of the past year have been quite as notable as any preceding. The Federal Council of the Churches of Christ in America held its third quadrennial meeting in St. Louis in December. A new Commission on Inter-Church Federation (State and local) was formed by the merging of two previously existing commissions. The new body maintains a considerable executive staff which is already active in various portions of the country and is projecting a great national congress to promote local federations of churches. This is announced for Pittsburgh in October, 1917.

### **Conservation of Human Life**

The Federal Council meeting also authorized the promotion of a comprehensive campaign for the Conservation of Human Life, its program covering at least four years and enlisting under the leadership of the churches all agencies and institutions of the country, industrial, fraternal, insurance and other which touch life at its very sources. It is confidently believed by scientists whose co-operation has been enlisted that with the bringing to bear of reasonable educational influences the average life of a generation can be lengthened by more than a decade. Even if but two years shall thus be added to the average life, two millions of complete lives will be saved annually from the ruck and erosion of our rigorous civilization.

### **Home Missions Council**

At the January meeting of the Home Missions Council, its tenth annual gathering, the demand for forward movement was pressed as never before in its rapid expansion as the federated body of denominational Home Mission Boards. The briefest experience in Home Mission administration is enough to convince any one of the necessity for closer and more varied methods of co-operation. Denominational overlapping and duplication in so many of our communities is only one evidence of this demand. No large problem of the national religious life can be grasped successfully without the cordial recognition of the numerous religious agencies of kindred purpose operating in the same field, and the adoption of some practical measures by which all may work together.

A reorganization of the committees of the Home Missions Council has already borne good fruit; and a project formulated with much labor by the Executive Committee, but not yet ready for general announcement, outlines a program of joint action which goes beyond any before conceived.

#### **Paying the Price of Co-Operation**

Though interdenominational organizations are creating independent executive offices and calling agents into independent salaried positions, the large burdens which still fall upon Home Mission Board Secretaries and other denominational agents, including the workers of your own Board, should be recognized in appraising the results of their labors. The value and true economy of this policy should be recognized. In the past many an independent religious movement has "gone wild" because all touch was lost with the recognized denominational forces. The denominations were themselves not without blame for this. They were indisposed to sacrifice the time and energy demanded for their proper guidance. Now that the need of co-operative work among the denominations is so apparent, the surest line of progress and the most economical method is to allocate denominational agents for portions of their time to work out the common problems. This almost all the denominations now recognize, and the liberal contribution by Presbyterians of workers and funds to this program is matched by a similar liberality on the part of others.

#### **Synods and Presbyteries in Closer Relation**

Within the closer limits of the Presbyterian Home Mission enterprise there continues the clear recognition of the evils of too great independency of one another among the Synods and Presbyteries. City organizations for Church Extension have experienced remarkable development during the past few years. They have reached a stage where all more or less clearly recognize the need of a higher standardization. Their common problems could be worked out locally with better effect if they kept in closer touch one with another. It is a deplorable waste when one city organization labors tediously through expensive experiments which have been already tested by another city where the results might be appraised in a few hours' study. Similar observations are in point in the case of the organized Synods, especially those which administer their own funds unrelated to the National Board or to their sister Synods. To overcome serious evils here, there is large hope in the Home Mission Council now fully organized and holding its annual session preceding the meeting of the General Assembly.

This year, for the first time, the Board has collated the action

of the Synods and produced a Digest of their Home Mission Deliverances. Analysed and arranged under index topics, these deliverances have been printed in a bulletin which covers more than sixty pages of a two-column, seven-by-nine pamphlet. This bulletin should prove invaluable to students of the Home Mission task, and should be in the hands of each committeeman who will be called upon to prepare a report for his Synod or his Presbytery at its coming meeting.

It is impossible here even to summarize the contents of this Digest, which in some respects must be recognized as having a value even beyond such a Report as this from the Board. It brings the student closer to the field and reflects more directly the sentiment on the field. Now that the place of the Synod as a Home Mission agency in Presbyterian economy is being emphasized, Synodical Committees may well be charged anew with the importance of their office and urged to make their annual reports accurate and worthy presentations of the work conducted within the synodical bounds.

#### **More Active Evangelism**

The announcement made last year relative to the meager showing of additions to Home Mission churches proved startling to many and prompted action of the 1916 Assembly, welcomed by the Board, by which the Board was instructed to press upon all Home Mission Churches the importance of Evangelism, and also to make thorough investigation in Home Mission Churches as to the numbers added to these churches, both on examination and by certificate.

The Board promptly inaugurated this work and, as soon as a commission was sent by the Home Board to any minister, a plan of Evangelism with a series of cards suitable for use in evangelistic effort was sent him with the request that he present the plan to his official Board, and that if it could be applied in his field, he order as many of the cards as could be profitably used. Over 70,000 of these cards have been sent upon orders from the Missionaries. While it is not known, at this time, what the result of the effort has been, the number of cards ordered and letters from the field indicate that more work and better has been done in this department of the Board's effort than ever before.

In obedience to the General Assembly's instruction, the Board is seeking from Self-supporting Synods and Presbyteries also information upon the same subject, and hopes to present to the Assembly definite results of its efforts in this direction. From a somewhat voluminous correspondence it appears that during the past year the Church, in the aid-receiving as well as in the self-supporting Presbyteries and Synods, has manifested the evangelistic spirit in an unusual degree, not only in holding many series

of evangelistic meetings, but also in making an organized campaign of Personal Evangelism.

The Board has always been committed to definite evangelistic work and no doubt a similar evangelistic effort modified to meet changing conditions will be made during the current year.

#### **Inspiring Contributing Churches**

The magnifying of the Home Mission speaker among contributing churches during the year has proved the wisdom of the necessary expenditure of time and money. A hunger for Home Mission information has been revealed among the churches, which was known to exist but which it is none the less gratifying to find. As general correspondence throughout the Church has already announced, plans for the coming year are made to satisfy this laudable craving in a measure never before attempted. Churches wish to hear immediately from the fields of labor. They are not wholly satisfied with explanations from administrative agents, however eloquent they may be. The system of furloughs by which Foreign Missionaries are available from all fields at all seasons and in all parts of the home Church has nothing to match it in the program of Home Missions. Though a similarly comprehensive system cannot be managed in Home Missions, and probably should not be attempted, yet the Board is determined upon such a program as will bring the worker from the field directly into contact with the church which contributes the money for the furtherance of the cause, and presumably has more to give if fully convinced of the larger need.

#### **Dr. Patterson**

That such a program is feasible is made the more clear by the addition to the Board staff of a Financial Secretary in the person of W. R. Patterson, Ph.D. Dr. Patterson, an Elder in one of the New York churches, is a native of Iowa, where he was reared and lived enough of his life to give him a close familiarity with the spirit and hopes of the Middle West. He has had exceptional opportunity to study national problems, has served the National Government in expert organization work, is an accountant and organizer of recognized standing in the business world, and immediately preceding his coming to the service of the Board was employed by the present reform government of the City of New York in the organization of its budget. He undertakes a department of work defined by action of the Board as follows:

"He shall have general responsibility for increasing the revenues of the Board,

First. From churches by addresses, conferences, and correspondence—personally and through others;

Second. From individuals by presenting some special feature of the Board's work;

Third. By seeking annuities.

Fourth. To plan campaigns by missionaries and others with the direct purpose of securing increased offerings for the Board both by church collections and by appeals to individuals."

#### **Dr. Dixon**

The other outstanding change in the executive force of the Board during the year is caused by the resignation of Dr. John Dixon, for eighteen years Associate Secretary and Secretary. He presented his resignation in January to take effect at the pleasure of the Board, the date of the meeting by a coincidence falling on the seventieth anniversary of his birth. It is not proper here and now to record a recognition of Dr. Dixon's unique and molding contribution to Presbyterian Home Mission policy and administration. Hundreds of ministers now on Home Mission fields and hundreds of others once in the Home Mission service will read this announcement with emotions of regard and affection which the prospective retirement of no other Home Mission officer could arouse. His colleagues in office are restrained from an expression here of their sentiments of esteem and regard only by his insistence to the contrary.

#### **Board Members**

The only change in the personnel of the Board membership has been the election of James N. Jarvie, Esq., April 13, 1916, to fill a vacancy in the Class of 1917.



## II The Synods

### THE SYNODS

This section of the Report is designed to cover the field of all the Presbyterian Synods. The Home Mission Work in these Synods is variously related to the national work, some of the Synods being largely dependent upon funds granted directly by the Assembly's Board and others maintaining independent treasuries which wholly provided for the Home Mission work within their bounds. Still others maintain independent treasuries, but draw from the treasury of the Board for the support of certain forms of specialized work.

The statements below are arranged in the alphabetical order of the Synods, without attempt to classify them on the basis mentioned above. The plan under which Home Mission work is now conducted draws all the Synods and all the various phases of Home Mission work into increasingly close relations; and the following section aims to give a territorial review of the whole Home Mission work of the Church.

In accordance with the Board's usual custom, particular pains have been taken to obtain direct from Synodical Chairmen or Field Men statements and photographs showing the present conditions and prospects of the work within their Synods. After a correspondence covering more than two months, no reply has been received from two Synods. The Wyoming report, prepared in time by Dr. Walter H. Bradley, has not reached the Board. In five other cases various reasons, including recent appointments to committee chairmanship or membership, have been urged as making it impossible to prepare a satisfactory report.

Much condensation having been necessary in order to bring some of the statements below within the limits prescribed for this Report, readers will kindly note that the writers named are to be held responsible for only the substance of the articles appearing under their names.

#### ALABAMA

Report appears in the Addenda.

#### ARIZONA

THE REV. H. P. CORY, SUPERINTENDENT

The Northern Presbytery of Arizona has the gigantic task of responsibility for giving the gospel to 30,000 Navajo Indians, to say nothing of a large number of Mohave Indians to whom the Presbyterian Church must minister or they will be left without a Bible, a Saviour or a God! A considerable number of Mexicans

are also here, for whom nothing is being done in the way of providing a pure gospel. The Presbytery's only self-supporting church, at Flagstaff, is federated with the Methodist Episcopal Church, under a Presbyterian Pastor. Springerville is the only Protestant church in Apache County. Flagstaff is the only county-seat in the Presbytery where we have a church. Recently the church at Chloride was turned over to the Methodists because they could care for it by grouping and we could not. All fields are well supplied, except as a much larger number of workers is needed among the Indians.

In the Presbytery of Phoenix the most interesting work is that among the Pimas, where five churches support their own Indian preachers and helpers. A work has been in progress the past year among the Mexicans in Phoenix. This Presbytery has the largest cities in the State—Phoenix, the capital, and Tucson, each with about 20,000 people, and Florence, the seat of the penitentiary. Large mining, agricultural, stock-raising and commercial interests insure its rapid growth and permanent importance, for which the Church should make liberal provision. Furthermore, under the Interchurch Federation, all the territory along the Southern Pacific Railway between Tucson and Maricopa, 110 miles, and on the Santa Fe System between Peoria and Hillside, 75 miles, has been assigned to the Presbyterian Church, so far as new work is concerned.

In the Southern Presbytery of Arizona a triangular trade is pending, by which the Presbyterian church at Duncan is to be turned over to the Southern Methodists, Safford is to be abandoned by the two Methodist churches (North and South) in favor of the Presbyterians, and Cochise is to be turned over by the Southern to the Northern Methodists. This plan, agreed to by all the denominations, lacks only the local consent to come to final consummation in a very favorable adjustment of a deplorable condition. The transfer of property is involved in each instance. The outlook is hopeful. The Warren-Lowell-South Bisbee-Don Luis group is soon to be provided with a church building at Warren, where a manse has recently been donated to the Presbytery. Another manse has been built entire by the Arizona Copper Company for the Mexican minister at Metcalf.

One is overwhelmed with the magnitude of the work that needs to be done in Arizona. The State's abundant and varied resources, its rapid growth, its materialistic pull, its incoming Christians—all call for work so heroic that one fairly quivers with desire for adequate means and the men to do what the situation demands. Let the Presbyterian Church put Arizona on the map by its liberal support of American as well as Indian and Mexican work, and Arizona Presbyterians will maintain her place and influence among the gospel agencies of this country and the world.

## ARKANSAS

THE REV. DR. CHARLES E. HAYES, SUPERINTENDENT

Arkansas is in the center of the Continent and in the heart of the Mississippi Valley. One State separates it from the Gulf of Mexico and the length of Illinois separates it from the Great Lakes. It has an area of 52,525 square miles, an extreme length, north and south, of 280 miles, and a total breadth of 330 miles. In places it is low and level, in places hilly, and in places extremely rough and mountainous. Along its southern and eastern borders it has an elevation of but 280 feet above the Gulf of Mexico, and along its northern boundary an elevation of 2,340 feet, the highest point between the Alleghenies and the Rockies being Mt. Magazine, in Logan County.

These differences of latitude, longitude and altitude give Arkansas as great a variety of climate and soil as are found in any State in the Union, and make it possible to supply every need of the inhabitants of Arkansas from its own soil and factories without aid from the outside. The fruit belt of Arkansas is on the west; and in many sections of the State there are coal fields, oil and gas wells, zinc and lead mines, and deposits of fuller's earth and other paying minerals. Cotton is king, but corn and other grains are raised in abundance, rice-growing being one of our great industries. Live-stock is of increasing importance. Great pine forests cover the southern portion of the State.

Of the 125 churches on the roll of the Synod of Arkansas, only 14 are self-supporting for full-time service, and 12 others for half- or quarter-time, leaving 99 dependent on the Board of Home Missions for help. All of the 99 are in groups of from two to four churches, which are hard to supply and often left vacant to the great detriment of the churches. Our ministers, however, are heroic, often attempting to cover more territory than they should. Outstations are being organized into churches in the newer sections of the State, where people are rapidly taking up land and making themselves homes, but have little money left for the churches.

Seven new church buildings have been erected during the past year, and seven churches rebuilt. Five manses have been built and two remodeled. Six new fields have been entered during the year and organized into churches. Five churches have been brought to self-support. Evangelistic services have been held in nearly all the Home Mission churches, and many were added to their membership. During the summer three tents were used for such services, the Synodical Superintendent holding two meetings, and local men many others. Splendid results were secured in the Win-One Campaign, carried on under the direction of the Superintendent, in the two months preceding Easter.

The Board's Country Life Department has taken over three fields: The Mt. Pleasant group in Jonesboro Presbytery, Mur-

freesboro in Little Rock Presbytery, and Kingston in Arkansas Presbytery. The industrial center of Ft. Smith, a growing metropolis on the western side of the State, has been supplied with a new man, who will give his full time to developing it under the fostering care of the Central church. In Little Rock, the capital city, a church organized last spring has been having a steady growth. The Central church at Fayetteville, where the State University is located, is the strongest church in the Synod. Its Pastor looks after the Presbyterian students there, the only Presbyterian institution in the Synod being the Arkansas Cumberland College at Clarkville, where a thoroughly modern church is now being erected, at a cost of \$40,000.

During the past year the Synodical Superintendent collected over \$1,000 for the Boards; dedicated two new church buildings and opened two others, raising about \$8,000 on indebtedness; and pushed with vigor evangelism, the Every Member Canvass, community service and better systems of church finance.

The Synod ordered that 50 cents per capita should be the minimum for Home Missions in Arkansas.

## BALTIMORE

THE REV. JAMES M. WALLACE

The Home Mission work of the Synod of Baltimore covers a very wide range. The three Presbyteries of which the Synod is composed are found in three separate political units: the States of Delaware and Maryland, and the District of Columbia. Almost every form of work is conducted within its bounds, which stretch from the Atlantic to the heart of the Alleghanies.

An important service is rendered in supporting two kinds of weak churches. The first are the newly established, which must be nourished to self-support; the second are the historic congregations—some of them over 200 years old—which on account of changed conditions need help to maintain their Pastors.

Aggressive work is carried on in mining and railroad towns, in rural communities, and among the foreigners. The foreign work in Baltimore and Wilmington is conducted in co-operation with the Board of Home Missions. The work for the Poles in Baltimore, under the leadership of the Rev. Paul Fox, has demonstrated the value of a many-sided ministry. Nine young men have already entered Bloomfield Seminary as students for the gospel ministry. For the Bohemians also a successful work is carried on, and for the Italians in Baltimore and Wilmington.

Special forms of ministry have been called for in connection with the great industrial expansion found in the large cities. New churches are being established and community centers undertaken in meeting the new conditions. The Daily Vacation Bible School has proved successful, both in reaching over 2,000 children and in opening the way for the gospel in their homes.

Fifty-eight churches receive Home Mission aid, and two have become self-supporting during the year. Forty-one ordained ministers and thirteen helpers are employed. The Presbytery of Baltimore supports a Deaconess. A number of students from the Presbyterian Training School are employed.

### CALIFORNIA

No report received.

### COLORADO

THE REV. DR. J. G. KLENE, CHAIRMAN

The Home Mission plan adopted by the Synod of Colorado provides for "each Presbytery making its own estimate, asking for its own appropriation, and appointing its own Pastor-Evan-gelist, where one is desired."

During the past year the work has been maintained at its usual level of efficiency, a fine class of men secured to have charge of the Mission churches, and faithful work done, not only on ordinary Home Mission fields but also among the Negroes, Italians, Mexicans, Indians, and scattered settlements in the dry-farming regions. From the nature of the case, such work as last mentioned, which is served by itinerating missionaries provided with Fords, does not show large returns but is very much worth while.

In a large part of the Synod new work is at a standstill. Numbers of places asking for help cannot be provided for because of lack of funds. At some of them students were used during the summer; but such work does not seem wise when there is no prospect of following it up by the placing of a permanent man on the field. In the greater part of the Synod, work already established has been held back by the cutting of salaries already inadequate. Faithful missionaries, heroically struggling on as best they can, deserve better treatment at the hands of a wealthy denomination.

### IDAHO

THE REV. DR. J. H. BARTON, SUPERINTENDENT

Idaho is real Home Mission territory. During the decade preceding the last census, the State increased over 100 per cent. in population. The development of its natural resources is still causing an influx of people. New towns and farming communities need new churches and Sabbath-schools.

In our Home Mission work we are trying to combine efficiency and economy by maintaining comity with other denominations, grouping churches and preaching stations, and securing competent men. Of our 42 Home Mission churches and 16 preaching stations, 28 churches and 15 stations are in communities where no other denomination is at work. Seven of our fields consist of two preaching points each, six of three, one of four, and one



of five. Ten of the ministers who serve these fields preach regularly three times a Sabbath, and during the summer one preaches four times. We are wasting neither money nor men. These fields are moving toward self-support as rapidly as conditions permit. Two of them are expected to reach that point this year. In several of them, within the last few months, there has been a decided quickening of spiritual life.

One of our imperative needs is for better salaries and equipment for our Missionaries. Salaries are the same as before the increase in the cost of living. One minister, whose field covered an irrigation project of 30,000 acres with no competition by other denominations, and who built two churches within the last year, has been obliged to give up work and go to farming because he cannot support a large family, pay rent and keep a team on a Home Mission salary. Our men are not mercenary; all they ask is a sufficient salary to enable them to live in a fair degree of comfort and to provide an adequate equipment for their work.

Most of our Missionaries could accomplish from 50 per cent. to 100 per cent. more, if they had automobiles. If the Church is to keep abreast of the progress of the world and to fulfil its mission, it must adopt modern means and methods of doing its work. The day for doing Home Mission work with a "one horse shay" is past. Inadequate equipment is false economy.

### ILLINOIS

THE REV. G. K. NEWELL, ASSOCIATE SUPERINTENDENT OF THE CHURCH EXTENSION BOARD OF THE PRESBYTERY OF CHICAGO

In Illinois, the third in population among the States of the Union, Home Missions are treated as a part of the work of Church Extension, which embraces also Sunday-school Work and Church Erection.

Throughout the State, the older Home Mission problem of the Country Church would be in a fair way to solution, if every such church would add about 20 per cent. to the salary of its Pastor.

Among our foreign-speaking populations, Missions have been maintained among Bohemians, Bulgarians, Chinese, Germans, Hungarians, Italians, Persians and the Spanish-speaking. New work among the Hungarians has been opened at Aurora and Elgin. It is hoped that a new Mission will soon be organized at Pana.

In the Presbytery of Chicago, the Church Extension enterprise is highly developed. During the past year, the gospel has here been preached in 11 different languages, while representatives of 24 other races and nationalities have come in contact with its Missions. The church year began auspiciously with the organization of a Bohemian church. One Italian Pastor is publishing an Italian weekly paper, which has been highly commended by Italians all over the United States. A Mission organized by

the Pastor of a Mission church, holds promise of occupying a field of wider importance than that of the parent organization.

A Mid-West Conference, promoted by representatives of the Chicago Presbyterian Daily Vacation Bible Schools, with delegates from neighboring States and cities, has been organized for the purpose of standardizing the work of such schools. The literature prepared by this Conference has been made the standard, and is now published for the Presbyterian schools throughout the United States.

The Chicago Christian Industrial League has a unique program, offering work for the unemployed, food for the hungry, medical care for the sick, and the gospel for the hopeless. Its helpfulness stretches out to the farthest reaches of human need, and is made practical by stores, workshops and other industrial features. This League furnishes lodging for 162,000 men in a year, has an attendance of 75,000 a year at its Mission services, and is run at a total expense of \$66,700. The astonishing part is that all the cost of maintenance except \$8,529 was provided by the earnings of the industrial and hotel department.

## INDIANA

THE REV. DR. JOHN P. HALE, SUPERINTENDENT

Of the 355 churches reported in the Synod of Indiana a year ago, 182 had less than 100 members each, and more than 100 of these had less than 50 each. On the other hand 20 churches reported between 300 and 400 members, 10 between 400 and 500, and 22 over 500 members each.

From their own contributions six of the eight Presbyteries are able to care for their own Home Mission churches. To assist the other two Presbyteries, each Presbytery pays into the Synod's Home Mission treasury 15 per cent. of its Home Mission contributions. Every Presbytery is self-administering. Each also sends, through the Synodical treasury, to the Assembly's Board of Home Missions 10 per cent. of its regular offerings. This year these collections were larger than ever before, amounting to \$22,454.59, not including special or local gifts, or an average of 40.2 cents from each of our 55,859 members.

The year has been marked by a closer connection than heretofore between the Synod and the Home Board. The Board has co-operated in our immigrant work at Gary, and is now assisting in the survey and study of one of our Presbyteries. At its last meeting the Synod recommended that churches able to do so make offerings to the Board over and above their Home Mission apportionment by Synod, it being understood of course that the requirements of Synod are first to be discharged.

In scanning the field, many churches brighten the prospect

which, long regarded as hopeless, are now revived and sometimes have even reached self-support. Such are Mt. Vernon, Trinity of South Bend, and Edinburg. The northwestern corner of the State is the portion growing most rapidly and making most urgent calls for new work. There, though a large portion of the incoming population is of foreign speech, many English-speaking churches and Sunday-schools are needed to meet the new conditions.

The immigrant population is congested about the great mills in the cities of Gary, Hammond, Whiting and East Chicago, the most rapidly growing cities in the entire country today. Ninety per cent. of our foreigners are in the Calumet region, though considerable numbers are found in the coal regions about Terre Haute, and in the larger cities like Indianapolis, Fort Wayne and South Bend.

A flourishing Mission work is done in the Hungarian church in South Bend, now nearly self-supporting, in the Hill Crest Mission, in Clinton, under the care of Mr. and Mrs. L. O. Brown, and in the Cosmopolitan Mission in Indianapolis, which receives a little aid from the Synod. The point, however, at which our chief stress is now laid is the Neighborhood House in Gary, where the crowded conditions reported last year by Superintendent Ralph Cummins have become worse with every passing month. The plans then urged for enlargement have since been partially realized. The Committee is pushing the canvass for funds to complete this fall the whole addition needed. Contracts for a large part are about to be let, the whole costing at least \$25,000.

## IOWA

THE REV. DR. ARCHIBALD CARDLE, PRESIDENT OF THE BOARD OF  
IOWA PRESBYTERIAN HOME MISSIONS

The three outstanding features of the work in Iowa may be described as follows:

1. The work of Reconstruction. Old churches in villages and country are being stimulated to larger conceptions of modern church life and work. This means the rebuilding of church plants, the adoption of better methods and the initiation of larger programs. In every case the Pastor is the key to the situation; and wherever he is a leader, success is attending these efforts. Many churches are entering upon a period of renewed vigor and enlarged service. A fair example of this is the reconstructed building and life of the Birmingham church, in Iowa Presbytery. The old building, which had served the church since 1854, has given place to a thoroughly modern building, as shown by the photographs to be found in the picture section of this Report. What is true of the building is also true of the whole church en-



terprise in Birmingham. The pictures show at a glance what is going on throughout the Synod.

2. The Community Center work. There is a widespread movement in Iowa to make the rural church the center of all the constructive work of the community and to fill it with the religious motive. In every Presbytery it is proposed to have one Demonstration Point, so that other churches and communities may catch the vision from seeing a successful enterprise in action. Communities everywhere are responding and eager to put the plan in operation. Notable success has already been achieved in the Argyle field, where a community wholly unorganized, containing many different religious elements, with absolutely no Presbyterian traditions, offered an unpromising opportunity. The Pastor has been on the field only eight months, but in that time a community picnic has been held with a large attendance, lectures and entertainments have brought the people together socially, the Sunday-school and the Sunday services have taxed the capacity of the building, a new business has come in, and a consolidated school has been voted. The outlook is very promising. The larger churches are taking a deep interest in the Community Center movement and are extending financial help.

3. The Home Mission Policy adopted by the Synod last fall, on recommendation of the Iowa Board, is as follows:

I. It is hereby recommended that the Synod of Iowa declare as its Home Mission Policy the following principles:

1. The employment of its Home Mission fund more largely in the support of men who have skill in handling such problems as are peculiar to our field by the introduction of better financial methods, the promotion of church and community organization, and the initiation of missionary effort in the needy and exceptional communities.

2. The assistance of needy and struggling churches by furnishing leaders to direct them in the development of their resources and programs of work rather than through annual grants of financial aid.

3. Co-operation with other denominations and religious organizations in each community for the unifying of religious effort, the elimination of useless competition and duplication of work in ministering to the needs of the people.

II. It is further recommended that for the promotion of this policy the Synod shall pledge its support of the Board of Iowa Presbyterian Home Missions in maintaining the following Standards:

1. That the salaries of Home Missionaries be increased 10 percent annually until the minimum salary shall be \$1,000 with free use of manse, or \$1,200 where no manse is provided.

2. That there shall be a reduction annually in the grants of Home Mission aid, proportionate to the demonstrated ability of the church receiving aid.

3. That grants of aid shall ordinarily be made only after a representative of the Presbyterianial Committee has visited the church to assist in financial and other organization of its resources.

## KANSAS

THE REV. DR. WALTER M. IRWIN, SECRETARY OF THE SYNODICAL  
HOME MISSION COMMISSION

The Home Mission activities and service of the Synod of Kansas are as varied as the activities of its churches and are allied with all the concerns of all the Pastors and all their people. It has had a very effective year. The Presbyterian Chairmen, who constitute the Synodical Commission, have been faithful administrators and plan-makers. The Field Force—a Secretary and two Assistants—has been busy with tasks of administration, education, inspiration, development, evangelism, vacancy and supply, leadership and organization. The offerings, though too often deferred, are expected to provide an income adequate to the projected program. A spirit of general interest and happy co-operation prevails throughout the Synod.

There is common adherence to the synodical standard of \$60 per 100 members as the minimum Home Mission offering from each church. The plan to hold "church days," when an afternoon meeting of conference with church officers and leaders is followed by a popular meeting in the evening for inspiration and the improvement of the program and methods of the local church, has brought to many churches a large blessing for Pastors and people. The churches have been "well pastored," except for a few brief vacancies. Steady improvement has been made in evangelism, religious education and financial methods. Several new preaching places have been established, and a few inactive churches have been dissolved.

Some of the churches are contributing to the synodical work and also helping directly in the support of nearby Missions. Pastors are serving people in large areas. One aided church has a Pastor who is preaching at three schoolhouses, out as far as 20 miles, in each of which there is a flourishing Sunday-school. An extra grant of \$100 is given because he is a "County Pastor." Two years ago aid was given to a group, each of whose churches last spring decided to become self-supporting with a Pastor full time. One of these churches, located six miles from town, has built a manse, with full basement for church, teaching and social uses. Another church aided up to two years ago and served in the afternoons by the Pastor of the town church 11 miles away, has just called its own minister at a salary of \$1,000, all of which the church itself will pay.

In communities from which the young people are going, churches cannot make the desired progress, and often need assistance year after year. Yet such churches are a character- and community-asset; and, generally speaking, Home Mission Committees are so careful in administration and leadership that aid is not given unwisely or in overchurched communities.

Last year the Synod approved the establishment of the Cherokee-Crawford Parish, primarily for the people in the coal-mining camps near Pittsburg. Under the supervision of the Board of Home Missions, the Parish has now become well established, the Synod paying \$1,200 toward its support. The story was helpfully told in two articles in the March Assembly Herald. Miss Margaret C. MacPhee and Miss Antonette Kush are the first workers.

The Synod also took a forward step of supervision and financial co-operation in the Iowa Indian Reservation, where the Rev. Rudolph Meier has, for five years, performed a successful work of reconstruction and community service.

### KENTUCKY

Report appears in the Addenda.

### MICHIGAN

THE REV. GEORGE W. BENN, SUPERINTENDENT

To a surprising extent Michigan is still Home Mission territory. Two-thirds of the State lying north of Saginaw and Grand Rapids are comparatively virgin ground. Many counties contain only two or three churches each; many towns have no church or Sunday-school, Protestant or Catholic; vast stretches of country are without religious work of any sort whatever. There are some 45,000 Presbyterians in Michigan, gathered into 263 churches; but, as 100 churches contain 35,000 of these members, the other three-fifths of our churches are comparatively small and weak. To reach this great field there are 40 Home Missionaries, two men who give their whole time to the supervision of the work in the Synod and one to that in the Presbytery of Detroit.

Among the special features of the work at present are:

1. City Work. The tremendous growth of Michigan cities, resulting largely from the automobile industry, places special responsibility upon the Church. In the city of Flint, for example, a splendid work has been developed alongside of the great Buick plant, where a \$40,000 church building was dedicated free of debt in April. In the same city, near the Chevrolet plant, two Sunday-schools recently started are expected soon to develop into organized churches. In the city of Lansing a new church has been organized with the kindly assistance of the First Church, and a \$4,000 temporary building erected. In a northern suburb of Grand Rapids a new congregation has been developed under the fostering care of the Westminster Church. In the city of Detroit three or four new congregations are organized every year.

2. Rural Fields. In its southern sections Michigan has suffered from the decay of rural congregations noticeable in other

States. Nevertheless, one church which has been closed for four years has recently become the most vigorous in its section of the county, and is planning the erection of a \$10,000 community building this summer. Another community which has been without a Pastor or even a Sunday-school for a year, has now a fine Pastor, who with his capable wife has not only attended to the religious services but has also organized a Recreation Society and Glee Club, and is otherwise transforming the life of three hundred families. Still another congregation, formerly visited only occasionally by a minister from a nearby town, has repaired its church building and its manse, is building a social hall alongside of the church, and is soon to be in charge of a young minister for full time.

3. Exceptional Classes. The lumber industry has by no means departed from Michigan. A survey made during the month of December by Dr. T. D. Whittles, in charge of the Lumber Camp Work of the Assembly's Board, revealed the fact that there are 15,000 Lumberjacks at work in the Upper Peninsula of Michigan, and that timber will be cut in that region for 25 years yet. It is planned to send them four "Sky-Pilots." . . The Rev. J. M. Rogers has been put in charge of a recently revived work begun among the Ojibway Indians as long ago as 1834. He will have 500 Indians in his parish. . . . Miss Ethel Mackenzie is laboring among the Italians at Calumet. . . . The Parish Plan is instituted in the Iron River region, where there are 10,000 foreigners to be reached, with the Iron River, Stambaugh and Palatka churches as nuclei.

4. Stewardship Campaigns. In order to carry out the Synod's various Home Mission plans a larger financial support will be necessary. Between \$14,000 and \$15,000 are now raised annually, where for efficient management \$25,000 to \$30,000 ought to be raised. A Stewardship Campaign has accordingly been begun, to be carried on for three or four years. The Synodical Superintendent, with Drs. B. P. Fullerton, of the Assembly's Board, Ira Landrith of the United Society of Christian Endeavor, and W. S. Marquis of the Assembly's Every Member Committee, has visited a large portion of the State, proclaiming the gospel of generous giving.

## MINNESOTA

THE REV. DR. W. R. HARSHAW, SUPERINTENDENT

In order to a proper understanding of the Home Mission problem of Minnesota certain facts must be kept in mind.

1. In the territory covered by four Presbyteries, we have a rapidly changing population. In Mankato and Winona Presbyteries the German is rapidly taking possession of the farms. In St. Cloud and Red River Presbyteries the Scandinavian tills the

soil. The Lutheran Church meets the spiritual need of many communities once English-speaking but now largely foreign. There is still left, however, a percentage of people whose special needs only an English service can meet. There is not in such communities material out of which to build up a strong church. That means Home Mission aid, and for years to come. If we retire, this element will be left religiously destitute.

Within the bounds of these four Presbyteries the Parish Plan has been adopted. Churches are being grouped and given the strongest possible leadership. This means economy in administration. Where a few years ago more than \$5,000 a year was being spent in St. Cloud Presbytery, today only a little over \$2,000 is being used to maintain the work.

2. In the Presbyteries of Adams and Duluth we have an entirely different Home Mission proposition. These Presbyteries cover the newer part of the State. Into them there is a continual rush of immigration. Much Home Mission money is needed in order that the Church may take possession of new communities at the very beginning of their existence.

3. We have an ever-present and ever-pressing City Extension task. Three of the most rapidly growing cities of the Union are in Minnesota. In them the local Church is pushing the work in a splendid way, expending thousands of dollars in the attempt to keep pace with rapidly developing opportunities. We have, however, felt it wise to keep the Assembly's Board of Home Missions in touch with this City Extension work by asking a small appropriation each year for its maintenance.

4. The exceptional elements in our population must be cared for. The three Iron Ranges mean a constantly increasing foreign population and numberless new opportunities. The Immigration Department has done a splendid work on the Messaba Range. Then, too, there are more than 20,000 Lumberjacks in the camps of Minnesota. The Parish of the Pines has been occupied by our Church.

Under the leadership of the Field Men, three things have been attempted in Minnesota during the last year. First, there has been the elimination of a few of the least-promising churches, care being taken not, by our withdrawal, to leave a community spiritually destitute. Then the establishment of the Parish Plan in both the old and new parts of the State has been actively prosecuted. Wherever possible without injury to the work, combination has been made, the effort being to put these Parishes under the leadership of men large enough for the task. And, thirdly, a solid basis has been reached in the effort for self-support. Each Presbytery has apportioned to its individual congregations an amount sufficient to mean self-support. Every effort will be made this year to reach the goal.



**MISSISSIPPI**

THE REV. JOHN D. HUNTER, CHAIRMAN

Great transformations are going on in the rural sections of Mississippi. New methods of agriculture are resulting from the prevalence of the cotton-boll weevil and the dissemination of information, from the building of great public highways and the shifting of population. All these conditions but add to the importance of attention to the country church, which should be the chief servant of every rural community.

New industries and incoming families are adding to our Church's opportunity and responsibility. As shown by the report of the Industrial and Immigration Department of the Illinois Central Railroad, 124 new industries were located along the line of that one road in 1916, representing a capital of \$17,139,600, and employing 5,772 men. In the territory tributary to this same road 233 families were settled during the year, representing more than 1,000 people, who have purchased in Mississippi and Louisiana 142,000 acres of land.

That the tide of immigration has turned toward the alluvial lands is still further shown by the Southern Alluvial Land Association, which, though it has not yet begun a national campaign, has received hundreds of letters from all parts of the United States from immigrants seeking new homes in the South. Tenant farmers North, South, East and West, as well as a vast influx from foreign shores (as soon as the War is over) will certainly crowd into these lands, settle in the small towns and cities along the Gulf Coast and on the cut-over lands in the lumber districts.

To the strangers who have come and to those we see coming we owe such service as we can render to furnish them a Christian home in a Christian South. And especially do we as Presbyterians owe it to them to prove that ours is not a sectional but a National Church.

**MISSOURI**

Report appears in the Addenda.

**MONTANA**

No report received.

**NEBRASKA**

THE REV. DR. W. H. KEARNS, SUPERINTENDENT

Nebraska leads again! This was the first Synod to attain "Self-support under the Board." The plan works most successfully, the Synod, while raising and administering its own funds, being in vital touch with the Home Mission enterprise of the nation. All the Mission work of the Synod is now administered by a single agency, employing a Superintendent and two Assistants. During the five years we have been a self-supporting Synod, we have not only supported our own American work but have con-

tributed almost \$3,000 to the general work of the Boards. Several years ago the Home Mission and Sunday-school work was unified under a single administrative agency, which included the Educational Work. Last fall the Synod took the advanced step of erecting a strong Educational Committee, under which all the Educational Work is now unified.

During the year, emphasis has been laid upon evangelism, better financial methods and the strengthening of churches already organized. A Synodical Evangelist, the major portion of whose salary is paid out of Home Mission funds, is greatly assisting in the solving of the problem of "the feeble church." Closer supervision on the part of Presbyteries is also having its effect. We need a more efficient ministry for our Mission churches. Better equipment is essential. Living salaries must be paid, if the best results are secured. Conferences on rural life have been most helpful to many of our ministers.

There is "much land" within the State of Nebraska to be possessed for Christ. Extension should be our key-word for the coming year. There has been rapid development in the irrigated sections of the western part of the Synod, and dry-farming methods are making the desert to rejoice. The Church must keep pace with the material progress in these sections. An effort will be made to meet the challenge of the destitute portions of the State.

The problem which is most insistent in demanding solution is that which has to do with Comity. A more practical method of denominational co-operation must be adopted, if over-churched and under-churched conditions are to be overcome.

### NEW ENGLAND

THE REV. DR. W. M. TUFTS, CHAIRMAN

All our English-speaking mission work is in organized churches. Almost all of it is in cities, with good prospect of ultimate self-support. These churches have been well manned, and in finances, equipment and membership have made great gains during the year. The laymen of the churches are being organized and federated in interchurch relations, with great profit to the weaker churches.

In Maine, New Hampshire and Vermont there are about 35,000 lumber workers. The Rev. John MacInnis, supported by our Church, is the only Missionary to visit them in any regular way. He preaches, shows pictures, distributes comfort material, and encourages the injured. The men respond in a remarkable way to his ministry.

The Italian Mission in Somerville, under the Rev. J. J. Romolo, is doing well and making gains in reaching the young people of the colony. There is a regular church service every Sunday,

and every weeknight in the Mission House there are classes for almost all purposes. There are 125 attending the Sunday-school. Mrs. MacKay is the American worker. The Somerville C. E. Union gives splendid aid.

The Syrian work in Fall River is doing nicely under the Rev. E. Atiyeh, who uses for his work a six-room suite, on the ground floor. Three of the rooms have been made into an auditorium with eight windows, and the remaining three into class-rooms. Over 100 persons now attend the services.

In Manchester, N. H., there is a Syrian colony of 800, whose friendship has been won by the Rev. James W. Smith, our Pastor, who has studied Arabic and enlisted the co-operation of his church. The Arabic service is attended by an average of 55. Miss Saigh, a Syrian educated in America, is the bright, competent lady employed in connection with this work.

The Ruthenian work in Hartford, Connecticut, is moving forward rapidly under the Rev. Dimetry Halenda, recently of Pittsburgh. Our church in Hartford, under Dr. John F. Johnstone, has fostered this work in a most liberal manner. Having rented the Lutheran church, they now have good congregations, with 100 adherents and 40 persons ready to unite with the church. These are a high-class people, eager for the gospel and ready to support a church of their own to the limit of their means. There are openings for Ruthenian work in such cities as New Britain, now awaiting the time when Mr. Halenda can give assistance. Half the salary of this Missionary is paid by the church at Stamford.

The Home Mission work of the whole Synod is meeting with marked success. As a Committee, we are profoundly grateful for the sympathy and co-operation of the Secretaries of the Board.

### NEW JERSEY

THE REV. DR. R. H. GAGE, CHAIRMAN

In spite of wartime conditions, New Jersey's prospect is good for reaching its Home Mission goal of \$87,000 this year. Almost \$3,000 more has been expended this year than last upon our own work, making a total of \$55,169.04 in addition to the amount sent the Home Board for national work.

In general we have to report that over 100 churches have been aided this year, including some wholly supported among the foreign-speaking peoples, whom we are now encouraging more than ever along the line of self-support. Two Home Mission churches have become self-supporting, and many others are asking less assistance. Three churches have been organized in growing communities, promising large usefulness and early self-support. One of these is at Carney's Point, a "powder town" of 7,000.



certain to continue when no longer dependent upon the manufacture of munitions. At Johnson Place a model home has been completed, from which a lady ministers as nurse, teacher and preacher for the whole section known as "The Pines." It is planned to place there a Missionary Pastor also, supplied with adequate means of transportation to touch a number of the surrounding communities.

Church Extension work is meeting with marked success in Trenton and several other Presbyteries. The Presbytery of Jersey City is pushing the erection of church buildings for its Italian and Slovak churches. Trenton is also appealing for the proper housing of its splendid Italian work. A \$10,000 church building has been dedicated free of debt in the Presbytery of Newark, whose aid-receiving churches having been supplied for the full twelve months last year, show a 12 percent gain in membership. Newark Presbytery has also given the largest support to Home Missions, and has the largest Home Mission work of any Presbytery in the Synod, including its vacation schools, deaconess work, church extension among American churches, its work for the Magyars, Italians, and Germans, a very vigorous and successful colored church, and the beginning of a promising work among the Jews.

In addition to his other duties, Synodical Superintendent McClenaghan held six evangelistic meetings during the year, resulting in some 200 additions on confession of faith. One church thus visited was about to give up the struggle; but now, with 30 new members, has resumed regular services, met all financial obligations, provided for benevolences and is assured of new usefulness.

### NEW MEXICO

No report received.

### NEW YORK

THE REV. U. L. MACKEY, SUPERINTENDENT

In its supervision of the work in village and country churches, the Synod of New York is seeking by every proper means to encourage such a program of service as will fully meet the needs of the community and develop a spirit of co-operation on the part of the religious forces therein. To this end it is providing men of recognized ability to spend a period of time on the fields under the direction of the Presbyteries. Their work has been found fruitful. There is much opportunity for such work, which will call for an increasing expenditure of funds for a period, but must in the end result in such combination and strengthening of the churches as will bring them not only to self-support but to a much larger measure of efficiency.

During the last three years there has been a gradual increase in salaries until there are now but few who are receiving less than the minimum salary of \$900 and house.

The Synod seems frankly to have accepted its commission from the needs rather than the opportunities for building up growing churches. For example, the Presbytery of New York, through its various agencies, is spending approximately \$190,000 a year for work among its foreigners and to sustain and strengthen churches which, while doing good work, will not in the nature of the case either come to self-support or be able to contribute for extension work. This sum is in addition to the expenditures of its Church Extension Board for buildings. In smaller measure, but with equal devotion, the Presbyteries of Brooklyn, Buffalo, Rochester, Syracuse, Westchester and many others are placing the emphasis of their work upon the very needy fields that do not give promise of speedy growth. In addition to the work of the Presbyteries there is that on the Indian Reservations and that among the Lumberjacks of the Adirondacks. All these types of work are calling for increasing expenditure,—and their call will be the more insistent as they succeed in doing their work well.

The Synod expects to continue the movement already begun, which looks toward meeting the situation in a number of very rapidly growing suburbs. It feels that, however commendable it may be to do the work where the need is greatest, future work is dependent upon the strengthening of present work in the more prosperous communities. If generous support can be given at the initial stages, there are many Presbyteries in the Synod where such work will meet with speedy success.

The Synod has found great helpfulness in its closer contact with the Board of Home Missions. There is, too, a steady increase in its Home Mission contributions from year to year, although the present year shows a slight decrease in the receipts of the Board.

### NORTH DAKOTA

THE REV. DR. W. H. HUNTER, FIELD WORKER

During the past year a reorganization of our North Dakota work has been completed. Instead of six Pastor-Evangelists, we now have two Field Men, who cover the whole State. This has compelled much less close supervision of the work. In the older fields, where churches are well organized and generally supplied with Pastors, progress has been made as usual; but in strictly Home Mission territory, where there is little effective organization and fields are not easily supplied, the work has suffered. Nevertheless there has been both growth and advancement.

Five fields have reached self-support, seven have completed manses, two have new church buildings, ten have enlarged or

repaired their buildings, others are to have improvements (including several new church buildings), and many have received spiritual blessings that have strengthened their membership.

Our population is largely of foreign birth or training; yet the sentiment for temperance is growing, and we are making progress toward better enforcement of the law. Our foreign churches are catching the true American spirit, and helping with this as well as advancing toward better Sabbath observance.

Much work should be opened up. Frontier Missionaries and our Field Men who have investigated the situation assure us that in many places the incoming population is not supplied with the gospel. Thus, while the prospect for advance to self-support is good, new fields that should be opened will require from the Board for the coming year more rather than less funds. The very advancement of our work means need for further assistance.

### OHIO

THE REV. ROBERT E. PUGH, SUPERINTENDENT

Synodical Home Missions have made steady progress during the past year. Six workers and a Superintendent have been constantly employed, and the co-operation of the Board of Publication and Sabbath School Work has continued. General reconstructive and evangelistic campaigns have been conducted in more than 40 churches, where the offerings have been in excess of former years. It is interesting to note that additions on profession of faith in Ohio churches during 1915-1916 were 8.1 percent, while in Home Mission churches of the Synod the percentage was 11.6 percent. Emphasis on evangelism is constantly increasing.

At seven points in six Presbyteries Eight-day Institutes were held, or schools of methods for church and Sunday-school workers. The State and International Sunday-school Associations gave their sanction to the program, and certificates were issued to those taking satisfactory notes on the prescribed courses. Teacher Training classes followed in nearly every school touched, and many added several points to their standing according to the standard of excellence set up by the Board.

More than 25 Daily Vacation Bible Schools were held in the Synod last summer, through which over 2,500 children were reached. Eight schools were in Cleveland, two in Columbus, one in Cincinnati, ten in small towns and mining settlements in Eastern Ohio and several at other points. Though most of the schools were in foreign-speaking communities, one was conducted in an old-established village, and with success.

A definite program for the redistribution of the religious forces of the State is in progress. Co-operation between the chief denominations has been secured, and at several rural points interesting developments are taking place. City growth

has been marvelous during the past few years, especially in iron, steel and rubber manufacturing centers. Surveys have been made in growing parts of Cleveland, Akron, Youngstown, Canton and Lima in the interest of Church Extension. A church in Canton, being forced to change location, asked the Chairman of the Presbyterial Committee, a Synodical Worker and the Superintendent to choose and option a new site, which was purchased without protest, and on which the new building is being erected.

The Laymen's Committee of the Presbyterian Forward Movement in Ohio has brought into the Synod as Executive Secretary Dr. Moses Breeze. While this is not a Home Mission enterprise, all causes being stimulated, Home Missions will be among the first to show the effects of this new activity. Congregations and societies are being urged to adopt a specific program for their work.

The Synod at its last meeting authorized the Home Mission forces to seek a permanent fund of \$500,000 as a foundation for Church Extension and for work among foreign-speaking people. First steps in this have been taken.

There is a growing tendency in the Synod to select definite objects through which organizations or individuals may co-operate in Home Mission activities.

#### OKLAHOMA

No report received.

#### OREGON

THE REV. DR. A. J. MONTGOMERY, SUPERINTENDENT

The year has been marked by continued financial depression. For about four years past the condition of the lumber market has produced an economic pressure painfully evident in the Synod along two lines of stress—congregations have been unable to advance in their own support, while the mounting cost of living has in some instances made it impossible to locate Pastors. A few fields have not been supplied, because, even with the proffered aid of the Board, the resources were inadequate. In these respects the outlook is not cheerful.

But the financial depression has brought good also. The administrative leaders of the great Evangelical denominations have been compelled to study the problems of overcrowding and church competition. As a result a Home Mission Council for Western Oregon was organized January 18, 1917, between Methodists and Presbyterians. The door was generously left ajar for other Evangelical bodies to enter, as some of them will do. It is only fair to the Board of Home Missions to record that one of the large contributing elements in this movement was The Lane County Survey, published by the Board in connection with the

State University, in July, 1916. This Survey has been described as the first one which has a "kick" in it. Large space has been given to it in the press of the State, and one of the most influential of the American magazines will soon print an article featuring the Survey.

The movement to eliminate competitive churches has gone beyond the academic stage. Presbyterians in Yoncalla have retired in favor of the Methodists, while Methodists have vacated Jacksonville in favor of Presbyterians, leaving in each community but a single church to deal with the spiritual interests of all. Other changes and adjustments are under consideration.

Throughout the Synod work is carried on in German communities. There is a large Chinese church in Portland. The Indians have a strong, spiritual church at Tutuilla, under charge of J. M. Cornelison, the devoted Missionary, and one at Chemawa, the seat of the large Government School, to which Indian youth are sent from Alaska on the north, Arizona on the south and Montana on the east.

Along the Synod's 400 miles of coastline, Mr. Fred. W. Davis, the Lumberjack Sky-Pilot, has gone ministering to the men who live in the fir forests. Last year he personally distributed 3,000 copies of the vest-pocket edition of the Gospel of John, from which, as reported to him in a number of cases, generally by letter, conversion has followed. The Board's Missionary is the only one who ministers regularly to the more than 22,000 men permanently in these camps.

The Every Member Canvass has been more thoroughly made this year than ever before. The Synodical Committee sent four lessons, entitled A School of Methods for Canvassing Committees, in pamphlet form to every Pastor in the Synod. Some did not use it; many did, and with great good resulting in all cases reported.

### PENNSYLVANIA

THE REV. DR. CALVIN C. HAYS, PRESIDENT OF THE SYNODICAL  
COMMITTEE

The Synod of Pennsylvania covers the State of Pennsylvania and includes its 20 Presbyteries. Its churches total 1,178, and its communicants 325,942. About one-fifth of the churches are aided through Mission funds. Their membership is more than the entire membership of many of the Western Synods. The Synod of Pennsylvania is self-supporting, expending annually about \$35,000 through its Synodical Committee, in addition to about \$200,000 raised and expended through its Presbyteries for their local Home Mission work.

Recent investigations have shown that our 283 churches aided by Mission funds during the last five years (which are found



largely in the country, where the population is sparse) have made a net gain of 36.5 percent, while the churches of the entire Synod (most of which are in towns and cities) gained only 19.5 percent. Our aided churches have received 12,373 additions on profession of faith, in the last five years, or an average of 44 each. Their actual membership is now 27,588.

Our work among foreigners continues to be of surpassing interest. Fifteen of our Presbyteries are doing work of this kind, using 100 Missionaries and Colporteurs in an aggressive work among people of 10 different nationalities. Pittsburgh Presbytery alone has 46 workers among foreigners, and 32 Mission stations. There and in other Presbyteries longest at work among foreigners, rich fruit is being gathered, and some substantial churches have been organized.

During the past year, by direction of Synod, a conference was held for the purpose of unifying the work among our people of foreign speech. One result of this conference was the compilation of a list of Foreign Workers, which is now printed and available for use of any who may be interested. It is hoped that other Synods doing this kind of work will make a similar compilation, and that these lists, together with the names of Foreign Workers employed directly by the Board of Home Missions, may be kept on file in the Board's rooms for the information of Superintendents and Committees.

In January last this Synod suffered an irreparable loss in the death of the Rev. J. M. McJunkin, D.D., who had been identified with this work for more than 25 years, and was the Secretary-Treasurer and chief executive of the Synodical Committee. He was also Pennsylvania's representative on the Home Mission Council, and well known throughout the Church. More than any other one man, he has had to do in perfecting Pennsylvania's Synodical Scheme and bringing it to fine efficiency. No report for the year would be complete without mention of his name and this brief tribute to his memory.

### **SOUTH DAKOTA**

The only report received from the Synod of South Dakota was a series of letters addressed to District Superintendent William Wallace, D.D. These letters are too personal to be reproduced here, even were it otherwise appropriate. Each shows its Home Missionary author rejoicing in the midst of a difficult work and unsuspecting that his plain, unvarnished tale proves him a hero.

One writer tells of his struggling for 75 miles through the snow drifts during the four days' blizzard in which more than one-half of a herd of 400 cattle perished. "Of course," he says, "we had no service at either place last Sunday; but the whole

place is talking about my drive, and I believe I did more good in that way than I could have done if I had held the services. They see at least that I am here to do my part, anyway. And I really did not suffer a bit." In a P. S. he says that both his churches will meet their Home Mission apportionments this year.

Another Pastor, after telling of the completion of their \$17,000 house of worship, on which remains a heavy debt, says: "Glad to tell you that Watertown will get off the Home Board this year. We are carrying such a heavy load that a little more or less makes no difference. So this is a favorable time to quit!"

Another Home Missionary writes of beautifying the barren church property by planting more than two dozen trees (blasting the soil with dynamite to do so) and growing hundreds of choice flowers. "In spite of the failure of the wheat crop," he writes, "our church, I think, has done very well. All our obligations have been met (besides contributions of \$260 to Huron College, \$150 to starving Armenians, and \$125 for a cement walk around the church property). . . . We do not intend to be in Presbytery this spring. I have just had a letter from ————. I know the Board is helping him; but \$25 a month does not go very far these days. So we plan to miss Presbytery, and use a little of the train fare to help one of the Master's broken-down servants."

The photographs in the picture section tell much about the Westminster church, but do not show its creditable Men's Club, its big Sunday-school orchestra, its fine choir, and other features that surprise the visitor who has reached the community only after traveling for hours over an unbroken trail, and out of sight of a house or a man.

### TENNESSEE

THE REV. DR. GEORGE H. MACK, SUPERINTENDENT

The Synod of Tennessee comprises all the churches within the State of Tennessee, three churches in Georgia and the churches in the three counties of North Carolina clustered about Asheville. In this territory the white population is 1,792,444, of whom—according to the last Religious Census, 1907—there were 556,222 church members, and 1,236,222 were not members.

Synod's field, stretching westward from the backbone of the Appalachians to the Mississippi, covers mountain, valley and plain. Its work is among mountaineers of hardy Scotch-Irish stock, in mining and factory towns, in destitute sections along the Tennessee River, in the suburbs of growing cities and in promising communities where tenantry is slowly yielding to husbandry.

The Synod's mountain fields—found in the Presbytery of French Broad in North Carolina and in the newly formed Presbytery of Cumberland Mountain, covering 11 Tennessee coun-

ties on or adjacent to the Cumberland Plateau—are under the direct care of the Country Life Department of the Board of Home Missions. The Rev. Dr. W. E. Finley is Supervisor of French Broad, and the Rev. Dr. J. H. Miller of Cumberland Mountain. In these Presbyteries, in addition to the Sunday-school, educational and evangelistic efforts, good progress is seen in community service work for better churches, better schools, better homes, better roads and better farms. The ready response of an eager people to an unselfish leadership attests the fundamental character of the work done.

Another section of 14 counties, lying on both sides of the Tennessee River and stretching across the State, cries aloud for help. Of poor soil, small farms, meager resources, it is a region from which other denominations, unable there to find self-support or unwilling there to discharge a missionary obligation, have practically withdrawn. A minister of our sister Presbyterian Church has there a monthly circuit of 21 churches and preaching points! Shall we fail to respond to the call of destitution seldom paralleled in all our land?

In the seven Presbyteries in the valley section of the State, work is pushed vigorously along the familiar lines. Out-station work is bringing the gospel to needy communities and adding church organizations. Tent and school-house evangelism is pushed in well-directed summer campaigns. Community service activities and institutes are lifting whole communities and leading to better Christian life and service.

Under the leadership of its laymen, the Presbytery of Union, with Knoxville and Maryville as centers, has come to self-support and is also sustaining a Presbyterial Supervisor and Evangelist, the Rev. Dr. Robert I. Gamon. A great work is being done. In the valley section also, despite the fact that many churches, once dispossessed by litigation following the Cumberland Reunion, are paying off debts on their new churches and are building manse, a vigorous movement toward self-support is in progress. The laymen of the Presbyteries of Nashville and Columbia, at this year's midwinter conferences, voted to reach self-support in another year, and initiated plans to effect their purpose. Chattanooga has set herself to reach the goal in three years. With faithful service and continued prosperity, the end will be gained. Yet, even then, a large mountain territory will still call for generous Home Mission aid for many years to come.

### TEXAS

THE REV. DR. B. A. HODGES, CHAIRMAN.

The Synod of Texas includes the States of Texas and Louisiana.

"Texas is an imperial commonwealth in territorial domain, wealth and population. Texas is an undeveloped empire, when



it comes to arable lands which are not tilled and latent resources which await development." Texas is the banner State of the Union in the production of cotton, rice, live-stock and vegetables. Texas has the largest ranches and cattle ranges of any State in the Union. Texas coal fields are inexhaustible. Texas oil-and-gas-bearing lands are of fabulous value. Texas is a large lumber-producing State and has vast forests untouched. Texas produces all the cereals and fruits and vegetables of the temperate zone and many of the products of the tropics. Texas has 100,000,000 acres of rich lands untouched by plow or hoe. Texas has a population of less than 5,000,000, and could sustain a population of 75,000,000.

Except four churches in the northern part of the State, all of our work in Louisiana is in New Orleans and in Southern Louisiana, where we now have 20 preaching places, 10 of which are organized churches. Southern Louisiana offers many inducements to actual settlers. Its delta lands, rich beyond comparison, are being reclaimed and opened up to cultivation and settlement.

Such is the material basis for the Empire Synod of the Presbyterian Church. Material resources mean the opportunity to create and to accumulate wealth, which means increase of population. This is the Home Mission opportunity of the Church.

The Southwest Bohemian Presbytery reports 429 members for last year, an increase of 133, of whom 63 were on profession of faith. This work is well established. Seven ministers are serving ten organized churches and several outstations.

No one knows how many Mexicans there are in Texas. Estimates vary, some saying 400,000—that is, nearly one-half of the Spanish-speaking population of the United States is in Texas. No new work has been opened among them this year. The Church of the Divine Saviour, at El Paso, is still the marvel of Mexican Missions. The work there is hindered because of the delay in providing an adequate building. Such buildings should be provided at once at El Paso and at San Antonio.

The immediate Home Mission needs of the Synod of Texas are:

1. A constructive program for the future.
2. A larger enlistment of the laymen of the churches. "A church whose activities are dependent upon the thought and energies of the minister can never become a strong church."
3. A well organized evangelistic campaign.
4. The evangelization and Christianization of the vast Mexican population of the Synod.

## UTAH

THE REV. DR. W. M. PADEN, FIELD REPRESENTATIVE

The Comity Commission of Utah is mobilizing the Christian forces of the State, and apportioning to each Church its section

of the Mission field. The denominations here are allies, not competitors. Upon the Presbyterian Church is laid the whole responsibility for every Mission field we occupy outside the cities of Logan, Ogden and Salt Lake. No Home Mission force in the United States has such a free field and such entire responsibility assigned to it. Another outcome of this comity movement is our Annual Bible Conference and Workers' Council, conducted on interdenominational lines.

In three of our most needy and promising Mission centers, extraordinary efforts are making to secure adequate Mission houses or church buildings. More has been pledged for this purpose on these fields than has ever before been pledged by any three of our outside Mission stations.

Our tent meetings held each summer in the remoter corners of the State have been unusually well attended. In one village of 800, containing only one "Gentile," the average attendance during a week of meetings was over 150. We have also had encouraging results from evangelistic meetings held in connection with some dozen of our churches.

For the first time in the history of the State, Utah now has a non-Mormon Governor. Other political changes in every county and corner of the State amount to an insurrection. The people are beginning not only to think but to act for themselves. The State goes dry August 1, 1917.

### WASHINGTON

THE REV. DR. W. A. MAJOR, FIELD MAN IN THE PRESBYTERIES OF SEATTLE, BELLINGHAM AND CENTRAL WASHINGTON

The Synod of Washington is big in area and sparse in settlement. A million and a half of people scattered over a territory twice the size of Ohio and Rhode Island are part of the explanation why there are not more self-supporting churches in this Synod. The people need the gospel. Home Mission work is doing more to mold the character of the people than any other force at work in the State. The Home Missionary is an important and a respected character everywhere. No other enterprise stands so well in the estimation of business men. When it is known that the Home Board is glad to send many thousands of dollars to this new State that its people may have the gospel and that its type of citizenship may be made the very best, the cause of Home Missions can but appeal to all. No returns from any business enterprise are to be compared with the returns from Home Missions in communities where the foundations of religious and educational work are being laid.

The prospects of the work in the Synod of Washington were never brighter. Covering the State of Washington and part of Idaho, the Synod is just waking to see its opportunities. With

its rapidly increasing population, its churches will grow in numbers and soon go to self-support. The spiritual and business interests of the Synod are given its greatest consideration. Evangelization is first in thought and service; but the right expenditure of the Board's money is not forgotten. The best business judgment is sought, and funds are distributed only after the most careful consideration. "Will it bring results?" is always asked.

At the head of the Synod's Home Missions is a layman, Mr. J. A. Gould, the present Moderator of Synod. He has set the pace for our laymen by giving of his time, experience and judgment in the selection of men, the arrangement of fields and the expenditure of money.

Great results are expected from the Clallan Parish, just organized (March 18) in the Presbytery of Seattle, with 40 members, four Elders, five Trustees, four Deacons and five Deaconesses, and soon to be furnished a Pastor.

### WEST (GERMAN)

THE REV. ALBERT KINZLER, CHAIRMAN

The German Synod of the West has a mission of its own. Though the Germans in this our beloved country are not regarded anymore as "foreigners," because their fathers became American citizens of the best type, they nevertheless need the preaching of the gospel in their mother-tongue in order to be reached and saved. Comprising as it does the German churches of the Presbyterian creed that are scattered over seven States in the Middle West, this Synod is the largest in area of any of the Synods and most difficult to serve satisfactorily by field men. Its greatest need is obviously for more Field Men.

During the last missionary year eight new churches were organized, and two churches and three manses built. Two congregations became self-supporting. The prospects for the future are very promising. During the summer months, 10 students from the German Seminary at Dubuque, Iowa, will be at work building up Sunday-schools and congregations in different States. In proportion to the number of churches on its roll, the German Synod stands fourth on the Roll of Honor in reference to becoming self-supporting.

The spiritual center of the Synod is the German College and Seminary at Dubuque, which is supplying pulpits in this and other Synods with consecrated, self-sacrificing young men. With its 300 students it certainly deserves the hearty sympathy and co-operation of all the lovers of the Kingdom of Christ on earth. It has grown from a little mustard seed into a big tree, by Divine grace and under the ingenious leadership of its President, Dr. Cornelius Steffens. May it keep on growing as a wonderful source of blessing for the whole West!

**WEST VIRGINIA**

THE REV. GILL IRWIN WILSON, SYNODICAL FIELD SECRETARY

The work of the Synod of West Virginia is distinctively a work of Home Missions. All but a small part of its territory is Home Mission territory. More than half its churches are Home Mission churches. Its characteristic problems, difficulties and needs are many and varied.

**OUR PROBLEMS**

The churches located in the rural sections are the source of supply for the churches in the cities. For them liberal support is needed to help them keep pace with developments about them. Scientific farming, district high schools, boys' and girls' clubs, and youth longing for better things—all demand attention by the Church.

A few of our churches are located in villages and towns of from 300 to 1,000 people. In such places there is special need that the Church should give to the boys and girls in the upper grades and high schools the moral and spiritual truth they must have if they are not to be lost to the higher and nobler things of life when they migrate to the cities.

The city and suburban life of West Virginia is rapidly developing. Our cities of over 2,500 increased in the last decade more than 66 2-3 per cent. We are trying to nurture their churches in the critical period of their life.

In our mountain section we have some splendid work. Today many of the regions where our Missions were originally among a purely mountain people have developed great coal and lumber industries. Our work there has correspondingly developed and become so varied as to test the best we can give in the way of men and women. The uplift has been marvelous.

We have some 200 Presbyterian students in the University at Morgantown. To the support of work among them we are contributing through the Morgantown Presbyterian church.

It is estimated that there are 125,000 foreigners in West Virginia, for whom we have well established work in Clarksburg, Fairmont, Follansbee and Weirton.

**OUR DIFFICULTIES**

We meet with two difficulties in our work—grouping and salaries. Our Home Mission Pastors have to serve two, three or four churches each, often from 10 to 30 miles apart. On such widely scattered fields it is difficult for a Pastor to do everywhere a constructive work, or to obtain a living salary. During the past year, however, a substantial increase in salaries has been offered, and the Every Member Canvass and Budget System has been introduced into many of our churches.

**OUR NEEDS**

West Virginia has a population of 51.9 per square mile, of whom 41.7 are not connected with any religious denomination.

Industrially the State is developing rapidly. New communities springing up in all sections offer great opportunities for Christian work.

To meet the needs the Synod issues a Monthly Bulletin for the purpose of giving information and of creating interest among the churches. The Synod has also entered upon a three-year program, and has set apart a Home Mission Day to be observed each year by the churches and Sunday-schools.

The funds needed for the coming year will be at least \$10,000—which means that to carry on the work properly at least \$1.00 per member must be contributed.

**WISCONSIN**

THE REV. DR. R. S. DONALDSON, CHAIRMAN

The Field Force that has cared for the Home Mission interests of the 22,000 Presbyterians of Wisconsin the past year is as follows:

District Superintendent—Chippewa, Rev. C. J. McConnell.

District Superintendent—Winnebago, Rev. C. A. Adams.

Financial Secretary, Rev. R. A. Carnahan.

Special Evangelist, Mr. Arthur O. Dowe.

Special Mission Worker, Miss Clara L. Austin.

In addition to the regular Home Mission work, urban and rural, the Synod works in churches employing the German, French and Holland Dutch languages; and co-operates with the Home Board in the successful conduct of work among the Indians, the Bohemians and general immigrant populations. A notably successful work has been done under the direction of the Immigration Department along the Gogebic Iron Range, with the Rev. Chester L. Harries in charge of the Parish.

The particular feature of the general work of the year has been that in the evangelistic field. Four years ago Arthur Dowe was an outlaw. Converted in Milwaukee, he worked in the Rescue Mission, and then felt called upon to visit the smaller towns, in which the jail had been his hotel, and to preach to the unreached man. Thus he gave series of evangelistic services in some 28 churches that otherwise could have had no special awakening. His winning personality and unique testimony won many converts, cured family feuds, and quickened churches.

The program for the coming year is to change the plan of District Superintendency, and to have Secretaries of Extension and Efficiency, who shall give their time to those departments of work that need specially to be developed over the Synod as a whole.

**WYOMING**

Report appears in the Addenda.

# III. Specialized Work

## ALASKA

THE REV. DR. JAMES HAYS CONDIT, GENERAL MISSIONARY

"Where your treasure is, there will your heart be also." It is now conclusively demonstrated that "Seward's Ice Box" holds vast treasure in its cold storage vaults. The Department of Commerce and Customs, in its report for 1916, states that between the years 1868 and 1917, a period of 49 years, the shipment of Alaska products amounted to the enormous sum of \$668,794,401. The argument of its riches has had its effect on the hard and stony heart of the National Government. The hope deferred of many who have had visions of a great future for this Northland, whose hearts have been made sick by Government indifference, is now reviving.

We now have a recognized Territorial organization; our Legislature is in session at the time of the writing of this report; its Educational Committees have been authorized, within the month, to formulate and put into operation a system of public schools—a right denied the preceding Legislature; the final court of appeal has affirmed the right of the Territory to raise necessary revenue by taxation upon various industries; and, perhaps most significant of all in its bearing upon the future is the rapid development of the Government railroad project, with over 100 miles already in operation, which when completed will make available the undeveloped resources of the great interior.

The most significant advance in morals during the year has been the enactment of a "bone-dry" Prohibition law. While not empowered to enact laws affecting liquor interests, the Alaska Legislature, at its session two years ago, ordered a referendum vote taken in November, 1916. Fortunately this was also the time appointed for the election of a delegate to Congress. Practically the full vote of the Territory was polled. Probably the most ardent friend of Prohibition failed in his forecast of the results. By an almost two-thirds vote the people of Alaska declared against the saloon. Congress promptly ratified the expressed will of the people by enacting a bone-dry law, which becomes effective January 1, 1918. In the formation of public sentiment and in the other activities of the campaign our Missionaries had an active part. One of the greatest obstacles to mission work, especially among the natives, passes with this passing of the saloon.

The Missionary Progress of the year may be best presented by a brief survey of the several stations.



**Presbytery of Yukon.**—*Point Barrow.* Last summer, Dr. and Mrs. F. H. Spence completed their first year at Barrow. Writing under date of August 15, 1916, the last mail from this isolated place, the Doctor says: "We have had a very pleasant, happy, prosperous year." It is truly inspiring to have this evidence of the joy of service under conditions of solitude which would depress any but the child of the King who is "about his Father's business." Probably no other such report will be offered to the Assembly this year as comes from "the church farthest north." The questions in the Annual Narrative of Christian Life and Work are thus answered:

Q. What is the membership of your church? A. Two hundred and eighty-one.

Q. How many preaching services on the Lord's Day? A. Two.

Q. What is the average attendance? A. One hundred and seventy-five.

Q. To what extent are the children and youth present? A. All there.

Q. What is the average attendance of non-members? A. No non-members.

Q. Have you a weekly prayer-meeting? A. Yes.

Q. What is the average attendance? A. One hundred and seventy-five.

Q. How many adult Bible-classes have you? A. Five.

Q. What is the total membership? A. Eighty.

Q. What special interest has there been in the congregation during the year? A. None; the interest is general all the time.

Q. What means are being used to revive and maintain family worship? A. None; they maintain it without.

**Fairbanks.** The past year has been the most prosperous in the history of this mission. In the amounts given to benevolence and in attendance at all services, large increases are reported. After four years of service, the Rev. George G. Bruce and wife have been transferred from Fairbanks to Juneau. To fill the vacancy thus caused, volunteers for interior work were fortunately at hand in the persons of the Rev. and Mrs. Wallace S. Marple, who in March traveled all the way from Hammonton, N. J., to Fairbanks, going in over the trail. Both in gifts and in graces, these Missionaries are peculiarly fitted to take up work in this important place.

**Ruby.** Excepting our own, no minister of any denomination is to be found within 200 miles of Ruby, which has been vacant during the winter. There are some 800 to 1,000 people in the town and on the nearby creeks. The Home Board is now in correspondence with a seminary graduate of this year, who will probably be commissioned for this work.

**Anchorage** continues to be the important town of the Government Railroad. It has a population of 5,000, a water system, electric lights, telephones, a daily paper and business houses of all kinds. Yet, three years ago, when the General Missionary made

a visit to the mouth of Ship Creek, there was not a house on the town site, which was then covered with a birch forest. Here the Rev. J. L. McBride has continued his effective ministry during the year. In the heart of the little city a fine new church has been dedicated and a comfortable manse built. The influence of the church is felt throughout the community.

*Matanuska Junction.* In this town of 200 people, built last summer, 36 miles out from Anchorage, the Rev. John L. Hughes has made his headquarters, from which he has reached a large tract of country. There are some 200 homesteaders in the Matanuska Valley, to whom, as well as to the miners and railroad employees, Mr. Hughes ministers, traveling many miles by rail, on foot and by dog-team.

*Cordova.* The work here under the leadership of the Rev. A. G. Shriver has grown in importance and interest. Because of the commercial prominence of this section (due in large part to the unprecedented production of copper from the great Kennicott Mine, but also to the establishment of salmon and clam canneries) there has been a marked increase in population. The church, with its missions of Chittina, McCarthy and Kennicott, is reaching forth to supply the treasure which moth and rust cannot corrupt.

*Nenana.* Sixty miles down the Tanana River from Fairbanks a new railroad town has sprung into existence at Nenana, where in 1914 there was but a trading post and a single family. During the past winter 1,000 people have lived in this town, where they now have a newspaper, restaurants, hotel and lodging houses and stores. No minister has yet been placed here to serve their spiritual interests; but the Home Board is now corresponding with one of this year's seminary graduates, expecting to commission him to this work. This is a most promising field for mission work. It is expected that, because of the activity in railroad construction and of the commercial importance due to nearby coal deposits, a large town will soon be built up here.

*Bristol Bay.* Attention is again called to the spiritual destitution of the Bristol Bay region, which our Board has again found it impossible to enter because of lack of money. The Bureau of Education plans to establish a hospital at Kanakanak the coming summer. There being an excellent opportunity for the establishment of a mission at the same place, the Bureau offers to co-operate in the enterprise. In this section, for the past year, there has been neither priest nor preacher, and 1,700 Esquimaux have been left without the uplifted Christ. How soon will the reproach of such neglect be removed from the Presbyterian Church? Surely, in the midst of the unprecedented prosperity of the East, there must be some man of means willing to provide the money necessary to send a Missionary to Bristol Bay.



**Presbytery of Alaska.**—A number of transfers have been effected during the year.

*Sitka.* The Rev. Robert A. Buchanan is now in charge at Sitka, which because of its relation to the Sheldon Jackson School is one of the most important missions in Southeastern Alaska. A large number of additions are reported here, mainly from the school. From every native village representatives are to be found among the 150 children now being educated at Sitka. The influence of the graduates is being felt everywhere for good.

*Hoonah.* The Rev. George Beck has taken charge here, following the Rev. George Good, who is no longer in the Alaska work. With characteristic zeal, Mr. and Mrs. Beck are attacking the problems met in this large and backward village. Because of delay by the Bureau of Education in adjusting educational matters at Angoon, the establishment of a mission there has not seemed advisable. With the aid of the mission-boat *Lois*, Mr. Beck will continue to visit this field in connection with his other work.

*Haines.* The Rev. E. L. Winterberger and wife have continued during the year their effective work at Haines. The farm enterprise is progressing encouragingly. There is every prospect of success in reaching the purpose of making the farm support the mission.

*Juneau.* This is the capital of the Territory, and has become a large and prosperous town in the center of a great gold-bearing belt. Here the Rev. J. B. Stevens, after a pastorate of seven and a half years, has been compelled by ill health to resign. His faithful work will long be remembered. To fill the vacancy, the Rev. George G. Bruce has been called from Fairbanks. With every encouragement he enters upon a work which promises to be most fruitful. A general reorganization of the work along all lines is projected. A very thorough Every Member Canvass has been undertaken this year, and the Duplex system of church finances has been adopted. It is the confident expectation that this church will soon come to self-support.

The Native Church at Juneau, under the leadership of the Rev. David Waggoner, has just had the best year of its history. For the first time, this church now has a Session and a complete organization. Mrs. Waggoner has organized a W. C. T. U., the first in Alaska to be composed of native women. Problems in village sanitation and morals are being vigorously attacked, and great advancement appears along the lines of civic righteousness.

*Thane.* The mission here has been attached to the white work at Juneau, a Sunday-school being maintained under the direction of the Pastor of the Northern Light Church. It is hoped that this work may yet be developed into a separate church.

*Skagway.* During the period of decline a few years ago, what

was once a self-supporting Presbyterian church here was transferred to the Methodists. The work now returns to the Presbyterians. A Presbyterian organization is soon to be effected, with the Rev. L. H. Pederson, former minister of the Methodist church, in charge. Recently Mr. Andrew Stevenson, formerly prominent in religious movements in Chicago, has established business relations in Skagway, where his influence and that of his business associates assures the continued success of our work so auspiciously re-established.

*Kake.* Now vacant because of the removal of Mr. Beck. It is hoped that a consecrated man may soon be found to take up this important native work.

At *Ketchikan*, *Saxman* and *Loring*, and in adjacent territory, the Rev. Edward Marsden has had an unusually busy year. Much of his time is given to *Metlakatla*, where his native people, the Tsimseans, have been adjusting themselves to the Government's new regime, patiently working out their new and trying problems.

At *Wrangell* the prominent feature of the year's work has been Bible study. Under the leadership of the Rev. J. S. Clark, much interest in the study of the Word has been manifested in both white and native churches.

On the West Coast of *Prince of Wales Island* three missions have been sustained for a number of years. Now, because of a decline in population, it seems necessary to close the work at *Craig*. This will remove the Rev. J. N. Coker from the working force, after several years of excellent service.

*Hydaburg.* Under the leadership of the Rev. J. L. Howe, the Hydaburg people have entered enthusiastically into the building enterprise, and will soon complete one of the most attractive church edifices in Alaska. The lumber has been sawed out in the mill owned and operated by the natives. The finish is to be in native yellow cedar, taken from the surrounding forest.

*Klawock* is one of the best organized native churches in the Presbytery. The Rev. E. E. Bromley has served throughout the year with fidelity and success. He plans to follow his people throughout the summer to their fishing camps and canneries, holding services from place to place.

*Klukwan.* The Rev. Fred. Falconer retains his place in the affections of the natives he has served so long. He proposed transferring to another field, but the remonstrance of the people was so genuine and sincere that he decided to remain with them.

With great effectiveness, the Rev. Dr. S. Hall Young has continued his service as the Special Representative of the Board of Home Missions. Like Paul of old, his name is in all the churches. With a zeal that puts many a younger man to shame, he has visited the churches of the entire country, presenting the

claims of Alaska in eloquent appeal and arousing interest and support wherever he goes.

These are epoch-making days in Alaska. Along with the laying of material foundations for the State or States of Alaska eventually to ask admission to the sisterhood of States, there comes the supreme obligation of establishing the pillars of righteousness. This is the function of the Church and its Home Mission Board. Help us occupy "the last frontier."

## CITY AND IMMIGRANT WORK

REV. W. P. SHRIVER IN CHARGE

The City and Immigrant Work of the Home Board extends into twenty States. As an indication of the national sweep of this interest, just one-half of these States are west of the Mississippi River. Whether the work is undertaken in a congested Italian colony in the metropolis or in a Bohemian farming community in Texas, in such a polyglot center as Lackawanna (N. Y.) or Gary (Ind.), at the heart of the steel industry or along the iron ranges of Minnesota or Michigan, in an industrial parish in the coal mining towns of Southeastern Kansas or in the heart of the Cascade mountains of Washington, nearly every center occupied presents more or less unique conditions from the standpoint of immigrant population or community life. A program and staff must be developed accordingly. Through such wide experiment in all sections of the country, and in such varied types of immigrant communities, the Home Board is accumulating an experience of utmost value to the whole Church.

Last year approximately \$100,000 was expended by the Board in this City, Immigrant and Industrial Work, not including work among the older German populations of the Central West. Eight years ago \$25,000 was disbursed. The demands for co-operation in initiating and fostering immigrant work have far outrun the Board's ability. The limited appropriation last year permitted the occupying of two new fields only, one an iron mining community in Michigan, and the other a highly promising work in an Armenian community in Fresno County, California. The Home Board's Immigrant Work in 1916-17 was distributed through eight Synods and 18 Presbyteries, 81 different communities being served. Eleven foreign languages were regularly employed, Italian, Hungarian, Bohemian, Polish, Ruthenian, Bulgarian, Croatian, Yiddish, Armenian, Russian and Arabic. Ninety-seven Missionaries (Pastors, Visitors and lay workers) were engaged in this service for periods of not less than three months each. This figure does not include volunteer or part-time club leaders and workers who are not regularly commissioned by the Board.

**New York Presbytery**

In New York Presbytery, the Home Missions Committee has received the co-operation of the Board in carrying on its Immigrant Work. In nine of the eleven centers of work where the Italian, Bohemian and Hungarian languages are employed, 246 members were added to the Church in the past year. The total church membership in these centers is 2,173, with 2,719 in the Sunday-school. The American Parish on the upper East Side which federates six of these centers, and which was the first of the Parishes to be organized in immigrant and industrial centers through the co-operation of the Board, has not only proved most successful in making its own work more unified, but has been an inspiration for Presbyteries elsewhere to establish such Parishes.

**Industrial Parish Work**

It becomes increasingly clear that the Church's ministry to the recent immigrant must be undertaken from a community standpoint. The immigrant is not to be detached from his environing community. His life and progress and that of his family is knit up with the community in which he lives. This lays a larger task upon the Church, and demands that its work in a given immigrant community shall be developed on a more comprehensive scale. It calls for a sympathetic understanding of the previous life and of the social and religious traditions of the immigrant, and at the same time demands that we introduce him to the best that this country has in civic, social and religious ideals. This principle has been the inspiration of the Industrial Parish work of the Home Board, now carried on in no less than nine important industrial communities where the new immigrant is predominant in the population.

The Industrial Parish surveys the community as a whole. It then aims to develop a program which, in the first instance, federates any existing Presbyterian churches and agencies and seeks to inspire them with a more sympathetic attitude to the new immigrant neighbors. This federation is made effective through a Parish Council. Parish or Extension workers are employed with particular reference to the adult immigrant and child life. Young American men and women are employed in this Parish work along with foreign-speaking workers. These Parish workers meet in regular conference, plan their work together and sustain each other. There are common facilities made available through a Parish headquarters, such as a stereopticon service, a Parish paper, a summer camp. Instead of a number of isolated and detached churches and missions, each carrying on its work independently, a common front is presented in a community-wide task. With our own forces thus coordinated, we are placed in

better position to co-operate with other churches, civic and social agencies.

During this last year the Synod of Michigan has given over to the Board the development of such a Demonstration Parish in the Iron River Mining District of Michigan. A Parish Council has been set up under the chairmanship of Rev. Earle I. Hamlin. Presbyterian Parish work is now carried on with the Board's co-operation in three of the most important iron mining communities in this country, the Range Parish in Minnesota, the Gogebic Parish in Wisconsin and Michigan, and this latest Iron River District Parish in Michigan. During the year highly encouraging progress has been made in the Cherokee-Crawford Parish in a coal mining community of ninety thousand population in Southeastern Kansas, where Rev. Juett N. McDonald, Pastor of the Pittsburg Church, as Chairman of the Parish Council, has voluntarily assumed large responsibilities. A pamphlet is shortly to be published describing more in detail the methods employed in this latest and most significant adventure in the field of Home Missions.

#### **Permanent Conference on Italian Evangelization**

While stressing the community aspects of Immigrant Work, the Home Board has not lost sight of its racial implications. In the spring of 1916 the Board co-operated with the Synods of New York and New Jersey and a number of Presbyteries in bringing about a Conference on Italian Evangelization, held at Princeton Theological Seminary and continuing for three days. Over 100 persons were present, including both Italian-speaking Pastors and representatives from Presbyterian Home Mission agencies concerned. Steps were taken looking to the setting up of a Permanent Conference on Italian Evangelization, similarly organized. The work of the Conference will be made continuous through a series of Standing Committees. The Permanent Committee on Literature and Publication has already given helpful co-operation to our Board of Publication. A Plan for this Permanent Conference has been printed and circulated among Presbyteries concerned. Rev. Francesco Pirazzini, of the Church of the Ascension, New York, is Chairman of a Committee on Organization. He will be pleased to furnish additional information and copies of a pamphlet concerning Italian Evangelization. The Presbyterian Church has the most largely developed work among Italians, with over a hundred churches and missions employing that language. A year ago, over eleven hundred Italian-speaking persons were received into the Church upon confession of faith.

#### **Work Among Poles**

A second field in which marked progress is being made from a racial standpoint is found in the Presbyterian propaganda for the



Poles, of whom there are over three million in this country, in great number drifting away from active touch with the Roman Church. The Board's co-operation, extended seven years ago to the Polish work inaugurated in Baltimore by Rev. Paul Fox, has borne fruitage in a national movement. The Presbytery of Baltimore with fine vision was inspired from the beginning with this hope. Under the continued leadership of Mr. Fox, with Rev. Joel B. Hayden, Immigrant Fellow of the Home Board, associated, the work in Baltimore has made such progress that a new social and educational building with facilities for worship is about to be erected by the Presbytery. A well-established work among Poles in Wilmington is now wholly sustained by the Presbyterian Union. There is a promising work in Lackawanna Presbytery. During the year the Church Extension Board of Chicago inaugurated a Polish work. A Polish monthly magazine of high calibre, known as the "Advance" has been undertaken by Mr. Fox and Mr. Hayden with the editorship of Mr. Czeslaw Lukaszewicz. The magazine has a circulation of 2,000.

The Home Board is co-operating in this Polish movement with desire that in its initial stages it may be inspired by a common spirit and purpose. Bloomfield Seminary is making an important contribution in a lectureship on the Polish language, history and literature, conducted by Rev. Paul Fox. The acceptance by Mr. Hayden of the pastorate of the Woodland Avenue Church, Cleveland, in a great foreign and working-people's community, will not disserve his active interest in this Polish propaganda.

#### **Work Among the Jews**

Still a third field of distinctive racial interest is the work among Jews in Philadelphia, now in its third year. This work is directly under the Trustees of the Presbytery of Philadelphia, Rev. Dr. W. P. Fulton, Superintendent. The Home Board's co-operation involves an annual appropriation of \$5,000, for a limited period of years, with its Immigrant Work Office serving in an advisory capacity. The Board has also co-operated in recruiting to the leadership, Rev. Henry L. Hellyer, Superintendent. During the year, Rev. Stanton W. Salisbury, upon his graduation from Auburn Seminary, was added to the staff as Director of Religious Education. The Yiddish language and literature is employed and there is a definite work of evangelism in correlation with an educational and social work. Two hundred persons are enlisted in some activity every day in the week by a staff of three workers with such limited volunteer help as is at hand. Two-thirds of the attendance is from among boys from the ages of five to eighteen. There are seven group clubs touching the lives of more than a hundred different boys. Approximately four hun-

dred different persons are enlisted in the seventeen different activities carried on week by week.

In the face of the well-recognized difficulties of projecting a Christian work in a city Jewish community and against the ancient prejudices of the people, the experience of these early years is thoroughly encouraging. The Presbytery now faces the necessity of providing increased facilities, better equipment and a larger budget commensurate with the task. The Board's participation has been definitely limited by the Synod of Pennsylvania. To quote from a résumé of the work by Mr. Hellyer:

"The Mission staff keeps constantly in mind one thing, viz., the finding of a point of contact whereby the Jew may be reached with the gospel. The failure to attract the *adult* Jew in large numbers to this time is due to such lack of adequate points of contact. An encouraging exception has been the successful operation of outdoor evangelistic services held on the church lawn throughout the summer months, when thousands of Jews at least heard the Christian message. Prejudice has been gradually and persistently broken down among the Jewish children and among a great many of the adults as well."

The Home Board frankly raises the question how far, upon the present basis of Presbyterian Home Mission work, a country-wide program of Jewish Evangelization may be successfully prosecuted, and such workers as Mr. Hellyer and Mr. Salisbury recruited and sustained in this highly specialized and baffling task.

#### **Daily Vacation Bible Schools**

The Daily Vacation Bible School Movement as an adjunct to Home Mission work has been fostered by the Home Board for six years. The Movement has grown steadily in proportions and significance. Last summer 64 schools in twenty-five cities federated their interest under the Home Board's leadership. Groups of schools were included in Baltimore, Chicago, Milwaukee, New York, Cleveland and St. Louis, where the work is definitely under the auspices of the Committees on Home Missions or Church Extension. A second important group of ten schools was conducted by the Synod of Ohio in a mining region in Eastern Ohio. Sixty-four schools reported a total enrollment of ten thousand children, of whom 1,200 were not in attendance at any Sunday-school or other religious school. This coming summer the Home Board will unite with the Sunday School Board, through its Department of Religious Education, in promoting these Daily Vacation Bible Schools. A rich literature has been created under the direction of a Committee from the Mid-West Conference of Presbyterian Daily Vacation Bible Schools.

#### **Survey of the New England Churches**

In the summer of 1916, upon request of the Synod of New England, a Survey of the fifty Presbyterian churches in the



Synod was carried out, Rev. R. G. Riemann, a fellow of McCormick Theological Seminary, devoting three months to the field work. The Survey was headed up in Synod's meeting at Brookline in a two days' conference on "The Field of the Synod of New England." No Synod in the country is challenged by a more involved task. The great industries of New England have not only accentuated the social problem, but introduced in almost overwhelming number the new immigrant workers from the south and east of Europe. The present concern of the Synod is largely with the city. Thirty-eight of the fifty churches are located in cities of over ten thousand population. Of this number, twenty-two are facing typical "down-town" conditions. Synod appointed a Special Commission in the whole matter of the city church in down-town communities, charged also to inquire into the matter of the indebtedness of about \$100,000 resting upon eighteen of the churches. In connection with the Survey, a new field among Ruthenians was opened up in Hartford, and a work among Syrians at Fall River. The Synod is assuming primary responsibility for the thirty thousand Syrians scattered among the manufacturing towns of New England.

#### **Survey of San Francisco-Oakland Presbytery**

Among the most significant enterprises undertaken by the Home Board in recent years is the Survey of the churches in the united San Francisco-Oakland Presbytery, identified from the outstart with a concrete and constructive program. In November, Mr. Shriver, in charge of the Board's City and Immigrant Work, established headquarters in San Francisco for a period of six months. He was at once made the acting Executive Secretary of the Church Extension Committee. The Committee and Presbytery set the following objectives:

1. To study the field of the Presbytery as a whole, as the basis of a program to be placed before our constituency, the Home Board and other national agencies concerned.
2. To build up a spirit of fellowship, unity, common purpose and co-operation among our churches and all Presbyterians about the Bay Region.
3. To further prepare the way for a permanent Executive for the Church Extension Committee.
4. To study with particular care certain fields of crucial importance which call for prompt consideration.
5. This whole Forward Movement to head up in the spring in a demonstration of Presbyterian solidarity and united purpose, with a campaign for Home Mission and Church Extension funds.

At this writing it may be said with confidence that this whole program has been carried forward with exceeding encouragement. There is promise of a new era in the work of the sixty

churches of this great Coast Metropolis with their more than 8,500 members. The field presents an outstanding challenge to the whole Church.

## COUNTRY CHURCH WORK

THE REV. DR. WARREN H. WILSON IN CHARGE

The Community Church and Pastor have been the center of interest among country churches during the past year. The Country Church Work of the Home Board has had no increase in field force, but a very great increase in the number of Pastors working under this office. For the past four years the Country Church Work of the Board has been a service station for Presbyteries in the erecting and maintaining of country pastorates.

1. In setting up of these Community Pastorates, the usual process is for a Presbytery to request that a certain field be taken by the Board for five years as a Demonstration Parish, the purpose being to set up a model for imitation by other churches. In every case we insist upon the minister living with his people in the country and giving substantially full time to the church by which he lives. A neighborly relation and the daily and weekly contact are essential to the building up of a country church.

A good illustration is the church at Argyle, Iowa, of which Rev. Lester H. Bent has become the Pastor. Argyle is a small village on the Santa Fe Road in the southeastern corner of Iowa. Not more than a score of families live in the village itself, but it is in the midst of a populous farming country. There has been a moral improvement in the region, and some economic improvement, but the people have generally been for years indisposed to unite with any church. At the present time the Presbyterian is the only congregation in the town; but no considerable number of its members have had Presbyterian training. There has been a Methodist church at Argyle, a Baptist and a Disciple, each of which has died out, but until within a year never a minister resident in Argyle. We offered the work to Rev. Lester H. Bent, Pastor at Harrison, a suburb of New York City, one of the most promising young men in Westchester Presbytery. He accepted and has been in Argyle for a year. With the help of the Board of Church Election, the church has built him a manse, and since the time of his coming the town has gone forward in every respect. A bank has been established; a real estate enterprise has been launched under the leadership of an Elder in the Presbyterian church; and the consolidation of schools has been voted by a substantial margin, the greatest majority being registered in the district right around Argyle, where the Presbyterian Church has its greatest influence. And yet these things have all been done without any prejudice or complaint against the Pastor

or his church. The whole community has enjoyed an advance in connection with the movement to place a Pastor at this church. The generous support of the First Presbyterian Church in Burlington has made possible this enterprise under the Board of Home Missions. The contributions from the people in Argyle are from two to four times what they were under the old system of an absentee preacher on part time.

2. The Board has also had the task of maintaining the older Demonstration Fields. We now are in the fourth year of our responsibility for French Broad Presbytery in the Synod of Tennessee. All the work in this Presbytery is under Country Church Work, and the results in evangelism are appearing, which most country churches lack. Whereas the average in a Presbyterian church last year was three percent addition to the membership on confession of faith, in French Broad Presbytery it was thirty percent. The community church doctrine and service has put the Presbyterian Church in the Southern Mountains very high in the esteem of the whole population.

George H. Packard, M.D., the physician at White Rock, embodies the gospel of healing. The Presbytery is this year beginning the erection of a hospital which will embody and house the work of Dr. Packard and of Miss Mabel B. Rich, the public health nurse. At White Rock also, which is the central station of work under the Country Church Work, we have this last year purchased a farm and have organized a Rural Credit Association under the guidance of the state officer who inspects these Credit Associations in the State of North Carolina. The purpose of it is to secure money for loaning to farmers at a low rate of interest for productive purposes. The farm, which is under the direction of Mr. J. S. LeFevre, is a Demonstration Farm having as its purpose the illustration of better methods of farming for a people who must depend upon farming for their subsistence.

The first great blessing in this community service program is the blessing of souls saved. In all the work for country churches the first proof of Divine favor is in the unusual number of men and women who come into these churches on confession of faith. A good illustration of this is in the work of Rev. J. H. Gruver at Reem's Creek, North Carolina. The foundation of this appeal to the heart and to the conviction in Mr. Gruver's case is not merely his devotion and ability as an Evangelist, but chiefly his residence among the people during the past seven years. He has given his whole life to these people, and they are giving their lives to the Lord.

3. These Demonstration Parishes, the purpose of which is to show how the Country Church is to be organized, are now set up in nine States, from North Carolina to the State of Washington. Two Presbyteries in the South—French Broad and Cumberland

Mountain—contain the greatest number of these pastorates, all of which are missionary pastorates among a people as yet incapable of self-support. In Arkansas, Iowa, Nebraska and Washington the churches should soon be self-supporting. But our purpose is to maintain a large and useful work rather than to shorten the period of dependence. We maintain these churches to champion the cause of the Country Pastor, to bring before all Christian folk the difficulties and burdens of the Country Church and to bring to the attention of the men in the ministry the need of resident, sympathetic and intelligent service. Above all these Demonstration Parishes are exhibiting that the Presbyterian Church is an ideal organization for developing the community.

4. The biggest single task we have is the Cumberland Mountain Presbytery. The first year of the work of the Board in this Presbytery is just ended. It was impossible under the economies of the past year to secure the needed amount for setting up an adequate presbyterial organization for these thirteen counties of mountain territory. However, the enthusiasm of the people for this new enterprise, the large audiences encountered everywhere, the adherence of school men and business men to our plans, and the generous praise and interest awakened in the new proposal—all promise a most successful campaign. We have been able to secure the services of Rev. J. H. Miller, D.D., to be the Supervisor of the Presbytery. Two young men from Lane Seminary have gone into new territory in the Presbytery—Rev. H. L. Weir and Rev. R. C. Cross. A Country Life Camp was held for one week at Cookeville, Tennessee. All the members of the Presbytery and women workers therein were schooled in the principles and in the methods of Community Service.

5. Several tasks have occupied the attention of the field force of Country Church Work. First, the raising of funds for this extending work; second, the enlisting of students; and, third, the convincing of the minds of lukewarm men in the Church itself. We have therefore during the past year approached the churches, with the consent of the Board, to secure the support of definite enterprises laid upon us by the Presbyteries. They have generously responded. There is much more of this work needed. We have preached everywhere that Old Testament righteousness and prosperity are essential to the acceptance by the people generally of the New Testament hope. The churches have responded with generous enthusiasm to their fellowship with their brethren in Western and Southern fields, to whom this prosperity in harmony with righteousness and intelligence has not yet fully come.

The great work before the Board of Home Missions is to convince men that the country church is a serviceable institution. The only hope of the country church in the West and South, where the Board of Home Missions serves is in the work of com-

munity service. The Country Pastor must stand ready to lead his people in meeting every need of the countryside. He must, like Rev. J. M. Robison at Culleoka, Tennessee, and Rev. H. L. Weir at Alpine, Tennessee, organize a road-making campaign; or like the Rev. W. E. Finley, D.D., organize a Co-operative Credit Association; or like Rev. Millar Burrows at Wallace Church, Texas, direct the work of his people on a demonstration plot for the study of diversified farming; or like Rev. O. O. St. John near Kimball, Nebraska, lead his people in the erection of a community hall as a parish house of the church out on the prairies. These are all forms of evangelism, because they speak to the heart and to the mind of the farmer. They penetrate to his knowledge of the need in his community; they explain religion to him in the terms of his daily anxieties and of his daily wants; they fulfil the Old Testament, while the preacher is every Sunday preaching the New Testament.

In all parts of the country and in every denomination men and women are arising with this hope in their mind and heart—that the church in the country will be a neighborhood society organizing and leading the people in obedience to the Lord's command, "Thou shalt love thy neighbor as thyself."

## CUBA

THE REV. DR. J. MILTON GREENE, HAVANA

What has Cuba to show after 16 years? What has resulted from her 20 churches, 15 outstations, and 18 schools? Much—very much—that American eyes cannot see and American hearts cannot fully appreciate.

Of course we must remember that results are related to causes, not only in kind but in proportion. Up to the close of 1914, the Presbyterian Board of Home Missions had spent \$818,194.57 in Porto Rico, and \$377,741.35 in Cuba—a difference of \$440,453.22. Cuba has an area of 44,164 square miles, with nearly two and a half million inhabitants, while Porto Rico has an area of only 3,435 square miles with only a little over a million inhabitants. We had housed only three of our Cuban churches until a year since, when we added a fourth. All our other work has been carried on in rented apartments, which Cubans cannot respect as they do church edifices.

From the first the situation has seemed to demand from us careful attention to the "3 P's"—Prevision, Prevention, Provision. We have seen that, as between adults and youth, our emphasis must be upon the latter. Furthermore, as an offset to undisciplined childhood, wilful youth and convulsive manhood, as well as to the morally poisonous conditions existing in the average home, we must seek to preempt, as soon as possible and to the



utmost in daily instruction and influence, the minds and hearts of the children. We have also sought to provide, both for the youth and for the adults, all the benefits of the Christian Church in her instruction, worship and activities. But for the Divine blessing, all our efforts would doubtless have been choked by the cordon of Roman Catholic schools set up all around us, and by the unscrupulous and untiring efforts of the traditional Church in the use of her Jesuitical methods.

As indicating in a word the desperate need for the instruction and care of the youth of Cuba, let me cite the fact, well authenticated, that of 300 men recently examined by one of our number for gymnastic exercises only 15 were found to be free from disease. Ninety-five per cent. were victims of the existing domestic, social and moral conditions. In contrast to these I love to look upon the groups of young people in our various congregations, educated under our influence, and in not a few cases now married and having Christian homes of their own. Then I say: "Behold the first fruits of a new and saner Cuba!" This feeling is intensified when, standing in one of our annual Endeavor and Sabbath-school conventions, I look upon the 300 delegates, hear them sing the praises of Jesus, and plan for an evangelized Cuba.

That a great moral upheaval and marvelous spiritual results are not to be expected soon in Latin America can but be apparent to all after the Panama Congress. In this warfare, we must be content with slow approaches and a system of intrenchments. With our 2,000 Sabbath-school scholars, 800 children in day-schools, 300 youth in Endeavor Societies, and 1,200 church members, we are not satisfied; no! but we cannot doubt that our policy has been justified by the results.

Among the fruits that cannot be tabulated are not only the toleration but the widely-expressed endorsement of our evangelical work as truly representing the Christian religion in its purity. The personality of our ministry and membership in general is frequently cited as a satisfactory credential of the Divine sanction upon our work. Our careful isolation from partisan politics, our conciliatory attitude toward the Roman Catholic element while outspoken in the demonstration of their errors, our philanthropic activities in the way of social uplifting, our gratuitous services wherever needed to end concubinage and to secure justice for the oppressed—all these and many such things have served to root our missionary work deeply in Cuban hearts and to promote its growth.

While I write, we are in the throes of civil revolution. For these people the difficulty in establishing a republic and maintaining self-government is that, while a majority of votes must determine the result of their elections, the great mass of the people are so steeped in Jesuitism and so lacking in intelligence and moral



culture that there is little hope for a worthy choice or an honest and progressive administration of the government. Statistics show that, in a population of over 2,000,000, over 200,000 false votes were cast at the last election, and not all by one party.

Yesterday for the first time in my experience I, with all other pedestrians, was prohibited from walking near the presidential palace. It seems that bomb-throwing was feared. The Oriente Province is in the hands of the Revolutionists, four of our principal papers in Havana have been suspended, dozens of arrests are made daily in this city for conspiracy, and we are wondering, watching and praying. Several of our services have been suspended. Our ministers are doing Red Cross work. But for the Platt Amendment, not a ray of light would appear.

## INDIAN MISSIONS

THE REV. DR. THOMAS C. MOFFETT IN CHARGE

No one can review the record of the past year of Indian interests without the impression that the native American race is making a decided material and spiritual advance. With the more determined and systematic efforts of the various Protestant Churches to reach the neglected tribes and to improve the established work, and under the present Federal service at Washington, in connection with the new policies adopted on the Indian reservations, an era of progress and freedom is being ushered in. The Presbyterian Church has been in the vanguard, our missions in twenty States among fifty-seven tribal divisions being potent forces for Indian uplift.

The Bureau of Indian Affairs reports 335,753 of the population of the United States, exclusive of Alaska, classed as Indians. Of these 180,504 are citizens and 292,720 are known to wear civilized dress.

Among the greatest gains to the Indian mission cause have been the confidence and the hearty relations established with the Commissioner of Indian Affairs, the Hon. Cato Sells, and with his associates of the Indian Office at Washington. A notable advance move toward the betterment of conditions among the Indians, aiding them to self-support, has resulted from a visit of the Commissioner to the Indian reservations through the West. Health considerations and the suppression of the liquor traffic have been given great prominence; stock raising, and the promotion of industry from a reimbursable appropriation have been developed; the number of acres farmed by Indians has been greatly increased; and an improved vocational training and a new educational system have been worked out by leaders of the Government schools and the Washington office. This program has now been introduced throughout the Federal service.

Special efforts in evangelism have marked the year, and the additions to a number of the Indian churches have been the largest recorded for a long period. The Quiniaiekt Mission of Tohahlah, Washington, was organized into a church on February 18, with 16 members, and 12 Bible class pupils were then baptized. At the Old Dwight Mission school in Oklahoma 15 new members were received into the church on February 11. The Chippewa Mission on the Lac du Flambeau Reservation, Wisconsin, was rejoiced to have in December seventeen of the Government-school pupils take their stand in open profession of faith.

The faithful and energetic service rendered by alert and untiring Missionaries on the Indian fields is illustrated by the report of the Rev. Dirk Lay, of the Pima work in Arizona, who in one quarter had traveled 1,500 miles, made 431 pastoral calls, and with the assistance of his Indian helpers reached 700 homes in pastoral visitation and counsel. The spirit of consecration and service on the part of the Indians themselves is specially noticeable on the fields so long served by Dr. Charles H. Cook, the pioneer Missionary.

Equally impressive have been some of the reports from the newer Navajo missions in Arizona and New Mexico, where the gospel is gaining its first entrance to the hearts and lives of a considerable number of this large and long-neglected tribe of over thirty thousand Indians. The Christmas celebrations were attended by large numbers of pagan Navajos, who for the first time heard the Glad Tidings proclaimed, and shared in the gifts and services of this season.

The Iowa Mission near White Cloud, Kansas, has experienced a gracious revival, and conditions on this reservation have been transformed through the influence of the church.

One of the greatest needs of the Indian work is now being provided for by appropriations the Board has made for the educating of native ministers and church leaders. The Indian young people who have had the privileges of Governmental and Mission schools now come back to their reservation homes and churches prepared for a better type of ministry and of instruction than has, hitherto been provided. An inefficient and uneducated leadership for the younger generation of Indians cannot longer maintain the work or hold the membership. Realizing the new demands, the Board has now provided for systematic courses of training at the Charles H. Cook School, Phoenix, Arizona; at Henry Kendall College, Tulsa, Oklahoma; and at the Bible Training Department of Santee Institute, in Nebraska. In the well planned building recently erected at Santee, and under the direction of Rev. Jesse P. Williamson, new advancement is expected in training ministers for work among the Dakotas and

other tribes of the Plains. This work is conducted in co-operation with the American Missionary Association, and effects comity between the Congregational and Presbyterian denominations in the Indian service. At Henry Kendall College, students from the five civilized tribes and others of Oklahoma will be received for a special curriculum of study, provision being made by the Boards of Home Missions and of Education for necessary financial aid, the College offering free tuition and instruction.

The Medical Missions to the Navajos and Omahas have been conducted with great beneficence. A special fund of \$10,000 is almost completed for the new hospital to be located at Red Rock, in the Presbytery of Santa Fe. Within a radius of thirty miles from this point a territory will be served in which heretofore the Indians have had no medical or surgical relief, and the power of the Shamans has been dominant.

The building of greatly needed chapels and manses has been facilitated by the action of the last General Assembly, authorizing the Board of Church Erection so to amend its rules as to permit its granting the total amount required for aid to the Indian missions in securing houses of worship and residences. The Board has generously complied with this provision, and the equipment so essential, especially on the newer and the pagan Indian fields, will be provided.

For the Papago Indians in Arizona, the Commissioner of Indian Affairs urged that a Reservation be created, so as to prevent further settlement of outsiders in their country. His recommendations were approved, and on January 14, 1916, an executive order was promulgated, including the principal part of the country which has for generations been occupied by these Indians. Now that the Government holds the legal title to the lands, it is taking active steps to advance the interests of the Indians in their effort at self-support. Already, five day schools have been established at various points in the Papago Reservation.

The Indian Appropriation Act for the current year includes provision for two diversion dams, which will inure to the benefit of the Pima Indians belonging to the Gila River Reservation in Arizona. There is a marked contrast between the former needy condition of the Pimas and their present hopeful attitude. Ample rains during the past season have added to their comfort through more abundant harvests.

Along with the increasing spirit of independence in a material way, and more and more as the number of converts to the Christian faith increases, the Indians are learning to contribute to their church and mission efforts. It is a lesson not easily learned by a people coming out of absolute paganism, and out of a primitive life in which generosity and altruistic motives have never been cultivated.

An effort in the past few years to prevent the use by Indians of anhalonium, or peyote, has not been altogether successful. No provision of Federal law has been secured, although urged by the Indian Bureau and by many students of the Indian problem. The peyote buttons, obtained by cutting the top from a small cactus, are collected in Mexico and shipped into the Indian country. Judging from the results of efforts heretofore made to suppress its use, its devotees evidently maintain lobbyists to oppose legislation intended to place a ban on the drug.

The majority of the Government boarding schools are systematically and regularly provided with Sabbath-school organizations, Sabbath preaching, general assembly, religious exercises, and denominational instruction and nurture in the faith, the pupils being classified into church groups. This is in accordance with the rules of the Office of Indian Affairs. Recent rulings of the Commissioner have definitely encouraged the recognition by the whole Government school service of the value of missionary effort, and of more than a formal or technical compliance with the regulations providing for religious instruction. Young People's Societies, Y. M. C. A.'s and graduate student organizations are sanctioned, and adequate time is allotted for their services. Popular education has for some years been the policy of the Indian Bureau. During the present Administration a notable increase has been made in the number of Indian pupils attending the public day-schools. The fiscal year 1916 shows 28,463 Indian pupils in attendance in the public schools of the States.

A great opportunity is presented to Christian men and women through the need of the Civil Service for additional workers on the Government Indian fields. Our attention is directed to this by the Indian Office itself, which would be happy to have a larger number of capable workers, especially field matrons, available for its service. So keen is its sense of the need of Christian quality in its service that a recent Indian Commissioner began a deliberate appeal to the student volunteers to the Foreign Mission field and to the Home Mission agencies to send men of missionary consecration to take the civil service examinations. It is hoped that members of the Church will take note of this, and will co-operate for the enlisting of suitable men and women to take the examinations and enter the Indian Service.

The latest statistics gathered showed some seventy-eight tribes and bands of Indians needing Christian missions, and 47,300 Indians unprovided with missionaries or the privileges of Christian worship. The Louisville Ministerial Association, impressed with the neglect of many Indian tribes by the organized religious forces, recently passed the following resolution:

"That the members of the Ministerial Association urge in their congregations, and, if possible, in their denominations, more active attention

to Indian Missions, that the serious reproach against the Christian Churches of this country of having, after more than a century of missionary enterprise, not yet reached one-half of our Indian population, may be removed at the earliest possible date."

The Indian populations of the United States offer a neglected field of opportunity for Sunday-school missionary effort. Where churches and mission stations have been established among the Indians, it is estimated that about one-third of the congregations have no Sunday-schools for the children and youth. Further than this, the schools that have been established generally lack system, no teacher training or normal instruction being furnished, and literature especially adapted to the conditions and needs of Indians being almost unknown. The supply of illustrated literature of a simple character suitable for use among the Indians is a need almost untouched as yet. Most of the tribes have no written language.

Among the Iroquois of western New York state, Rev. Morton F. Trippe, D.D., served for thirty-five years as a missionary of the Presbyterian Church, and in May, 1916, passed to his reward. Untiring in his preaching and traveling work, Dr. Trippe earned the greatest love and respect of the whole community at Salamanca, where he resided the greater part of his life, and among the Indian churches which he served on the Alleghany, Tonowanda and Cornplanter reservations. A constituency of about 1,000 Iroquois Indians is now included in seven organized Presbyterian churches in this section of New York state.

The golden wedding of Dr. and Mrs. John P. Williamson, of Greenwood, South Dakota, and the recent eightieth birthday of Dr. Charles H. Cook, veteran missionary to the Pima Indians of Arizona, gladden the hearts of all Christian workers who rejoice that these leaders have been spared through so many years of service.

The American Indian race is slowly but surely coming into the light and liberty of Christian faith and civilization. Robbed of his primitive faith with its superstitions, elaborate ceremonies and the dominance of the medicine man, the Indian is realizing that the Christian religion is his new heritage and hope. Paganism is on its last legs, and the younger generation of educated Indians has no further use for its rites and ceremonies, except here and there in the observances of outward forms and traditional customs. This is the opportunity of the Church and its missionaries to inculcate the teachings of Christianity to the whole race of red men. In spiritual, social and industrial advances the Indians have moved slowly, but during the last decade this rate of progress has been accelerated. A new spirit is manifest in Indian affairs.



## LUMBER CAMP MISSIONS

Since the last Annual Report the Rev. Dr. Thomas D. Whittles has been made Supervisor of the Lumber Camp Work. Long interested in the Camp Work, he is well-known as the author of *The Parish of the Pines*, which tells of the life and work of the late Frank E. Higgins, the beloved Lumberjack Sky Pilot. Dr. Whittles writes:

From Maine to Oregon, in those commonwealths where lumbering is an important industry, Presbyterian Missionaries are at work among the logging camps. Other denominations have left this parish to us almost exclusively. Today the spiritual care for the Lumberjack is in Presbyterian hands alone.

The past year the Board of Home Missions and the independent Synods have supported 15 full-time Lumber Camp Chaplains, four additional workers, dividing their time between the camps and the mission churches, and one general worker. In the Synod of Washington the camp force has doubled during the year. Washington stands first among the States as a lumber-producer; and, according to the Seattle Chamber of Commerce, has 80,000 men in its lumber industry. Minnesota also has received this year a new worker and part-time aid.

Prejudice against Camp Evangelism has almost disappeared among the woodsmen. A new spirit has arisen which recognizes evangelistic efforts as helpful and welcomes Evangelists. The logging companies as well as their men favor our ministrations, and sometimes ask the assistance of the Missionaries to fight against materialism, whose propaganda is at present decidedly militant on the Pacific Coast.

Every year is a year of progress. Camp conditions show a marked improvement. Progressive corporations are spending large sums for better housing and the installation of iron beds, mattresses, shower-baths, electric lights and modern sanitation. Welfare ideas find ready acceptance. A better day has dawned. But it is impossible to tabulate results. The Lumberjack has a roving disposition and natural reticence. Yet we do know of many professed conversions, reunited families, sons returned to their homes, and inspiration to better living. Literature has been distributed to many camps, new libraries have been established, over 1,200 books having been donated for that purpose. Copies of the Scriptures and thousands of "Little Johns"—as the separate edition of the Gospel of John is called—have been distributed and welcomed.

Where the camps are near the settlements, the Lumberjacks are likely to spend their Sundays in the villages, leaving the Missionaries free to labor elsewhere. Several of the camp preachers



have thus ministered to unchurched settlements, and have organized two churches during the year.

The chief hindrance to the work has been the lack of funds. The camp force should be doubled and trebled, if we are to meet the demands made by Presbyteries and Synods. A survey recently made of the Upper Peninsula of Michigan, at the instance of the Synod's Committee on Home Missions, found there more than 12,000 Lumberjacks, but a field still untouched. Evangelization waits for funds. Wisconsin and California need and request such work. Oregon, with its growing lumber industry, should have additional workers. The force in Washington is quite inadequate to do the work among 80,000 men, where one of its tireless Missionaries is trying to serve a parish of 20,000 woodmen, and another of like spirit has 15,000 parishioners. And what of the Mountain States? and the Southwest? and the Southeast? In their camps there are no Missionaries today.

## THE MEXICAN WORK

THE RÉV. DR. ROBERT M'LEAN, MISSIONARY IN CHARGE

The raids of Mexican bandits, the strained relations between Mexico and the United States, the massing of troops on the Border, the invasion of Mexican territory, and the atmosphere of suspicion and unrest that envelops the world today have contributed to make Mission Work among the Mexicans increasingly difficult. Even our Mission Work itself, both school and church work, has been represented as a part of a great American scheme to acquire control of Mexican industries and then to bring the whole country under the American flag.

Yet these hindrances have their hopeful side. Our Mexican ministry of the future will be a ministry tested in the faith and tried by fire. Many of the better-class Mexicans have already taken out citizenship papers. Their children are growing up under influences that will remove them farther and farther from the ideals of their fathers and bring them into harmony with those of America. Had the Christian Churches of the United States followed up the work of Melinda Rankin, the saintly Missionary who went to Mexico in the early fifties to give them "Bibles instead of bullets," and had there been expended in schools and gospel work one tithe of what has been expended in military demonstration in the past year, we would have no Mexican problem to vex us today,—no menace on our Mexican Border.

The Lord has graciously given us an opportunity to retrieve the past in the half million and more who have come to us since

the revolutions began. In the children of these refugees will be found the greatest possibility of promoting a better understanding and good will between the two peoples. Coming from a land laid waste, where they have known nothing but terror and want, these children at least appreciate the safety they find here, and even if there is not always plenty, what little they have can be enjoyed in peace.

Such Mexicans as have embraced the gospel have proved models of faith and patience in trial, of reverence and sincerity in worship. Naturally more religious than Americans, they make greater sacrifices when once truly converted. The year past has been one of remarkable growth in our work in the three great centers of Los Angeles, with its Mexican population of 50,000 to 60,000; El Paso, with 40,000 (not counting Juarez, just across the bridge on the Mexican side), and San Antonio, Texas, with some 40,000. In these points there is an imperative demand for prompt and vigorous missionary work and for large outlay of men and money. Even in the smaller towns there has been a strengthening of the bonds that bind to the United States and a weakening of the ties that have bound to the traditions of old Mexico and to the faith of old Spain. We are gathering the material for the coming working force for the evangelization of the Mexican people. In Colorado we already have three generations of Presbyterians of Mexican blood, splendid material for American citizenship.

It is time for American churches to take a more active interest in the unevangelized Mexicans who surround them. The churches of Redlands, California, Rev. Nathan D. Hynson, Pastor, and of the First Church of El Paso, Texas, Dr. Charles L. Overstreet, Pastor, are grappling with the Mexican problem, coming to a better understanding between the people of the two races, and finding an uplift for both helper and helped. In the light of the Master's teaching, it is impossible to conceive of a church located in the midst of a needy, dying people and yet not stirred to give them life; yet such churches are found all through the great Southwest. Many churches that have been able to give but little proof of their right to exist would take on new life, if they would exert themselves to help their Mexican neighbors by kindergartens, night schools, teaching English and other social service preparing them for leadership in home, society, church and state.

The Mexican conditions are a national problem as well as a missionary call. Our Government will spend millions to guard against contagious diseases, whether they threaten man, beast or harvest. A few hundred thousands now would safeguard us

against the physical, moral, spiritual and political diseases now threatening us from this sadly neglected people.

In not even one of the great strategic centers—Los Angeles, El Paso, San Antonio—have Presbyterians even a semblance of a building of their own for service among the Mexicans. The Roman Catholic Church is taking advantage of our neglect to win back those who have practically repudiated papal authority. They are building fine school and church buildings for Mexican use. Without even the semblance of sacrifice, Presbyterians could provide splendid institutions in these centers of Mexican life. Ten cents a year from each member of our Church—two packages of chewing gum less in a year, or one less movie—would furnish enough to build and equip three great institutional plants, which would do more to uplift the Mexican people, as well as to promote right relations between the people of the two nations, than our Army and Navy can ever accomplish at the cost of millions.

## PORTO RICO

THE REV. A. ROY THOMPSON, CHAIRMAN OF HOME MISSION  
COMMITTEE

Porto Rico is a new Territory—with a capital T—for now the Porto Ricans have American citizenship. Almost without exception they are very proud of the fact. This makes it doubly clear that America's duty to Porto Rico is to give her best gift—the gospel, for that is the heart of our civilization.

A hasty survey of the Presbyterian work in Porto Rico shows that we have a few stations on the northern coast, near the east end of the Island and about one quarter of the Island at the west end. We begin naturally at San Juan, the capital and also a city of 50,000 people, where all tourists land. There we find a large field and a great opportunity. The Rev. Dr. J. W. Countermine, the Pastor of the American Church, is leaving by order of his physician, after an attack of typhoid fever. His going leaves pastorless thousands of Americans engaged there in commercial, governmental and fruit-growing pursuits. Our Spanish Church in San Juan, cared for by the Rev. Angel Archilla, is a city church with a real city problem. The suburban church, at Santurce, under the care of the Rev. F. Garcia, is successfully meeting the difficulties incident to a shifting population. The nearby churches in the districts of Toa Alta, Corozal and Naranjito make a very full work for the Rev. Jose L. Santiago, whose wife conducts a successful kindergarten at Toa Alta.

The larger part of the work of the Presbyterian Church is that at the west end of the Island. There the Isabela district in-

cludes the churches of Isabela, Quebradillas and Jobos, with some 30 services a week. At Jobos (pronounced "hoboes," though its people are hard-working small landholders) we have a very faithful and active church. At Isabela, the first church to have a regularly installed Pastor, a long step has been taken toward self-support. The solid success of the work throughout the district is indisputable proof of the wisdom of present and former Missionaries in their earnest, sincere and persistent presentation of the gospel.

Aguadilla, one of the first fields occupied, is the home of our second largest church. In that vicinity, under the ministry of the Rev. E. S. Lheureux, an interesting group of seven churches is rapidly approaching self-support, the goal steadily set before all our churches. One church, already paying its total salary and incidentals, has the added distinction of a member who has brought into the church all the other members of his family.

At Anasco, the Rev. Jose Osuna has had interesting success in spite of hard conditions. An interdenominational evangelistic campaign has greatly quickened the churches and brought many into their membership.

Similar results followed the campaign at Mayaguez, where we have a Central Church, and one at La Marina, in the harbor district. Here also are located the Rye Hospital, and the Seminario Teologico Portorricense, whose students supply seven churches in the vicinity.

Cabo Rojo is an immense field, in which certain preaching places are now closed for lack of a man to supply them. There are three churches in Cabo Rojo, one in Maricao, and a chapel at Las Marias, all under the superintendency of the Rev. J. A. McAllister, President of the Seminary in Mayaguez. Two men are working and two more are needed in Maricoa and Las Marias, the latter of which is showing a marked growth and will soon need organization.

Lares and San Sebastian, a mountainous territory under the supervision of the Rev. Byron G. Sager, are noticeable for their increased interest and for the active campaign in the country near San Sebastian, carried on by a young licentiate recently graduated from the seminary.

At San German, the location of the Polytechnic Institute, Rev. J. W. Harris, President, the Rev. Arthur James has been struggling with the difficulties of a new language and of a very large field requiring constant attention. The work in this district is quite flourishing, except where interrupted in two places by prolonged illness and insufficient help.

In general we should note a most important educational work in the churches, large numbers to take part in well attended prayer meetings, thriving Sunday-schools which seriously need well prepared officers and teachers, and many fields unoccupied for lack of funds. The new Jones-Shaffroth Act gives general satisfaction. All these conditions combined impose upon Presbyterians increasing responsibility to give Porto Rico the gospel as civilization's heart and hope.

## **IV. Promotion and Administration**

### **ASSEMBLY'S COMMITTEE ON EVERY MEMBER PLAN**

Together with the other Boards of the Assembly, the Board of Home Missions co-operates in the promotion of the Every Member Plan among the churches. This work is in charge of the Assembly's Committee on the Every Member Plan, whose report is presented to the General Assembly through the Executive Commission.

### **PRESBYTERIAN HOME MISSION COUNCIL**

This organization is assuming a more and more important place in the Presbyterian Home Mission program of administration. The General Assembly has now provided that it shall meet regularly during the three days immediately preceding the Assembly itself. Its acts at Atlantic City in May, 1916, were then reported in full and its recommendations appear in the Assembly Minutes

### **LITERATURE OFFICE**

The varied work of the Literature Office is vitally connected with that of Home Mission advancement. In the program of publicity its part has to do with the distribution of literature, the circulation of stereopticon lectures, the arrangement of itineraries for exhibit materials, and the promotion of missionary education and study classes.

After 18 years of combined work, the Literature Offices of the Assembly's and the Woman's Boards of Home Missions were separated two years ago. Since then, with a slightly increased budget, the confusion attendant upon the separation has been overcome, the efficiency of the service increased and much new literature added. During the past year 15 new publications have been added, with a total of 593,000 copies, 8,614,000 pages, and \$2,254 cost. The year's total distribution of free material was 678,390 copies. The greatest demand was for the Sunday-school Home Mission Day programs, of which 400,000 were used on the Sundays nearest Thansgiving Day and Washington's Birthday, the topics being Porto Rico and The Immigrant for America. The first output of The A-B-C of Home Missions was 200,000 copies. There was a large circulation of the Home Mission Week booklet and of that on Home Mission Service, a help to Pastors and leaders who "want to know how" to make effective use of the Board's literature, exhibits, lectures, stereopticon slides and mission study books.



To the already long list of superb stereopticon slides the Board has added new lectures on Porto Rico, The Lumberjacks, Country Life, and The Church in the Small Community. Other lectures soon to be issued deal with the work among the Italians, the Hungarians and the Mexicans. Altogether the Office now has 47 sets of slides, on 20 subjects. Almost 1,000 slides were colored during the year by our expert colorist, whose work is of exceptionally high character. During the summer of 1916, the prevalence of infantile paralysis caused a great slump in slide rentals, which, however, was more than made good by the demand in connection with the observance of Home Mission Week. More than 400 orders were filled altogether, a total of over 100 more than in the preceding year.

Charts are in constant demand presenting graphically and picturesquely the nature and progress of Home Mission work. Scores of such charts were added during the year to the Board's exhibits, many of them being used at the General Assembly, for Synodical and Presbyterial meetings, and in churches wishing to acquaint their congregations with Home Mission problems and results. Advice and other assistance have also been given in the preparation of charts for Synods and Presbyteries making Home Mission surveys. The large model of an Ideal Rural Community Center shown at the General Assembly last year continues to attract much interested attention.

Leaders of Mission Study Classes have been in constant touch with the office, seeking helps and suggestions. The Advance in the Antilles and The South Today were the text-books used in co-operation with the Missionary Education Movement. Their circulation, demanding constant attention, proves that there is a large and fruitful field in the Sunday-schools and the Men's Organizations alone—the only organizations among which the Board can work in the promotion of Mission Study.

### MISSIONARY EDUCATION

The reduced force of the Board and the shortage of funds continues to embarrass the Board's operations in this field. Correspondence has been conducted during the year through the Literature Office, and supplies have been sent out to those seeking them, including text-books and collateral pamphlet and leaflet literature. Most of the supplies come from the Missionary Education Movement, in whose management and shaping of policy representatives of the Home Board continue to serve. Under the auspices of this Movement and the Department of Religious Education of the Board of Publication and Sabbath School Work numerous summer conferences are organized. On these programs Home Board representatives take part, conducting mis-

sion study classes, leading institutes and giving missionary addresses.

The embarrassment of this Board becomes the more acute each year as its defective organization in this field contrasts with a vigorous propaganda for missionary education that is being pressed by other denominational Boards under highly organized auspices and with large budgets.

### **SOCIAL SERVICE**

A steadily increasing amount of the Board's work is dealing with community problems. Every phase of social service is thus touched. For two or three years there has, however, been a serious embarrassment in the lack of funds and force to push the propaganda in social evangelism. Notice has been sent the Board that Presbyteries throughout the Church, under the leadership of the Rochester Presbytery, are overturing the Assembly for the appointment of a Social Service Commission independent of the present Boards and Permanent Committees of the Assembly. The overture proposes that this Commission shall conduct the social service propaganda in the Presbyterian Church along lines similar to that conducted by Social Service Commissions in all of the other leading denominations of the country. The Board has expressed its interest in this project, and its belief that the proper conduct of the work of such a Commission would create an atmosphere in which the social work committed to the Board might prosper as never before.

### **STUDENT ENLISTMENT**

RALPH A. FELTON IN CHARGE

Even theological students must see the need before becoming much interested in Home Mission Service. Last summer the Board sent 44 students to work in Home Mission fields during their four months' vacation. These men were enthusiastic about their work. One hundred and eighty members were added during this short time to the churches they served. Families that for years had been without pastoral care received much help from these young men. In many places life is lonely and uninteresting; but, with their activity and enthusiasm, these students made 7,000 calls, provided for social needs, and conducted nearly 300 recreational enterprises.

But the best side of this summer work—in fact the chief reason for the Board's undertaking it—is the effort to enlist the students themselves for Home Missions, so that they will take up such work upon completion of their theological studies. Conferences are held during the year at colleges, universities and theological seminaries for the purpose of getting men to volunteer for missionary service in the home land.

The spirit of sacrifice found among the students is most encouraging. As one of them expressed it: "Here at college we hear more about service than anything else." Impossible as it seems for the Church ever to overtake its task of securing right leadership, there is much at present that is most hopeful.

## V. Interdenominational Co-operation

It is as unnecessary as it is impossible to outline here the numerous organizations and activities now bringing the Protestant denominations into co-operation. The development of these is now very rapid. Every year reveals a new phase. The progress cannot be too rapid. The consciousness that the great tasks of spiritual regeneration are impossible with divided forces is now pressing home upon all. The farthest reaching plans now formed are all too inadequate to marshal as one host the religious forces of the land. As stated in an earlier portion of this Report, officers and other representatives of the Board are much occupied with interdenominational duties. No attempt is here made to review the organization and activities of the Federal Council of the Churches of Christ in America whose work is reported at length in its own publications. Among other organizations with which the Board and its representatives are closely related are the following:

### **Home Missions Council**

This organization is of denominational Home Mission Boards and is not to be confused with the Presbyterian Home Mission Council mentioned above. Each annual meeting surpasses in importance its predecessor. This Council has completed its tenth year. The Annual Report, available at a nominal charge, embraces about two hundred and fifty pages. An appendix reviews the earlier years of the Council's history and thus with earlier volumes puts in print a complete record of its work. Mention is made in the introductory portion of this Report of the large significance of the Council's projects for the early future.

### **Missionary Education Movement**

This agency exists to promote missionary education and to supply literature required by the denominational Missionary Boards, both Home and Foreign. During the past year it has added largely to the books, pamphlets and accessories of mission study.

### **Committee of Twenty-Eight**

This is a group of the number indicated, representing Home and Foreign Mission Boards of the United States, seven each chosen by the Home Missions Council, the Council of Women for Home Missions, the Conference of Foreign Mission Boards,

and the Federation of Women's Boards of Foreign Missions. The Committee is entirely advisory but embodies a fellowship and a concert of plans which insures an advancing efficiency in pressing the missionary appeal. It has successfully projected united programs of missionary education for several years past and has mapped out similar programs for several years in advance. The theme for 1917-18 emphasizes the Italians as a representative racial group in America, and Africa and primitive forms of religion abroad. The standard text-book for mission study classes, treating of the Home Mission theme, has been prepared by Professor Mongano, a leading Italian Evangelical in the United States. It is a work of unique merit and should be studied by young people and adult groups in all the churches.

For 1918-19 the theme chosen is "Christianity and the World's Workers," on which both Home and Foreign missionary agencies unite. The author of the standard text-book in Home Missions is Professor Harry F. Ward, whose influence for social and industrial justice is probably not surpassed by that of any other Evangelical leader.

Plans are forming which shall articulate mission study during the year 1919-20, with a four-year campaign for the conservation of human life now in progress under the leadership of the Federal Council of the Churches of Christ.

## VI. The Board

### The Class of 1917

There is one (lay) vacancy in the membership of the Board. The term of five ministers and six laymen expires with this meeting of the General Assembly. They are:

#### *Ministers*

Rev. Wilton. Merle-Smith, D.D.  
 Rev. George Louis Curtis, D.D.  
 Rev. Calvin C. Hays, D.D.  
 Rev. Rasmus Thomsen, D.D.  
 Rev. Robert Brewster Beattie.

#### *Laymen*

William E. Carnochan.  
 Francis S. Phraner.  
 Herbert K. Twitchell.  
 George D. Dayton.  
 .....  
 James N. Jarvie.

Respectfully submitted, by order of the Board,

JOHN DIXON,  
 JOSEPH ERNEST McAFEE,  
 BAXTER P. FULLERTON,  
*Secretaries.*



# VII. Appendices

## APPENDIX I

### Roll of Honor

THE SIXTY-NINE CHURCHES WHICH HAVE BECOME SELF-SUPPORTING DURING  
THE FISCAL YEAR ENDING MARCH 31, 1917, OR THAT WILL BE  
SELF-SUPPORTING AT THE CLOSE OF THE MISSIONARY  
YEAR JUNE 30, 1917

Presbytery	Church	Presbytery	Church
<b>Synod of Arizona</b>		<b>Synod of Montana</b>	
Southern Arizona.....	Miami	Helena.....	Manhattan
<b>Synod of California</b>		<b>Synod of Nebraska</b>	
San Francisco-Oakland.....	Berkeley-Northbrae	Box Butte.....	Bridgeport
		".....	Broadwater
		".....	Lisco
<b>Synod of Colorado</b>		Hastings.....	Ong
Boulder.....	Holyoke 1st	".....	Oxford
<b>Synod of Idaho</b>		Niobrara.....	Belden
Kendall.....	Aberdeen	".....	Osmond
".....	Pingree	Omaha.....	Parkvale
".....	Springfield	<b>Synod of New England</b>	
<b>Synod of Michigan</b>		Newburyport.....	
Lake Superior.....	Rudyard	Manchester-Westminster	
<b>Synod of Minnesota</b>		<b>Synod of New Mexico</b>	
Adams.....	Warroad	Rio Grande.....	Magdalena
Duluth.....	House of Hope	<b>Synod of New York</b>	
".....	Morgan Park	Binghamton.....	Endicott
".....	Pine City	Cayuga.....	Scipioville
<b>Synod of Mississippi</b>		Hudson.....	Denton
Oxford.....	Bethel	Otsego.....	New Berlin
<b>Synod of Missouri</b>		Porto Rico.....	Maleza Alta
Carthage.....	Carterville	".....	Montana
Kansas City.....	Latour	Rochester.....	Trinity
Kirksville.....	Callao	Steuben.....	Canaseraga
".....	Mt. Zion	Troy.....	Troy 3rd
".....	New Harmony	<b>Synod of North Dakota</b>	
Ozark.....	Crane	Bismarck.....	Wilton
".....	Woodland Heights	".....	Baldwin
St. Louis.....	Clifton Heights	Fargo.....	Pillsbury-Baldwin
".....	Northminster	".....	Sharon

Presbytery	Church
<b>Synod of Oklahoma</b>	
Tulsa.....	Sand Springs
".....	Henryetta

<b>Synod of Oregon</b>	
Pendleton.....	Prineville

<b>Synod of South Dakota</b>	
Aberdeen.....	Pierpont
".....	Pollock
".....	Watertown

<b>Synod of Tennessee</b>	
Chattanooga.....	Rockwood
".....	Welsh Union
Nashville.....	Dickson
".....	Lascassas
Union.....	Tabor
West Tennessee.....	Cordova
".....	McKenzie
".....	West Union

Présbytery	Church
<b>Synod of Texas</b>	
Amarillo.....	Hereford 1st
".....	Canyon 1st
Brownwood.....	Brady
Dallas.....	Terrell
Paris.....	Bagwell
".....	Fairview
".....	Stones Chapel

<b>Synod of Washington</b>	
Spokane.....	Spokane-Immanuel
".....	Manito Neighborhood

<b>Synod of West German</b>	
George.....	Rock Rapids-Zion

## APPENDIX II

# General Summary

FROM ANNUAL STATISTICAL REPORTS RECEIVED FOR YEAR ENDING  
MARCH 31, 1917

Number of churches aided by the Board.....	1,934
Number of missionaries, including 62 Porto Rican Helpers, 25 Indian Helpers and 25 Community Workers with their Companions...	1,881
Additions on confession of faith.....	6,741
Additions by certificate.....	3,918
Total membership.....	65,531
Total in congregations.....	52,109
Adult baptisms.....	3,403
Infant baptisms.....	2,628
Sunday schools organized.....	77
Number of Sunday schools.....	1,333
Membership of Sunday schools.....	88,201
Church edifices (value of same, \$3,662,803).....	1,174
Church edifices built (cost of same, \$159,685).....	47
Church edifices repaired and enlarged (cost of same, \$50,082).....	203
Church debts cancelled.....	\$106,639
Churches having reached self-support.....	69
Churches organized.....	75
Number of manses (value of same, \$756,700).....	439

### Number and Distribution of Missionaries under Support of the Board

Alabama.....	28	Missouri.....	82
Alaska.....	23	Montana.....	50
Arizona.....	72	Nebraska.....	61
Arkansas.....	40	Nevada.....	4
California.....	119	New Hampshire.....	4
Colorado.....	62	New Mexico.....	47
Connecticut.....	1	New York.....	179
Cuba.....	22	North Carolina.....	26
Delaware.....	3	North Dakota.....	65
Florida.....	22	Ohio.....	5
Georgia.....	1	Oklahoma.....	90
Idaho.....	52	Oregon.....	59
Illinois.....	5	Pennsylvania.....	4
Indiana.....	4	Porto Rico.....	73
Iowa.....	11	Rhode Island.....	2
Kansas.....	5	South Dakota.....	83
Kentucky.....	32	Tennessee.....	71
Louisiana.....	4	Texas.....	130
Maine.....	1	Utah.....	20
Maryland.....	5	Washington.....	115
Massachusetts.....	5	Wisconsin.....	16
Michigan.....	41	Wyoming.....	33
Minnesota.....	94	Miscellaneous.....	2
Mississippi.....	13		

1881

### FROM BOARD'S ANNUAL REPORT FOR THE YEARS NAMED

	1907 -08	1908 -09	1909 -10	1910 -11	1911 -12	1912 -13	1913 -14	1914 -15	1915 -16	1916 -17
Number of churches aided by the Board..	1817	1754	1671	1784	1800	1847	1900	1940	1912	1934
Number of Missionaries including helpers.	1530	1435	1392	1516	1637	1750	1825	1861	1854	1881

# VIII.

## TREASURER'S REPORT

### 1916-1917

The preliminary "Estimate of Need" received from the various Synods and Presbyteries and for the conduct of the work in other fields not allocated to them, showed that the aggregate sum of \$1,288,000 would be required to meet the contemplated budget of the year, and the expenditure of this amount was approved by the General Assembly.

As against this sum, and after a careful review of the estimated receipts for the year, it was found that the Board could not reasonably anticipate an income which would warrant such an enlarged scale of work, even though the need and urgency demanded it.

The budget was finally reduced to the approximate sum of \$1,000,000, and appropriations were made on that basis in the confident expectation that a corresponding income would be received to provide for the accepted budget, but, owing largely to the failure of the Board to realize on a large legacy payable within the year—due to the inability of the executor to dispose of certain real estate—and to a decrease in anticipated gifts from individuals the income for the year failed to meet expectations. The following summary gives the financial result:

Total current expenditures for the year .....	\$968,630.10
Income from all sources .....	908,638.13
Deficit for the current year .....	\$59,991.97
Indebtedness with which the year began .....	91,056.23
Leaving a debt, as of April 1, 1917, of .....	\$151,048.20

In hopeful contrast to this accumulated debt, two encouraging features may be noted:

The total income from living sources shows an increase in every item, as compared with one year ago, of \$19,011.83; of this advance \$14,055.30 was contributed by the churches and \$3,950.99 came from Sabbath-schools.

The permanent funds of the Board have been increased in the sum of \$190,540.71, due mainly to two unusually large gifts from donors who desire their names withheld. This splendid addition to the permanent funds assures the Board of a substantial increase in interest on its invested funds during the next and succeeding years.

The following statement will be both interesting and illuminative:

SHOWING OF THE JOHN S. KENNEDY FUNDS AS OF  
MARCH 31, 1917

Total amount received from the Executors in cash and in securities, the latter being based upon their market value at the time they were transferred to the Board..... \$2,695,364.21

EXPENDITURES

*Home Board*

Executors of the estate—interest paid on sundry advances .....	\$ 5,383.32	
Charles H. Cook Bible School, Phoenix, Ariz., for land and buildings....	11,065.00	
Sundry Chapel and Manse buildings..	93,735.49	
Appropriated for the current work of the Board inclusive of year ended March 31, 1917 .....	858,017.56	
Loss in book values of securities sold..	34,498.85	
		<hr/> \$1,002,700.22

*Woman's Board of Home Missions*

Paid to Woman's Board:

Buildings at Sitka, Alaska.....	\$59,436.00	
Hospital building, San Juan, P. R.	75,021.00	
Repairs and improvements to sundry school buildings .....	41,448.12	
		<hr/> \$ 175,905.12
		<hr/> \$ 1,178,605.34

Leaving a balance—invested in securities, based upon their market value at time they were delivered to the Board by the Executor of ..... \$1,516,758.87

While the securities received from the Kennedy Estate have been listed both in the Board's ledger and in its Annual Report under the head of "The Securities" at their par value, there has been rendered from time to time a separate showing of the John S. Kennedy Funds as given above, wherein it is specifically stated that the securities, based upon their market value at the time they were transferred to the Board, aggregates the above-mentioned total.

From the securities originally received the Board has set aside \$1,000,000.00 in par value thereof designated as the John S. Kennedy Permanent Fund, the interest thereon only to be used for the current work of the Board; the remainder was set apart as the John S. Kennedy Reserve Fund. With the exception of about \$39,000.00 in securities purchased by the Finance Committee, the latter Fund consists of the identical securities received from the Executors of the Estate.

Before making further appropriations from this Reserve Fund the Finance Committee investigated the value of the total securities of the two Kennedy Funds in the possession of the Board

and found that, according to market values on the date of investigation, there had been a shrinkage of \$394,000.00, from their market value at the date of transfer to the Board. Of this shrinkage \$280,025.00 is properly chargeable against the securities which have been set apart for the John S. Kennedy Permanent Fund of \$1,000,000.00. On the basis of current market values therefore there remains a present surplus of but \$122,700.00, the full sum available from the Kennedy Reserve Fund and which amount the Board has appropriated for next year's work. If, now that this Fund is apparently about to become exhausted, the Church fails to provide the required income from live sources that will be needed to meet the projected expenditures of the Board for the coming year, it will necessarily result in a serious retrenchment in the work.

For several years the Board of Home Missions has been endeavoring to find a suitable man to be its financial representative in the matter of securing increased offerings from churches and individuals. The Rev. Moses Breeze, D.D. was called to this position, but after a little over a year's service, resigned on account of ill health. After a long search, the Board's attention was called to William R. Patterson, Ph.D., who has been elected Financial Secretary.

Dr. Patterson was born and lived on a farm near Cedar Falls, Iowa, until 1885, when he took up a four years' course in the Iowa State Teachers College, Cedar Falls; became Superintendent of Schools at Montour, Iowa, until 1893; the following five years he was engaged in special studies and post-graduate work in the University of Pennsylvania, and in the Universities of Halle and Berlin, Germany, where he acted as a representative of the Department of Labor of the U. S. Government. For several years he was expert examiner for the Bureau of Municipal Research and during the years 1910 to 1914 was Assistant Commissioner of Public Works of the City of New York.

Dr. Patterson entered upon his duties December 1, 1916, and at once began a thorough study of the work and its many phases, in order that plans for the coming year might be carefully and fully developed in preparation for an aggressive presentation to the churches of the Board's projected work with its ever increasing opportunities and for the obtainment of pledges from Sabbath-schools and individuals for the support, in whole or in part, of some special field or object under the care of the Board.

In the pages which follow will be found the Balance Sheet, Certificate of the Auditors and the usual statements covering the Income and Expenditures of the year.

Respectfully submitted,

HARVEY C. OLIN, *Treasurer.*



**PRICE, WATERHOUSE & Co.**  
54 WILLIAM STREET  
NEW YORK

April 25, 1917.

**CERTIFICATE OF AUDIT**

We have audited the books and accounts of the Board of Home Missions of the Presbyterian Church in the United States of America for the year ending March 31, 1917, and we certify that, in our opinion, the balance sheet (on the opposite page) shows the true financial position of the Board of Home Missions as at March 31, 1917, and the relative statements of income and expenditures for the year ending on that date are correct.

PRICE, WATERHOUSE & Co.

# THE BOARD OF HOME MISSIONS OF THE PRESBY- TERIAN CHURCH IN THE U. S. A.

SCHEDULE No. 1

## BALANCE SHEET

March 31st, 1917

## ASSETS

## Current assets:

Cash.....	\$15,370 70	
Temporary investments.....	26,200 39	
Accounts receivable.....	5,594 66	
Notes receivable.....	2,500 00	
Advances.....	26,175 73	
Interest, rents, etc., receivable.....	3,286 98	
Inventory.....	4,493 34	
		<b>\$83,621 80</b>

## Invested assets and cash awaiting investment:

Investment securities, as per schedule No. 6. .	\$2,861,640 51	
Cash.....	11,187 26	
Real Estate.....	\$950,753 63	
Less Reserve account deprecia- tion.....	85,526 32	865,227 31

Real estate and securities unacknowledged as donations until converted into cash.....	59,858 08	
--	-----------	--

**\$3,797,913 16**Advances to missionaries, deferred charges and  
unadjusted balances.....

6,021 30

## Deficiency Account:

Balance April 1, 1916—current account.....	\$91,056 23	
--	-------------	--

Excess of expenditures over income for year ended March 31, 1917, per schedule No. 2	59,991 97	151,048 20
---	-----------	------------

Deficiency Account—Presbyterian Building—  
Loss in operation.....

4,339 95

**\$4,042,944 41**

## LIABILITIES

## Current Liabilities:

Accrued taxes and interest.....	\$3,750 95	
Special funds, deposits, etc.....	40,628 65	

**\$44,379 60**

## Funds:

Trust endowment funds as per schedule No. 5.	\$1,298,407 64	
Annuity funds as per schedule No. 5.....	324,186 26	
Kennedy Funds as per schedule No. 5.....	1,516,758 87	
Permanent funds not held in trust.....	784,228 63	
Funds temporarily awaiting disposition.....	15,125 33	
Unacknowledged receipts (contra) Schedule No. 7.....	59,858 08	

**\$3,998,564 81****\$4,042,944 41**

**INCOME AND EXPENDITURES**

FOR CURRENT WORK FOR THE YEAR ENDED MARCH 31, 1917

SCHEDULE No. 2

**INCOME****From Living Givers—All Sources**

Churches.....	\$338,463	13
Woman's Missionary Societies.....	623	87
Sabbath Schools.....	29,016	10
Young People's Societies.....	576	78
Individuals.....	27,314	60
Executive Commission—Self Denial Fund.....	2,429	45
	<u>\$398,423</u>	<u>93</u>

**From Legacies**

General Legacies.....	\$234,243	35
John S. Kennedy Fund.....	150,000	00
	<u>\$384,243</u>	<u>35</u>

**From Interest on Invested Funds**

Interest on Permanent Invested Funds.....	\$36,799	89
Interest through Trustees General Assembly.....	2,319	82
Interest on Kennedy Funds.....	78,035	04
	<u>\$117,154</u>	<u>75</u>

**Sundry Other Sources**

Field Receipts.....	\$4,938	52
Miscellaneous Receipts.....	1,240	91
Refund of Expenditures relating to preceding year.....	2,636	67
	<u>\$8,816</u>	<u>10</u>
		\$510,214 20

Total INCOME for current work..... \$908,638 13

Net DEFICIT for the year..... 59,991 97

\$968,630 10Special gifts received for specific work not a  
part of the Board's Budget—contra..... \$31,033 90\$ 999,664 00**EXPENDITURES**

Missionaries, Field Work, etc.....	\$884,934	52
Cost of Communicating Information, including dis- bursements directed by the General Assembly..	28,956	96
Exchanges.....	210	34
Expenses of Administration.....	54,528	28
	<u>\$968,630</u>	<u>10</u>

Special gifts paid out for specific work not a part  
of the Board's Budget—contra..... 31,033 90 \$999,664 00

Deficit April 1, 1916..... \$ 91,056 23

Deficit for current year..... 59,991 97

Indebtedness April 1, 1917.....\$151,048 20

## PERMANENT AND ANNUITY FUNDS

RECEIVED DURING THE YEAR ENDED MARCH 31, 1917

## SCHEDULE NO. 3

## Permanent Funds

## General Permanent Fund:

Estate of Elizabeth M. Cluett.....	\$5,000 00	
Estate of Mary E. and Ella R. Hughes.....	4,604 99	
Estate of Sara Jane Richey—additional.....	1,697 50	
Estate of Lauretta M. Boies.....	4,412 87	
Estate of Eliza S. Boyd.....	1,164 89	
		\$16,880 25
Frank E. Higgins Memorial Fund—additional.....		133 83
Morris K. or Maria DeWitt Jesup Fund—additional.....		30,022 03
John C. Martin Permanent Fund—Additional.....		2,008 00
J. Milton Colton Fund—Additional.....		150 00
David B. and Mary H. Gamble Endowment Fund.....		50,000 00
Helen Newton Jarvie Memorial Fund.....		80,000 00
Estate Edward P. Bacon, late of Wisconsin.....		2,500 00
Estate Arthur A. Anderson, late of New York.....		8,846 60

## Annuity Funds

D. C. Carter.....	\$4,000 00	
A. L. Evers.....	10,000 00	
Mrs. V. Margaret Woehner.....	500 00	
Rachel W. France.....	400 00	
Charles R. Otis.....	5,000 00	
William C. Swanzey.....	2,000 00	
John S. King.....	1,000 00	
Mrs. Ephie Whitaker.....	5,000 00	
Jennie M. Baird.....	200 00	
		\$28,100 00

## Trust Funds

## Helen Newton Jarvie Memorial Fund:

Income to be paid to the Committee of the Presby- terial Church Extension of the Presbytery of Newark for its Home Mission Work within bounds of said Presbytery.....	\$20,000 00
	<u>\$238,640 71</u>

## ITEMIZED EXPENDITURES

FOR THE YEAR ENDED MARCH 31st, 1917

## SCHEDULE No. 4

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SYNODS	
Alabama.....	\$14,667 16
Arizona.....	41,504 98
Arkansas.....	14,886 26
Baltimore.....	7,982 20
California.....	54,663 30
Colorado.....	24,352 00
Idaho.....	14,233 99
Illinois.....	1,032 30
Indiana.....	2,677 50
Iowa.....	4,051 53
Kansas.....	3,173 41
Kentucky.....	12,746 72
Michigan.....	15,172 27
Minnesota.....	28,393 27
Mississippi.....	4,824 02
Missouri.....	23,114 73
Montana.....	18,265 86
Nebraska.....	19,062 11
New England.....	7,475 01
New Mexico.....	28,473 94
New York.....	101,579 71
North Dakota.....	14,314 84
Ohio.....	2,850 00
Oklahoma.....	32,110 60
Oregon.....	27,566 07
Pennsylvania.....	5,000 00
South Dakota.....	27,413 73
Tennessee.....	36,298 69
Texas.....	44,875 68
Utah.....	15,370 28
Washington.....	76,751 28
West German.....	7,081 93
West Virginia.....	.....
Wisconsin.....	8,277 25
Wyoming.....	16,624 37
Field Work—Immigration.....	778 70
Field Work—Mexicans.....	2,820 06
Field Work—Country Church Work.....	7,874 66
Field Work—Lumber Camp Work.....	2,591 70
Porto Rico Missions.....	51,993 53
Cuba Missions.....	32,235 93
Field Work and Traveling.....	9,655 37
Collections received last year refunded this year.....	177 00
Panama Conference Balance.....	68 46
Insurance Premiums—Church Buildings.....	590 90

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Total carried to next page.....\$865,653 30

Total brought forward from previous page.....\$865,653 30

The expenditures through the departments in general service, in amounts not allocated to particular Presbyteries or Synods are as follows:

Salaries (4) of those in charge of Immigration Work, Indian Work, Country Church Work, Student Enlistment Work.....	\$11,500 00	
Clerks (2).....	871 50	
Stenographers, 5 regular, 1 temporary .....	3,686 02	
Office Expenses.....	104 36	
Postage, etc.....	904 59	
Printing and Stationery.....	844 03	
Traveling Expenses.....	1,370 72	\$19,281 22
		<hr/>
		\$884,934 52

#### COST OF COMMUNICATING INFORMATION:

Literature Department.....	\$8,141 17	
Less receipts from sales.....	740 61	\$7,400 56
		<hr/>
Multigraph Operating.....	448 65	
Publicity Secretary—Including Travel.....	3,112 40	
General Assembly Exhibit.....	1,030 82	
		<hr/>
		\$11,992 43

#### DISBURSEMENTS DIRECTED

##### BY THE GENERAL ASSEMBLY:

Annual Report: Printing, binding and distributing 10,100 copies last year..... \$3,015 05

##### Assembly Herald:

Articles, illustrations and extra pages.. \$3,409 89  
Account of Deficit for the year 1916... 1,586 29  

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4,996 18

General Assembly's Committee for the Every Member Plan..... 3,810 00  
Home Mission Council—General Assembly..... 2,730 36  
Home Missions Council—Interdenominational.... 1,050 09  
Travel Expense—Board Members..... 1,362 85  

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\$ 16,964 53

Total amount carried forward to the next page.. \$913,891 48



Total brought for ward from previous page.....	\$913,891 48
EXCHANGES ON OUT-OF-TOWN CHECKS.....	210 34

## EXPENSES OF ADMINISTRATION:

## Salary Account:

Executive Officers (4) full year.....	\$22,500 00
Executive Officers (2) part year.....	2,500 00
Treasurer's and Secretaries' Clerks; Chief Clerk	
Treasurer's Office, Chief Clerk Application Dept.,	
Bookkeeper, Auditor Missionary Accounts,	
Chief Assistants to Officers (4), Clerks (10),	
Stenographers (7), Temporary Clerks (7).....	23,440 99
Audit of Accounts.....	500 00

## Expense Account:

Postage, Telegrams and Telephone.....	2,285 03
Printing and Stationery.....	874 61
Office Equipment and Repairs.....	921 45
Office Supplies.....	202 32
Rent of Safe Deposit Vault.....	125 00
Miscellaneous Items—Office.....	47 75
St. Louis Office Expenses.....	1,131 13
	<hr/>
	\$54,528 28

Total for Current Work.....	\$968,630 10
Specials.....	31,033 90

---

\$999,664 00

**PERMANENT, ANNUITY AND OTHER FUNDS**  
**HELD BY THE BOARD FALL UNDER SEVEN CLASSES**

SCHEDULE NO. 5

**FIRST**—Money or securities received by the Board as gifts or legacies to be invested or held by the Board, the income alone to be used, either for the general work of the Board or for some specific portion of that work. These permanent funds are as follows:

General Permanent Fund.....	\$312,718 93
John C. Green Fund.....	100,000 00
Carson W. Adams Fund.....	7,116 26
Baldwin Memorial Fund.....	4,250 00
Romney E. Blanton Fund.....	1,000 00
A. I. Bulkley Fund.....	1,000 00
Charles W. Henry Fund.....	5,000 00
George Long Fund.....	15,000 00
"J. M. T." Permanent Fund.....	50,000 00
George G. Negley Memorial Fund.....	200 00
Charles R. Otis Missionary Fund.....	5,000 00
Stephen C. Pinkerton Fund.....	952 50
Cornelia B. Strong Fund.....	10,000 00
"A Thank Offering from a Friend of the Work" Fund.....	18,000 00
"A Thank Offering from a Friend of Home Missions" Fund....	18,000 00
"Memorial to a Christian Mother" Fund.....	1,000 00
Edith D. Canby Memorial Fund.....	1,300 00
Orison Dean Fund.....	9,906 25
Coates Fund.....	540 00
Margaret L. Hogg Fund.....	5,000 00
Robertson Darling Memorial Fund.....	10,000 00
Anna Findley Memorial Fund.....	11,091 47
Jas. W. and Eliza Smith Fund.....	10,000 00
Sara A. Palmer Memorial Fund.....	5,000 00
M. F. and W. A. S. Hyland Permanent Fund.....	1,000 00
James Walker Fund.....	1,000 00
E. M. Coolidge Memorial Fund.....	500 00
Frank E. Higgins Memorial Fund.....	171 33
Morris K. or Maria DeWitt Jesup Fund .....	142,522 03
David W. Baxter Fund.....	5,000 00
Julia F. Gould Fund.....	1,000 00
J. C. Larimore Fund.....	400 00
Susan Mansley Legacy Fund.....	500 00
Clara S. Hay Permanent Fund .....	5,000 00
John C. Martin Permanent Fund .....	103,946 89
J. C. Blair Fund.....	150 00
I. Milton Colton Permanent Fund.....	52,099 87
Arthur A. Anderson Fund.....	8,846 60
Helen Newton Jarvie Memorial Fund.....	80,000 00
David B. and Mary H. Gamble Endowment Fund.....	50,000 00
	<hr/>
	\$1,054,212 13

**SECOND**—Money or securities received by the Woman's Board, either as gifts or legacies, the interest alone to be used for the mission school work of that Board. These permanent funds amount in the aggregate to.....\$ 166,659 96

Total carried forward to next page.....\$1,220,872 09

## SCHEDULE No. 5—(Continued)

Total brought over from previous page.....\$1,220,872 09

THIRD.—Trust Funds, the interest to be used for some special work not a part of the Board's Budget:

A. K. and Martha J. VanMeter Legacy.....	\$ 4,050 00	
Cooper Memorial Fund.....	1,710 00	
Sarah P. McNair Memorial Fund.....	1,000 00	
Frances E. Curtiss Fund (one-half).....	17,575 55	
J. E. Roach Fund.....	700 00	
Katherine Spencer Leavitt Fund.....	30,000 00	
Edward P. Bacon Fund.....	2,500 00	
Helen Newton Jarvie Memorial Fund.....	20,000 00	
		<u>\$77,535 55</u>

\$1,298,407 64

FOURTH.—Money or securities received from individuals as absolute gifts to the Board upon the principal sum of which a certain rate of interest is to be paid to the donor or some designated person during the life of the beneficiary. These annuity gifts amount in the aggregate as follows:—

Home Board.....	\$301,725 00
Woman's Board.....	22,461 26

\$ 324,186 26

Less amount invested in Presbyterian Building and 20th St. Properties..

166,525 00  
\$ 157,661 26

FIFTH.—The John S. Kennedy Permanent Fund. \$1,000,000 00

SIXTH.—The John S. Kennedy Reserve Fund. \$516,758 87

SEVENTH.—Gifts specially designated by the donors to be used in payment of the cost of the Presbyterian Building and also Special and Reserve Funds received with no conditions attached, used by the Board in completing payment due on said Building and in purchase of the adjoining property, No. 5, West Twentieth St., viz:

## FUNDS BEARING NO INTEREST

Stuart Legacy.....	\$230,500 00	
Special Funds.....	156,321 99	
Special Gifts.....	397,406 64	
		<u>\$784,228 63</u>

## FUNDS BEARING INTEREST

Rev. Alfred S. Badger, D.D.....	\$12,500 00		
Rev. John C. Bliss, D.D.....	500 00		
John H. Converse.....	3,125 00		
Mrs. Mary E. Officer.....	2,000 00		
Rev. Wm. M. Taylor.....	500 00		
Miss Emily M. Wheeler.....	5,000 00		
David B. and Mary H. Gamble Fund.....	12,500 00		
Special Funds.....	130,400 00	\$166,525 00	\$950,753 63
			<u>\$3,923,581 40</u>

## THE SECURITIES

IN WHICH THE PERMANENT, ANNUITY AND TRUST FUNDS  
OF THE BOARD ARE INVESTED.

## SCHEDULE No. 6

	<i>Book Values Taken at Par.</i>	<i>Market Value as of April 1, '17.</i>
American Agricultural and Chemical Co., 17 shares preferred stock.—Bequeathed.....	\$1,700 00	\$1,706 35
American Telephone & Telegraph Co., 34 shares capital stock.—Bequeathed.....	3,400 00	4,250 00
American Telephone & Telegraph Co. subscription to 3 shares in part.....	75 00	145 50
Anglo-French Five Year External Loan Bonds 5 % due 1920.—Donated.....	100,000 00	92,750 00
Atchison, Topeka & Santa Fe Ry. Co., 20 shares preferred stock.—Bequeathed.....	2,000 00	1,980 00
Atlantic City Gas Co. 5% First Mortgage Sinking Fund Gold Bond, due 1960.—Bequeathed.	1,000 00	690 00
Atlantic Coast Line R. R. Co.—L. & N. Collateral 4% Gold Bonds due 1952.—Bequeathed.....	2,000 00	1,687 50
Baltimore & Ohio R. R. Co. First Mortgage 50 year 4% Gold Bonds due 1948.—Bequeathed	2,000 00	1,810 00
Baltimore & Ohio R. R. Co.—P. L. E. and W. Va. System 4% Ref. Gold Bonds, due 1941.....	5,000 00	4,312 50
Baltimore & Ohio R. R. Co. 33 shares common stock.—Bequeathed.....	3,300 00	2,611 12
Banco Nacional de Cuba, 4 shares capital stock.—Bequeathed.....	400 00	664 00
Bank of Marshall, Mo.—Certificate of Deposit 5% —Donated.....	1,000 00	1,000 00
Bank of Pittsburgh National Association, 50 shares Capital Stock.—Bequeathed.....	2,500 00	5,750 00
Bankers Trust Company, N. Y., 5 shares stock.—Bequeathed.....	500 00	2,450 00
Birmingham, Ala., Ry. Light and Power Co., General Mortgage Refunding 4½% Gold Bonds, due 1954.—Donated.....	5,000 00	4,487 50
Brooklyn Union Gas. Co. First Consolidated Mortgage 5% Gold Bonds, due 1945.....	5,000 00	5,200 00
Central Branch Ry. Co. First Mortgage 4% Gold Bonds, due 1919.—Donated.....	2,000 00	1,220 00
Central Leather Co. First Lien 20 year 5% Gold Bonds, due 1925.....	7,000 00	7,105 00
Central New England Ry. Co. First Mortgage 4% Bonds, due 1961.....	5,000 00	3,750 00
Central Syndicate Building Co. 39 shares Capital Stock.—Bequeathed.....	3,900 00	*3,705 00
Chesapeake and Ohio Ry. Co. General Mortgage 4½% Gold Bonds, due 1992.—\$2000 Donated.	12,000 00	10,620 00
Chesapeake and Ohio Ry. Co. First Consolidated Mortgage 5% Gold Bonds, due 1939.—Donated.....	2,000 00	2,090 00
Chicago and Alton R. R. Co. 3% Refunding Gold Bonds, due 1949.....	20,000 00	12,400 00

\* Received at this value.

## SCHEDULE No. 6 (Continued)

	<i>Book Values Taken at Par.</i>	<i>Market Value as of April 1, '17.</i>
Chicago, Burlington & Quincy R. R. Co. General Mortgage 4% Bonds, 1958.—Bequeathed . . .	\$2,000 00	\$1,840 00
Chicago, Burlington & Quincy R. R. Co. Illinois Division 4% Bonds, due 1949. . . . .	5,000 00	4,718 75
Chicago, Milwaukee & St. Paul Ry. Co. General Mortgage 4½% Bonds, due 1989. . . . .	5,000 00	5,068 75
Chicago and Northwestern Ry. Co. 3½% General Mortgage Registered Gold Bond, due 1987.—Donated. . . . .	5,000 00	4,100 00
Chicago and Northwestern Ry. Co. 15 shares Common Stock.—Bequeathed. . . . .	1,500 00	1,747 50
Chicago, Rock Island and Pacific Ry. Co. First and Refunding Mortgage Gold Registered Bond 4%, due 1934.—Donated Certificate of Deposit Guaranty Trust Co. of N. Y. . . . .	1,000 00	730 00
Chicago, Rock Island and Pacific Ry. Co. 4% First and Refunding Mortgage Gold Bonds, due 1934. Certificate of Deposit, Guaranty Trust Co. of N. Y. . . . .	36,000 00	26,280 00
Chicago, St. Paul, Minneapolis & Omaha Ry. Co. Consolidated 6% Mortgage Bonds. . . . .	5,000 00	5,781 25
Cincinnati, Indianapolis & Western R. R. Co. 36 shares Common Stock. . . . .	3,600 00	252 00
Cincinnati, Indianapolis & Western R. R. Co. 36 shares Preferred Stock. . . . .	3,600 00	612 00
Cincinnati, Indianapolis & Western R. R. Co. First Mortgage 5% Gold Bonds due 1965. . . . .	1,800 00	1,440 00
City of Anniston, Alabama 20 year Gold Bond, due 1919. . . . .	200 00	200 00
Colorado Midland Ry. First Mortgage 4% Bonds 1947.—Donated. (Certificate of Deposit, Central Trust Co. of N. Y.) . . . . .	3,000 00	105 00
Colorado Southern Ry. Co. First Mortgage, 4%, due 1929. . . . .	2,000 00	1,840 00
Columbus Connecting and Terminal Ry. Co. 5% First Mortgage Gold Bonds, due 1922. . . . .	5,000 00	5,050 00
Commercial Trust Co. of N. J. 5 shares stock.—Bequeathed. . . . .	500 00	1,975 00
Commercial Trust Co. of Philadelphia, 5 shares stock.—Bequeathed. . . . .	500 00	2,145 00
Commonwealth Power Ry. & Light Co., 100 shares Preferred Stock.—Bequeathed. . . . .	10,000 00	5,700 00
Delaware, Lackawanna and Western Ry. Co., 30 shares stock.—Bequeathed. . . . .	1,500 00	6,750 00
Detroit, Grand Rapids and Western R. R. Co. First Consolidated Mortgage 4% Bonds, due 1946. (Certificate of Deposit, Old Colony Trust Company of Boston). . . . .	50,000 00	43,250 00
East St. Louis & Suburban Ry. Co., 150 shares Preferred Stock.—Bequeathed. . . . .	15,000 00	7,200 00
East St. Louis & Suburban Ry. Co., 100 shares Common Stock.—Bequeathed. . . . .	10,000 00	1,000 00
Empire Trust Co. N. Y., 6 shares Capital Stock.—Bequeathed. . . . .	600 00	1,680 00
Erie R. R.—Penn. Coll. 4% Gold Bonds, due 1951	23,000 00	20,700 00
Fidelity Storage & Warehouse Co. Consolidated 5% Mortgage Gold Loan, due 1919.—Bequeathed	1,000 00	900 00

## SCHEDULE No. 6 (Continued)

	<i>Book Values Taken at Par.</i>	<i>Market Value as of April 1, '17.</i>
Flint and Pere Marquette R. R. Co. Consolidated First Mortgage Gold Bond 5%, due 1939.—Donated. (Certificate of Deposit, Central Trust Co. of N. Y.)	\$1,000 00	\$950 00
Franklin National Bank, Philadelphia, 10 shares stock.—Bequeathed.	1,000 00	5,000 00
Garfield National Bank, New York, 10 shares stock.—Bequeathed.	1,000 00	1,800 00
Girard Trust Co. Philadelphia, 5 shares stock.—Bequeathed.	500 00	4,350 00
Glens Falls (N. Y.) Portland Cement Co., 20 shares Preferred Stock.—Bequeathed.	2,000 00	2,000 00
Great Northern Iron Ore Properties, 2868 shares, Certificates of Beneficial Interest. — Bequeathed.	286,800 00	96,078 00
Great Northern Ry. Co., 4302 shares Preferred Capital Stock.—Bequeathed.	430,200 00	490,428 00
Harwood Electric Co. 6% First & Refunding Mortgage 30 year Sinking Fund Gold Bond, due 1942.—Bequeathed.	1,000 00	1,010 00
Indianapolis Northern Traction Co. 5% First Mortgage Gold Bond, due 1932.—Bequeathed	1,000 00	740 00
Kanawha & Michigan Ry. Co. First 4% Bonds, due 1990.	2,000 00	1,650 00
Kansas City, Fort Scott & Memphis R. R. Co. Consolidated Mortgage 6% Bonds, due 1928.	5,000 00	5,483 75
Keokuk and Des Moines Ry. Co. First Mortgage 5% Bonds, due 1923.	20,000 00	11,825 00
Lake Shore and Michigan Southern Ry. Co. 3½% Registered Gold Bonds, due 1997.—Donated.	6,000 00	5,040 00
Lehigh Valley Coal Co. First Mortgage 4% Bonds, due 1933.	6,000 00	6,330 00
Lehigh Valley R. R. Co. Coll. Trust 4% Gold Bonds due 1923.	12,000 00	12,000 00
Lehigh Valley R. R. Co. General Mortgage 4% Gold Bond, due 2003.—Bequeathed.	1,000 00	902 50
Lehigh Valley Transit Co. 4% Consolidated Mortgage 30 year Gold Bond, due 1935.—Bequeathed.	1,000 00	930 00
Louisville, Henderson and St. Louis Ry. Co. First Mortgage 5% Gold Bond, due 1946.—Donated	500 00	510 00
Louisville and Nashville R. R. Co.—Mobile and Mont. R. R. 4½% First Mortgage Gold Bonds, due 1945.	6,000 00	6,000 00
Louisville & Nashville R. R. Co. Unified 50 year 4% Bonds, due 1940.	5,000 00	4,743 75
Manchester & Lawrence R. R. Co., 9 shares Capital Stock.—Bequeathed.	900 00	1,008 00
Manhattan Railway Co., 20 shares stock.—Bequeathed.	2,000 00	2,500 00
Market Street Elevated Pass. Ry. Co. First Mortgage 4% Gold Bond, due 1955.—Bequeathed.	1,000 00	910 00
Metropolitan Trust Co., N. Y., 20 shares stock.—Bequeathed.	2,000 00	7,800 00
Minneapolis, Lyndale and Minnetonka Ry. Co. First Consolidated Mortgage Bond and of the Minneapolis Street Ry. Co. 5% due 1919.	9,000 00	9,011 25



## SCHEDULE NO. 6 (Continued)

	<i>Book Values Taken at Par.</i>	<i>Market Value as of April 1, '17.</i>
Missouri, Kansas and Texas Ry. Co. First Mortgage 4% Bonds, due 1990.—Donated. (Certificate of Deposit United States Trust Company of N. Y.).....	\$2,500 00	\$2,621 87
Missouri, Kansas and Texas Ry. Co. First Mortgage 5% Bonds, due 1942.—Donated.....	2,000 00	1,500 00
New York, Brooklyn and Manhattan Beach Ry. Co. 5% Consolidated Bonds, due 1935.....	5,000 00	5,000 00
New York Central R. R. Co. 4% Registered Gold Debenture Bond, 1934.—Donated.....	1,000 00	900 00
New York Central R. R. Co. 30 year 4% Gold Debenture Gold Bond, due 1934.—Bequeathed	2,000 00	1,820 00
New York Central R. R. Co., 15 shares stock.—Bequeathed.....	1,500 00	1,458 75
New York Telephone Co., First and General Mortgage 4½% Gold Sinking Fund Bonds, due 1939.....	10,000 00	9,825 00
New York, Westchester and Boston R. R. Co. First Mortgage Gold 4½% Bonds, due 1946.....	50,000 00	33,937 50
New York and Rockaway Beach Ry. Co. First 5% Bonds, due 1927.....	5,000 00	5,000 00
Norfolk and Western Ry. Co., 20 shares Common Stock.—Bequeathed.....	2,000 00	2,640 00
Norfolk and Western R. R. Co. Improvement & Extension Loan 6% Bonds, due 1934.....	15,000 00	17,625 00
Northern Pacific Ry. Co.,—5736 shares Capital Stock.—Bequeathed.....	573,600 00	620,280 00
Northern Pacific Ry. Co.—General Lien Ry. & Land Grant 3% Gold Bonds, 2047.—Bequeathed.....	2,000 00	1,322 50
Northern Pacific Ry. Co. (St. Paul-Duluth) Division 4% Registered Gold Bonds, due 1996.	3,000 00	2,752 50
Northern Pacific-Great Northern Rys. 4% Joint Bond, C. B. & Q. Collateral, due 1921.....	21,000 00	20,527 50
Pennsylvania R. R. Co., 731 shares Capital Stock.	36,550 00	39,017 12
Pennsylvania R. R. Consolidated 4½% Mortgage Bonds, due 1960.....	5,000 00	5,218 75
Philadelphia Company Consolidated Mortgage and Collateral Trust 5% Gold Bonds, due 1951.—Bequeathed.....	6,000 00	5,460 00
Philadelphia & Chester Valley R. R. Co. 4% First Mortgage Registered Bond.....	500 00	455 00
Philadelphia Traction Co., 17 shares capital stock.—Bequeathed.....	850 00	1,360 00
Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co., 15 shares Preferred Stock.—Bequeathed.	1,500 00	1,110 00
Portland Ry. Light & Power Co., 120 shares Common Stock.—Bequeathed.....	12,000 00	1,200 00
Portland Ry. Light & Power Co., 40 shares First Preferred Stock.—Bequeathed.....	4,000 00	2,000 00
Portland Ry. Light & Power Co., 40 shares Second Preferred Stock.—Bequeathed.....	4,000 00	1,200 00
Port Reading R. R. Co. First Mortgage 5% Gold Bonds, due 1941.....	5,000 00	5,500 00
Pullman Co., 17 shares Capital Stock.—Bequeathed.....	1,700 00	2,720 00

## SCHEDULE No. 6 (Continued)

	<i>Book Values Taken at Par.</i>	<i>Market Value as of April 1, '17.</i>
Reading Co. and Philadelphia & Reading Coal & Iron Co. General Mortgage 4% Gold Bonds, due 1997.—Bequeathed.....	\$2,000 00	\$1,880 00
Richmond Borough National Bank, 17 shares Capital Stock.—Bequeathed.....	1,700 00	1,666 00
Rio Grande Western Ry. Co. First Trust Mortgage 4% Gold Bonds, due 1939.....	16,000 00	12,500 00
St. Louis, Memphis and Southeastern R. R. Co. First Mortgage 4% Gold Bonds, due 1952....	19,000 00	13,300 00
St. Louis Merchants Bridge Terminal Ry. Co. First Mortgage 5% Bonds, due 1930.....	5,000 00	4,950 00
St. Louis Southwestern Ry. Co. 4% First Mortgage Gold Bonds, due 1989.—Donated.....	2,000 00	1,540 00
St. Paul City Ry. Co. 5% Cable Consolidated Mortgage Gold Bonds.....	32,000 00	32,560 00
St. Paul, Minneapolis & Manitoba Ry. Co. (Montana Extension) First Mortgage 50 year 4% Gold Bonds, due 1937.....	15,000 00	14,250 00
St. Paul, Minneapolis & Manitoba Ry. Co. Pacific Extension 4% Gold Bonds, due 1940.....	6,000 00	5,130 00
Sherman, Shreveport and Southern Ry. Co. First Mortgage 5% Bonds, due 1943.....	15,000 00	9,000 00
Southern Pacific R. R. Co. First Refunding Mortgage 4% Bonds, due 1955.....	8,000 00	7,240 00
Southern Ry. Co. First Consolidated Mortgage 5% Gold Bonds, due 1994 (\$2,000 Donated)	3,000 00	3,015 00
Southern Ry. Co.—St. Louis Division—First Mortgage 4% Gold Bonds, due 1951.....	5,000 00	3,906 25
South Jersey Gas, Electric & Traction Co. 5% First Mortgage Gold Bond, due 1953.—Bequeathed.....	1,000 00	987 50
Spokane International Ry. Co. First Mortgage 5% Gold Bonds.....	40,000 00	37,200 00
Tennessee Light & Power Co., 50 shares Preferred Stock.—Bequeathed.....	5,000 00	350 00
Texas and Oklahoma R. R. Co. First Mortgage 5% Gold Bonds, due 1943 (\$10,000 Donated). (Certificate of Deposit, Bankers Trust Co.)..	28,000 00	12,040 00
Texas and Pacific Ry Co. First Mortgage 5% Bond, due 2000.—Donated.....	1,000 00	1,000 00
Toledo and Ohio Central Ry. Co. 4% First Mortgage—St. Mary's Division—Gold Bonds, due 1951.....	12,000 00	9,600 00
Union Pacific R. R. Co. First Mortgage and Refunding 4% Bonds, due 2008.....	12,000 00	11,040 00
United Electric Company of New Jersey First Mortgage 4% Gold Bond, due 1949.—Donated	1,000 00	830 00
United Gas Improvement Co. (Phila.), 17 shares Capital Stock.—Bequeathed.....	850 00	1,487 50
United Railways Gold Trust Certificates, 4% due 1949.—Bequeathed.....	2,000 00	1,520 00
United Shoe Machinery Corporation, 16 shares Preferred Stock.—Bequeathed.....	400 00	464 00
United States Rubber Co., 33 shares Preferred Stock.—Bequeathed.....	3,300 00	3,564 00
United States Steel Corporation 5% Sinking Fund Gold Coupon Bonds, due 1963.—Donated....	2,000 00	2,115 00

SCHEDULE No. 6 (Continued)	<i>Book Values Taken at Par.</i>	<i>Market Value as of April 1, '17.</i>
United States Steel Corporation, 47 shares Preferred Capital Stock.—Bequeathed.....	\$4,700 00	\$5,534 25
Wabash R. R. Co. First Mortgage 5% Bonds, due 1939.....	2,000 00	2,085 00
Western Union Telegraph Co. 4½% Refunding and Real Estate Mortgage Gold Bond, due 1950.—Donated.....	1,000 00	942 50
Western Union Telegraph Co., 15 shares Capital Stock.—Donated.....	1,500 00	1,455 00
West Shore R. R. Co. Guaranteed First 4% Bond, due 2361.—Bequeathed.....	1,000 00	900 00
Wilkes-Barre and Eastern R. R. Co. First Mortgage 5% Gold Coupon Bonds, due 1942.....	25,000 00	16,625 00
Wilmington & Northern R. R. Co. General Registered 5% Gold Bonds, due 1932.—Bequeathed.....	3,000 00	3,000 00
Wisconsin Central Ry. Co. First General Mortgage 4% Gold Bond, due 1949.—Donated.....	1,000 00	862 50
Wisconsin Central Ry. Co.—Marshfield and So. Eastern Division—Purchase Money First Mortgage 4% Gold Bonds, due 1951.....	20,000 00	16,400 00
Wisconsin Central Ry. Co.—Superior and Duluth Division and Terminal First Mortgage 4% Bonds, due 1936.....	5,000 00	4,306 25
Bonds and Mortgages.....	442,871 25	442,871 25
Kansas, Osage Co. Land.....	4,000 00	4,000 00

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\$2,704,496 25 \$2,487,018 46

Add:

Premiums on securities at time  
of acquisition.....\$180,982 32  
Less—Discounts..... 23,838 06

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\$157,144 26

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\$2,861,640 51

## SECURITIES AND REAL ESTATE

RECEIVED AS DONATIONS OR LEGACIES TO BE ACKNOWLEDGED WHEN  
CONVERTED INTO CASH

## SCHEDULE NO. 7

	<i>Book</i>	<i>Value</i>
Arrowhead Reservoir & Power Co.,—Preferred Stock.....	\$100	00
Alaska Lodge of Perfection No. 1 Note.....	2,000	00
Austin, Tex. City Water Co.....	55	58
Board of Education, Madison Co., N. C.—Note.....	100	00
Board of Education, Madison Co., N. C.—Notes.....	1,100	00
Chicago, Rock Island & Pacific Ry. Co., Stock.....	30	00
Coal and Coke Railway Co., 5% 1st Mortgage Bond.....	1,000	00
Enterprise Mining and Reduction Improvement Co., of Arizona —Capital Stock.....	10	00
The Hermitage Co.—Capital Stock.....	3,000	00
Kansas City, Ft. Scott & Memphis R. R.—Capital Stock.....	350	00
Meadow Creek, Idaho, Indian Farm—Rent Notes.....	835	00
Emily H. Moir Estate, Inc., Stock.....	100	00
Octavia Hill Association—Capital Stock.....	225	00
Prospect Park Land Co., Kansas City, Kansas Stock.....	5	00
Property in Monrovia, Calif.....	100	00
Property in Watertown, S. D.....	150	00
Property in Lincoln, Pierce and Whatcom Counties, Wash.....	100	00
Rampart City Gold Mining Co., Alaska—Capital Stock.....	10	00
Caney Ramsey—Notes.....	1,000	00
Winona & Interurban Railway Co., Bonds, Certificate of Deposit Central Trust Co., Illinois.....	2,000	00
Winona & Warsaw Railway Co. Bonds.....	1,000	00
Winona & Interurban Railway Co. Bonds, Certificate of Deposit, Central Trust Co., Illinois.....	\$2,000	00
Winona & Warsaw Railway Co. Bond.....	500	00
Indiana, Decatur & Western R. R. Co., Certificate of Interest, No. I. D. W. 227—of nominal value.....	10	00
Bonds and Mortgages against Real Estate.....	9,878	75
Mortgage on Property in Montclair, N. J.....	1,000	00
Mrs. Jane B. Moore-Bristor,—Gound Rents.....	30,000	00
	\$56,659	33
Chesapeake & Ohio R. R. Bonds—Temporary investment for a special donation.....	3,198	75
	<u>\$59,858</u>	<u>08</u>

\*One-half of these bonds, held in trust for the Board of Foreign Missions.

**PRICE, WATERHOUSE & Co.**

54 WILLIAM STREET

NEW YORK

April 25, 1917.

We hereby certify that on March 31, 1917, we counted the securities shown on the foregoing schedules, viz.:

Schedule No. 6. Total values.....\$2,861,640.51

Schedule No. 7. Total values..... 59,858.08

and that these schedules were in agreement with the books of the Board of Home Missions of the Presbyterian Church in the United States of America at that date. The Woman's Board of Home Missions of the Presbyterian Church in the United States of America, however, claim ownership of Chesapeake & Ohio 4½ percent general mortgage bonds, par value \$3,000.00, included among the securities shown on Schedule No. 7.

PRICE, WATERHOUSE & Co.

## A COMPARISON OF RECEIPTS FOR CURRENT WORK

	1915-16	1916-17	Increase	Decrease
Churches.....	\$324,407 83	\$338,463 13	\$14,055 30	
Women's Societies.....	533 47	623 87	90 40	
Sabbath Schools.....	25,065 11	29,016 10	3,950 99	
Y. P. Societies.....	335 49	576 78	241 29	
Individuals.....	24,232 73	27,314 60	3,081 87	
Emergency Fund.....	451 00			\$ 451 00
Executive Commission				
—Self Denial Fund..	4,386 47	2,429 45		1,957 02
Total Living Givers....	\$379,412 10	\$398,423 93	\$19,011 83	
Interest on Invested Funds.....	38,392 88	39,119 71	726 83	
Interest on Kennedy Fund.....	82,274 28	78,035 04		\$4,239 24
Legacies.....	556,577 46	384,243 35		172,334 11
Field Receipts.....	5,401 67	4,938 52		463 15
Miscellaneous.....	3,224 56	1,240 91		1,983 64
	\$1,065,282 95	\$906,001 46		\$159,381 48

## COMPARATIVE STATEMENT OF CONTRIBUTIONS FROM THE LIVING FOR THE PAST FIVE YEARS

	Home Board				
	1912-13	1913-14	1914-15	1915-16	1916-17
Churches.....	\$289,305 69	\$263,673 02	\$311,339 93	\$324,407 83	\$338,413 13
Sabbath Schools.....	24,935 61	22,648 74	22,836 38	25,065 11	29,016 10
Y. P. Societies.....	13,743 41	13,718 46	12,494 43	335 49	576 78
W. M. Societies.....	1,295 76	629 10	1,161 54	533 47	623 87
Individuals.....	60,777 48	49,189 49	27,953 67	24,232 73	27,364 60
Emergency Fund.....				451 00	
Self Denial Fund.....				4,386 47	2,429 45
	\$390,057 95	\$349,858 81	\$375,785 95	\$379,412 10	\$398,423 93

## RECEIPTS, INDEBTEDNESS AND BALANCES FOR THE LAST FIFTEEN YEARS

Year	Receipts	Debt	Balance
1902-1903	\$ 816,351 94		\$ 8,270 71
1903-1904	820,606 20		3,180 26
1904-1905	867,016 70		4,007 40
1905-1906	911,793 72		2,411 06
1906-1907	963,326 81		1,945 38
1907-1908	989,285 24	\$47,717 73	
1908-1909	1,073,971 76	66,611 18	
1909-1910	1,108,343 65		65,343 51
1910-1911	1,192,859 59		
1911-1912	1,491,182 85		45,525 88
1912-1913	1,419,893 06		653 86
1913-1914	1,381,066 24	97,628 75	
1914-1915†	992,107 09	217,799 35	
1915-1916†	1,065,282 95	91,056 23	
1916-1917†	908,638 13	151,048 20	

†Home Board only—all previous receipts and balances include the Woman's Board.



## RECEIPTS AND EXPENDITURES BY MONTHS AND QUARTERS

	Receipts	Expenditures		Receipts	Expenditures
April.....	\$34,576 72	\$66,912 98	October..	\$79,077 01	\$90,460 76
May.....	43,785 35	84,280 32	November	55,993 26	75,170 75
June.....	31,153 67	88,812 71	December	60,418 77	95,447 04
	<hr/>	<hr/>		<hr/>	<hr/>
	\$109,515 74	\$240,006 01		\$195,489 04	\$261,078 55
July.....	\$ 20,782 31	\$ 67,771 76	January..	\$ 62,814 55	\$ 75,015 32
August...	31,047 73	91,141 28	February	91,597 08	74,644 03
September	23,387 99	75,742 32	March...	371,367 02	83,230 83
	<hr/>	<hr/>		<hr/>	<hr/>
	\$ 75,218 03	\$234,655 36		\$525,778 65	\$232,890 18

The twenty-five churches contributing the largest amount to the work of the Board, during the year, are as follows:

Church	Amount	*Membership	Per Capita
New York, Fifth Avenue.....	\$9,746 51	2,606	\$3 74
New York, Madison Avenue.....	7,280 00	1,469	4 96
New York, Brick.....	3,944 84	972	4 06
Englewood.....	3,226 09	691	4 67
St. Paul, House of Hope.....	2,760 00	1,030	2 68
Philadelphia, Princeton.....	2,670 17	832	3 21
New York, Central.....	2,623 00	1,248	2 10
St. Louis, Kingshighway.....	2,418 00	1,020	2 37
East Orange, First.....	2,390 10	1,083	2 20
Minneapolis, Westminster.....	2,215 00	2,009	1 10
Philadelphia, Germantown 2nd.....	2,054 82	672	3 06
Rochester, Brick.....	2,050 00	2,605	79
New York, Madison Square.....	1,818 86	721	2 52
Brooklyn, First.....	1,710 29	1,537	1 11
New York, West End.....	1,589 99	2,026	78
Bryn Mawr.....	1,570 85	490	3 20
Buffalo, First.....	1,540 00	558	2 76
Pittsburgh, East Liberty.....	1,512 55	1,567	97
Wash'gton, D. C., Ch. of the Covenant.	1,500 00	1,474	1 02
Danville, 2d.....	1,492 16	237	6 30
Lincoln, 1st.....	1,400 00	722	1 94
New York, University Place.....	1,399 12	1,217	1 15
Cleveland, 2d.....	1,391 06	987	1 41
Philadelphia, Overbrook.....	1,295 91	459	2 82
Brooklyn, Classon Avenue.....	1,290 00	732	1 76

\*As reported in the 1916 Minutes of the General Assembly.

## A COMPARISON OF CONGREGATIONAL OFFERINGS ONLY

Synod	1915-16	1916-17	Increase	Decrease
Alabama.....	\$1,808 29	\$1,733 13	.....	\$75 16
Arizona.....	571 50	644 61	73 11	.....
Arkansas.....	1,270 88	1,871 18	600 30	.....
Atlantic.....	43 50	44 70	1 20	.....
Baltimore.....	5,117 07	5,288 58	171 51	.....
California.....	10,415 19	10,581 80	166 61	.....
Canadian.....	16 00	15 00	.....	1 00
Catawba.....	110 00	105 25	.....	4 75
Colorado.....	4,797 61	5,002 29	204 68	.....
East Tennessee.....	17 00	28 00	11 00	.....
Idaho.....	892 83	1,111 51	218 68	.....
Illinois.....	3,491 93	2,085 06	.....	1,406 87
Indiana.....	2,429 07	2,509 46	80 39	.....
Iowa.....	2,655 65	3,661 67	1,006 02	.....
Kansas.....	1,089 80	23 00	.....	1,066 80
Kentucky.....	6,441 89	4,880 01	.....	1,561 88
Michigan.....	14,282 01	14,042 14	.....	239 87
Minnesota.....	13,175 16	14,498 21	1,323 05	.....
Mississippi.....	650 04	517 86	.....	132 18
Missouri.....	15,668 55	19,205 02	3,536 47	.....
Montana.....	1,798 16	1,505 21	.....	292 95
Nebraska.....	13,239 50	13,861 35	621 85	.....
New England.....	3,229 91	3,898 47	668 56	.....
New Jersey.....	23,608 94	25,427 69	1,818 75	.....
New Mexico.....	757 42	862 21	104 79	.....
New York.....	109,325 33	106,871 79	.....	2,453 54
North Dakota.....	2,136 17	2,526 47	390 30	.....
Ohio.....	7,705 58	8,752 64	1,047 06	.....
Oklahoma.....	3,148 26	3,722 48	574 22	.....
Oregon.....	1,491 61	1,354 01	.....	137 60
Pennsylvania.....	49,329 45	54,186 74	4,857 29	.....
Philippines.....	.....	.....	.....	.....
South Dakota.....	2,564 28	3,254 13	689 85	.....
Tennessee.....	4,864 09	4,344 76	.....	519 33
Texas.....	6,811 20	9,103 89	2,292 69	.....
Utah.....	412 50	379 57	.....	32 93
Washington.....	6,000 88	6,528 70	527 82	.....
West German.....	2,123 30	2,820 42	697 12	.....
West Virginia.....	431 60	16 45	.....	415 15
Wisconsin.....	15 85	776 96	761 11	.....
Wyoming.....	469 83	420 71	.....	49 12
	<hr/>	<hr/>	<hr/>	<hr/>
	\$324,407 83	\$338,463 13	\$14,055 30	.....

A COMPARISON OF CONGREGATIONAL OFFERINGS BY SYNODS DURING THE PAST  
FIVE YEARS

SYNODS	1912-13	1913-14	*1914-15	1915-16	1916-17
Alabama.....	\$1,825 65	\$1,517 94	\$2,161 94	\$1,808 29	\$1,733 13
Arizona.....	662 65	849 84	809 22	571 50	644 61
Arkansas.....	1,591 89	1,724 76	1,574 83	1,270 78	1,871 18
Atlantic.....	53 91	50 40	31 55	43 50	44 70
Baltimore.....	5,102 25	4,514 38	5,961 27	5,117 07	5,288 58
California.....	8,366 26	7,730 50	10,230 57	10,415 19	10,581 80
Canadian.....	33 75	17 75	11 42	16 00	15 00
Catawba.....	108 00	118 30	93 24	110 00	105 25
Colorado.....	4,911 98	4,066 13	5,559 09	4,797 61	5,002 29
East Tennessee..	32 94	48 00	42 75	17 00	28 00
Idaho.....	1,118 42	968 06	940 73	892 83	1,111 51
Illinois.....	7,939 01	4,966 65	9,084 51	3,491 93	2,085 06
Indiana.....	798 00	3,960 82	2,879 00	2,429 07	2,509 46
Iowa.....	2,388 45	2,531 93	3,011 57	2,655 65	3,661 67
Kansas.....	65 00	152 00	380 00	1,089 80	23 00
Kentucky.....	6,378 19	5,287 28	6,449 48	6,441 89	4,880 01
Michigan.....	25 21	21 25	462 34	†14,282 01	14,042 14
Minnesota.....	12,014 77	11,784 54	15,000 25	13,175 16	14,498 21
Mississippi.....	910 35	867 22	783 87	650 04	517 86
Missouri.....	13,548 06	14,056 43	15,106 50	15,668 55	19,205 02
Montana.....	1,465 11	1,523 43	1,743 49	1,798 16	1,505 21
Nebraska.....	13,342 18	13,446 49	11,183 22	13,237 00	13,861 35
New England....	2,998 35	3,087 60	3,600 72	3,229 91	3,898 47
New Jersey.....	39,264 71	26,472 74	29,047 62	23,608 94	25,427 69
New Mexico.....	548 07	575 43	687 21	757 42	862 21
New York.....	76,900 35	74,734 02	85,596 53	†109,325 33	106,871 79
North Dakota...	2,796 13	2,095 77	2,536 83	2,136 17	2,526 47
Ohio.....	2,832 50	4,478 00	13,088 36	7,705 58	8,752 64
Oklahoma.....	3,240 81	2,948 70	3,971 82	3,148 26	3,722 48
Oregon.....	2,591 52	2,261 97	2,179 57	1,491 61	1,354 01
Pennsylvania....	53,395 54	45,214 19	53,104 80	49,329 45	54,186 74
Philippines.....	5 00	.....	4 00	.....	.....
South Dakota...	2,094 21	2,270 27	3,012 62	2,564 28	3,254 13
Tennessee.....	3,476 94	4,410 72	4,399 74	4,864 09	4,344 76
Texas.....	6,771 92	6,373 90	6,755 66	6,811 20	9,103 89
Utah.....	220 54	413 75	453 76	412 50	379 57
Washington.....	6,520 32	5,523 14	7,080 68	6,000 88	6,528 70
West German....	2,433 15	2,004 80	1,951 02	2,123 30	2,820 42
West Virginia...	62 00	.....	224 19	431 60	16 45
Wisconsin.....	481 60	603 92	143 96	15 85	776 96
Wyoming.....	.....	.....	.....	469 83	420 71
	\$289,305 69	\$263,673 02	*\$311,339 93	\$324,407 83	\$338,463 13

\*Includes \$34,427.02 for the Debt of 1913-14.

†On April 1, 1915, the Synods of Michigan and New York began to remit all their Home Mission offerings to the Board instead of to a Synodical Treasurer as previously.

## A COMPARISON OF SABBATH SCHOOL OFFERINGS, BY SYNODS

SYNODS	1912-13	1913-14	1914-15	1915-16	1916-17
Alabama.....	\$106 64	\$108 79	\$169 77	\$261 21	\$ 268 11
Arizona.....	11 65	37 50	64 50	85 35	37 82
Arkansas.....	21 56	16 06	38 61	39 23	122 13
Atlantic.....		3 00		5 80	1 50
Baltimore.....	585 65	504 77	383 06	527 69	589 55
California.....	822 34	767 59	754 97	986 62	1,236 65
Canadian.....	5 00	1 30		1 00	2 40
Catawba.....	12 25	5 00	4 00	7 52	6 00
Colorado.....	212 30	77 07	173 19	314 38	353 03
East Tennessee..	11 05				3 00
Idaho.....	83 05	31 64	30 23	115 88	111 43
Illinois.....	365 74	285 87	293 59	734 21	1,297 34
Indiana.....	195 36	130 36	70 60	162 47	296 82
Iowa.....	260 39	101 71	291 26	685 25	644 01
Kansas.....	21 00		10 00	29 50	99 01
Kentucky.....	266 42	164 19	334 98	236 78	127 57
Michigan.....	11 00	53 11	4 67	1,133 49	1,524 29
Minnesota.....	380 94	187 84	247 25	362 88	881 39
Mississippi.....	15 65	1 20	6 55	11 64	12 43
Missouri.....	367 57	375 92	341 22	850 67	1,533 58
Montana.....	83 18	52 83	59 40	75 62	69 78
Nebraska.....	275 90	228 64	191 24	363 90	671 64
New England...	308 93	164 38	137 41	335 01	302 06
New Jersey.....	2,720 82	2,154 99	1,803 23	2,747 17	3,048 72
New Mexico.....	30 37	15 17	26 97	25 70	19 88
New York.....	3,225 06	3,212 83	2,636 99	4,744 10	5,302 13
North Dakota...	138 24	90 73	78 59	279 68	248 42
Ohio.....	719 36	580 58	632 35	1,529 99	2,006 53
Oklahoma.....	149 03	170 09	157 50	284 42	345 58
Oregon.....	190 88	107 60	118 42	89 58	112 06
Pennsylvania....	4,308 23	3,546 44	3,359 86	6,670 94	5,953 50
South Dakota...	111 24	45 16	61 63	163 04	258 66
Tennessee.....	214 28	156 52	191 04	316 23	263 51
Texas.....	122 60	122 94	108 91	300 50	636 53
Utah.....	81 77	38 77	49 30	60 96	69 16
Washington.....	396 32	262 99	340 50	394 86	463 63
West German...	143 66	91 04	75 96	61 50	76 00
West Virginia...	22 60	8 40		28 30	5 00
Wisconsin.....	15 20		11 96	35 77	3 25
Wyoming.....				6 27	12 00
	\$17,014 23	\$13,903 02	\$13,259 71	\$25,065 11	\$29,016 10

A COMPARISON OF CONGREGATIONAL AND SABBATH SCHOOL OFFERINGS, BY TOTALS  
FOR PAST FIVE YEARS

	1912-13	1913-14	1914-15	1915-16	1916-17
Churches.....	\$289,305 68	\$263,673 02	\$311,339 93	\$324,407 83	\$338,463 13
Sabbath Schools	17,014 23	13,903 02	13,259 71	25,065 11	29,016 10

## LEGACY RECEIPTS, BY SYNODS, FOR THE PAST FIVE YEARS

SYNODS	1912-13	1913-14	1914-15	1915-16	1916-17
Arkansas.....		\$ 200 00			
Baltimore.....	\$10 00	2,212 02	\$13,338 12	\$2,730 51	\$8,195 07
California.....	105 00	1,500 00		496 02	270 00
Colorado.....		50 00	485 00		
Idaho.....					
Illinois.....	3,997 15	43,763 43	2,665 79	138,346 73	20,697 27
Indiana.....	4,415 84	912 11	1,699 86	10,540 15	500 00
Iowa.....	537 50	3,742 38	4,734 15	131 50	2,850 00
Kansas.....	179 00	838 34	7 00	8 00	8 00
Kentucky.....	666 67				83 34
Michigan.....	5,095 25	3,035 58	445 00	40,910 34	3,542 50
Minnesota.....	3,750 00	775 00		500 00	7,804 40
Missouri.....		119 70	2,394 53	957 50	967 45
Montana.....					
Nebraska.....	25 00				166 67
New England.....			7,507 50	765 00	1,351 49
New Jersey.....	7,888 70	20,744 78	10,151 50	28,110 70	74,225 02
New Mexico.....					
New York.....	195,093 50	178,158 00	293,974 80	286,656 40	201,012 80
North Carolina.....					
North Dakota.....					
Ohio.....	8,668 54	9,214 81	31,935 75	3,112 84	3,271 70
Oklahoma.....					
Oregon.....					
Pennsylvania.....	299,356 35	157,910 37	20,450 17	44,515 74	57,607 83
South Dakota.....			50 00		
Tennessee.....			950 00		
Texas.....					5,000 00
Utah.....					
Washington.....					
West Virginia.....		10,000 00		300 00	
Wisconsin.....	501 96				
Miscellaneous.....					
	\$530,290 46	\$433,176 52	\$390,789 17	\$558,081 43	\$387,553 54
Less Legal expenses incurred in collec- tion of above.	1,859 10	2,756 34	3,537 16	1,503 97	3,310 19
	\$528,431 36				
Less amount carried to Reserve Fund.	125,000 00				
	\$403,431 36	\$430,420 18	\$387,252 01	\$556,577 46	\$384,243 35

## CONTRIBUTIONS IN DETAIL

The usual detailed statement of contributions from Churches and Sabbath schools received during the year ended March 31, 1917, is omitted from this Report, owing to the increased cost of paper and the large expense connected with the printing of so great an amount of detail matter, and to the further fact that during the year detailed reports at the close of each month have been sent to those who have requested such data.

The Treasurer will be glad to forward, upon request, a detailed statement of contributions received from any Presbytery or Synod, to any who have not had such information furnished them.



## CONTRIBUTIONS FROM INDIVIDUALS, ETC.

During Year Ended March 31, 1917

"A".....	\$	50 00	Craig, L. J.....	\$	5 00
Abell, W. A.....		10 00	Crawford, Rev. George B.....		25 00
Aggers, Mrs. H.....		14 00	Crichton, Miss E. M.....		6 00
Allen, E. Hubert.....		2 00	Cross, Miss A. D.....		5 00
Allen, E. H.....		2 00	Crothers, Mrs. W. H.....		5 00
Alliquippa Mission Sabbath School.....		7 50	Crutchfield, J. S.....		50 00
"Anonymous".....		5 00	Curtis, F. K.....		350 00
"Anonymous".....		5 00	Dabb, Miss Edith M.....		5 00
"Anonymously".....		5 00	De Frantz, R. B.....		3 00
Arms, Miss S. J.....		25 00	De Graff, Carrie M.....		100 00
Armstrong, Rev. Frank.....		50 00	Dickson, Elizabeth M. G. and Daughter		10 00
Auburn Theological Seminary Students		106 25	Dixon, Rev. John, D.D.....		100 00
Auchincloss Mrs. John Winthrop.....		25 00	Dobbins, Rev. H. H. and Wife, Dec'd.....		100 00
Babbott, Frank L.....		500 00	Dodge, Cleveland H.....		200 00
Bailey, Charles Lee M. D.....		5 00	Dodson, J. N.....		5 00
Baird, H. T.....		5 00	"Donation".....		50 00
Baldwin, Mrs. A. H.....		3 00	Downey, F. N.....		5 00
Balph, R. A.....		25 00	Du Bois, W. L.....		25 00
Baltimore, Md. Daily Vacation Bible			Dunlap, Robert W.....		20 00
Schools.....		4 10	Earle, W. S.....		75 00
Barnard, Miss H.....		25 00	Eis, Mrs. Ellery.....		10 00
Barton, Chas. E.....		6 53	Elliott, Mrs. Helena W.....		5 00
Barton, Thro' Rev. J. H.....		21 35	Elliott, Mrs. William H.....		210 00
Benedict, A. G.....		5 00	Emerson, E. O. Jr.....		25 00
Benedict, Miss Clara J.....		5 00	Emerson, E. O. Jr. and Mrs. E. O. Emer-		
Benson, S. C.....		100 00	son Sr.....		25 00
Beulah Union S. Sch. Oxford, Kansas.....		6 54	Ewing, J. C.....		5 00
Bisler, G. A.....		5 00	Eyerly, J. H.....		25 00
Blackburn, Mrs. Robert M.....		2 00	Falconer, Nan M.....		5 00
Blanker, Mrs. M.....		5 00	Federated Sunday School, Flagstaff,		
Blayney, Catherine L.....		5 00	Ariz.....		30 87
Blue, T. L.....		1 00	Ferguson, Harry R.....		50 00
Bouton, Mrs. Fanny O.....		25 00	Ferry, Alice M.....		1 00
Boyd, I. H.....		50 00	Finney, Wm. P.....		10 00
Boyd, W. F.....		5 00	Fisk, C. R.....		15 00
Bradshaw, Mrs. W. W.....		10 00	Fithian, Dr. E. J.....		25 00
Braly, Capt. W. C.....		5 00	Fitzgerald, Gerald.....		10 00
Brandon, W. D.....		10 00	Foekler, Miss K. L.....		5 00
Breyer, Laura J.....		10 00	Follansbe, B. G.....		100 00
Bristol, Rev. W. E.....		98 54	Foster, Mrs. Rose A.....		50 00
Brokaw, George T.....		150 00	Frackelton, Constance.....		5,000 00
Brooks, E. D.....		1 00	Freedley, Mrs. G. H.....		50 00
Brooks, F. Irving.....		3 00	"Friend, A".....		500 00
Boersma, Mr. and Mrs. L. G.....		40 00	"Friend, A".....		5 00
Boy's in Camp.....		23 00	"Friend, A".....		10 00
Brooklyn Life Line Mission.....		25 00	"Friend, A".....		700 00
Browne, A. Oscar and Folks.....		10 00	"Friend, A".....		250 00
Brown, Rev. Wm. Adams, D.D.....		150 00	"Friend, A".....		3 00
Bull, Arch. H.....		100 00	"Friend, A".....		295 00
Bull, Mrs. A. H.....		50 00	"Friend, A".....		5 00
Burks, W. H.....		5 00	"Friend, A".....		10 00
"C. B. M".....		2 00	"Friend, A".....		50 00
Campbell, Charles L. and Anna L.....		5 00	"Friend, A".....		10 00
Carson, C. C.....		10 00	"Friend, A".....		5 00
"Cash".....		350 00	"Friend, A".....		5 00
"Cash".....		2 00	"Friend, A".....		5 00
"Cash".....		1 65	"Friend, A".....		10 00
Cavitt, Mrs. M.....		100 00	"Friend, A".....		50 00
Chambers, Mrs. A. A.....		5 00	"Friend, A".....		10 00
Chambers, Thomas S.....		100 00	"Friend, A".....		5 00
Chase, Rev. W. H.....		15 00	"Friend, A".....		4 00
Chatterton, Thro' Rev. H. I.....		1 00	"Friend, A".....		10 00
Christian Endeavor Society District No.			"Friend, A".....		4 00
11.....		5 00	"Friend, A".....		1 00
Clark, F. B.....		25 00	"Friend, A".....		10 00
Clark, J. Franklin.....		1 00	"Friend, A".....		1 00
Clemson, D. M.....		100 00	"Friend, A".....		1 00
Coffin, Rev. H. S., D.D.....		25 00	"Friend, A".....		2 00
Colton, Mrs. J. Milton.....		100 00	"Friend, A".....		400 00
Connell, J. E. P.....		5 00	"Friend, A".....		1 00
Corwin, Ira M.....		10 00	"Friend, A".....		90 00
Cowles, W. J.....		10 00	"Friends".....		100 00

"Friend of Home Missions, A".....	\$ 5 00	McCracken, J. C.....	\$ 5 00
"Friend, Los Angeles, A".....	26 00	McCreery, Charles H.....	2 00
"Friend, Trezavant, Tenn., A".....	2 00	McCutcheon, Rev. H. S.....	10 00
"Friend, Baltimore, Md. A".....	1 00	McDougall, Walter.....	100 00
"Friend, Ithaca,".....	185 00	McIlvain, W. R.....	10 00
"Friends in Yonkers, N. Y".....	3 45	McKnight, J. M. and Wife.....	8 50
"Friend of Home Missions, A".....	25 00	MacLean, Rev. John R.....	5 00
Fryer, James.....	50 00	McSurely, Wm. J.....	15 00
Fulton, Thro' Wm. Student Supply Lebanon, Ind.".....	1 00	Macklin, James.....	7 00
Gage, In Memory of Mrs. John L.....	5 00	Macomber, Clara.....	5 00
Glencoe Union, Ill.....	62 00	Martin, Miss Alice.....	25 00
George, John A.....	2 50	Martin, John L.....	25 00
Gilmor, Anna B.....	10 00	Mary Allen Seminary.....	12 00
Glick, Rev. J. M.....	2 00	Mayhew, Mrs. David and Mrs. John G. Hilton.....	200 00
Goodrich, Thro' Frances L.....	400 00	Member of the Synod of New Jersey, A.....	300 00
Graham, Rev. and Mrs. J. P.....	25 00	Merriman, Mr.....	5 00
Green, Caleb S.....	500 00	Miglesby, Nina O.....	1 50
Green, James W.....	75 00	Milhollen, E. E.....	1 00
Greenwood, deceased, in Memory of Myra A.....	500 00	Miller, I. R.....	5 00
Griffin, Ida Southworth.....	5 00	Miller, John L.....	5 00
Groves, Rev. Leslie R.....	10 00	Miller, Vernon.....	7 50
"W. R. H. Thro".....	10 00	Millikan, Hettie F.....	375 00
Haines, Mrs. Mary A.....	30 00	Mills, Dr. John M.....	25 00
Haldeaman, Margaret.....	1 00	Mills, Mrs. O. S.....	100 00
Hallock, Mrs. F. M.....	1 00	Mission Center Y. P. S. of Topeka, Kans.....	15 00
Hamilton, Louis P.....	25 00	Moller, Christen.....	5 00
Harbison, Estate of Samuel P.....	1,000 00	Moody Bible Institute of Chicago, The.....	173 33
Harkness, Edward S.....	100 00	Moody, Mrs. Samuel.....	10 00
Harkness, Mrs. Stephen V.....	100 00	Moum, Annie J.....	4 00
Helper, George H.....	10 00	Muecke, Mrs. Henrietta.....	400 00
Hervey, H. M.....	1,275 00	Mundy, E. F.....	2 00
Hilton—See Mayhew.....		Murray, A. G.....	50 00
Hind, Edward.....	20 00	Murray, Alma P.....	1 00
Hoffstetter, L. M. and L. J.....	1 00	Muse, Miss Margaret G.....	15 00
Hope, Effie E.....	5 00	Newell, D. S.....	5 00
Houston, A. Y.....	50 00	New York, 1st Hungarian (Magyar) Daily Vacation Bible School.....	4 40
Howe, H. J. Deceased.....	240 00	New York Union Bible Class.....	70 00
Hubbell, Miss Helena.....	50 00	Norton, William.....	1 00
Hubert, Sophia.....	12 00	Norwich.....	2 47
Huggins, H. H.....	5 00	"Obed".....	8 00
Hughes, Mr. C. M.....	10 00	Otis, Chas. R.....	25 00
Hunter, L. L.....	5 00	"E. H. P." Mrs.....	5 00
Hurd, F. S.....	50 00	Palmer, Miss N. C.....	2 00
Husted, Charles E.....	1 00	Parker, Anna.....	10 00
Hyde, A. A.....	500 00	Parmly, John E.....	1 00
Ickes, Mrs. M.....	10 00	Patterson, Martha.....	10 00
Janes, Mrs. Reese.....	5 00	Payne, C. N.....	50 00
Janney, Charles P.....	1 00	Payne, Frank H.....	20 00
Johnson, Alba B.....	50 00	Peak, George W.....	20 00
Johnson, Thro' Martin.....	10 00	Phila. Berachah Sabbath School.....	7 71
Jones, W. H.....	5 00	Phraner, Frank S.....	250 00
"K".....	400 00	Platt, James M.....	5 00
"K" Penn'a.....	600 00	Post, James H.....	250 00
Keenan, Mrs. M.....	1 00	Price, Rev. W. N. and Wife.....	2 00
Kenah, Mr. and Mrs. R. L.....	50 00	Proeloch, Arnold.....	10 00
Kennedy, John D. M.D.....	50 00	Ramage, Mrs. Cora H.....	5 00
Ketchem, Mrs. Clara E.....	50 00	Rath, Rev. Chas. E.....	25 00
Ketcham, Geo. W.....	25 00	Raymond, Miss Elizabeth and Mrs. T. R. Lamberton.....	50 00
Killoch, George.....	1 00	Reaugh, G. A.....	5 00
King, Thro' Miss Helen I., in accord- ance with the last wish of her mother".....	500 00	Record of Christian Work Co. East Northfield, Mass. Thro'.....	9 00
King, Mr. and Mrs. Paul.....	10 00	Rees, R. L.....	25 00
Kirby, Daniel N. St. Louis, Mo.....	12 50	Reeves, Francis B.....	8 00
Ladies Aid Society Mt. Eaton, Ohio.....	31 00	Rehkoif, Miss Johanna C.....	2 00
Lamberton—See Raymond.....		Reichart, Emma A.....	1 00
Lathrop Jason.....	326 00	Renwick, Mrs. Helen G.....	10 00
Laurie, Rev. D. K.....	20 00	Retired Minister, A.....	10 00
Lesko, B.....	2 00	"Returned".....	140 00
Little, Rev. John W.....	5 00	Rhea, W. L.....	15 00
Logan, Mary E.....	12 50	Richardson, Rev. J. J.....	5 00
Loomis, C. W.....	25 00	Riegel, Miss Jennie.....	15 00
Love, Dr. Hattie F.....	2 00	Robbins, Mrs. Ed.....	50 00
Ludlow, Mrs. W. O.....	25 00	Robinson School House.....	2 00
McAfee, J. E.....	6 50	Roe, Mary W.....	5 00
Mac Arthur, M.....	2 00	Rommel, Rev. W. C.....	80 00
McCabe, E. E.....	20 00	Ross, A. B.....	9 50
McCracken, Miss Elizabeth A.....	1 00	Russ, Mrs. E. C.....	5 00

Rybar, Rev. Frank	\$ 1 00	Touzeau, J. G.	\$ 5 00
San Francisco Theological Seminary Students	50 00	Turner, H. V.	3 00
Sawyer, C. S.	2 00	"Two Friends"	100 00
Schell, Miss Caroline L.	5 00	"Two Friends"	15 00
Schieffelin, Mr. and Mrs. Wm. J.	50 00	Twycroft, L. V.	12 50
Scholl, Henry T.	13 00	"Unknown"	5 00
Scotia Seminary Missionary Society		Upham, Miss A. J.	10 00
Concord, N. C.	15 00	Van Duzer, Isabel A.	200 00
Schuyler, Miss M. Eloise	10 00	Van Eman, Mr. and Mrs. J. C.	25 00
Seamans, A. L.	5 00	"H. J. W." Mr. and Mrs.	10 00
Sealey, Mrs.	10 00	Waaler, Rev. H. S.	42 00
Selden, Geo. D.	50 00	Waller, D. J. Jr.	100 00
Self, Rev. I. B.	5 00	Walton, Mrs. J.	4 00
Shaw, Wilson A.	50 00	Ward, Samuel I. and Wife	10 00
Shieffer, A. W.	100 00	Wardrop, Robert	50 00
Shepherd, F. S.	1 00	Warner, Mrs. E. O.	1 00
Simpson, Rev. W. G.	1 00	Warrich, Mrs. Ida	25 00
Skinner, Rev. Norman	14 00	Waterhouse, Mrs. Wm.	12 00
Sloan, Mr. and Mrs. J. S.	50 00	Wells, Mary M.	10 00
Sloan, O. M.	5 00	Whitaker, Lillian B.	10 00
Smith, Alfred Percival	25 00	White, Mr. and Mrs. D. C.	500 00
Smith, S. L.	20 00	White, J. T. and Daughter	5 00
Smits, Rev. Evert	5 00	Whitehead, Mrs. Priscilla	2 00
Sneed, Mrs.	5 00	Whittles, Rev. Thos. D.	19 50
Snyder, John D.	5 00	Wick, John C.	2,000 00
South Brooklyn Gospel Sabbath School	3 00	Wilkins, Mrs. M. E.	1 00
Spencer, Miss F. L.	50 00	Wells, Gertrude B.	20 00
Spencer, Wm.	20 00	Wilson, Mrs. C. B.	5 00
Stage, G. S.	30 00	Wilson, Dr. J. H.	1 00
Steele, Mr. George A.	10 00	Wilson, Rev. Warren H.	200 00
Steen, Rev. Moses D. A. D.D.	2 00	Winslow, Mrs. Harriet W.	50 00
Stone, E. A.	10 00	Wilson, Rev. John E.	50
Sturgeon, Mr. and Mrs. W. O.	136 36	Witherspoon, Mrs. M. M. and brother	15 00
Swift, J. W.	1 00	Woods, John Jr.	5 00
Taggart, H. S.	3 00	Yost, Miss Mary K.	10 05
Temple, Grace D.	20 00	Young, Mrs. Anna Hogarth	75 00
Thompson, Miss Martha J.	10 00	Young, Mrs. S. E.	2 00
Tillyer, Dr. Belle	5 00		
Tooker, Gertrude	100 00		
Toulmin, Miss Marian P.	5 00		
			<b>\$27,314 60</b>

## SUNDRY SPECIALS

THE BOARD RECEIVED THE FOLLOWING CONTRIBUTIONS FOR  
WORK NOT A PART OF THE BOARD'S BUDGET

To be Paid Out as Designated by the Givers

Ontario, Westminster Ch.	\$ 21 35	Newark, Forest Hill Ch.	\$ 100 00
Redlands 1st Ch.	80 00	New Brunswick 1st Ch.	8 00
Riverside, Calvary Ch.	120 00	Trenton 3rd S. Sch.	25 00
Riverside, Magnolia Avenue Ch.	23 50	Santa Fe S. Sch.	14 50
San Bernardino Ch.	67 00	Albany 4th Ch. \$5.00, S. Sch. \$150.00.	155 00
Santa Cruz (Aux.) W. M. S.	5 00	Johnstown 1st Ch.	150 00
Gibson City Ch.	300 00	Watervliet, Jermain Memorial Ch.	5 00
Chicago 1st Ch.	13 00	Binghamton 1st S. Sch.	30 00
Chicago, Hyde Park Ch.	25 00	Waverly Y. P. S. 25.00, 10.00 S. Sch.	
Chicago, Lake View 1st Ch.	10 00	(Infant Dept.)	35 00
La Grange Ch.	10 00	Brooklyn, Arlington Avenue Ch.	25 00
Decatur 1st Ch.	200 00	Brooklyn, Cuyler S. Sch.	8 37
Winona Lake Ch.	10 40	Brooklyn, Lafayette Avenue Ch.	100 00
Sioux City, 3rd Ch.	25 00	Womans Bible Class, 30.00	130 00
Lancaster Ch.	179 46	Plattsburg, Junior Y. P. S.	1 00
Minneapolis 1st Ch.	150 00	Catskill Ch. \$37.55, W. H. M. S. \$20.00	57 55
St. Paul, Merriam Park (The Van Cleave Missionary Society)	10 00	Penn Yan Ch.	78 50
St. Louis, Kingshighway	5,111 12	Greenbush Ch.	15 00
St. Louis, Tyler Place	560 83	Stony Point S. Sch.	5 00
Stamford 1st S. Sch.	5 00	Community of Great Neck Ch.	11 00
Paterson 1st German Ch.	24 00	New York, 5th Avenue Ch.	350 00
Red Bank (Brotherhood)	41 00	New York, Brick Ladies Society	11 00
Bloomfield 1st Ch.	305 00	New York, Central Ch.	100 00
Newark, Forest Hill (John Ehrick Parnly)	50 00	New York, Madison Square Ladies Soc.	100 00
		New York, Rutgers Ch.	10 00
		New York, St. Nicholas Avenue Ch.	200 00

# TREASURER'S REPORT

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ale Ch.....	\$ 10 50	Miss Ruth Barber.....	\$ 1 00
Pine Plains Ch.....	36 00	Miss Margaret B. Barnard.....	2 00
Rochester 3rd S. Sch. (Primary Class)...	2 50	G. S. Billheimer.....	5 00
Rochester, Brighton Ch.....	25 00	Mrs. Blackstone.....	250 00
Clinton, Stone Ch.....	6 25	Rev. A. T. Boisen.....	5 00
Lowville, 1st Men's Bible Class.....	17 00	R. P. Brodhead.....	15 00
Rye Ch.....	360 00	Miss Bertha G. Brooks.....	5 00
Cincinnati, Avondale Ch.....	121 12	James W. Brown.....	250 00
Wyoming Ch., \$5.02, S. Sch. \$11.18....	16 20	Rev. Wm. Adams Brown, D.D.....	25 00
Akron Ch.....	38 50	Dr. Jesse C. Bruce.....	5 00
Ashtabula 1st—Brotherhood.....	10 00	Rev. Edmund deS. Brunner, Ph.D.....	2 50
Cleveland, Boulevard Ch.....	5 50	M. A. Buchanan.....	1 00
Cleveland, Calvary W. M. S.....	100 00	Archibald H. Bull.....	250 00
Cleveland, North Ch.....	27 00	Rev. Joseph Dunn Burrell, D.D.....	5 00
Lakewood Ch.....	13 00	Virginia Butler.....	5 00
London Ch.....	14 41	Charles L. and Anna L. Campbell.....	10 00
Dayton, 3rd Street (Tom Weed).....	5 00	Arthur A. Carey.....	5 00
Dayton, 3rd Street (Mission Band).....	33 42	"Cash".....	1 00
Piqua Ch.....	32 31	Sarah H. Chapin.....	5 00
Troy Ch.....	8 10	T. U. Chesebrough and Wife.....	5 00
South Charleston Ch.....	8 50	Chicago, Burr Mission C. E.....	10 00
Springfield, Oakland Ch.....	36 12	Samuel S. Childs.....	67 79
Xenia, 1st Ch.....	20 00	Mr. and Mrs. Edward Walter Clark.....	100 00
Yellow Springs Ch.....	14 50	Henry V. Clark.....	2 00
Ellsworth Ch.....	4 00	Rev. Dr. James E. Clarke.....	5 00
Lisbon Ch.....	10 75	Thro' G. P. Conard.....	30 00
Warren Ch.....	62 00	Rev. James H. Condit.....	10 00
Bellefontaine Ch.....	18 00	Mrs. J. C. Creveling.....	5 00
Urbana 1st Ch.....	7 14	Miss Sophia Curtiss.....	10 00
Toledo, Collingwood Ch.....	15 00	Olivia M. Cutting.....	200 00
Toledo, East Side Ch.....	20 00	D. A. R. Chapter of Plattsburg.....	5 00
Mansfield Ch.....	50 33	Miss Dorothy I. Davison.....	5 00
Wooster 1st Ch.....	10 00	Mrs. Robert De Forest.....	10 00
Wooster, Westminster Ch.....	17 00	Cleveland H. Dodge.....	100 00
Ardmore Missionary Society.....	10 00	Rev. D. Stuart Dodge, D.D.....	150 00
Portland, Westminster Ch.....	9 00	Mrs. Otis W. Durga.....	1 00
Monaghan Ch.....	2 00	Rev. E. Fred Eastman.....	5 00
Steelon 1st S. Sch.....	25 00	Miss Mabel E. Emerson.....	5 00
Brookville 1st Ch.....	25 00	Dr. F. E. Emrick.....	5 00
Clarion Ch.....	24 50	Rev. Parris T. Farwell.....	5 00
Du Bois Ch.....	12 25	Rev. W. E. Finley.....	20 00
East Brady Ch.....	3 58	Miss Edith B. Fish.....	10 00
Edenburg Ch.....	10 00	Charles E. Flack.....	20 00
Emlenton Ch.....	16 00	"A Friend".....	25 00
Endeavor Ch.....	7 00	"A Friend".....	20 00
New Bethlehem Ch.....	17 00	"A Friend".....	50 00
Nickelville Ch.....	5 00	"A Friend".....	3 00
Penfield Ch.....	5 00	"Friends".....	58 10
Ridgway 1st Ch.....	27 85	"Friend".....	3 00
Sligo Ch.....	4 64	"Friends".....	201 00
Tionesta Ch.....	8 02	"Friend in Blauvelt N. Y.".....	1 00
Allentown 1st (Rev. William E. Brooks Bible Class).....	5 00	"Friends in Binghamton".....	2 00
Allentown 1st (Men's Bible Class).....	20 00	"Friends in Watertown, N. Y.".....	12 00
Berwick, 1st Ch.....	100 00	"Friends".....	62 00
Lock Haven Ch., \$26.88, S. Sch. \$32.00	58 88	"Friends".....	13 00
Renovo Ch.....	16 78	"Friends".....	16 00
Phila., Market Square S. Sch.....	35 00	"Friends".....	15 05
Phila., Oak Lane S. Sch. Association.....	25 00	"Friend".....	1 00
Carnegie 1st., (Miss R. W. Shawhan).....	10 00	"Friend".....	400 00
Pittsburgh, Shadyside (Mr. Ben. Thaw)	100 00	"Friend".....	10 00
Wellsboro Ch.....	38 45	"Friend".....	1 00
Lancaster, 1st W. M. S.....	65 20	"Friend".....	250 00
North Yakima, 1st Ch.....	11 85	"Friend".....	5 00
Ebenezer (Ellsworth, Minn.) Ch.....	22 00	"Friend".....	250 00
Lyon Co. 1st Ch.....	60 00	"Friend".....	30 00
Eastfriesland Ch.....	265 61	"Friends Through Miss Ursula A. Her-	860 00
Grundy Center, German Ch.....	69 00	rick.....	3 35
Zalmona, German Ch.....	37 00	"Friends in W. Virginia".....	10 00
Kamrar Ch. \$25.00, Y. P. S. \$7.75....	32 75	Miss K. F. Gallaudet.....	3 00
Reedsburg 1st S. Sch.....	5 00	Rev. Wm. S. Gerhard.....	10 00
George B. Agnew.....	20 00	Mr. L. H. Goddard.....	10 00
W. M. Aikman.....	25 00	J. Oscar Goetz.....	25 00
W. L. Amerman.....	25 00	Julia W. Goodrich.....	1 00
"Anonymous" Pittsburgh.....	40 00	Mary T. Greene.....	5 00
"Anonymously".....	15 00	Hampton Institute, Va., Indian Chris-	1,000 00
Mrs. J. C. Ansley.....	10 00	tian Endeavor Society.....	5,000 00
Mrs. A. B. Ashenhurst.....	5 00	Estate of Samuel P. Harbison.....	5 00
Mrs. C. H. Babcock.....	10 00	Edward S. Harkness.....	99 00
Frank L. Babbott.....	25 00	Ada Harvey.....	
		Thro' Miss Clara E. Hazen.....	

Mrs. William H. Hebert.....	\$ 5 00	L. T. Perry.....	\$ 20 00
President D. H. Hill.....	5 00	Rev. H. A. Porter.....	1 00
Edgar P. Hill.....	10 00	James H. Post.....	55 00
Miss Anna W. Hollenback.....	25 00	Rev. C. K. Powell.....	25 00
J. W. Hollenbeck.....	1,000 00	Amos L. Prescott.....	50 00
Miss Ethel D. Hubbard.....	3 00	Miss Ethel W. Putney.....	5 00
Mrs. Hughes, Asheville, N. C.....	10 00	Mrs. A. R. Quaffe.....	5 00
Rev. H. S. Huntington, Jr.....	100 00	Miss Isabella Rankin.....	10 00
Mrs. Waldo Hutchins.....	50 00	Mrs. M. L. Rarick.....	2 00
Robert H. Hutchinson, Jr., M.D.....	5 00	James Rayburn.....	10 00
E. Francis Hyde.....	25 00	Miss Martha E. Robison.....	5 00
Miss Elizabeth L. Lloyd.....	1 00	J. Thorburn Ross.....	5 00
"In Loving Memory of three Physi-		John J. Rothermel.....	3 00
cians, Cleveland, Ohio.....	25 00	Gertrude Schultz.....	5 00
"Individuals".....	25 00	Daughters of Mrs. Sallie P. Sharpe.....	1,000 00
Miss Delia Sheldon Jackson.....	10 00	Mrs. C. M. Sheldon.....	20 00
Paul B. Johnson.....	10 00	Mrs. J. Finley Shepard.....	25 00
Mrs. A. H. B. Judd.....	5 00	Miss Alice M. Smith.....	50 00
Miss H. Keeler.....	5 00	Miss Ella M. Smith.....	25 00
Rev. John Bailey Kelly.....	5 00	Mrs. Wilson W. Smith.....	5 00
Dr. F. O. Kendall.....	25 00	Mrs. Frederick Snare.....	25 00
William Kennedy.....	1 00	Dr. Langdon T. Snipe.....	50 00
Mr. O. J. Kern.....	1 00	Miss A. V. Spooner.....	10 00
Geo. W. Ketcham.....	25 00	Dr. F. P. Sprague.....	100 00
Dr. George M. Kober.....	10 00	E. K. Stevens.....	1 00
Mrs. W. J. Koop.....	10 00	Rev. A. G. Stewart.....	2 00
Ladies of Penn Yan, N. Y.....	4 23	E. Hope Stewart.....	15 00
Ladies of Newburgh, N. Y.....	9 80	Rev. George B. Stewart, D.D.....	10 00
A. L. Lawsing.....	5 00	Arthur O. Stockbridge.....	10 00
Thro' Mrs. Le Fevre.....	11 50	Miss Lucy C. Sturgis.....	5 00
Miss Leverett.....	5 00	Summer Vesper Services at the Boat-	
Mrs. R. A. Livingston.....	1 00	house on Lake Mauweehoo.....	27 00
Mary E. Logan.....	5 00	Rev. Sidney E. Sweet.....	5 00
Dr. C. B. McAfee.....	5 00	Mrs. Margaret Welles Swift.....	10 00
Charles W. McAlpin.....	25 00	Mr. A. W. Taft and Friends.....	230 00
Thro' Rev. B. Z. McCollough.....	37 00	Mrs. Martha G. D. Taft.....	25 00
Matthew McCroddan.....	5 00	Rev. W. L. Taylor.....	10 00
Thro' Rev. E. A. McDonald.....	500 00	Dr. S. W. Thurber.....	20 00
Thro' Rev. U. L. Mackey.....	75 00	W. B. Tiebout.....	5 00
Rev. Matthew Brown McNutt.....	25 00	Miss Gertrude Tooker.....	2,000 00
Thro' Rev. Aaron W. Maddox.....	107 00	"Two Friends".....	8 00
Mr. and Mrs. J. W. Manier.....	15 00	"Two Individuals".....	11 00
Mrs. Agnes Warren Mastick.....	10 00	Unpaid balance of amount appropriated	
Mrs. C. B. Mattis.....	5 00	for salary of Miss Anna B. Taft—	
Mrs. E. Payson Merrill.....	10 00	for months of February and March	
Miss Louella Mogle.....	5 00	1916.....	250 00
Mr. and Mrs. W. J. Montgomery.....	25 00	Myrtie C. Van Deusen.....	1 00
Mr. Franklin D. Mooney.....	50 00	Miss Helen J. C. Walter.....	25 00
H. D. Moore.....	100 00	Mr. and Mrs. L. B. Ward.....	25 00
Moravian Country Church Commission		Rev. V. A. Weir for Padroni, Colo.	
Easton, Pa.....	2 50	Church.....	3 35
Theodore W. Morris.....	25 00	Rev. Thos. D. Whittles.....	225 00
Mrs. Dwight M. Morrow.....	25 00	H. H. Williams.....	2 00
Louise K. Hayes.....	1 00	Misses Williams, Howe, Ind.....	50 00
V. V. Nicholas.....	6 00	Rev. A. L. Wilson.....	10 00
Miss Helen Nicolay.....	10 00	Warren H. Wilson.....	780 00
H. C. Olin.....	5 00	Mrs. Warren H. Wilson.....	50 00
Thro' Mrs. George H. Packard.....	3 00	Mrs. Willis A. Winne.....	5 00
Dr. and Mrs. George H. Packard.....	10 00	Mr. and Mrs. Arthur B. Wood.....	15 00
Thro' George H. Packard, M.D.....	5 00	Rev. Charles Wood.....	120 00
Miss Le Mira J. Parker.....	5 00	Miss Katherine E. Wyckoff.....	15 00
President H. J. Patterson.....	5 00	Grace Young.....	5 00
Calvin Payne.....	20 00	Miss Woolsey, New Haven, Conn.....	25 00
Miss Grace E. Peck.....	15 00	Interest.....	315 64
Harry S. Peloubet.....	25 00		
Mr. and Mrs. George W. Perkins.....	1,000 00		
C. H. Perrin.....	4 00		
			<b>\$31,033 90</b>



## LEGACIES

RECEIVED DURING THE YEAR ENDED MARCH 31, 1917,  
ARRANGED BY SYNODS

## BALTIMORE

Charles S. Bradley, late of Washington	\$500 00
Nancy E. Galt, late of Baltimore.....	1,980 00
Mary E. Goodwin, late of Washington	52 40
Homer N. Lockwood, late of Washing- ton.....	456 67
Ellen Matthews, late of Baltimore.....	206 00
W. W. Spence, late of Baltimore.....	5,000 00
	\$8,195 07

## CALIFORNIA

Mary A. Garrett, late of San Diego...	\$270 00
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## ILLINOIS

James S. Francis, late of Springfield...	\$ 647 06
Nancy F. Harvey, late of Washington.	4,118 91
Mary Ann Hubbard, late of Chicago..	1,052 69
Catherine H. Jones, late of Springfield.	360 00
Robert McNair, late of Macomb.....	8,000 00
Malvina C. Melendy, late of Jackson- ville.....	3,790 86
Wm. W. Mott, late of Springfield.....	2,527 75
Sarah J. Pursell, late of Seaton.....	200 00
	\$20,697 27

## INDIANA

Robert A. Alexander, late of Franklin	\$500 00
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## IOWA

Abram Rutt, late of Casey.....	\$2,850 00
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## KANSAS

Mrs. S. D. Knowles, late of Kansas...	\$8 00
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## KENTUCKY

William McCrea, late of Cloverport...	\$83 34
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## MICHIGAN

Hannah L. Cornell, late of Kalamazoo	\$2,000 00
John S. Edwards, late of Flint.....	952 50
Ira F. LeValley, late of Ionia.....	500 00
Eliza Mills, late of Ionia.....	90 00
	\$3,542 50

## MINNESOTA

Samuel H. Dyer, late of St. Paul.....	\$480 00
Chas. E. Vanderburgh, late of Minne- apolis.....	\$7,324 40
	\$7,804 40

## MISSOURI

Mary C. Parker, late of St. Louis.....	\$967 45
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## NEBRASKA

Emeline L. Peebles, late of Decatur...	\$166 67
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## NEW ENGLAND

Jessie Ferguson, late of Brattleboro, Vt.	\$1,351 49
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## NEW JERSEY

Mary E. G. Baldwin, late of Plainfield.	\$2,550 02
Catherine Emma Davis, late of Newark	475 00
Frank E. Haines, late of Newark.....	2,000 00
Charles H. McClellan, late of Lake- wood.....	4,750 00
Frederic S. McNeely, late of Trenton..	29,500 00
Emily R. Parkhurst, late of Montclair.	7,325 00
Wm. Runkle, late of New Jersey.....	27,625 00
	\$74,225 02

## NEW YORK

William S. Ailing, late of Rochester...	\$316 67
Martha H. Andrew, late of N. Y. City	30,000 00
W. W. Atterbury, late of N. Y. City..	60 00
Levi Bigelow, late of Port Henry.....	115 00
Alvin Cooper, late of Jefferson.....	161 96
Chas. H. Curtis, late of Waterville...	2,413 82
James H. Deming, late of Keeseville..	238 78
Washington Frothingham, late of Fonda	2 50
Dudley Jardine, late of N. Y. City....	1,144 06
Mary F. Johnson, late of Benton.....	3,829 83
John S. Kennedy, late of N. Y. City....	150,000 00
Jonas W. Milspaugh, late of N. Y. City	362 61
Emma Parsons, late of Rye.....	1,491 36
Adeline C. Pryer, late of New Rochelle	156 67
Tracy G. Rich, late of Binghamton...	200 00
Gilbert B. Sarles, late of North Salem.	5,040 70
Mary E. Sill, late of Geneva.....	3,938 49
Harriet E. Stevens, late of Mineola...	17 00
Margretta Smith, late of Otego.....	1,000 00
Harriet Thornton, late of Sodus.....	100 00
Louise Weller, late of Skaneateles.....	423 35
	\$201,012 80

## OHIO

Mrs. Margaret Crawford, late a mem- ber of Cadiz 1st Church.....	250 00
Wm. P. Haines, late of Cedarville.....	483 30
John Hickman, late of Longs Run....	2,428 74
Rev. Samuel R. McClurkin, late of Watertown.....	109 66
	\$3,271 70

## PENNSYLVANIA

Harriet J. Baird-Huey, late of Phila...	\$55 58
Robert Biddle, late of Monaca.....	31 50
M. E. Bittenbender, late of Clarion...	190 00
Jennie Blair, late of Philadelphia....	237 50
Samuel Boyd, late of Sewickley.....	1,006 37
Fanny Brown, late of Lebanon.....	5,000 00
Elizabeth C. Burkhart, late of Phila...	3,026 88
Josefa Countermine, late of Phila....	31 25
Blanche B. Coyle, late of Chambers- burg.....	2,850 00
Robert Parks Crawford, late of Pitts- burg.....	290 63
Margaret Dunlap, late of Borough of Frankfort Springs.....	950 00
McAllister Dunlap, late of Hanover Twp.....	402 60
Nathaniel Ewing, late of Uniontown...	10,000 00
Elizabeth J. Grier, late of Phila.....	1,128 52
Wm. H. Hartzell, late of Washington..	476 25
Eliza I. Henry, late of Warren.....	300 00
Martha E. Kortright, late of Phila....	17,772 51
W. H. Laughlin, late of Blacklick....	817 44
Mrs. Caroline Lineberger, late of Mid- dlesex.....	24 36
Isabela B. Lutz, late of Pittsburgh...	95 00
Mrs. Sarah E. McCauley, late of Harris- burg.....	998 25
J. W. McClelland, late a member of Westfield Church.....	190 00
Margaret McLean, late of Phila.....	1,000 00
Nancy A. Nesbit, late of Edenburg....	47 50
Josephine E. Nevin, late of Shippens- burg.....	1,000 00
Abraham Pearce, late of Indiana.....	16 72
Lydia P. Phipps, late of West Chester.	950 00
Henry M. Reed, late of Philadelphia..	231 57



Charles J. Shoemaker, late of Wilkes-Barre.....  
 Margaret R. Smith, late of Phila.....  
 Harriet Thompson, late of Tuscarora.....  
 Mary E. Wallace, late of Indiana.....  
 Mrs. Annie M. Watson, late a member of Greenville Church.....

\$ 7,971 15  
 121 25  
 95 00  
 50 00  
 250 00  
 \$57,607 83

## TEXAS

Mrs. S. R. French, late of San Antonio. \$5,000 00  
 Gross total.....\$387,553 54

Less legal expenses incurred in collection of legacies.....\$2,610 19  
 Less legacy of Charles G. Brown, late of Divernon, Ills., credited in the year ended March 31, 1916, and since transferred to the Woman's Board of Home Missions 700 00  
 3,310 19

Net total of legacies for the year.....\$384,243 35

## FIELD RECEIPTS

(Receipts from Synodical, Presbyterian and Field Representatives for services rendered, and to aid in defraying their traveling expenses during the year ended March 31st, 1917)

**Presbytery Through**  
 Birmingham "A" Rev. W. L. Darby.....\$ 22 00  
 Florida.....Rev. R. W. Edwards... 208 27  
 Huntsville.....Rev. W. L. Darby... 68 50  
 Northern Arizona Rev. H. P. Cory... 20 00  
 So. Arizona.....Rev. Harlan P. Cory... 25 00  
 Arkansas.....Rev. C. E. Hayes... 32 40  
 Fort Smith.....Rev. C. E. Hayes... 94 50  
 Jonesboro.....Rev. C. E. Hayes... 144 65  
 Little Rock.....Rev. C. E. Hayes... 11 30  
 Benicia.....Rev. Ed. K. Strong... 41 00  
 Sacramento.....Rev. F. R. Farrand... 17 00  
 Sacramento.....Rev. Ed. K. Strong... 23 65  
 San Joaquin.....Rev. Geo. B. Greig... 32 85  
 Santa Barbara.....Rev. Warren D. More... 12 00  
 Gunnison.....Rev. J. R. Lamb... 46 00  
 Boise.....Rev. J. H. Barton... 15 80  
 Kendall.....Rev. J. H. Barton... 5 85  
 Twin Falls.....Rev. J. H. Barton... 86 70  
 Synod of Ken-  
 tucky.....Rev. James F. Price... 78 70  
 Ebenezer.....Rev. Francis J. Cheek... 13 96  
 Louisville.....Rev. Francis J. Cheek... 5 00  
 Princeton.....Rev. James F. Price... 90 00  
 Transylvania.....Rev. Francis J. Cheek... 176 00  
 Transylvania.....Rev. C. Connor Brown... 15 00  
 Adams.....Rev. F. J. Barackman... 54 05  
 Duluth.....Rev. F. J. Barackman... 2 25  
 Minneapolis.....Rev. F. J. Barackman... 5 00  
 Bell.....Rev. R. L. Phelps... 21 25  
 New Hope.....Rev. R. L. Phelps... 74 02  
 Oxford.....Rev. R. L. Phelps... 48 90  
 Kansas City.....Rev. C. C. McGinley... 25 00  
 McGee.....Rev. Chas. C. McGinley... 2 50  
 Hastings.....Rev. N. C. Johnson... 73 03  
 Hastings.....Rev. W. H. Kearns... 15 00  
 Kearney.....Rev. N. C. Johnson... 33 54  
 Nebraska City.....Rev. W. H. Kearns... 35 00  
 Niobrara.....Rev. W. H. Kearns... 34 70  
 Omaha.....Rev. W. H. Kearns... 55 00  
 Rio Grande.....Rev. E. E. Mathes... 12 75  
 Santa Fe.....Rev. E. E. Mathes... 15 50

**Presbytery Through**  
 Bismarck.....Rev. W. H. Hunter...\$ 50 00  
 Fargo.....Rev. W. H. Hunter... 28 01  
 Oakes.....Rev. W. H. Hunter... 20 74  
 Pembina.....Rev. D. M. McIntosh... 31 50  
 Synod of Okla-  
 homa.....Rev. F. L. Schaub... 27 00  
 Synod of Okla-  
 homa.....Rev. E. Hubert Boyles... 30 50  
 Cimarron.....Rev. F. O. Seamans... 98 05  
 Hobart.....Rev. F. O. Seamans... 45 93  
 McAlester.....Rev. F. L. Schaub... 15 00  
 Muskogee.....Rev. F. L. Schaub... 41 00  
 Tulsa.....Rev. E. Hubert Broyles... 12 01  
 Aberdeen.....Rev. Calvin C. Todd... 7 00  
 Sioux Falls.....Rev. William Wallace... 8 50  
 Chattanooga.....Rev. W. T. Bartlett... 31 67  
 Columbia "A".....Rev. Geo. H. Mack... 21 00  
 Cumberland  
 Mountain.....Rev. J. H. Miller... 8 00  
 Nashville.....Rev. J. H. Miller... 6 25  
 Nashville.....Rev. Geo. H. Mack... 14 50  
 W. Tennessee.....Rev. J. H. Miller... 2 00  
 Austin.....Rev. Robert H. Rogers... 75 00  
 Houston.....Rev. Robert H. Rogers... 66 00  
 Waco.....Rev. Robert H. Rogers... 35 00  
 Bellingham.....Rev. H. I. Chatterton... 8 50  
 Coeur D' Alene.....Rev. J. H. Shields... 1 25  
 Olympia.....Rev. D. K. Laurie... 20 30  
 Spokane.....Rev. J. H. Shields... 24 05  
 Walla Walla.....Rev. W. S. Lowry... 86 00  
 Wenatchee.....Rev. J. H. Shields... 26 16  
 Synod of West  
 German.....Rev. Wm. C. Laube... 63 47  
 Cheyenne.....Rev. L. Harold Forde... 27 06  
 Laramie.....Rev. L. Harold Forde... 6 87  
 Sheridan.....Rev. L. Harold Forde... 28 24  
 Receipts from patients Rye Hospital,  
 Mayaguez, P. R.....2,179 34  
 \$4,938 52

## RECEIPTS FROM MISCELLANEOUS SOURCES

During Year Ended March 31st 1917

Balance Land Purchase, Polytechnic In-  
 stitute.....\$ 1 00  
 Rev. F. E. Higgins, from sale of books... 7 00  
 Prospect Park Land Company Dividend... 12 50  
 Rent of Groff Property, Monrovia, Cali-  
 fornia.....51 50

Rental of Church and Manse Building at  
 Petersburg, Alaska.....\$ 120 69  
 Senti and Carries, Unused balance..... 43 22  
 Mrs. Eliza S. Willett.....1,000 00  
 \$1,240 91

# TOTAL RECEIPTS AND TOTAL PAYMENTS BY PRESBYTERIES

During the year ended March 31, 1917

ALABAMA		Receipts	Payments	IDAHO	
Synod.....			\$1,772 20	Synod.....	\$1,904 52
Birmingham (A).....	\$ 368 34	1,135 00		Boise.....	\$793 22
Florida.....	1,049 33	5,087 03		Kendall.....	153 30
Gadsden.....	107 41	2,057 40		Twin Falls.....	276 42
Huntsville.....	545 48	4,615 53			\$1,222 94
	\$2,070 56	\$14,667 16			\$14,233 99
ARIZONA				ILLINOIS	
Synod.....		\$4,288 80		Synod.....	\$591 14
Northern Arizona.....	\$108 62	21,669 47		Alton.....	\$ 80 31
Phoenix.....	414 06	10,676 96		Bloomington.....	84 06
Southern Arizona.....	162 75	4,869 75		Cairo.....	6 62
	\$685 43	\$41,504 98		Chicago.....	2,138 38
ARKANSAS				Ewing.....	54 00
Synod.....		\$2,757 70		Freeport.....	81 75
Arkansas.....	\$724 25	3,969 32		Mattoon.....	98 16
Fort Smith.....	708 03	2,001 60		Ottawa.....	72 00
Jonesboro.....	247 33	2,355 61		Peoria.....	124 20
Little Rock.....	317 70	3,802 03		Rock River.....	34 70
	1,997 31	\$14,886 26		Rushville.....	523 23
ATLANTIC				Springfield.....	128 99
Atlantic.....	\$7 50				\$3,426 40
Fairfield.....	16 75				\$1,032 30
Hodge.....	2 00				
Knox.....	9 50				
McClelland.....	10 45				
	\$46 20				
BALTIMORE				INDIANA	
Baltimore.....	\$1,775 76	\$5,515 00		Synod.....	\$2,245 46
New Castle.....	97 05	2,417 20		Crawfordsville.....	45 00
Washington City.....	4,005 32	50 00		Fort Wayne.....	211 50
	\$5,878 13	\$7,982 20		Indiana.....	16 00
CALIFORNIA				Indianapolis.....	1 82
Synod.....		\$7,695 35		Logansport.....	88 75
Benicia.....	\$1,326 25	4,151 11		Muncie.....	112 50
Los Angeles.....	368 51	4,675 35		New Albany.....	60 00
Nevada.....	229 41	4,499 25		White Water.....	25 25
Riverside.....	1,442 40	2,670 00			\$2,806 28
Sacramento.....	812 62	5,851 55			\$2,677 50
San Francisco—Oakland.....	3,640 73	15,357 74			
San Joaquin.....	2,004 37	7,304 60			
San Jose.....	155 42				
Santa Barbara.....	1,863 74	2,458 35			
	\$11,843 45	\$54,663 30			
CANADIAN				IOWA	
Kiamichi.....	\$5 00			Cedar Rapids.....	\$440 39
Rendall.....	4 40			Central West (Bohemian)...	285 25
White River.....	8 00			Corning.....	276 68
	\$17 40			Council Bluffs.....	199 07
CATAWBA				Des Moines.....	419 95
Cape Fear.....	\$46 00			Dubuque.....	209 42
Catawba.....	26 25			Fort Dodge.....	446 85
Southern Virginia.....	19 00			Iowa.....	917 07
Yadkin.....	20 00			Iowa City.....	509 85
	\$111 25			Sioux City.....	374 71
COLORADO				Waterloo.....	227 44
Synod.....		\$2,175 72			\$4,306 68
Boulder.....	\$1,137 32	2,497 20			\$4,051 53
Denver.....	1,684 24	3,289 96			
Gunnison.....	321 12	2,635 17			
Pueblo.....	2,212 64	13,753 95			
	\$5,355 32	\$24,352 00			
EAST TENNESSEE				KANSAS	
Birmingham.....	\$13 00			Synod.....	\$1,399 36
Le Vere.....	6 00			Emporia.....	
Rogersville.....	15 00			Highland.....	\$44 00
	\$34 00			Larned.....	48 00
				Neosho.....	
				Osborne.....	
				Solomon.....	12 75
				Topeka.....	39 70
				Wichita.....	17 56
					\$162 01
					\$3,173 41
				KENTUCKY	
				Synod.....	\$4,562 52
				Ebenezer.....	2,195 85
				Lincoln.....	3 00
				Logan.....	384 50
				Louisville.....	1,080 78
				Princeton.....	331 00
				Transylvania.....	1,896 56
					\$5,015 08
					\$12,746 72

MICHIGAN		Receipts	Payments	NEW MEXICO		Receipts	Payments
Synod.....			\$8,955 46	Synod.....			\$1,534 27
Detroit.....		\$5,195 45		Pecos Valley.....		\$280 85	3,427 50
Flint.....		1,515 36	1,057 18	Rio Grande.....		325 60	7,530 20
Grand Rapids.....		962 55	458 35	Santa Fe.....		280 64	15,981 97
Kalamazoo.....		1,103 51	467 50				
Lake Superior.....		1,809 19	1,603 89			\$887 09	\$28,473 94
Lansing.....		1,798 98	425 00	NEW YORK			
Monroe.....		914 64	475 10	Synod.....		\$1,200 00	\$17,823 18
Petoskey.....		1,030 10	304 79	Albany.....		2,266 55	500 00
Saginaw.....		1,281 65	1,425 00	Binghamton.....		3,169 31	2,461 60
		\$15,611 43	\$15,172 27	Brooklyn.....		9,909 65	10,563 01
MINNESOTA				Buffalo.....		5,885 61	4,865 80
Synod.....			\$6,663 62	Cayuga.....		2,746 81	2,324 40
Adams.....		\$124 25	1,697 60	Champlain.....		1,023 47	300 00
Duluth.....		1,896 61	12,399 29	Chemung.....		1,185 32	794 15
Mankato.....		2,300 64	458 30	Columbia.....		616 62	693 35
Minneapolis.....		4,631 93	1,469 50	Genesee.....		1,061 89	375 00
Red River.....		554 27	1,301 05	Geneva.....		2,463 53	925 00
St. Cloud.....		494 33	1,955 51	Hudson.....		2,283 67	2,151 37
St. Paul.....		4,056 07	1,707 95	Long Island.....		1,526 67	850 00
Winona.....		1,067 03	740 45	Lyons.....		1,168 42	617 98
		\$15,425 13	\$28,393 27	Nassau.....		1,610 25	1,380 90
Synod.....			\$1,780 47	New York.....		35,270 23	33,217 82
Bell.....		\$231 56	483 75	Niagara.....		907 96	434 15
New Hope.....		129 50	1,141 45	North River.....		2,562 16	750 00
Oxford.....		169 23	1,418 35	Otsego.....		976 82	1,269 80
		\$530 29	\$4,824 02	Porto Rico.....		56 00	.....
MISSISSIPPI				Rochester.....		6,058 21	315 00
Synod.....			\$2,424 20	St. Lawrence.....		2,993 33	1,916 67
Carthage.....		\$1,574 37	1,229 00	Steuben.....		1,704 53	408 30
Iron Mountain.....		380 45	4,494 75	Syracuse.....		3,473 11	2,699 85
Kansas City.....		4,963 03	1,895 80	Troy.....		2,391 49	.....
Kirkville.....		1,187 33	220 00	Utica.....		4,525 10	2,288 88
McGee.....		1,740 32	501 70	Westchester.....		5,235 11	3,472 50
Ozark.....		1,613 70	2,893 30			\$104,271 82	\$93,398 71
St. Joseph.....		1,787 04	1,864 45	H. M. Committee of N. Y. Presb'y. for Additional work among Foreigners.			
St. Louis.....		5,590 98	5,995 28			8,181 00	8,181 00
Salt River.....		408 60	196 25			\$112,452 82	\$101,579 71
Sedalia.....		1,504 78	1,400 00	NORTH DAKOTA			
		\$20,750 60	\$23,114 73	Synod.....			\$3,395 91
Synod.....			\$5,369 45	Bismarck.....		\$369 78	3,193 04
Butte.....		\$ 429 26	1,693 55	Fargo.....		1,067 99	1,201 70
Great Falls.....		300 29	4,737 99	Minnewaukan.....		231 02	1,175 14
Helena.....		343 18	1,587 68	Minot.....		336 34	3,109 30
Kalispell.....		86 27	2,556 10	Oakes.....		222 79	1,977 25
Yellowstone.....		432 75	2,321 09	Pembina.....		546 97	262 50
		\$1,591 75	\$18,265 86			\$2,774 89	\$14,314 84
NEBRASKA				OHIO			
Synod.....		\$ 65 00	\$5,399 91	Synod.....		\$2,000 00	.....
Box Butte.....		607 74	3,597 21	Athens.....		57 70	.....
Hastings.....		2,063 26	608 45	Chillicothe.....		118 95	.....
Kearney.....		2,121 57	700 55	Cincinnati.....		1,613 33	.....
Nebraska City.....		4,764 07	618 85	Cleveland.....		4,089 32	\$2,850 00
Niobrara.....		1,208 35	1,210 40	Columbus.....		398 58	.....
Omaha.....		3,731 60	6,926 74	Dayton.....		288 18	.....
		\$14,561 59	\$19,062 11	Huron.....		145 56	.....

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OREGON		Receipts	Payments	TEXAS (Con.)		Receipts	Payments
Synod.....			\$6,054 26	Jefferson.....		435 70	2,787 80
Coos Bay.....	\$42 30		2,912 50	Paris.....		1,606 20	1,468 35
Grande Ronde.....	238 43		3,792 50	South-west Bohemian.....		172 35	5,148 50
Pendleton.....	172 19		4,437 45	Waco.....		1,862 72	1,279 60
Portland.....	14 41						
Southern Oregon.....	385 70		4,859 36			\$9,777 92	\$44,875 68
Willamette.....	615 54		5,510 00				
	\$1,468 57		\$27,566 07	UTAH			
PENNSYLVANIA				Synod.....			\$2,103 03
Synod.....				Ogden.....	\$23 50		2,516 15
Beaver.....	\$1,342 42			Salt Lake.....	273 42		3,716 60
Blairsville.....	2,289 00			Southern Utah.....	151 81		7,034 45
Butler.....	2,498 77					\$448 73	\$15,370 28
Carlisle.....	1,322 49			WASHINGTON			
Chester.....	4,987 60			Synod.....	\$10 30		\$5,234 09
Clarion.....	1,818 43			Alaska.....	158 00		18,144 91
Erie.....	2,545 68			Bellingham.....	353 16		4,693 70
Huntingdon.....	2,903 15			Central Washington.....	950 56		5,865 45
Kittanning.....	1,221 33			Coeur d'Alene.....	139 02		2,235 00
Lackawanna.....	2,243 02			Columbia River.....	216 30		3,115 20
Lehigh.....	1,720 36			Olympia.....	717 38		7,197 70
Northumberland.....	1,741 39			Seattle.....	1,718 40		7,755 60
Philadelphia.....	10,816 54	\$5,000 00		Spokane.....	1,279 20		7,119 98
Philadelphia, North.....	10,117 64			Walla Walla.....	1,029 39		3,854 55
Pittsburgh.....	7,243 91			Wenatchee.....	277 77		2,341 65
Redstone.....	654 24			Yukon.....	157 85		9,193 45
Shenango.....	374 26					\$7,007 33	\$76,751 28
Washington.....	1,447 66			WEST GERMAN			
Wellsboro.....	129 01			Synod.....			\$1,025 29
Westminster.....	3,097 40			Galena.....	\$817 35		1,304 55
	\$60,514 30		\$5,000 00	George.....	1,294 07		4,335 09
SOUTH DAKOTA				Waukon.....	845 00		367 00
Synod.....			\$4,166 04			\$2,956 42	\$7,081 93
Aberdeen.....	\$874 95		5,215 09	WEST VIRGINIA			
Black Hills.....	403 15		2,815 25	Grafton.....	\$5 00		
Central Dakota.....	619 81		854 82	Parkersburg.....			
Dakota (Indian).....	116 25		11,153 73	Wheeling.....	16 45		
Sioux Falls.....	1,503 63		3,208 80			\$21 45	
	\$3,517 79		\$27,413 73	WISCONSIN			
TENNESSEE				Synod.....	\$750 00		
Synod.....			\$2,671 43	Chippewa.....	16 96		\$6,592 81
Chattanooga.....	\$777 16		2,004 20	La Crosse.....			
Columbia (A).....	247 57		758 25	Madison.....	9 00		
Cookeville.....			420 85	Milwaukee.....			734 44
Cumberland Mt.....	71 82		4,880 29	Winnebago.....	4 25		950 00
French Broad.....	404 99		16,590 34			\$780 21	\$8,277 25
Holston.....	297 52		1,268 05	WYOMING			
McMinnville.....	239 10		1,553 33	Synod.....			\$1,891 70
Nashville.....	554 54		2,545 85	Cheyenne.....	\$212 95		7,463 57
Union.....	1,190 57		1,293 75	Laramie.....	85 75		3,334 05
West Tennessee.....	825 00		2,312 35	Sheridan.....	138 31		3,935 05
	\$4,608 27		\$36,298 69			\$437 01	\$16,624 37
TEXAS							
Synod.....			\$9,322 36				
Abilene.....	\$568 75		3,542 57				
Amarillo.....	1,109 57		3,788 25				
Austin.....	770 40		3,148 16				
Brownwood.....	399 42		2,082 90				
Dallas.....	1,281 57		4,070 51				
El Paso.....	277 74		1,922 50				
Fort Worth.....	854 84		2,829 50				
Houston.....	438 66		3,484 38				

## RECAPITULATION OF RECEIPTS, BY SYNODS

SYNODS	1907-08	1908-09	1909-10	1910-11	1911-12
Alabama.....	\$1,412 94	\$1,515 89	\$979 02	\$1,547 14	\$2,098 80
Arizona.....					
Arkansas.....	1,077 46	971 90	987 18	1,111 78	1,525 78
Atlantic.....	35 48	33 90	61 75	66 55	44 90
Baltimore.....	6,517 28	5,819 34	8,798 49	8,976 18	6,976 33
California.....	10,981 40	8,183 48	9,181 43	10,109 99	10,449 46
Canadian.....	21 04	17 00	23 00	21 00	20 15
Catawba.....	98 60	85 00	126 75	131 83	108 50
Colorado.....	4,181 15	4,373 35	5,646 76	5,732 78	5,679 94
East Tennessee..	39 50	22 50	25 00	41 35	28 50
Idaho.....			821 65	974 28	1,084 38
Illinois.....	14,601 99	4,855 88	10,856 41	9,410 18	7,873 51
Indiana.....	1,166 06	1,446 78	1,334 32	2,435 94	2,113 37
Iowa.....	1,703 26	3,498 40	5,231 40	5,047 14	4,908 76
Kansas.....	1,583 89	487 95	45 99	115 58	5 00
Kentucky.....	2,317 53	2,205 08	3,267 89	4,632 30	5,735 65
Michigan.....	854 21	1,750 21	1,070 42	1,589 27	912 75
Minnesota.....	11,045 65	12,710 86	12,481 35	11,911 22	10,647 54
Mississippi.....	490 26	1,024 45	953 61	1,130 71	1,120 94
Missouri.....	13,823 99	16,049 10	13,320 90	16,170 87	15,359 39
Montana.....	971 27	1,375 22	1,337 61	1,587 07	1,859 46
Nebraska.....	5,965 47	8,594 87	10,665 62	13,863 29	14,791 53
New England.....					
New Jersey.....	35,403 77	38,852 86	41,004 38	40,265 20	39,398 69
New Mexico.....	1,904 76	1,788 61	1,869 04	1,986 66	1,600 60
New York.....	83,976 56	83,965 52	86,780 99	87,020 05	94,128 17
North Dakota...	3,125 77	3,351 40	2,867 32	2,694 78	2,471 80
Ohio.....	6,191 32	6,051 02	6,066 21	5,836 04	4,866 87
Oklahoma.....	2,432 53	3,843 18	4,722 57	3,928 36	3,453 33
Oregon.....	2,947 94	1,649 00	2,239 52	2,413 90	2,765 44
Pennsylvania...	72,704 25	69,573 62	71,246 25	65,367 68	63,777 65
Philippines.....		18 63	15 20		
South Dakota...	2,087 10	2,678 82	2,701 44	2,901 18	2,114 12
Tennessee.....	3,060 96	3,988 10	3,207 03	3,208 06	3,441 94
Texas.....	5,250 10	8,639 52	8,336 69	7,731 29	6,290 80
Utah.....	660 35	993 77	448 81	288 37	475 14
Washington.....	4,866 94	4,656 61	6,291 69	6,206 19	5,244 80
West German.....					
West Virginia...	1,974 56	1,978 94	2,439 97		
Wisconsin.....	351 55	458 80	624 93	846 30	496 62
Wyoming.....					
Legacies.....	\$305,831 89	\$307,509 56	\$341,290 90	\$327,300 51	\$323,870 61
Individuals, Etc.	141,652 48	230,373 55	231,335 73	312,463 01	464,066 72
	101,424 11	93,403 79	76,532 50	117,096 18	191,312 49
Totals.....	\$548,908 48	\$631,286 90	\$649,159 13	\$756,859 70	\$979,249 82



## \*RECAPITULATION OF RECEIPTS, BY SYNODS

SYNODS	1912-13	1913-14	*1914-15	*1915-16	1916-17
Alabama.....	\$2,036 54	\$1,676 73	\$2,355 71	\$2,104 50	\$2,070 56
Arizona.....	679 30	892 34	881 02	666 85	685 43
Arkansas.....	1,613 45	1,743 32	1,613 44	1,317 61	1,997 31
Atlantic.....	54 91	53 40	32 55	49 30	46 20
Baltimore.....	6,098 51	5,509 75	6,856 50	5,644 76	5,878 13
California.....	9,560 90	8,778 14	11,289 74	11,403 51	11,843 45
Canadian.....	38 75	19 05	12 42	17 00	17 40
Catawba.....	126 25	136 30	104 24	129 02	111 25
Colorado.....	5,142 28	4,165 20	5,754 61	5,113 99	5,355 32
East Tennessee..	43 99	49 00	44 75	17 00	34 00
Idaho.....	1,201 47	999 70	970 96	1,012 71	1,222 94
Illinois.....	8,381 78	5,268 52	9,392 10	4,228 14	3,426 40
Indiana.....	995 36	4,091 18	2,950 40	2,591 54	2,806 28
Iowa.....	3,086 69	3,118 89	3,660 00	3,366 46	4,306 68
Kansas.....	86 00	172 00	390 00	1,119 30	162 01
Kentucky.....	6,666 11	5,451 47	6,902 02	6,681 67	5,015 08
Michigan.....	41 21	74 36	481 57	15,451 50	15,611 43
Minnesota.....	12,404 35	12,044 25	15,285 75	13,559 04	15,425 13
Mississippi.....	926 00	868 42	790 42	662 53	530 29
Missouri.....	14,131 98	14,579 56	15,472 12	16,522 22	20,750 60
Montana.....	1,553 29	1,579 26	1,822 89	1,873 78	1,591 75
Nebraska.....	14,012 63	13,989 16	11,677 09	13,613 71	14,561 59
New England....	3,441 28	3,545 98	3,943 48	3,599 17	4,214 53
New Jersey.....	43,337 17	29,856 69	31,911 13	26,388 31	28,501 41
New Mexico.....	592 94	605 60	721 32	793 12	887 09
New York.....	82,963 75	80,481 67	90,637 51	114,225 02	112,452 82
North Dakota...	2,945 80	2,216 50	2,623 12	2,430 85	2,774 89
Ohio.....	3,906 04	5,499 74	14,095 04	9,242 57	10,775 67
Oklahoma.....	3,562 75	3,372 11	4,345 57	3,453 68	4,086 24
Oregon.....	2,791 05	2,369 57	2,315 99	1,582 19	1,468 57
Pennsylvania...	59,479 81	50,759 55	58,511 72	56,242 14	60,514 30
Philippines....	5 00	.....	4 00	.....	.....
South Dakota...	2,384 95	2,796 43	3,359 75	2,731 32	3,517 79
Tennessee.....	3,693 62	4,572 24	4,600 78	5,180 32	4,608 27
Texas.....	7,011 25	6,636 84	6,982 38	7,119 20	9,777 92
Utah.....	302 31	452 52	503 06	473 46	448 73
Washington.....	6,926 64	5,828 23	7,481 18	6,483 74	7,007 33
West German...	2,648 81	2,126 84	2,070 19	2,261 80	2,956 42
West Virginia...	84 60	11 40	224 19	459 90	21 45
Wisconsin.....	496 80	603 92	160 92	51 62	780 21
Wyoming.....	.....	.....	.....	477 35	437 01
Legacies.....	\$315,456 32	\$286,995 83	\$333,231 63	\$350,341 90	\$368,679 88
Individuals, Etc.	403,431 36	430,420 18	387,252 01	556,577 46	384,243 35
	226,877 03	196,198 71	257,022 80	162,755 19	155,714 90
Totals.....	\$945,764 71	\$913,614 72	\$977,506 44	\$1,069,674 55	\$908,638 13

\*Includes offerings for the Debt of 1913-14.



## \*RECAPITULATION OF PAYMENTS, BY SYNODS

SYNODS	1907-08	1908-09	1909-10	1910-11	*1911-12
Alabama.....	\$7,049 86	\$9,644 04	\$8,454 45	\$9,803 56	\$17,358 64
Arizona.....					
Arkansas.....	8,075 42	7,627 71	7,989 60	9,671 17	12,574 18
Baltimore.....	4,000 00	3,976 25	2,135 00	1,726 97	4,043 33
California.....	31,442 54	28,887 71	30,042 95	34,429 22	49,762 47
Colorado.....	22,456 05	24,625 35	20,261 43	20,730 83	30,333 89
Idaho.....			8,331 12	12,121 90	16,532 70
Illinois.....					
Indiana.....					1,001 65
Iowa.....					
Kansas.....	13,271 12	918 94			3,602 60
Kentucky.....	9,530 37	10,217 55	9,030 28	10,183 02	11,998 44
Michigan.....					
Minnesota.....	23,446 70	21,890 75	21,180 82	23,191 87	31,215 57
Mississippi.....	1,512 45	2,581 71	3,283 90	3,981 09	5,497 63
Missouri.....	21,636 53	20,782 00	19,293 28	22,016 80	24,748 80
Montana.....	10,505 78	9,392 38	7,882 96	14,019 26	15,410 45
Nebraska.....	18,613 00	20,662 95	15,410 00	16,324 94	23,711 57
New England.....					
New Jersey.....					1,706 00
New Mexico.....	33,238 92	35,685 14	22,252 74	12,144 08	58,358 96
New York.....	3,327 00	3,096 95	477 95	1,781 35	44,076 81
North Dakota.....	20,506 84	21,389 51	15,893 56	20,271 30	24,611 24
Ohio.....					150 00
Oklahoma.....	29,199 52	29,269 88	24,829 84	24,811 61	39,522 27
Oregon.....	21,525 21	14,648 56	15,470 95	19,621 38	23,036 59
Pennsylvania.....					*733 30
South Dakota.....	24,527 17	25,258 73	18,196 57	19,042 79	28,795 02
Tennessee.....	23,802 08	25,064 37	20,560 78	23,371 40	23,262 64
Texas.....	30,971 63	32,512 02	28,776 83	36,547 05	41,472 28
Utah.....	29,082 33	28,265 58	14,179 30	16,187 85	17,454 50
Washington.....	55,650 23	60,164 54	55,860 25	56,834 41	77,148 40
West German.....		1,167 00	4,959 61	5,739 91	7,081 83
West Virginia.....	8,560 22	8,152 85	6,368 95		1,026 65
Wisconsin.....	3,569 38	1,132 55	2,733 34		*2,035 40
Wyoming.....					
Porto Rico.....	36,215 36	42,572 81	37,834 75	48,224 17	38,009 89
Cuba.....	16,584 92	26,916 59	24,789 63	30,782 71	50,431 92
Panama.....	1,808 97	119 80		2,034 35	
Special.....	25,122 47	37,353 21	86,596 75	157,052 40	103,991 29
Field Work.....	20,745 63	24,405 55	24,471 39	27,745 91	30,117 30
Lumber Camps.....				†5,772 89	
	\$555,977 70	\$578,382 98	\$557,548 98	\$686,166 19	\$860,814 21

\*Previous to 1911-12 the amount expended for work among the Immigrant population was reported under the head of the "Immigration Department." Beginning with that year these expenditures are reported under the respective Synods.

†Amounts expended for work among the lumbermen since 1910-11 are included in the various synodical totals.

## TREASURER'S REPORT

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## RECAPITULATION OF PAYMENTS, BY SYNODS,

SYNODS	1912-13	1913-14	1914-15	1915-16	1916-17
Alabama.....	\$21,123 60	\$17,373 67	\$17,218 45	\$16,994 07	\$14,667 16
Arizona.....	41,289 58	56,397 64	49,298 76	40,221 42	41,504 98
Arkansas.....	13,347 17	16,232 03	18,006 99	13,530 55	14,886 26
Baltimore.....	4,720 33	7,715 25	9,417 52	8,697 46	7,982 20
California.....	54,991 02	57,643 01	64,844 17	55,519 64	54,663 30
Colorado.....	35,859 11	43,688 25	45,886 59	25,706 32	24,352 00
Idaho.....	16,819 55	17,674 72	16,987 58	14,372 36	14,233 99
Illinois.....		97 09	717 41	591 56	1,032 30
Indiana.....	2,963 35	3,000 00	3,666 35	3,100 00	2,677 50
Iowa.....	2,116 69	3,279 93	4,529 00	3,435 48	4,051 53
Kansas.....	2,790 00	3,115 44	3,194 69	2,164 50	3,173 41
Kentucky.....	14,184 28	14,548 48	14,991 67	12,222 00	12,746 72
Michigan.....			150 00	15,793 12	15,172 27
Minnesota.....	33,764 87	32,873 10	38,798 37	28,000 81	28,393 27
Mississippi.....	4,962 45	4,832 95	4,392 55	4,185 80	4,824 02
Missouri.....	24,096 40	28,753 11	27,919 41	26,776 35	23,114 73
Montana.....	21,829 93	26,006 73	27,010 35	20,689 34	18,265 86
Nebraska.....	15,643 03	21,604 82	22,039 39	19,405 47	19,062 11
New England...	1,740 75	2,176 75	3,600 15	5,607 84	7,475 01
New Jersey.....	2,150 00	1,488 75			
New Mexico....	24,509 60	32,746 73	35,186 80	28,724 43	28,473 94
New York.....	45,401 26	47,791 59	47,095 62	84,696 91	101,579 71
North Dakota...	25,344 74	27,726 80	22,412 21	18,397 51	14,314 84
Ohio.....	1,880 56	5,558 39	3,981 08	3,707 50	2,850 00
Oklahoma.....	41,449 27	42,135 57	44,680 88	35,982 39	32,110 60
Oregon.....	27,562 57	32,432 67	33,871 75	28,736 76	27,566 07
Pennsylvania...	2,200 00	300 00	2,012 98	4,970 00	5,000 00
South Dakota...	32,744 04	32,147 43	33,321 44	28,455 67	27,413 73
Tennessee.....	22,936 51	42,251 43	41,889 97	35,080 94	36,298 69
Texas.....	43,518 20	45,822 93	47,130 17	44,330 82	44,875 68
Utah.....	17,886 80	17,597 37	18,615 40	18,344 50	15,370 28
Washington.....	81,946 23	94,512 96	96,134 43	84,360 71	76,751 28
West German...	7,373 89	8,533 39	8,884 05	6,404 48	7,081 93
West Virginia...		87 50			
Wisconsin.....	3,660 00	3,566 89	5,574 60	5,364 56	8,277 25
Wyoming.....				15,497 48	16,624 37
Porto Rico....	46,270 03	54,121 98	60,250 74	53,248 65	51,993 53
Cuba.....	35,259 26	43,653 08	42,963 27	34,497 67	32,235 93
Special.....	99,710 45	18,738 91	35,736 94	23,658 94	20,117 58
Field Work.....	27,354 04	28,155 20	34,401 54	22,181 43	23,720 49
.....					
.....					
.....					
	\$901,399 56	\$936,382 54	\$986,813 27	\$893,655 44	\$884,934 52

## STATEMENT OF RECEIPTS AND EXPENDITURES

FOR LOCAL HOME MISSION WORK WITHIN THE BOUNDS OF THE SELF-SUPPORTING  
SYNODS AND PRESBYTERIES

NOTE—These figures furnished by the respective Synods or Presbyteries, represent the amounts received and expended by their own Treasurers, and cover the period April 1, 1916, to March 31, 1917, unless otherwise stated. The receipts are included in the "Combined Statement" immediately following this table.

	Rec'd	Exp'd		Rec'd	Exp'd
<b>BALTIMORE</b>			<b>NEW JERSEY</b>		
Baltimore.....	\$9,394 11	\$9,815 08	Oct. 1, 1915 to Oct. 1, '16		
New Castle.....	4,939 09	4,715 78	Elizabeth.....	\$7,926 95	\$4,297 43
Washington City.....	2,504 00	1,935 00	Jersey City.....	4,148 09	6,830 00
	\$16,837 20	\$16,465 86	Monmouth.....	4,769 22	4,744 69
<b>CALIFORNIA</b>			Morris and Orange.....	8,793 35	3,275 46
Los Angeles.....	\$22,101 00	\$16,707 38	Newark.....	18,550 42	17,000 00
<b>ILLINOIS</b>			New Brunswick.....	8,566 33	8,250 00
Alton.....	\$2,987 11	\$3,151 08	Newton.....	1,552 93	1,449 50
Bloomington.....	4,206 02	4,683 50	West Jersey.....	5,540 48	4,973 41
Cairo.....	1,416 98	1,641 47	Miscellaneous.....		3,647 49
Chicago.....	37,176 66	37,176 66		\$59,847 77	
Ewing.....	854 36	1,312 40	Less amounts remitted		
Freeport.....	2,136 58	1,502 10	to and specially des-		
Mattoon.....	1,581 64	1,151 87	ignated for the		
Ottawa.....	1,497 78	1,276 16	Board.....	11,836 47	
Peoria.....	1,568 88	1,280 00		\$48,011 30	\$54,467 98
Rock River.....	2,419 76	2,221 61	<b>NEW YORK</b>		
Rushville.....	2,994 60	2,928 54	Albany.....	\$4,666 17	\$3,579 51
Springfield.....	3,053 48	2,483 73	Buffalo.....	14,344 45	13,796 28
	\$61,893 85	\$60,809 12	Champlain.....	1,840 00	
<b>INDIANA</b>			New York.....	44,584 20	
Crawfordsville.....	\$2,814 14		Rochester.....	3,050 00	3,000 00
Fort Wayne.....	2,159 06		Troy.....		
Indiana.....	3,608 97		Westchester.....	2,041 00	1,792 00
Indianapolis.....	3,671 18			\$70,525 82	\$22,167 79
Logansport.....	2,889 69		<b>OHIO</b>		
Muncie.....	1,681 21		Athens.....	\$1,945 00	\$2,089 00
New Albany.....	1,980 94		Chillicothe.....	1,443 00	1,403 00
White Water.....	1,423 94		Cincinnati.....	5,035 00	5,758 00
	\$20,209 13	\$20,209 13	Cleveland.....	25,678 00	27,875 00
Expended in Synod.....		13,358 93	Columbus.....	4,437 00	6,573 00
Yandes Interest.....	10,402 19		Dayton.....	5,160 00	3,605 00
Miscellaneous.....	475 70		Huron.....	1,028 00	851 00
	\$31,087 02	\$33,568 06	Lima.....	2,534 00	2,542 00
<b>IOWA</b>			Mahoning.....	5,262 00	4,316 00
Cedar Rapids.....	\$2,770 48		Marion.....	2,768 00	2,299 00
Corning.....	1,731 17	\$714 65	Maumee.....	3,008 00	2,743 00
Council Bluffs.....	1,222 41	1,275 00	Portsmouth.....	2,379 00	2,023 00
Des Moines.....	3,400 00	2,720 00	St. Clairsville.....	4,031 00	4,020 00
Dubuque.....	2,163 11	1,591 58	Steubenville.....	3,707 00	3,379 00
Ft. Dodge.....	2,628 64	2,628 64	Wooster.....	2,493 00	2,021 00
Iowa.....	3,093 52	1,387 59	Zanesville.....	2,970 00	2,629 00
Iowa City.....	2,038 55		Synodical Workers		
Sioux City.....	2,943 56	2,698 00	specified objects.....	1,692 00	1,692 00
Waterloo.....	2,380 69	2,343 33		\$75,570 00	\$75,819 00
	\$24,372 13	\$15,358 79	<b>OREGON</b>		
<b>KANSAS</b>			Portland.....	\$5,800 26	\$5,420 87
Emporia.....	\$1,425 01	\$850 00			
Highland.....	1,412 17	652 38			
Larned.....	1,387 35	1,941 30			
Neosho.....	2,913 45	2,347 00			
Osborne.....	884 75	1,825 00			
Solomon.....	2,003 35	905 90			
Topeka.....	3,280 29	2,992 03			
Wichita.....	3,160 12	625 00			
Synodical.....		4,152 89			
Miscellaneous.....	144 86	1,625 36			
	\$16,611 35	\$17,916 86			

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PENNSYLVANIA		Rec'd	Exp'd	WEST VIRGINIA		Rec'd	Exp'd		
Beaver.....	\$2,727	20	\$2,727	20	Grafton.....	\$1,537	38	\$2,320	03
Blairsville.....	8,200	00	8,063	00	Parkersburg.....	1,577	40	2,254	24
Butler.....	2,311	85	2,156	00	Wheeling.....	4,835	85	3,086	71
Carlisle.....	5,282	54	4,981	56	Miscellaneous.....	770	00	2,740	94
Chester.....	3,179	78	3,255	89	Field Secretary.....	722	96	84	00
Clarion.....	150	00	150	00					
Erie.....	2,000	00	2,000	00		\$9,483	59	\$10,485	92
Huntingdon.....	6,400	00	3,995	00					
Kittanning.....	1,891	33	1,597	92					
Lackawanna.....	20,261	00	14,261	00	WISCONSIN				
Lehigh.....	5,532	67			Chippewa.....	\$2,346	20	\$3,960	70
Northumberland.....	13,264	00			La Crosse.....	1,067	95	682	50
Philadelphia.....	47,000	00	47,000	00	Madison.....	3,522	54	922	33
Philadelphia North.....	4,816	08			Milwaukee.....	4,285	51	2,221	86
Pittsburgh.....	103,291	00	103,291	00	Winnebago.....	5,134	98	4,715	15
Redstone.....	4,581	00	6,086	00	Miscellaneous.....	2,107	12	5,751	84
Shenango.....	2,423	16	2,524	96					
Washington.....	3,487	00	3,395	00		\$18,464	30	\$18,254	38
Wellsboro.....	629	00	1,600	00					
Westminster.....	810	53	350	00					
Miscellaneous.....	42	00							
Expense of Adm'n.....			4,987	41					
	\$238,280	14							

## RECAPITULATION

	Receipts
Synod of Baltimore.....	\$16,837 20
Synod of California (Los Angeles Presbytery only)....	22,101 00
Synod of Illinois.....	61,893 85
Synod of Indiana.....	31,087 02
Synod of Iowa.....	24,372 13
Synod of Kansas.....	16,611 35
Synod of New Jersey.....	48,011 30
Synod of New York.....	70,525 82
Synod of Ohio.....	75,570 00
Synod of Oregon (Portland Presbytery only).....	5,800 26
Synod of Pennsylvania.....	238,280 14
Synod of West Virginia.....	9,483 59
Synod of Wisconsin.....	18,464 30
	<hr/>
	\$639,037 96

## A COMBINED STATEMENT

SHOWING THE RECEIPTS OF THE BOARD OF HOME MISSIONS, THE WOMAN'S BOARD OF HOME MISSIONS, AND THE SELF-SUPPORTING SYNODS AND PRESBYTERIES FOR CURRENT HOME MISSION WORK

SYNODS	1907-08	1908-09	1909-10	1910-11	1911-12
Alabama.....	\$1,712 84	\$2,028 53	\$2,944 71	\$2,204 47	\$2,670 38
Arizona.....					
Arkansas.....	1,349 04	1,560 66	1,792 99	1,627 09	2,120 64
Atlantic.....	74 23	72 35	91 75	107 50	70 90
Baltimore.....	24,929 05	24,344 73	26,105 10	39,376 52	36,099 64
California.....	25,320 47	22,568 32	38,757 27	39,416 89	42,251 24
Canadian.....	28 04	24 00	23 00	21 00	22 65
Catawba.....	135 85	171 64	181 85	183 33	165 05
Colorado.....	8,769 85	9,632 88	12,271 49	11,732 32	11,233 44
East Tennessee	39 50	22 50	27 00	56 35	39 50
Idaho.....			1,060 80	1,316 86	1,436 06
Illinois.....	68,657 85	75,814 41	99,845 79	80,888 06	93,951 09
Indiana.....	23,267 68	26,309 02	25,631 78	29,299 37	32,973 95
Iowa.....	28,526 10	29,111 85	29,988 19	31,395 29	32,109 06
Kansas.....	14,112 16	18,242 78	19,133 84	23,370 87	25,774 73
Kentucky.....	8,887 87	7,765 95	9,221 00	8,940 62	8,193 76
Michigan.....	22,366 56	25,892 99	28,297 36	23,817 65	24,825 74
Minnesota.....	19,317 69	22,015 77	20,962 96	20,598 64	19,770 75
Mississippi.....	670 33	1,339 34	1,352 32	1,440 31	1,537 62
Missouri.....	22,824 47	26,580 27	24,318 24	26,874 88	26,684 84
Montana.....	1,640 47	2,046 22	2,131 31	2,489 65	2,805 06
Nebraska.....	10,633 88	12,792 14	14,945 43	18,079 33	19,364 28
New England.....					
New Jersey....	82,115 24	89,725 32	96,615 15	98,910 16	103,887 03
New Mexico....	2,219 16	2,078 13	2,406 07	2,464 55	2,186 77
New York.....	176,377 64	176,641 02	183,786 36	178,158 20	190,615 33
North Dakota..	4,169 72	4,473 45	4,262 35	4,156 52	3,778 89
Ohio.....	57,288 38	78,813 57	52,780 09	78,117 39	66,546 26
Oklahoma.....	3,706 63	5,429 85	6,987 75	5,707 37	5,149 94
Oregon.....	7,278 60	4,411 58	19,274 04	10,812 29	12,909 66
Pennsylvania...	244,271 82	280,778 58	272,479 98	313,579 74	318,672 44
Philippines.....		18 63	15 20		
South Dakota..	3,732 59	4,542 34	4,867 15	5,059 38	4,093 95
Tennessee.....	6,189 62	7,559 82	6,828 96	6,655 61	6,860 35
Texas.....	7,844 15	11,821 48	11,818 77	11,546 57	9,823 35
Utah.....	1,478 64	1,744 94	871 76	854 53	865 18
Washington....	7,000 09	6,996 31	15,825 96	8,947 80	8,037 51
West German....					
West Virginia..	5,664 23	5,266 65	7,731 82	8,462 58	8,267 20
Wisconsin.....	19,889 75	20,527 45	18,098 82	22,222 40	26,520 00
Wyoming.....					
	\$912,472 39	\$1,009,215 47	\$1,063,707 41	\$1,118,892 09	\$1,152,314 24
Legacies.....	141,652 48	230,373 55	231,335 73	312,463 01	464,066 72
Individuals and Miscellaneous...	101,424 11	93,403 79	76,532 50	88,992 07	203,761 58
Woman's Board viz.: Individuals, Field Receipts, etc., not included above..	115,110 58	109,262 89	130,792 10	112,587 85	141,496 23
	\$1,270,659 56	\$1,442,255 70	\$1,502,367 74	\$1,632,935 02	\$1,961,638 77

## A COMBINED STATEMENT (Continued)

SHOWING THE RECEIPTS OF THE BOARD OF HOME MISSIONS, THE WOMAN'S BOARD OF HOME MISSIONS, AND THE SELF-SUPPORTING SYNODS AND PRESBYTERIES FOR CURRENT HOME MISSION WORK

SYNODS	1912-13	1913-14	1914-15	1915-16	1916-17
Alabama.....	\$2,557 98	\$2,184 26	\$2,921 96	\$2,735 70	\$ 2,726 00
Arizona.....	992 66	1,225 64	1,450 83	1,333 75	1,143 68
Arkansas.....	2,205 98	2,403 94	2,346 97	1,732 91	2,737 92
Atlantic.....	80 86	116 76	61 05	87 80	68 95
Baltimore.....	25,752 64	70,710 88	42,408 16	35,121 66	38,462 61
California.....	47,963 43	46,336 83	52,597 25	51,856 96	49,643 41
Canadian.....	41 60	22 05	13 92	17 00	19 40
Catawba.....	192 75	205 85	176 99	185 97	174 25
Colorado.....	10,962 69	9,990 61	11,159 78	10,663 11	10,318 20
East Tennessee.	44 99	49 00	49 75	19 00	38 00
Idaho.....	1,631 37	1,455 09	1,385 52	1,504 06	1,936 82
Illinois.....	83,860 67	79,874 22	98,038 22	80,571 40	85,500 17
Indiana.....	31,861 69	38,729 39	33,964 91	31,047 19	43,713 97
Iowa.....	31,184 46	33,406 73	33,827 15	34,786 81	39,989 28
Kansas.....	23,887 43	25,156 34	24,315 59	24,300 28	24,518 73
Kentucky.....	9,417 90	9,532 94	10,200 75	9,780 32	7,530 40
Michigan.....	22,654 98	24,370 00	28,573 09	26,461 77	26,972 71
Minnesota.....	21,170 99	22,667 65	26,886 43	24,412 44	26,869 30
Mississippi.....	1,235 50	1,153 77	1,057 43	902 32	786 16
Missouri.....	25,550 00	25,976 85	27,432 29	27,473 51	32,003 74
Montana.....	2,491 85	2,631 84	2,971 75	2,969 08	2,730 30
Nebraska.....	18,438 55	18,573 16	16,253 06	17,990 77	19,479 07
New England...	5,294 65	5,878 85	6,450 25	6,191 24	6,839 53
New Jersey...	104,851 08	96,317 98	122,984 54	106,145 23	105,069 61
New Mexico...	932 31	940 23	1,134 32	1,277 47	1,355 24
New York.....	185,930 66	181,670 69	201,229 89	231,268 78	242,729 47
North Dakota..	4,382 36	3,921 04	4,313 25	3,950 52	4,336 14
Ohio.....	84,975 44	86,983 00	102,241 67	105,953 03	129,278 43
Oklahoma.....	5,429 89	5,147 43	6,634 65	6,072 76	6,719 80
Oregon.....	12,232 67	11,162 41	10,196 35	9,601 17	10,441 09
Pennsylvania...	336,079 45	323,684 83	343,893 40	365,010 11	366,761 44
Philippines....	5 00	.....	4 03	.....	.....
South Dakota..	4,303 52	4,402 24	4,974 09	4,574 23	5,241 24
Tennessee.....	7,191 59	8,718 82	8,538 60	8,871 26	8,223 60
Texas.....	11,318 11	10,327 64	11,398 19	10,501 30	12,971 17
Utah.....	962 29	1,016 51	1,040 21	915 16	1,012 08
Washington....	9,472 45	8,930 77	10,704 29	9,381 82	10,554 82
West German...	2,648 81	2,150 59	2,075 19	2,246 80	2,958 92
West Virginia..	9,766 91	9,851 91	10,618 84	10,964 61	13,025 06
Wisconsin.....	21,546 02	19,229 27	19,462 77	18,723 85	22,132 65
Wyoming.....	.....	.....	.....	477 35	740 10
	\$1,171,504 18	\$1,197,108 01	\$1,285,987 38	\$1,288,080 50	\$1,367,752 86
Legacies.....	403,431 36	430,420 18	387,252 01	556,577 46	384,243 35
Individuals and Miscellaneous...	226,877 03	196,198 71	257,022 80	162,755 19	155,714 90
Woman's Board, viz.: Individuals, Field Receipts, etc., not included above.	112,173 96	118,799 48	98,155 62	88,325 64	80,990 74
	\$1,913,986 53	\$1,942,526 38	\$2,028,417 81	\$2,095,738 79	\$1,988,701 85



## THE FOLLOWING STATEMENT OF EXPENDITURES

FOR YEAR ENDED MARCH 31ST, 1917, CLASSIFIED, IS A

Re-arrangement of Pages 88 and 89 and is here

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	Total
American Mission Churches, Synodical Missionaries and Evangelists and Pastor Evangelists.....	\$473,688 22
Lumber Camps.....	14,878 70
Churches and Missions where the language used is other than English:	
1. Germans.....	7,081 93
2. Other Europeans.....	106,280 89
3. Indians.....	88,882 62
4. Mexicans.....	29,611 26
5. Cuba.....	32,235 93
6. Porto Rico.....	51,993 53
Alaska (both English and Native).....	27,338 36
Country Church Work.....	40,960 61
Field Work.....	9,723 83
Student Enlistment.....	1,490 74
Insurance on Church Buildings.....	590 90
Collections Refunded.....	177 00
	<hr/>
	<b>\$884,934 52</b>

# MISSIONARIES

## DURING YEAR 1916-1917

MISSIONARIES	FIELDS OF LABOR
Abney, J. H.	Rome—Bellwood.....Tenn.
Acheson, Barclay	Raymond, First.....Wash.
Achor, Roy W.	Checotah.....Okla.
Ackerman, C. M.	Benson.....Ariz.
Acosta, Antonio	Anasco, (Helper).....P. R.
Adair, J. A.	Stockbridge.....Mich.
Adair, Robert F.	Christiana and Unionville; Mooresville, Howell and Station Tenn.
Adams, C. C.	Crosby, First and Station; Maplewood and Stations.....Minn.
Adams, C. S.	Burnsville, Jacks Creek, Banks Creek, Higgins and Bakers Creek N. C.
Adams, F. H.	Oakland—St. James.....Calif.
Adriance, E. H.	Moccasin and Station.....Mont.
Ahrens, E. A.	Owensville.....Mo.
Aitcheson, R. J.	Artesian and Station.....S. D.
Akers, E. W.	St. Louis—Clifton Heights and Tyler Place.....Mo.
Albert, J. H.	Punta Gorda, First.....Fla.
Aldao, Juana	San Juan—O'Neill Settlement (Nurse).....P. R.
Alexander, D. S.	Hastings, First, Temple, First and Ahpeatone.....Okla.
Alexander, J. H.	Acme, First, Deming, First and Station.....Wash.
Alexander, J. Mont.	Justin.....Tex.
Alexander, J. M.	Caledonia and Centennial.....Tenn.
Alexander, Robert	Potomac.....Mont.
Allen, C. J.	Springfield Avenue.....Mo.
Allen, D. D.	Puyallup, Nesqually and Chehalis.....Wash.
Alyea, Abram	Greenleaf and Spring Grove.....Minn.
Anderson, James	Gridley.....Calif.
Anderson, J. A.	King Unity and Wishek—Grace.....N. D.
Anderson, John G.	Midlothian, First.....Tex.
Anderson, Jos. M.	Aberdeen, First.....Ida.
Anderson, Louis M.	Merrill, First, Mt. Laki, Midland and Pine Grove.....Ore.
Andre, Jos. Newton	Barnard, First and Station.....N. C.
Andrews, H. E.	Dresden.....N. Y.
Angus, Thomas	Shunem, Unitia, Beaver Creek and Blaine.....Tenn.
Archibald, W. E., D.D.	Everett, First.....Mass.
Archilla, Angel	San Juan, First.....P. R.
Archilla, Gustavo E.	Mayaguez Training School and Station.....P. R.
Arends, Thomas D.	St. Paul—Goodrich Avenue.....Minn.
Argo, J. K.	Ft. Lauderdale.....Fla.
Armstrong, J. A.	Aztec, Flora Vista and Stations.....N. M.
Armstrong, L. P.	Richmond Hill, First.....N. Y.
Arnett, J. C.	Philadelphia, First, Harmony and Dixon.....Miss.
Arthur, Mark K.	Lapwai, First.....Ida.
Ashburn, J. O.	Rock Springs and Concord.....Ala.
Astles, W. W.	Bearden—Erin.....Tenn.
Aston, Edwin	Thayer, First.....Neb.
Atencio, Thomas	Petaca, Embudo and Rincones.....N. M.
Atherton, C. M. H.	John Huss—Bohemian (Musical Director).....N. Y.
Atiyeh, Elias N.	Syrian Missionary.....R. I.
Atkins, R. A., D.D.	Toppenish.....Wash.
Atkisson, W. L.	Crescent City, First.....Fla.
Atwood, Charles	Cranberry Lake.....N. Y.
Aue, Charles Frederick	Hunter and Tannersville.....N. Y.
Avila, Reynolds	Bisbee—Mexican and Stations.....Ariz.
Azzarelli, G. B.	Brooklyn—South.....N. Y.
Azzoli, Miss Lena M.	New York City—Holy Trinity (Visitor).....N. Y.
Babbidge, C. C.	Bellevue, First and Station, Ida; Ellsworth, First and Fisher Wash.
Baber, William C.	Altura.....Tex.
Bachelor, G. H.	Lake City.....Mich.
Bachstein, Dorothy	Brooklyn—Cuyler (Visitor).....N. Y.
Badger, L. F.	Minneapolis—Vanderburgh Memorial.....Minn.
Badillo, Baldomero	Cabo Rojo, Tuna and Guanaquilla.....P. R.
Baechler, Gustave	Woodhaven—French Evangelical.....N. Y.
Baesler, William	Hoopa.....Calif.
Baghdasarian, O. G.	Richland and Stations.....Mont.
Bailey, E. K.	Oxford.....Neb.

MISSIONARIES	FIELDS OF LABOR
Bailey, Franklin C.	Kasota, First..... Minn.
Baillie, J. K.	Phoenix, First..... Ore.
Bain, David	Sheridan, Garwood and Rock Island..... Tex.
Baird, Miss A. M.	Special work among the Mexicans..... Calif.
Baker, B. H.	Point Arena, First..... Calif.
Baker, N. B.	Lewisville and Bethel No. 1..... Tex.
Baker, William M.	Hereford, First and Stations..... Tex.
Ballew, Marvin F.	Newlin, Bushland, Vega and Station..... Tex.
Bandy, Paul S.	Jacksonville, First and Station; Central Point, First..... Ore.
Bantly, J. C.	Houston..... Minn.
Barackman, F. J.	Synodical Missionary..... Minn.
Barkwell, J. H.	Hope, Melrose and Station..... Ark.
Barnes, Joseph A.	Wisdom and Stations..... Mont.
Barnum, O. S.	Ilwaco and Long Beach..... Wash.
Barohwitz, O.	Pine Grove..... N. Y.
Barr, A. L.	Barnett Springs and Station..... Tex.
Barr, R. H.	Milliken, First and Stations..... Colo.
Barr, R. L.	Bruno, Willow River and Stations..... Minn.
Barr, Thomas	Pollock, First..... S. D.
Barrett, S. H.	Cedar Manor Chapel..... N. Y.
Barrios, Carlos	San German District—Ensenada..... P. R.
Bartlett, William T.	Associate Synodical Superintendent..... Tenn.
Barton, J. H., D.D.	Synodical Superintendent..... Ida.
Bass, C. S.	Lone Oak (Hunt. Co.), Lone Star, Miller Grove and Lavon..... Tex.
Bast, William H.	Afton, First..... Okla.
Bates, C. D.	Willow and Sayre, First..... Okla.
Bates, John M.	Roscoe, First and Glenham..... S. D.
Bates, W. E.	So. Tacoma—Sprague Memorial..... Wash.
Beatie, A. Y.	Windsor, First..... Mo.
Beattie, W. E.	Falmouth, New Concord and Williamstown..... Ky.
Beatty, Frank E.	Spokane—Lidgerwood..... Wash.
Beaumont, W. L.	Amistad and Fairview..... N. M.
Beavis, H. S., D.D.	South Park and Stations..... Colo.
Beck, George J.	Kake and Stations; Hoonah and Stations..... Alas.
Beck, G. W.	Sweetwater—Central and Stations..... Tex.
Becker, N. S.	Milford, First..... N. Y.
Beaumont, W. L.	Okanogan, First..... Wash.
Bechtel, Leslie A.	Butte—Immanuel..... Mont.
Begay, Bahe	Tuba Agency Mission (Interpreter)..... Ariz.
Beith, George A.	Blackbird Hills..... Neb.
Belknap, Miss Helen	Allanstand Cottage Industries (Investigator)..... Tenn.
Bell, J. R. N.	Independence—Calvary..... Ore.
Bell, Vincent	Syracuse—West..... N. Y.
Bell, R. W., M.D.	Carriso—Red Rock (Medical Missionary)..... Ariz.
Bell, W. J.	Iron Range Parish (Director)..... Minn.
Bell, W. S.	St. Joe, First and Stations..... Ida.
Bellis, R.	Java, First and Stations..... S. D.
Bendelow, John	Pillsbury—Baldwin and Station..... N. D.
Bender, Robert H.	San Gabriel, First and Lamanda Park..... Calif.
Benika, John R.	Kadoka, First and Station..... S. D.
Benn, G. W.	Synodical Missionary..... Mich.
Bennett, Chester F.	Vancouver Heights and Minnehaha..... Wash.
Bennett, John A.	Belmar, Keystone and Le Moyne; Blair, First..... Neb.
Bennett, John R.	Newark, First..... S. D.
Bennett, S. E.	North Fork Territory..... Colo.
Bent, L. H.	Argyle..... Ia.
Bergen, George E.	Cortez, First..... Colo.
Bergen, Hansen	Brighton..... Wash.
Bermudez, Dolores	Naranjito (Bible Reader)..... P. R.
Bernard, Taylor	Pacific..... Mo.
Beseda, Henry E.	Six Mile—Bohemian and Stations..... Tex.
Beshgatour, S. H.	Cohocton, First..... N. Y.
Best, T. R.	Granberry, Tolar, Cresson and Acton..... Tex.
Bierkemper, C. H.	Northport, First and Station, Wash.; Elk River..... Ida.
Bigbee, John C.	Snyder First..... Tex.
Billingsley, J. A.	Assistant Superintendent of Home Missions..... Mont.
Bingener, Mrs. J. W.	East New York—Neighborhood House (Visitor)..... N. Y.
Bingham, H. F.	Ellsworth and Fishers..... Wash.
Binkley, S. B.	Mineral Wells—Oak Street, Tex.; Belfield and Bismarck..... N. D.
Binyon, W. A.	Crafton and Station..... Tex.
Birkhang, K. E.	Adrian, Montpelier and Ypsilanti..... N. D.

MISSIONARIES	FIELDS OF LABOR
Bixler, S. P.	Pleasant View, La Vergne, Suggs Creek, Tusculum and Station Tenn.
Bjerregaard, Miss G. A.	Brooklyn—Church Extension Board (Visitor) N. Y.
Black, J. D.	Willows and Stations. Calif.
Black, O. L.	Whitewood, First. S. D.
Blair, J. Edward	Redmond, Sisters and Stations. Ore.
Blair, Miss Louise	Polytechnic Institute (Teacher) P. R.
Blakemore, L. E.	Tokalon and Stations N. M.
Blasi, Domenico	New Rochelle—Italian Mission N. Y.
Bloom, Miss C. T.	Laurel (Visiting Nurse) Tenn.
Bloom, Lansing B.	Magdalena, First N. M.
Blumberg, Miss Rose	Philadelphia—Jewish Mission Penna.
Blythe, David, D.D.	Seattle—South Park Wash.
Boddy, W. H.	Upper Hood, River Valley Ore.
Boggs, J. M.	Marathon—Texas Valley N. Y.
Boller, F. C.	Reserve, First and Stations Wis.
Boller, P. F.	Brooklyn—Bensonhurst N. Y.
Bond, A. W.	Kipling, Oroville and Station; Woodland, First Wash.
Bond, Rismond	Dixons Chapel, Salem, Zion and Holden Okla.
Bond, William	Sans Bois, Pine Ridge, Wadeville and Post Oak Okla.
Bone, J. H.	Hale Center, Running Water, Kress, Abernathy and Littlefield Tex.
Bone, W. L.	Roseville, First Calif.
Bonilla, Miguel	Las Marias (Helper) P. R.
Bonner, D. F.	Endicott N. Y.
Booth, Randolph	Parker—Mohave Mission Ariz.
Boppell, Charles J.	Spokane—Monroe Park, Wash.; St. Maries, First Ida.
Bostick, J. J.	Cambria and Morro Calif.
Bostrom, F. O.	Clitherall—Liggett Memorial and Almore; Grygla, Morris, Goodridge, Germantown, Carmel and Malcolm Missions Minn.
Boston, J. K.	West Pine Ridge Agency Mission and Stations S. D.
Boteler, R. H.	Memo, First and Stations S. D.
Botts, Charles E.	Castle Rock Toledo, Silver Lake and Station Wash.
Bowen, Thomas W.	White Lake S. D.
Bowering, A. G.	De Kalb Junction N. Y.
Bowers, H. H.	Weaverville—Reems Creek and Stations N. C.
Bowersox, A. S.	Stanley, First N. D.
Boyce, C. M.	Alcona, Mikado, Spruce, Sturgin Point and Harrisville Mich.
Boyce, John	Laurens N. Y.
Boyce, J. C.	Elk City, First and Merritt Okla.
Boyett, F. B.	Hollis Tex.
Boyles, I. M.	Lake Creek and Stations Ore.
Bradfield, E. H.	Synodical Missionary Mich.
Bradfield, F. H.	Pastor Evangelist Mich.
Bradshaw, E. N., D.D.	Ruby Mission and vicinity Alas.
Bradley, W. H.	Casper, First Wyo.
Braly, J. D.	Prague and Tecumseh, First Okla.
Bramfitt, Robert	Middlefield Center, First N. Y.
Brand, N. F.	Roosevelt, Swift and Stations Minn.
Brashear, T. G.	Akron and Abbott Colo.
Braswell, B. S.	Harmony and Shiloh Miss.
Breese, H. C.	Dewar, First, Coalton and Stations Okla.
Bremicker, Charles	Highland, First Wis.
Brethouwer, B. J., D.D.	Hopewell Neb.
Brevard, Charles	Pleasant Hill Ky.
Brewer, W. C.	Thayer Neb.
Brice, Miss M. L.	New York City—American Parish Neighborhood House (Kindergarten) N. Y.
Brichta, William	Eden—Bohemian Wis.
Bridger, A. C. E.	Knowles, Raymond, Oakhurst and Stations Calif.
Bridges, J. S.	Marvel Ala.
Brodhead, C. R.	Phoenix—Indian Ariz.
Bromley, E. E.	Klawock and Stations Alas.
Brooks, J. M.	Lampasas, First and Station Tex.
Broughall, H. T.	Lac du Flambeau, Wisc.; Jamison, Coldspring, Cornplanter, Tonawanda, Tunessassa, Onoville and Tuscarroara N. Y.
Brown, C. C.	Synodical Missionary Ky.
Brown, Duncan, D.D.	St. Joseph—Faith Mo.
Brown, D. S.	Zillah and Liberty Wash.
Brown, Henry A.	Union, First Ore.
Brown, Kenneth	Corcoran, First Calif.
Brown, R. H.	Sparta, First and Hickory Valley Tenn.

MISSIONARIES	FIELDS OF LABOR
Brown, T. S. ....	Ritchey and Bowers Mill. .... Mo.
Browne, A. O., M.D. ....	Fontaine Bleau Drive and Horahan City Missions. .... La.
Browne, John R. ....	Stigler, First and Keota, First. .... Okla.
Broyles, E. Hubert. ....	Synodical Missionary. .... Okla.
Brubaker, L. E. ....	Ensley—Highland. .... Ala.
Bruce, George G. ....	Fairbanks and 1 Stations. .... Alas.
Bruhn, A. W. ....	Purcell—Welcome, Bethlehem and Midway—Hope; Adrian, Montpelier and Station. .... N. D.
Brush, Frank S., D.D. ....	Berkeley—Northbrae. .... Calif.
Bryan, A. R. ....	Lansing. .... Mich.
Bryant, D. B. ....	Westville, First and Marble City. .... Okla.
Bryant, E. M. ....	Normandy and Mt. Carmel. .... Tenn.
Bryant, J. T. ....	Clairmont, Jayton, Johnson Chapel, Aspermont, Avoca, Luzon and Station; Southland, Brownfield and Plains. .... Tex.
Bryant, S. A. ....	Granfield, First, Tipton and Station; Mt. Zion. .... Okla.
Bubb, M. B. ....	East Bethany. .... N. Y.
Buchanan, R. A. ....	Thane; Sitka (native and white). .... Alas.
Buell, W. C. ....	Mesilla Park, First. .... N. M.
Buenaahora, V. M. ....	Lajas and Stations. .... P. R.
Bullock, H. E. ....	Grace. .... Tex.
Bullock, William. ....	Fedora—Calvary; Onida. .... S. D.
Buntin, W. H. ....	Turners Point; Mt. Zion, Red Oak, and Friendship. .... Tex.
Burd, D. Clarence. ....	New York City—Ascension. .... N. Y.
Burde, James M. ....	Golden City, First. .... Mo.
Burkhart, J. E. ....	Redding, First. .... Calif.
Burkholder, A. H. ....	Port Angeles, First. .... Wash.
Burnham, H. Le R. ....	Los Molinas and Stations. .... Calif.
Burr, D. R. ....	Saratoga, First and Station; Burns, First and Station. .... Wyo.
Burris, R. Shull. ....	Crescent City, First. .... Fla.
Burrows, Millar. ....	Wallace. .... Tex.
Burton, W. C. ....	Mineral Wells—Oak Street. .... Tex.
Butler, John. ....	Tuba Mission (Navajo No. 3). .... Ariz.
Byers, James. ....	(Wells, Deeth—Star Valley and La Moille. .... Nev.
Cachora, Joshua. ....	Indian Helper. .... Ariz.
Caldwell, G. W. ....	Cache Valley. .... Utah
Caldwell, W. F. ....	Pillsbury—Baldwin. .... N. D.
Calhoun, J. S., D.D. ....	Hulbert, Park Hill and Station. .... Okla.
Camacho, Ramon. ....	Aguadilla (Helper). .... P. R.
Campbell, A. M. ....	Exeter and Station. .... Minn.
Campbell, Charles B. ....	Pine River—Calvary and Florida. .... Colo.
Campbell, Charles L. ....	Laton, First, Calif.; Shiprock Mission. .... N. M.
Campbell, C. M. ....	Louisville—Calvary. .... Ky.
Campbell, Frank A. ....	Bell Buckle, Beach Grove and Station. .... Tenn.
Campbell, G. W. ....	Interior, 1st; Ardmore, First and Stations. .... S. D.
Campbell, O. H. ....	Hollister, Reeds Spring, First and Station. .... Mo.
Campbell, W. M. ....	Denver—Immanuel. .... Colo.
Canaday, W. D. ....	St. Joseph—Hope. .... Mo.
Cardy, G. J. ....	Hope Chapel. .... S. D.
Carey, E. B. ....	Daisy, First, Hunters, First, Gifford, Rice—Cully Memorial and Station. .... Wash.
Carey, E. S. ....	Hayfield and Ashland. .... Minn.
Cargill, E. C. ....	Clarendon. .... Ark.
Carlson, C. H. ....	Alfred and Stations. .... N. D.
Carmichael, P. H. ....	Oolagah and Sageeyah. .... Okla.
Carnahan, A. E. ....	Pea Ridge—Mt. Vernon and Bentonville—Woods. .... Ark.
Carpenter, G. R. ....	Vicksburg. .... Mich.
Carrick, A. R. ....	Naches Heights and Tieton. .... Wash.
Carson, Robert. ....	Cuervo, Montoya, Vaughn, Colfax, Negra and Corona. .... N. M.
Carter, William C. ....	Ward and Beebe. .... Ark.
Carterby, S. F. ....	Big Lick and Nanih Chito. .... Okla.
Carver, J. R. Jr. ....	Ft. Sumner, Taiban, Melrose and Stations. .... N. M.
Casablanca, P. P. ....	Polytechnic Institute (Teacher). .... P. R.
Cassady, H. H. ....	Allardt, Grassy Cove, Jewett, Evansville, Lansing and Station. .... Tenn.
Castillo, Emilio. ....	Maricao and Stations. .... P. R.
Castro, Francisco. ....	Vedado, San Francisco and Soledad. .... Cuba
Castro, Homer. ....	Escoto Unity and Station. .... N. C.
Catlin, J. D. ....	Culbertson Heights, Okla.; Terrell, First. .... Tex.
†Cavens, N. A. ....	Salem. .... Mo.
Cejnar, Vaclav. ....	Omaha—Bohemian. .... Neb.
Chaffee, E. S. ....	Peoria, Wickenburg, First and Stations, Ariz.; Franklin. .... Ida.

† Deceased.

MISSIONARIES	FIELDS OF LABOR
Chamberlain, H. W.	Watonga, First, Okla.; Titusville, First..... Fla.
Chancellor, W. B.	Gladstone and Stations..... Mo.
Chandler, H. D.	Point Arena, First..... Calif.
Channer, Elwyn.	Lumber Camp Work..... Minn.
Chapin, H. C.	Whitlash and Stations..... Mont.
Chapman, H. W.	Stirling City..... Calif.
Charles, D. F.	Avon, First..... S. D.
Charleston, S. M.	Presbyterian Interpreter..... Okla.
Charlton, F. T.	Dahart, First..... Tex.
Chatfield, George A.	Collinsville, First..... Okla.
Chatterton, H. I.	Lumber Camp Missionary..... Wash.
Cheek, F. J., D.D.	Synodical Missionary..... Ky.
Cheesman, Joseph F.	Manhattan and Stations..... Mont.
Cherry, Joseph B.	Hubbell, First..... Neb.
Choate, W. W.	Harlan and Stations..... Ky.
Christ, Fred W.	White Earth and Stations..... N. D.
Christ, Miss Mary.	John Huss—Bohemian (Housekeeper)..... N. Y.
Christensen, C. C.	Camp Meeker and Novato..... Calif.
Christianson, J. W.	Veblen, Effington, Lake City and Claire City..... S. D.
Christoff, A. T.	Kansas City Fellowship House (Slavic Mission)..... Kans.
Churchill, C. H.	Casa Grande—Endeavor and Stations..... Ariz.
Chval, Charles A.	Rowena—Bohemian and Station..... Tex.
Cipka, Miss Anna	North Church Slovak Parish (Visitor)..... Ohio
Cigliano, Vincent.	Portchester—Italian Mission..... N. Y.
Claire, H. G.	South Sioux City, First..... Neb.
Clardy, E. M.	Grand Prairie, First..... Tex.
Clark, E. J.	Pine City, First..... Minn.
Clark, George T.	Hartshorne, First and Wilburton; Guymon and Station..... Okla.
Clark, Guy.	Granado (Interpreter)..... Ariz.
Clark, Howard A.	Ft. Defiance..... Ariz.
Clark, H. W.	Greybull, First..... Wyo.
Clark, James S.	Wrangell, First, Wrangell—Second and Stations..... Alas.
Clark, Sherman L.	Drewsey, Juntura and Stations..... Ore.
Clarkson, R. J.	Minishda, First and Chanipa..... Mont.
Clemens, W. C.	Elizabethton..... Tenn.
Clifford, H. J.	Parkland..... Mich.
Clincher, Calvin.	American Horse Creek Mission (Helper)..... S. D.
Clough, C. W.	Encampment, Bennett and Beaver Creek..... Wyo.
Clutter, Miss B. M.	Big Pine (Teacher); Little Pine (Community Worker)..... N. C.
Coates, I. T. L.	Kelliher, First..... Minn.
Coats, M. D.	Myrtle Creek..... Ore.
Cochran, E. P.	Corte Madera and Novata..... Calif.
Cody, R. A., D.D.	Line Prairie, Mt. Bethel, Union and Prospect..... Miss.
Coen, M. E.	Portola and Stations..... Calif.
Coile, A. J., D.D.	Cookeville, First and Station..... Tenn.
Coker, J. N.	Craig and Stations..... Alas.
Coker, Miss Leona.	Pine Ridge (Field Matron)..... S. D.
Cole, Leonard.	Plankinton, First..... S. D.
Cole, Silas E.	Philadelphia..... Okla.
Cole, W. W.	Angelica..... N. Y.
Collazo, E. P.	Guira..... Cuba
Collier, L. C.	Forest Hill, West Fork, Crowley, and Union Hill..... Tex.
Collins, S. P.	Sabanno, First and Cross Plains..... Tex.
Condit, James H., D.D.	General Missionary..... Alas.
Congdon, M. J.	Hillsdale, Spencertown, and Austerlitz..... N. Y.
Conning, John S.	Superintendent of Home Missions..... Md.
Conte, Nicola.	Schenectady, First..... N. Y.
Conway, Miss K.	Carriso—Indian (Nurse)..... Ariz.
Cook, Clinton E.	Waldport, First and Station; Florence, First..... Ore.
Cook, William A.	Bancroft and Station..... S. D.
Coombs, Harry E.	Princeton..... N. Y.
Cooke, John G.	Woodstock..... Minn.
Copeland, Berry.	Copeland..... Ala.
Copeland, W. E.	Sharp, Rockdale, and Stations; Rockdale..... Tex.
Cordova, Carlos C.	Las Vegas, Second and Santa Fe, Second..... N. M.
Cordova, Eliseo C.	Trementina..... N. M.
Cordry, R. T.	Harlem and Savoy Mission; Joplin, First..... Mont.
Cornejo, Salvador.	Camaguey..... Cuba
Cornelison, J. M.	Tutuilla—Umatilla Reservation and Stations..... Ore.
Cory, H. P.	Synodical Field Missionary..... Ariz.
Cotton, J. P.	Erwin and Station..... Tenn.



MISSIONARIES	FIELDS OF LABOR
Countermine, J. L.	McGrew and Angora..... Neb.
Countermine, J. W., D.D.	Hugh O'Neill Memorial, San Juan, Second, Santurce, Toa Alta and Stations..... P. R.
Course, H. M.	Moses Lake, Wheeler, Warden and Liberty..... Wash.
Court, M. G.	Fairview..... Neb.
Cowan, D. C.	Broadfield and Stations..... Mont.
Cowden, M. F.	Woodland Heights..... Mo.
Cowgill, W. B.	Berg, Schafer, Watford and Stations..... N. D.
Cox, Harry	Crosby, First and Station..... N. D.
Craig, R. H.	Big Sandy, Mt. Zion and Pleasant Ridge..... Tenn.
Craig, Warwick H.	Lincoln, Enterprise, Riverway and Spokane Valley..... Wash.
Cram, Delbert W.	Rolling Bay and Island Center..... Wash.
Cramer, August	Avon (German)..... S. D.
Crane, George A.	Silverton, Lockney and Station; Crowell, First and Chillicothe, First..... Tex.
Crawford, Denis W.	East Chattanooga, First..... Tenn.
Crawford, George A.	Lakeview, First, Ore.; Knox and Bethany..... Wash.
Crawford, G. B.	General Missionary..... Mich.
Crawford, J. Russell	Pikeville, First..... Ky.
Creswell, J. B.	West Emory..... Tenn.
Creswell, W. W., M.D.	Mayaguez—Rye Hospital..... P. R.
Crichton, R. W.	Lathrop, First..... Mo.
Crider, W. C.	Scotia, First and Stations..... Calif.
Croco, A. H.	Red Bank, Fruitland and Stations..... Calif.
Crofts, W. C.	Yale, First..... Okla.
Cross, Luther B.	Goshen and Station..... Ala.
Cross, Robert C.	Robinson's Chapel, Cherry Creek, Blue Springs, Johnson's Chapel and Stations..... Tenn.
Crow, M. M.	Corinth, Mt. View, Argo and Mt. Calvary..... Ala.
Culbertson, G. G.	Victor and Stations..... Mont.
Cummins, Ralph	Gary Neighborhood House—Church of our Saviour..... Ind.
Cumpston, H. J.	Cumberland, Dexter, First, Hagerman and Stations..... N. M.
Cunningham, W. F.	Jewett and Buffalo..... Tex.
Curley, John	Indian Helper..... Ariz.
Currens, J. W.	Nederland..... Colo.
Curtis, John T.	Union Liberty..... Mo.
Curtis, Mrs. M. G.	New York City—Friendship Neighborhood House..... N. Y.
Curtin, Joseph T.	Bethlehem and Guilderland..... N. Y.
Curry, James	Newark, First..... Calif.
Dalton, J. J.	Checotah, Porum and Station; Spokane—Monroe Park..... Wash.
Dalton, M. L.	East Maine..... Colo.
Dametz, Frank E.	Arvada and Ralston; Milliken, First and Stations..... Colo.
Darby, E. F. S.	Pawnee, First..... Okla.
Darby, W. L., D.D.	Synodical Missionary..... Ala.
Dare, J. B.	Whitestone, First..... N. Y.
Darley, G. M., D.D.	Walsenburg, First..... Colo.
Darr, J. W.	New York City—American Parish Assistant..... N. Y.
Dassori, Agostina	Wilmington—Italian..... Del.
Davenport, I. S.	Pearsall and Dilley..... Tex.
Davidson, R. B.	Escalon, First..... Calif.
Davies, D. C.	Inlet..... N. Y.
Davis, A. A.	East El Paso..... Tex.
Davis, Claude K.	Springville, First and Spanish Fork Assembly's..... Utah
Davis, Fred W.	Lumber Camp Missionary..... Ore.
Davis, Gilbert	Mohave—Apache (Interpreter)..... Ariz.
Davis, J. P.	Dixon..... Calif.
Davis, McLain W.	Boise—Westminster..... Ida.
Davis, R. E.	Faith, First..... S. D.
Davis, W. V.	Algona, First and Station..... Wash.
Day, John Calvin	Champion, First and Station..... Neb.
Deary, C. E.	Holy Trinity Italian..... N. Y.
†De Coteau, Louis	Hill and Station..... S. D.
Deininger, C. F.	Eureka Springs..... Ark.
De Kay, R. E.	Jamesville, First..... N. Y.
Dellinger, C. M.	Clovis, First..... N. M.
Denby, W. A.	Rondo and Oak Grove..... Mo.
Denison, H. G.	Starke, First..... Fla.
Denlinger, Miss M. E.	Jack's Creek (Bible Reader)..... N. C.
Dennis, J. W.	Williamstown and Westdale..... N. Y.
Denton, C. G.	Haskell—Robertson's Memorial..... Okla.

† Deceased.

MISSIONARIES	FIELDS OF LABOR
Denton, J. M.	Yaphank..... N. Y.
De Rozatis, J. S.	Calvary—Italian Mission..... N. Y.
De Simone, F.	Gogebic Italian Parish..... Wis.
De Witt, E. K.	Minatere and Stations; Genoa..... Neb.
D'Happart, W. E.	Yale, First..... Okla.
Dickens, J. L., D.D.	Galveston—Immanuel..... Tex.
Dickenson, A. I.	Oxbow, First..... N. Y.
Dickerson, J. H.	North La Belle, First and Station..... Fla.
Dickey, D. A.	Teague, First..... Tex.
Dickey, Miss Frances R.	San Juan—O'Neill Settlement..... P. R.
Dickie, Paul R.	San Francisco—Grace..... Calif.
Dickman, H. G.	Stacyville—Union..... Ia.
Dickson, Frank	Synodical Evangelist..... Calif.
Dickson, James G.	Ahsahka—North Fork..... Ida.
Dickson, J. W., A.B.	Diller, First; Orleans, First..... Neb.
Diestro, Vicente	Luyano Mission..... Cuba
Dietz, J. L.	Jayton, First, Johnson's Chapel, Clairemont and Stations..... Tex.
Di Giacomo, F.	Rome, First..... N. Y.
Dill, George	Cascade Parish..... Wash.
Dillener, L. Y.	Akron, First..... Mo.
Dillon, W. A.	Eudora, Hernando, New Garden and Station..... Miss.
Diordano, G.	Auburn Italian..... N. Y.
Diven, Robert J.	Albany—Grace..... Ore.
Dixter, W. Hart	Tuscarora..... N. Y.
Doane, F. A.	San Francisco—Mizpah..... Calif.
Dobias, J. W.	Houston Heights—John Huss Bohemian Brethren and Crosby—Bohemian Brethren..... Tex.
Dodson, D. H.	Krum and Sanger; Justin and Sanger..... Tex.
Dooley, Curtis C.	Hamlin, First, Rotan, First, Rochester, First and Station..... Tex.
Doolittle, C. H.	Dilworth, First..... Minn.
Doran, J. H.	Central Point, First..... Ore.
Doremus, Andrew	Immanuel and Saginaw, Second..... Mich.
Dorrance, John W.	James Hayes—Shevewits..... Utah
Dougherty, M. R.	Marceline..... Mo.
Douglas, Alexander	Wilton, First and Station..... N. D.
Douglass, E. L.	Shiloh and Pryorsburg..... Ky.
Dowell, R. W.	Dowells Chapel, Harmony and Stations..... Ark.
Dresser, E. L.	Ithaca—Genoa, Third..... N. Y.
Drobny, Emil	Cuba and Munden..... Kans.
Drysdale, W. T.	Mellette, First..... S. D.
Duarte, Pedro	Candelaria, First and Stations..... Cuba
Dugger, C. A.	Peoria, Wickenburg and Stations..... Ariz.
Dunlap, John	Sege Mission..... Calif.
Dunsmore, H. C., D.D.	Independence—Calvary..... Ore.
Durrie, Archibald	Ione..... Calif.
Dysart, W. E.	Bethany, Kellar and Station..... Neb.
Eadie, William	Monument and Stations..... Ore.
Eagle, W. Running	Makzita..... S. D.
Eames, L. C.	Libby, First..... Mont.
Easley, H. E.	Sandstone, First..... Minn.
Eastman, F. S.	Kooshia and Stites; Buckley, First..... Wash.
Eastman, John	Superintendent of Indian Work..... S. D.
Eaves, G. E.	Snyder, Olustee and Stations; Helena and Station..... Okla.
Eby, William J.	Willow Creek, Union Star, Bodarc and Station..... Neb.
Eddleblute, L. H.	Byers, First..... Colo.
Edgar, Alfred C.	Needles—Mohave, Calif., and Parker—Mohave..... Ariz.
Edmondson, W. W.	Spokane—Bethany..... Wash.
Edwards, George	Moccasin and Stations; Lehigh and Windham..... Mont.
Edwards, Peter	Westminster, First and Ideal..... S. D.
Edwards, Rees W.	Pastor Evangelist..... Fla.
Eells, S. E.	Tenino, First..... Wash.
Elliott, Miss A. M.	Walthill Hospital (Superintendent)..... Neb.
Elliott, E. W.	Hebron and Penn. Grove..... Ky.
Ellis, Clarence H., M.D.	Salt River, Lehi and Stations..... Ariz.
Ellis, W. S., M.D.	Macey, Monett and Stations..... Ark.
Elrey, Charles	Johnson, First..... Wash.
Emerson, Calvin	Salt River (Interpreter)..... Ariz.
English, Miss Pearl	Jemez..... N. M.
Ennis, James E.	San Antonia—West End Tex.; Providence, Haynesville and Stations..... La.
Epperson, M. B.	Pilgrim Lake, Nopal, Slayden and Barnett..... Tex.
Epperson, Otis C.	Harmony and Station..... Ark.

MISSIONARIES	FIELDS OF LABO.
Erickson, J. E.	St. Albans.....N. Y.
Ervin, W. A.	Socoro, First and Station.....N. M.
Ervine, James.	Westport, First and Stations.....Wash.
Evans, Albert C.	Maroa.....Ida.
Evans, David Edward.	Poplar, First and Stations, Mont.; Minneapolis—Calvary.....Minn.
Evans, John.	Cayuga.....N. Y.
Evans, J. F.	San Francisco—St. Paul's.....Calif.
Evans, J. Rhys.	Lowell, So. Bisbee, Don Luis and Warren.....Ariz.
Evans, W. H.	Wolf Point, First and Stations.....Mont.
Everheart, J. N.	Pottshoro—Grace and Bone's Chapel.....Tex.
Everett, Charles H.	Cloyd's Creek, Morgantown and Pine Grove.....Tenn.
Everett, M. G.	McCormick.....Wash.
Ewalt, John A., D.D.	Rainier Beach.....Wash.
Ewart, John Y., D.D.	Colorado Springs, Second.....Colo.
Falcon, Jose.	Los Angeles—The Divine Saviour.....Calif.
Falconer, Fred R.	Klukwan.....Alas.
Falconer, W. C.	Rock Stream, Pine Grove and Sugar Hill.....N. Y.
Farrand, Fountain R.	Field Missionary; Bethany.....Calif.
Faucett, James E.	Stanfield—Hope and Irrigon.....Ore.
Faust, A. E.	Haileyville, First and Adamson.....Okla.
Faulk, Robert W.	Hartshorne, First.....Okla.
Fazakas, Alexander.	Lackawanna—Magyar.....N. Y.
Fee, H. O.	Mt. Zion and Granite, First; Granite, First.....Okla.
Ferguson, D. K.	Terrell.....Tex.
Ferguson, James.	Stewartdale and Station; Amidon and Stations.....N. D.
Ferguson, John B.	Concrete—Mt. Baker and Stations.....Wash.
Ferguson, John M.	Renton, First.....Wash.
Fernandez, Abraham.	Douglas and Station.....Ariz.
Fernandez, Ezequiel.	Globe—Mexican and Station.....Ariz.
Ferrell, Richard.	Lumber Camp Work.....Wash.
Ferry, David W.	Spokane—Emmanuel.....Wash.
Fife, Dorsey.	Achena.....Okla.
Fife, Lewis M.	Davis.....Okla.
Fifield, M. F.	Mogollon, Glenwood and Alma; Laguna (Indian) and Stations.....N. M.
Figuerola, Carmelo.	Polytechnic Institute (Helper).....P. R.
Figuerola, Manuel.	Mayaguez—Marina.....P. R.
Findley, T. M.	New London, Paynesville, Hawick, Spicer, Watkins Kingstown. Burbank and Stations.....Minn.
Fink, W. P.	McVile and Station.....N. D.
Finlayson, R. A.	Boise—Bethany.....Ida.
Finley, W. E., D.D.	Superintendent of Presbytery.....N. C.
Firth, W. Gordon, B. A.	Venice Hill, First and Orange Cove, First.....Calif.
Fish, Miss E. B.	Allanstand (Community Worker).....N. C.
Fisher, G. McV.	Hot Springs and Oliver Gulch.....Mont.
Fisher, G. R. G.	Warrendale.....Minn.
Fisher, Henry.	Ft. Hall—Indian Reservation (Helper).....Ida.
Fisher, James.	Langford, First.....S. D.
Fisher, J. Emory.	United Mission, Pine Woods and Station.....N. Y.
Fisher, William J.	San Francisco—Seventh Avenue.....Calif.
Fisk, Charles R.	Gibson, Higley and Superior.....Ariz.
Fitzgerald, A. G.	Bogota, Bethel, Rugby and Shamrock.....Tex.
Fitzgerald, Gerald.	St. Jo—Stoneburg, Myra, and Adora.....Tex.
Fitzgerald, John R.	Amistad, Taos and Stations; Taos and Stations.....N. M.
Flack, Charles E.	Carriso Mission and Station.....Ariz.
Flickinger, Miss Jean.	New York City—American Parish (Student Worker).....N. Y.
Flute, John.	Wood Lake, Kangipaha and Meechan.....N. D.
Foland, Chester H.	Sorrento, First.....Fla.
Ford, Daniel K.	Lark, First and Raleigh—Pioneer.....N. D.
Ford, Edward A.	Ong.....Neb.
Forde, L. Harold.	Synodical Missionary.....Wyo.
Forsyth, J. H.	Manchester, Westminster and Station.....Ky.
Forsyth, Samuel M.	Woodland.....Wash.
Forsyth, William.	Philadelphia, Oakland and Newmansville.....Tenn.
Foster, Calvin.	Warroad, First.....Minn.
Foster, Henry M.	Taholah—Quinalet Indian Mission.....Wash.
Foster, J. A.	New Decatur—West Side Ala.; Fairfield, Spring Hill, New Bethany and Station.....Miss.
Fotheringham, T. F., D.D.	Orland—Trinity.....Calif.
Fox, Paul.	Baltimore—St. Paul (Polish).....Md.
Francis, Charles P.	Pryor.....Okla.

MISSIONARIES	FIELDS OF LABOR
†Francis, James Allen.....	Madisonville—Main Street..... Ky.
Francis, J. J.....	Afton..... N. Y.
Frank, Adam G.....	Brigham, First..... Utah
Frank, A. W.....	Cherokee—Crawford Parish (Men and Boys' Worker)..... Kan.
Frank, M. H.....	Rawlins—France Memorial..... Wyo.
Franklin, J. T.....	McGregor—Central..... Tex.
Frasakas, Alexander.....	Lackawanna Hungarian Parish..... N. Y.
Fraser, Charles McL.....	Gogebic Parish (Extension Work at Ramsey, Mich.)..... Mich.
Fraser, George K.....	Northville..... N. Y.
Fraser, F. B.....	Carleton..... N. Y.
Frazier, S. G.....	Welsh Union and Evansville..... Tenn.
Fredin, P. N.....	Bison, First and Meadow, First..... S. D.
Frelick, Victor.....	Montour Falls..... N. Y.
French, A. J.....	Maysville, First, Davis, First and Station..... Okla.
Freyschlag, E. M.....	Walnut Grove and Mt. Comfort..... Ark.
Friedrich, Robert A.....	Beloit—German..... Wis.
Fry, W. E.....	Otis, Burdette and Station..... Colo.
Fulson, Sim.....	St. John, Hapi Bok, Hochatown and Oka Achukma..... Okla.
Fulton, John W.....	Stambaugh..... Ill.
Fulton, William H.....	Akron, First..... Mich.
Furneaux, Hugh J.....	Sonora, Columbia, Big Oak Flat and Stations..... Calif.
Gabard, M. E., D.D.....	Edmonton, Marrowbone and Burkesville..... Ky.
Gabbard, Elmer E.....	Elkhorn and Bowling Town..... Ky.
Gaige, H. G.....	Murfreesboro, First..... Ark.
Galloway, J. B., D.D.....	Burns, First and Station, Wyo.; Bushnell, Tracy and Stations..... Neb.
Galvez, Eduardo.....	San Juan, First..... P. R.
Galvez, Edward.....	Palos and San Nicolas..... Cuba
Gammons, A. H.....	Butte Falls; Jacksonville, First and the Applegate Valley Fields..... Ore.
Gane, Homer H.....	Brandon, Chivington—Endeavor and Stations; Monument, First..... Colo.
Garcia Davila, Federico.....	Santurce and Stations..... P. R.
Garcia, Miguel.....	Indian Helper..... Ariz.
Garretson, G. R.....	Laurel—Franklinville..... N. Y.
Garrett, H. C.....	Oklahoma City, Second and Station..... Okla.
Garver, James C.....	Crook and Proctor..... Colo.
Gaskell, C. H.....	San Francisco—University Mound..... Calif.
Gaston, Joseph.....	Nisbet—Oliver and Station; Werner, First..... N. D.
Gay, Richard A.....	Goldthwaite, First..... Tex.
Gehr, E. M.....	Crazy Mills, Brick Chapel and Pyrites..... N. Y.
George, S. A.....	Cosmopolis, First and Hoquiam—Calvary; Tacoma—Calvary..... Wash.
Gettys, R. T.....	Searl's Memorial, Carr's Fork and Stations..... Ky.
Ghormley, D. O., D.D.....	Synodical Missionary..... Wash.
Gilbert, Miss Erma.....	American Parish (Student Worker)..... N. Y.
Gilbert, Thomas H.....	Coachella..... Calif.
Gilchrist, Edward.....	Sanish, First and Stations..... N. D.
Giles, D. L.....	Walton—De Kalb Junction..... N. Y.
Gilfillan, J. S., D.D.....	Pastor Evangelist..... Del.
Gilman Samuel C.....	Calistoga, First..... Calif.
Gilmore, E. I.....	Carrollton, First and Station..... Mo.
Gilmore, Thomas H.....	Rancher, Hysham and Station..... Mont.
Guifrida, Pietro.....	Mt. Kisco and Pleasantville..... N. Y.
Glazko, Joachim.....	San Francisco—Russian Work..... Calif.
Gleason, F. C.....	Rocky Fork and Stations..... Tenn.
Glenn, Henry E.....	Wahkon..... Minn.
Click, J. M.....	Mt. View and Station..... Mo.
Goehring, J. S.....	Rolette, First and Station..... N. D.
Goff, Francis L., D.D.....	Rock Hill..... Mo.
Goff, H. A., D.D.....	Dickson and St. Paul..... Tenn.
Gold, J. D., D.D.....	Browning, First..... Mont.
Gonzales, Maria.....	Mayaguez (Bible Reader)..... P. R.
Gonzales, M. A.....	Nueva Paz..... Cuba
Gonzales, Miss Manuela.....	Polytechnic Institute (Teacher)..... P. R.
Good, George E.....	Hoonah—Thlinget (Native) and Stations..... Alas.
Goodbird, Jacob.....	Veblen—Mayasan..... S. D.
Goodrich, Miss F. L.....	Laurel Field (Community Worker)..... N. C.
Goodwin, E. E.....	Belfield, First..... N. D.
Goodwin, L. F.....	Inglenook; New Decatur—Westside..... Ala.
Gordon, S. R.....	Sand Springs, First and Stations..... Okla.
Grace, R. C.....	Covelo..... Calif.
Grafton, L. D.....	Hubbard, First..... Tex.

† Deceased.

MISSIONARIES	FIELDS OF LABOR
Grafton, W. M., Ph.D.	Portal, First . . . . . N. D.
Graham, Robert	Conger's . . . . . N. Y.
Graham, Robert	Keystone, First, Le Moyne—Bethany and Belmar . . . . . Neb.
Graham, M. W.	Novato; Corte Madera . . . . . Calif.
Grant, Herbert	Clarksdale (Helper) . . . . . Ariz.
Grant, Thomas P.	Brady . . . . . Tex.
Gray, E. F.	Heyburn, Marshfield and Stations . . . . . Ida.
Gray, James B.	Loman and Stations and Lumber Camp Work . . . . . Minn.
Gray, L. B., Ph.D.	Abilene—Central, Ranger and Strawn . . . . . Tex.
Green, Frank A.	Ft. Defiance . . . . . Ariz.
Green, Lawson	Sanger, First . . . . . Calif.
Green, W. E.	Tye, Zion, Tuscola, Fairview, and Buffalo Gap . . . . . Tex.
Greene, J. Milton, D.D.	General Missionary and Havana, First (Spanish and American) . . . . . Cuba
Greenway, Charles T.	Philipsburg, First, Mont.; Fernwood, Santa-Union and Bovill . . . . . Ida.
Greig, George B.	Synodical Evangelist . . . . . Calif.
Grenon, W. H.	Lismore . . . . . Minn.
Gress, Reuben L.	Okemah . . . . . Okla.
Gretzinger, D. J.	Mt. Zion and Burr Oak . . . . . Neb.
Grierson, Robert	Dighton—McKnight Memorial . . . . . Mich.
Griggs, Archie Roy	St. Maries, First, Ida.; Kent—Olivet and Station . . . . . Wash.
Grosh, E. E.	Seneca Castle First . . . . . N. Y.
Gruver, J. H.	Reems Creek, College Hill, Brittain's Cove, Boyds Chapel, Jupiter and Stations . . . . . N. C.
Grundt, W. F.	Mizpah, Big Falls and Lumber Camp Work . . . . . Minn.
Guiffride, Pietro	Mt. Kisco, White Plains and Pleasantville (Italian) . . . . . N. Y.
Guillani, Anna Rosa	Cabo Rojo (Bible Reader) . . . . . P. R.
Guld, G. E.	Rock Rift and Beerston . . . . . N. Y.
Gunn, W. Chalmers	Oakland, Fife and Manitou Park . . . . . Wash.
Gurley, Albert K.	Zion . . . . . Mo.
Gustafson, J. N.	Crescent City, First . . . . . Calif.
Guthrie, L. R.	Century and Stations . . . . . Okla.
Guthrie, Robert	Booneville . . . . . Ark.
Guzman, Eugenia	San Sebastian (Bible Reader) . . . . . P. R.
Guzman, M., M.D.	Mayaguez—Rye Hospital . . . . . P. R.
Gyles, Robert I.	Rudyard and Fibre . . . . . Mich.
Haas, C. M.	Broadlawn, Galesburg and Clifford . . . . . N. D.
Haberly, Adolph	Langlois, First and Prosper, First . . . . . Ore.
Hackett, W. L.	St. Cloud . . . . . Fla.
Haerle, G. F.	Lakeport . . . . . Calif.
Hageman, George	Elk River Community . . . . . Ida.
Haggard, J. Walter	Dundee, Floral Heights and Station . . . . . Tex.
Hail, W. P.	Magazine, Charleston, Paris and Station . . . . . Ark.
Haines, A. H.	Lincoln, First, Enterprise, Riverway and Spokane Valley . . . . . Wash.
Halenda, Theodora	Hartford—Ruthenian Mission . . . . . Conn.
Hall, Arthur E.	Kenmare . . . . . N. D.
Hall, Prof. E. W.	Eusebia . . . . . Tenn.
Hall, George H.	Blooming Prairie, First . . . . . Minn.
Hall, J. H. B.	Beaver Creek . . . . . Ala.
Hall, J. K.	Wolf Creek, Strassburg and Living Springs . . . . . Colo.
Hall, Ralph J.	Capitan, Carizosa, Lincoln, White Oaks and Ft. Stanton . . . . . N. M.
Hall, W. E.	Battle Creek . . . . . Mich.
Hall, W. J.	Moorhead, First . . . . . Minn.
Hallajian, S.	Syracuse . . . . . N. Y.
Halsey, C. W.	Rolling Bay and Station . . . . . Wash.
Haman, John W.	Seattle—Woodland Park . . . . . Wash.
Hamburger, A. J.	McLeod and Station . . . . . N. D.
Hamilton, Charles H.	Delta Mission and Stations . . . . . Utah
Hamilton, Floyd E.	Ft. Laramie Mission . . . . . Wyo.
Hamilton, J. R.	Krupp and Wilson Creek . . . . . Wash.
Haney, Earl W.	San Francisco—St. James . . . . . Calif.
Haney, J. Z.	Cottageville—Ebenezer . . . . . Ky.
Hanks, E. J.	Richfield and Station; Ferron and Station . . . . . Utah
Hanks, N. D.	Lincoln, Cincinnati and Stations . . . . . Ark.
Hanna, L. S.	San Francisco—St. James . . . . . Calif.
Hanna, Thomas	Glenville—Mt. Carmel . . . . . Calif.
Hannum, D. E.	Chugwater Mission and Stations; La Grange and Station . . . . . Wyo.
Hannum, R. H.	Oronoco, First . . . . . Minn.
Harbaugh, H. W.	Oakland—Golden Gate . . . . . Calif.
Harbour, George F.	Carterville, First . . . . . Mo.
Harding, Albert E.	Latonía and Station . . . . . Ky.

† Deceased.

MISSIONARIES	FIELDS OF LABOR
Harley, J. D.	Paducah—Kentucky Avenue Ky.
Harper, B. F.	Redmond, Sisters and Stations; Myssa, First and Big Bend Ore.
Harries, C. Leroy	Gogebic Iron Ore Range Parish Wis.
Harris, Clarence.	Polytechnic Institute (Teacher) P. R.
Harris, E. Jessie.	Burr Oak; Florence Wis.
Harris, J. Will.	Polytechnic Institute P. R.
Harris, M. C.	Bethel No. 1; Grapevine and Watauga Tex.
Harris, Samuel	Wendell, First and Stations Ida.
Harrison, G. Henry.	Tygh Valley and Stations Ore.
Harsanyi, Ladislaus.	New York City—Magyar, First N. Y.
Harshaw, W. R., D.D.	Synodical Superintendent Minn.
Hart, F. Gordon.	Spokane—Emmanuel Wash.
Hart, Fred J.	Globe, First Ariz.
Hart, Lewis B.	Jenkins, First and Stations Ky.
Hartmann, H. M.	Miami and Stations Ariz.
Hartranft, H. C.	Bend, First and Station Ore.
Hasstedt, R. J.	Arlington—Union, Brandon, Chivington and Stations Colo.
Hatfield, W. J.	Vinitia, First; Oklahoma City Second Okla.
Havlik, Joseph	Saratoga Ia.
Hawk, J. Eagle.	Tasunkekokipapi S. D.
Hawkins, Clyde B.	Lansing Memorial Mich.
Hawkins, L. J.	Lower Yellowstone Valley, First Mont.
Hawley, George W.	Ardmore and Bethel; Big Foot Pass and Interior S. D.
Hayden, J. B.	St. Paul—Polish Md.
Haydon, A. P.	Salina—Crosby Memorial and Station Utah
Hayes, C. E., D.D.	Synodical Superintendent Ark.
Hayes, James.	Kamiah, First and Station Ida.
Hazlett, D. M.	St. Louis—Immanuel Mo.
Head, George J.	Lake Traverse Minn.
†Hearst, J. P.	St. Ignace Mich.
Heath, Frank A.	Seattle—Interbay and Pleasant Valley Wash.
Heathcote, A. S.	Marion, First, Pleasant Grove, First and Station Ore.
Heatly, F. T.	Lingle, First, Vaughn, Goshen and Wyncote Wyo.
Hedges, Charles R.	Hamilton, First and Jacinto Calif.
Hedges, James A.	Othello, First Wash.
Hedges, T. J.	Benson, First Ariz.
Heinecker, Harry.	Home Heights and Station Mo.
Hellier, F. O.	League City and Webster Tex.
Hellyer, H. L.	Mizpah Chapel Pa.
Hemenway, C. C.	Glasgow Mo.
Hench, T. H., D.D.	Wentworth, First Mo.
Henderlite, P. B.	Tucumcari, First N. M.
Henderson, G. A.	Brady—Sweden, Mason and Menard Tex.
Henderson, J. W.	Florence and Station Ariz.
Henderson, Harold	Rolling Bay and Island Center Wash.
Henning, J. L.	Rose Hill S. D.
Henricks, Miss O. M.	Big Laurel and Spillcorn (Community Worker) Tenn.
Henry Alexander.	Wounded Knee S. D.
Henry, J. D.	Tunis, Myndus and Stations N. M.
Hernandez, Isidro.	Isabela (Helper) P. R.
Hernandez, J. G.	Puerto Esperanza and Pozo Cuba
Herndon, F. S.	Tucson—Papago and Stations Ariz.
Herrick, E. P., D.D.	Mantanzas—El Redentor Cuba
Herriott, C. C.	Oakland—High Street Calif.
Herriott, D. P.	Central City, First Colo.
Hess, John L.	Golden Rod and Mayflower, S. D.; Warroad, First and Roosevelt Minn.
Hester, J. D.	Jacksboro, First and Cundiff Tex.
Hewitt, James.	Salt Point—Northminster N. Y.
Heyer, William F.	Holland, First Minn.
Hezlep, Herbert	Palisades, First Colo.
Hickman, S. C. C.	Voncalla, First, Oakland and Myrtle Creek Ore.
Hicks, Arthur	Turlock and Turlock Park Calif.
Hicks, J. M.	Caney Fork, Ebenezer and Morgantown Ky.
Hiddleston, F. W.	Grannis, First and Cove Ark.
Hieber, F. A.	Westhy Mont.
Higgins, A. M.	Mansfield and Ordway S. D.
Hilkemann, A.	Hillsboro, Belews Creek, Horine and Stations Mo.
Hill, J. W.	Kenesaw Neb.
Hillis, W. H.	Moorcroft—Bethlehem Wyo.
Hiner, Frank P.	Ashgrove, First Mo.

† Deceased.



MISSIONARIES	FIELDS OF LABOR
Hines, C. C.	Huntingdon, First and Mt. Pleasant. Tenn.
Hitchcock, G. C.	Kansas City—Prospect Avenue. Mo.
Hitchings, Brooks	Cortez, First; Bayfield—Calvary and Florida. Colo.
Hodge, Thomas	Springer, Stewart—Union, and Stations. Wyo.
Hofacre, J. G.	Crosby, First; Bowbells and Westminster. N. D.
Hogenboom, Marvin	East Palmyra. N. Y.
Hogg, A. A. J.	Stockton—East Side. Calif.
Hollister, M. K.	East Chattanooga, First. Tenn.
Holt, Harvey E.	Cleveland—Mayflower Parish. Ohio
Hood, Alexander	North Fork. Calif.
Hood, Robert McM.	Stites, First and Kooskia, First. Ida.
Hoole, W. H.	Alger, Clearbrook and Maple Falls. Wash.
Hooper, J. L.	Morton, Mt. Bethel, Union, First. Miss.
Hopkins, Samuel	Ascension. S. D.
Horky, Joseph	Cosmopolitan Slavic Chapel. Ind.
Hornbeak, J. A.	Synodical Missionary. Tex.
Horn, George G.	Grand Valley, White Deer and Thunder Hawk. S. D.
Hornicek, Francis	Cuba and Munden. Kans.
Horse, W. W.	Wiwila and Station. S. D.
Horton, R. H.	Noble and Prague. Okla.
Host, S. M.	Menoken, First, Stewartsdale—Westminster and Station. N. D.
Houser, E. O.	Old Forge (Social Worker). N. Y.
Howard, G. P.	Synodical Evangelist. Tex.
Howard, J. K.	Glendale—Olivet Ore.; Rogue River—Woodville Hope Ore.; Paterson, First. Calif.
Howard, T. P.	Knik, Susitna, Hope, Seldovia and other Missions. Alas.
Howard, U. C.	Seymour, First. Tex.
Howe, J. L.	Hydaburg (Native) and Stations. Alas.
Howe, W. K.	Reno, First. Nev.
Howell, W. M.	Foreman, Mineral Springs and Station. Ark.
Hoyt, John W.	Gold Beach, First and Stations. Ore.
Hubbard, David	Tolchaco—Navajo Indian (Interpreter). Ariz.
Huber, A. T.	Ashby. Minn.
Hubert, Miss Sophia	Tolchaco—Navajo Indian and Station (Teacher). Ariz.
Huddleston, L. R.	St. Paul, Crosses, Pettigrew and Sulphur City. Ark.
Hudson, Harry S.	Sharpsburg and Moorefield. Ky.
Huey, J. Way.	Leeds, First and Knox, First. N. D.
Hughes, George	Tamarack, Wrenshall and Station. Minn.
Hughes, John L.	Camps in vicinity of Anchorage. Alas.
Hughey, Albert S.	St. Louis—Harney Heights. Mo.
Huie, Kin	New York—Chinese. N. Y.
Hume, W. P.	North Tonawanda—Third. N. Y.
Humphrey, F. C.	Ong, First. Neb.
Humphrey, J. M.	Leith, Carson and Stations. N. D.
Humphreys, G. F.	Whitney Point. N. Y.
Hunsicker, J. A.	Eckert, First and Stations. Colo.
Hunt, Avery G.	Elsinore, First. Calif.
Hunter, James	Phoenix Railroad Mission. Tex.
Hunter, S. McK.	Emmett, First. Ida.
Hunter, Thomas K.	Kimball, First. Neb.
Hunter, W. H., D.D.	Synodical Missionary. N. D.
Hurd, Thomas	Port Hope, Bloomfield and Verona Mills. Mich.
Husk, T. R.	Scipioville and Scipio. N. Y.
Huston, J. Newton	Centrahoma, First and Station. Okla.
Hutchison, G. A.	Benson, First. Ariz.
Hutchison, W. A.	La Porte, First, League City and Webster. Tex.
Hutchison, W. M.	Beaver, Buffalo and La Kemp; Guymon and Stations. Okla.
Hyatt, W. H.	Antonito, First and La Jara, First. Colo.
Ibanez, J. M.	Los Angeles, First. Calif.
Ichadusmani, Titus	Buffalo Lakes. S. D.
Ilek, Miss Marta	South Omaha—Bethlehem (Bohemian). Neb.
Ilek, Miss Olga	John Huss—Bohemian (Visitor). N. Y.
Iorns, Benjamin	Cottonwood, Union and Guernsey. Wyo.
Ironmonger, Otis	Sausalito, First. Calif.
Irvine, M. B.	Minneapolis—House of Faith. Minn.
Irwin, A. B., D.D.	Thermopolis, First. Wyo.
Irwin, C. J.	Blue Lake, Trinidad and Station. Calif.
Irwin, P. C.	Soda Springs and Stations. Ida.
Isaac, Howell	Lakeview, First. Ore.
Isaac, John	Indian Helper. Ariz.
Ischy, J. Wesley	Werner and Halliday Missions. N. D.
Jackson, Alex., Ph.D.	Portland—Park Street. Me.

MISSIONARIES	FIELDS OF LABOR
Jacobs, B. E.	Douglas and Waterville. . . . . Wash.
Jacobs, Hyman.	Jay Em—Red Cloud Union and Mt. Hope. . . . . Wyo.
Jacobs, J. R.	Marfa, First and Station. . . . . Tex.
Jacobson, C. M.	Sanish, First and Stations; Goodall and Sand Creek Missions, N. D.
James, Arthur.	San German District. . . . . P. R.
James, William.	Cincinnati, Nicodemus and Stations. . . . . Ark.
Jameson, G. A.	Lockport, Second. . . . . N. Y.
Jamison, Joseph.	Lehigh, First. . . . . Okla.
Janes, J. Marshall.	Shiro, Cobbs Creek, Concord, Letitia, Barker and Oakland. . . . . Tex.
Jansen, Juren.	Twin Brooks—Zion and Station. . . . . S. D.
Jaramillo, Refugio.	Walsenburg, Second Huerfano's Canon and Stations. . . . . Colo.
Jarrard, L. D.	La Veta, First, Colo.; Saratoga, First. . . . . Wyo.
Jason, H. T.	Corozal, Naranjito and Stations. . . . . P. R.
Jenanyan, Melkon.	Armenia, First. . . . . Calif.
Jenkins, D. T.	Leslie and Long Prairie. . . . . Minn.
Jerrett, H. M.	White Pigeon. . . . . Mich.
Jewell, James P.	Fredericktown and Stations. . . . . Mo.
Jewell, Stanley H.	Patterson, Piedmont and Stations. . . . . Mo.
Johns, Isaac.	Salt River—Indian (Helper). . . . . Ariz.
Johnson, A. F.	District Missionary for the West Pine Ridge Agency. . . . . S. D.
Johnson, C. A. L.	Wildrose and Station; Tioga, First; Galesburg, Clifford and Broad-lawn. . . . . N. D.
Johnson, Miss Emma.	Lackawanna Parish (Religious Director). . . . . N. Y.
Johnson, E. B.	Sharon, Hickman and Mt. Zion. . . . . Tenn.
Johnson, E. J.	Kulli Chito, Kulli Tuklo, Spring Hill and Buffalo. . . . . Okla.
Johnson, Gilbert.	Wewoka, First. . . . . Okla.
Johnson, G. L.	McKenzie, First, Shiloh and Station. . . . . Tenn.
Johnson, Howard.	Mina and Uniontown. . . . . S. D.
Johnson, Martin.	Big Falls and Mizpah; Big Fork; Lumber Camp Missionary. . . . . Minn.
Johnson, M. Craig.	Nacogdoches—Main Street. . . . . Tex.
Johnson, N. C.	Synodical Missionary. . . . . Neb.
Johnson, O. C.	Sharon. . . . . N. D.
Johnson, Solon.	Salmon, First. . . . . Ida.
Johnson, Thad.	Lisbon. . . . . Tex.
Johnson, F. L., D.D.	Kansas City—East Side. . . . . Mo.
Johnson, J. E.	Center and Tina, Mo.; Muskogee—Westminster. . . . . Okla.
Johnson, J. L.	Crozier, Clyde and New Hope. . . . . Ark.
Johnson, Miss Lucile.	Banks Creek (Community Worker). . . . . N. C.
Johnson, Thomas.	Antler, First. . . . . N. D.
Johnson, W. H.	New Harmony, Millard and Concord. . . . . Mo.
Johnson, W. R.	Indian Wells Mission and Stations. . . . . Ariz.
Jolly, Ibzan V.	Fairview. . . . . Okla.
Jones, Benjamin.	Cranger, Ind., and Edwardsburg. . . . . Mich.
Jones, B. S.	Winchester. . . . . Tenn.
Jones, Everett L.	Kendall, Roy Fergus and Station; Gilman and Greenfield Bench, Mont.
Jones, H. M.	Hamill—Pahasha. . . . . S. D.
Jones, Ilion T.	Quanah, First. . . . . Tex.
Jones, J. Russell.	Ózark and New Providence. . . . . Mo.
Jones, L. F.	Lakeview, Riverside and Sunny Slope. . . . . Ida.
Jones, Robert L.	Lanesboro, First. . . . . Minn.
Jones, Samuel H.	Synodical Missionary. . . . . Calif.
Jones, W. H.	Halfway—Pine Valley, Carson and Station. . . . . Ore.
Joslin, Morten.	Colorado Springs—Boulder Street. . . . . Colo.
Junek, Frank.	Wagner—Bohemian and Station. . . . . S. D.
Junker, Valentine.	Emery, First. . . . . S. D.
Kallina, E. J.	So. Omaha—Bethlehem (Bohemian Moravian Brethren). . . . . Neb.
Kamm, John.	Manchester—First German. . . . . N. H.
Kammann, A. J.	Lower Boise and Bethel; Pleasant View and Station. . . . . Ida.
Kardos, Joseph.	St. Louis—Boyle Memorial Center (Hungarian). . . . . Ill.
Kastanek, Rudolph.	New York City—Bohemian Brethren. . . . . N. Y.
Kearns, Carl E.	Watertown, First. . . . . S. D.
Kearns, W. H., D.D.	Synodical Superintendent. . . . . Minn.
Kegel, A. H.	Lansing. . . . . Ia.
Keiry, W. G.	Penrose—Kirkwood Memorial. . . . . Colo.
Keith, John D.	Ravia and Station. . . . . Okla.
Kell, B. H.	Victor, Driggs and Tetonia Missions. . . . . Ida.
Kellogg, Miss M. S.	White Plains Italian Mission. . . . . N. Y.
Kelly, Edw. L.	Streeter and Station. . . . . N. D.
Kelsey, Spafford.	Ontonagon. . . . . Mich.
Kennedy, Allen H.	Santa Ynez. . . . . Calif.
Kennedy, Dr. J. D.	Ganado Hospital. . . . . Ariz.

MISSIONARIES	FIELDS OF LABOR
Kennedy, J. E.	Londsale, First . . . . . R. I.
Kennedy, R. H.	Chemawa Indian Training School . . . . . Ore
Kerr, D. M.	Bakers Creek . . . . . Tenn
Kerr, M. H., D.D.	Washington, First. . . . . Mo
Ketcham, Henry	Dallas, First . . . . . S. D
Kessseff, T. M.	Panguitch Mission . . . . . Utah
Kilbourn, Chalmers.	Vates and Oak Hill, Okla.; Henderson, Grandview, Mt. Hope and New Harmony . . . . . Tex.
Kildow, Miss M. E.	Baltimore—Second (Visitor). . . . . Md.
Kilmer, C. H.	Mechlenburg . . . . . N. Y.
Kilpatrick, C. M.	Stockbridge—John Sargeant Memorial and Stations . . . . . Wis.
Kimher, Benj. J.	Payson Mission and Stations . . . . . Ariz.
Kindle, Ben.	Oglala (Helper). . . . . S. D.
King, Claude V.	Floral Heights, Dundee and Station. . . . . Tex.
Kinsdale, M. C. A.	General Missionary to the Croatsians and other Immigrant Races in Lackawanna . . . . . N. Y.
Kirby, W. F.	Stephenville, First. . . . . Tex.
Kiracofe, C. H.	Eureka Springs. . . . . Ark.
Kish, Julius.	Cleveland—Mayflower Parish (Hungarian) . . . . . Ohio
Klaasse, Jacob.	Mapleton, First. . . . . N. Y.
Klereloper, J.	Mackinaw City. . . . . Mich.
Kline, Edwin N.	Stephentown. . . . . N. Y.
Knapp, B. B.	Old Forge . . . . . N. Y.
Knight, Elwood.	Hershey, First and Stations. . . . . Neb.
Knotter, James.	Stapleton, First. . . . . Neb.
Knox, M. H.	Krebs and Calvin. . . . . Okla.
Knox, Ralph G.	Nunn, First and Carr, First . . . . . Colo.
Koehler, N. E.	St. John—St. Andrews . . . . . N. D.
Koetsensky, Louis.	Racine—Bohemian . . . . . Wis.
Koonce, M. Egbert.	Titusville, First. . . . . Fla.
Koukol, C. J.	Phillips, Georgetown, Luggerville and Little Elk. . . . . Wis.
Krebs, Adolph.	Nazareth and Zion, Mo.; Galena—German. . . . . Ill.
Krenlin, Henry.	Beaverton and Stations. . . . . Mich.
Kruse, Miss E. L.	American Parish Neighborhood House. . . . . N. Y.
Kruse, Henry.	Ellsworth—Ebenezer . . . . . Minn.
Kubricht, Theodore.	Wallis—Bohemian and Station. . . . . Tex.
Kunze, W. C.	Denver Boulevard, Harlandale, and Sutherland Springs . . . . . Tex.
Kush, Miss A.	Cherokee Crawford Parish. . . . . Kans.
Kvetensky, Louis.	Racine, Second and Milwaukee—Perseverance. . . . . Wis.
Kyburz, A. A.	Pope Valley, First. . . . . Calif.
La Fuerza, Narciso.	San Angelo—First Mexican. . . . . Tex.
Lake, G. S., D.D.	Tiffany and Allison. . . . . Colo.
Lamb, Jasper R.	Pastor Evangelist. . . . . Colo.
Laampton, T. A.	East Ardmore, Okla.; Booneville. . . . . Ark.
Lanard, Miss Mary.	Mizpah Chapel (Jewish Mission). . . . . Pa.
Lander, David.	Waverly and Frostproof. . . . . Fla.
Landis, Evan M.	Trout Lake and Station; Ilwaco and Long Beach. . . . . Wash.
Landis, W. W.	Jordan and Stations. . . . . Mont.
Langford, John C.	North Rose, N. Y.; Gillette, First and Tisdale, First . . . . . Wyo.
Lansing, J. O.	Bay City Memorial . . . . . Mich.
Larkin, Miss E. V.	Macey—Walthill Hospital (Nurse) . . . . . Neb.
Larkin, J. Wallace.	Papillion and Station. . . . . Neb.
Larkin, S. T.	New Florence and Wellsville. . . . . Mo.
Larrick, A. R.	Ismay and Stations. . . . . Mont.
La Rue, J. Servis.	Cascade Range Parish. . . . . Wash.
Latham, J. E.	Friendship, Mustang—Westminster and Station. . . . . Okla.
Laube, W. C.	General German Missionary. . . . . Ia.
Laurie, D. K.	Unity, Malheur, Ironside—Lacey Memorial and Stations, Ore.; Lumber Camp Missionary. . . . . Wash.
Lavender, J. M.	Cocolalla and Chilco Mission. . . . . Ida.
Law, Miss M. L.	Brooklyn—Church Extension Board (Visitor) . . . . . N. Y.
Lawrence, L. M.	Jamison, Coldspring, Cornplanter, Tonawanda, Tunesassa and Onoville. . . . . N. Y.
Lawing, A. L.	Big Pine. . . . . N. C.
Lawton, J. D.	Aberdeen, First. . . . . Ida.
Lay, Dirk.	Blackwater, Casa Blanca, Pima, First and Stations. . . . . Ariz.
Lebron, Baldomero.	Anasco—Sabanetas (Helper) . . . . . P. R.
Lee, J. W.	Sego, Waterloo and Station. . . . . Ala.
Lee, Mrs. Theodore.	Spanish Fork (Assistant). . . . . Utah
Leeper, E. C.	Desloge and Stations. . . . . Mo.
Le Fevre, J. S.	Brittains Cove; Revere (Community Worker). . . . . N. C.
Le Fevre, Mrs. J. S.	Brittains Cove; Revere (Community Worker). . . . . N. C.

MISSIONARIES	FIELDS OF LABOR
Lehr, Miss Edith	Cascade Range Parish—Director of Religious Education... Wash.
Leith, W. H.	Bowie, Delta Farms, Greens, Octavia Street, Markham Memorial and Stations... La.
Leker, Charles A.	Polytechnic Institute (Teacher)... P. R.
Leksa, Joseph	Thurston (Bohemian)... Neb.
Le More, George M.	Indian Helper... Ariz.
Lennox, Alex.	Mayfield... N. Y.
Leonard J. Calvin	New Salem, First and Station... N. D.
Levison, N.	Trout Creek... Mich.
Lewis, C. P.	Roseau, First... Minn.
Lewis, George G.	West Union and Cordova... Tenn.
Lewis, Richard	Indian Helper... Ariz.
Lewis, T. Henry	Seattle—West Side... Wash.
Lheureux, E. S.	Aguadilla, Maleza Alta, Montana, Ceiba, Baja, Moca, Espinal and Aguada... P. R.
Licht, William	Ostfriesland and Bethel... Minn.
Liggett, A. W.	Westminster—University... Colo.
Lilly, G. A. M.	Wapato, First... Wash.
Lindsay, E. J.	District Missionary—Pine Ridge Reservation... S. D.
Linnell, E. P.	Drummond, Lamont, Felt and Green Timber... Ida.
Little, C. H., D.D.	Kaufman, First and Gastonia... Tex.
Livingston, I. L.	Brook Park—Pomroy and Stations... Minn.
Lizzi, G. A.	Italian Missionary in the Presbytery of Duluth... Minn.
Locker, A. K.	Kayenta... Ariz.
Loew, Edward	Dell Rapids, First and Colton—Grand Meadow... S. D.
Loewe, A. H.	Munson... Ill.
Logan, Miss M. E.	Pensacola Mission (Community Worker); Eskota—Low Gap (Community Worker)... N. C.
Logan, W. B.	Drumright, First... Okla.
Logie, George	Synodical Bible School... Ariz.
Long, B. M., D.D.	Superintendent of Evangelism... Neb.
Longbottom, J. A.	Reubens, First, Ida.; Marcus, First... Wash.
Longbrake, Carl R.	Foster, Renton and Station... Wash.
Lopez, Jose	Pinar del Rio, Paso Real and Station... Cuba
Lopez, Milagros	Corozal (Bible Reader)... P. R.
Lopez, R. L.	San Antonio—Divine Redeemer... Tex.
Louch, Reginald	Strathmore—St. Andrews and Prairie Center... Calif.
Louch, William	Fresno—Arlington Heights... Calif.
Love, Julian P.	Jackson County... Tenn.
Lovelace, C. P.	Smyrna, Estes, Elmwood and Madisonville... Mo.
Lovett, A. S., Jr.	New York City—American Parish (Assistant)... N. Y.
Lowry, W. S.	Synodical Missionary... Ida.
Lucero, A. V.	Raton, Second and Stations... N. M.
Lugo, Cristobal	Lares (Helper)... P. R.
Luther, G. W.	Detour... Mich.
McAllister, J. A.	Mayaguez—Training School, Marina, Maricao and Las Marias... P. R.
McBath, W. E.	Hot Springs—Dorland Memorial and Stations... N. C.
McBean, W. J.	Faucett and Easton... Mo.
McBride, Miss R. H.	Polytechnic Institute (Teacher)... P. R.
McBride, Emmet	Artesia, First... N. M.
McBride, James L.	Anchorage and Stations... Alas.
McCaffity, S. F.	San Antonio—West End... Tex.
McCain, G. Leonard	Mattapan—St. Paul's... Mass.
McCain, R. B.	Hemet, First and Baptiste... Calif.
McCaleb, H. Y.	Sturgis, Caledonia, Stonewall Webster and Station... Miss.
McCall, Jack	Lumber Camp Evangelist... Mont.
McCammon, W. A.	Denver—Immanuel... Colo.
McCarroll, Hugh	Gladstone—Westminster, Mich.; Kendall, Fergus, Roy and Sta- tions... Mont.
McCaslin, C. H.	Mt. Iron, Keewatin and Station... Minn.
McClain, A. M.	Quincy Soap Lake, Dryden, Adrian, and Grant Orchard Street, Wash.; Reubens, First... Ida.
McClelland, A. C.	Bethel, Olivet and Stations... Colo.
McClelland, A. R.	Havelford, Eminence and Stations... Mo.
McClelland, D. T.	Lynch... Neb.
McCloskey, Mark	New York City—Ascension (Boy's Work)... N. Y.
McCluney, J. T.	Salem, Fairview, Clay and Station... Ala.
McCluney, S. G.	Irontale, Odenville, Edgewood and Acton Memorial... Ala.
McClung, A. J.	Benson, First... Neb.
McClure, Archibald	New Missionary Work in Synod... Mich.
McCluskey, G. W.	Clara and Pine Grove... Mont.

MISSIONARIES	FIELDS OF LABOR
McClymonds, I. H.	Grace..... Mont.
McConaughy, I. M.	Owl Creek Valley Community..... Wyo.
McConnell, W. G.	Ouray, First..... Colo.
McCoy, J. N.	Pike..... N. Y.
McCorkle, D. S.	Sunrise, First..... Wyo.
McCreery, H. H.	Virginia City, First..... Nev.
McCullough, J. R.	Brooten—Union and Sedan..... Minn.
McCutcheon, H. S.	La Porte, First..... Colo.
McDaniel, J. W.	Dickson—St. Paul's and Dickson, First, Tenn.; Birmingham—83rd Street..... Ala.
McDonald, B. H.	Berkeley—Calvary..... Calif.
McDonald, E. A.	Polytechnic Institute (financial agent)..... P. R.
McDonald, J. A., D.D.	Badger, Lee, Dwight and McKey..... Okla.
McDougall, G. F.	Bridgeport, First and Bethel..... Neb.
McDowall, S. B.	Bradfordsville, New Market, Bethel Union and Hodgenville..... Ky.
McDonald, S. E.	Vandalia and Faber..... Mo.
McElhinney, J. M.	San Francisco—Holly Park..... Calif.
McElwee, Robert	Cedar Canyon—Prairie Home and Stations..... S. D.
McGee, W. V.	Mt. Pleasant, Shelburn, Gates and Stations..... Ore.
McGhee, C. H.	Putnam Heights and Station..... Okla.
McGinley, C. C., D.D.	Synodical Superintendent..... Mo.
McGlothlin, A. W.	Cumberland Ridge..... Mo.
McHenry, Herbert	Sedan and Brooten—Union..... Minn.
McInnis, James	Lumber Camp Work..... N. H.
McIntosh, D. M.	Synodical Missionary..... N. D.
McIntyre, Lewis	Alliance, First..... Neb.
McIver, A. C.	Mabton, First; Hover..... Wash.
McIvor, Sam	Kenmare and Stations..... N. D.
McKean, C. R.	Oakdale, First..... Neb.
McKenzie, Miss Ethel	Laurium—Calumet (Community Worker)..... Mich.
McKinney, W. H.	Mt. Fork and Philadelphia..... Okla.
McLaughlin, D. B.	Republic, First..... Wash.
McLean, Alexander E.	Markville, Cloverton and Stations..... Minn.
McLean, Robert, D.D.	Mexican Work.....
McLennan, J. D.	Dayville, Mt. Vernon and Station..... Ore.
McLennan, J. W.	Fairmead, Chowchilla and Station..... Calif.
McMartin, F. D.	Middle River, Rollis and Stations..... Minn.
McMican, H. C.	Ft. Rice and Stations..... N. D.
McMillen, M. H.	Blooming Prairie..... Minn.
McMillin, C. R.	Kent, First and Stations..... Wash.
McNab, George	Arapahoe and Stations..... Colo.
McNary, T. C.	Northminster..... Mo.
McNeely, A. G.	Coffee Creek and Station..... Mont.
McNeill, Joseph	Estes Park..... Colo.
McNinch, H., D.D.	Turlock, First..... Calif.
McPhail, S. M.	Dial and Wolfe City; Oakland, Palistine and Stations..... Tex.
McPherson, S. A.	Lindsay..... Okla.
McQuarrie, J. M.	Evans Mills..... N. Y.
McQuown, J. E.	Waurika, First..... Okla.
McRuer, Duncan	Synodical Missionary..... Okla.
McVicker, E. E.	Sutherland, First..... Ore.
MacFayden, R.	Gary..... S. D.
Mack, G. H., D.D.	Synodical Superintendent..... Tenn.
Mackay, A. F. G.	Mesita—Calvary and San Acacio—Union..... Colo.
Mackay, W. M.	Canoga..... N. Y.
Mackey, W. A.	Clinton and Westminster..... Wash.
MacLean, D. A.	Centennial, Harmony and Stations; Cokeville and Stations..... Wyo.
MacLean, J. R.	Kelliher, First, Inez, Quiring and Stations..... Minn.
MacLean, J. T.	Pinellas Park, First..... Fla.
MacLennan, A. K., D.D.	Everett, First..... Mass.
MacLeod, M. H., D.D.	Synodical Missionary..... Colo.
MacLeod, T. G.	Burns, First and Station, Wyo.; Artesia, First, N. M.; Winkelman, First..... Ariz.
Macmillan, J. M.	Louisville, Fourth and Calvary..... Ky.
MacMinn, W. A.	Windsor Harbor, Sulphur Springs, and Barnhart..... Mo.
MacMurray, T. J.	Seattle—Georgetown..... Wash.
MacNeill, A. W.	Forbes, First and Station..... N. D.
MacPhie, John P.	Palm Springs..... Calif.
MacQuarrie, D. L.	Hemet, First and Baptiste..... Calif.
Maerz, C. A.	Hastings—German..... Neb.
Maes, Amadeo	Trinidad, Second and Stations..... Colo.
Mahaffey, James H.	Hayfield..... Minn.

MISSIONARIES	FIELDS OF LABOR
Major, W. A., D.D.	Synodical Field Missionary. Wash.
Makey, Moses	Hill and Cedar. S. D.
Malick, H. E.	Fairville. N. Y.
Maness, H. D.	Lutesville and Marble Hill. Mo.
Manifold, W. J.	Quilcene, First and Stations. Wash.
Manley, A. H.	Huntsville—Beirne Avenue and Trenton. Ala.
Manley, H. J.	Collinsville, Randolph, Howe, Tom Bean, Hunter's Branch and Belmont. Tex.
Manton, Jasper	Dallas—Bethany. Tex.
March, Frank	Allardt, Grassy Cove, Jewett, Evansville, Lancing and Station. Tenn.
Mark, J. H.	Elbert, Eastonville and Stations. Colo.
Markarian, J.	Windham. N. Y.
Markley, S. K.	Hillsdale, Belle Plaine and Station. Wyo.
Marris, W. H.	Ravenden Springs, First, Wirth and Bono. Ark.
Marris, S. E.	Southwest City and Sulphur Springs, Mo.; Fort Smith Mission. Ark.
Marsden, Edward	Saxman. Alas.
Marshall, C. A.	Libby, First. Mont.
Marshman, D. McG.	Tehama, First and Proberta, First. Calif.
Martell, Josefa	Mayaguez—Rye Hospital (Nurse). P. R.
Martin, George W.	Houston—Woodland Heights. Tex.
Martin, George W., D.D.	Manti, First and Ephraim. Utah
Martin, Luther	Stapleton, First. Neb.
Martinez, R. Q.	Redemer, Los Pinos, San Rafael and La Luz. Colo.
Martinez, Jose A.	Sabana Grande and La Plata (Helper). P. R.
Martinez, Ventura	San Antonio and Guanajay. Cuba
Marx, Miss E. C.	Gogebic Parish (visitor). Wis.
Mason, William	Centennial and Harmony. Wyo.
Mata, D. A.	San Diego, First and Station. Calif.
Mather, O. T.	Du Pont, First. Wash.
Mathes, E. E.	Mesilla Park, First; Synodical Evangelist. N. M.
Matheson, Angus	Tracy, First. Calif.
Matheson, Duncan	Mesilla Park, First. N. M.
Matteson, E. E.	Fort Rice, First and Stations. N. D.
Mattice, R. B.	Throggs Neck. N. Y.
Matthews, T. S.	De Soto, First. Mo.
Mattingly, A. K.	Newkirk, First. Okla.
Maugeri, Giacomo	Binghamton—First (Italian). N. Y.
Mayne, Samuel	Rincon, Hatch and Station. N. M.
Mazzorana, Antonio	Regla, Guanabacoa and Station. Cuba
Means, J. T.	Bois d' Arc, Union Hill and Stanger Springs. Tex.
Meeker, John	American Fork, First and Station. Utah
Mendez, Manuel	Aguadilla (Helper). P. R.
Meier, Rudolph	Iowa and Kickapoo Indians. Neb.
Meily, T. R.	Hazleton, First. N. D.
Meister, E. G.	Heyburn, First and Marshfield. Ida.
Melton, T. G.	Grand Saline. Tex.
Merchant, Grant	Alpha, Onalaska, Salkum, and Stations. Wash.
Merrill, G. R.	Gulf Summit. N. Y.
Mershon, I. A.	Redmond, Sisters and Stations. Ore.
Meyers, C. W.	Hubbard, First and Dawson. Tex.
Middleton, H. E.	Rotan, First, Rochester, First, Aspermont, First, Avoca, First, Claremont, Jayton and Stations. Tex.
Mierop, William	Ganado. Ariz.
Mikovsky, Joseph	Rosenberg, Needville and Fairchilds. Tex.
Miles, T. J.	Venore—Toqua. Tenn.
Millard, H. C.	College Hill and Station. Okla.
Miller, Miss A. L.	Yankton Agency (Field Matron). S. D.
Miller, C. C.	Spruce—Pleasant Ridge. Mo.
Miller, F. L.	Cumberland and Morgan Counties. Tenn.
Miller, Ira	Lynn Haven, First. Fla.
Miller, I. H.	Middleton Enterprise, Dogie, First and Woodland. Okla.
Miller, James B.	Springerville, First and Stations. Ariz.
Miller, J. C.	Concord, First. Calif.
Miller, Jas. H., D.D.	Associate Synodical Superintendent; Supervisor (Cumberland Mountain Presbytery). Tenn.
Miller, Joseph H.	Huntsville, Helenwood and Glen Mary; Rockwood. Tenn.
Miller, K. D.	John Huss—Bohemian (Director of Religious Education). N. Y.
Milling, D. N.	New Ebenezer, Shiloh and Harmony. Miss.
Mills, W. J., D.D.	Bowers Mill; Irwin, First. Mo.
Mitchell, B. G.	Sheffield—Columbia Avenue. Ala.



MISSIONARIES	FIELDS OF LABOR
Mitchell, D. D.	Grand View Heights. Minn.
Mitchell, F. G.	Tolchaco and Station. Ariz.
Mitchell, G. A.	Synodical Evangelist. N. M.
Mitchellmore, H. T.	Artesia, First. N. M.
Mitchell, J. T.	Ironton, First. Mo.
Mitchell, Thomas A.	Alamogordo, First. N. M.
Mitchell, William.	Gardiner and Station. Mont.
Mixsell, F. H.	Thurston County Mission Points. Wash.
Mochel, L. S.	Gervais, First and Donald, First; Aurora and Gervais. Ore.
Mogle, Miss Louella.	Walnut Run (Community Worker). N. C.
†Monasterio, Jose.	San Nicolas and Palos. Cuba
Monfort, D. G.	Colorado Springs—Emmanuel. Colo.
†Monteith, Moses.	Kamahia, Second. Ida.
Montgomery, A. J.	Synodical Superintendent. Ore.
Montgomery, D. M.	Crook and Proctor. Colo.
Montgomery, M. G.	Sharp. Tex.
Moody, J. T.	Moody, Mt. View and Cottonwood, First. Mont.
Moon, R. O.	Florence. Wis.
Moore, E. L.	Stanford and Windham. Mont.
Moore, Franklin.	Buckhorn, Ft. Collins, Second and Waverly. Colo.
Moore, Jere A.	Atlanta—Harris Street. Ga.
Moore, Jeremiah, D.D.	Clovis, First. N. M.
Moore, W. E.	Lula, Rosedale, and Stations. Okla.
Mordy, John.	Las Placitas. N. M.
Moreno, P. V.	Saltriver Mission and Pinal County. Ariz.
Morgan, J. C.	Cornwall, Lutesville and Marbel Hill. Mo.
Morgan, O. L.	Euclid and Angus. Minn.
Morgan, O. T., Ph.D.	Myrtle Creek and Station; Glendale—Olivet and Stations. Ore.
Moring, N. J.	Engadine and Stations. Mich.
Morris, Miss Ella.	Tolchaco Indian School (Girls' Matron). Ariz.
Morris, E. E., D.D.	Watson's Chapel, Dumas, Hunter, First and Station. Ark.
Morrison, C. E.	Connell, First. Wash.
Morrow, W. S.	Sodus Center and Joy. N. Y.
Morse, M. E.	Dixon. Ky.
Mulder, Ties.	Carnegie, First and Bethel. Okla.
†Mullen, H. A.	Elsinore, First. Calif.
Murphy, E. N.	Boise—Pierce Park and Station. Ida.
Murphy, J. S.	Little Rock—Grace. Ark.
Murphy, Wildman.	Payson, First, Nephi and Stations. Utah
Murray, D. J.	Mathiston—New Hope and Louisville. Miss.
Murray, H. T.	Stanwood, First and Birmingham, First. Wash.
Murray, J. A.	Jamaica—Hillside. N. Y.
Murray, James.	Enterprise, Withrow and Stations. Wash.
Murray, J. B.	Lac du Flambeau. Wis.
Murray, Kenneth G.	Vashon, First. Wash.
Murray, Thomas.	Skiatook, First. Okla.
Murray, Miss V. M.	American Parish (Girl's Worker). N. Y.
Mutschler, A. H.	Highland Park and House of Hope; Arnold. Minn.
Myers, Robert H.	Synodical Missionary; Oliver, First and Hazen. N. D.
Nagle, W. O.	Ancram Lead Mines. N. Y.
Napp, James E.	Shiprock and Station. N. M.
Nash, W. A.	Greenwood and Hartford. Ark.
Nation, H. C.	Laguna and Stations. N. M.
Neal, E. T.	Elm Grove. Tex.
Neal, G. W.	Poteau, First. Okla.
Neal, J. T.	Liberty, Oak Grove, Mt. Moriah and Brockintown. Tenn.
Neale, R. M.	Memphis—Institute. Tenn.
Needles, G. T.	Cokeville, First and Station; Arapahoe. Wyo.
Neff, Arthur.	New York City—American Parish (Helper). N. Y.
Nelson, H. K.	Chaffee and Embden. N. D.
Nelson, J. F.	San Francisco—University Mound. Calif.
Nelson, John E.	Friday Harbor, First and Emmanuel. Wash.
Nelson, W. F. S.	Pastor Evangelist. Calif.
Nesbit, C. L.	Miami Beach, Buena Vista, Miami Garden and Riverside. Fla.
Nethery, T. G.	Green River, First; Richfield and Station. Utah
Newman, George.	Rossie, First. N. Y.
Newport, M. F.	Basin, First; Synodical Superintendent. Wyo.
Newsom, C. S.	Carter, First, Pleasant Valley and Station. Mont.
Newton, F. H.	Parker, First. Wash.
Neyroz, O. B.	Middletown—Webb Horton (Italian). N. Y.
Nicholes, R. J.	Blue and Bois D'Arc. Okla.

† Deceased.

MISSIONARIES	FIELDS OF LABOR
Nicholls, J. H.	Collamer. N. Y.
Nichols, G. M.	Brooklyn—Ainslie Street. N. Y.
Nicholson, J. B.	Blanchard, First, Purcell, First, Rosedale and Stations. Okla.
Nicholson, M. A.	Kiowa, First, Pittsburgh and Station. Okla.
Nicholson, R. L.	Central Academy—Black Jack and Stations. Miss.
Nicholson, W. H.	Donaldson, Dafter and Westminster. Mich.
Nicholson, W. T.	Pleasant Hill and Station. Ark.
Nickerson, E. J.	Norfolk, First. Neb.
Niebruegge, Elmore.	Reading—Salem. Minn.
Niebruegge, R. E.	Lennox—La Valley. S. D.
Norman, D. B.	Grand Saline, Red Oak, Gastonia and Station; Bosque, Ex Ray, Morgan Mill and Stations. Tex.
Norris, J. M.	Wetoka and Penbrook. S. D.
Norton, R. B.	Mt. Pleasant, First and Station. Utah
Noyes, H. A.	Vincent—Valley. Ore.
Nugent, C. R., Ph.D.	Texas City, First. Tex.
Nunez, Elena.	Quebradillas (Bible Reader). P. R.
Nuin, Gonzalo.	Rincon (Helper). P. R.
Nunn, John L.	Indian Helper. Neb.
Nunn, N. G.	Chillicothe, Tolbert and Crowell; Tolar, Granbury, Cresson and Acton. Tex.
† Nutting, A. E.	Bickleton, First. Wash.
Oastler, David.	Du Pont; Montesano, First. Wash.
Odell, E. A.	Mayaguez District. P. R.
Ogburn, T. C.	Southampton—Shinnecock. N. Y.
Ogilvie, D. M.	Hot Springs. N. C.
Olander, E. F.	Randall, First and Parkertown. Minn.
Oldman, D. M.	Arapahoe—Indian (Helper). Wyo.
Olive Robles, Ramon.	Naranjito (Helper). P. R.
Oltmans, O. B.	Sibley, First German. Ia.
Ongaro, G. A.	New York City—East Harlem. N. Y.
Orbison, Miss A. B.	Laurel Field (Community Worker). N. C.
Orbison, Miss H. Mc A.	Laurel Field (Community Worker). N. C.
Orman, D. G.	Mt. Pleasant No. 1 and Haileyville. Ala.
Orr, James Calvin.	Winchester; Oak Grove, Waverly—Pioneer Work and Stations Tenn.
Orr, W. A.	Creswell, First and Station. Ore.
Orr, W. D.	Hearn and Harmony. Ark.
Orr, W. M.	Isabela, Quebradillas, Jobos and Stations. P. R.
Ortega, J. T.	Jemez Pueblo and Jemez Springs. N. M.
Ortega, Mrs. J. T.	Jemez Springs and Stations (Teacher). N. M.
Ortiz, Ana.	San Juan—O'Neill Settlement (Nurse). P. R.
Ortiz, Leopoldo.	Polytechnic Institute (Helper). P. R.
Osborn, E. H.	Hollister, Rogerson and Station; Arcadia, Augur Falls, Bellevue and Stations. Ida.
Ostroskey, Miss M.	Wilmington—Polish Work (Visitor). Del.
Osuna, Jose.	Anasco, Rincon, Sabanetos and Stations. P. R.
Overton, W. A.	Mt. Sharon, Antioch, Adamsville and Station. Tenn.
Owen, W. H.	Forada, Lowry and Station. Minn.
Packard, G. H., D.D.	Medical Work in French Broad Presbytery. N. C.
Paden, W. M., D.D.	Synodical Missionary. Utah
Pagan, Antonio.	San Sebastian (Helper). P. R.
Pagan, Jose H.	El Paso—Mexican. Tex.
Palmer, A. A.	College Place, First. Wash.
Palmer, Roy.	Indian Helper. Ariz.
Palstine, S. T.	Patterson, First. Calif.
Pamment, J. M.	Elbe, Mineral and Stations. Wash.
Panetta, F. J.	East Harlem—Italian. N. Y.
Parent, S. Guernsey.	Mariaville. N. Y.
Park, Sterling.	Atkins and Stout's Chapel. Ark.
Parker, L. B.	Mounds and Stations. Okla.
Parkes, E. E.	Stanley, First. N. D.
Parsons, Edward.	St. Joseph—Brookdale; St. Joseph—Green Valley and Oak Grove Mo.
Parsons, P. A.	Syracuse Memorial. N. Y.
Parsons, Robert.	Stites. Ida.
Patrano, F. P.	Calumet—Italian Mission, Mich.; Gary Neighborhood House. Ind.
Patterson, H. M.	Navajo Springs—Ute Indian Reservation. Colo.
Patterson, S. S.	Bishop, First and Station. Calif.
Patterson, V. M.	Hurley—Harmony; Whitewood, First. S. D.
Patton, W. E.	La Grange and Station. Wyo.

† Deceased.

MISSIONARIES	FIELDS OF LABOR
Pearson, Herschel	Clements ville Mission; Millarton
Pearson, M. A.	Superintendent of Indian Work
Pedersen, L. H.	Skagway
Peebles, H. M.	Baird, First
Penix, J. L.	Ralston, First
Peratovich, Jack	Klawock (interpreter)
Percival, G. A.	Cape Vincent, First
Perez, Remigio	San German (Helper)
Perry, Miss F. M.	Reems Creek (Community Worker)
Perry, W. F.	Westminster
Peter, Harvey	Dixon Chapel, Salem and Kulli Tobl
Petersen, August	Renville—Ebenezer
Petersen, Herman	Indian Helper
Pettigrew, S. J.	Indian Helper
Pfaus, Albert	Glengarry and Station
Pfautz, W. W.	Blair, First
Phelps, Edwin	Goodwill (Indian)
Phelps, F. C.	Savage, First
Phelps, R. L.	Synodical Superintendent
Phillips, H. B.	Huntland and Cowan
Phillips, R. T.	Springdale—Central
Phillips, S. K.	Post Oak and Station
Pickens, Rome	Pilgrims Rest, Moulton and Station
Picone, Leon	Kenner and Stations
Pierce, A. W.	Green Cove Springs and Station
Piercy, William	Willow Springs, New Prospect, Minden and Pleasant Springs
Pike, W. G.	Evans
Pinkston, Hartford	Willard, Brookline, and Mt. Zion—Cave Spring
Pinol, Francisco	Guines, Rodas
Pirazzini, Francesco	New York City—Ascension (Italian)
Pitkin, W. G.	Cody, First and Station
Pittenger, J. S.	Weirsdale and Center Hill
Pitzer, Miss Margaret	Walthill Indian Hospital (Nurse)
Pitts, Charles E.	Miami, Gem City and Stations
Platt, C. N.	Ganado—Navajo
Pohl, F. J.	Manorville—Brookfield
Pond, Elias J.	Meadow Creek
Porter, Eliot	Harlowton
Porter, G. C.	Morrill, First and Riverview
Porter, William L.	St. Paul—East
Porter, W. M.	Clinton, Kaysville and Station
Porter, Narcisse	Indian Helper
Post, C. B.	Kirkland
Poston, H. N.	Milnor, First
Pottsmith, W. F.	Whiteson, Cove Orchard and Stations
Powers, R. N.	San Francisco—Parkside
Prater, M. A.	Creswell, First and Stations, Ore.; Willow Springs, Pomona and Station
Pratt, George T.	Newport, First
Premysl, Charles	Range Parish
Prentice, J. L.	Rush, Wayne and Stations
Presenza, Miss G.	Binghamton—First Italian (Visitor)
Pressnell, S. C.	Liberty, Oak Grove, Mt. Moriah and Brockintown Mission
Preston, E. E.	Arapahoe Mission
Preston, E. T.	Kelseyville—Clear Lake, First and Station
Preston, R. L. D.	Maple Ridge and Stations
Preston, W. B.	San Marcos—Central
Price, A. K.	Walter, First
Price, J. F., D.D.	Synodical Missionary
Price, John S.	Bethlehem
Price, J. T.	Childress
Price, W. N.	Bishop, First and Stations
Pringle, Alexander	Cut Bank
Proett, A. F.	Willow Lake—First German
Pryse, W. S., D.D.	Elk Grove
Pure, Heliodoro	Redlands and Stations
Quay, J. W.	Covelo
Quick, L. B.	Strathmore—St. Andrews and Prairie Center
Quist, E. N.	Hanford and White Bluffs
Quinones, Francisco	Sabana Grande (Helper)
Quinones, Lola	Sabana Grande (Bible Reader)
Quintana, J. G.	Nacimiento, Capulin, San Jose and Stations

MISSIONARIES	FIELDS OF LABOR
Rainier, M. T.	Belvidere, Stamford and Stations. . . . . S. D.
Ralston, D. B.	Caledonia, Hope and Sheldon. . . . . Minn.
Ramirez, Eduwigis	Polytechnic Institute (Teacher). . . . . P. R.
Rand, Miss.	Brooklyn—Mt. Olivet (Visitor). . . . . N. Y.
Rand, L. P.	Portland Point. . . . . N. Y.
Randolph, W. F.	Marshall—Couper Memorial and Stations. . . . . N. C.
Rankin, M. M.	Fayetteville—Grace. . . . . Tenn.
Rankin, Raymond.	Vardy Mission. . . . . Tenn.
Rasmussen, Axel	Enderlin, First. . . . . N. D.
Rayburn, James.	Tullahoma, First and Station. . . . . Tenn.
Reagor, L. A.	Beirne Avenue and Stations; Maysville, Big Cove and Chase. . . . . Ala.
Reaugh, W. D.	Angora, First and McGrew. . . . . Neb.
Redden, G. H.	Index, First and Station. . . . . Wash.
Reddoor, Basil.	Makaicu and Stations. . . . . Mont.
Reed, Charles F.	McCoy, Spring Valley, Aurora and Fairfield; Woodburn and Donald. . . . . Ore.
Reed, Ernest A.	Kittitas, First and Station. . . . . Wash.
Reed, John C.	Kapowsin, First and Stations. . . . . Wash.
Reed, W. P.	Blue Springs. . . . . Mo.
Rees, W. G.	Stevensville, First. . . . . Mont.
Reeves, R. E.	Guston—Patterson Memorial Lucile Memorial and Irvington. . . . . Ky.
Reiter, U. David.	St. Louis—McCauley Avenue. . . . . Mo.
Rendon, Gabino.	Mexican Presbyterian Evangelist. . . . . N. M.
Rennie, A. H.	Rockville Center. . . . . N. Y.
Renville, Isaac.	Long Hollow. . . . . S. D.
Replogle, W. A.	Lower Boise, First and Bethel. . . . . Ida.
Reyes, F. Coto.	Toa Alta (Helper). . . . . P. R.
Reyes, Marcolina.	Lares (Bible Reader). . . . . P. R.
Reynolds, A. M.	St. Joseph—Third Street. . . . . Mo.
Reynolds, R. G.	Terra Bella. . . . . Calif.
Rice, Arthur L.	Falk. . . . . Ida.
Rice, Claton S.	Cedar City and Parowan Missions. . . . . Utah
Rice, C. W.	Forestport and Station. . . . . N. Y.
Rice, T. B.	St. Paul, Lascassas, Auburn and Liberty Hill. . . . . Tenn.
Rich, Miss M. B.	Laurel Field (Visiting Nurse). . . . . N. C.
Richards, F. V.	Cila Crossing and Maricopa, First. . . . . Ariz.
Richards, S. W.	Sunnyside, First. . . . . Wash.
Richardson, J. J.	Midlothian, First. . . . . Tex.
Richardson, Sterling.	Corinth. . . . . Tex.
Richardson, W. J.	Tioga, First; Calvary, Mt. Zion and Hiddenwood. . . . . N. D.
Richmond, T. U.	Burlington and Station. . . . . N. D.
Rimmer, H. C.	Lincoln County. . . . . N. M.
Ringold, J. A.	Arcadia, First. . . . . Ia.
Ripoll, Jose.	Santa Clara. . . . . Cuba
Ritter, J. C.	Grandview Heights. . . . . Tenn.
Rivera, Enrique.	Isabela and Jobos (Helper). . . . . P. R.
Rivera, Sinesio.	Moca (Helper). . . . . P. R.
Rives, R. R.	Ballinger—Eighth Street; Synodical Missionary. . . . . Tex.
Roberts, John.	Erie. . . . . Mich.
Roberts, J. Stanley.	Corte Madera. . . . . Calif.
Roberts, M. H.	Strong City and Thomas; Thomas. . . . . Okla.
Roberts, R. L.	Jerome, Arcadia, and Augur Falls. . . . . Ida.
Roberts, William.	Tawas City. . . . . Mich.
Roberts, W. Alum.	Blunt. . . . . S. D.
Robertson, A. L.	Chelsea and Dawson. . . . . Okla.
Robertson, John.	Dresden. . . . . N. D.
Robertson, J. L.	Millarton and Station. . . . . N. D.
Robertson, S. L.	Madison Cross Road, Taylor and Stations. . . . . Ala.
Robinson, E. H.	Gunnison—Tabernacle and Stations. . . . . Colo.
†Robinson, W. W.	Geary, Winnview, Greenfield and Ringwood. . . . . Okla.
Robison, J. McG.	Central and Station. . . . . Tenn.
Robison, M. W.	Clay, Mt. Nebo and Blossburg. . . . . Ala.
Rockett, T. A.	Bagwell, Fairview, Stones Chapel and New Shamrock. . . . . Tex.
Rodriguez, Andres.	Bejucal and Stations. . . . . Cuba
Rodriguez, A. J.	Ignacio—Emmanuel and Stations. . . . . Colo.
Rodriguez, Conon Vega.	Cienfuegos and Station. . . . . Cuba
Rodriguez, E. S.	Metcalf and Clifton. . . . . Ariz.
Rodriguez, J. C.	Las Cruces and Stations. . . . . N. M.
Rodriguez, Tomasa.	Santurce (Bible Reader). . . . . P. R.
Rogers, Fred S.	Turner's Point. . . . . Tex.
Rogers, J. M.	General Missionary. . . . . Mich.

† Deceased.

MISSIONARIEL	FIELDS OF LABOR
Rogers, R. H.	Synodical Missionary.....Tex.
Rogers, R. W.	Centerville and Alvarado, First.....Calif.
Rollins, V. H.	Camargo, Laverne, and Station.....Okla.
Romero, C. A.	Itinerant work among the Mexicans in Arkansas Valley.....Colo.
Rommel, W. C.	Three Forks, Harrison and Pony.....Mont.
Romolo, John J.	Quincy and Somerville.....Mass.
Roper, S. L.	Steelville.....Mo.
Rops, John	Herman—Nazareth and Zion.....Mo.
Ross, A. B.	Essex and Station.....N. Y.
Ross, W. C.	Hysham and Rancher; Fallon; Terry and Station.....Mont.
Rothwell, Walter	Fullerton, and Merricourt.....N. D.
Rotschafer, J. A.	Wilmont Mission.....Minn.
Rottmann, H. H.	Wolsey.....S. D.
Rouillard, Samuel	Makasan and Station.....S. D.
Row, C. A.	Helena and Ringwood.....Okla.
Rue, Alvin O.	Kirkwood.....Tenn.
Runner, G. M.	Binghamton—Broad Avenue.....N. Y.
Rupp, Miss Josephine	Linaria.....Tenn.
Rush, Tillman S., D.D.	Payson Mission and Stations.....Ariz.
Russell, J. G.	Blue Hill, First and Stockham, First.....Neb.
Russell, J. Rodney	Montesano, First.....Wash.
Russell, Miss M. M.	Belva—Gahagan (Social Worker), N. C.; Alpine (Community Worker).....Tenn.
Russell, W. T.	Holyoke, First and Stations.....Colo.
Ryland, S. C.	St. Joseph—Faith, Mo.; Powell—Union and Station.....Wyo.
Sade, W. I.	Mt. Carmel, First, Mt. Olive, First, Anderson and Blue.....Ark.
Safford, D. M.	Anderson—Howard Street and Olinda.....Calif.
Sager, Byron G.	Cabo Rojo, Tuna, Quainequilla, Boqueron and Porto Real; Lares, San Sebastian and Stations.....P. R.
Saigh, Miss V. H.	Manchester Westminster (Syrian Work).....N. H.
St. John, O. O.	St. John's Chapel and Station.....Neb.
St. Pierre, Peter	Crow Creek—Indian and Station.....S. D.
Sales, Isabel	Aguadilla (Bible Reader).....P. R.
Salguero Font, Arturo	Mayaguez Stations, Training School.....P. R.
Salisbury, Stanton	Philadelphia Mission (Director of Religious Education and Boys' Work).....Pa.
Sanborne, H. K.	Richmond, First.....Calif.
Sanchez, Luis	Aguadilla—Malesa (Helper).....P. R.
Sanchez, M. D. J.	Alamosa, Second, Saguache—Messiah and Stations.....Colo.
Samuel, J. J.	Hazelton, First.....N. D.
Sanders, Flemon	Atkins and Stouts Chapel; Mulberry.....Ark.
Sanderson, Horace	Westminster and Station.....Utah
Sandoval, Abel	Ocate.....N. M.
Sanford, A. N.	Whitefish, First.....Mont.
Santella, Nicola	Iron Range Parish—Italian Missionary.....Minn.
Santiago, J. L.	Toa Alta and Stations.....P. R.
Sarrameda, Armando	Mayaguez Stations (Helper).....P. R.
Savage, W. C.	Huntington.....Ark.
Sawles, L. L.	Nevada—McMinn Chapel.....Tex.
Sawyers, H. A., D.D.	Savannah, First.....Mo.
Saxe, S. A.	Powell—Union and Station.....Wyo.
Schaub, F. L.	Synodical Missionary.....Okla.
Schell, J. P., D.D.	Ambrose, First and Station.....N. D.
Schell, U. G.	Bellevue, Cedar Gap, Fordland and New Hope.....Mo.
Scherer, F. G.	Fargo and Station.....Ida.
Schermerhorn, L. S.	Conrad, First.....Mont.
Schiller, John	Sealy, Kovar and Station.....Tex.
Schipper, H. G.	Rushmore—Emmanuel.....Minn.
Schmitt, H. A.	Ellsworth—Zion.....Minn.
Scholl, H. T., D.D.	Otego.....N. Y.
Schwab, E. A.	Owyhee Mission.....Nev.
Schwarz, J. F.	Synodical Missionary.....Neb.
Scofield, A. B.	Pulteney.....N. Y.
Scott, L. W.	Genoa—Second.....N. Y.
†Scott, T. A.	Montague.....Mich.
Scraper, Ned	Indian Helper.....Ariz.
Scudder, L. W.	Eufaula, First.....Okla.
Seamans, F. O.	Synodical Missionary.....Okla.
Searls, T. J.	Sacketts Harbor.....N. Y.
Secrest, Edwin S.	Bellingham—Knox; Republic and Curlew.....Wash.
Seeley, Boudinot	Assistant Synodical Superintendent.....Ore.

†Deceased.

MISSIONARIES	FIELD OF LABOR	
Segar, H. Leigh	Tolchaco (Lay Worker)	Ariz.
Seibert, H. W., Ph.D.	Omaha, First German	Neb.
Senti, Antonio	Cabaiguan	Cuba
Sessler, D.	Gladstone and Harris	Mich.
Sesulka, Joseph	Penelope and Station	Tex.
Sewell, W. P.	Washingtonville and Bethany	N. Y.
Sexton, J. W.	Smartt Memorial, Shiloh and Dibrell	Tenn.
Shallcross, Frank	Neche, First	N. D.
Sharp, Miss Fannie	Ft. Mohave (Field Matron)	Ariz.
Sharp, J. R.	Tulia, First	Tex.
Shaver, Miss M.	Parker	Ariz.
Shaw, R. J.	Westhoff	Tex.
Sheen, John	Chin Lee (Helper)	Ariz.
Shell, Garland	Norton, Winters and Station	Tex.
Shepp, W. H.	Plankinton, First	S. D.
Sheppard, Miss R.	Kluckwan (Deaconess)	Alas.
Shepperd, A. M.	Goodrich, First, Orchard, First and Weldona, First	Colo.
Sherman, G. D.	Deerfield	Mich.
Sherwin, W. K.	Atkinson—Otto Creek and Barnum, First	Minn.
Shetler, D. A.	Guernsey, First and Stations	Wyo.
Shibli, Jabir	McIntosh and Watauga	S. D.
Shields, E. R.	North Church	Ohio
Shields, J. H., D.D.	Synodical Missionary	Wash.
Shields, W. F.	Burns, First and Stations	Ore.
Shier, E. P.	Fellows—Westminster	Calif.
Shimian, F. S.	Coquille, First and North Bend	Ore.
Shipkee, Anthony	Ft. Defiance Mission (Helper)	Ariz.
Shipley, Miss E.	Cascade Range Parish—Director of Religious Education	Wash.
Shotwell, D. T. M.	Carmel, Alleghany and Spillcorn Missions	N. C.
Shriver, A. G.	Cordova and Stations	Tex.
Shurtleff, J. A.	Friendship, Rock Springs, Cross Roads and Trawick	Tex.
Sibilio, Paolo	Spring Street (Italian Dept.)	N. Y.
Sissons, William	Mt. Zion and Callao	Mo.
Skerrett, J. L.	Lake Worth, First and Boynton, First	Fla.
Skinner, J. O.	Mammoth Springs, Bethel and Mt. Olivet	Ark.
Slater, O. D.	Duluth—Hazelwood Park	Minn.
Sloan, G. S.	Myton, First and Vintoh Basin	Utah
Sloan, W. N., D.D.	Synodical Missionary	Mont.
Sloat, Emmet	Mongaup Valley	N. Y.
Smiley, F. E., D.D.	Valverde and Aurora	Colo.
Smiley, William	Pleasant Valley and Pleasant View	S. D.
Smith, Albert E.	Searles Memorial, Carr's Fork and Stations; Otter Creek and Squabble Creek Missions	Ky.
Smith, A. N.	Post Falls, First	Ida.
Smith, B. T.	Monument and Stations	Ore.
Smith, C. W.	Bucklin	Mo.
Smith, E. Sinclair	Coalinga, First	Calif.
Smith, Fount	Algood, Double Springs, Lee's Seminary and Stations	Tenn.
Smith, G. W. H., D.D.	Kendrick	Ida.
Smith, Harry F.	Wanaken, Benson Mines, Newton Falls and Star Lake	N. Y.
Smith, Miss Helen F.	Brooklyn—Cuyler Church (Visitor)	N. Y.
Smith, H. G.	Sancti Spiritus and Stations	Cuba
Smith, J. B.	Haynesville and Providence	Tex.
Smith, J. Spencer	Onamia	Minn.
Smith, J. W.	Lamesa, O'Donnell, First and Stations	Tex.
Smith, James W.	Manchester—Westminster	N. H.
Smith, L. F.	Morristown—St. Paul and Station	Tenn.
Smith, Robert Asa	Seattle—Central	Wash.
Smith, R. P.	Kossuth, New Bethany and Spring Hill; Pleasant Ridge, Rienza, Kossuth and Station	Miss.
Smith, Van N.	Big Springs, Taylor's Cross Roads and Stations	Tenn.
Smith, Willis	Crayne, Frances and Dawson Springs	Ky.
Smith, W. Alex.	Wetonka	S. D.
Smith, W. S.	Bandon, First	Ore.
Smits, Evert	Culdesac, First and Lapwai, First (White)	Ida.
Snoddy, W. S.	Burley	Ida.
Snodgrass, D. N.	Cawood	Ky.
Snowden, R. J.	Cuba, First	Mo.
Snyder, Henry	Parish and Hastings	N. Y.
Sofia, A.	Gary Neighborhood House	Ind.
Solomon, Samuel	Riverside and San Bernardino	Calif.
Sornberger, John	Lumber Camp Work	Minn.



MISSIONARIES	FIELDS OF LABOR
Sossaman, D. J.	Huntsville, Hindsville and Alabam. Ark.
Spahr, G. W.	Gotha, First and Station. Fla.
Speegle, W. M.	Creedmore, Granger and Station. Tex.
Spence, F. H., M.D.	Point Barrow. Alas.
Spencer, J. Manly	Rogue River—Woodville Hope. Ore.
Sproat, William	Seltice, Belmont and Thorn Creek. Wash.
Spurlock, W. R.	Minneapolis—Calvary. Minn.
Staats, B. B.	Candler, First and Hawthorne First. Fla.
Stadelmann, J. K. K.	Callicoon, First. N. Y.
Stammer, H. E.	Brooklyn—Maspeth. N. Y.
Stancliffe, T. A.	Synodical Missionary. Mont.
Standt, C. K.	Tacoma—Calvary. Wash.
Stanfield, Miss H. M.	Kluckwan (Deaconess). Alas.
Stanfield, R. W.	Granger, First and Downing, First. Mo.
Stauss, J. D.	Marion. Wis.
Steele, F. T.	Brooklyn—Mt. Olivet. N. Y.
Steele, J. K.	Wampsville. N. Y.
Steele, J. N.	Pleasant Hope. Mo.
Steelman, I. N.	Breakabeen. N. Y.
Steen, H. W., D.D.	Bentonville, First. Ark.
Steenon, James	Maple Plain and Stations. Minn.
Stepanek, Mrs. B.	John Huss Bohemian Neighborhood House (Visitor). N. Y.
Stephens, A. H.	Kansas City—Covenant. Mo.
Stephens, J. V., Jr.	Kingsport and Station. Tenn.
Stevens, J. B.	Juneau—Northern Light. Alas.
Stevenson, F. B.	Red Lake Falls, First. Minn.
Stewart, J. M.	Tennessee and Station; Sharp. Tex.
Stewart, J. Y.	Weed—Mt. Shasta. Calif.
Stockburger, J. W.	Lowell, West Fork, Dowell Chapel and Station. Ark.
Stone, L. D.	Stirum, Crete and Station. N. D.
Stoncipher, M. C.	Decatur. Neb.
Stophlet, S. W.	Lead Belt, First. Mo.
†Stovall, J. B.	Five Mile, Mt. Pinson, Clay; Brent, Six Mile and New Pleasant Hill. Ala.
Strand, J. C.	Synodical Missionary. Minn.
Strange, F. G., D.D.	Mukilteo, Clinton and Camano. Wash.
Strate, W. H. E.	Jacobson, Verden, Bald Bluff and Libby Missions. Minn.
Streid, Miss E.	Glen Mary and Station. Tenn.
Strong, E. K.	Synodical Missionary. Calif.
Strong, W. B.	New Decatur—Willoughby. Ala.
Stuart, B. C.	Stewartsdale and Station. N. D.
Stuart, B. L.	St. Louis—Jennings. Mo.
Stubblefield, J. S.	North Bend, First. Ore.
Stulc, J. T.	Tabor—Bohemian. Minn.
Stumpf, L. C.	Henryetta, First. Okla.
Sulmonetti, Antonio	Sopris, Segundo, Moley Tobasco and Berwind Missions (Italian). Colo.
Surbeck, J. S.	Synodical Missionary. Tex.
Surface, I. E.	Escalon, First and Winton—Union. Calif.
Suter, Mrs. Jennie	San Angelo—Community Worker. Tex.
Sutherland, W. M.	Fort Bragg, First and Station. Calif.
Swaim, A. A.	Sunset, Mt. Pleasant and Nocona. Tex.
Swan, B. M.	Lockport—Calvary. N. Y.
Swede, Berend J.	Rock Rapids—Zion. Ia.
Sweetland, L. F.	Rigby, Ririe and Stations. Ida.
Swolm, G. H.	Bemis. S. D.
Sydenstricker, S. V., Ph.D.	St. Paul—Lexington Parkway. Minn.
Szilagyi, Andrew	Yonkers—Hungarian. N. Y.
Talbot, W. O.	Seattle—Interbay; Kent—Olivet and Stations. Wash.
Tanner, Curtis S.	San Francisco—Lincoln Park. Calif.
Tanyan, Waxie	Tallahassee and Station. Okla.
Tate, James H.	Fluvanna, First and Stations. Tex.
Taylor, A. H.	Sneedville—Vardy and Station. Tenn.
Taylor, P. W.	Milledale, Bethel and pioneer work. Tenn.
Taylor, R. H.	Joplin—North Heights. Mo.
Taylor, R. P.	Mt. Calvary and Leads. Ala.
Taylor, R. W., D.D.	Parkvale. Neb.
Taylor, S. E.	Denver—Berkeley. Colo.
Taylor, W. L.	Escota—Unity and Station; Big Pine. N. C.
Temple, E. K.	Haynesville and Providence, La.; Clarendon. Ark.
Templeton, D. H.	Canyon, First. Tex.

† Deceased.

MISSIONARIES	FIELDS OF LABOR
Templeton, S. M.	Fate, Hendrix, Rockwall and Stations. . . . . Tex.
Tepper, Miss Anna	Baltimore—St. Paul's Polish. . . . . Md.
Tepper, Miss Helen	Baltimore—St. Paul's Polish. . . . . Md.
Terranova, Salvatore	Eveleth, Gilbert and Mt. Iron. . . . . Minn.
Testa, S. L.	Brooklyn—Central Italian. . . . . N. Y.
Test, E. E.	Bigfork and Stations. . . . . Minn.
Tepley, Joseph	Cleburne—Bohemian and Station. . . . . Ia.
Textor, A. H.	Clitherall—Liggett Memorial and Station. . . . . Minn.
Thomas, C. N.	Oakland—Union Street. . . . . Calif.
Thomas, F. S.	Skykomish and Index; Friday Harbor—Emmanuel and Friday Harbor. . . . . Wash.
Thomas, F. W.	Orin, Prairie View, Shawnee and Lost Springs. . . . . Wyo.
Thomas, H. F.	Polytechnic Institute (Teacher). . . . . P. R.
Thomas, G. W.	Three Forks, First and Station. . . . . Mont.
Thomas, J. A.	Belvidere, Stamford and Station. . . . . S. D.
Thomas, J. S., M.D.	Montara—Immanuel and Station. . . . . Calif.
Thomas, N. M.	New York City—East Harlem. . . . . N. Y.
Thomas, R. Johnson	Niobrara, First and Station. . . . . Neb.
Thompson, A. Roy	Lares and Stations; Mayaguez—Central and Stations. . . . . P. R.
Thompson, H. E.	Glenwood, Lake Mary and Stations. . . . . Fla.
Thompson, James	Templeton. . . . . Calif.
Thompson, Lester A.	Papillion. . . . . Neb.
Thompson, Lewis	Indian Helper. . . . . Ariz.
Thompson, T. S.	Shakopee First, Prior Lake and Belle Plaine. . . . . Minn.
Thompson, W. J.	Port Blakeley and Station. . . . . Wash.
Thomson, A. J.	Kuttawa. . . . . Ky.
Thomson, James	Wilson Creek and Krupp; Ephrata and Soap Lake. . . . . Wash.
Thomson, J. M.	Entiat, First and Cheland, First and Stations; Quincy, First and Dryden, First. . . . . Wash.
Thomson, Sears	Keewatin—Francis E. Higgins. . . . . Minn.
Thornidge, W. S.	Matauga, Morristown and McIntosh; McIntosh. . . . . S. D.
Thorns, John	Sioux Falls—East Side Second. . . . . S. D.
Thornton, J. T.	St. Louis—Immanuel. . . . . Mo.
Throw, Frank W.	Wallowa, First and Lostine. . . . . Ore.
Thuran, A. H.	Doran. . . . . Minn.
Thurman, W. T.	Brinkley, First. . . . . Ark.
Thurston, A. E.	Goodrich, Hamre, Malcolm and Movie. . . . . Minn.
Todd, C. C.	Synodical Missionary. . . . . S. D.
Todd, W. E.	Butte—Immanuel. . . . . Mont.
Tomich, Frank	Cleveland—West Side Italian Mission. . . . . Ohio
Tope, J. E.	Chance—Sheldon Jackson Memorial and Station. . . . . Mont.
†Torres, J. B.	San Pablo, Costilla and Stations. . . . . Colo.
Towne, R. S.	Gist, Cloverdale Lower Bridge, Grand View and Geneva Missions. . . . . Ore.
Townsend, J. A.	Woodland. . . . . Wash.
Trapani, Miss E.	New York City—East Harlem (Visitor). . . . . N. Y.
Travis, J. Mont.	Aurora, First. . . . . Colo.
Trett, E. L.	Latour. . . . . Mo.
Trett, J. R.	Fosston, Barnesville, Cornish and Point of Rock Missions. . . . . Colo.
†Trippe, M. F., D.D.	Tuscarora, Tonawanda, Jamison, Cold Spring, Tunesassa, Oroville, Cornplanter and Station. . . . . N. Y.
Troxler, J. A.	Smiths Grove and Stations. . . . . Ky.
Trujillo, M.	Albuquerque and Placitas. . . . . N. M.
Truman, F. Ray	Corinth. . . . . Tex.
Trussell, J. H.	Broadalbin. . . . . N. Y.
Turner, Miss Edith	Tolchaco and Station. . . . . Ariz.
Turner, G. S.	Gilbert, First. . . . . Minn.
Tweed, Robert	Fernwood, Santa—Union, Coeur d' Alene and Clarkia Mission, Ida.; Okanogan. . . . . Wash.
Tyler, F. J., D.D.	Nebo, Elkmont and Beulah. . . . . Ala.
Ulmer, Ernest	Flower Mound. . . . . Tex.
Upton, R. P.	Spring Park and Maple Plain; Onamia, Wahkon—Lawrence and Cove. . . . . Minn.
Valdez, Gerardo	Limones and Rodas (School). . . . . Cuba
Valdez, Victoriano	Chimayo and Truchas. . . . . N. M.
Valentine, Miguel A.	Quebradillas and Stations (Helper). . . . . P. R.
Valdivia, C. T.	Clearwater and Hynes Missions. . . . . Calif.
Valis, Jan	Bronx—Bohemian Brethren, Astoria and Winfield. . . . . N. Y.
Vandberbeck, H. C.	Glasston and Melville. . . . . Mont.
Van der Staay, P.	Alfred, First and Stations. . . . . N. D.
Van Horn, W. T.	Waverly Oak Grove and Stations, Tenn.; Wellington, First, Tenn.

† Deceased.

MISSIONARIES	FIELDS OF LABOR
Van Nostrand, Miss F.	Brooklyn—Church Extension Board (Visitor)..... N. Y.
Van Patten, M. M.	Buhl, First and Stations..... Ida.
Van Pernis, G. M.	Wellpoint and Spokane River..... Wash.
Van Rensselaer, Mrs. K. A.	John Huss Bohemian Neighborhood House (Housekeeper)..... N. Y.
Van Wagner, S. S.	Socorro and Stations..... N. M.
Vargas, Carmen	Polytechnic Institute (Helper)..... P. R.
Vasquez, E. J.	Azusa and Irwindale..... Calif.
Velez, Jose	Isabela..... P. R.
Venecia, Jose	El Paso—Divine Saviour..... Tex.
†Venturini, Rino	New York City—Holy Trinity..... N. Y.
Vernon, J. F.	Myrtle Point, First..... Ore.
Vigil, Jose J.	Taos, Ranchos and Stations..... N. M.
Villante, J. O. B.	Nyack (Italian); New Rochelle (Italian)..... N. Y.
Villanueva, Miss G.	Polytechnic Institute (Teacher)..... P. R.
Villelli, J. A.	New York—Sea and Land Italian Mission..... N. Y.
Vilt, J. R.	Rosenburg, Needville, Fairchilds and Station..... Tex.
Vincent, W. Lee	Mora, First, Minn.; Hurley—Harmony..... S. D.
Vis, Beert	Bemis—Holland, First..... S. D.
Von Thurn, Robert	Bovey, First..... Minn.
Voris, Paul C.	Hinckley, First..... Minn.
Vrany, Jaroslav	Melnik—Bohemian..... Ia.
Vroman, W. A.	Allanstand and Stations..... Tenn.
Waalke, F.	District Missionary of the North West Corner of Synod's Territory..... S. D.
Waalke, H. S., Ph.D.	Lumber Camp Missionary..... Wash.
Wade, Abel	Zion..... Okla.
Waggoner, David	Juneau (Native) and Stations..... Alas.
Wagner, H. N.	Ft. Hall and Stations..... Ida.
Waite, Orin B.	Hemet, First..... Calif.
Waits, E. W., D.D.	St. Paul, Ninth..... Minn.
Walker, E. A.	Marcus, Kettle Falls and Garden Valley..... Wash.
Walker, G. F.	Helena..... N. Y.
Walker, H. L.	Rogersville and New Salem..... Ala.
Wall, Miss Edna E.	Polytechnic Institute (Teacher)..... P. R.
Wallace, George	Blackbird Hill (Mission to the Omaha Indians)..... Neb.
Wallace, William, D.D.	Synodical Missionary..... S. D.
Wallace, W. S.	Ravenswood..... N. Y.
Walline, E. E.	Penn.—Peale Memorial, Webster and Brinsmade..... N. D.
Walmsley, R. A.	San Francisco—University Mound..... Calif.
Ward, David K.	Tuba Navajo Mission..... Ariz.
Ward, John A.	Sweet Springs, Armstrong and Mt. Olive..... Mo.
Ward, S. Lawrence	Tracy, First..... Calif.
Ward, W. S.	Minneapolis—Homewood..... Minn.
Warden, C. G.	Glenside..... Calif.
Warden, Douglas	Wishek—Grace..... N. D.
Ware, S. M.	Northport, First and Station..... Wash.
Warrender, S. R.	Ashland and Windham, Second..... N. Y.
Watkins, R. R.	Canaseraga..... N. Y.
Watson, M. C.	Brasher Falls..... N. Y.
Watts, Miss R. E.	San Juan—O'Neill Settlement..... P. R.
Waugh, A. J.	Cannonsville..... N. Y.
Waynick, D. T.	Berryville..... Ark.
Wear, R. D.	Bonham—Union; Jefferson and Atlanta..... Tex.
Weaver, E. E., Ph.D.	Waltham, First..... Mass.
Weaver, J. L., D.D.	Crowley..... Colo.
Weaver, Milo J.	Reading..... Mich.
Weaver, N. B.	Mammoth Springs and Stations..... Ark.
Weaver, T. N.	Pomona—New Hempstead..... N. Y.
Weaver, W. J.	Reading..... Mich.
Weaver, W. K., D.D.	Dry Farming Territory..... Colo.
Webb, John J.	Anniston, Fairview, Salem and Valley Grove..... Ala.
Webster, W. S. C.	Remsburg..... N. Y.
Weeldryer, M.	Big Stone City Mission..... Ia.
Weir, Howard L.	Alpine and Station..... Tenn.
Weir, J. E.	Loma, First..... Colo.
Welch, Albert	Canastota—Whitelaw..... N. Y.
Weld, R. A.	Opportunity—Neighborhood, Yardley and West Grove..... Wash.
Weller, O. C.	Woodburn, First; Waldport, First..... Ore.
Wells, J. Van K.	North Bergen..... N. Y.
Wells, Le M. K.	Farmington, First..... N. M.
Wellington, J. L.	Indian Helper..... Ariz.

† Deceased.

MISSIONARIES	FIELDS OF LABOR
Werner, W. M.	Ira, Ennis Creek and Mt. Pleasant. . . . . Tex.
West, J. G.	Crane, First. . . . . Mo.
Weston, A. E.	Ft. Gibson, First and Station. . . . . Okla.
Weston, Miss D.	John Huss Bohemian Neighborhood House (Girls' Worker). . . N. Y.
Weston, Joseph	Chili, First. . . . . N. Y.
Weston, S. K.	Porcupine (Helper). . . . . S. D.
Wheat, W. C.	Crane, First, Mo.; Ahpeatone, First. . . . . Okla.
Wheeler, William.	Ahsahka—North Fork. . . . . Ida.
Wheeler, W. L.	Nashville—Cleveland Street. . . . . Tenn.
White, George W.	Polson, First. . . . . Mont.
White, J. Chester.	San Anselmo, Second and Station. . . . . Calif.
White, James D.	Jackson—Royal Street. . . . . Tenn.
White, J. W.	Elmira—South. . . . . N. Y.
White, John W.	Kansas City—Marlborough and Station. . . . . Mo.
White, S. M.	Parma Center. . . . . N. Y.
White, S. S.	Gooding, First. . . . . Ida.
White, Richard.	Berkeley—Westminster. . . . . Calif.
White Bull, Richard.	Bear Creek; Matowakpa. . . . . S. D.
Whitlock, J. M.	Lumberton, Tierra Amarilla and Stations. . . . . N. M.
Whitsett, J. C.	Mt. View and Stations. . . . . Wyo.
Whitsett, Y. W.	Elk Mountain. . . . . Wyo.
Whittles, T. D.	Supervisor of the Lumber Camp Work. . . . .
Whitwell, E. O.	Lehigh, First. . . . . Okla.
Wickett, Charles.	Indian Helper. . . . . Ariz.
Wickwire, G. A.	Morrill, First. . . . . Neb.
Wierauch, C. M.	Midland, First. . . . . S. D.
Wilcox, Charles L.	North Prairie and South Long Lake. . . . . Minn.
Wilhoit, T. M.	Lowell, Woods and Mt. Vernon, Ark.; Collinsville, Day, Belmont, Tom Bean and Randolph. . . . . Tex.
Wilkins, R. F.	Blanket, Zephyr and May. . . . . Tex.
Willbanks, J. S.	Muskogee—Westminster; Haskell—Robertson Memorial and Twin Hills—Bald Hill. . . . . Okla.
Wilkinson, G. A.	Jasper and Woodhull. . . . . N. Y.
Willbanks, J. W.	Grand Prairie, First. . . . . Tex.
Willhoit, James B.	Arlington Heights and Station. . . . . Calif.
Willhoit, John B.	Templeton and Santa Marguerita. . . . . Calif.
Williams, A. E.	Weirsdale and Center Hill. . . . . Fla.
Williams, A. M.	Ravenna Boulevard. . . . . Wash.
Williams, A. W.	Cambria and Santa Barbara. . . . . Calif.
Williams, L. B.	Parkston, First. . . . . S. D.
Williams, L. N.	Spokane—Manito Neighborhood. . . . . Wash.
Williams, M. W.	McVile, First and Station; Rolette, Island Lake and Stations. . . N. D.
Williams, Robert.	Three Lakes Mission. . . . . Wash.
Williams, T. N.	Louisville—Immanuel. . . . . Ky.
Williams, W. S., M.D.	Malad, First. . . . . Ida.
Williamson, Jesse P.	Superintendent of Santee Bible Training Department. . . . . Neb.
Williamson, John P., D.D.	General Missionary for the Dakota Indians. . . . . S. D.
Willis, A. R.	San Francisco—Bethany. . . . . Calif.
Wilson, C. A.	Luksokla, Kulli Kosoma and Mt. Zion. . . . . Okla.
Wilson, C. F.	Rolla and Elk Prairie. . . . . Mo.
Wilson, G. A., D.D.	Gravette. . . . . Ark.
Wilson, G. F.	Indian Oasis, San Miguel, Topawa and Stations. . . . . Ariz.
Wilson, James M.	Alger. . . . . Wash.
Wilson, John E.	Baldwin, First and Stations. . . . . N. D.
Wilson, L. L.	White Salmon—McFarland Memorial and Stations. . . . . Wash.
Wilson, W. McA.	Malheur, Unity, Locey Memorial and Stations. . . . . Ore.
Wilson, W. Stuart.	Bogue, First. . . . . Calif.
Wilson, W. H.	Hominy, First. . . . . Okla.
Wimberly, Alex.	Dalton, First and Big Springs. . . . . Neb.
Winnemore, J. L.	Nichols. . . . . N. Y.
Winter, Gustav.	Sumpter and Stations; Eugene—Fairmount. . . . . Ore.
Winterberger, E. L.	Haines—Chilcat and Stations. . . . . Alas.
Wisner, O. F., D.D.	Big Bend. . . . . Ida.
Withington, F.	New York City—East Harlem (Boys' Work). . . . . N. Y.
Wittman, C. H.	Bushnell and Tracy Union. . . . . Neb.
Wittenberger, A. F.	Logan. . . . . Utah
Wojnarowski, C. H.	Wilmington (Polish). . . . . Okla.
Wolf, Jackson.	McCullough. . . . . Okla.
Wolford, Ira O.	Encampment, Bennett and Beaver Creek. . . . . Wyo.
Wolters, F. L.	Jones Island Mission. . . . . Wis.
Woodard, George.	Lisco, Broadwater and Stations. . . . . Neb.
Woodard, John H.	Henderson, Grandview, Mt. Hope, and New Harmony. . . . . Tex.

MISSIONARIES	FIELDS OF LABOR
Woodcock, Isaac.....	Longfellow and Donnelly, Minn.; Stratford, Mansfield, Ordway and Warner..... S. D.
Woods, Denton R.....	Monett—Waldensian and Verona..... Mo.
Woodward, C. F.....	Kelseyville..... Calif.
Wooten, John M.....	Cohutta (Ga.), Apison, Ocoee and Howardsville..... Tenn.
Wray, James.....	Round Lake..... Minn.
Wright, C. G.....	Cooper, Lake Creek and Vasco..... Tex.
Wright, W. K.....	Holly..... Colo.
Wycough, W. H.....	Gastonia and Kaufman..... Tex.
Wylie, F. M.....	Hot Springs—Orange Street..... Ark.
Wylie, John M.....	Monument, Ramah, Wayne—Bethel, Rush—Calvary and Station..... Colo.
Wyse, C. M.....	Nineveh, First..... N. Y.
Wyson, G. W.....	Floral Heights and Station..... Tex.
Yergin, H. V.....	Boyle Center—St. John's (Director)..... Mo.
Yokley, I. N.....	Bethel and Nesbitt..... Miss.
Young, G. E. M.....	Nampa, First..... Ida.
Young, James.....	Ryder—Calvary, Hiddenwood, Mt. Zion and Stations; Surrey and Norwich..... N. D.
Young, John C.....	Charleston, First..... Wash.
Young, W. H.....	Melville..... N. Y.
Young, W. S.....	Hazelton and Eden..... Ida.
Young, O. G.....	Cascade Parish (Men's and Boys' Work)..... Wash.
Yount, Zenos F.....	Alliance, Bright Stone, Patton and Knoblick..... Mo.
Zabelli, L.....	Brooklyn—Elton Street..... N. Y.
Zaidan, Joseph.....	Brooklyn—Syrian..... N. Y.
Zajonczkowski, J. F.....	Special Pioneering Service under the direction of the Church Extension Board of Chicago Presbytery..... Ill.
Zimmerman, E. E.....	Belden, First; Avery—Union, La Platte, Anderson Grove and Station..... Neb.
Zobin, Miss Louise.....	John Huss Bohemian Neighborhood House..... N. Y.

## IX. Addenda

The reports from the Synods of Alabama, Kentucky, Missouri and Wyoming were received too late for insertion in their proper places in the preceding pages.

### ALABAMA

THE REV. DR. F. L. WEAR, CHAIRMAN

This year the churches of the Synod of Alabama have labored under greater difficulties than for many years past. On account of floods in many sections last summer and of unusual cold last winter, many of our congregations have found it hard to meet their obligations. A part of the territory in northwestern Alabama is religiously one of the most destitute to be found in the South. The people there are widely scattered, the school and church buildings are poorly constructed, and the ministers and teachers for the most part are sorely lacking in preparation for their work.

In spite of the handicaps, our church work moves on, and foundations have been laid for still better work. The past year was the best we have ever known: manse were built or paid for, churches were repaired, country-life institutes held, surveys made of churches and their stations, one or two churches have come to self-support, and community clubs—canning clubs, pig clubs, corn clubs—have been organized. Many congregations have adopted special methods to increase their subscriptions to benevolences and to current expenses. Families have set aside an acre for the Lord, and children have been given pigs, calves, hens and garden patches for church purposes.

Strong congregations are making special efforts to help weak ones. One city preacher preaches at night to rural congregations nearby. In co-operation with the Sunday-school missionary, Sunday-schools are being organized in the vicinity of established churches. Good roads and better schools are advocated by churches and ministers.

One hundred and twenty-three members have been added to Home Mission congregations by certificate, and one hundred and seventy-eight on confession.



**KENTUCKY**

THE REV. DR. FRANK J. CHEEK, SUPERINTENDENT

The first Presbytery organized west of the Alleghany Mountains was that of Transylvania, which now forms part of the Synod of Kentucky. Being organized by the Synod of New York and Philadelphia, it came into existence at least two years before the General Assembly, just as by order of the same body churches were organized in Ohio and Indiana before these States were admitted into the Union.

The Synod of Kentucky now consists of five Presbyteries for white people and one small Presbytery for colored people. It contains between 12,000 and 13,000 members.

This Synod has been more or less dependent upon the Board of Home Missions ever since the division of the Presbyterian family in connection with the Civil War. If all branches of the family in Kentucky were united, the missionary operations of the Church could easily be carried forward, although the mountains in the eastern part of the State are a vast undeveloped territory for Presbyterianism.

The ingathering last year was larger than usual, and creates hopefulness for progress along all church lines. With great enthusiasm the Synod of 1916 ordered a campaign for self-support in all its missionary operations. In this effort the Board of Home Missions agreed to help in every way, and also to furnish the salaries and expenses of two field men. The campaign is planned to begin in Louisville June 3d, and to cover the State in two weeks. Large results are hoped for, and spiritual blessings upon all churches.

The Kentucky type of Presbyterianism is old and conservative, but virile. Presbyterian wealth is not found in our branch of the Church,

## MISSOURI

THE REV. DR. C. C. M'GINLEY, SUPERINTENDENT

The past year Missouri has come to self-support under the Board. Having been a dependent Synod from its organization till now, this forward movement has unified the Synod, and brought great rejoicing and a large sense of self-respect and of power. Presbyterian Committees are organized and active more than ever before. The work is vigorously administered by the Synodical Committee and the Synodical Superintendent, the needs being everywhere carefully considered, and the responsibilities divided among the members of the Committees. Regular committee meetings are held and reports are expected.

Missouri is a great and needy Home Mission field. Here we have the Mountaineer, the Mormon, the Foreigner, the Miner. We have large city problems and rural church problems, both accentuated. We have a foreign population of 230,000, representing 25 nationalities, mainly resident in St. Louis, where we have a foreign work of which we may justly be proud. Of the entire population of the State, 63 per cent. is unchurched, and almost half the children of school age are not in any Sunday-school.

During the year past emphasis has been laid upon evangelism, the Synod having a plan which it is working out with splendid results. Under the direction of a Synodical Committee on Evangelism, the Rev. Dr. William T. Bartlett is giving all his time to evangelistic work.

Special interest has also been centered upon the rural church. About 60 per cent. of all our churches may be so classed. For these a definite program has been suggested, the effort being made to get them to think for themselves in terms of an annual local program. Country life institutes and group conferences covering the whole State have been held during the year.

For the coming year the Synod of Missouri has been selected by the Board of Home Missions for special work looking toward the raising of the general efficiency of work and workers, and the making of self-support strong and popular for all time to come. Each Presbytery is urged to adopt a compact grouping system or Home Parish plan, and then to furnish each group or parish with a manse.

There is much land to be possessed in Missouri, but the outlook is hopeful and encouraging. The whole situation is a challenge to the great Presbyterian Church.

## WYOMING

THE REV. DR. WALTER H. BRADLEY

The Synod of Wyoming, organized in 1915, is the youngest Synod in the Church. The State of Wyoming is developing rapidly and presents boundless opportunities. Farming, dry-farming and irrigation are bringing settlers by the thousands. Oil discoveries and developments are bringing other thousands. Stockmen were never so prosperous as now. The mining of coal, minerals and asbestos employs constantly increasing numbers.

Nearly all the immigrants are from the East. Many of them seem to have left their religion and some of their morals behind them when they came West. The type of religion found here is perhaps not just the same as that common in other parts of the country. The Westerner is as free, open-hearted and open-handed in his religion as in everything else, and far more willing than his Eastern brother to join in community movements and to enter community churches. Many of the newer Presbyterian churches thus have the name "community," or "union," written into their articles of incorporation. Some comity movements are already in operation, and a movement that is to include the principal denominations of the State is well on the way toward realization.

The Commonwealth of Wyoming is large and as yet sparsely settled. Its magnificent distances between towns and the cost of communication are a bar to the rapid development of church projects; but there is progress. During the synodical year ending in 1916, four new organizations were formed, with a total membership of 112. Three of the churches bear the name "community." The churches of the three Presbyteries gained in membership last year: Cheyenne, 25 per cent.; Laramie, 9 per cent.; Sheridan, 4 per cent.

Wise and aggressive leadership will plant the flag of the Cross in every settlement as it develops, and will call the church there formed by some recognized Christian name. Not always—nor more often than the principles of comity will permit—will that name be Presbyterian.

## APPENDIX III

## General Summary

HOME MISSION WORK OF ALL THE SYNODS  
1916-1917

SYNODS	Churches aided	Missions aided	Churches Organized	Churches reaching self-support	Ordained Ministers	Other Workers	Additions on Confession	Additions on Certificate	Total Members in H. M. Churches
Alabama.....	41	2	...	1	24	1	125	98	2,255
Arizona.....	31	34	3	2	28	25	175	28	2,330
Arkansas.....	60	4	4	3	36	3	419	410	829
Baltimore.....	42	2	1	3	32	10	387	118	3,989
California.....	107	28	1	1	102	8	325	327	4,382
Colorado.....	72	51	2	1	58	3	300	193	3,488
Idaho.....	36	14	2	5	25	4	186	157	1,873
Illinois.....	122	2	...	5	?	?	1,014	415	9,619
Pby. Chicago.....	26	11	1	3	21	45	?	?	?
Indiana.....	124	3	2	2	79	24	515	200	6,308
Iowa.....	83	6	3	9	66	14	820	255	4,928
Kansas.....	81	...	5	?	62	8	379	160	2,377
Kentucky.....	50	10	4	...	32	1	202	102	2,624
Michigan.....	36	?	1	1	37	2	196	48	1,261
Minnesota.....	85	37	1	3	57	4	445	196	4,378
Mississippi.....	29	6	2	2	11	...	73	56	1,132
Missouri.....	98	23	4	7	70	...	620	294	7,746
Montana.....	54	28	4	1	40	7	106	105	1,704
Nebraska.....	50	8	3	8	49	6	200	142	2,168
New England.....	9	3	1	1	10	2	72	31	1,026
New Jersey.....	No report.								
New Mexico.....	47	51	2	1	39	8	99	72	2,040
New York.....	194	22	2	10	170	65	2,000	827	22,080
North Dakota.....	62	14	2	4	37	10	181	73	1,226
Ohio.....	No report.								
Oklahoma.....	118	21	4	2	81	6	376	367	4,937
Oregon.....	81	21	...	1	60	2	223	193	3,060
Pennsylvania.....	210	61	8	12	170	72	1,293	576	24,646
(No report from Presbytery of Pittsburgh).									
South Dakota.....	86	13	5	4	58	17	242	92	3,308
Tennessee.....	33	24	2	7	47	16	421	247	4,507
Texas.....	213	61	5	7	130	3	637	500	9,254
Utah.....	17	16	...	...	16	1	88	51	762
Washington.....	159	38	5	2	122	4	741	436	6,886
Pbys. Alaska and Yukon.....	20	68	2	1	20	11	224	78	1,712
West (German).....	27	6	3	2	20	4	65	21	1,007
West Virginia.....	39	2	...	1	15	3	129	104	2,443
Wisconsin.....	83	31	2	1	45	12	411	125	2,396
Wyoming.....	40	25	6	...	32	1	87	92	...

NOTE—Owing to the absence of reports from the large Synods of New Jersey and Ohio and from certain self-supporting Presbyteries, such as the Presbytery of Pittsburgh, totals are not here inserted. Other reports are in a few instances incomplete, owing to partial returns from certain Presbyteries. The amounts contributed for all kinds of Home Mission Work, and those expended within the bounds of the respective Synods for all Home Mission purposes, are found under the Report of the Treasurer.

## APPENDIX IV

## Field Men

SYNODICAL FIELD MISSIONARIES COMMISSIONED BY THE  
BOARD OF HOME MISSIONS FOR THE MISSIONARY  
YEAR 1916-1917.

## Synods and Presbyteries

ALABAMA .....	Rev. W. L. Darby, D.D., 1809 Fifth Ave., Birmingham, Ala.
Florida Presbytery .....	Rev. R. W. Edwards, 417 W. Ashley St., Jacksonville, Fla.
ARIZONA .....	Rev. H. P. Cory, Webb, Ariz.
Northern Arizona Presby- tery .....	Rev. F. G. Mitchell, Tolchaco, Ariz. (In- dian Work.)
ARKANSAS .....	Rev. C. E. Hayes, D.D., Woodcock Ap't., Hot Springs, Ark.
BALTIMORE	
Baltimore Presbytery .....	Rev. J. S. Conning, 1002 Madison Ave., Baltimore, Md.
New Castle Presbytery .....	Rev. J. S. Gilfillan, D.D., Newark, Del.
CALIFORNIA .....	Rev. G. B. Greig, 2217 Atherton St., Berke- ley, Calif.
	Rev. S. H. Jones, 372 Magnolia Ave., San Bernardino, Calif.
	Rev. E. K. Strong, 2611 Woolsey St., Berk- eley, Calif.
	Rev. F. Dickson, Mountainview, Calif.
COLORADO .....	Rev. M. H. MacLeod, D.D., 1025 East 8th St., Pueblo, Colo.
	Rev. J. R. Lamb, 850 N. 5th St., Grand Junction, Colo.
IDAHO .....	Rev. J. H. Barton, D.D., 1210 Idaho St., Boise, Idaho.
KENTUCKY .....	Rev. F. J. Cheek, D.D., 108 E. Lexington Ave., Danville, Ky.
	Rev. J. F. Price, Marion, Ky.
MISSISSIPPI .....	Rev. R. L. Phelps, 41 Calhoun St., West Point, Miss.
MINNESOTA .....	Rev. F. J. Barackman, 4617 Cooke St., Du- luth, Minn.
	Rev. J. C. Strand, 1520 4th St., S. E., Min- neapolis, Minn.
	Rev. W. R. Harshaw, D.D., 703-4 Plymouth Bldg., Minneapolis, Minn.
MISSOURI .....	Rev. C. C. McGinley, D.D., 1000 Askew Avenue, Kansas City, Mo.

- MONTANA ..... Rev. J. A. Billingsley, Butte, Mont.  
 Rev. W. N. Sloan, Ph.D., 611 Spruce St.,  
 Helena, Mont.  
 Rev. T. A. Stancliffe, 632 First Ave., Kal-  
 ispell, Mont.
- NEBRASKA ..... Rev. W. H. Kearns, D.D., 315 Y. M. C. A.  
 Bldg., Omaha, Neb.  
 Rev. B. M. Long, D.D., 2523 Q St., Lincoln,  
 Neb.  
 Rev. N. C. Johnson, 1816 Fifth Ave., Kear-  
 ney, Neb.
- NEW MEXICO ..... Rev. E. E. Mathes, Albuquerque, N. M.  
 Santa Fe Presbytery ..... Rev. G. Rendon, Las Vegas, N. M. (Pastor  
 Evangelist, Mexican).
- NORTH DAKOTA ..... Rev. W. H. Hunter, D.D., 813 First Ave.,  
 N., Fargo, N. D.  
 Rev. D. M. McIntosh, 512 Fourth Ave.,  
 Grand Forks, N. D.
- MICHIGAN ..... Rev. George W. Benn, Battle Creek, Mich.  
 Rev. J. M. Rogers, 1130 Oakland Ave., Ann  
 Arbor, Mich.  
 Rev. G. B. Crawford, 511 Stevens St., Flint,  
 Mich.
- OKLAHOMA ..... Rev. F. O. Seamans, Woodward, Okla.  
 Rev. F. L. Schaub, 310 N. 13th St., Musko-  
 gee, Okla.  
 Rev. E. H. Broyles, 714 S. Cincinnati Ave.,  
 Tulsa, Okla.
- Choctaw and Tulsa Presby-  
 teries ..... Rev. D. McRuer, Paul's Valley, Okla. (Pas-  
 tor Evangelist, Indian work.)
- OREGON ..... Rev. A. J. Montgomery, D.D., 454 Alder  
 St., Portland, Ore.  
 Rev. Boudinot Seeley 454 Alder St., Port-  
 land, Ore.
- SOUTH DAKOTA ..... Rev. William Wallace, D.D., Mitchell, S. D.  
 Rev. C. C. Todd, 427 Jackson St., Aber-  
 deen, S. D.
- Dakota (Indian) ..... Rev. J. P. Williamson, D.D., Greenwood,  
 S. D.
- TENNESSEE ..... Rev. G. H. Mack, D.D., Presbyterian Bldg.,  
 Nashville, Tenn.
- Cumberland Mountain Pres-  
 bytery ..... Rev. J. H. Miller, D.D., Presbyterian Bldg.,  
 Nashville, Tenn.
- TEXAS ..... Rev. J. A. Hornbeak, Henderson, Texas.  
 Rev. R. H. Rogers, 2798 Elmendorf St.,  
 San Antonio, Tex.  
 Rev. G. P. Howard, Wichita Falls, Texas.  
 Rev. R. R. Rives, Arlington, Texas.
- UTAH ..... Rev. W. M. Paden, D.D., Manti, Utah.



WASHINGTON .....	Rev. D. O. Ghormley, D.D., 4412 N. 37th St., Tacoma, Wash.
	Rev. W. A. Major, D.D., 1801 Tenth Av., N., Seattle, Wash.
	Rev. J. H. Shields, D.D., 4304 N. Madison St., Spokane, Wash.
WEST (German) .....	Rev. F. Waalkes, Brookings, S. D.
WYOMING .....	Rev. M. F. Newport, Basin, Wyo.

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ASSISTANT TO WESTERN SECRETARY .....

	Rev. Robert McLean, D.D., 514 Chamber of Commerce Bldg., Los Angeles, California, in charge of Mexican Work.
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# X. Findings

OF

## THE HOME MISSION COUNCIL

1917

To the General Assembly of the Presbyterian Church in the U. S. A.:

The Home Mission Council erected by your action of 1914 met in Dallas Texas, May 14, 1917, with representatives from thirty-five Synods present.

After organizing, printed reports and verbal statements were received from the Board of Home Missions through Secretaries and members. Synods and Presbyteries also presented similar reports and statements. These matters were referred to appropriate committees, and after careful study and full discussion were acted on by the Council, and we beg leave to submit the following:

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### FINDINGS OF THE COUNCIL

#### POLICIES

1. The Council expressed its delight in the care and efficiency with which the whole work of the Board, as it came before us, is being conducted.

2. The Council affirms its belief in the principle of a General Secretary of the Board of Home Missions, and requests the Assembly to amend the plan of organization inaugurated by the Assembly of 1914 to conform with this principle.

3.\* The Council believes that, under the action of the Assembly of 1914, declaring the principle of self-administration of the work by Presbyteries and Synods within the limits of the bulk appropriation made by the Board, the Presbyteries and Synods have the right to determine the purpose to which unused balances and additional appropriations shall be put within the limits of the same department.

4. The Council expresses to the Home Mission Board its conviction that an adequate field force is necessary to the prosecution of Home Mission work in most of our Synods; that the force now employed should be increased rather than reduced; that the budget for the year should be adjusted so as to retain at least the present status of this essential agency.

5. The Council would urge upon Synods and Presbyteries in their placing of field men or other special agents, that they emphasize the principle of special fitness for particular service.

6. The Council urges the Assembly, through some of its present agen-

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\*See Recommendations of the Standing Committee on Home Missions A. 1.

cies, the Executive Commission or other, to definitely lay upon the hearts and consciences of the Synodical and Presbyterian Home Mission Committees, and of the Churches themselves, the matter of an adequate support for the present missionary and field force before enlarging work or entering new fields.

7. The Council recognizes with pleasure the policy of the Board to shape a special program of help for Home Mission situations of special need. Its present co-operation with the local authorities in San Francisco-Oakland Presbytery calling for enlarged expenditure of funds under specialized leadership in order to accomplish a really adequate and worthy result, and all similar efforts, have the hearty approval and endorsement of the Council as programs of service worthy of the great cause we represent.

### BUDGET

1.\* The Home Mission Council, realizing the crisis that is confronting the Home Mission interests of our Church, respectfully recommends to the General Assembly that the Home Mission Board be authorized to organize a special campaign to raise two million dollars for the Home Mission work of our Church this year.

2. In view of the high cost of living, the challenge of the national crisis to the Christian Church and the special appeals for new work among Mexicans, Mormons and foreign-speaking peoples, the Council believes that our missionaries would be greatly embarrassed and the work seriously crippled by the adoption of a policy of retrenchment at this time. We, therefore, recommend that the original estimate of proposed expenditure of \$1,300,000.00 be approved as the minimum estimate for the year, and that the Board be asked to advance to this minimum during the year as rapidly as newly developed resources justify.

3. That the General Assembly be recommended to authorize the Home Board and its agencies to enter at once upon a forward movement and campaign of education throughout the Church to raise the above-mentioned funds.

4. That the General Assembly urge the Synods and Presbyteries of the Church to co-operate in every way possible in this movement.

5. That the General Assembly commend the Board of Home Missions for the larger program proposed to the Church in the appointment of Dr. Patterson as its Financial Secretary.

6. We recommend that the Board of Home Missions be requested to credit Home Mission Synods and Presbyteries with the amounts collected by the field men, as well as the contributions from the Churches.

### VARIOUS MATTERS

1. The Home Mission Council recognizes the importance and exceptional character of missionary work among Mormon people, and, in view of the special responsibility of the Presbyterian Church for this work, recommends to the Board of Home Missions the taking under special advisement of means whereby the physical equipment of the fields can be increased and improved.

2. In view of the large and increasing Mexican population in the Synods of California, Colorado, Arizona, New Mexico and Texas, the present Mexican population being now at least 1,000,000, the Council would strongly urge upon the Home Board and the Synods concerned the importance of making large plans for the evangelization of the Mexicans;

\*See Recommendations of Standing Committee A. 1.

and that in the new and enlarged financial campaign this cause may have proper consideration.

3. It is the judgment of the Council that the Board in its Student Enlistment Plan should undertake, out of its Enlistment Fund, the support of the student work only in such Presbyteries or Synods as may desire its aid in such work; that all other Presbyteries or Synods desiring to manage their student work shall provide in their regular estimates for such work; and that all such Presbyteries or Synods be urged to maintain the standard of remuneration adopted by the Board.

4.\* The Home Mission Council would respectfully request the Assembly to instruct the Committee on "Board of Sabbath School Work" to consider the relation of the work of that Board and the work of the Home Mission Board, and to formulate such a deliverance for the guidance of the two Boards as will bring about a close and sympathetic contact of the field operations of the two Boards, and thus secure such organization in Synods and Presbyteries as will harmonize the work at common points and raise the efficiency of the Sunday School Work and the Home Mission work to the highest point.

5. In view of the prevailing conditions of overlapping so frequently found in Home Mission territory, that this Council request the General Assembly to deliver, through the proper agency, a declaration touching the weaknesses, wastes and sinfulness of the Churches of Christ in this matter, and an appeal to the Christian world in such ringing words as will challenge the attention of the religious and public press for the development of a righteous sentiment.

6. The Board reported on its inquiry into the number of members received by Home Mission Churches on examination. The figures show greatly to the advantage of the Home Mission Church in many sections. In one Synod the Home Mission Churches received 11.6 per cent from this source, as compared with 8.3 per cent by all the Churches of the Synod. In another Synod the Home Mission Churches made a net gain on membership in five years of 36.5 per cent, while the entire Synod gained 19.3 per cent. Evidently the evangelistic note is loudly sounded in Home Mission work.

7.† The Council recommends that Synods and Presbyteries invite the Assembly's Board to send in its men and literature to carry on a campaign for the fuller education of the people in Home Missions, and, where the Churches and the Presbyterial Home Mission Committees so agree, to appeal for contributions for work under the support of the Board.

8. The Council has prepared a blank which it hopes may be widely used in gathering information from self-supporting Synods and Presbyteries, to whom the Secretary of the Council is directed to send it. Uniform information gathered by the Board from other Synods and Presbyteries will enable the Council to present a comprehensive statement of the Home Mission activities of the whole Church.

### A RESOLUTION

BE IT HEREBY RESOLVED: "That the Home Mission Council express to the General Assembly, in its findings, our confidence in the earnest desire of the Board of Home Missions to work out the policies authorized by the Assembly, and pledge our loyalty to do all in our power to further its great cause."

\*The General Assembly referred this section to the Committee on Sabbath School Work.

†See Section A. 3 of Standing Committee's Report.

A committee of five was appointed to confer with the Board and the Assembly's committee, and to further in any way the work of the Council during the interim between its meetings.

All of which is respectfully submitted.

W. H. PENHALLEGON,  
WILLIAM R. KING,  
ROBERT E. PUGH,  
Committee.

## XI.

# Report of Standing Committee on Home Missions

The Standing Committee on Home Missions makes the following recommendations to the General Assembly for its approval and adoption:

### A. AS TO THE HOME MISSION COUNCIL

1. That the findings of the Home Mission Council be approved with the following exceptions:

Section 3 under head of Policies, which is otherwise provided for;\*

Section 1 under Budget, which is changed to read: "A special campaign to increase its revenues to one and one-half million dollars for this year;"

Section 4 under heading Various Matters, which is referred to another Committee; and

Section 7, which is otherwise provided for.†

2. In view of various overtures and resolutions before the Committee on Home Missions, touching our relation to the work of other churches in the Home Mission field, we recommend:

a. That the Assembly emphatically endorse the finding of the Home Mission Council (No. 5 under Various Matters); and declare its conviction of the "weaknesses, wastes and sinfulness of the Churches of Christ" in the "overlapping so frequently found in Home Mission territory" and in small towns and villages; and

b. That every Presbytery and Synod, and every agent of Presbyteries and Synods, be solemnly charged to hold sacred for themselves all interdenominational agreements in matters of comity; and that Synods and Presbyteries facing such problems seek to work out for themselves through federations, local unions, or otherwise, some means of fraternal co-operation in line with principles which express the mind of Christ.

3. Instead of Section 7 under the head of Various Matters, we offer the following:

*Resolved:* Because of the decreasing resources of the Board and the rapid growth of the Home Mission enterprise, the General Assembly makes the following provisions:

a. That the Board shall have direct access to every church and Sabbath-school to present its claims and to secure an adequate offering; and

b. That this Assembly, in laying upon the heart and conscience of the Church the duty of increasing contributions to the Home Mission Board, requests Ministers and Sessions to call the attention of Presbyterian men and women who have money to bequeath to the work this Board is doing in Christianizing America, and to furnish the Board with the names of persons who might be influenced to leave legacies to the Board.

4. That the Home Mission Council be instructed to report, at subsequent meetings of the Assembly, on Friday of the first week.

\*See section B. of this Report.

†See section A. 3 of this Report.



## B. AS TO THE ORGANIZATION OF THE BOARD OF HOME MISSIONS

That, after three years of trial of the plans of administering the work of Home Missions devised by the Assembly of 1914, said Plan has been found unsatisfactory; and

That, on recommendation of the Board, this Plan be amended in the following particulars:

Section I shall be changed to read:

### THE EXECUTIVE

The work of the Board shall be entrusted to a General Secretary, two or more Secretaries, such Directors of specific work as may be necessary, and a Treasurer. These executives shall meet in council, under the presidency of the General Secretary, to formulate policies to be recommended to the Board, to determine under whose supervision they shall be executed, and to consider the general work of the Board.

### THE GENERAL SECRETARY

The duties of the General Secretary shall be: To co-ordinate all departments of the work, to present the policies of the Board to the Church, to promote the raising of funds, and to have general oversight of the work of the Board and of the Directors of specific work.

### THE SECRETARIES

There shall be a Secretary with headquarters at some Western center, with general supervision of the Board's work in aid-receiving Synods and their Presbyteries, save as such work is specifically assigned to some other oversight. Synodical Superintendents who are elected in co-operation with the Board shall confer with and assist this Secretary. He shall have an Assistant in charge of work among Mexicans.

There shall be a Secretary at the New York office, in charge of the relations of the Board with all self-supporting Synods and Presbyteries, with supervision of the work in Alaska, Cuba and Porto Rico, and in Logging Camps. He shall have an Assistant in charge of Work among Indians.

### DIRECTORS OF SPECIFIC WORK

There shall be a Director of Work among Immigrant Populations and of Church Extension within Cities.

There shall be a Director of Church and Country Life Work.

### THE TREASURER

The Treasurer shall care for the funds of the Board, under the direction of its Finance Committee.

Section II shall be omitted.

Section III shall be amended to read:

### SELF-ADMINISTRATION IN PRESBYTERIES AND SYNODS

Each Presbytery and Synod shall have the right of initiation, direction and control as to Home Mission Work within its bounds, and as to the choice and location of its appointees; but in the matter of appropriations the following principles shall be observed:

The Board shall credit each Presbytery or Synod with all funds received from it during the preceding year, provided such are required, which the Presbytery or Synod shall have the right to administer, in co-operation with the Board, final authority being lodged with the Presbytery or Synod.

An additional appropriation may be made by the Board, out of its other

funds, to the Presbytery or Synod, as its needs may require and the ability of the Board warrants, which the Presbytery or Synod shall administer in co-operation with the Board, final authority being lodged with the Board.

This Plan shall go into operation on the first of October, 1917.

### C. IN GENERAL

1. That Overture No. 555, from the Presbytery of Philadelphia, relating to the importance and the direction of Jewish Evangelization, be answered as follows:

We recommend: That the Presbyteries which wish to engage in such work lay the matter before the Board of Home Missions, which shall give it sympathetic consideration; and

That the General Assembly authorize and instruct its Board of Home Missions to select an Advisory Committee from among those throughout the country who feel the burden of this need, which Committee shall assist in perfecting plans for a comprehensive Plan of Jewish Evangelization under the Board's direction, and in raising funds adequately to support such a program.

2. That the Sundays immediately preceding Thanksgiving and Washington's Birthday be designated for special Home Mission programs in the Sunday-schools and for special offerings to the Board.

3. That the Minutes of the Board and its Annual Report be approved.

4. That the following five Ministers and six Laymen be appointed to membership in the Board of Home Missions, being the Class whose term expires in 1920:

#### Ministers:

Wilton Merle Smith, D.D.  
George Louis Curtis, D.D.  
Calvin C. Hays, D.D.  
Rasmus Thomsen, D.D.  
Robert Brewster Beattie.

#### Laymen:

William E. Carnochan.  
Francis E. Phraner.  
Herbert K. Twitchell  
George D. Dayton.  
David B. Gamble.  
James N. Jarvie.

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Sections 5 and 6 relate to the Woman's Board of Home Missions.

In behalf of the Committee,

ELI TORRANCE, *Chairman.*

Adopted.

Attest:—WM. H. ROBERTS, S. C. G. A.

# Forms of Bequests

## TO THE BOARD OF HOME MISSIONS

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For the convenience of those intending to make gifts of money or property to the Board, by will, the following forms are given:

### THE FULL CORPORATE TITLE IS:

"The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19, 1872, by Act of the Legislature of the State of New York."

### FORM OF BEQUEST

*"I give, devise and bequeath unto the Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19, 1872, by Act of the Legislature of the State of New York," the sum of ..... Dollars to be expended for the appropriate objects of said corporation.*

### FORM OF RESIDUARY CLAUSE

*"All the rest, residue and remainder of my real and personal estate I devise and bequeath unto the Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19, 1872, by Act of the Legislature of the State of New York."*

### FORM OF DEVISE

(Real Estate.)

*"I give and devise unto the Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19, 1872, by Act of the Legislature of the State of New York, all that certain (here insert description if convenient) with the appurtenances in fee simple, for the use, benefit and behoof of said Board forever.*

NOTE.—If it be desired to bequeath a sum

*"to be added to the General Permanent Fund of the Board, the income only to be used for the general work of the Board,"*

or if it be desired to designate a sum

*"to be separately invested and to be known as the ..... Fund, the income only to be used for the general work of the Board,"*

it should be so stated.

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**Thirty-Eighth Annual Report**  
of the  
**Woman's Board of Home Missions**  
of the  
**Presbyterian Church**  
**in the United States of America**

**Presented to the General Assembly**  
**At Dallas, Texas**  
**May, 1917.**

**. 156 Fifth Avenue, New York City**

# WOMAN'S BOARD OF HOME MISSIONS

Roster, 1917-1918.

## BOARD MEMBERS

### TERM EXPIRING 1918

Mrs. E. B. Cobb	Mrs. J. E. McAfee
Mrs. A. W. Corning	Mrs. A. C. McMillan
Mrs. C. F. Darlington	Mrs. E. C. Miles
Miss Julia Fraser	Mrs. J. K. Mitchell
Miss Anna W. Hollenback	Mrs. J. F. Pingry
Mrs. E. K. Hopper	*Mrs. M. V. Richards
Miss Annie Hyatt	Mrs. D. E. Waide
Mrs. H. C. Louderbough	

### TERM EXPIRING 1919

Mrs. W. A. Bartlett	Miss Emma Jessie Ogg
Mrs. Samuel S. Childs	Miss Mabel Gordon Parker
Mrs. A. S. Crane	Mrs. Clarke Tillinghast
Mrs. William Edgar Geil	Mrs. C. L. Thompson
Miss Anna Hallock	Mrs. James A. Webb, Jr.
Miss Olga E. Hoff	Mrs. A. L. Whitaker
Mrs. O. H. Kraeger	Miss V. May White
Mrs. H. Lindeman	

### TERM EXPIRING 1920

Mrs. R. H. Allen	Mrs. Otis Elis Hovey
Miss A. M. Alward	Mrs. William D. McKissick
Mrs. F. S. Bennett	Miss Florence E. Quinlan
Mrs. S. B. Brownell	Mrs. John Reid
Mrs. J. S. Dickson	Mrs. John Sinclair
Mrs. W. A. M. Grier	Mrs. Charles Stelze
Mrs. W. W. Hayden	Mrs. James Yereance
Mrs. W. E. Honeyman	

## EXECUTIVE OFFICERS

<i>President</i> .....	Mrs. Fred S. Bennett
<i>First Vice-President</i> .....	
<i>Second Vice-President</i> .....	Miss Annie Hyatt
<i>Third Vice-President</i> .....	Mrs. C. F. Darlington
<i>Recording Secretary</i> .....	Miss Emma Jessie Ogg

## ADMINISTRATIVE OFFICERS

<i>General Secretary</i> .....	
<i>Assistant Secretary</i> .....	Miss Mabel M. Sheibley
<i>Secretary for Missionary Education</i> .....	Mrs. M. J. Gildersleeve
<i>Secretary for Young People's Work</i> .....	Miss M. Josephine Petrie
<i>Treasurer</i> .....	Miss Edna R. Voss
<i>Editor of The Home Mission Monthly</i> .....	Miss Theodora Finks
<i>Superintendent of Schools</i> .....	Mr. Marshall C. Allaben

### JOINT OFFICERS WITH WOMAN'S FOREIGN BOARDS

<i>Secretary for Student Work</i> .....	Miss Isabel Laughlin
<i>Associate Secretary for Student Work</i> .....	

*Secretary Woman's Department of Board of Missions for Freedmen*  
Mrs. W. T. Larimer

\*Deceased April 28, 1917.

## Advisory Vice-Presidents

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|--|--|
| <p><i>Alabama</i>—*Mrs. Walter M. Crawford<br/> <i>Arizona</i>—*Miss C. G. Gilchrist<br/> <i>Arkansas</i>—*Mrs. R. T. Phillips<br/> <i>Atlantic</i>—*Mrs. J. P. Allison, Mrs. C. M. Young<br/> <i>Baltimore</i>—*Mrs. Douglas P. Birnie, Mrs. Alfred H. Barr<br/> <i>California</i>—*Miss Julia Fraser, Mrs. R. B. Goddard, Mrs. F. M. Dimmick<br/> <i>Catawba</i>—*Mrs. D. J. Sanders, Mrs. G. C. Campell<br/> <i>Colorado</i>—*Mrs. J. G. Klene, Mrs. Eliza M. Glassey<br/> <i>Idaho</i>—*Mrs. A. L. Lee, Mrs. C. E. Harvey<br/> <i>Illinois</i>—*Mrs. A. G. Beebe, Mrs. C. W. Robinson, Miss Julia H. Johnston, Mrs. E. W. Brainerd<br/> <i>Indiana</i>—*Mrs. F. F. McCrea, Miss Isabel W. Cooper, Mrs. Herbert Campbell<br/> <i>Iowa</i>—*Mrs. S. J. Brown, Mrs. R. G. Shuey<br/> <i>Kansas</i>—*Mrs. L. L. Uhls, Mrs. E. H. Hoag, Mrs. E. Higginson<br/> <i>Kentucky</i>—*Mrs. E. S. Porter, Miss Sue B. Scott<br/> <i>Michigan</i>—*Mrs. J. K. Mitchell, Mrs. H. L. O'Brien<br/> <i>Minnesota</i>—*Mrs. W. C. Weld, Mrs. M. B. Lee<br/> <i>Mississippi</i>—*Miss Kate McGuire<br/> <i>Missouri</i>—*Mrs. G. P. Baity, Mrs. S. L. McAfee, Mrs. W. M. Kinsey<br/> <i>Montana</i>—*Mrs. N. H. Burdick<br/> <i>Nebraska</i>—*Mrs. J. B. Butter, Mrs. A. T. Sidwell</p> | <p><i>New England</i>—*Mrs. William D. McKissick<br/> <i>New Jersey</i>—*Mrs. C. L. Thompson, Mrs. W. E. Honeyman, Mrs. James A. Webb, Jr.<br/> <i>New Mexico</i>—*Mrs. A. M. Thomas<br/> <i>New York</i>—*Mrs. G. C. Yeisley, Mrs. John Sinclair, Mrs. W. J. Milne, Mrs. James M. Gifford<br/> <i>North Dakota</i>—Mrs. Archibold Goodall.<br/> <i>Ohio</i>—*Miss Helen Keil, Miss Alice Patterson, Mrs. N. T. Houston, Mrs. Robert Pugh<br/> <i>Oklahoma</i>—*Mrs. G. D. Willingham, Mrs. Charles R. Hume<br/> <i>Oregon</i>—*Mrs. J. V. Milligan, Mrs. F. Gasselbracht<br/> <i>Pennsylvania</i>—*Mrs. William Edgar Geil, Mrs. S. A. Reeder, Mrs. S. P. Harbison, Mrs. D. F. Diefenderfer, Mrs. Charles Hodge, Mrs. Joshua W. Sharpe, Mrs. William W. Fiske, Mrs. Charles W. Greenleaf, Miss Anna Grandin<br/> <i>South Dakota</i>—*Miss Anna E. McCauley<br/> <i>Tennessee</i>—*Mrs. A. H. Daily, Mrs. D. B. Johnston<br/> <i>Texas</i>—*Mrs. W. B. Preston, Mrs. J. P. Owen<br/> <i>Utah</i>—*Mrs. G. W. Martin<br/> <i>Washington</i>—*Mrs. M. E. Steele, Mrs. D. R. McClure<br/> <i>West Virginia</i>—*Mrs. G. I. Wilson<br/> <i>Wisconsin</i>—*Mrs. W. O. Carrier, Mrs. W. K. McElroy<br/> <i>Wyoming</i>—*Mrs. R. A. Morton</p> |
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### VICE-PRESIDENTS-AT-LARGE.

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|--|--|
| <p>Mrs. W. J. Darby, Indiana<br/>         Mrs. J. F. Kendall, Indiana<br/>         Mrs. E. F. Pomeroy, Minnesota</p> | <p>Mrs. J. F. Pingry, New Jersey<br/>         Mrs. M. E. Boyd, New Jersey<br/>         Mrs. C. E. Walker, New York</p> |
|--|--|

### FIELD SECRETARIES.

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- |                           |  |
|---------------------------|--|
| <p>Mrs. J. W. Aldrich</p> | <p>Miss Abby H. J. Upham<br/>         Miss Lucy Porter</p> |
|---------------------------|--|

\*President of the Synodical Society.





## Woman's Board of Home Missions Thirty-eighth Annual Report

The Woman's Board of Home Missions of the Presbyterian Church in the U. S. A. has the honor of presenting herewith its Thirty-eighth Annual Report.

The year 1916-17 has been one of steady progress rather than of striking events. With incorporation came changed policies, added responsibilities and countless opportunities. The aim of this second year of incorporation has been to put into effect these policies, to meet these responsibilities, and to grasp these opportunities. Notwithstanding the fact that there have been many urgent appeals for help in our own country and imperative calls for relief among the nations at war, the Board has brought the work of the year without curtailment to a successful issue. This achievement has been rendered possible only through the generous approval and hearty co-operation of thousands of Presbyterian women throughout the United States.

The organization of the Board reaches the individual woman through the synodical, the presbyterial and the local home missionary society. Reports of the year from these show that the constituency of the Board consists of approximately 174,700 women organized in 5,152 local home missionary societies, 119,079 young people organized in 5,138 societies, and 50,552 children organized in 2,218 Light Bearers, Little Light Bearers and Junior Christian Endeavor Societies.

### ORGANIZATION OF WYOMING SYNODICAL SOCIETY

The Board has the privilege this year of announcing the organization of a new synodical society. Through the faithful efforts of field secretaries and presbyterial officers, and particularly through the definite work done by Miss Abby H. J. Upham, Field Secretary, more than a sufficient number of woman's missionary societies were organized in Wyoming to meet the requirements necessary to the formation of a synodical society. In May, 1916, at the meeting of the Board, held in connection with the General Assembly at Atlantic City, a telegram was received announcing the organization of Wyoming Synodical Society.

### CUBAN SPECIAL

Owing to the increased interest in the Spanish-speaking people as a result of the reports of the Panama Congress, the Woman's Board asked as the "Special" for the year \$25,000 for advance work in Cuba. Awakened to the deplorable conditions among

this ignorant and superstitious people by their study of the Spanish-speaking people, the women of the Church responded most loyally to the call, and raised \$21,694.65. Advance work in Cuba will be done with the distinct end in view of raising up a strong native leadership through the influence of Christian education.

#### HONORARY AND LIFE MEMBERS

During the year 1916-17 the names of thirty-three new honorary members representing ten synodical societies have been added to the list. Seven of these come from Baltimore and California, six from New York, three from Minnesota and Pennsylvania, three from New Jersey, and one each from Idaho, Illinois, Texas and Washington. The Board has now two hundred and thirty-seven honorary members.

There have been added to the roll of life members seventy-eight new members, representing eighteen synodical societies. Baltimore heads the list with twelve new members. Then follow Pennsylvania with eleven, Illinois with ten, New York and Ohio with eight, California with seven and New Jersey with four. Kansas, Michigan and Tennessee added three new members to the list, South Dakota two, Colorado, Minnesota, Nebraska, North Dakota, Texas, Washington and West Virginia one each.

#### GENERAL COUNCIL

Throughout the year the Woman's Board and the six Women's Foreign Boards have co-operated in all efforts along organization lines. During the Chicago Conference there arose so many important questions regarding methods of work, particularly in joint societies, that it was decided to appoint a committee to meet each year to consider the questions that should present themselves from time to time. This committee, composed of six members from the Woman's Board of Home Missions and one member from each of the six Woman's Boards of Foreign Missions, is now known as "General Council of the Woman's Boards of Missions of the Presbyterian Church in the U. S. A." The purpose of General Council is "to secure a larger vision of the mission work of Presbyterian women, and to unify as far as possible the policies and methods of the Woman's Boards." In its meetings this year General Council has considered recommendations from the different Boards and has referred to the Boards for ratification recommendations concerning matters of joint interest. Through this program promotion in methods of procedure, in policies and in practices has been along the same lines in all auxiliaries.

#### COUNCIL OF WOMEN FOR HOME MISSIONS

The Woman's Board co-operates not only with the other

Woman's Boards of the Presbyterian Church, but also with the Woman's Boards of Home Missions of eleven other denominations in the Council of Women for Home Missions. The distinct object of this organization is "to create community, interdenominational, Christian fellowship in home missionary interests; to stimulate interest in and to increase knowledge of home mission fields and conditions by a thorough study of home mission textbooks through study classes and lectures." For the carrying out of this purpose the Council has the following standing committees: Home Mission Day of Prayer, Home Mission Study Courses and Literature, Home Mission Interests in Schools, Colleges and Summer Conferences, Home Mission Interests Among Children, Home Mission Interests Among Immigrants, Home Mission Comity and Co-operation, and Home Mission Summer Schools.

The Woman's Board of Home Missions has been honored this year by the election of Mrs. F. S. Bennett, President of the Board, to the presidency of the Council of Women for Home Missions.

## THE ORGANIZATION

To the presidents of synodical societies the following questions were sent in the hope that the information received would serve not only as a record of the year's progress but also as an inspiration to all those who are meeting the same problems and overcoming the same difficulties:

I. What has been most encouraging during the year? How has it been achieved?

II. What has been the greatest hindrance during the year? How are you overcoming it? To what extent?

III. Give your estimate as to the value of the literature subscription plan, the star plan, *The Home Mission Monthly* apportionment plan. In organization promotion. In securing funds.

The replies show that, on the whole, the year has been an encouraging one, that in spite of the many earnest appeals from the outside the societies have not allowed their interest in the work to which Presbyterian women have long been consecrated to flag, and that, although there is still the problem of the uninterested, each year more and more women are being enlisted in the cause of home missions.

*From Arkansas' president, Mrs. R. T. Phillips:*

"The advance has not been startling in Arkansas' Synodical Society during the year just closing, but there has been a steady gain. If all prayer, pains and effort could be weighed in an earthly balance or measured by inches, the result would be a fine showing, but that does not belong to a printed report with its facts and figures.

"Mission Study has increased over last year. The most encouraging feature has been in work among the young people. A

large place is always given in synodical and presbyterial meetings to conferences with young people. As a result two young women have decided to prepare and offer themselves for special work for Christ and His church either at home or in foreign fields."

*From Baltimore's president, Mrs. Douglas P. Birnie:*

"As I have gone about I have been impressed by the loyalty, self-sacrifice, and interest of the small givers; and I know this condition is better riches for the Board than temporary subscriptions. If I judge correctly, our chief discouragement comes from the difficulty of arousing those who are trustees of large wealth to their duty to make large gifts.

"These days which demand sacrifice and the highest patriotism for our native land should bring great strength and help to the home work, for who can trust in armies and battleships if the country is without 'the whole armor of God'? To this end I would see the women of our churches spend their best energies in interesting the boys as well as the girls, boys from primary to high school age, in the work of Home Missions. Whatever the state may do for our youth by way of training for protection and defense, let our church teach its sons as well as its daughters to fight for the 'righteousness which exalteth the Nation'."

*From California's president, Miss Julia Fraser:*

"Our greatest encouragement during the year has been the splendid loyalty and devotion of women in auxiliary societies, expressed by growth in number of societies, membership, gifts, and an increasing number of societies making equal quarterly payments, even when to do so required borrowing money. This has been achieved by prayer and work.

"My secretaries of literature generally are most enthusiastic over the literature subscription plan. One says, 'If it were followed, the enthusiasm of our constituency would know no limits and our great work would forge ahead by leaps and bounds'."

*From Catawba's president, Mrs. D. J. Sanders:*

"Aside from our regular work of contributing to the Boards we are giving a scholarship of sixty dollars to Ingleside Seminary. This scholarship, known as the 'Ruth Carr Scholarship', rotates through the Synod of Catawba. We start some poor girl every year; if she shows herself worthy, the school finds further support for her.

"I am planning to attend the presbyterial meetings when they are within reasonable distance. Our people are poor and our synodical contingent fund is very weak. We consider this a very great hindrance, as there is no better way to stimulate weak societies than to visit them, and no surer way of increasing the number of our societies than to secure the co-operation of our ministers in organizing societies where there are none."

*From Colorado's president, Mrs. J. G. Klene:*

"The year of 1916-17 in Colorado has been a year of adjustment rather than of accomplishment, though we feel that there has been something done along the latter line as well. We have had a rather unusual organization heretofore. The work was considered joint Home and Foreign, but we had separate presidents, vice-presidents and corresponding secretaries for each. For a year we have worked toward a more complete union, and since October, 1916, have had but one set of officers throughout. This is proving very acceptable; those who bear the responsibility feel that the work is no harder and that the results are more satisfactory."

*From Idaho, Boise's presbyterial president, Mrs. J. H. Barton:*

"Our greatest encouragement has been an increase in gifts and a slight increase in membership all along the line. The auxiliaries and the Christian Endeavor societies made an increase of 33 1/3% in gifts. It has been achieved by diligence on the part of several officers and by the faithfulness of a few pastors."

*Kendall's presbyterial president, Mrs. L. A. Haley:*

"Kendall Presbyterial Society is the smallest of the three societies in Idaho; yet we have, I believe, more Mormon influence to combat in our territory than the other two societies have."

"Two of my societies disbanded last year, Soda Springs and Aberdeen. As they were so widely scattered, it was utterly impossible for them to hold their meetings. The other societies, however, are thriving."

*Twin Falls' presbyterial president, Mrs. George Bristol:*

"Some of the local societies have made splendid advancement, as in the cases of Twin Falls and Moroa. Our report, forwarded to you about March eighteenth, shows an advance in membership and magazines taken."

*From Illinois' president, Mrs. Albert G. Beebe:*

"Most encouraging has been the fact that there have been better methods of work along all lines, increased interest in young people's and children's organizations, well attended presbyterial meetings, and increased loyalty to Board recommendations. This has been accomplished through correspondence and through the educational work done by the synodical president at eight annual presbyterial meetings."

"The literature subscription plan is of great value to all women in all societies. The new *Home Field Extra* keeps one in touch with all fields each month in such a way that the interest of the regular reader cannot lag."



"Acquaintance with the officers and women throughout the synod has enabled the president to suggest and help as she could not do without this close touch."

*From Indiana's president, Mrs. F. F. McCrea:*

"Our young women are showing more interest. Our women, too, are more interested than ever before. This is due we think to visitation of local societies by presbyterial and synodical officers and the 'One Day Institute'.

"There is, however, apathy in some sections concerning *real* mission study. We are trying to overcome this by attractive presentation at presbyterial and district meetings."

*From Iowa's president, Mrs. S. J. Brown:*

"Iowa cannot be called a 'joint society', as there are separate presidents, vice-presidents and treasurers for the home and foreign work, but all the work of the secretaries is combined. The past year there have been distinct secretaries for Missionary Education, Extension and Freedmen's work. Our Secretary of Literature reports that she heartily approves of *The Home Mission Monthly* apportionment plan. She thinks the star plan has not met with as general favor and prefers a standard of excellence. She especially commends Miss Rue's 'Tools in Type' and thinks that that page alone makes *The Home Mission Monthly* invaluable for secretaries of literature. She is also a believer in the use of the leaflet subscription plan in local societies.

"What of our discouragements? There is still much land to be possessed. Iowa is a land of big corn fields and big men and women. Although more and more of these citizens of our state are realizing the bigness and worth-whileness of missionary work, there is still the problem of the uninterested. A systematic plan of campaign for new societies and increase in membership has been started for this year, the result to be announced at synodical meeting next fall. We think we are helping to overcome the indifference due to lack of knowledge by our little Iowa paper, *The News Bulletin*."

*From Michigan's president, Mrs. J. K. Mitchell:*

"The Home Synodical Society of Michigan is happy to report an encouraging year of service. The local societies have been more particular in the preparation of their programs, and more desirous of having their own members take part in their meetings. Current Events are very popular with us and are used by the women at the prayer meetings; in this way the information reaches a large number of people. We have tried to emphasize the devotional periods and have held more Thanksgiving and Praise Services than in any other year.

"One hindrance we have to contend with is the outside call

for service and the idea that local needs are really our home mission work. We have tried to urge the great need of greater loyalty to our own denominational responsibility.

"Our system of apportionments has met with a wonderful response. We are urging the use of pledge cards and the twelve envelopes for all local societies, and try for monthly payments when it is at all possible.

"Our Mission Study classes have been most interesting and are actually becoming popular; the keen interest and the hearty response of the earnest members have been an inspiration to the leaders.

"There is a great joy in the work when we can have unity of action and service. 'Prayer, Praise and Service' is our motto."

*From Minnesota's president, Mrs. W. C. Weld:*

"The determination with which each presbyterial society has striven to reach the goal set for it by the synodical officers at the beginning of the year gave evidence of the encouraging results to be expected in Minnesota. Most loyally were the recommendations sent out by the Joint Conference received and put into practice.

"The problem of introducing missions into churches where there is not a woman's missionary society has been solved in certain localities by presenting a program at the Aid Society. The result has been that through knowledge of our work a considerable sum has been received toward its support.

"One of the most encouraging results of the year has been the increased interest shown in our young people. Many new Westminster Guilds have been organized. Many young women are presenting themselves for missionary work and are filling both synodical and presbyterial offices most creditably."

*From Mississippi's president, Miss Kate McGuire:*

"I am glad to be able to say that our synodical has taken some rapid strides along the line of progress. We have worked diligently for uplift and interest, and can see results in many ways. Our women are becoming more and more interested, more consecrated—the two main things to awaken them to their responsibilities and duties in the work.

"One great hindrance to our progress is lack of more willing workers, but time, much earnest prayer, and education will overcome that. We need more training, better training, to bring our people to see their duty in missions. Through mission study and magazines we are to bring this about."

*From Missouri's president, Mrs. G. P. Baity:*

"Missouri is most happy over her advance in organizations, study classes, magazines, prayer books and missionaries. Apportionments and 'Cuban Special' were met.

"Forces that have stimulated this result are:

1. Apportionments sent out in September.
2. The Standards of Excellence.
3. The magazine apportionment and star plan.
4. Definite instructions from the Woman's Home Board to synodical officers at regular intervals.
5. Consecrated, faithful officers, presbyterial and local, who met in conference regularly, some monthly, others quarterly, to round up all departments of the work.

"Prayer is the key that unlocked many doors."

*From Nebraska's president, Mrs. J. B. Butter:*

"What has been most encouraging during the year?

Apportionments met.  
Increased use of the Mission Study books.  
Enthusiastic acceptance of the Standard of Excellence.  
Few changes in the efficient presbyterial official force.

"What has been the greatest hindrance during the year?

Uninterested Christian women.  
Unorganized churches.

"The star plan and *The Home Mission Monthly* apportionment plan have proved beneficial in Nebraska. One naturally will endeavor to attain a goal placed before one, and the secretaries of literature have appreciated having a definite aim toward which to strive."

*From New England's president, Mrs. William D. McKissick:*

"The most encouraging work from the presbyterial societies was that the women were 'giving and doing more'. In one presbyterial several of the woman's societies sent young people as delegates to Northfield and Pocono conferences. This was a new departure and a good one we feel. There has been a greater interest in the young people's work.

"How has it been accomplished? By the earnest work of our four presbyterial presidents. They have personally visited the local societies in their presbyterial society and have stimulated and encouraged them so that an increased interest has been the result."

*From New Jersey's president, Mrs. C. L. Thompson:*

"The New Jersey Synodical Society has moved along much as usual. Perhaps the most encouraging feature is the interest taken in the executive meetings and the increasing interest in the methods of organization. I have invited each presbyterial president to bring as many of her officers as she can to the executive meetings.

"The plans for pushing literature are good, but can be worked better, I think, in places rather more remote from big cities than most of New Jersey is."

*From New Mexico's president, Mrs. A. M. Thomas:*

"Each presbyterial society of New Mexico has more than met its total apportionment for the year just closed. The young people's societies have made a twenty per cent. gain over last year's gifts.

"Our vacant offices we trust will soon be filled with earnest workers. May the coming year be crowned with answered prayers as have been those years which are past. Increased attendance at synodical meetings, several very successful study classes, and a better understanding of methods of work are among our encouragements."

*From New York's president, Mrs. George C. Yeisley:*

"Our encouragements during the year have been many. There has been a great advance in interest in mission work all along the line, especially among young people. The growing interest is attributable to the effort of the Boards to interest the young people and to attendance at summer conferences. It is interesting to note that one of our largest societies has been graduated from the class of young women's societies to the class of women's societies.

"I have a feeling that there is a deeper interest in and devotion to our work; this perhaps may not add to financial so much as to spiritual results. In my opinion this is due to the earnest, untiring and unstinted work of every officer from those at '156' down through the various ramifications of the organization. There has been greater mutual interest between my officers and their workers.

"Great interest in our presbyterial box work resulted last year in contribution of \$250 in value to San Juan Hospital."

*From North Dakota's president, Mrs. Oliver C. Johnson:*

"What has been most encouraging during the year? The large attendance at the synodical meeting last October in Fargo with the deep spiritual atmosphere of the sessions. How has it been achieved? By widespread advertising and invitation, by having a large number on the program, and by the spiritual messages of synodical participants and Board representatives."

*From Ohio's president, Miss Helen L. Keil:*

"One of the most encouraging features of the Ohio Synodical Society has been the co-operation throughout the synod, achieved, we believe, by the gathering of synodical officers and presbyterial presidents at our January executive meeting. Another means to this achievement has been the Synodical School of Missions at Wooster, bringing together, as it did, not only the officers, but a large representation of women and young women from over the state. At Wooster a period each day was devoted to conference

on the work of the synodical society. This was particularly helpful as there were present women representing fifteen presbyterials. The fellowship of these women from many sections, made possible by a week together, will be of inestimable value in bringing about a new understanding."

*From Oklahoma's president, Mrs. G. D. Willingham:*

"We are beginning to get results from the School of Missions which has been held in Oklahoma City each June for several years. The work that we feel needs our greatest efforts, because of its great importance, is the young people's and children's work. We hope to be able to make a better showing another year.

"The women of Oklahoma Synodical Society are anxious to co-operate in every way possible to help our Boards meet the unparalleled opportunities of America in this great world's crisis."

*From Oregon, Portland's presbyterial president,  
Mrs. J. W. McMichael:*

"The most encouraging thing is the great awakening and real interest in so many of our auxiliaries. Our monthly presbyterial meeting has been a great help in keeping all the societies in touch with the work, and each month the attendance is growing. The last two months it has been over two hundred. In organization promotion we have each new society adopted as far as possible by a presbyterial officer who tries to attend all their meetings and helps them in every way possible.

"In securing funds our chart records a ten per cent. increase with a blue star and a doubling of any line of work with a gold star. We have been made very happy by a goodly number of gold stars."

*Willamette's presbyterial president, Mrs. C. H. Sedgwick:*

"The most encouraging feature of the work has been the faithfulness of the officers and individual members in interesting as many as possible in the various phases of the missionary work so that the apportionments have been reached.

"The greatest hindrance has been a continued lack of interest on the part of some church members with the result that needed funds have been withheld. This has been overcome in a measure by numerous means aside from interesting meetings. Illustrated lectures, missionary socials and the Efficiency Campaign, in which the million dollars for missions in Christian Endeavor is a part, have all enlisted new friends and added to our contributions to Home Missions."

*From Pennsylvania's president, Mrs. W. E. Geil:*

"The most encouraging feature of the year to me personally is the fact that I am writing this letter in Asheville after ten days' study of our splendid mission plant here. The missionaries



have been more than kind in giving me pleasant opportunities of seeing the work: two wonderful days were spent right out among the mountain folks in Miss John's bungalow. It surely is a wonderful inspiration to go back to the executive duties of the synodical society after such a demonstration of the worth-whileness of our mission schools.

"The splendid way our Young People's Secretary and Westminster Guild Secretary are developing the work which they began only a year ago has been most encouraging. Their first annual report showed good work and was full of inspiration. There has been increased interest in our Student Work, brought about largely by Miss Laughlin's helpful suggestions at our synodical meeting last October. We decided to send, as a gift from the synodical society, a picture to our two Presbyterian Colleges in Pennsylvania, where girls are studying, Wilson and Grove City.

"Another interesting thing is that we have sent a Victrola with a good assortment of records to each of the following schools: Menaul, Wasatch, Normal and Collegiate Institute, and San Juan Hospital."

*From South Dakota's acting president, Mrs. M. E. Van Nuys:*

"Our synodical is a joint society as are all our local societies.

"We believe the Standards of Excellence that have been accepted by our synodical, presbyterial and local societies will be a great help in our work.

"We have two new officers this year, a secretary for missionary education and also one for extension work; we are expecting good results from them.

"We are thankful for an advance in financial gifts in the past year; we are certain that this small gain represents a large advance in interest and effort on the part of our women."

*From Tennessee's president, Mrs. A. H. Dailey:*

"Tennessee Synodical Societies report encouragement all along the line, not in any one thing in particular, but growth in each department, manifested by additions in numbers, interest and gifts. This has been achieved, sometimes in the face of difficulties, by earnest, faithful work on the part of officers and members.

"One of our aims for our presbyterial societies is payment of pledges in advance, in order to reduce the interest our Boards have to pay on borrowed money and so practically to increase the value of our money.

"Of outstanding interest is the number of young people who have consecrated their lives to the Master's service. Not all of these are on record, so that it is not possible to give figures, but the promise for Tennessee's future is one that gladdens our hearts. When our young people are devoting themselves to



Christ's cause, we may well sing, 'Praise God from Whom All Blessings Flow.'"

*From Texas' president, Mrs. W. B. Preston:*

"There has been no marked advance in any one department, yet there has been advance in all departments, and this was brought about by a larger number of presbyterial officers faithfully working at their jobs.

"The greatest hindrance is that so many women put other things rather than missions first, hence we lack leaders for children and young people's organizations and for mission study classes. To overcome this condition the loyal ones are more loyal, seeking in every way to make the interested woman out of the uninterested woman.

"The making of Christians out of the Mexicans flocking to our doors is the burden on our hearts."

*From Utah's president, Mrs. G. W. Martin:*

"This year was the thirty-fifth anniversary of our missionary organization. The Corresponding Secretary reported:

18 Local Societies,	5 Contributing Stations,
6 Light Bearers,	3 Westminster Guilds,
6 Christian Endeavor Societies,	1 Junior Endeavor.

This makes a total of thirty-nine organizations with a membership of three hundred twenty-five contributing to Home and Foreign Missions."

*From Washington, Central Washington's presbyterial president, Mrs. Rees Jones:*

"The work in Central Washington Presbyterial Society has gone on this year very much as usual with its lights and shadows. We have one new woman's missionary society, one Westminster Guild, and one Circle this year with good prospects of another Guild and two Light Bearers with which to start our 1917-18 year."

*Olympia's presbyterial president, Mrs. J. W. Nichols:*

"We know that there has been a marked increase in interest in several of the local organizations, that there has been an increase in membership and an increase in the average attendance. Perhaps the children's work languishes the most. In these days of such varied activities and such numberless ones I for one cannot feel like crowding the children any more. However, there are several flourishing children's organizations."

*Spokane's presbyterial president, Mrs. D. B. McClure:*

"We feel as a presbyterial society that the interest has been greater this year. The most encouraging fact has been a better attendance at our meetings. This has been brought about by personal invitations from the presidents or secretaries of the societies. There are more young people interested in the Westminster Guilds and Young People's Societies."

*Wenatchee's presbyterial president, Mrs. E. L. McCartney:*

"For our presbyterial society, I would report our greatest difficulty as a permanent one, the vast extent of territory and consequent difficulty of keeping our societies in touch with the departments of work. It has been found impossible to have executive meetings unless all the officers are from the societies at Wenatchee or Cashmere. This is not a wise solution of the problem and for the coming year I am going to ask for the adoption of this plan—a division of the presbytery into districts geographically and the electing of a vice-president to be personally responsible for the work of all departments in her territory and to make quarterly reports to the various secretaries. She will also be expected to visit churches having no societies and wherever possible organize the same into some branch of missionary work."

*From West Virginia's president, Mrs. G. I. Wilson:*

"District Conferences have been held this year with fine results. The local woman has been reached and interested. Our aim in each presbyterial society is to interest the uninterested woman. 'Each one win one' is being tried. Prayer meetings are held that prayer may be offered for the uninterested."

"Four new scholarships have been pledged for the Pattie C. Stockdale Memorial School. Our women are deeply interested in this school and take great pride and pleasure in it. As these girls are our own girls, we feel that they deserve not only our prayers and interest but our gifts to a large degree as well."

*From Wisconsin's president, Mrs. W. O. Carrier:*

"Our encouragements have been increase in Westminster Guild organizations and in mission study in all departments, a summer conference planned where both study books will be taught and to which both women's societies and young people's will be urged to send delegates, a large number of auxiliaries aiming to make the Standard of Excellence, and the Extension Department carried on with more encouraging results than ever before. Our chief difficulty is in getting leaders for young people's and children's work."

*From Wyoming's president, Mrs. R. A. Morton:*

"The most encouraging thing that has occurred during the

year is the formation of two new societies. That may not seem much of an achievement, but when things are in their beginnings it is at least a favorable symptom.

"The greatest hindrance has been the lack of a field worker. We need so very much to have some one who could go over the state to organize and to inspire. Distances are great, and the communities small. We have tried to do what we could by correspondence. I have written personal letters to all local societies and to presbyterial officers. I have had very cordial letters, giving detailed information from nearly all local societies. The presbyterial presidents have been splendid, and have co-operated heartily with me. I feel that a beginning has been made. The older societies have grown in membership, too, and I am sure that during the coming year we should be able to increase our gifts."

## FROM HEADQUARTERS

For the unification of the work and the promotion of activity along the most effective lines the Board has established at headquarters the office of general secretary and assistant, of secretaries for missionary education, young people's work, student work, publicity, and of editor of *The Home Mission Monthly*. Through this division of administration there are secured the diffusion of the knowledge of the work of the Board by means of mission study among the women and young people of the church; the direct approach to young women who, while at college, are not in touch with the missionary activities of their own churches; and the constant appeal of the printed page, of notices and articles on various fields in church papers, of leaflet literature with its information from the field and its helpful suggestions for organization promotion, and of *The Home Mission Monthly*, with its regular visits to the homes of Presbyterian women.

The respective officers have prepared full reports of the conduct of the work in the various departments during the year 1916-1917.

## Missionary Education

The following report has been prepared by Mrs. M. J. Gildersleeve, Secretary for Missionary Education:

Progress is indicated by awakened interest, interest by definite activity. Judging from the correspondence of the past year mission study is making definite progress while the missionary propaganda is causing an increasing demand for the services of field secretaries and speakers far in excess of the number available. Both these lines of missionary education, the first, the securing of definite knowledge through definite study, the second, the carrying of the message to the organization by expert leaders,

have their own particular value. The aim is the development of local leadership that the organization may be brought to the highest standard of knowledge and efficiency.

### *Field Secretaries*

These birds of passage, flitting about over the great country, seem to fly on angels' wings and carry with them the word of cheer, of courage, of onwardness—this is proved by the words of gratitude which find their way to "156." The reports from the secretaries themselves speak modestly of their efforts and the results from such, but those who know of the value of their services can well appreciate the amount of inspiration that has been given through them.

The larger part of the time of Mrs. Aldrich is spent in California, for the loyal, enthusiastic women of that long state are eager to know the latest approved methods. However, last spring was given to some presbyterial societies in Oregon, Washington, and Idaho, and September was spent in itinerating in Idaho and October in the newly organized Wyoming synodical society.

Last spring Mrs. Davis attended the meetings of the presbyterial societies in Wisconsin and made a tour in South Dakota; in July and August she attended Summer Schools at San Marcos, Texas, and Hastings, Nebraska, and in the fall and winter worked with the Educational Campaign in Montana, Iowa, and Illinois.

In April Mrs. Wiber made a presbyterial tour in Missouri; during the summer months she attended Summer Conferences. During October and November she attended the meetings of various synodical societies and in January had study classes in Louisville, Kentucky, and Washington, D. C., presbyterial societies. The Mission Study Drive in St. Louis preceded her series of presbyterial meetings in Michigan this spring.

Last spring Miss Upham made a most satisfactory itinerary in Wyoming, representing Home and Foreign Missions, the Woman's Board of Home Missions and the Board of the Northwest uniting in the campaign there in the interest of efficiency. A trip through Utah, followed by some weeks of rest, preceded a strenuous campaign in October when she organized the new synodical society of Wyoming and attended the meeting of the Montana Synodical Society. She then went into Washington and Oregon for local itineraries. On March 15th she started for meetings of the California presbyterial societies.

In addition to arranging itineraries for field secretaries the Secretary for Missionary Education planned for representatives at 30 synodical meetings, at 209 presbyterial meetings and at uncountable local meetings.

In addition to the officers who visited synodical and presbyterial meetings the Woman's Board was represented by others who readily aided in compassing all meetings possible. Among those may be mentioned Mrs. D. E. Waid, Mrs. Clarke Tilling-

hast, Mrs. J. T. Tracy, Mrs. H. B. McAfee, Mrs. D. F. Diefenderfer, Mrs. N. Hankemeyer, Mrs. Smith Ordway, Miss Jennie Moore, Miss Beulah Wilson and Miss Elizabeth Harris.

### *Mission Study*

The world problem demands a world vision. A world vision is found in the study of missions. It is said, "There is no better indication of the great strides which the mission cause is making than the number of volumes issued yearly on the subject of missions".

Mission study has been to the front this past year in the outward march to catch the world vision. Some features which were emphasized during the year should have special attention.

The Relay Class, *i.e.* the one day teaching of the whole study book with a different teacher for each chapter, has proved the solution of the problem of the mission study class in several places for those whose time will not permit of the weekly class. The presbyterial societies of North Philadelphia, Chester and West Jersey held a most enthusiastic relay class, its special object being the training of leaders for study classes in their local churches.

Junction City, Kansas, held a very successful interdenominational class in November as a result of the enthusiasm of one woman who caught the inspiration of a Summer Conference. "We had a real feast in Junction City. One of our members attended the Winona Summer Conference and was so delighted that through her our Interdenominational Union was interested in mission study and a class organized with Mrs. H. L. Hill as leader. We had a total enrollment of 262; Presbyterians 114, Methodists 57, Christians 19, Episcopalians 18, Baptists 15, German M. E. 11, Universalists 7 and Congregationalists 5 (many coming from small county churches for one day). It was quite an undertaking, but a grand success. This was the very first School of Missions of this kind in Kansas, but I assure you it will not be the last. Did it pay? Yes, yes and many times."

The Washington, D. C., class which is held in January of each year had Mrs. D. E. Wiber as leader with 356 members in attendance. The pageant which won the hearts of old and young alike closed the month of mission study campaign in that presbytery.

In the First Church, Princeton, New Jersey, the women were organized into six classes under different leaders. In a Pennsylvania church the women were organized according to districts; the several groups held reading circles and then united in a one-day session to review the book.

The Minnesota synodical secretary writes: "The Home Missions Reading Circle with the one public meeting reviewing the book is meeting with favor in small towns and rural districts. The relay class also meets a need. The lecture and discussion class is another favorite."

Of mission study in California we read, "Mrs. W. W. Squires,



president of San Joaquin presbyterial society, never fails to press study class work as she visits the auxiliaries and *every presbyterial officer* has conducted a study class. Isn't that great team work?"

St. Louis, Missouri, reports a Mission Study Drive in the young people's societies of the presbytery with written examinations at the close of the drive and prizes given for the best papers.

First Church, Joplin, Missouri, reports three classes aggregating 150 members ready for work January 1st.

A notable awakening of interest among the secretaries of missionary education in synodical and presbyterial societies is the most encouraging result of the year's work. While the increase in the number of classes may not indicate this fact, yet correspondence and the ready responses to suggestions given mark this sign of progress. Accurate records of mission study classes seem beyond the possibility of attainment as yet. Credit is given, therefore, only to such classes, the enrollment cards of which have reached headquarters.

From these we find:

816 mission study classes,  
266 program meetings,  
145 reading circles.

Westminster Guild reports:

328 classes,

making a total of 1555.

Special mention should be made of the five synodical societies that have reported the largest number of classes:

Pennsylvania, New York, California, Ohio, Illinois.

Others who have done good work are:

Michigan, Missouri, New Jersey, Minnesota, Tennessee.

As much consideration has been and is still being given to enlisting the interest of librarians in town and city libraries to the placing upon their shelves of books aiding in the preparation of current subjects for mission study, the Council of Women for Home Missions at its annual meeting offered the following recommendation to extend this service for the help of children:

"That local missionary societies see that the public libraries contain the most thrilling and inspiring Home Mission biographies and stories for children and that lists of these books suitable to junior and teen age be put into the hands of the children; and, further, that leaders of children's societies be urged to promote the circulation of these books by reading contests."

### *Educational Campaign*

The Educational Campaign, carried on in co-operation with the Board of the Northwest, started in Wisconsin in September and has met with increasing success. Montana and Iowa were visited in November and December, while Indiana and Illinois



occupied the greater part of February. Macomb, Illinois, showed the best attendance, the popular meeting at the close having an audience numbering *three thousand*. A new experiment is being tried in Minnesota, Nebraska, and North Dakota, that of holding the presbyterial meetings in connection with the Educational Campaign.

### Summer Conferences

Practically all of the Summer Conferences of 1916 which requested such were provided with field secretaries as mission study leaders.

Another year is ended. Who can reckon results accomplished in lives quickened, in ideals strengthened, in aims reaching heavenward, all of which will outstay the flight of time hurrying on to the great eternity of unlimited service.

### Young People's Work

The following report has been prepared by Miss M. Josephine Petrie, Secretary for Young People's Work:

A review of the printed records of organized missionary work among Presbyterian young people must present to the casual reader a vivid mind-picture of an ever-moving, continuous procession. To the one interested in young people there is much to stimulate and much to arouse speculation as to the future missionary work of the church. The unusual occurrences of the past year in our country's life—the calls for loyalty, for Christian patriotism, for alert thought and clear judgment as to America's place and influence in the world—in the world-wide confusion and sufferings, for definite personal service—all of these combined appeals have not aroused the spontaneous spirit of larger giving to home missions hoped for from the young people, and this report of results would not be possible but for the splendid skill, sympathy and co-operation of the secretaries chosen for this specific work. Each year the force is increased until the roster now stands as follows:

#### SYNODICAL SECRETARIES

For young people's societies.....	33
For children's organizations.....	11
For Westminster Guild.....	20

#### PRESBYTERIAL SECRETARIES

For young people's societies.....	252
For children's organizations.....	89
For Westminster Guild.....	56

Of this total one hundred and fifty-five are new to the work. Special attention is called to the number of Children's Work secretaries, most of them appointed during the year. Four from the ranks of young people's secretaries have been commissioned by the school department for work under the Woman's Board.

An encouragement of the year has been the correspondence with new secretaries who have shown eagerness to serve efficiently; unfortunately others have grown discouraged because of the futile "watchful waiting" for help from other officers. The originality and cleverness of many of the young people's secretaries is a continual joy and inspiration. Their ingenuity is taxed today in a way that was undreamed of ten years ago. There must be frequent innovations. It is not only a day of variety in organizations and in methods for work, but the demand is more and more insistent for methods which are entertaining as well as instructive. Some of the "plays" issued by the Boards have been adapted and given local or presbyterial "color". Banquets, luncheons, suppers, Rallies, Institutes, "Drives," illustrated lectures, a "Missionary Clinic" (care of the young), and even "Movies" have been provided by leaders. The "Hour" allowed for the presentation of young people's work at synodical and presbyterial meetings has been extended and has become more spectacular. In fact, an entire session is frequently set aside for this phase of the work and the programs and announcements read: "The Annual Meeting of the Woman's and Young People's," etc. Leaflets must be more attractive to the eye even though paper and printing are far more expensive than ten years ago, for they are used as "place cards," as souvenirs, for the making of posters, etc., etc.

### *Other Forces*

The spirit of unrest on the part of older people, their demand for variety, their scattering of interest and effort, all of these are found in a more intensive degree among the young people. Women's societies are in a measure dependable, but the young people move from one organization to another. Take, for instance, the young women's societies. One synodical report noted a decrease of ninety-six of these societies, but an increase of twenty-three Westminster Guild Chapters. The love of change causes a lukewarm condition, but if discovered in time the tactful "big sister" will suggest a change of name and repeatedly the Westminster Guild methods have been adopted and have proved the tonic needed for reviving groups. A number of these societies and several Chapters of the Westminster Guild have been merged into the women's societies during the year. The Intermediate and Junior societies have turned a new page since the last report. Mission Bands, Light Bearers and Little Light Bearers have celebrated another birthday, and some of the teen age have become Circles of the Westminster Guild. Several such groups have been organized by Chapters, the older girls acting in the capacity of patronesses. This constant renewing must always be reckoned with in a story of work with young people's organizations and it should also be remembered that the columns of money gifts must vary accordingly. The report of last year gave the constituency of this department as about 9800 organizations. This number has increased during the year, but frequent reports also reach us

of disbanded societies. The Westminster Guild growth is a more accurate record and this year there are reported one hundred and five new Chapters and eighty-nine new Circles.

The field secretaries have been especially helpful in the north-west territory, where the work is being done presbyterially and locally until such time as synodical organizations are effected. The young people's secretary of the Board has been put in immediate touch with all new organizations and has endeavored to make real the welcome to these groups of young people and to demonstrate the fact that distances between them and their home mission headquarters are not great as business-like methods are followed.

### *Finances*

The first recorded gifts for Presbyterian home missions from Christian Endeavor societies date back to 1888 and amounted to \$32. The first itemized report was printed for the fiscal year ending with March, 1893, and the total was \$8,000. It is of interest that these societies advanced at an average of two thousand dollars annually until 1907—ten years ago. Then the records began to swing slowly in the other direction. The reasons are many. The change in personnel—a new generation now comprising the membership—the many new organizations, the innumerable appeals for funds especially for “welfare work”, social service, or other local propaganda, the readiness to follow strong, definite leadership which too frequently comes from outside their own churches, the lack of tactful, intelligent guidance on the part of those who should be their natural leaders.

Mention should be made of the efforts to secure transfers to young people's organizations of the scholarships and shares formerly held by Sunday Schools. It has been disappointing that plans have not been developed in presbyterial societies for making good this loss to our treasury. Nor was there general response to the suggestion for a special thank offering from young people's societies looking toward a partial return for the large loss of gifts from Sunday Schools for the general work of the Woman's Board. A few of the secretaries made a special appeal for the thank offering and the “Flood Relief Fund”, prepared their own programs and gave generously of their time and talents.

The following figures tell their own story of the past fiscal year, but as comparisons of the contributions are made it should be remembered that the closing of the books of the presbyterial treasurer three weeks earlier than formerly is much more difficult for the young people than for the well-organized women's societies.

1916		1917
\$24,902.14	Young People's societies (including Junior and Intermediate)	\$25,624.90
\$22,606.50	Y.W.M.S., Bands, Light Bearers and Little Light Bearers	\$21,570.03
\$11,693.82	W. G. Chapters and Circles	\$12,572.72

1916	
\$3,099.31	For Immigration
	For Buildings

1917
\$1,300.39
\$1,255.13

Total	\$62,323.47
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### "Extras"

These figures do not indicate all that is given by Presbyterian young people's organizations, and work with the young people may be better understood if we record here a few of the objects for which this Board has been asked to give credit this year in the home mission report:—Red Cross Work, American Relief Work, \$200 for a piano "for the chapel," \$50 for "Our College," \$50 for "a Local Union Worker," \$60 for "our Union chapel," \$12 for "Traveller's Aid," \$450 for "Fresh Air Home," \$100 for scholarship for "student of our college," etc.

### "Practical Work"

Many boxes and parcels were sent to the schools and hospitals of the Board, especially at Christmas time. The Westminster Guild Chapters have been most generous in gifts to their home mission stations—the only criticism being that many of the gifts are "too expensive." In these days of heavy cost for medical and school supplies and equipment it would be well if this outlay of money could be sent to the current expense account for hospitals and schools.

### *The Printed Page*

The following items indicate some of the methods used for holding the interest and gifts of the young people. The printed leaflets and pamphlets of the year were:

- Home Mission Hints for 1916-17 (two printings)
- Home Mission Hints for Westminster Guild
- "The Home Mission Preparedness Camp"
- "The Wheel"
- Home Mission Stations, Number II
- "Wireless Messages" (2 editions, 24 pages each)
- Letters for Juniors, Bands, Little Light Bearers and Intermediates.
- Registration blanks, study enrollment cards
- Birthday cards
- The annual report in leaflet form
- New pledge blanks
- "The Home Mission Ladder," revised and printed for the sixth time.
- "Making Progress" (second printing)

In addition to these publications six programs were written for the annual set of "Twelve Missionary Programs for Christian Endeavor Societies," the usual pages for *The Home Mission Monthly* have been furnished, material covering at least four pages for each of the three issues of the Westminster Guild Bulletin and a leaflet for the February topic—"The Seven Ages of the Indian."

## *Other Helps*

Typewritten pages have been duplicated and sent forth as follows: Letters of general instruction for synodical and presbyterial secretaries to the number of 2900. Such messages directed the distribution of field news, announced the study work and helps, the programs, the objects for gifts, the change in the date for closing the treasurer's books, the filling out of report blanks, etc. Synodical presidents have been supplied with duplicate copies of such letters of instruction to their secretaries for young people.

The home mission course of study was announced to Westminster Guild Chapters and Circles through 1700 typewritten letters. "Follow up" work with the delegates to summer conferences required over 1500 pages, and many such messages were also sent to those who registered for institutes, conventions, etc., and to the lists of volunteers or "Life Work Recruits" for mission work. About 1400 letters from missionaries have also been sent to local societies contributing to their support.

The increasing numbers of applications from young women for mission school or community work under the Woman's Board are guarantee that the correspondence and publications for the young people are effective. All such applications are referred to the school department.

To the field correspondents who have so graciously and generously responded to requests for these messages, grateful thanks are given.

## *Standard of Excellence*

The numerous Standards of Excellence have been most confusing. In addition to those adopted several years ago in certain synodical and presbyterial societies and the "Uniform" standard sent out after the conference of the Women's Boards in Chicago, there is issued by the United Society of Christian Endeavor a "Standard for Increase and Efficiency", which has grown in popularity. The patient tact of some of the young people's secretaries is shown in adjusting and adapting the former "standards" to the one now recommended by the Mission Boards.

## *Mission Study*

To some the progress of mission study in young people's societies is disappointing, but it should be remembered that the vast majority of members are either in school or busy in stores, offices and so forth. This year the book and supplement published by the Council of Women for Home Missions have been recommended. The records for the Westminster Guild are the only study enrollment cards kept in this office, and these indicate the study of "Old Spain in New America" by 249 Chapters, while 75 have studied twelve other home mission textbooks. A member of the Westminster Guild Committee of the Woman's



Board is the author of the Circle book, "From Plaza, Patio and Palm." As the home mission study came second in order for the year many of these groups have not yet finished these textbooks and others have reserved the home study for spring and summer meetings. A pleasant penalty for announcing in the home mission leaflet the foreign study courses has been the number of orders for books and leaders' helps with the money orders and checks to be endorsed and forwarded to the proper distributing centers. It has been an interesting duty of the year to serve as a "clearing house" for many earnest inquirers along innumerable lines of service.

### *In Closing*

There is abundant reason for encouragement in the foregoing report of the year, although there may be some disappointment that contributions of money indicate no phenomenal advance. The causes supported by the Woman's Board of Home Missions challenge one's courage, loyalty and highest type of Christian patriotism. They appeal to young people now as never before, and the coming year of service will be the best in the history of this organization if there can be full confidence and co-operation among all agencies and leaders of the young people of the Presbyterian Church.

### **Student Work**

The following report has been prepared by the Secretaries for Student Work, joint officers of the Woman's Home and Foreign Mission Boards:

Ever widening and alluring openings for work among college girls have come to us during the past year. Our chief drawback has been lack of time and strength to avail ourselves of these opportunities. Access to colleges has been gained much more readily than formerly. Instead of having to ask for entrance, we receive more invitations unsought than we can accept.

We have been in thirty colleges, two medical schools, and two training schools for nurses. Ten of these had never before been visited by a student secretary. During these visits we have spoken one hundred and thirty-four times, and have interviewed three hundred and forty-four girls. At each college we have made a special point of meeting our student volunteers and of putting them in touch with the Candidate Secretary of the Board in whose territory they reside. We have talked to many students who are seriously considering foreign and home work. During this year some of our girls have started to foreign fields, and others have become workers in home fields.

The Young Women's Christian Association summer conferences have meant great things for our work, as an unusually large number of Presbyterian girls were in attendance. Miss Laughlin attended the conference at Silver Bay and Lake Geneva,



Wisconsin. At Silver Bay she taught a class of one hundred girls in "Comrades in Service". Miss Hoff went to Blue Ridge, Eaglesmere, Pennsylvania, and to Estes Park, Colorado. In all, four hundred and seventy-four of our girls were reached at these five points. Other representatives of our work covered the Seabeck, Washington, and Asilomar, California, conferences most ably.

In follow-up work every effort has been made to accomplish tangible results. On our alumnæ list were the names of over five hundred girls who were graduated in June. In the hope that through a personal touch we might assist these girls in taking up some phase of church activity, we wrote letters by hand to all of them. A questionnaire return post-card was enclosed asking such questions as the following:

I. What part have you ever taken in the activities of your church?

II. In what form of church work are you most interested?

We received two hundred and fifty-two replies. From these we have gleaned very illuminating information:

213 had taught in Sunday School.

138 had been active in Christian Endeavor, but only

62 had been connected with missionary work.

One of the most encouraging developments of the year has been the interest evidenced by the women throughout the country. They have had "Student Work" put on their programs, have been most kind in inviting the Student Secretaries to speak, and have co-operated so willingly that our task has been rendered very much easier.

In addition to college activities, Miss Hoff was asked to explain Presbyterian Student Work to women of the Lutheran Church (General Council) at Philadelphia; she was also invited by Dr. Cochran to take part in the Pre-Assembly Conference on Educational Work at Atlantic City last May. She also spoke a number of times in the meetings of both Woman's Boards held in connection with the General Assembly, and later appeared upon the program of the Philadelphia Biennial at Baltimore. Student Work in the person of one or other of its secretaries has attended five synodical, five presbyterial, and eighteen auxiliary meetings.

Women from near and far have written about girls in various colleges whom they wished us to know. Many have informed us of girls who were definitely at work in some local, presbyterial, or synodical society. More of our alumnæ are being used on programs and committees, and as officers. Imagine our delight the day we saw three young college graduates installed as officers in one presbyterial society!

In New York the Woman's Board of Home Missions and the Woman's Board of Foreign Missions both entertained the alumnæ and undergraduates living in and near the city. Quite a number of students who became interested at Silver Bay have appeared

at "156" for various open meetings of the Boards. All these efforts on the part of the women to become acquainted with the girls will surely bring telling results.

The new Graduate Training School for Church Workers was started in New York City last October by the Rev. William P. Shriver, the Rev. Jonathan Day, D.D., the Rev. Norman M. Thomas, the Rev. Kenneth D. Miller and others at the head of our Presbyterian work among foreigners. Our particular share in this venture has been to select outstanding girls desirous of active service in this department of church work and eager for a year of such training. It was most gratifying to be able to supply ten out of the sixteen girls who formed the first class. These girls were met on our visits to Vassar, Mt. Holyoke, Wilson, Northwestern University, University of California, and the University of Illinois. Theoretical knowledge derived from the prescribed course of study, together with the practical experience of a year's residence and work in our Church Settlement Houses will prepare them to be head workers in such houses, to organize and establish new parish houses in communities of foreigners, and to be assistants to pastors of churches in which there is a large foreign element. It means much to us to have this channel of active service opened into which we may direct girls interested in this line of work.

During the year two facts of progress have stood out as being worthy of note:

1. Local societies which have sent girls to summer conferences have been visibly enriched by the missionary zeal and stimulus brought home to them.

2. When women have taken trouble to reach girls by personal calls or any friendly presentation of the work, they have been met with appreciation.

More keenly than ever do we need the assistance of every woman to inspire every girl to take up her share of the work of the Master. May He "graciously grant unto us new possibilities of service."

#### STATISTICAL REPORT

##### SUMMER CONFERENCES ATTENDED

Blue Ridge, North Carolina; Eaglesmere, Pennsylvania; Estes Park, Colorado; Lake Geneva, Wisconsin; Silver Bay, New York—5.

##### UNIVERSITIES AND COLLEGES

Cornell, Miami, University of Idaho, University of Montana, Ohio State University, University of Oregon, University of Pennsylvania, University of Rochester, Syracuse University, University of Washington.

Albany, Elmira, Goucher, Grove City, Montana State, Oregon Agricultural, Oxford, Pennsylvania State, Reed, Swarthmore, Teachers College, New York, Teachers College, Albany, Vassar, Washington State, Wells, Western, Western Reserve—27.

##### NORMAL SCHOOLS

Asheville Normal and Collegiate, Maryland State Normal, San Jose—3.

## MEDICAL AND NURSES' TRAINING SCHOOLS

Baltimore Protestant Institute Hospital, Buffalo Protestant Hospital, Woman's Medical Johns Hopkins, Woman's Medical University of Pennsylvania—4.

### GENERAL SUMMARY.

Institutions visited .....	34
Girls interviewed .....	344
Addresses made .....	198

### Publicity

The following report has been prepared by Miss Helen A. Ballard, Publicity Secretary:

The daily record of work in the publicity office the past year shows that the time has been spent in writing, editing, revising and publishing booklets, leaflets and other literature; in building up a correspondence news service with a representative of each local field station for the purpose of securing interesting and up-to-date news items for publicity use; in keeping up the regular publication of the "Scholarship News", issued semi-annually, and the "Home Field Extra", issued monthly; in sending out press notices regarding field or headquarters activities to the New York and nearby city dailies, as well as to the Presbyterian and other denominational papers; in writing and securing from field workers special articles for publication in periodicals; and in speaking on the work of the Woman's Board at local, presbyterial and synodical meetings.

### The Home Mission Monthly

The following report has been prepared by Miss Theodora Finks, Editor of *The Home Mission Monthly*:

The thirtieth year of *The Home Mission Monthly* has been unlike any of its predecessors. The phenomenal rise in cost of publishing, resulting from war conditions, has presented hitherto unthought-of problems. Though many small magazines in our country have been forced to discontinue publication, and others, large and small, have made large increase in subscription rates, *The Home Mission Monthly* has been able to continue publication without increasing rates to subscribers. In spite of an added expense of hundreds of dollars in the one item of paper, and the arbitrary increase in cost of producing illustrations and in other items, it has been possible to transfer to the General Fund of the Woman's Board \$500, which sum makes the total amount turned into the Board's treasury during the thirty years of the magazine's existence \$43,000.

At the beginning of the year the subscription list numbered 37,362 and the aim was to secure before the close of the year a round 40,000 subscriptions. The fact that the thirtieth anniversary of the magazine was to be celebrated in November gave added incentive. Societies throughout the country entered into the spirit of the occasion and the birthday month was marked by

"magazine showers", "birthday cakes", prompt renewals, and a fine increase in subscriptions which continued to the end of the year.

The continuance of *The Home Mission Monthly* Apportionment Plan for securing increase in subscriptions has met with co-operation on the part of secretaries for literature and has brought encouraging results. By March 31st 329 local societies had reported success in meeting the apportionments assigned them by presbyterial secretaries for literature. While complete figures concerning presbyterial societies that have met *The Home Mission Monthly* apportionments are not yet in hand, sixty-five have sent notification of their success. Complete figures will be published in the July *Home Mission Monthly*. During the last days of March the subscription list was watched at headquarters with intense interest. The goal of 40,000 was actually in sight, yet who could tell whether the lacking number would arrive before March 31st, the close of the fiscal year? On March 27th it stood at 39,230, leaving 770 to be received in the last four days. Each day the mails made steady addition and the year closed most happily with a list of not only 40,000 but 40,500. Results are the best sort of evidence of the fine work of secretaries. The thirtieth year may well be called a successful year, showing, as it does, the results of earnest endeavor on the part of many, and fittingly crowns the years that have gone before. An historical review of the thirty years was presented in the November *Home Mission Monthly* and later a reprint was made so that the information so frequently desired for preparation of magazine talks at meetings might be available to all. Other helpful literature was issued by *The Home Mission Monthly* during the year: "The Business of Being Secretary for Literature," designed for increasing efficiency; "Invitation" slips to aid in securing subscriptions; coin envelopes to accompany these; presentation cards, that the magazine might be more generally used as a gift at the holiday season or for birthdays. Attractive circulars describing the Apportionment Plan were also issued and many personal letters went from headquarters to synodical secretaries for literature. The effort has been to provide all possible aids for secretaries.

Editorially the same general policy as formerly has prevailed. The constant effort has been to keep busy women well informed concerning the big happenings in the world of Home Missions through the presentation of concise articles accompanied by illustrations of special value, the latest word concerning interdenominational affairs, also to present suggestions that fit each reader's ability and readiness to serve, that the magazine may thus become an essential tool for the women of our Church.

### Literature Department

Any record of appreciable increase in the use of the publications of the Woman's Board of Home Missions may be accepted

as evidence that interest in the work of the field is growing. It is therefore with very especial gratification that the Literature Department reports a marked advance along all lines during this year just closed.

Receipts from the sales of all literature reach \$9,475.17. This is an advance of \$485.95 over those of one year ago, which then were the best ever presented for the Woman's Board.\* Seventeen synods share in this increase. New York maintains her record as the best patron, having purchased publications to the value of \$1,824, an advance of \$306, and Pennsylvania stands next on the list, having taken supplies amounting to \$1,391, an increase of \$123. The largest part of this increase is mainly due to the larger distribution of text books for mission study, of which 13,200, or an increase of 2,710 copies, have been supplied, chiefly to study classes; to the sales of Prayer Calendars, of which societies had taken 24,400, or an increase of 4,400 copies, by the last day of the fiscal year; also to subscriptions for leaflets, to which lists have been added 250 names, making in all 965 societies that now receive the publications monthly. In addition there is a growing subscription list for the "Home Field Extra".

These results, it may be believed, are due largely to the splendid spirit of enthusiasm that secretaries for literature have put into their efforts to win the five points of the Star Standard recommended to them by the department. Many societies that aimed for the standard but were not successful in winning stars have contributed a substantial portion to the sum total of the year's gain, and it is hoped they may be counted in the honor roll next year. Two hundred and twenty-five achieved their goal. Of these, 65 received Silver Stars and 160 Blue Stars.

The presbyterial societies attaining Silver Star honor are Amarillo, Chillicothe, Iowa City, Kansas City, Newburyport, Peoria and Salt River; Helena, Houston, Lake Superior and Washington City presbyterial societies have been awarded Blue Stars.

### School Supplies from Societies

This year many societies have added to the comfort and pleasure of missionaries and pupils by gifts to hospitals and schools. Some of these gifts have been very practical. Three hundred and twenty-seven boxes containing bedding, curtains, clothing for babies in hospitals and pupils in schools, hospital supplies and domestic science equipment were sent. Three hundred and nineteen yards of carpet and one hundred and seventy-one rugs were provided for different stations. Fireless cookers were sent to a number of our community workers. Other gifts, not so practical, brought pleasure to both missionaries and pupils. Victrolas, with a goodly supply of records, were sent by different societies. One hundred and seventy-eight societies remembered our missionary family at Christmas time with gifts of candy, games and books.

\*Last year's net receipts were \$8,989.22. The total figure \$10,078.84 included receipts from outstanding bills.



## THE MISSION FIELD

The Woman's Board of Home Missions exists for the sake of the field and is responsible for the conduct of the work. The following report has been prepared by Mr. Marshall C. Allaben, Superintendent of Schools:

Uppermost in the minds of all as the end of another fiscal year approaches is a feeling of profound gratitude to Almighty God that the record of the past twelve months is one of unabated progress in the mission field. It has truly been a time of "storm and stress," but the manifold spiritual blessings of the year undoubtedly reveal the guiding hand of Providence. A particular occasion for devout thanksgiving is that for the first time in a number of years the ranks of the missionary force have not been broken by a single death.

An interesting chapter in the year's history and one that is worthy of special mention is the completion of the new Presbyterian Hospital building at San Juan, Porto Rico, which was dedicated on March 27th with most impressive ceremony. This building represents the fulfilment of the hopes and prayers of faithful men and women through many years of untiring effort. The future of this institution with its complete and modern equipment is full of promise for unlimited service in supplying the medical needs of the surrounding native population. Another encouraging feature of the year's work has been the completion of the school building at Dwight Indian School, Marble City, Oklahoma, which will be dedicated April 27th. This building, which will provide commodious classrooms, manual training work-rooms and household arts laboratories, and a splendid auditorium, will more adequately meet the needs of this school.

The record of the year, however, may not be said to be devoid of alarming features. A most disastrous flood visited the Asheville Farm School and Dorland Institute in July, creating damages estimated at \$12,000 to \$15,000. The response to the appeals for a flood relief fund have been most gratifying, and will enable the Board to repair at once at least a portion of the damage done. Another misfortune in the mountain field was a fire in October which completely destroyed the Harlan School dormitory and necessitated the transfer of the students to Dorland Institute. The Mexican field has also suffered loss by fire. At Trementina, the chapel-school building was destroyed with the loss of all of the contents. The school and church work is being conducted in the teachers' home until arrangements are made for their new quarters. Still another cause of grave concern both to the field force and to the Board has been the soaring prices of food stuffs, building materials, and many other supplies. One of the most encouraging features of the year, however, has been the response made by the executive officers in the various schools and hospitals. It has been most gratifying to note what



Careful management and extraordinary economy have accomplished without the impairment of the health of pupils or patients. While the outlook for the coming year is even more ominous, it is hoped that by the inauguration of a more extensive system of co-operative buying, the exigency may be effectively met.

#### ALASKANS

*Sheldon Jackson School, Sitka, Alaska.* This school is now completing its sixth year in its new home, and in May will send out the largest graduating class in the history of the school. The faculty reports a very great pride in the personnel and the accomplishments of this group of young men and young women. So enthusiastic are they themselves over their work and so encouraged has Superintendent Johns been over their mental progress, that the Board is now considering the advisability of adding one additional year of high school work so that these young people may have further training. Mr. Johns makes the following interesting statement: "One important event of the past year is the fact that the first Alaskan native has been granted United States citizenship. It is significant that all the natives who made early application for their papers were closely associated with Sitka school during their formative periods. What emphasis should be placed on training these young people for active Christian service who are to share with us all the full responsibilities of suffrage and leadership in our great commonwealth!" The unabated progress of the spiritual life of the Sheldon Jackson School, together with the intensified growth notable in all departments, constitute a source of great pride to those Presbyterian women who have had so large a share in the support of the work. Superintendent Johns' report reflects unbounded faith in the training of the youth of Alaska for greater usefulness and American citizenship through Christian education.

*Haines Hospital, Haines, Alaska.* This little institution is doing splendid work for the natives of southeastern Alaska and Dr. Craig reports unlimited opportunity for service among these needy people. He writes as follows: "Our Presbyterian hospital at Haines has twenty beds. There were times during the recent epidemic of measles when it was necessary to place two patients in some of the beds, that we might accommodate those that were dangerously sick. We sent the convalescent children to their homes as soon as possible in order to make room for others. Many of our patients had pneumonia, ear diseases and other complications. During the past year, we treated more patients in our hospital than ever before. Not only do we strive to relieve their physical sufferings, but we unceasingly endeavor to instill in each patient's mind a few of the most common principles of hygiene." While it will not be possible to solve the health problem of this section until the Government assumes greater responsibility in that direction, it is a source of gratitude that this institution

under the Woman's Board is privileged to have a share in this great work.

## INDIANS

### *Boarding Schools*

*North Fork, California.* Of the smaller boarding schools, North Fork records a year of exceptional progress under the leadership of Miss Hart, the new principal. Miss Hart writes: "One of the real results of our mission work can be plainly seen in those of our new girls who have older sisters at the mission. They are able to grasp the ways of the school very readily and learn English much more easily than the other students—a fact which is undoubtedly due to the influence of the older sisters at home." There is ample evidence that consecrated devotion is winning many victories over ignorance and superstition in this little school way up in the Sierra Nevada Mountains.

*Wolf Point, Montana.* Mrs. King, the principal of this school, is now completing her twenty-fourth year of service here. Overcrowded dormitories testify to the appreciation on the part of the Assiniboiné Indians of the work being done so devotedly by Mrs. King and her faithful band of co-workers at this station. It is well to note that Mr. and Mrs. Smith, respectively farmer and matron, are also missionaries of long service at Wolf Point. They are now completing their fifteenth year of service.

*Kirkwood Memorial, Ganado, Arizona.* The following brief summary of the outstanding events of the year is afforded by the following report received from the principal, Miss Orr: "Of material changes at Kirkwood Memorial, there have not been many during the year 1916-17, but though these few are doubtless small in the eyes of the outside world, they have loomed large in point of added comfort to school and workers. A seven-hundred-foot sewer laid from the girls' dormitory and the laundry to the big arroyo has probably solved the most serious of the plumbing problems for some years to come, and is arranged with a view to connecting with other buildings when it becomes necessary. A small adobe barn has provided comfortable quarters for horse, colt and cow, a tool and harness room, and a loft which is ample for the storage of hay and grain. A flimsy partition knocked out of a very inadequate woodhouse, and the use of two stray window sashes has provided a good shop where the outdoor man works wonders in the way of repairs on everything from an engine to an indestructible doll which belies its name. A Ford machine opens a door of possibility which affords high hopes of accomplishments hitherto beyond our reach. We see ourselves ploughing the desert sands, penetrating the mountain secrets and becoming familiar with our field in a manner not possible before the advent of the Ford. Of literary achievement there is, of course, nothing save that our little ones are eagerly and successfully pushing through the door which leads

from Navajo to the all powerful English language. Much effort has been made to give the Gospel of Jesus Christ a firm hold upon these small Navajos, and also to provide them with at least a few messages to their heathen relatives. The earth and the air are full of problems, many of them serious, but there is no reason why wise, persevering, and consecrated efforts should not be crowned ultimately with splendid results."

*Dwight, Oklahoma.* Superintendent Robe writes that the schoolroom work, although hampered by lack of proper facilities, has been a decided success. The completion of the school building, which according to present plan will be dedicated April 27th, will meet this deficiency. In spite of the lack of proper equipment during the transformation of the Old Dwight into the new Dwight, the work has gone forward with remarkable success. An enrollment of one hundred and twenty-four students for the year testifies to the appreciation of the Indian people of eastern Oklahoma of the work being done under the able leadership of Superintendent Robe, who is now completing his twenty-third year of service among the Indian people.

*Tucson, Arizona.* The capacity of this school has been taxed to its utmost during the past year and it has had to refuse admission to large numbers of needy Indians. A school building, a refectory, a hospital and enlarged sleeping-porches are needed by way of additional equipment to meet the situation adequately. When it is considered that this school is the only Protestant boarding school among a population of twenty-five thousand Indians scattered over a territory larger than the state of Connecticut, the Board's responsibility for the education and Christianization of the Papago Indians in this section assumes an added importance.

#### *Community Stations*

*Lapwai, Idaho.—San Miguel, Arizona.—Neah Bay, Washington.* Letters from these stations indicate the spiritual growth of the people and clearly show the opportunities for enlargement and extension of the activities of the faithful missionaries who are laboring at these stations.

#### MEXICANS IN THE UNITED STATES

The work among these people has assumed an added importance as a result of the disorder along the border this past year, and the constantly increasing number of Mexicans who are coming from Old Mexico causes a new missionary problem in this southwestern territory. The work of the Woman's Board among these people is confined to New Mexico and the one school for Mexican girls in Los Angeles. Reports from this field have been a source of deep inspiration and there is every reason to believe that these Mexican children who are daily developing strong

Christian characters will occupy important places in the social, economic and religious life of their people.

### *Boarding Schools*

*Menaul, Albuquerque, New Mexico.* This school reports a full registration under the supervision of its leader, Mr. Harper C. Donaldson, who was transferred from Wasatch Academy to take this important position when Mr. Ross withdrew July 1st. The results that have accrued under his leadership have been most gratifying. There is a lively and energetic Christian Endeavor, conducted entirely by the boys, which supports one bed in the San Juan Hospital. There is also a self-supporting Sunday School. As a result of special meetings conducted in the school last year by the Rev. Carlos Cordova, a former Menaul boy, thirty-nine boys took their stand for right living, and thirteen united with the church. Such response to the religious side of the work truly affords deep inspiration for greater effort in the future. Although Menaul still stands in need of much more equipment in the way of buildings and furnishings, the work of this school in training the young people of New Mexico for Christian citizenship has gone forward with ever increasing success from year to year. There is every indication that the place of this institution in the development of the state is bound to be one of marked importance.

*Allison-James, Santa Fe, New Mexico.* A slightly decreased enrollment is shown at this school owing to the reorganization of the work which was effected there at the beginning of the year. There is every reason to believe, however, that there will be a full enrollment when the school opens in the fall. Special emphasis is being placed upon the industrial courses which have been provided for training in cookery and domestic art, and the importance of homemaking is being stressed in a very emphatic manner. Miss Buxton, who was transferred from Los Angeles to assume the responsibility of principal of this school, is already making much headway in her large community problem, which is to do for the girls of New Mexico what Menaul is doing for the boys. Miss Buxton writes: "Our work progresses slowly, as all work must which has such heavy odds of ignorance and superstition to combat; these are foundation years. May there be reared by the generation of tomorrow, upon what is built into the generation of today, the splendid structure of an educated and Christianized New Mexico."

*Forsythe Memorial, Los Angeles, California.* Miss Smith, the new principal, has been very much encouraged by the increased interest shown by the people year by year. There have been this year many more applications for admission than could be accepted. In making the transition from the old school with a capacity of twenty students to the new school with its total

capacity of seventy, it has seemed advisable not to proceed too rapidly, and therefore the attendance at any one time is limited at present to sixty. This school will enter upon its third year in the new building next fall and at that time will be prepared to receive the total enrollment of seventy girls. This work plays an important part in meeting the immigrant problem among the large Mexican population of the city of Los Angeles.

### *Medical Work*

*Peñasco, New Mexico.* The report from the Rincones Medical Station of the work instituted here last year has been most encouraging. When the station first opened, Dr. Taylor encountered strong opposition on the part of the Roman Catholics. By patient effort, however, this has been largely overcome, and the people realize now that the mission doctor is ready and able to help them in time of sickness. Now the doctor, whose headquarters are at Peñasco, has patients in at least twenty-four plazas and his work is constantly growing. In a recent report he makes the following statement: "New Mexico is often spoken of as the 'land of crosses' but that is only true as the people make it so. I believe that the Rincones Medical Station has a great work in the future in removing some of these crosses by relieving suffering and preventing it by teaching hygiene and improving sanitary conditions."

*Embudo, New Mexico.* Miss MacKenzie who is in charge of the Brooklyn Dispensary Hospital at this station writes as follows: "The principal and important events in Embudo within the last year have been the completion of a small hospital, and the arrival of a physician on the field. Up to this time, the people in the plaza and surrounding districts were in dire need of medical aid. Once in a while they would call a physician from afar, but the majority would not because of inability to pay the high charges, so the alternative seemed to be to die. In a number of cases, they ran the risk of taking the patient in a big wagon over rough roads, a distance of thirty miles, to the nearest doctor, but at the present time medical aid is within reach of all."

*Trementina, New Mexico.* At Trementina there has been erected a small hospital building under the supervision of Miss Blake. The outlook is most hopeful for a large and increasing development of the opportunity to supply the medical needs of the people of this plaza. It is hoped that before long there may be a new school building to take the place of the one destroyed by fire last November.

*Ranches of Taos, New Mexico.* Miss Yeats has been stationed here as visiting nurse and has rendered excellent service in the plaza, supplementing the work of Dr. Taylor and co-operating with him in every way possible. At the same station



Miss Russell has been carrying on school and community work and reports hearty response by these Spanish-speaking people to the efforts put forth on their behalf. Children who have never been at mission schools before are enthusiastically learning Bible verses and gospel songs. An encouraging feature of the work is the fact that this year two boys are attending Menaul and four girls the Allison-James School, and the prospects are that more will go next fall.

### *Day Schools*

*Agua Negra, New Mexico.* This school has this year become settled in a new building and is enjoying a complete and modern equipment. The school work is making rapid progress, the attendance being so large that some have had to be refused admission.

*Chimayo, New Mexico.* While the enrollment is not so large as that of last year, the attendance has increased. Six of the pupils enrolled last year are now attending Menaul and Allison-James and reports indicate that they are doing good work. Dr. Taylor of Peñasco has kept in close touch with the medical needs of the plaza and may readily be summoned when necessary. The people are placing more and more confidence in his work and are beginning to realize that he is genuinely interested in their welfare.

*Chacon, New Mexico.* This school has had a very fine year. The school work has been most encouraging. The enrollment has reached sixty and many have been turned away because of lack of room. The attendance has been regular in spite of long distances to cover, and the extreme cold weather on the tops of the Rockies. Six of the former pupils are now at Menaul and others are preparing to go later. During the year nine of the pupils have united with the Church. This is a cause for much encouragement. It is particularly interesting to note that Miss Rolofson has to say on the attitude of young men regarding the saloon question: "At the vote in this section on the saloon question last fall, although the election went in favor of saloons, it was a hopeful sign to see almost all the young men stand against the saloon in the canvass and on voting days."

*Embudo, New Mexico.* The school work at this station has been carried on by Miss Sutherland and Miss Smith, formerly of Menaul. While the enrollment is not materially increased this year, the average attendance indicates a greater interest on the part of the community in the work that is being done for it.

*Pyle Memorial, Taos, New Mexico.* The work of this school has been carried on during the past year by Mr. and Mrs. McKean. Mrs. McKean was formerly under the Board in the Mexican field, and it is a pleasure to count her again among the



ranks of teachers. The interest in the work has been good and the attendance regular. There is every indication that until the public school, which is controlled by the Catholics, raises its standard of work there will be need for the mission school in this plaza.

*El Prado de Taos, New Mexico.* Miss Craig, who is now concluding her twenty-eighth year of service at this station, aptly summarizes the importance of the work by the following statement: "The light that shines from this school and other mission schools is the only true light that many of the people have."

*Truchas, New Mexico.* Truchas seems to have had more than its share of epidemics this year and the consequent continued illness has interfered considerably with the school work. Dr. Taylor has been able to be of much assistance at such times, but he has found it difficult to overcome the barriers of ignorance and superstition that prevail. Miss Dutton writes: "The hard part of dealing with contagion among these people is that they believe disease to be sent from the hand of God, and if it is His will that their children be stricken, it must be; therefore, why regard quarantine or try to be careful."

#### MORMONS

The keynote of the missionary problem in Utah is suggested by the following statement made by one of the Board's community workers: "So far as spiritual results are concerned in our work here, it is simply a case of just keeping on keeping on." This is just what the Woman's Board has been doing in Utah for the past quarter of a century, and those who are well acquainted with the situation believe that the spiritual results are being made manifest in a wonderful degree. The development of the splendid public educational system of the State has limited the openings for the Board to use day-school work as a means of entry into Mormon communities. This has necessitated the withdrawal of most of the teachers from such stations and the concentration of effort upon the two boarding schools, New Jersey Academy and Wasatch Academy. The results which are being obtained by these institutions in the way of the development of community leaders are unmistakably bright with encouragement.

#### *Boarding Schools*

*Wasatch Academy, Mt. Pleasant, Utah.* Dr. McKirahan, principal of this important institution, summarizes the outstanding events of the year as follows: "As a result of the active work of the Christian Association, the holding of special meetings, and the personal work of the teachers, eight pupils joined our church on profession and a larger number indicated their desire to lead a Christian life. I think it speaks well for the work of the

school that nine of the ten members of the class of 1916 have gone to college or other institutions for advanced training. While the total enrollment is about the same as last year there has been an increase in the number of boarding pupils as well as regular Academy students. The securing of an extra high school teacher, the new boys' dormitory, the teachers' home, and the increased accommodation in the Academy building have made it possible to do more effective school work. While there are no large numbers to report, either in conversion or increased enrollment, and while there have been some special discouragements, yet, on the whole, I think we are each year getting a better hold on the situation and are better able to master the problems that confront us."

*New Jersey Academy, Logan, Utah.* The story of the year is well expressed in the following report by Miss Mary Martin, newly appointed principal of this institution, and daughter of Dr. George W. Martin, veteran missionary in the service at Manti for more than thirty-five years: "To the great joy of the returning workers the enrollment at the opening of the year showed a notable increase in the boarding department comprising fifty per cent. old girls as against but forty-two per cent. last year. The proportion of Latter Day Saints in the entire school enrolled since September, 1916, is forty-seven per cent., thirty-six per cent. of the number in the boarding department. Thirty communities are represented in the enrollment. This means that one or more lives from each of these localities is under the influence of the kind of training their homes cannot offer them. What the effect may be can only be conjectured unless we fix our hearts upon a goal and pray for definite results with faith in God's power to do greater things than we hope for. The task that lies before New Jersey Academy is to train the girls who enter to know and love God's will and to find out how to serve their home towns when they return with the impress of the Academy upon them. If a leader can be developed from each representative of a community, how large a work has been set on foot for carrying the good seed into unsown ground! Whether Logan will continue to use the Academy as a high school for the girls of the town or not, the regions round about will send their daughters to this school, so advantageously located, so suitably equipped, and so naturally the choice place for a girl to attend for the sake of home influences, with the possibility of spreading her advantages when she returns home. Our slogan 'Fifty girls in the boarding department for next year'."

### *Day Schools*

*Salina, Utah.* A day school has been conducted during the past year in connection with the community work. It is evident, however, that the public school is meeting the educational need

of the people and that the Board's work can now be confined entirely to community work.

*Panguitch, Utah.* This school reports the best year in its recent history, having an enrollment of sixty-nine and an average attendance of forty-nine. The worker here urges that the school be continued because of the real need which it meets and even asks that the work be enlarged by the addition of another teacher.

*Monroe, Utah.* Recent work from this school brings the message that the work is steadily progressing, and that the people of the community each year show greater appreciation of the efforts of the two faithful workers on this field.

*Ferron, Utah.* This school reports satisfactory progress during the year. New domestic science equipment has been added and pupils as well as parents have manifested increased interest in this particular department of the work. During the past year there has been erected at Ferron a new public school building modernly equipped which will eventually serve to meet the educational needs of this community, and will no doubt sooner or later affect the Board's policy at this station.

### *Community Stations*

*Gunnison, Utah.* Miss Curtis, well able to judge because of her twenty-nine years of service among the Mormon people, expresses her regard for them in the following statement: "We may well hate the degrading system and influence of Mormonism, but never the Mormon people as we know them."

*St. George, Utah.* The appreciation of the community of the work being done at this isolated station in a temple town is evidenced by the following statement from Miss Lowry: "When the day before Christmas, citizens of Monroe presented us with handsome gifts in appreciation of our lives and services in the community, we felt that our Mormon friends had shown the true Christmas spirit."

### MOUNTAINEERS

Particularly gratifying has been the showing of the work among the mountain people in the fourteen community stations and nine boarding schools, which represent the stations conducted by the Woman's Board in this territory. Perhaps the most significant feature of the year in this field has been the inauguration of new policies at various stations to meet the advanced economic conditions brought about by the onrush of civilization.

### *Boarding Schools*

*Harlan, Kentucky.* After the fire which destroyed the Harlan school dormitory at Harlan, Kentucky, it was deemed advisable

not to rebuild directly in Harlan but to locate at some other point in Harlan County. As a result plans have been evolved for a new Harlan County project to be known as a Community Life School. This will have as its basis community development, spiritual, intellectual, and economic. To this end it will conduct a co-educational boarding school department for sixty pupils, minimum age twelve, grades five to eight inclusive, with one half day for academic work, the other half for industrial training, all instruction to be of the most practical nature and aimed to fit students for their probable environment, at the same time preparing the exceptionally gifted for the county high schools or other institutions of similar grade; it will provide public school instruction by assisting in the development of a model public school at the expense of the community and under its direction; it will provide a four weeks' mid-winter extension course for pupils so environed that longer attendance is impossible, and a four weeks' course along Denmark folk school lines for adults, both married and single; it will maintain extension work during suitable seasons and in varying neighboring communities along general lines of work; it will provide through the nurse and home science teacher an instructive program of sanitation and medical relief for as wide an area as may be feasible; it will, moreover, develop and maintain Sunday Schools and Bible classes at as many points in the immediate vicinity as may be covered from the central plant and promote the religious growth of the general community by every practicable means. The plant will consist of model cottages provided with sleeping-porches, a small dispensary building, and a central school building so arranged as to make possible auditorium facilities for community gatherings. The location of this school is based on the thought of distinctively pioneer missionary effort which will involve placing it in an isolated community practically unreached by educational or religious forces. Great stress will be laid upon a policy of co-operation with the state and national forces, that are now working in the field of community betterment. The co-operation of the State Health Department, of the State Agricultural Bureau and of the National Department of Agriculture will be earnestly solicited. The institution will serve as a center for demonstration work on the part of these various agencies. The inauguration of canning club work and other similar community enterprises will naturally come under the home science department. In a word, this school will provide a genuine community center from which shall radiate in its abundant influence the manifold power of the all-sufficient gospel of Jesus Christ, interpreted in such terms as to meet every human need.

*Langdon Memorial School, Mt. Vernon, Kentucky.*—An interesting feature in connection with this school is the model cottage for practice housekeeping, which has just been equipped and put into operation. Here the girls are receiving practical

training in homemaking and are already taking a keen interest in the work. Miss Stewart writes as follows regarding the spiritual development of the girls: "The Christian work of the school has been most encouraging. Fourteen have been received into the Church within the five months since school opened. Others have made a public profession of faith and are waiting to return to their own churches. The zeal with which these young converts have taken up their new duties as Christians and their willingness to speak a word for Christ is inspiring to us who are older in the Christian life."

*Normal and Collegiate Institute, Asheville, North Carolina.* An important event in the history of this institution was the appointment this past year of John E. Calfee, as President. Mr. Calfee by training and experience is particularly well fitted to assume this important responsibility, since he was reared in the mountains and has devoted his whole life to the study of mountain problems and the needs of the people. His basic theory is that the education of the South should be so adapted as to meet the needs of people in rural communities. He has made the statement: "My one desire is to see the mountain people economically free and efficiently religious. These are contributions in social progress that the school should intentionally plan to bring about." The Normal and Collegiate Institute is having a large share in meeting this great problem of rural education by developing young women as strong Christian characters to serve as community leaders in the church, the home and the school. One county superintendent has said, "The best teaching in the county is done by the Normal girls." They deliberately choose to teach in the poorest schools and in the remotest sections, because there the need is greatest and the work hardest. Mr. Calfee writes, "They are brought to see or realize that education is not an individual and selfish matter but a special power which is held in trust, and that they owe it to their community to share the blessings of education with them." The course of instruction is so arranged as to train these young women to cope with existing rural conditions. The model cottage has been most successful this year. It is a typical mountain cottage which has been overhauled, painted, and arranged in a most attractive manner by the girls of the household arts department, the idea being to remodel the cottage in a way that would be possible for any mountain home. The courses in agriculture and manual training are most successful and much enthusiasm has been shown in this part of the work. There has been an active interest taken in the Y. W. C. A. work, which is conducted largely by the girls, and a wholesome religious atmosphere pervades the entire school.

*Asheville Home School and Pease Memorial House, Asheville, North Carolina.* Under the able leadership of Miss Stephenson this school is continuing to make its influence felt



throughout the whole mountain region. Miss Stephenson has the girls under her guidance during the most impressionable years of their lives and is carrying out with remarkable success the peculiar function of the school, which is primarily to mold these young girls into strong and useful characters, bodily, intellectually and spiritually. Of the members of last year's graduating class seven are in the Normal and Collegiate Institute, two are in high schools elsewhere, one is capably filling a position on the Asheville campus, two are in the homes of their parents and are helpful members of the community, one is married, another is engaged to be married, and another is earning money to continue her school work. Of the sixteenth member of the class Miss Stephenson writes, "The most beautiful and talented one of the class was drowned in the flood at Biltmore, July 16th, but we know to be true the word of the minister spoken on the day of her burial, 'Her life is not lost'."

*Farm School, Asheville, North Carolina.* Out of the ashes of the disastrous fire of December, 1914, "phoenixlike" has arisen the new Farm School with its four new buildings. The school is rapidly regaining its former enrollment, and has had a most successful year. It gives promise of even greater development on the new plans that have been devised for the extension of the vocational courses. It has been a particular source of encouragement to note that the farm has this year, in spite of a big crop loss due to the flood, been operated at a profit.

*Bell Institute, Walnut, North Carolina.* This school has had a very satisfactory year. It has been filled to capacity from a long waiting list of those who have had to be refused admission before. The general health of the teachers and pupils has been good, and there has been a spirit of co-operation on the part of all in the performance of the necessary tasks. There have been a number of accessions to the Church among the student body, and a splendid opportunity has been given to all of these mountain girls for the development of Christian character and leadership. Miss Griffith writes, "The leaven is working, for both in our community here and in the communities from which our students come strong evidence is manifested of the progressive, enlightening influence of Christian education."

*Laura Sunderland Memorial, Concord, North Carolina.* This school is accomplishing for the girls in the region of Concord what the Home School is doing for those in and near Asheville. Miss Montgomery reports that effective work has been done in the Christian Endeavor Societies and that the pupils have taken an active interest in the meetings. All of the pupils with the exception of nine are church members, three having joined this term. It is interesting to follow the nine graduates of the class of 1916: two of these girls have availed themselves of the oppor-



tunity of entering the Normal, two are teaching and are planning to go to the Normal next year; two others are at work in a factory, hoping eventually to attend the Normal. All are identified with the church and community betterment work, and one has a large Philathea class in a mill village where she is recognized as an earnest spirit-filled leader.

*Dorland Institute, Hot Springs, North Carolina.* The outstanding event at this school during the past year may be said to have been the disastrous flood which entailed such heavy loss to the farm and crops. It was only by a persistent, untiring effort on the part of the faithful workers on the field that the school was opened in September for regular work. A month later when the Harlan school dormitory was destroyed by fire it seemed best to transfer the students to Dorland for the remainder of the year. Miss Shafer reports a splendid spirit of loyalty and co-operation on the part of the boys and girls in the face of these emergencies. The progress of the school work is most encouraging and the enrollment is larger this year than during any previous year. There is every indication that the school not only is growing in numbers, but is each year extending its influence to more and more remote mountain districts.

*Mossop Memorial School, Huntsville, Tennessee.* The work at this school has gone forward with marked success during the year, especially in the household arts department, where the girls are making rapid progress in sewing and cooking. It is hoped to enlarge the scope of this department still further another year, so as to give regular instruction in dairying and gardening. The work is still hampered by lack of equipment and suitable accommodations, but it is hoped that in the near future this need may be met.

*Pattie C. Stockdale Memorial, Colcord, West Virginia.* The task of this school is summarized by the following statement made by Miss Robinson, principal: "The girls received in our school come mostly from typical mountain homes, and our effort is not to train them away from the accustomed environment, but rather to inspire them with a desire to return and minister to the needs of the community by promoting better economic conditions, cultivating a desire for a more varied social life, and teaching how to give proper attention to the established laws of health." Particular attention is given to the spiritual need of the students and the reports of their constantly developing Christian lives have indeed been gratifying.

### *Community Stations*

*Wooton, Kentucky.* An important advance in the work in Kentucky has been made by the location of Miss Rose McCord, formerly principal of the Langdon Memorial School, Mt. Vernon,

Kentucky, in a community work at Wooton in Leslie County, Kentucky, projected along lines similar to those outlined for the Harlan County Community Life School, without, however, a boarding school department. Since Leslie is regarded as one of the neediest counties of the entire state, much interest will be felt in the development of this work. Owing to difficulties experienced in choosing from a number of very needy localities, the decision was not reached regarding this station until March 13th, and the work could not, therefore, be begun during the past fiscal year.

*Cortland, Kentucky.* Miss Loudon writes that the Sunday Schools have been well attended throughout the past year. The people in all the surrounding neighborhoods have manifested a spirit of helpfulness and a great interest in all that concerns the work. Mothers' Meetings, Girls' Clubs, Sewing Clubs, with Bible lesson at the close of each, a Circulating Library and the making and receiving of many calls make busy days for the worker.

*Manchester, Kentucky.* The continued interest which the community shows in the various activities at this station indicates that the work is making steady progress under the capable and enthusiastic leadership of Miss Reid and Miss Goodhand. In December there was opened a branch railroad from Barbourville to Manchester, passing within a few hundred feet of the mission. As the communication with the outside world had before been by wagon or horseback over twenty-four miles of very bad roads, a trip that could hardly be made in one day, the coming of the railroad will doubtless bring about a new activity in the community.

*Travelers Rest, Kentucky.* This station was opened in October by Miss Hemphill, formerly worker at Green Brier, Kentucky. The people of the community have shown a splendid spirit of co-operation since her arrival on the field and the work is going forward with most encouraging prospects.

*Jewett, Tennessee.* So handicapped was the Board's representative here by the activities of the "Holy Rollers" that about Christmas time she felt impelled to ask that she be relieved in the summer. There have since, however, been many encouraging developments, and it is gratifying to note that Mrs. Wilson expresses a desire to remain another year.

*Juniper, Tennessee.* The work here has been revised under the leadership of Miss Sara E. Cochrane, a veteran missionary in the Board's service. Fifteen of the boys and girls of the community are enrolled in the boarding schools conducted by the Board. The return of these young men and women as Christian leaders in the community gives promise of a bright future for Juniper.

*Ozone, Tennessee.* Here we have reports of great activity among the young people under the leadership of Miss Orbison, who took charge of the field in the fall. Her efforts to bring about a helpful spirit of co-operation in the community are evidently proving successful.

*Rocky Fork, Tennessee.* At this station, conducted so successfully by Miss Jennie Moore, special effort is being made to strengthen the social and industrial work of the community. There is an eagerness on the part of old and young for wholesome recreation, and Miss Moore is meeting the situation with splendid results. The moving picture outfit and the victrola provided by societies have brought new pleasure and stimulus into the lives of the neighbors of the community house.

*Sycamore, Tennessee.* The work at this station during the past year has been carried on successfully, especially among the young people and children. They are bright and responsive to the teaching of the word of God and do not hesitate to take their stand as followers of Jesus Christ.

*Vardy, Tennessee.* An important event at Vardy during the past year was the opportunity given to twenty of the children to enter the Asheville and Hot Springs schools. This is indeed an inspiring record and should be attributed to the persistent and faithful efforts of Miss Rankin.

*Brush Creek, West Virginia.* From this community there have gone one boy and eight girls to boarding schools under the Woman's Board. The interest in wholesome amusements has also manifested itself at this station, and social evenings are set aside for the young men and women where games of various kinds are played. It is hoped that another year there will be a well-equipped playground for the young people of the community.

*Clear Creek, West Virginia.* Miss Harris is rendering most effective and inspiring service in this community. There seems to be no limit to her capacity for work. She makes the following interesting statement: "During the past year I have journeyed on foot over mountains, roads and trails for three hundred and thirteen miles; on horseback nine hundred and twenty-four miles. I have received three hundred and ninety-eight callers in the home and have made three hundred and ninety visits among the people."

*Dorothy, West Virginia.* Under the leadership of Miss Newcomb the work at this station has been steadily growing in interest. It has been somewhat handicapped because of the lack of a church building, but the material for that purpose is now on hand and the work on the building will soon be begun.

*Dry Creek, West Virginia.* The community has shown a spirit of helpfulness and co-operation by contributing toward the necessary improvements on the church property, and also by better attendance at the church services. Mr. Reaugh, the worker at this station, is ministering to the needs of the two communities, Dry Creek and Rock Creek, with his devoted wife as a most helpful co-worker. There are from sixty to seventy families in these communities, and Mr. Reaugh reports increasing interest on their part in the various activities of the station. An encouraging feature of the year has been the spirit of helpfulness and co-operation which they have shown by their contributions toward the necessary improvements on the church property.

*Hahatonka, Missouri.* The Clingan sisters, who have done such splendid pioneering both in West Virginia and Missouri, report most encouragingly of the possibilities for the work in the Ozark Mountains. They write: "No one could be engaged in Christian work in the Ozark Mountains without being convinced that these people are what they are through sheer neglect for generations, but with it all we do not find them lacking in intellectual power or physical strength. We are not able to predict to what heights these people may climb under Christian influence and environment."

*Osage Iron Works, Missouri.* Community work opened up under the Board by Miss Darby and Miss Bebb last spring at this station in Camden County received a warm welcome. The people responded readily to the efforts put forth in their behalf. There is now a live Sunday School in the community with an average attendance of about fifty and a Christian Endeavor Society with an average attendance of about forty. The field has been richly blessed during the past year and the workers look forward to the future with great hope.

#### CUBANS AND PORTO RICANS

While it has not been possible for the Board to extend its work in Cuba during the past year, it feels its responsibility for enlarging the educational facilities on that island, and hopes that some definite steps to that end may be taken in the near future. With the completion of the new San Juan Hospital an important advance step has been taken toward meeting the medical needs of the natives of Porto Rico.

#### *Day Schools*

*Guines, Cuba.* The enrollment during the past year has been the largest in the history of the school. An encouraging feature of the work has been the support given to the school by families who were hitherto prejudiced but who are now recognizing its service to the community. The parents have manifested an increasing desire to place their children in a boarding school and

are urging that a boarding department be opened in connection with the school.

*Nueva Paz, Cuba.* This school is daily extending its influence in the community and is filling a definite need, especially among the poor people. That these Cuban children appreciate the work that is being done for them is evidenced by the following report made by Mr. Gonzales, who is in charge of the school: "Perhaps you would like to know something about the intellectual capacity of our Cuban children. They are especially privileged in this respect. They learn with marvelous rapidity and have a great liking for music, nearly all of them manage to sing in a sweet and attractive manner. Nearly all of them know what they owe to their generous American friends in the North. We try to take care to formulate in their hearts the gratitude which they owe you, and I hope that some day some of them will be able to manifest it in words."

*Sancti Spiritus, Cuba.* An important change inaugurated in this school during the past year has been to have the boys and girls recite in the same classes rather than in separate classes as heretofore. This innovation has been entirely satisfactory, and the reports are that the work has been better and the attendance punctual. The enrollment this year has been the largest in the history of the school. The building will not accommodate all of those who apply for admission and many have to be turned away.

*Marina, Mayaguez, Porto Rico.* Much is being accomplished at this station in the way of community betterment. A visiting nurse devotes her whole time to the medical needs of the people and a Porto Rican physician holds a clinic at the mission once a week. In addition to this there are two hundred boys and girls daily attending the day nursery, kindergarten, primary and industrial classes, and there is every evidence that the work is going forward with remarkable success.

*Aguadilla, Porto Rico.* The following report from Miss Preston, who is in charge of this station, is most interesting: "The departments of the work are (1) basketry, (2) lace, (3) kindergarten, (4) day nursery, (5) visiting nurse, (6) sewing and game classes. In the basketry and lace school these arts are taught by competent native teachers. The materials are furnished and when the product is salable the pupils are paid a fair price for their work. By means of this industrial work, fifty boys and girls have become not only self-supporting, but have been able to help with the maintenance of the family. The kindergarten has developed increased interest on the part of the parents. This department has established a sympathy between the workers and community and has brought us into close contact with the people. It is slowly but surely establishing a play spirit among the little children that has before been unknown. Our day nursery is a



'real home' for the little tots. Here they receive proper food, play, and rest, and a noticeable improvement in a child's health and conduct can be seen after he has been in the nursery a short time. One of the most important parts of our work is that being done by the visiting nurse. She is untiring in her efforts to relieve physical suffering, and is always mindful of the fact that the healing of the soul is of more importance than that of the body. Her work gives her many opportunities to take the story of Christ's love into many homes. The sewing classes are meeting a very practical need. These girls have great skill in hand-work and yet have not known how to do the simplest sewing. The game classes and physical work are accomplishing the ends for which we have hoped. The children are learning to think and act more quickly, to co-operate more readily and pleasantly with each other, and most important of all to develop and control their will power. If the love of fair play, a sense of true moral values, and above all the power and habit of will to act on these can be developed in our boys and girls, it will be of immeasurable value for the uplift of the community."

*San Juan, Porto Rico.* No better summary can be made of the work that has been carried on during the past year at the Presbyterian Hospital than that given in the following statement by Miss Ordway, the superintendent: "The number of hospital patients in a single year has increased from 454 in 1907 to 744 in 1916, the total number during the decade having been 5,872. In the same time the growth in the number of patients treated in the clinic has been even more strikingly remarkable—from 6,812 in 1907, a steady increase year by year, up to 29,933 last year, a total of 158,764 during the ten years. It is here much of the charity work of the hospital is done, those receiving treatment through the clinic paying three cents, or five cents, or twelve cents, or twenty-five cents, or nothing at all, as they are able. Nearly five thousand operations have been performed during the ten years. Surely no more conclusive argument than this rapidly increasing usefulness of the hospital is needed to prove the wisdom of the Board in New York in appropriating the large amount of money which has been expended on our beautiful and adequate new building, soon to be occupied. Besides caring for the sick, the hospital has been conducting training classes for nurses, the pupil-nurses working under the direction of the American graduate nurses. At first it was difficult to find girls who wanted to learn the profession of nursing, owing to the lack of understanding of the work. It was thought to be more the work of a servant than a profession, and while these ideas prevailed it was very difficult to get candidates for the training classes with sufficient education to take the course. All this is changed now; we have plenty of applicants for our training group and the girls are of a higher order. About seventy nurses have been graduated since the training class was started and there are at present twenty-one



nurses under instruction. Our entire class passed the Insular Medical Board examination last April! Our district nurses do the same kind of work that is done by them in the States. Each has a bag containing medicines with all the instruments and sterile supplies necessary for an emergency case. The nurse goes into the homes of the very poor, and if necessary takes sheets, pillow cases, and clothing from hospital supplies to make the sick comfortable, and teaches the mothers how to care for their children, that they may grow to be stronger men and women, better fitted to earn their daily bread than the anemic, emaciated beings of which there are so many hundreds, yea thousands in Porto Rico. The demand for district nurses is more than we can supply."

Thus closes the story of another year of ministry to some neglected peoples of the homeland on the part of Presbyterian women. The darkening horizon betokens a crisis for our people such as we have never known, and this may call for supreme sacrifice in every quarter. It should be a cause for deep satisfaction that the ranks of Christian American citizenship have been greatly strengthened by the blessed ministry of Presbyterian women through the agency of this Board. While a new task will confront the constituency in the event of war, there must be no turning aside from the work at hand. Increased efficiency must be developed to meet both old and new demands, and with it all will come unshaken faith in the divine plan for world redemption. That we may each do our share, God grant us "open minds, aspiring hearts and responsive wills"!

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Miss Edith Grier Long, General Secretary of the Board since 1914, presented her resignation to accept March first a position of unusual opportunity in connection with the Young Women's Christian Association in New York City. As Miss Long's association of many years with the home mission work of the Church, first under the Board of Home Missions and then under the Woman's Board of Home Missions, rendered her particularly well qualified for the office of general secretary, it was with deepest regret that the Board accepted her resignation.

Although there have been no striking events to record, except the completion of the San Juan Hospital, the work even during this year of national crisis has not stood still. The Board has kept the charge entrusted to it by the women of the Church; synodical, presbyterial and local officers write of a spirit of deep consecration among the women, made manifest by increase in organizations, in membership and in gifts; letters from the field show that the sincere devotion of the women of the Presbyterian Church has found expression in the lives of the boys and girls in the mission schools.

The following are the members of the Woman's Board, with terms expiring respectively in 1917, 1918 and 1919:

Term Expiring 1917

Mrs. Richard H. Allen  
Miss A. M. Alward  
Mrs. Fred S. Bennett  
Mrs. Silas B. Brownell  
Mrs. James S. Dickson  
Mrs. W. A. M. Grier  
Mrs. W. W. Hayden  
Mrs. W. E. Honeyman

Mrs. William D. McKissick  
Miss Florence E. Quinlan  
Mrs. John Reid  
Mrs. John Sinclair  
Mrs. Charles Stelzle  
Mrs. James Yereance  
Mrs. Otis Elis Hovey

Term Expiring 1918

Mrs. E. B. Cobb  
Mrs. A. W. Corning  
Mrs. C. F. Darlington  
Miss Julia Fraser  
Miss Anna W. Hollenback  
Mrs. Edmund K. Hopper  
Miss Annie Hyatt  
Mrs. H. C. Louderbough

Mrs. Joseph Ernest McAfee  
Mrs. A. C. McMillan  
Mrs. E. C. Miles  
Mrs. J. K. Mitchell  
Mrs. John F. Pingry  
Mrs. M. C. Richards  
Mrs. D. Everett Waid

Term Expiring 1919

Mrs. W. A. Bartlett  
Mrs. Samuel S. Childs  
Mrs. Augustus S. Crane  
Mrs. William Edgar Geil  
Miss Anna Hallock  
Mrs. O. H. Kraeger  
Mrs. Henry Lindeman  
Miss Emma Jessie Ogg

Miss Mabel Gordon Parker  
Miss Olga E. Hoff  
Mrs. Clarke Tillinghast  
Mrs. Charles L. Thompson  
Mrs. James A. Webb, Jr.  
Mrs. A. L. Whitaker  
Miss V. May White

Respectfully submitted,

MABEL M. SHEIBLEY,  
*Assistant Secretary.*



# TREASURER'S REPORT

In the following statement the Treasurer presents the financial report of the Woman's Board of Home Missions for the year ended March 31st, 1917:

<b>Income for Current Work</b>		
Woman's Missionary Societies .....	\$284,641 17	
Westminster Guilds .....	12,572 72	
Young Ladies' Societies and Bands .....	21,570 03	
Y. P. and C. E. Societies .....	25,624 90	
Sabbath schools .....	13,976 12	
Churches .....	1,650 08	
Individual gifts and miscellaneous .....	12,935 68	
Tuition and receipts from the field .....	58,812 11	
Rents and sales .....	1,887 98	
Legacy specified for Current Work .....	700 00	
Interest on Permanent Funds .....	6,654 97	
		\$441,025 76
<b>Expenditures for Current Work</b>		
Budget for schools and hospitals .....	\$368,154 91	
Travel teachers and missionaries .....	4,712 85	
Insurance on property .....	3,188 56	
Field work and traveling expenses .....	9,080 40	
Travel officers .....	2,280 47	
Salaries, officers .....	14,425 00	
Salaries, clerks .....	23,314 73	
Exchanges on checks .....	114 15	
Rent of offices .....	6,437 46	
Office operating:		
General expenses .....	\$1,820 65	
Postage .....	3,613 98	
Auditors' fees .....	300 00	
Printing and stationery (net) .....	5,990 80	
		11,725 43
Student work .....	2,337 50	
Over sea and land .....	775 00	
Council of Women for Home Missions .....	50 00	
		\$446,596 46
Year's excess of expenditures for current work over receipts for current work .....		\$5,570 70

RECEIPTS OF THE WOMAN'S BOARD FOR THE YEAR  
ENDING MARCH 31, 1917, FROM ALL SOURCES FOR  
ITS OWN CURRENT WORK, FOR WORK NOT  
CURRENT, AND FOR OTHER ORGANIZATIONS

<b>For Current Work From Organizations</b>		
Woman's Missionary Societies.....	\$284,641 17	
Westminster Guilds.....	12,572 72	
Young Ladies' Societies and Bands.....	21,570 03	
Y. P. and C. E. Societies.....	25,624 90	
Sabbath schools.....	13,976 12	
Churches.....	1,650 08	
	<b>\$360,035 02</b>	
<b>For Current Work From Other than Organizations</b>		
Individual gifts and miscellaneous.....	\$12,935 68	
Tuition and receipts from fields.....	58,812 11	
Rents and sales.....	1,887 98	
Legacies, specified for Current Work.....	700 00	
Interest on Permanent Funds.....	6,654 97	
	<b>\$80,990 74</b>	<b>\$441,025 76</b>
<b>For Special Board Objects—Not Current Work</b>		
Literature, sales.....	\$9,658 72	
Home Mission Monthly, subscriptions.....	20,338 98	
Buildings.....	69,964 63	
Emergency fund.....	3,690 38	
Extras (specified gifts).....	2,897 29	
Annuity gifts.....	19,200 00	
Legacy reserve.....	52,255 35	
Josephine E. Nevin Legacy, designated for Special Work.....	10,470 14	
Permanent Funds.....	26,290 31	
		<b>214,715 80</b>
<b>For Work Not Under the Board</b>		
Immigrant work.....	\$30,821 63	
Freedmen.....	101,608 35	
Cash received during year for other Boards.....	42,435 61	
		<b>174,865 59</b>
Received but not subject to above subdivision..		<b>282,809 47</b>
<b>TOTAL CASH RECEIVED DURING YEAR.....</b>		<b>\$1,113,416 62</b>

EXPENDITURES OF THE WOMAN'S BOARD FOR THE  
YEAR ENDING MARCH 31, 1917, FOR ITS OWN CUR-  
RENT WORK, FOR WORK NOT CURRENT, AND  
FOR OTHER ORGANIZATIONS

<b>For Mission School and Hospital Work on Field</b>		
Schools and hospitals.....	\$368,154 91	
Travel of teachers in changing fields.....	4,712 85	
Insurance on school and hospital buildings.....	3,188 56	
	<hr/>	
	\$376,056 32	
<b>For Administrative Expenses</b>		
Field work and traveling expenses.....	\$9,080 40	
Travel, officers.....	2,280 47	
Salaries, officers.....	14,425 00	
Salaries, clerks.....	23,314 73	
Exchanges on checks.....	114 15	
Rent of offices.....	6,437 46	
Office operating:		
General expenses.....	\$1,820 65	
Postage.....	3,613 98	
Auditors' fees.....	300 00	
Printing and stationery*.....	15,649 52	
	<hr/>	
	21,384 15	
Student work.....	2,337 50	
Over sea and land.....	775 00	
Council of Women for Home Missions.....	50 00	
	<hr/>	
	\$80,198 86	\$456,255 18
<b>For Expenses of the Board—Not Current</b>		
Home Mission Monthly.....	\$18,575 21	
Buildings.....	201,918 36	
Emergency fund.....	5,987 35	
Extras, (specified gifts).....	2,114 14	
Interest, annuity gifts.....	1,577 56	
Interest, borrowed money.....	1,148 44	
Legal expenses.....	123 45	
	<hr/>	
		231,444 51
<b>For Work Not Under the Board</b>		
Immigrant work.....	\$30,821 63	
Freedmen.....	101,608 35	
Cash turned over to other Boards during year....	42,306 87	
	<hr/>	
		174,736 85
Disbursed, but not subject to above subdivision..		120,931 85
	<hr/>	
TOTAL CASH PAID DURING YEAR.....		\$983,367 81

\*Reduced by literature sales noted in Receipts on page 56.



# COMPARATIVE STATEMENT OF RECEIPTS

	1914-1915	1915-1916	1916-1917
<b>From Synodical Societies — for Current Work and Buildings</b>			
Alabama.....	\$566 25	\$694 03	\$679 07
Arkansas.....	733 53	771 90	785 61
Arizona.....	569 81	459 05	486 25
Atlantic.....	28 50	38 50	22 75
Baltimore.....	15,881 24	16,419 79	18,172 73
California.....	22,446 03	17,049 40	19,049 52
Canadian.....	1 50	.....	2 00
Catawba.....	72 75	56 95	63 00
Colorado.....	5,405 17	5,816 47	5,210 63
East Tennessee.....	5 00	2 00	4 00
Idaho.....	414 56	523 64	751 88
Illinois.....	20,858 63	20,940 07	21,858 27
Indiana.....	9,775 68	10,300 60	10,141 18
Iowa.....	10,926 52	11,847 13	12,219 62
Kansas.....	7,848 72	8,371 91	8,554 72
Kentucky.....	3,298 73	3,531 62	2,815 41
Michigan.....	13,750 67	12,110 57	14,345 41
Minnesota.....	11,600 68	12,205 50	12,211 03
Mississippi.....	267 01	269 79	260 87
Missouri.....	11,960 17	12,595 85	11,850 83
Montana.....	1,148 86	1,170 35	1,178 93
Nebraska.....	4,575 97	4,766 86	5,070 58
New England.....	2,506 77	3,061 07	2,810 50
New Jersey.....	33,017 25	28,720 10	30,639 58
New Mexico.....	413 00	655 45	615 90
New York.....	65,731 56	68,451 00	71,973 13
North Dakota.....	1,690 13	1,624 30	1,652 69
North Pacific Board.....	.....	9 88	.....
Ohio.....	28,948 63	29,899 24	48,674 41
Oklahoma.....	2,289 08	3,117 56	2,947 41
Oregon.....	2,661 66	2,651 99	3,224 51
Pennsylvania.....	66,199 99	73,352 81	74,041 49
South Dakota.....	1,614 34	2,079 41	1,969 96
Tennessee.....	3,937 82	3,980 54	3,916 80
Texas.....	4,415 81	3,929 00	4,033 25
Utah.....	537 15	482 00	569 15
Washington.....	3,223 11	3,177 31	3,712 99
West German.....	5 00	.....	2 50
West Virginia.....	3,384 64	2,933 14	3,536 02
Wisconsin.....	3,053 74	2,718 38	3,018 05
Wyoming.....	.....	.....	303 09
<b>From Organizations</b>			
W. M. Societies.....	\$253,078 67	\$255,815 57	\$284,641 17
Buildings.....	24,513 10	34,433 75	41,711 16
Y. L. and Bands.....	21,331 75	22,606 50	21,570 03
Buildings.....	703 73	1,018 43	703 30
Westminster Guilds.....	9,248 00	11,441 17	12,572 72
Buildings.....	729 29	257 65	94 65
Y. P. and C. E.'s.....	17,450 71	24,902 14	25,624 90
Buildings.....	82 82	280 19	457 18
Sunday Schools.....	31,661 17	17,018 82	13,976 12
Buildings.....	4,588 27	380 46	413 41
Churches.....	2,388 15	2,555 83	1,650 08
Buildings.....	.....	37 65	1 00
<b>From Individuals</b>			
Individuals.....	\$10,485 69	\$12,381 15	\$9,377 76
Buildings.....	4,916 70	16,484 60	24,522 26

# COMPARATIVE STATEMENTS OF RECEIPTS BY OBJECTS

	1914-1915	1915-1916	1916-1917
Current Work.....	\$405,208 31	\$422,665 67	\$441,025 76
Buildings.....	44,112 32	59,680 93	69,964 63
Extras transmitted.....	1,527 59	2,935 09	2,897 29
Emergency Fund.....	3,235 72	3,364 51	3,690 38
Literature Sales.....	8,398 16	10,098 84	9,658 72
Home Mission Monthly.....	18,169 14	18,710 13	20,338 98
Annuity Gifts.....	.....	5,100 00	19,200 00
Legacies.....	5,383 16	92,698 63	52,255 35
Permanent Invested Fund.....	14,600 00	500 00	30,290 31
Work among Immigrants.....	25,091 14	26,141 46	30,821 63
Freedmen.....	92,722 69	101,925 21	101,608 35

## MONTHLY RECEIPTS AND PAYMENTS FOR CUR- RENT WORK EXCLUSIVE OF BUILDINGS

	Receipts		Payments	
April.....	\$9,558 56		\$42,410 94	
May.....	11,846 51		40,051 63	
June.....	37,903 92		40,281 49	
First Quarter.....		\$59,308 99		\$122,744 06
July.....	\$11,718 12		\$40,091 56	
August.....	12,853 96		15,530 22	
September.....	32,846 66		35,449 96	
Second Quarter.....		57,418 74		91,071 74
October.....	\$28,555 15		\$40,710 70	
November.....	16,264 99		35,307 12	
December.....	65,274 27		47,553 49	
Third Quarter.....		110,094 41		123,571 31
January.....	\$29,688 41		\$39,098 72	
February.....	28,202 63		35,190 22	
March.....	156,312 58		34,920 41	
Fourth Quarter.....		\$214,203 62		\$109,209 35
Totals.....		\$441,025 76		\$446,596 46

## COMPARATIVE EXPENDITURES UNDER THE BUDGET FOR SCHOOLS AND HOSPITALS

	1914-1915	1915-1916	1916-1917
Alaskans.....	\$42,393 04	\$39,849 98	\$38,999 24
Indians.....	80,307 22	52,982 51	56,621 27
Mexicans.....	51,373 78	53,625 59	58,332 71
Mormons.....	34,137 18	34,683 11	37,761 18
Mountaineers.....	122,184 21	119,806 60	146,161 77
Porto Ricans.....	42,459 75	34,999 78	18,275 37
Cubans.....	9,264 61	10,504 42	11,244 46
Work among immigrants at ports of entry.....	812 18	1,032 11	858 91
	\$382,931 97	\$347,484 10	\$368,154 91

### EXPENDED FOR BUILDINGS

The following payments have been made for buildings, equipment, etc., from building funds during 1916-1917:

<b>INDIAN</b>		
Dwight Indian Training School, new school building.....		\$14,277 55
Tucson Indian Training School, repairs and improvements...		800 00
Kirkwood Memorial School, Ganado, Ariz., improvements....		1,000 00
<b>MEXICAN</b>		
Embudo School and Hospital, New Mexico, repairs and improvements.....		2,198 55
Menaul Gymnasium.....		1,102 97
Forsythe Memorial, Los Angeles, Cal., retaining wall.....		800 00
Alice Hyson Mission School, repairs.....		437 00
Trementina Hospital, New Mexico, repairs and equipment..		500 00
Truchas, New Mexico, repairs and equipment.....		125 00
<b>MORMON</b>		
New Jersey Academy, Logan, Utah, repairs and equipment..		439 67
Wasatch Academy, Mt. Pleasant, Utah, new dormitory in part		7,853 09
Wasatch Academy, Mt. Pleasant, Utah, Fink's Memorial Building, repairs.....		3,454 01
Ferron, Utah, equipment.....		600 00
<b>MOUNTAINEER</b>		
Asheville Farm School, N. C., repairs and improvements ...		2,802 41
Asheville Home Industrial School, N. C., pianos.....		400 00
Asheville Normal and Collegiate Institute, repairs and improvements.....		1,200 00
Asheville Pease House, N. C., repairs and improvements:....		1,301 49
Harlan School, Harlan, Ky., replacing burned roof.....		848 00
Dorland Institute, Hot Springs, N. C., upkeep of model cottages.....		1,175 02
Beds for various schools in the Mountain Field.....		2,000 00
Osage Iron Works, horse and buggy.....		300 00
Flood relief.....		6,928 73
<b>PORTO RICAN</b>		
San Juan Hospital, P. R., paid to date.....		142,675 91
<b>MISCELLANEOUS</b>		
General Building and Equipment Fund, small amounts used for other schools not mentioned above.....		8,698 96
<b>GRAND TOTAL.....</b>		<b>\$201,918 36</b>

## Cuba Special

For the special for the year 1916-1917—advance work in Cuba—\$21,699.65 was received; for flood relief work in the mountains of the South, \$6,928.73. Contributions for these funds by Synodicals and Presbyterials are included in the column marked "Buildings" on pages 70 to 81.

## Apportionments

Apportionment books for Synodical Societies were prepared during the summer months and mailed to Synodical Presidents September 15th. These books contain a detailed financial statement of receipts by Presbyterials, lists of salary and scholarship pledges, apportionments for the new year—in fact, a full report of finances within the bounds of each Synodical Society.

## Field Work and Traveling

The field work and traveling expense fund is used to defray expenses of speakers provided for local, presbyterial, and synodical meetings, and for the salaries and traveling expenses of Field Secretaries. As receipts for this purpose are used to replenish the fund mentioned, no credit for the same is given in contributions for regular current work. During the year \$916.31 was received from various organizations, thus reducing the amount charged to this fund by that much.

## Salary and Scholarship Department

The work of assigning objects to societies for the purpose of raising gifts for the work of the Board is cared for in the treasury under the salary and scholarship department. The salary of practically every one of the workers on the mission field has been assigned in this way. Societies are notified of changes which occur at the end of or during the year; workers are notified of their supporters; and receipts are checked up from time to time in order to see that pledges are being kept.

Scholarships at \$75.00 and \$100.00 a year, and the support of a bed in a hospital at \$120.00 a year, are popular in societies where it is impossible to assume so large a burden as a teacher's salary. Over fifty new scholarships and an additional \$815.00 in shares were received during the year. The total amount per year now pledged, including both full scholarships and shares, is \$92,415.77.

## Honorary Members

One hundred dollars over and above regular contributions, paid into the treasury of the Board at one time, is required for an honorary membership. Thirty-three honorary members have

been added to the roll within the last twelve months, making a total of 237.

## Life Members

Twenty-five dollars over and above regular contributions, paid into the treasury of the Board at one time, is required for a life membership. The year 1916-1917 has increased the enrollment of life members by 78 names.

## Home Mission Monthly

Since the incorporation of the Board all financial accounts of the *Home Mission Monthly* have been kept in the Treasury Department.

The following financial statement is presented on behalf of the business of the *Home Mission Monthly*:

Amount on hand, April 1st, 1916.....	\$5,317 82
Total receipts from subscriptions .....	20,338 98
	<hr/>
	\$26,656 80
Paid for salaries, rent, office and operating expenses.....	18,575 21
	<hr/>
Balance on hand, April 1st, 1917.....	\$8,081 59

## Emergency Fund

The Emergency Fund is a special fund created for the purpose of aiding those workers in the mission fields who may be ill or in special need. The payment of \$1.00 by each Woman's Missionary Society has not this year been sufficient to meet the needs, as will be seen by the following statement:

Balance brought forward from year 1915-1916.....	\$3,810 06
Received from societies 1916-1917.....	3,690 38
	<hr/>
	\$7,500 44
Expended during year.....	5,987 35
	<hr/>
Balance on hand, April 1st, 1917.....	\$1,513 09

## Legacy Reserve Fund Income

Amount on hand, April 1st, 1916.....	\$1,295 23
Income from Legacy Reserve Fund for the year 1916-1917....	2,729 12
	<hr/>
	\$4,024 35

Charged to said income:

Interest on money borrowed .....	\$4 00
Legal expenses .....	123 45
Transferred to current work .....	2,487 93
Interest on annuity gifts .....	381 13
Repairs on Farm School, Asheville, North Carolina .....	999 68
Express on Bond Transfer.....	2 40
Repairs at Tucson, Arizona .....	25 76
	<hr/>

\$4,024 35

## Annuity Gifts

An annuity gift is a fund received by the Woman's Board on which an income is guaranteed to the annuitant for life. On the death of the annuitant this fund falls into the treasury of the Board without litigation, delay or uncertainties of courts of law.

The following annuity gifts were received during the year:

Mrs. Mary C. Allen .....	\$5,000 00	Mrs. Emma R. Shaeffer..	\$1,000 00
Miss Carrie L. Sprague ..	1,000 00	Mrs. Isabelle B. Norcross	500 00
Mrs. Sarah C. Adams..	500 00	Miss Mary Voorhees....	1,000 00
Miss L. S. McMonigal..	500 00	Miss Lucy M. Heywood.	200 00
"Board Member" .....	100 00	Miss Georgianna Ryerson	1,000 00
Miss Harriet A. Thomas.	200 00	Mr. Charles Ryerson....	1,000 00
Mrs. E. O. Emerson....	5,000 00	Miss Jennie W. Davidson	500 00
Harriet Humphreville			
Smith .....	1,000 00		
"A Friend".....	700 00		
Less Underwood Annuity transferred to Peranent Fund....			\$19,200 00
			<hr/> 2,500 00
			\$16,700 00
Gifts still in the possession of the Board of Home Missions....			22,461 26
Gifts received, 1915-1916 .....			<hr/> 5,100 00

Total amount of fund, April 1, 1917.....\$44,261 26

## Legacy Reserve Fund

By action of the Woman's Board under date of May 11th, 1915, it was voted that beginning with the fiscal year April 1st, 1915, all legacies undesignated should be deposited in a fund to be known as the "Legacy Reserve Fund," said fund to be drawn upon for buildings, the purchase of land, and other items specifically mentioned in the action above referred to, only on vote of the Woman's Board. During the year the legacies as described below were received and deposited in this fund and expenditures were made as noted:

Balance on hand April 1, 1916.....	\$85,282 90
Legacies received during the year 1916-1917:	
Estate of Emma Parsons.....	\$1,491 36
" " Abby K. Pierson.....	147 85
" " Sarah P. Elmer.....	1,000 00
" " Helen M. Mills.....	359 32
" " Mary C. Burgess.....	49 92
" " Elizabeth Burnett .....	1,800 00
" " Mrs. J. E. Davidson.....	350 00
" " Jeannette C. Springs.....	1,264 17
" " Mary A. Murray.....	210 58
" " Helen F. Osler.....	475 25
" " Emma K. Little.....	650 00
" " Clara E. Booth.....	1,000 00
" " Adeline C. Pryor.....	156 67
" " Anna Stark .....	2,047 60
" " Louisa C. Austin.....	10,489 52
" " Harriet Strong .....	220 85
" " Caroline Davis .....	15,098 32
" " Blanche B. Coyle.....	1,900 00
" " Mary E. Ensley.....	1,009 12



Estate of Mary E. Goodwin.....	\$52 40	
" " Pamela W. Montague.....	500 00	
" " Margaretta D. Kilburn.....	1,000 00	
Profit on sale of Securities.....	10,964 42	\$52,255 35
		<hr/>
		\$137,538 25
Less granted by vote of Woman's Board:		
Purchase of property at Aquadilla, P. R.....	\$1,500 00	
Fees in relation to property at Aquadilla, P. R..	18 50	
Fees in relation to Austin Estate.....	9 34	
To complete Hospital, San Juan, P. R.....	50,574 75	
Special Equipment—Various Schools.....	4,086 17	56,188 76
		<hr/>
Balance on hand April 1, 1917.....		\$82,249 49

## Permanent Fund

The Permanent Fund of the Board is an invested fund composed of gifts received from societies and friends for endowed scholarships in the mission schools, special legacies designated for said fund, and contributions for special work. The interest only on this fund is applied toward the objects designated.

The Permanent Fund of the Board was increased during 1916-1917 by the following gifts:

Francis Henry Fund (from Board of Home Missions).....	\$5,000 00
Mrs. Mary E. K. Conklin.....	10 00
Mrs. Fanny C. Sinclair.....	1,000 00
Mary E. Rice.....	25 00
Miss Emma Cooper Memorial Scholarship Fund.....	1,500 00
Mattie C. Underwood Scholarship Fund.....	2,500 00
Estate Charles G. Brown.....	20,255 31
	<hr/>
	\$30,290 31
Permanent Funds still in the possession of the Board of Home	
Missions .....	184,235 51
Permanent Funds received during 1915-1916.....	11,660 00
	<hr/>

Total Permanent Fund—April 1st, 1917.....\$226,185 82

## Summary of Receipts

A summing up of all cash which was handled by the treasury of the Woman's Board shows the largest figure in the history of the Board, namely: \$1,113,416.62.

Respectfully submitted,

EDNA R. VOSS,  
TREASURER.

## Securities and Cash Held by the Woman's Board

*Bequeathed* means securities taken in settlement of an estate. *Donated* means securities given to the Board. *Purchased* means securities bought by the Board.

### CASH

Annuity Funds in Trust Co. awaiting investment, earning 3%....	\$2,685 00
Permanent Funds in Trust Co. awaiting investment, earning 3%....	24,704 06
	<hr/>
	\$27,389 06

## Trust Securities

### SECURITIES HELD BY THE BOARD OF HOME MISSIONS

Annuity .....	\$22,461 26
Permanent .....	187,434 26
	<u>\$209,895 52</u>

### SECURITIES IN THE POSSESSION OF THE WOMAN'S BOARD

#### Annuity Fund Securities

3 Kansas City, Fort Scott & Memphis R. R. Co., due 1928— \$1,000 each—(Purchased) .....	\$3,318 75
1 Pennsylvania R. R. Co. 4% Con. Mortg., due 1948 (Purchased) .....	995 00
1 Dayton Investment Co., Minneapolis, Minn., 5% Bond, due 1922 (Donated Miss Mary Black) .....	1,000 00
2 Atchison, Topeka & Santa Fe General 4% bonds—\$1,000 each —due 1995 (Purchased) .....	1,910 00
3 B. & O. Convertible 4½%—\$1,000 each—due 1933 (Purchased) .....	2,876 25
3 Great Northern First & Ref. 4¼% Bonds—\$1,000 each—due 1961 (Purchased) .....	3,056 25
3 Penn. R. R. General 4½% Bonds—\$1,000 each—due 1965 (Pur- chased) .....	3,105 00
3 Northern Pacific Prior Lien 4% Bonds—\$1,000 each—due 1997 (Purchased) .....	2,853 75

#### Legacy Reserve Fund Securities

36 Shares Common Stock Chicago & Northwestern R. R. Co. (Donated—Forbes Estate) .....	3,600 00
4 Shares Manhattan Ry. Co. (Donated—Murray Estate) .....	400 00
13 Shares Pref. Stock Chicago, Milwaukee & St. Paul Ry. Co. (Donated—Murray Estate) .....	1,300 00
1 Lake Shore & Michigan Southern R. R. Co. 3½% Gold Bond —\$1,000—due 1997 .....	1,000 00
1 Cert. Corporate Stock of the City of New York—School Houses and Site—3½% Bond—\$1,000—due 1928 .....	1,000 00
1 Cert. Corporate Stock of the City of New York—Water Sup- ply—3½% Bond—\$6,600—due 1919 .....	6,600 00
Bank of Commerce Nat. Assoc., Cleveland, 12 Sh. Cap. Stock...	2,400 00
31 Bellingham City, Wash., 7% Bonds—\$100 each .....	3,100 00
Conewango Lumber Co.—3—\$1,000—6% Bonds .....	3,000 00
Redondo Development Co.—4 Bonds—\$500 each—6% .....	2,000 00

#### Permanent Fund Securities

1 Empire Securities Co. of Los Angeles, due 1920 (Donated— Mrs. Charlotte A. Akin) .....	500 00
2 State of New York Loan for Highway Improvements, Reg. Bonds No. 257 for \$5,000—No. 569 for \$1,000, due 1969 (Do- nated—Murray Estate) .....	6,060 00
2 Chicago, Milwaukee & St. Paul Ry. Co. Gen. Mortg. Gold, due 1989 (Donated—Mrs. F. C. Sinclair) .....	2,000 00
1 Baltimore & Ohio R. R. Co. P. L. 3½% Gold Bond, due 1925 (Donated—Murray Estate) .....	900 00
1 West Shore R. R. Co. Guar. 4% First Mortg. Reg. \$1,000, due 2361 (Donated—Murray Estate) .....	890 00
5 Baltimore & Ohio Refunding and General 5% Bonds—\$1,000 each—due 1995 (Purchased) .....	5,062 50
1 Union Pacific R. R. Co. First Mortg. R. R. and Land Grant 4% Gold Bond, due 1947 (Donated—Murray Estate) .....	978 75
1 Chicago, Burlington & Quincy R. R. 3½% Bond, due 1949 (Donated—Murray Estate) .....	855 00

#### San Juan Hospital Securities

324 Shares Stock Northern Pacific R. R. Co. ....	\$17,246 25
198 " " Great Northern Ry. Co. ....	41,229 00
132 " " Great Northern Iron Ore Cert. ....	25,542 00
	<u>8,250 00</u>
	<u>\$75,021 00</u>

## PRICE, WATERHOUSE & CO.

54 WILLIAM STREET

NEW YORK

May 3, 1917.

We hereby certify that on March 31, 1916, we counted the securities shown on the foregoing schedules, viz.:

Trust securities (held by Board of	
Home Missions) .....	\$209,895 52
Other securities .....	135,782 25

and these valuations were in agreement with the books of The Woman's Board of Home Missions of the Presbyterian Church in the United States of America at that date. The Board of Home Missions of the Presbyterian Church in the United States of America, however, claims ownership of Chesapeake & Ohio 4½% general mortgage bonds, par value \$3,000.00, included among the securities shown above as in trust.

PRICE, WATERHOUSE & CO.

### Properties for Which the Woman's Board Holds Deed

Agua Negra, New Mex., House and Lot—Holman Lot.	
Albuquerque, New Mex., 615 Varas x 2500 Varas.	
Asheville, N. C. (Farm) (110 acres) 2 acres—13½ acres.	
" " " 2 acres.	
" " " Easement (Davidson & Wife).	
" " " " (Lonon & Wife).	
" " " 72.97 acres—378 14/100 acres	
" " " 98 acres.	
" " " ¾ acre.	
" " " 4½ acres.	

Bell Institute, Walnut, N. C.

El Aguila, New Mex.—San Miguel—65 ft. x 65 ft.

Taos, El Prado—200 yds. x 38 yds. x 48 yds.

Embudo, New Mex.—207 x 45 ft.—Noberto Atencia Lot.

" " " —328 x 57 ft.—Juan Atencia Lot.

Good Will, South Dak.—20 acres.

Hot Springs, Dorland Institute—2 Lots.

" " " " —1 Lot.	
" " " " —1 Lot, 1 acre.	
" " " " —2 Tracts—¼ acre and 32 sq. rds.	
" " " " —1 acre	
" " " " —4:65 acres.	
" " " " —1 Lot 50 x 100.	
" " " " —1 Lot 75 x 85 irregular.	
" " " " —1 Lot 62 x 80 irregular.	

Logan, Utah, Blanchard Prop.—1 Lot 90.5 x 148.15.

Los Angeles, Forsythe Memorial—6 Lots.  
 " " Macy St. Prop.—2 Lots.  
 Mt. Pleasant, Utah—N. E. corner Lot 2, Bl. 48.  
 " " " —W.  $\frac{2}{3}$  Lot 2, Bl. 48.  
 " " " —Lot 2, Bl. 48.  
 " " " —Lot 1, Bl. 61.  
 " " " —Lot 4, Bl. 48.  
 " " " —East  $\frac{1}{2}$  of Lot 2, Bl. 61.  
 " " " —West  $\frac{1}{2}$  of Lot 2, Bl. 61.  
 " " " —Lot 1, Bl. 48 (Mortg. \$8,333.85).  
 Mt. Vernon, Ky.—Lots 19-20-21-22.  
 " " " —2 Tracts—from Mt. Vernon Collegiate Institute.  
 North Fork, Calif.—40 acres.  
 Reed Springs, Mo.—Lot 50 x 100.  
 San Pablo, Colo.—77/100 acres.  
 Springville, Utah—Lot 3, Block 15—Lot 4, Block 15—West  $\frac{1}{4}$  Lot 1—all  
 Lot 2.  
 Wolf Point, Mt.—37:32 acres.  
 " " " —3:52 acres.  
 Lawson, W. Va.—Prop.  
 Hot Springs, The Willows—Acreage less 2 lots.  
 " " " —2 Tracts 59—25/100 acres and 18 acres.  
 Chimayo, New Mex.—Lot.  
 " " " —  
 Concord, N. C., Laura Sunderland—30 acres.  
 " " " —47/100 acres and 421/00.  
 Dwight, Oklahoma—Acreage.  
 " " —5:27 acres.  
 " " —Old Dwight Mission Pl.  
 " " —4 acres.  
 " " —26 acres.

## PRICE, WATERHOUSE & CO.

54 WILLIAM STREET

NEW YORK

### CERTIFICATE OF AUDIT

We have audited the books and accounts of The Woman's  
 Board of Home Missions of the Presbyterian Church in the  
 United States of America, for the year ending March 31, 1917,  
 and we certify that in our opinion the balance sheet, on pages  
 68 and 69, shows the true financial position of The Woman's  
 Board of Home Missions as at March 31, 1917.

PRICE, WATERHOUSE & Co.

May 5, 1917.

# The Woman's Board of Home Missions of

## BALANCE

March

## ASSETS

### Current Assets

Cash .....	\$134,257 78
Accounts Receivable .....	1,178 80
Notes Receivable .....	450 00
Inventory .....	377 45
	<hr/> \$136,264 03

### Invested Assets and Cash Awaiting Investment

Investment Securities held in Trust by the Board of Home Missions .....	\$209,895 52
In Custody of the Woman's Board of Home Missions .....	135,782 25
(Securities carried on books at value \$75,021 00, pledged as Col- lateral for Bank Loan as per Contra) .....	<hr/> \$345,677 77
Cash .....	27,389 06
Office Equipment.....	7,052 78
	<hr/> \$380,119 61
Advances to Missionaries, Deferred Charges and unadjusted balances.....	\$57,257 11
	<hr/> \$573,640 75

# The Presbyterian Church in the U. S. A.

## SHEET

31st, 1917

### LIABILITIES

#### Current Liabilities

Special Funds, Deposits, Etc.....	\$10,155 75	
Notes Payable.....	60,000 00	
(Securities carried on books at value of \$75,021 00 pledged as Collateral per Contra.)		
		<hr/> \$70,155 75

#### Funds

Trust Endowment Funds.....	\$220,185 82	
Annuity Funds .....	44,261 26	
San Juan Hospital Building Fund.....	75,021 00	
Funds temporarily awaiting disposition.....	132,919 41	
		<hr/> \$478,387 49

#### Surplus

Balance at April 1, 1916.....	\$30,659 77	
Add		
Rent for 1915 Received from Student Com- mittee .....	8 44	
	<hr/> \$39,668 21	
Deduct		
Appropriated for Dwight Building.....	\$7,000 00	
Legacy received in 1914 refunded...	2,000 00	9,000 00
		<hr/> \$30,668 21
Deduct		
Excess of Expenditures over Income for year ending March 31, 1917, per exhibit.....	5,570 70	
		<hr/> \$25,097 51
Balance transferred to Revenue Fund to provide for future deficits in current work .....		<hr/> \$573,640 75



**WOMAN'S BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U.S.A.  
RECEIPTS 1916-1917**

1916-1917	W. M. S.	Y. L. and Bands	W. G.	Y. P. S.	S. S.	Church	Current Work Total	Buildings	Extras, Special Gifts	Emerg. Fund	Immigrant Work	Freedmen	Grand Total
<b>ALABAMA:</b>													
Synodical.....	\$58 50	\$0 75	\$35 20				\$94 45	13 63					\$13 63
Birmingham.....	152 34						157 84						94 45
Florida.....	298 20			\$5 50			318 75	10 00				\$3 00	160 84
Huntsville.....	64 15	1 75	13 50	5 00	\$9 05		84 40			\$1 00		1 00	328 75
Gadsden.....													86 40
<b>Synodical Total.....</b>	<b>\$573 19</b>	<b>\$2 50</b>	<b>\$48 70</b>	<b>\$22 00</b>	<b>\$9 05</b>		<b>\$655 44</b>	<b>\$23 63</b>		<b>\$1 00</b>		<b>\$4 00</b>	<b>\$684 07</b>
<b>ARKANSAS:</b>													
Arkansas.....	\$210 35	\$5 50	\$4 50	\$42 00		\$8 50	\$279 85	\$45 00		\$9 00		\$10 00	\$343 85
Fort Smith.....	291 70	14 50	7 00	26 00			339 20			9 00		9 00	357 20
Jonesboro.....	38 75	2 00	3 00	7 50			51 25			3 00		12 00	66 25
Little Rock.....	65 81			4 50			70 31			1 00			71 31
<b>Synodical Total.....</b>	<b>\$615 61</b>	<b>\$22 00</b>	<b>\$14 50</b>	<b>\$80 00</b>		<b>\$8 50</b>	<b>\$740 61</b>	<b>\$45 00</b>		<b>\$22 00</b>		<b>\$31 00</b>	<b>\$838 61</b>
<b>ARIZONA:</b>													
No. Arizona.....	\$10 00			\$10 20			\$20 20			\$1 00			\$21 20
Phoenix.....	272 00	\$4 40	\$11 25	102 95			390 60	\$28 00		65		\$25 00	444 25
So. Arizona.....	41 95			5 50			47 45			2 00			49 45
<b>Synodical Total.....</b>	<b>\$323 95</b>	<b>\$4 40</b>	<b>\$11 25</b>	<b>\$118 65</b>			<b>\$458 25</b>	<b>\$28 00</b>		<b>\$3 65</b>		<b>\$25 00</b>	<b>\$514 90</b>
<b>ATLANTIC:</b>													
Atlanta.....													
Fairfield.....	\$13 75						13 75					\$9 00	\$9 00
Hodge.....	30						1 50					36 85	50 68
Knox.....	2 00			\$1 00			2 00					9 50	11 00
McClelland.....	5 50						5 50					2 00	4 00
<b>Synodical Total.....</b>	<b>\$21 75</b>			<b>\$1 00</b>			<b>\$22 75</b>					<b>8 00</b>	<b>13 50</b>
<b>BAITIMORE:</b>													
Baltimore.....	\$2,441 12	\$298 00	\$108 80	\$222 53	\$198 00	\$1,200 00	\$4,468 45	\$340 45		\$27 00		\$367 78	\$5,353 68
New Castle.....	2,956 45	330 70	111 00	204 30	100 00		3,702 45	1,234 00				150 00	5,086 45
Washington City.....	5,496 90	982 83	11 50	423 15	662 00		7,576 38	851 00	\$196 00	126 00		445 00	9,194 38
<b>Synodical Total.....</b>	<b>\$10,894 47</b>	<b>\$1,611 53</b>	<b>\$231 30</b>	<b>\$849 98</b>	<b>\$960 00</b>	<b>\$1,200 00</b>	<b>\$15,747 28</b>	<b>\$2,425 45</b>	<b>\$196 00</b>	<b>\$153 00</b>		<b>\$745 00</b>	<b>\$19,634 51</b>

RECEIPTS 1916-1917—Continued

1916-1917	W. M. S.	Y. L. and Bands	W. G.	Y. P. S.	S. S.	Church	Current Work Total	Buildings	Extras Specified Gifts	Emerg. Fund	Immi-grant Work	Freed-men	Grand Total
<b>CALIFORNIA:</b>													
Synodical	\$64 50						\$64 50						\$64 50
Bentita	518 30		\$5 00	\$84 10	\$5 50		612 90			\$1 00		\$100 00	713 90
Los Angeles	5,544 25	\$401 41	78 75	678 43	110 00		6,812 84	\$2,954 70		40 00		3,281 13	13,088 67
Nevada	36 50			2 00			38 50					7 50	46 00
Oakland	1,941 50	109 05	5 00	179 20	34 50		2,269 25	147 50		2 00		285 56	2,674 31
Riverside	9 85		75 00	97 40	4 22		916 97	12 50		6 00		260 65	1,196 12
Sacramento	499 75	7 75	14 00	121 25	6 50		649 25	27 11		4 00		66 50	746 86
San Francisco	1,302 80	2 50	50 50	115 25	10 85		1,481 90	120 00		5 00		246 00	1,852 90
San Joaquin	1,008 50	65 00	28 50	167 05	50 00		1,319 05	30 00		35 50		247 50	1,632 05
San Jose	713 00	2 00	38 00	84 25			837 25	44 00		10 00		192 20	1,083 45
Santa Barbara	569 70	60	36 00	90 25			696 55	14 75		6 00		147 75	865 05
<b>Synodical Total</b>	<b>\$12,929 30</b>	<b>\$598 16</b>	<b>\$330 75</b>	<b>\$1,619 18</b>	<b>\$221 57</b>		<b>\$15,698 96</b>	<b>\$3,350 56</b>		<b>\$109 50</b>		<b>\$4,804 79</b>	<b>\$23,963 81</b>
<b>CANADIAN:</b>													
Klamath												\$1 50	\$1 50
Rendall							\$2 00						2 00
White River	\$2 00												
<b>Synodical Total</b>	<b>\$2 00</b>						<b>\$2 00</b>					<b>\$1 50</b>	<b>\$3 50</b>
<b>CATAWBA:</b>													
Cape Fear	\$10 50						\$10 50					\$22 50	\$33 00
Catawba	14 50		\$5 00				19 50					14 50	34 00
So. Virginia	22 00			\$1 00			23 00					79 00	102 00
Yadkin	10 00						10 00					6 00	16 00
<b>Synodical Total</b>	<b>\$57 00</b>		<b>\$5 00</b>	<b>\$1 00</b>			<b>\$63 00</b>					<b>\$122 00</b>	<b>\$185 00</b>
<b>COLORADO:</b>													
Boulder	\$894 00	\$11 05	\$85 20	\$108 25			\$1,078 50	\$43 00		\$14 00		\$270 50	\$1,406 00
Denver	1,045 00	12 00	90 50	103 55	\$100 00		1,951 05	166 75		22 00		448 50	2,588 30
Gunnison	138 75		46 00	33 00			243 75			3 50		97 65	344 90
Pueblo	1,555 00	7 70	10 00	116 88			1,689 58	38 00		21 00		415 65	2,164 23
<b>Synodical Total</b>	<b>\$4,232 75</b>	<b>\$30 75</b>	<b>\$211 70</b>	<b>\$387 68</b>	<b>\$100 00</b>		<b>\$4,962 88</b>	<b>\$247 75</b>		<b>\$60 50</b>		<b>\$1,232 30</b>	<b>\$6,503 43</b>

# RECEIPTS 1916-1917—Continued

1916-1917	W. M. S.	Y. L. and Bands	W. G.	Y. P. S.	S. S.	Church	Current Work Total	Buildings	Extras, Specified Gifts	Emerg. Fund	Immi-grant Work	Freed-men	Grand Total
<b>EAST TENNESSEE:</b>													
Birmingham.....	\$1 00						\$1 00						\$1 00
La Vere.....	2 00			\$1 00			3 00						3 00
Rogersville.....													
<b>Synodical Total.....</b>	<b>\$3 00</b>			<b>\$1 00</b>			<b>\$4 00</b>						<b>\$4 00</b>
<b>IDAHO:</b>													
Boise.....	\$315 00		\$87 00	\$47 50	\$2 00		\$451 50	\$38 00		\$8 00		\$78 75	\$576 25
Kendall.....	75 80			15 00			90 80					14 70	105 50
Twin Falls.....	171 58						171 58			1 00		45 16	217 74
<b>Synodical Total.....</b>	<b>\$562 38</b>		<b>\$87 00</b>	<b>\$62 50</b>	<b>\$2 00</b>		<b>\$713 88</b>	<b>\$38 00</b>		<b>\$9 00</b>		<b>\$138 61</b>	<b>\$899 49</b>
<b>ILLINOIS:</b>													
Alton.....	\$848 58	\$85 30	\$9 00	\$103 00	\$3 50		\$1,049 38	\$126 60	\$12 00	\$12 00	\$9 00	\$172 00	\$1,386 98
Bloomington.....	2,972 25	100 51	44 00	296 40	303 00		3,716 16	166 36	10 50	11 85	16 50	736 00	4,657 37
Caro.....	336 15	1 00	59 00	33 19		\$1 00	430 34	32 70				54 00	517 04
Chicago.....	3,477 24	175 50	333 75	140 25	75 00		4,201 74	31 38		3 00		1,504 06	5,829 18
Ewing.....	593 97	15 50	60 50	27 45			697 42	3 00		3 00		50 85	763 27
Freeport.....	1,103 21	21 59	24 62	98 50			1,247 92	129 74		31 00	13 00	738 10	2,159 76
Mattoon.....	1,086 81	21 17	46 76	58 25			1,212 99	576 84		13 00	13 00	453 05	2,168 88
Ottawa.....	822 75	3 00	78 00	91 00			994 75	87 60		18 00	9 00	292 00	1,401 35
Peoria.....	1,484 27	78 00	100 00	210 00	25 00		1,897 27	26 00		2 00	16 00	410 27	2,351 54
Rock River.....	977 50	204 00	82 00	147 65	71 83		1,482 98	106 00	10 00	32 00	12 00	393 35	2,036 33
Rushville.....	1,120 20	13 50	91 00	69 50	8 00		1,302 20	131 09		23 00	14 50	451 90	1,922 60
Springfield.....	1,536 84	85 69	69 00	143 83	111 50		1,946 77	261 13		28 00	15 00	649 10	2,990 00
<b>Synodical Total.....</b>	<b>\$16,359 77</b>	<b>\$804 67</b>	<b>\$997 63</b>	<b>\$1,419 02</b>	<b>\$597 83</b>	<b>\$1 00</b>	<b>\$20,179 92</b>	<b>\$1,678 35</b>	<b>\$32 50</b>	<b>\$175 85</b>	<b>\$118 00</b>	<b>\$6,003 68</b>	<b>\$23,188 30</b>

# RECEIPTS 1916-1917—Continued

1916-1917	W. M. S.	Y. L. and Bands	W. G.	Y. P. S.	S. S.	Church	Current Total	Buildings	Extras Specified Gifts	Emerg. Fund	Immigrant Work	Freed-men	Grand Total
<b>INDIANA:</b>													
Crawfordsville	\$1,113 65	\$46 75	\$111 25	\$47 50	\$45 99		\$1,365 14	\$8 00		\$27 00	\$353 90	\$744 59	\$2,498 63
Fort Wayne	1,013 27	15 50	69 75	65 25			1,163 77	17 00		23 00	221 00	712 00	2,136 77
Indiana	1,057 60	16 50	39 40	48 00	15 00		1,176 50	75 40		21 00	227 00	306 85	1,806 75
Indianapolis	2,451 95	137 75	88 25	150 15	54 75		2,882 55	108 00		25 50	650 55	758 51	4,423 41
Logansport	831 29	4 00	49 50	104 20	3 45	\$8 00	1,000 44	65 28		25 75	351 10	598 33	2,040 90
Muncie	366 95	1 00	79 25	36 50	126 80	1 78	932 28	27 68		10 00	269 00	565 42	1,810 38
New Albany	354 86	3 00	51 50	28 80	27 60		465 86	21 15		6 00	202 00	271 00	966 01
White Water	743 85	29 33	21 25	38 70	1 20		833 83			12 00	220 00	287 60	1,353 43
<b>Synodical Total</b>	<b>\$8,252 92</b>	<b>\$253 83</b>	<b>\$510 15</b>	<b>\$519 20</b>	<b>\$274 79</b>	<b>\$9 78</b>	<b>\$9,820 67</b>	<b>\$320 51</b>		<b>\$156 25</b>	<b>\$2,494 55</b>	<b>\$4,244 30</b>	<b>\$17,036 28</b>
<b>IOWA:</b>													
Cedar Rapids	\$1,156 30	\$21 00	\$88 00	\$97 80	\$40 00		\$1,403 10	\$115 40		\$22 00		\$815 48	2,355 98
Central West	4 50						4 50						4 50
Corning	727 00	7 45	83 00	104 00			921 45	50 00		16 00		339 25	1,326 70
Council Bluffs	591 00		102 00	66 00			759 00	23 50		16 00		367 00	1,165 50
Des Moines	915 60	18 00	150 10	129 00			1,212 70	134 84	\$8 00	19 00		418 06	1,792 60
Dubuque	545 77	11 28	57 00	139 17	7 50		760 72	33 31		17 00		211 75	1,022 78
Fort Dodge	738 00	4 00	45 00	73 00			858 00	107 00		27 00		254 00	1,246 00
Iowa	1,004 26	7 51	238 25	126 02	50 00	\$15 80	1,439 84	231 50		17 00		439 07	2,117 41
Iowa City	909 56	16 65	22 60	111 25			1,060 06	58 60		19 00		288 13	1,375 79
Sioux City	1,148 37	20 40	77 25	134 25			1,380 27	83 00		16 00		334 66	1,813 93
Waterloo	1,286 40	18 40	118 50	87 53			1,510 83	72 00		19 00		435 35	2,037 18
<b>Synodical Total</b>	<b>\$9,024 76</b>	<b>\$124 69</b>	<b>\$979 70</b>	<b>\$1,068 02</b>	<b>\$97 50</b>	<b>\$15 80</b>	<b>\$11,310 47</b>	<b>\$909 15</b>	<b>\$8 00</b>	<b>\$188 00</b>		<b>\$3,842 75</b>	<b>\$16,258 37</b>
<b>KANSAS:</b>													
Emporia	\$408 00	\$4 00	\$74 00	\$97 00			\$583 00	\$77 00		\$12 00		\$253 00	\$925 00
Highland	514 36	27 50	27 50	73 50	\$6 00		648 86	70 10		15 00		318 65	1,052 61
Larned	549 00	45 00	75 00	62 00			731 00	155 00		11 00		348 00	1,245 00
Nosho	1,314 00	31 00	55 00	127 00			1,527 00	190 00		24 00	\$406 00	534 00	2,681 00
Osborne	301 00	18 00	13 00	70 00	5 00		407 00	41 90		9 00		152 85	610 75
Solomon	628 00	28 00	43 00	186 50			885 50	96 00	\$5 00	12 00		277 00	1,275 50
Topeka	1,297 25	46 50	194 50	90 50			1,598 75	114 85		11 00	356 25	446 55	2,527 40
Wichita	1,232 76	15 00	55 00	61 50			1,364 26	64 50		8 00		280 53	1,717 29
<b>Synodical Total</b>	<b>\$6,214 37</b>	<b>\$215 00</b>	<b>\$537 00</b>	<b>\$768 00</b>	<b>\$11 00</b>		<b>\$7,745 37</b>	<b>\$809 35</b>	<b>\$5 00</b>	<b>\$102 00</b>	<b>\$762 25</b>	<b>\$2,610 58</b>	<b>\$12,034 55</b>

# RECEIPTS 1916-1917--Continued

1916-1917	W. M. S.	Y. L. and Bands	W. G.	Y. P. S.	S. S.	Church	Current Total	Buildings	Extras, Specified Gifts	Emerg. Fund	Immigrant Work	Freedmen	Grand Total
<b>KENTUCKY:</b>													
Elmazer.....	\$428 65	\$186 95	\$8 00	\$35 00	\$2 00		\$660 60	\$65 54	\$202 00	\$14 00		\$37 00	\$979 14
Lincoln.....													
Logan.....	204 00	25 00		15 00			244 00	50 50		1 00		25 00	320 50
Louisville.....	710 00	85 00	75 00				870 00	107 50		3 00		160 00	1,140 50
Princeton.....	222 00	40 00		50 00			312 00	21 00		3 00		20 00	356 00
Transylvania.....	343 20	77 00		7 00	1 52		428 72	55 55	10 00	5 00		38 50	537 77
<b>Synodical Total.....</b>	<b>\$1,907 85</b>	<b>\$413 95</b>	<b>\$83 00</b>	<b>\$107 00</b>	<b>\$3 52</b>		<b>\$2,515 32</b>	<b>\$300 09</b>	<b>\$212 00</b>	<b>\$26 00</b>		<b>\$280 50</b>	<b>\$3,333 91</b>
<b>MICHIGAN:</b>													
Detroit.....	\$5,619 68	\$196 30	\$286 64	\$509 97	\$260 00		\$6,952 60	\$2,556 97		\$38 00	\$1,713 89	\$2,721 08	\$13,982 54
Flint.....	472 00	27 05	16 00	63 67	182 00		535 55			12 50	52 00	88 50	688 55
Grand Rapids.....	516 00	9 00	15 00	30 37			786 67	67 00		12 00	77 00	243 00	1,185 67
Kalamazoo.....	296 74	12 50	15 00	32 80	1 00		354 61	24 00		7 00	34 00	151 00	570 61
Lake Superior.....	587 20	7 00	52 25	72 80			720 25	93 85		12 00	37 03	329 00	1,252 13
Lansing.....	418 50	4 50	15 50	66 25			504 75	29 00		15 00	90 32	358 75	987 82
Monroe.....	393 00		28 50	29 25			450 75	40 31		9 00	22 00	258 00	786 06
Petoskey.....	133 50	1 50	8 00	11 00	180 00		334 00	71 00		5 00	13 50	172 50	596 00
Saginaw.....	617 60	19 00	19 00	66 50			722 10	102 00		7 00	59 15	349 95	1,240 20
<b>Synodical Total.....</b>	<b>\$9,054 23</b>	<b>\$276 85</b>	<b>\$440 89</b>	<b>\$976 31</b>	<b>\$613 00</b>		<b>\$11,361 28</b>	<b>\$2,984 13</b>		<b>\$117 50</b>	<b>\$2,158 89</b>	<b>\$4,671 78</b>	<b>\$21,293 58</b>
<b>MINNESOTA:</b>													
Adams.....	\$107 88		\$5 00	\$15 50			\$128 38	\$12 50		\$9 00		\$31 50	\$181 38
Duluth.....	1,045 00	\$278 50		151 75			1,475 25			16 00	\$154 00	477 52	2,122 77
Manakato.....	3,454 32	24 20	58 50	73 91	\$14 00		3,620 93	3 50		14 00	50 00	296 60	4,032 94
Minneapolis.....	98 00	4 10	624 60	666 71	75 00		5,100 27	446 11		23 00	331 25	712 12	6,612 75
Red River.....	637 80	15 00		66 00			727 90	9 25		4 00	30 00	141 00	282 35
St. Cloud.....	1,760 14	137 69	108 22	206 90	25 00		2,237 95	38 00		12 00	50 00	146 00	3,380 83
St. Paul.....	600 91	3 27		42 30	10 00		656 48	200 00		24 00	372 00	546 88	1,575 26
Winona.....								2 50		13 00	50 00	113 36	805 34
<b>Synodical Total.....</b>	<b>\$8,548 68</b>	<b>\$742 00</b>	<b>\$796 32</b>	<b>\$1,288 17</b>	<b>\$124 00</b>		<b>\$11,499 17</b>	<b>\$711 86</b>		<b>\$115 00</b>	<b>\$1,007 25</b>	<b>\$2,374 96</b>	<b>\$15,708 26</b>
<b>MISSISSIPPI:</b>													
Belmont.....	\$91 95	\$6 95		\$0 80			\$99 70	\$4 00		\$5 05			\$108 75
New Hope.....	108 19	4 83	\$2 50	7 75			123 27	1 00		7 30			130 57
<b>Synodical Total.....</b>	<b>\$233 04</b>	<b>\$11 78</b>	<b>\$2 50</b>	<b>\$8 55</b>			<b>\$255 87</b>	<b>\$5 00</b>		<b>\$13 85</b>			<b>\$274 72</b>

# RECEIPTS 1916-1917—Continued

1916-1917	W. M. S.	Y. L. and Bands	W. G.	Y. P. S.	S. S.	Church	Current Work Total	Buildings	Extras Specified Gifts	Emerg. Fund	Immigrant Work	Freed-men	Grand Total
<b>MISSOURI:</b>													
Carthage.....	\$833 80	\$16 40	\$37 00	\$132 55			\$1,019 75	\$86 00		\$22 00		\$289 00	\$1,396 75
Iron Mountain.....	115 40	50		34 25			150 15	13 00		10 00		25 00	193 15
Kansas City.....	1,606 92	274 74	207 40	251 00			2,240 06	205 19		26 00	\$523 56	324 70	3,319 51
Kirkville.....	266 10	4 00	12 00	99 00		\$2 00	383 10	45 00		7 00		56 85	491 95
McGehee.....	494 68	7 50		35 00			527 18			9 00		129 69	675 87
Ozark.....	419 70	8 00	7 75				485 15	18 00				116 50	628 65
St. Joseph.....	851 55	13 60	25 00	116 55			1,009 70	33 50	\$33 60	23 00		224 90	1,324 70
St. Louis.....	3,329 70	349 60	227 75	315 00	\$125 00		4,347 05	141 00	58 50	26 00	1,160 85	1,068 85	6,732 25
Salt River.....	346 00	12 00		26 00			384 00	50 00		12 00		32 00	478 00
Sedalia.....	592 00	8 00	2 00	57 00	38 00		697 00	26 00		18 00		59 00	800 00
<b>Synodical Total</b>	<b>\$8,755 85</b>	<b>\$694 34</b>	<b>\$521 90</b>	<b>\$1,116 05</b>	<b>\$163 00</b>	<b>\$2 00</b>	<b>\$11,253 14</b>	<b>\$597 69</b>	<b>\$92 10</b>	<b>\$162 00</b>	<b>\$1,684 41</b>	<b>\$2,316 49</b>	<b>\$16,108 33</b>
<b>MONTANA:</b>													
Butte.....	\$393 37		\$31 00	\$58 25			\$512 62	\$30 38		\$1 00		\$147 47	\$691 47
Great Falls.....	81 10	\$1 45	13 00	11 80			107 35					40 55	147 90
Helena.....	232 76		24 00	58 25			315 01	10 00				50 00	375 01
Kalispell.....	51 82			15 75			67 57					12 50	80 07
Yellowstone.....	116 00			20 00			136 00					23 00	159 00
<b>Synodical Total</b>	<b>\$875 05</b>	<b>\$1 45</b>	<b>\$98 00</b>	<b>\$164 05</b>			<b>\$1,138 55</b>	<b>\$40 38</b>		<b>\$1 00</b>		<b>\$273 52</b>	<b>\$1,453 45</b>
<b>NEBRASKA:</b>													
Box Butte.....	\$113 00			\$15 00			\$128 00	\$10 00		\$2 00		\$85 00	\$205 00
Hastings.....	282 95	\$5 15	\$20 00	57 60	\$13 00		378 70	12 50				201 15	592 35
Kearney.....	746 57	2 00	21 20	85 40			855 17					412 46	1,267 63
Nebraska City.....	1,244 00	11 50	65 00	153 75			1,474 25	88 00		21 00		699 50	2,282 75
Niobrara.....	313 05	5 00	3 41	358 66			358 66	10 85		4 00		182 65	556 16
Omaha.....	1,343 45	78 50	56 50	194 25	50 00		1,722 70	31 75	50 00	18 00		782 18	2,604 63
<b>Synodical Total</b>	<b>\$4,043 02</b>	<b>\$102 15</b>	<b>\$166 11</b>	<b>\$543 20</b>	<b>\$63 00</b>		<b>\$4,917 48</b>	<b>\$153 10</b>	<b>\$50 00</b>	<b>\$45 00</b>		<b>\$2,342 94</b>	<b>\$7,508 52</b>
<b>NEW ENGLAND:</b>													
Boston.....	\$542 00	\$27 00	\$46 00	\$232 00	\$20 00		\$867 00	\$35 00		\$1 00		\$382 00	\$1,285 00
Connecticut Valley.....	1,142 50	\$47 00	10 50	64 00	2 00		1,261 00	133 50		10 00		404 00	1,808 50
Newburyport.....	187 50	16 00		33 00			236 50	13 00				112 00	361 50
Providence.....	181 00	5 00	10 00	64 50			260 50	4 00		2 00		141 00	407 50
<b>Synodical Total</b>	<b>\$2,053 00</b>	<b>\$90 00</b>	<b>\$66 50</b>	<b>\$393 50</b>	<b>\$22 00</b>		<b>\$2,625 00</b>	<b>\$185 50</b>		<b>\$13 00</b>		<b>\$1,039 00</b>	<b>\$3,862 50</b>



# RECEIPTS 1916-1917—Continued

1916-1917	W. M. S.	Y. L. and Bands	W. G.	Y. P. S.	S. S.	Church	Current Work Total	Buildings	Extras, Specified Gifts	Emerg. Fund	Immigrant Work	Freedmen	Grand Total
NEW JERSEY:													
Elizabeth.....	\$4,213 71	\$124 20	\$190 50	\$342 61	\$359 88		\$5,230 90	\$308 00	\$28 00	\$24 00	\$80 00	\$698 70	\$6,369 60
Havana.....													
Jersey City.....	2,877 30	174 00	45 00	181 04	100 00		3,378 24	140 32	12 00	18 00	275 00	394 50	4,218 06
Monmouth.....	1,649 40	125 50	129 25	376 25			2,280 40	209 00		15 00	48 02	172 75	2,785 17
Morris and Orange.....	5,500 50	442 50	50 00	80 50	451 81		6,225 31	515 00	4 00	39 00	132 00	619 00	7,834 31
Newark.....	3,908 40	145 00	80 00	1,171 50	205 00		5,593 90	107 00		13 00	35 00	288 00	6,044 90
New Brunswick.....	1,835 32	120 25	63 00	162 50	9 00		2,210 07	157 23	2 00	35 00	125 00	496 50	3,025 80
Newton.....	884 64	48 45	35 50	130 09	120 00		1,218 68	218 48		21 00	101 30	380 88	1,937 34
West Jersey.....	1,784 80	129 00	19 00	153 00	27 00		2,112 89	308 25		14 00	28 00	232 75	2,755 80
Synodical Total.....	\$22,764 07	\$1,305 99	\$612 25	\$2,598 39	\$1,272 69		\$28,556 30	\$2,083 28	\$16 00	\$181 00	\$824 32	\$3,283 08	\$34,973 98
NEW MEXICO:													
Pecos Valley.....	\$122 67	\$2 98		\$26 00			\$151 65	\$1 00				\$10 00	\$162 65
Rio Grande.....	116 00			42 00			158 00	66 50				35 00	259 50
Santa Fe.....	148 50			5 00	\$5 00		158 50	80 25				14 00	252 75
Synodical Total.....	\$387 17	\$2 98		\$73 00	\$5 00		\$465 15	\$147 75				\$59 00	\$674 90

RECEIPTS 1816-1917—Continued

1916-1917	W. M. S.	Y. L. and Bands	W. G.	Y. P. S.	S. S.	Church	Current Work Total	Buildings	Extras Specified Gifts	Emerg. Fund	Immigrant Work	Freed-men	Grand Total
NEW YORK:													
Synodical	\$125 00						\$125 00	\$239 40		\$9 00		\$987 00	\$125 00
Albany	3,211 50	\$248 00	\$120 00	\$209 00	\$307 00		4,095 50						5,030 90
Binghamton	1,221 70	328 35	6 00	161 50	228 00		1,945 55	189 40	\$2 50	21 00		354 50	2,512 95
Brooklyn	3,309 91	69 85		154 00	92 00		3,704 26	521 50		9 00	\$660 00	1,007 80	5,902 56
Buffalo	3,346 20	238 00	5 00	78 00	201 50		3,938 70	335 00	1 20	41 00	1,410 05	1,849 18	7,575 13
Cayuga	1,066 12	240 09	20 69	66 98	9 35		1,403 23	173 00		14 00		508 55	2,098 78
Champlain	732 00	54 60	34 50	40 00			881 10	75 50		9 00		229 00	1,194 60
Chemung	489 50	18 00	29 00	25 50	98 00		670 00	33 00		20 00		148 50	871 50
Columbia	443 00	116 23		89 50	103 00		753 75	73 00		11 00		193 00	1,030 75
Geneva	1,970 00	100 27	27 00	37 00	3 00		1,131 27	65 00		13 00		265 00	1,480 27
Hudson	1,296 75	77 75	10 00	67 50	80 00		1,533 25	37 00	100 00	13 00		388 57	2,071 82
Long Island	919 10	123 50	7 00	123 45	55 66	\$1 25	1,141 86	136 00		12 00		338 00	1,627 86
Lyons	635 01	53 47	8 00	48 34	50 00		1,226 85	265 75		19 00		296 51	1,808 11
Nassau	902 50	29 90	35 00	125 00	75 00		794 82	1 00		2 00		153 17	950 99
New York	14,146 37	455 50	15 00	110 96	545 75	70 00	1,167 40	185 50	7 28	27 00		447 90	1,535 08
Niagara	586 75	253 00	30 00	42 00	170 00		15,355 58	7,451 25	288 00	87 00	1,439 00	1,589 38	26,220 21
North River	819 50	13 50	14 00	103 15	25 00		1,431 75	118 00		3 00		478 00	2,028 75
Otego	539 00	20 00	4 00	104 00			975 15	136 50		45 00		348 50	1,505 15
Porto Rico	1,842 48	436 00	34 00	57 00	11 50		667 00	43 00	3 00	11 00		229 00	5 00
Rochester	1,302 00	40 71	21 15	69 10	25 00		2,410 98	326 25		17 00		1,561 50	4,315 73
St. Lawrence	1,796 25	153 00	41 00	142 00			1,467 99	20 00		16 00		527 50	2,031 49
Stouben	2,523 00	110 00		121 00	108 00		1,962 25	28 00		18 00		371 00	1,479 25
Syracuse	2,614 50	20 00	76 00	199 00	409 00		2,862 00	99 00	2 00	11 00		750 00	3,724 00
Troy	2,335 00	238 00	30 00	147 00	620 00	11 00	2,318 50	238 00		25 00		1,029 00	3,610 50
Utica	2,407 49	169 60	36 00	160 00	525 00		3,581 00	1,086 00	5 00	22 00		1,653 00	5,147 00
Westchester							3,298 09	346 25	23 40	28 00		1,074 54	4,770 28
Synodical Total	\$48,807 13	\$3,630 84	\$705 87	\$2,625 98	\$3,889 76	\$91 25	\$59,750 83	\$12,222 30	\$432 38	\$503 00	\$3,509 05	\$15,486 10	\$91,903 66
NORTH DAKOTA:													
Bismarck	\$133 50			\$14 00			\$147 50	\$57 74				\$40 00	\$245 24
Fargo	141 06	\$3 15	\$65 00	30 78			239 99					35 99	275 98
Minnekaun	146 35	12 00	5 00	12 00	\$11 00		186 35					26 80	213 15
Minot	5 00						5 00						5 00
Mouse River	50			12 00			12 50					3 00	15 50
Oakes	201 85	10 50		23 50			235 85	27 50				98 52	361 87
Pembina	617 57		34 00	82 49			734 06	6 20				142 00	882 26
Synodical Total	\$1,245 83	\$25 65	\$104 00	\$174 77	\$11 00		\$1,561 25	\$91 44				\$346 31	\$1,999 00

# RECEIPTS 1916-1917—Continued

1916-1917	W. M. S.	Y. L. and Bands	W. G.	Y. P. S.	S. S.	Church	Current Work Total	Buildings	Extras, Specified Gifts	Emerg. Fund	Immigrant Work	Free- men	Grand Total
<b>OHIO:</b>													
Athens.....	\$436 56	\$37 25	\$39 50	\$113 49	\$6 93		\$626 80	\$32 00		\$19 00		\$229 50	\$907 30
Chillicothe.....	739 57	22 40	22 50	64 00	\$6 93		855 40	1,096 42		4 50		1,791 69	4,348 01
Cincinnati.....	3,266 38	194 65	149 50	239 62	198 25		4,048 40	249 60	\$5 00	50 50	\$1,205 97	629 43	6,188 90
Cleveland.....	16,537 99	125 00	78 50	122 00	295 00	\$15 00	17,173 49	263 35	50 00	7 00	373 00	1,087 52	18,954 36
Columbus.....	1,003 00	190 00	82 50	104 50	80 00		1,460 00	108 00				600 00	2,168 00
Dayton.....	3,252 80	170 45	166 50	232 88	25 00		3,847 63	2,518 26		36 00		1,024 46	7,426 35
Huron.....	448 50	32 00	19 00	44 00	5 00		548 50	5 00		14 00		263 05	830 55
Lima.....	1,015 90	62 30	58 40	44 50	125 00		1,306 10	42 00		22 05		485 68	1,855 83
Maioning.....	1,817 00	319 50	113 00	162 51	31 00		2,443 01	192 48	10 00	25 00	14 50	1,259 51	3,944 50
Marion.....	1,171 68	107 85	68 50	81 15	31 50		1,439 68	12 50		28 00		438 68	1,918 36
Maumee.....	912 85	76 35	68 28	101 42			1,158 90	97 50		27 00		467 55	1,750 95
Portsmouth.....	607 73	136 75	107 55	98 45	175 00		1,122 81	199 29		23 00		242 45	1,587 55
St. Clairsville.....	1,442 41	319 80	86 25	171 95	30 00		1,949 81	81 79		27 00	240 80	391 05	2,620 55
Steubenville.....	1,558 48	342 75	68 50	184 50			2,154 23	176 85		41 00	20 00	547 58	2,939 66
Wooster.....	1,262 97	69 56	34 50	73 00	8 50		1,448 53	51 00		14 00		477 28	1,990 81
Zanesville.....	859 79	246 21	21 00	162 37	5 00		1,294 37	71 11		1 50		606 95	1,973 93
<b>Synodical Total</b> .....	<b>\$36,333 61</b>	<b>\$2,462 32</b>	<b>\$1,184 28</b>	<b>\$1,897 37</b>	<b>\$985 18</b>	<b>\$15 00</b>	<b>\$42,877 76</b>	<b>\$5,796 65</b>	<b>\$65 00</b>	<b>\$339 55</b>	<b>\$1,854 27</b>	<b>\$10,472 38</b>	<b>\$61,405 61</b>
<b>OKLAHOMA:</b>													
Ardmore.....	\$285 25			\$22 00			\$307 25	\$13 50				\$36 50	\$357 25
Choctaw.....	54 00			7 00			61 00	15 00				1 00	77 00
Cimarron.....	168 50	\$11 31		17 10			196 91	5 00		\$1 00		49 40	252 31
El Reno.....	100 00	1 00		6 15			107 15	14 50		3 00		18 00	142 65
Hobart.....	91 50	5 00	\$28 60				125 10	26 15		3 80		7 00	162 05
McAlester.....	155 40	3 89		11 10			170 39	7 00		12 50		9 25	199 14
Muskogee.....	200 00	14 00	18 00	20 50	\$105 22	\$30 00	387 72	94 50	\$5 00	9 00		39 00	535 22
Oklahoma.....	589 27	127 58	2 00	67 19			796 04	44 20		19 98		134 50	994 72
Tulsa.....	335 00	8 00	50 00		40 00		482 00	94 00		10 00		54 00	640 00
<b>Synodical Total</b> .....	<b>\$1,988 92</b>	<b>\$170 78</b>	<b>\$98 60</b>	<b>\$200 04</b>	<b>\$145 22</b>	<b>\$30 00</b>	<b>\$2,633 56</b>	<b>\$313 85</b>	<b>\$5 00</b>	<b>\$59 28</b>		<b>\$348 65</b>	<b>\$3,360 34</b>
<b>OREGON:</b>													
Coos Bay.....				\$4 50			\$165 62	\$26 00				\$20 00	\$211 62
Grande Ronde.....	\$153 62	\$5 00	\$2 50				86 45			\$1 00		3 75	\$1 20
Pendleton.....	78 45	6 50		109 91		\$1 50	1,905 16	22 25		10 00		416 89	2,354 30
Portland.....	1,709 40	4 00	81 85				305 00					14 00	319 00
So. Oregon.....	275 25		29 75				710 03	4 00		20 00		157 14	891 17
Willamette.....	557 40	9 25	72 93	70 45									
<b>Synodical Total</b> .....	<b>\$2,774 12</b>	<b>\$18 25</b>	<b>\$157 28</b>	<b>\$221 11</b>		<b>\$1 50</b>	<b>\$3,172 26</b>	<b>\$52 25</b>		<b>\$31 00</b>		<b>\$611 78</b>	<b>\$3,867 29</b>

# RECEIPTS 1916-1917—Continued

1916-1917	W. M. S.	Y. L. and Bands	W. G.	Y. P. S.	S. S.	Church	Current Work Total	Buildings	Extras Specified Gifts	Emerg. Fund	Immi-grant Work	Freed-men	Grand Total
<b>PENNSYLVANIA:</b>													
Synodical	\$200 00						\$200 00	\$100 00		\$17 00	\$407 50	\$615 96	\$300 00
Beaver	688 10	\$57 60	\$93 00	\$112 25			980 95	94 00		22 00		1,070 00	2,085 41
Blairsville	1,362 00	149 00	77 00	165 00			1,753 00	182 35		20 00	805 96	1,155 33	3,027 35
Butler	1,157 50	133 89	122 50	137 25	\$120 00		1,671 14	135 00	\$10 00	20 00	805 96	1,197 67	3,797 43
Carlisle	3,456 74	687 12	62 60	328 41	398 82		4,933 09	435 50		18 00	90 00	694 80	6,674 26
Chester	2,910 63	454 40	34 20	356 31	483 78		4,249 32	232 76		23 00	396 75	559 63	5,596 63
Clarion	1,553 65	153 95	218 50	208 00			2,194 10	114 50		29 00	15 00	705 75	3,058 35
Erie	2,870 28	195 05	351 09	250 62	285 00		3,902 04	434 50		67 00	2,051 12	1,692 28	8,146 94
Huntingdon	2,149 00	529 00	62 00	221 50	75 00		3,036 50	400 00		17 00	200 00	1,080 50	4,734 00
Kittanning	1,026 71	16 00	27 00	210 50	128 00		1,408 21	72 00		18 00	285 85	576 97	2,361 03
Lackawanna	2,894 12	198 90	189 00	133 18	62 51		3,477 71	107 65		46 00	45 00	757 00	4,433 36
Lehigh	1,463 06	107 25	17 50	61 70			1,649 51	60 00		24 00	1,340 00	454 50	3,528 01
Northumberland	2,039 00	435 50	100 80	165 50	115 00	\$100 00	2,955 80	293 00	25 00	21 00	120 00	790 25	4,135 05
Philadelphia	5,678 93	682 00	73 50	367 41	608 72		7,408 56	750 00	5 00	58 00	2,118 78	1,202 52	11,542 86
Phila. North	4,581 47	545 20	163 30	478 15	715 00		6,481 12	815 78	15 00	49 00	1,280 57	1,143 25	9,784 72
Pittsburg	10,154 66	1,782 40	550 30	699 09	313 15		13,499 60	791 60	90 00	102 00	8,796 97	8,911 83	23,280 07
Pittsboro	1,266 70	280 60	58 00	135 82	10 00		1,741 12	143 65		33 75	1,200 91	537 31	4,031 36
Shenango	1,705 06	54 71	22 00	127 85	747 50		1,657 12	107 50		19 00	120 00	1,231 59	2,440 93
Washington	1,936 02	211 93	65 28	199 85	137 00		2,570 08	667 80	50 00	32 00		50 00	4,451 47
Wellaborough	292 50	20 00		27 50	15 00		355 00	20 00		2 00		315 25	427 00
Westminster	1,503 58	112 70	31 50	205 25	20 00		1,873 03	117 00		15 00			2,320 28
<b>Synodical Total</b>	<b>\$49,889 71</b>	<b>\$6,807 20</b>	<b>\$2,318 47</b>	<b>\$4,639 14</b>	<b>\$4,212 48</b>	<b>\$100 00</b>	<b>\$67,967 00</b>	<b>\$6,074 49</b>	<b>\$195 00</b>	<b>\$632 75</b>	<b>\$10,477 44</b>	<b>\$24,909 83</b>	<b>\$110,256 51</b>
<b>SOUTH DAKOTA:</b>													
Aberdeen	\$535 36	\$9 70	\$28 00	\$81 00			\$654 06	\$48 00				\$146 00	\$848 06
Black Hills	85 12	31 00	10 00	10 00			126 12	10 00				20 00	156 12
Central Dakota	389 52		35 50	26 00		\$3 00	466 02	63 51		\$1 00		114 00	644 53
Dakota Indian						1 25	1 25						1 25
Sioux Falls	415 00	12 00		49 00			476 00	125 00				222 00	823 00
<b>Synodical Total</b>	<b>\$1,435 00</b>	<b>\$21 70</b>	<b>\$94 50</b>	<b>\$166 00</b>		<b>\$6 25</b>	<b>\$1,723 45</b>	<b>\$246 51</b>		<b>\$1 00</b>		<b>\$502 00</b>	<b>\$2,472 96</b>

# RECEIPTS 1916-1917—Continued

1916-1917	W. M. S.	Y. L. and Bands	W. G.	Y. P. S.	S. S.	Church	Current Work Total	Buildings	Extras, Specified Gifts	Energ. Fund	Immigrant Work	Freedmen	Grand Total
<b>TENNESSEE:</b>													
Chattanooga.....	\$243 13	862 45		\$50 75			\$456 33	\$26 00	\$10 00	\$8 00		\$41 10	\$541 43
Columbia A.....	157 00	18 00	\$4 00	5 00			184 00	74 95		18 00		13 00	289 95
Cumberland Mt.....	50 25			7 30	\$5 00		62 45			2 00		5 00	69 45
French Broad.....	275 77	84 70		79 30	5 00		444 87	33 02				163 48	641 17
Holston.....	243 58	18 01	3 00	20 56			285 75	28 00	3 15			27 50	344 40
McMinnville.....	165 45	50		13 65			119 60	19 10				5 00	143 70
Nashville.....	490 00	96 00		15 00	25 00		626 00	45 40		16 00		41 00	731 40
Union.....	881 01	47 00	1 00	83 02			1,012 03	51 50		2 00		236 00	1,301 53
West Tennessee.....	345 50	4 00	6 00	69 00			424 50	23 50		9 50		5 00	462 50
<b>Synodical Total.....</b>	<b>\$2,891 69</b>	<b>\$331 26</b>	<b>\$14 00</b>	<b>\$343 33</b>	<b>\$35 00</b>		<b>\$3,615 33</b>	<b>\$301 47</b>	<b>\$13 15</b>	<b>\$55 50</b>		<b>\$540 08</b>	<b>\$4,525 53</b>
<b>TEXAS:</b>													
Synodical.....	\$100 00						\$100 00						\$107 50
Arlene.....	60 00			\$4 75			64 75	\$7 50		\$16 75		\$6 75	228 20
Amario.....	212 50		\$73 50	38 50	\$20 00		348 50	5 00	\$2 00	15 00		12 00	589 60
Austin.....	152 00			2 00	3 00		157 00	19 50		6 00		7 00	351 50
Brownwood.....	68 00			12 00			110 00					63 60	179 60
Dallas.....	289 75	4 20	47 00	33 00			373 95	800 00		17 00		8 00	1,382 95
El Paso.....	50 00						50 00						50 00
Fort Worth.....	475 50	12 15	56 40	7 00		\$1 00	615 05			16 00	299 75	26 00	956 80
Houston.....	77 25		5 00	41 80			124 05			7 00	83 15	15 75	229 95
Jefferson.....	73 68	2 00		12 50			88 18			8 00	21 87	3 50	121 55
Paris.....	268 71	48 50	18 00	57 50			392 71	2 00		13 00	197 25	8 00	612 96
Southwest Bohemian.....				1 00			1 00				55 00		56 00
Waco.....	677 50	19 65	26 00	44 91			763 06	6 00		6 00	192 00	34 00	1,006 06
<b>Synodical Total.....</b>	<b>\$2,534 89</b>	<b>\$90 50</b>	<b>\$225 90</b>	<b>\$317 96</b>	<b>\$23 00</b>	<b>\$1 00</b>	<b>\$3,193 25</b>	<b>\$840 00</b>	<b>\$2 00</b>	<b>\$104 75</b>	<b>\$1,605 67</b>	<b>\$127 00</b>	<b>\$5,872 67</b>
<b>UTAH:</b>													
Ogden.....	\$40 00			\$1 00			\$52 00					\$21 00	\$73 00
Salt Lake City.....	350 00	\$22 00	\$37 00	25 00	\$11 00		434 00	\$5 80	\$5 00			121 00	560 00
Southern Utah.....	77 35						77 35					24 50	107 65
<b>Synodical Total.....</b>	<b>\$467 35</b>	<b>\$22 00</b>	<b>\$37 00</b>	<b>\$26 00</b>	<b>\$11 00</b>		<b>\$563 35</b>	<b>\$5 80</b>	<b>\$5 00</b>			<b>\$166 50</b>	<b>\$740 65</b>

# RECEIPTS 1916-1917—Continued

1916-1917	W. M. S.	Y. L. and Bands	W. G.	Y. P. S.	S. S.	Church	Current Work Total	Buildings	Extras Specified Gifts	Emerg. Fund	Immigrant Work	Freedmen	Grand Total
<b>WASHINGTON:</b>													
Synodical	\$20 20						\$20 20						\$20 20
Alaska													
Bellingham	199 00			\$15 00			214 00	\$38 50		\$11 00		\$5 00	268 50
Cent. Washington	383 80	\$2 75	\$80 00	28 00	\$47 00	\$165 00	706 55	50 00				97 85	854 40
Columbia River	144 00	1 00	5 00	20 25			170 25	5 00		8 00		44 80	228 05
Olympia	280 00	79 00	5 00	35 00			401 00	12 00		11 00		83 00	507 00
Seattle	652 70	6 50	50 75	61 01			770 96	100 00		11 00		162 75	1,044 71
Spokane	450 30	3 00	121 75	84 50	5 00		664 55			15 00		119 05	798 60
Walla Walla	305 45	11 95		36 55	2 03		355 98			13 00		73 25	442 23
Wenatchee	121 00	13 00	38 00	25 00	7 00		204 00			1 00		3 00	208 00
Yukon													
<b>Synodical Total</b>	<b>\$2,556 45</b>	<b>\$45 20</b>	<b>\$374 50</b>	<b>\$305 31</b>	<b>\$61 03</b>	<b>\$165 00</b>	<b>\$3,507 49</b>	<b>\$205 50</b>		<b>\$70 00</b>		<b>\$588 70</b>	<b>\$4,371 69</b>
<b>WEST GERMAN:</b>													
Galena													
George				\$2 50			\$2 50						\$2 50
Wadon													
<b>Synodical Total</b>				<b>\$2 50</b>			<b>\$2 50</b>						<b>\$2 50</b>
<b>WEST VIRGINIA:</b>													
Grafton	\$51 00	\$89 00	\$38 00	\$119 00			\$297 00			\$6 00	\$450 00	\$47 00	\$900 00
Parkersburg	1,084 80	104 50	7 50	83 50			1,280 30				100 00	115 00	1,495 30
Wheeling	1,338 97	357 50	110 00	136 25			1,942 72	\$16 00		10 00		358 12	2,326 84
<b>Synodical Total</b>	<b>\$2,474 77</b>	<b>\$551 00</b>	<b>\$155 50</b>	<b>\$338 75</b>			<b>\$3,520 02</b>	<b>\$16 00</b>		<b>\$16 00</b>	<b>\$550 00</b>	<b>\$520 12</b>	<b>\$4,622 14</b>
<b>WISCONSIN:</b>													
Synodical											\$2,469 91		\$2,469 91
Chippewa	\$344 50	\$18 00	\$28 00	\$11 50			\$402 00	\$22 16		\$11 00	159 62	\$108 00	702 78
La Crosse	138 00	6 30	6 50	22 00			172 80	51 75		2 00	35 00	66 00	327 55
Madison	533 25	7 10	89 50	18 50			648 35	11 00		14 00	64 00	107 00	844 35
Milwaukee	904 00	50 00	73 00	86 76	\$52 50		1,165 28			19 00	312 50	339 50	1,837 28
Winnebago	376 98	72 87	72 87	38 86	10 00		498 71	45 00		17 00	366 72	228 25	1,155 68
<b>Synodical Total</b>	<b>\$2,296 73</b>	<b>\$81 40</b>	<b>\$269 87</b>	<b>\$177 61</b>	<b>\$62 50</b>		<b>\$2,888 14</b>	<b>\$129 91</b>		<b>\$63 00</b>	<b>\$3,407 75</b>	<b>\$818 75</b>	<b>\$7,337 55</b>
<b>WYOMING:</b>													
Cheyenne	\$67 00		\$45 00				\$112 00			\$1 00		\$15 00	\$128 00
Laramie	55 00		5 00			\$3 00	63 00					5 00	68 00
Sheridan	93 79		30 80	\$3 50			128 09			6 25		14 26	148 60
<b>Synodical Total</b>	<b>\$215 79</b>		<b>\$80 80</b>	<b>\$3 50</b>		<b>\$3 00</b>	<b>\$303 09</b>			<b>\$7 25</b>		<b>\$34 26</b>	<b>\$344 60</b>



## Annual Statistics of Organization

	No. of Women's Soc.	No. of Y. W. & Bands	No. of W. G. Chaps. & Circles	No. of L't Bearers & L. L. B.	No. of Y. P. S. C. E. & Juniors
<b>PRESBYTERIES :</b>					
<i>Synod of Alabama.</i>					
Birmingham-Gadsden ..	14	..	3	..	5
Huntsville .....	10	..	..	..	5
Total .....	24	..	3	..	10
<i>Synod of Arizona.</i>					
Northern Arizona .....	8	..	..	..	..
Phoenix .....	6	..	4	3	3
Southern Arizona .....	3	..	..	..	3
Total .....	17	..	4	3	6
<i>Synod of Arkansas.</i>					
Arkansas .....	13	..	2	2	6
Fort Smith .....	11	..	3	10	12
Jonesboro .....	4	..	2	2	1
Little Rock .....	7	..	..	..	..
Total .....	35	..	7	14	19
<i>*Synod of Atlantic.</i>					
Atlantic .....	10	..	..	..	..
Fairfield .....	20	2	..	..	2
Hodge .....	3	..	..	..	..
Knox .....	5	..	..	..	..
McClelland .....	7	..	..	..	..
Total .....	45	2	..	..	2
<i>Synod of Baltimore.</i>					
Baltimore .....	50	5	9	14	42
New Castle .....	34	6	8	9	29
Washington City .....	35	8	5	27	37
Total .....	119	19	22	50	108

\*From report for 1915-16.

# Annual Statistics of Organization—Continued

	No. of Women's Soc.	No. of Y. W. & Bands	No. of W. G. Chaps. & Circles	No. of L'gt Bearers & L. L. B.	No. of Y. P. S. C. E. & Juniors
<i>Synod of California.</i>					
Benicia .....	14	..	2	2	21
Los Angeles .....	76	8	13	15	70
Nevada .....	1	..	..	..	..
Riverside .....	10	..	8	4	18
Sacramento .....	18	..	1	..	11
San Francisco-Oakland.	36	1	7	7	58
San Joaquin .....	30	1	5	1	37
San Jose .....	14	..	4	2	23
Santa Barbara .....	12	..	3	1	17
Total .....	211	10	43	32	255

<i>Synod of Catawba.</i>					
Catawba .....	26	..	1	..	23
Cape Fear .....	15	..	..	..	..
Southern Virginia ....	24	..	2	4	2
Yadkin .....	34	0	..	2	12
Total .....	99	0	3	6	37

<i>Synod of Colorado.</i>					
Boulder .....	16	..	8	..	12
Denver .....	23	..	24	3	18
Gunnison .....	7	..	7	..	4
Pueblo .....	24	..	6	3	18
Total .....	70	..	45	6	52

<i>Synod of Idaho.</i>					
Boise .....	10	..	13	..	0
Kendall .....	5	..	..	..	3
Twin Falls .....	11	..	..	2	2
Total .....	26	..	13	2	14

<i>Synod of Illinois.</i>					
Alton .....	34	1	1	14	24
Bloomington .....	36	..	2	..	30
Cairo .....	11	..	3	1	14
Chicago .....	84	1	3	10	77
Ewing .....	19	..	6	2	11
Freeport .....	25	..	9	2	11
Mattoon .....	27	1	4	5	19
Ottawa .....	22	..	2	1	26
Peoria .....	26	2	8	3	27
Rock River .....	30	3	5	..	25
Rushville .....	28	..	5	..	23
Springfield .....	34	3	7	4	21
Total .....	376	11	55	42	308

# Annual Statistics of Organization—Continued

	No. of Women's Soc.	No. of Y. W. & Bands	No. of W. G. Chaps. & Circles	No. of L'gt Bearers & L. L. B.	No. of Y. P. S. C. E. & Juniors
<i>Synod of Indiana.</i>					
Crawfordsville .....	38	..	10	12	21
Fort Wayne .....	28	1	6	3	22
Indiana .....	22	..	12	2	18
Indianapolis .....	28	1	10	4	36
Logansport .....	29	..	11	2	26
Muncie .....	16	..	8	..	..
New Albany .....	23	..	6	1	8
Whitewater .....	23	..	4	4	14
Total .....	207	2	77	28	145

## \*Synod of Iowa.

Cedar Rapids .....	23	1	4	7	21
Corning .....	16	..	3	3	19
Council Bluffs .....	14	..	..	..	15
Des Moines .....	27	..	8	8	18
Dubuque .....	17	..	3	2	19
Fort Dodge .....	25	..	2	3	15
Iowa .....	19	..	6	5	19
Iowa City .....	26	1	4	6	8
Sioux City .....	29	..	3	3	17
Waterloo .....	20	..	7	8	16
Total .....	216	2	40	45	167

## Synod of Kansas.

Emporia .....	14	..	7	2	18
Highland .....	16	1	6	26	27
Larned .....	20	..	8	34	16
Neosho .....	32	..	10	2	35
Osborne .....	12	..	1	15	13
Solomon .....	25	..	6	19	32
Topeka .....	38	..	17	13	40
Wichita .....	23	..	..	8	29
Total .....	180	1	55	119	210

## Synod of Kentucky.

Ebenezer .....	16	3	1	4	6
Lincoln .....	..	..	..	..	..
Logan .....	10	..	1	..	4
Louisville .....	12	1	1	1	3
Princeton .....	15	..	..	..	..
Transylvania .....	8	1	1	1	5
Total .....	61	5	4	6	18

\*From report for 1915-16.

# Annual Statistics of Organization—Continued

	No. of Women's Soc.	No. of Y. W. & Bands	No. of W. G. Chaps. & Circles	No. of L'gt Bearers & L. L. B.	No. of Y. P. S. C. E. & Juniors
<i>Synod of Michigan.</i>					
Detroit .....	43	1	19	18	51
Flint .....	13	1	2	8	14
Grand Rapids .....	12	..	2	..	14
Kalamazoo .....	13	..	3	1	10
Lake Superior .....	12	..	6	2	25
Lansing .....	12	..	..	5	14
Monroe .....	11	..	..	1	8
Petoskey .....	9	..	3	2	4
Saginaw .....	13	..	1	5	16
Total .....	138	2	36	42	156

<i>Synod of Minnesota.</i>					
Adams .....	9	..	..	..	..
Duluth .....	14	2	..	5	29
Mankato .....	26	..	4	6	6
Minneapolis .....	23	3	8	27	32
Red River .....	5	..	..	2	8
St. Cloud .....	10	..	..	6	18
St. Paul .....	22	..	9	15	23
Winona .....	16	..	..	..	15
Total .....	125	5	21	61	131

<i>Synod of Mississippi.</i>					
Bell .....	8	..	..	4	1
New Hope .....	5	..	..	..	1
Oxford .....	7	..	..	2	2
Total .....	20	..	..	6	4

<i>Synod of Missouri.</i>					
Carthage .....	22	..	6	17	23
Iron Mountain .....	13	..	..	1	13
Kansas City .....	25	4	21	20	35
Kirksville .....	11	..	1	4	10
McGee .....	18	..	..	..	8
Ozark .....	10	..	1	3	11
St. Joseph .....	28	..	3	6	18
St. Louis .....	41	7	15	42	52
Salt River .....	13	..	..	15	5
Sedalia .....	21	..	1	7	15
Total .....	202	11	48	115	190

<i>Synod of Montana.</i>					
Butte .....	7	..	6	..	5
Great Falls .....	2	..	..	..	..
Helena .....	4	..	5	..	6
Kalispell .....	5	..	1	..	..
Yellowstone .....	3	..	2	..	..
Total .....	21	..	14	..	11

## Annual Statistics of Organization—Continued

	No. of Women's Soc.	No. of Y. W. & Bands	No. of W. G. Chaps. & Circles	No. of L'gt Bearers & L. L. B.	No. of Y. P. S. C. E. & Juniors
<i>Synod of Nebraska.</i>					
Box Butte .....	5	..	..	..	2
Hastings .....	10	..	..	..	3
Kearney .....	18	..	..	..	..
Nebraska City.....	28	..	6	7	29
Niobrara .....	9	..	1	..	8
Omaha .....	27	2	6	2	31
Total .....	97	2	13	9	73

<i>Synod of New England.</i>					
Boston .....	15	..	4	4	28
Connecticut Valley ...	8	5	4	8	14
Newburyport .....	13	1	..	5	16
Providence .....	8	..	2	..	10
Total .....	44	6	10	17	68

<i>Synod of New York.</i>					
Albany .....	34	5	6	2	27
Binghamton .....	20	2	2	8	21
Brooklyn .....	38	1	6	10	55
Buffalo .....	43	26	..	1	19
Cayuga .....	19	2	5	8	20
Champlain .....	19	1	5	2	11
Chemung .....	21	2	4	5	7
Columbia .....	12	1	..	2	11
Genesee .....	16	3	2	1	15
Geneva .....	19	1	..	14	10
Hudson .....	30	..	2	3	39
Long Island .....	19	3	1	8	19
Lyons .....	17	3	4	2	10
Nassau .....	22	1	2	5	23
New York .....	38	15	2	19	63
Niagara .....	24	1	..	1	7
North River .....	27	1	2	3	25
Otsego .....	21	2	2	3	23
Rochester .....	44	8	4	13	14
St. Lawrence .....	22	1	2	8	18
Steuben .....	24	7	2	6	17
Syracuse .....	32	4	3	12	18
Troy .....	28	3	5	5	28
Utica .....	35	8	6	15	31
Westchester .....	34	3	3	7	18
Total .....	658	104	70	163	549

## Annual Statistics of Organization—Continued

	No. of Women's Soc.	No. of Y. W. & Bands	No. of W. G. Chaps. & Circles	No. of L'gt Bearers & L. L. B.	No. of Y. P. S. C. E. & Juniors
<i>Synod of New Jersey.</i>					
Elizabeth .....	31	..	15	11	50
Jersey City .....	29	3	4	7	34
Monmouth .....	30	..	6	2	23
Morris and Orange....	37	5	7	7	31
Newark .....	30	3	8	..	..
New Brunswick .....	34	3	8	4	18
Newton .....	16	4	2	11	29
West Jersey .....	36	1	6	4	24
Total .....	243	19	56	46	209

<i>Synod of New Mexico.</i>					
Pecos Valley .....	4	..	..	1	5
Rio Grande .....	5	..	..	..	6
Santa Fe .....	9	..	..	..	..
Total .....	18	..	..	1	11

<i>Synod of North Dakota.</i>					
Bismarck .....	12	..	..	..	8
Fargo .....	5	..	4	..	13
Minnewaukan .....	9	..	1	..	4
Minot .....	12	..	..	..	..
Oakes .....	..	..	1	1	19
Pembina .....	17	..	3	1	15
Total .....	55	..	9	2	59

<i>Synod of Ohio.</i>					
Athens .....	18	1	4	5	12
Chillicothe .....	19	2	5	9	13
Cincinnati .....	50	6	22	37	87
Cleveland .....	35	5	8	1	39
Columbus .....	29	1	11	8	26
Dayton .....	36	3	19	16	30
Huron .....	13	1	2	2	4
Lima .....	23	2	13	8	14
Mahoning .....	30	5	6	6	27
Marion .....	35	3	..	4	16
Maumee .....	29	..	11	12	19
Portsmouth .....	20	..	8	7	14
St. Clairsville .....	30	10	..	11	23
Steubenville .....	53	3	11	12	33
Wooster .....	27	2	..	5	16
Zanesville .....	32	3	4	7	22
Total .....	479	47	124	150	395



# Annual Statistics of Organization—Continued

	No. of Women's Soc.	No. of Y. W. & Bands	No. of W. G. Chaps. & Circles	No. of L'gt Bearers & L. L. B.	No. of Y. P. S. C. E. & Juniors
<i>Synod of Oklahoma.</i>					
Ardmore .....	6	..	..	..	6
Choctaw .....	..	..	..	..	..
Cimarron .....	..	..	..	..	..
El Reno .....	8	..	..	..	1
Hobart .....	6	..	1	2	1
McAlester .....	7	..	..	2	3
Muskogee .....	10	..	2	10	12
Oklahoma .....	15	1	1	9	23
Tulsa .....	9	..	2	1	7
Total .....	61	1	6	24	53

<i>Synod of Oregon.</i>					
Coos Bay .....	..	..	..	..	..
Grand Ronde .....	5	..	..	..	3
Pendleton .....	4	..	..	..	3
Portland .....	..	..	..	..	..
Southern Oregon .....	..	..	..	..	..
Willamette .....	21	..	..	8	28
Total .....	30	..	..	8	34

<i>Synod of Pennsylvania.</i>					
Beaver .....	21	..	5	9	14
Blairsville .....	44	3	7	4	30
Butler .....	38	1	5	4	23
Carlisle .....	41	7	10	23	42
Chester .....	48	3	6	38	37
Clarion .....	41	1	..	1	8
Erie .....	66	9	18	20	34
Huntingdon .....	39	28	7	17	50
Kittanning .....	33	..	4	2	26
Lackawanna .....	44	6	19	..	..
Lehigh .....	26	3	2	5	13
Northumberland .....	35	..	..	..	..
Philadelphia .....	56	6	2	15	49
Philadelphia North .....	60	17	14	17	82
Pittsburgh .....	119	31	42	39	127
Redstone .....	43	5	..	16	34
Shenango .....	31	4	4	9	23
Washington .....	35	6	10	14	31
Wellsboro .....	10	..	..	2	6
Westminster .....	28	4	8	10	38
Total .....	858	134	163	245	667

## Annual Statistics of Organization—Continued

	No. of Women's Soc	No. of Y. W. & Bands	No. of W. G. Chaps. & Circles	No. of L'gt Bearers & L. L. B.	No. of Y. P. S. C. E. & Juniors
<i>Synod of South Dakota.</i>					
Aberdeen .....	13	..	1	1	15
Black Hills .....	6	..	3	..	4
Central Dakota .....	9	4	4	..	7
Dakota Indian .....	..	..	..	..	..
Sioux Falls .....	13	..	..	1	9
Total .....	41	4	8	2	35

<i>Synod of Tennessee.</i>					
Chattanooga .....	11	2	1	..	13
Columbia A. ....	10	2	1	2	3
Cumberland Mountain ..	4	..	..	..	5
French Broad .....	11	7	3	4	7
Holston .....	8	1	1	3	6
Nashville .....	15	4	4	5	6
Union .....	25	2	..	..	36
West Tennessee .....	22	1	1	1	14
Total .....	106	19	11	15	90

### *\*Synod of Texas.*

Abilene .....	13	..	..	..	..
Amarillo .....	13	1	3	1	8
Austin .....	..	..	..	..	..
Brownwood .....	9	..	1	1	3
Dallas .....	18	..	..	..	..
Ft. Worth .....	19	..	7	4	30
Houston .....	8	..	..	..	..
Jefferson .....	..	..	..	..	..
Paris .....	14	..	2	2	11
Waco .....	17	..	..	..	..
Total .....	111	1	13	8	52

### *\*Synod of Utah.*

Ogden .....	3	..	1	..	2
Salt Lake .....	6	..	3	4	6
Southern Utah .....	7	..	..	3	3
Total .....	16	..	4	7	11

\*From report for 1915-16.

## Annual Statistics of Organization—Continued

	No. of Women's Soc.	No. of Y. W. & Bands	No. of W. G. Chaps. & Circles	No. of L'gt Bearers & L. L. B.	No. of Y. P. S. C. E. & Juniors
<i>Synod of Washington.</i>					
Alaska .....	..	..	..	..	..
Bellingham .....	..	..	..	..	..
Central Washington ...	10	..	9	..	..
Columbia River .....	..	..	..	..	15
Olympia .....	10	..	5	..	25
Seattle .....	23	..	..	..	..
Spokane .....	17	..	13	2	17
Walla Walla .....	18	..	..	3	12
Wenatchee .....	8	..	3	3	8
Total .....	86	..	30	8	77

<i>*Synod of West Virginia.</i>					
Grafton .....	12	1	5	2	10
Parkersburg .....	14	2	2	..	12
Wheeling .....	19	9	2	10	12
Total .....	45	12	9	12	34

<i>*Synod of Wisconsin.</i>					
Chippewa .....	13	..	3	3	12
La Crosse .....	6	..	1	..	3
Madison .....	16	..	7	1	7
Milwaukee .....	20	4	8	..	19
Winnebago .....	19	..	8	3	16
Total .....	74	4	27	7	57

<i>Synod of Wyoming.</i>					
Cheyenne .....	..	..	..	..	..
Laramie .....	..	..	..	..	..
Sheridan .....	..	..	..	..	..

\*From report for 1915-16.

# STATISTICS

Figures for enrollment and average attendance are obtained from the annual statistical reports covering the school year 1915-1916. All other statistics are for the calendar year 1916.

## BOARDING SCHOOLS

Name of School	Location of Post Office	No. of Commissioned Workers	Enrollment	Average Attendance	No. of S. S. Scholars	No. of Y. P. S. Members	No. United Church with
Sheldon Jackson	Sitka, Alaska	15	172	128	149	137	23
Dwight Indian	Marble City, Okla.	11	117	78	85	22	1
Kirkwood Memorial	Ganado, Ariz.	5	40	37			
North Fork	North Fork, Cal.	2	28	25	22		2
Tucson Indian Training	Escuela, Ariz.	17	128	113	140	140	3
Wolf Point	Wolf Point, Mont.	5	61	41	60	20	
Allison James	Santa Fe, N. M.	11	93	78	128	128	2
Forsythe Memorial	506 N. Evergreen Ave., Los Angeles, Cal.	7	69	43	60	60	7
Menaul	Albuquerque, N. M.	12	151	117	134	70	13
New Jersey Academy	Logan, Utah	7	62	35	64	30	6
Wasatch Academy	Mt. Pleasant, Utah	14	233	164	124	42	8
Asheville Farm School	Farm School, N. C.	9	67	54	85	85	12
Asheville Home School and Peace Memorial House	Asheville, N. C.	12	153	129	140	140	12
Bell Institute	Walnut, N. C.	5	86	61	40	40	3
Dorland Institute	Hot Springs, N. C.	12	158	112	195	155	10
Harlan Industrial	Harlan, Ky.	6	36	33			
Langdon Memorial	Mt. Vernon, Ky.	7	79	55	62	52	17
Laura Sunderland Memorial	Concord, N. C.	6	78	61	65	54	3
Mossop Memorial	Huntsville, Tenn.	4	48		140	38	
Normal and Collegiate Institute	Asheville, N. C.	17	217	193	178		1
Pattie C. Stockdale Memorial	Colcord, W. Va.	4	36	28	28	28	3
Totals		198	2,212	1,623	1,899	1,203	126

Work discontinued, October, 1916.

# DAY SCHOOLS

Name of School	Location of Post Office	No. of Commissioned Workers	Enrollment	Average Attendance	No. of Scholars	No. of Y. P. S. Members	No. United Church-
Agua Negra	Holman, N. M.	2	67	38	16		1
Chamisal	Chamisal, N. M.	1	48	35			
El Prado de Taos	Taos, N. M.	1	44	22	12		
El Rito	Chacon, N. M.	2	52	28	44		6
Embudo	Dixon, N. M.	2	69	37	31	10	1
John Hyson Memorial	Chinayo, N. M.	2	54	24	17	9	1
Pyle Memorial	Taos, N. M.	3	80	30	19	7	0
San Juan	Mogote, Colo.	1	46	28	25	13	4
San Pablo	San Pablo, Colo.	2	47	22			
Trementina	Trementina, N. M.	2	73	25	32		
Truchas	Truchas, N. M.	2	46	20	20		
Ferron	Ferron, Utah	6	126	97	22	5	
Monroe	Monroe, Utah	2	38	29	24	15	4
Panguitch	Panguitch, Utah	2	48	27	12		
Salina	Salina, Utah	2	60	42	25		
Kate Plumer Bryan Memorial	Guineo, Cuba	2	140	90	95	6	
Nueva Paz	Nueva Paz, Cuba	1	96	72			
Sancti Spiritus	Sancti Spiritus, Cuba	3	176	122	106	57	3
Totals		38	1,310	788	500	124	20

Work discontinued, June, 1916.

# COMMUNITY STATIONS

Name of Station	Location of Post Office	No. of Commissioned Workers	Enrollment in Special Classes	No. of Y. S. Members	No. of S. S. Scholars	No. of Visits
Elm Spring.....	Wellington, Okla.	1		165	75	276
Lapwai.....	Laurel, Idaho	2			285	308
Neah Bay.....	Neah Bay, Wash.	1			71	696
Pt River.....	Glenburn, Cal.	1	11		54	174
San Miguel.....	Indian Oasis, Ariz.	2	21		90	340
Alice Hyson.....	Ranches of Taos, N. M.	2	98	35	46	247
Fairview.....	Fairview, Utah	1				
Gunnison.....	Gunnison, Utah	1			71	696
St. George.....	St. George, Utah	1			50	628
Brush Creek.....	Cabell, W. Va.	2	39		178	330
Clear Creek.....	Clear Creek, W. Va.	1	33		140	492
Cortland.....	Cortland, Ky.	2	25		241	641
Dorothy.....	Dorothy, W. Va.	2	12	137	160	1,329
Dry Creek.....	Dry Creek, W. Va.	1		17	160	267
Flag Pond.....	Flag Pond, Tenn.	2				
Flat River.....	Flat River, Mo.	1				
Green Brier.....	Manchester, Ky.	1	13	25	101	258
Hahatonka.....	Hahatonka, Mo.	2			52	143
Jewett.....	Grand View, Tenn.	1		40	96	247
Juniper.....	Sevierville, Tenn.	2	16	15	59	162
Manchester.....	Manchester, Ky.	1	95	48	300	594
Osage Iron Works <sup>1</sup> .....	Osage Iron Works, Mo.	2		47	275	201
Ozone.....	Ozone, Tenn.	1	25	51	50	527
Rocky Fork.....	Flag Pond, Tenn.	2	141	35	150	1,231
Sycamore.....	Sneedville, Tenn.	1		17	70	327
Travelers Rest <sup>2</sup> .....	Travelers Rest, Ky.	1				
Vardy.....	Sneedville, Tenn.	1	28		82	405
Marina.....	Mayaguez, P. R.	3	173			
Aguadilla.....	Aguadilla, P. R.	2	124			
Ellis Island.....	Ellis Island, N. Y.	1				
Totals.....		42	893	632	2,856	10,519

<sup>1</sup>Station closed December, 1915.

<sup>2</sup>Station closed June, 1916.

<sup>3</sup>Worker transferred to Osage Iron Works, Mo., April, 1916.

<sup>4</sup>Worker transferred to Travelers Rest, Ky., October, 1916.

<sup>5</sup>Station opened April, 1916.

<sup>6</sup>Station opened October, 1916.



# MEDICAL WORK

Name of Hospital or Medical Station	Location of Post Office	No. of Com- missioned Workers	No. of Pupil Nurses	Hospital Patients	Dispensary Patients	Out-Patients	Total Patients	Nursing Visits	Operations
Presbyterian.....	Haines, Alaska.....	2	5	306	1,646	165	2,117	245	30
Alice Hyson Mission.....	Ranches of Taos, N. M.....	1					98	218	
Enabudo.....	Dixon, N. M.....	1					242	343	
Trenentina.....	Trenentina, N. M.....	1					174		
Rincones Medical Station.....	Penasco, N. M.....	1					792		
Presbyterian.....	San Juan, Porto Rico.....	9	16	744	29,686	247	30,677		796
Totals.....		15	21	1,050	31,332	412	34,100	806	826

# ALASKANS

Name of Station	Location of Post Office	No. of Commissioned Workers	Enrollment	Average Attendance	No. of S. S. Scholars	No. of Y. P. S. Members	No. United Church with Church	No. of Pupil Nurses	Hospital Patients	Dispensary Patients	Out-Patients	Total Patients	Operations
<i>Boarding Schools</i>													
Sheldon Jackson School . . . . .	Sitka, Alaska . . . . .	15	172	128	149	137	23	5	306	1,646	165	2,117	30
<i>Hospitals</i>													
Presbyterian Hospital . . . . .	Haines, Alaska . . . . .	2											
Totals . . . . .		17	172	128	149	137	23	5	306	1,646	165	2,117	30

# INDIANS

Name of Station	Location of Post Office	No. of Commissioned Workers	Enrollment	Average Attendance	No. of S. S. Scholars	No. of Y. P. S. Members	No. United Church with Church	Enrollment in Special Classes	No. of Visits
<i>Boarding Schools</i>									
Dwight Indian Training School . . . . .	Marble City, Okla. . . . .	11	117	78	85	22	1		
Kirkwood Memorial School . . . . .	Ganado, Ariz. . . . .	5	40	37	22				
North Fork School . . . . .	North Fork, Cal. . . . .	2	28	25	140	140	2		
Tucson Indian Training School . . . . .	Escuela, Ariz. . . . .	17	128	113	60	20	3		
Wolf Point Indian School . . . . .	Wolf Point, Mont. . . . .	5	61	41	75	165			276
<i>Community Stations</i>									
Elm Spring . . . . .	Welling, Okla. . . . .	1			285				308
Lapwai . . . . .	Lapwai, Idaho . . . . .	2			71				696
Neah Bay . . . . .	Neah Bay, Wash. . . . .	1			54			11	174
Pit River . . . . .	Glenburn, Cal. . . . .	1			90			21	340
San Miguel . . . . .	Indian Oasis, Ariz. . . . .	2							
Totals . . . . .		47	374	204	882	347	6	32	1,794

**MEXICANS**

Name of Station	Location of Post Office	No. of Commissioned Workers	Enrollment	Average Attendance	No. of S. J. Scholars	No. of Y. P. Z. Members	No. United with Church	Total Patients	Nursing Visits	No. of Visits
<i>Boarding Schools</i>										
Allison-James School.....	Santa Fe, N. M.....	11	93	78	128	128	2			
Forsythe Memorial School.....	506 N. Evergreen Ave., Los Angeles, Cal.	7	69	43	60	60	7			
<i>Manual Schools</i>										
Day Schools	Albuquerque, N. M.....	12	151	117	134	70	13			
Agua Negra School.....	Holman, N. M.....	2	67	38	16		1			
El Prado de Taos.....	Taos, N. M.....	1	44	22	12					
El Rito.....	Chacon, N. M.....	2	52	28	44		6			
Embudo Plaza.....	Dixon, N. M.....	2	69	37	31	10	1			
John Hyson Memorial School.....	Chimayo, N. M.....	2	54	24	17	9	1			
Pyle Memorial School.....	Taos, N. M.....	3	80	30	19	7	4			
San Juan.....	Mogote, Colo.....	1	46	28	25	15				
Trementina.....	Trementina, N. M.....	2	73	25	32					
Truchas.....	Truchas, N. M.....	2	46	20	20					
<i>Community Station</i>										
Alice Hyson Mission.....	Ranches of Taos, N. M.....	2	98		35	46				247
<i>Medical Stations</i>										
Embudo Hospital.....	Dixon, N. M.....	1						242	218	
Rincones Medical Station.....	Penasco, N. M.....	1						792		
<b>Totals.....</b>		<b>51</b>	<b>942</b>	<b>490</b>	<b>573</b>	<b>345</b>	<b>35</b>	<b>1,034</b>	<b>218</b>	<b>247</b>

# MORMONS

Name of Station	Location of Post Office	No. of Com-missioned Workers	Enrollment	Average Attendance	No. of S. S. Scholars	No. of Y. P. S. Members	No. United with Church	Enrollment in Special Classes	No. of Visits
<i>Boarding Schools</i>									
New Jersey Academy.....	Logan, Utah.....	7	62	35	64	30	6		
Wasatch Academy.....	Mt. Pleasant, Utah.....	14	233	164	124	42	8		
<i>Day Schools</i>									
Ferron.....	Ferron, Utah.....	6	126	97	22	5			
Monroe.....	Monroe, Utah.....	2	38	29	24	13	4		
Panguitch.....	Panguitch, Utah.....	2	48	27	12				
Salina.....	Salina, Utah.....	2	60	42	25				
<i>Community Stations</i>									
Gunnison.....	Gunnison, Utah.....	1			71				696
St. George.....	St. George, Utah.....	1			50				628
<b>Totals.....</b>		<b>35</b>	<b>567</b>	<b>394</b>	<b>392</b>	<b>92</b>	<b>18</b>		<b>1,324</b>

# MOUNTAINERS

Name of Station	Location of Post Office	No. of Commissioned Workers	Enrollment	Average Attendance	No. of S. S. Scholars	No. of Y. P. S. Members	No. United with Church	Enrollment in Special Classes	No. of Visits
<i>Boarding Schools</i>									
Asheville Farm School	Farm School, N. C.	9	67	54	85	85	12		
Asheville Home School and Pease Memorial House	Asheville, N. C.	12	153	129	140	140	12		
Bell Institute	Walnut, N. C.	5	86	61	40	40	3		
Dorland Institute	Hot Springs, N. C.	12	158	112	195	155	10		
Harlan School	Harlan, Ky.	6	36	33					
Langdon Memorial School	Mt. Vernon, Ky.	7	79	55	62	52	17		
Laura Sunderland Memorial School	Concord, N. C.	6	78	61	65	54	3		
Messop Memorial School	Huntsville, Tenn.	4	48	38	140				
Normal and Collegiate Institute	Asheville, N. C.	17	217	193	178		1		
Pattie C. Stockdale Memorial School	Colcord, W. Va.	4	36	28	28	28	3		
<i>Community Stations</i>									
Brush Creek	Cabell, W. Va.	2			178			39	330
Clear Creek	Clear Creek, W. Va.	1			140			33	492
Cortland	Cortland, Ky.	2			241			25	641
Dorothy	Dorothy, W. Va.	2			160	137			1,329
Dry Creek	Dry Creek, W. Va.	1			160	17		12	267
Green Brier	Green Brier, Ky.	1			101	25		13	258
Hahatonka	Hahatonka, Mo.	2			52				343
Jewett	Grand View, Tenn.	1			96	40		39	247
Juniper	Sevierville, Tenn.	2			59	15		16	162
Manchester	Manchester, Ky.	1			300	48		95	594
Osage Iron Works	Osage Iron Works, Mo.	2			275	47		25	201
Ozone	Ozone, Tenn.	1			50	51		141	527
Rocky Fork	Flag Pond, Tenn.	2			150	35			1,231
Sycamore	Succedville, Tenn.	1			70	17			327
Travelers Rest	Travelers Rest, Ky.	1							
Vardy	Sneedville, Tenn.	1			82			28	405
<b>Totals</b>		<b>75</b>	<b>958</b>	<b>764</b>	<b>3,047</b>	<b>986</b>	<b>61</b>	<b>466</b>	<b>7,154</b>

CUBANS

Name of Station	Location of Post Office	No. of Commissioned Workers	Enrollment	Average Attendance	No. of S. S. Scholars	No. of Y. P. S. Members	No. United Church with
<i>Day Schools</i>							
Kate Plummer Bryan Memorial School...	Guines, Cuba.	2	140	90	95	6	
Nueva Paz.	Nueva Paz, Cuba.	1	96	72			
Sancti Spiritus.	Sancti Spiritus, Cuba.	3	176	122	106	57	3
Totals		6	412	284	201	63	3

PORTO RICANS

Name of Station	Location of Post Office	No. of Commissioned Workers	No. of S. S. Scholars	No. of Y. P. S. Members	No. of Pupil Nurses	Hospital Patients	Dispensary Patients	Out-Patients	Total Patients	Operations	Enrollment in Special Classes
<i>Community Stations</i>											
Marina Neighborhood House.	Mayaguez, P. R.	3									173
Aguadilla Neighborhood House.	Aguadilla, P. R.	2									124
Hospital											
Presbyterian Hospital.	San Juan, P. R.	9			16	744	29,686	247	30,677	796	
Totals.		14			16	744	29,686	247	30,677	796	297



# RECAPITULATION

	No. of Stations	No. of Com-missioned Workers	Enrollment	Average Attendance	No. of S. S. Scholars	No. of Y. P. S. Members	No. United with Church	Enrollment in Special Classes	No. of Visits	No. of Pupil Nurses	Hospital Patients	Dispensary Patients	Out-Patients	Total Patients	Nursing Visits	Operations
Boarding schools.....	21	198	2,212	1,623	1,899	1,203	126									
Day schools.....	18	38	1,310	788	500	124	20	893	10,519	21	1,050	31,332	412	34,100	806	826
Community stations.....	28	42			2,856	632										
Hospitals and medical sta-tions.....	6	15														
Totals.....	73	293	3,522	2,411	5,255	1,959	146	893	10,519	21	1,050	31,332	412	34,100	806	826

# SUMMARY BY FIELDS

	No. of Stations	No. of Com-missioned Workers	Enrollment	Average Attendance	No. of S. S. Scholars	No. of Y. P. S. Members	No. United with Church	Enrollment in Special Classes	No. of Visits	No. of Pupil Nurses	Hospital Patients	Dispensary Patients	Out-Patients	Total Patients	Nursing Visits	Operations
Alaskans.....	2	17	172	128	149	137	23	32	1,794	5	306	1,646	165	2,117		30
Indians.....	10	47	374	294	882	347	6		247							
Mexicans.....	15	51	942	490	573	345	35		1,324					1,034	218	
Mormons.....	8	35	567	392	92	92	18	466	7,154							
Mountaineers.....	25	75	958	764	3,047	986	61									
Cubans.....	3	6	412	284	201	63	3	297		16	744	29,086	247	30,677	79	796
Porto Ricans.....	3	14														
Foreigners.....																
Totals.....	66	245	3,425	2,354	5,244	1,970	146	795	10,519	21	1,050	31,332	412	33,828	218	826

# LIST OF COMMISSIONED WORKERS

For School Year 1916-17

<i>Name</i>	<i>Station</i>	<i>Field</i>
Anderson, Clara B.	Normal & Collegiate	Mountain
Badger, Angeline	Agua Negra	Mexican
Baker, Margaret E.	Mayaguez	Porto Rican
Banes, Helen R.	San Juan Hospital	" "
Barber, Ruth K.	Allison-James	Mexican
Barnes, Callie I.	Guines	Cuba
Beaty, M. Louise	San Juan Hospital	Porto Rican
Bebb, Louise	Osage Iron Works	Mountain
Beck, Annie E.	Dwight	Indian
Beebe, Marion A.	New Jersey Academy	Mormon
Beers, Nannie P.	Allison-James	Mexican
Bell, Annetta E.	Agua Negra	"
Bickford, Claribel L.	Forsythe	"
Billard, Ernest N.	Asheville Normal and Collegiate Home School and Pease House	Mountain
Blackford, Alice L.	Tucson	Indian
Blake, Alice A.	Trementina	Mexican
Bonesteel, Pauline	Dwight	Indian
Bourhill, Isabella	Sheldon Jackson	Alaskan
Bradley, Virginia A.	Langdon Memorial	Mountain
Bryan, Alice M.	Laura Sunderland Memorial	"
Bundy, Josephine	Asheville Home School	"
Buxton, Esther W.	Allison-James	Mexican
Calfee, John E.	Asheville Normal & Coll.	Mountain
Carrell, Esther A.	Dorland	"
Carroll, Alice	Normal & Collegiate	"
Carson, Eila Carter	Pattie C. Stockdale Memorial	"
Carson, Harriot I.	Allison-James	Mexican
Carver, Bertha	Kirkwood Memorial School	Indian
Carryl, Hazel	Asheville Home School	Mountain
Cary, Ethel E.	Ferron	Mormon
Chapin, Sarah H.	San Miguel	Indian
Clark, Helen W.	Neah Bay	"
Clarke, Margaret	Manual School	Mexican
Clements, Mollie	San Juan, Colo.	"
Clingan, Edwarda M.	Hahatonka	Mountain
Clingan, Mary E.	Hahatonka	"
Coat, Bessie L.	New Jersey Academy	Mormon

<i>Name</i>	<i>Station</i>	<i>Field</i>
Cochrane, Sara E.	Juniper	Mountain
Coder, Mabel E.	Asheville Home School	"
Conklin, S. Louisa	St. George	Mormon
Craig, Elizabeth W.	El Prado de Taos	Mexican
Craig, Harold M.	Haines Hospital	Alaskan
Craighead, Mrs. M. E.	Farm School	Mountain
Crane, Gertrude	Menaul	Mexican
Crawford, Elizabeth	Lapwai	Indian
*Crawford, Josephine	Dwight	"
Crawford, Mazie	Lapwai	"
Crosby, Elizabeth R.	Salina	Mormon
Curtis, Josie	Gunnison	"
Culnan, Catherine	Tucson	Indian
*Davis, Lauren Ross	Dorland Institute	Mountain
Darby, Emmie L.	Osage Iron Works	"
†Darby, Martha P.		
Dobie, Grace L.	San Juan Hospital	Porto Rican
Donaldson, Harper C.	Menaul	Mexican
Donnelly, Mary J.	Mossop Memorial	Mountain
Dougherty, Lena E.	Dorland Institute	"
Draper, Eleanor	Wasatch	Mormon
Dutton, Marian D.	Truchas	Mexican
Elliott, Elizabeth M.	Sheldon Jackson	Alaskan
†Elliott, Harriet		
Ellis, Faye M.	Normal & Collegiate Inst.	Mountain
Ellsworth, Zoe I.	Chimayo	Mexican
Evans, Lillian M.	Wolf Point	Indian
Fleming, Emily	Farm School	Mountain
Foley, Vera Pierpont	Bell Institute	"
Fransee, Teresa	Ellis Island	Immigrant
Fuller, Jeanie S.	Pease House	Mountain
Galbreath, W. R.	San Juan Hospital	Porto Rican
Garey, Raynor	Farm School	Mountain
Garrigus, Edna M.	Forsythe Memorial	Mexican
Gay, Mrs. Lucy C.	Pit River	Indian
Gibson, Edda Mae	Wasatch Academy	Mormon
Gilliss, Edna J.	San Juan Hospital	Porto Rican
Girton, Martin Luther	Tucson	Indian
Gonzalez, Moises	Neuva Paz	Cuban
Graff, M. Kathrine	Mossop Memorial	Mountain
Grieder, Frieda Ruth	Allison-James	Mexican

†On leave of absence.

\*Transferred from Harlan. October 10, 1916.

<i>Name</i>	<i>Station</i>	<i>Field</i>
Griffith, Margaret E.	Bell Institute	Mountain
Guigou, Louis P.	Farm School	"
Haines, Faith H.	New Jersey Academy	Mormon
Hall, Lois T.	Truchas	Mexican
Hall, Mrs. Ordelle	Langdon Memorial	Mountain
Hamilton, Elizabeth	Normal & Collegiate Inst.	"
Hamilton, Grace H.	Normal & Collegiate Inst.	"
Hammond, Lucy H.	Sancti Spiritus	Cuban
Harris, F. Elizabeth	Clear Creek	Mountain
Hart, Maude	North Fork	Indian
Hartness, Margaret V.	Wolf Point	"
Hazen, Clara E.	Mayaguez	Porto Rican
Held, Viola F.	Rocky Fork	Mountain
†Heminger, Clara E.		
Hemphill, Elizabeth P.	Travelers Rest	Mountain
Henry, Effie	Menaul	Mexican
•Herron, Ella C.	Dorland Institute	Mountain
Heusel, Philip	Dwight	Indian
Hildebrand, Charles H.	Wasatch Academy	Mormon
Hildreth, E. Raymond	San Juan Hospital	Porto Rican
Hoag, Emily F. A.	Normal & Collegiate Inst.	Mountain
Holbrook, Grace E.	San Juan Hospital	Porto Rican
Hopkins, Camilla	Tucson	Indian
Houghton, Edith	Dorland Institute	Mountain
Horton, Leonora	Dorland Institute	"
Howard, Vivian	Tucson	Indian
Hull, May S.	Wasatch Academy	Mormon
Huston, Josephine L.	Normal & Collegiate Inst.	Mountain
Hutchison, Margaret L.	Laura Sunderland Memorial	"
Irvine, Martha	Asheville Home School	Mountain
Jennings, D. Russell	Menaul	Mexican
Johns, Charles L.	Sheldon Jackson	Alaskan
Johnson, Lura Abigail	New Jersey Academy	Mormon
Johnston, Julia Helen	Wasatch Academy	"
Jones, Josephine M.	Forsythe Memorial	Mexican
Joslyn, E. A.	Farm School	Mountain
King, Mrs. Cynthia D.	Wolf Point	Indian
Knoche, Grace A.	Normal & Collegiate Inst.	Mountain
Kuykendall, Ora	Sheldon Jackson	Alaskan
Lancaster, Mrs. Lulu R.	Normal & Collegiate Inst.	Mountain
Landrum, Bernice Y.	Tucson	Indian

†On leave of absence.

<i>Name</i>	<i>Station</i>	<i>Field</i>
Lesnett, Sara E. A.	Tucson	Indian
Linn, Jennie F.	Farm School	Mountain
Linney, Maude P.	Farm School	"
Little, Evelyn Dow	Salina	Mormon
Long, S. Nellie	Dwight	Indian
Lord, Elizabeth Cox	Laura Sunderland Me- morial	Mountain
Loudon, Mary B.	Cortland	"
Lowry, Mary I.	Monroe	Mormon
Lowry, Rosilla	Monroe	"
Ludy, Albert K.	Sheldon Jackson	Alaskan
Lyle, Anna	Laura Sunderland Me- morial	Mountain
McCann, Violet J.	Ferron	Mormon
McClellan, Bee	New Jersey Academy	"
McConnell, Ralph E.	Menaul	Mexican
McCord, M. Rose	Wooton's Creek	Mountain
McCormick, N. Ethel	Wasatch Academy	Mormon
McKean, Charles R.	Pyle Memorial	Mexican
McKean, Mrs. Charles R.	Pyle Memorial	"
MacKenzie, Mary	Enibudo Hospital	"
McKirahan, Walter W.	Wasatch Academy	Mormon
MacKubbin, Mary E.	Sheldon Jackson	Alaskan
McNeill, Jessie	Sycamore	Mountain
McSpadden, Kathrine	Tucson	Indian
Marks, N. Helen	Sheldon Jackson	Alaskan
Marston, Frances	North Fork	Indian
Martin, Bessie M.	Asheville Home School	Mountain
Martin, Mary H.	New Jersey Academy	Mormon
† Mathes, Rada		
Means, Mrs. F. D.	Allison-James	Mexican
Mienk, Anna B.	Brush Creek	Mountain
Mitchell, Ruth Belle	Wasatch	Mormon
Monefeldt, Anna	San Juan Hospital	Porto Rican
Montgomery, Melissa	Laura Sunderland Me- morial	Mountain
Moore, Cora L.	Menaul	Mexican
Moore, Mrs. Lillie E.	Dwight	Indian
Moore, Jennie	Rocky Fork	Mountain
† Morehead, Mrs. Mary P.		
Morgan, Mack	Farm School	"
Morrow, Mamie	Tucson	Indian
Newcomb, Minnie B.	Dorothy	Mountain
Newman, Harriet Grace	Wasatch	Mormon

†On leave of absence.

<i>Name</i>	<i>Station</i>	<i>Field</i>
Nicely, Alice	Tucson	Indian
Nickelsen, Mary J.	Ganado	"
O'Connor, Delia	Ferron	Mormon
Ollis, Ethel M.	Wasatch	"
Orbison, Anne B.	Ozone	Mountain
Ordway, Jennie	San Juan Hospital	Porto Rican
Orr, Minnie M.	Ganado	Indian
Ostermeier, Sophia	Allison-James	Mexican
Padgett, Daisy B.	Asheville Home School	Mountain
Parker, Jane G.	Dorland Institute	"
Parker, May	Sheldon Jackson	Alaskan
Parker, Minnie	Tucson	Indian
Parish, Vern	Dwight	"
Patton, Agnes C.	Mossop Memorial	Mountain
†Pond, Caroline B.		
Potter, Eleanor	Sheldon Jackson	Alaskan
Preston, R. Marie	Aguadilla	Porto Rican
Pyland, Ida A.	Sancti Spiritus	Cuban
Rady, Ivy Lillian	Mossop Memorial	Mountain
Rankin, Mary J.	Vardy	"
Rankin, Rolfe M.	Wasatch	Mormon
Ransier, Charles D.	Tucson	Indian
Ransier, Mrs. Charles D.	Tucson	"
Reagh, Mayme L.	Haines Hospital	Alaskan
Reaugh, George A.	Dry Creek	Mountain
Reed, Ross J.	Sheldon Jackson	Alaskan
Reed, Sara J.	Chacon	Mexican
Reid, Adeline A.	Manchester	Mountain
Rice, Helen M.	Dwight	Indian
Rich, Elizabeth M.	Asheville Home School	Mountain
Rigg, Carrie A.	Asheville Home School	"
Rightsell, Audie L.	Brush Creek	"
Roach, Ruth E.	Trementina	Mexican
Robe, John M.	Dwight	Indian
Robe, M. Frances	Menaul	Mexican
Robinson, Eliza N.	Pattie C. Stockdale M'm'l	Mountain
Robinson, Florence Belle	Pattie C. Stockdale M'm'l	"
Roger, J. P.	Farm School	"
Rogers, Mabel Jane	Sancti Spiritus	Cuban
Rolofson, Luella E.	Chacon	Mexican
Rowlee, Maude A.	Wooton's Creek	Mountain
Russell, Grace	Los Ranchos de Taos	Mexican

†On leave of absence.



<i>Name</i>	<i>Station</i>	<i>Field</i>
Schmidt, Carl B.	Sheldon Jackson	Alaskan
Schoonmaker, Mabel F.	Mossop	Mountain
Searl, Anna	Allison-James	Mexican
Semple, Grace Gordon	Normal	Mountain
Shafer, Lucy M.	Dorland Institute	"
Shaffer, Luella May	Sheldon Jackson	Alaskan
Sheak, Mary G.	Normal & Collegiate	Mountain
Sheets, Anna May	Menaul	Mexican
Sheilds, Emma	Dorland Institute	Mountain
Sidebotham, Emily	Dorland Institute	"
Sledge, Emma K.	Dorland Institute	"
†Sloan, Edith A.		
Smith, Elizabeth	Forsythe Memorial	Mexican
Smith, Florence L.	Normal & Collegiate Inst.	Mountain
Smith, H. T.	Wolf Point	Indian
Smith, Mrs. H. T.	Wolf Point	"
Smith, Mary D.	Embudo	Mexican
Smith, Mildred	Aguadilla	Porto Rican
Sneed, Bessie V.	Panguitch	Mormon
*Spangler, Carrie W.	Langdon Memorial	Mountain
Sprolws, Hannah R.	Langdon Memorial	"
Steele, Stella M.	Pattie C. Stockdale M'm'l	"
Stephenson, Florence	Asheville Home School and Pease House	"
Stevenson, Frances	Sheldon Jackson	Alaskan
Stevenson, Lottie E.	Sheldon Jackson	"
Stewart, Anna Belle	Langdon Memorial	Mountain
Stewart, Lois K.	Forsythe Memorial	Mexican
Styer, Phoebe A.	Sheldon Jackson	Alaskan
Sutherland, Sarah B.	Embudo	Mexican
†Taylor, Horace R.	Peñasco	Mexican
Templeton, Jennie E.	Elm Spring	Indian
Thayer, A. Elizabeth	Laura Sunderland Me- morial	Mountain
Thompson, Alice L.	Normal & Collegiate Inst.	"
Thompson, Leah M.	Chimayo	Mexican
Thompson, Lola B.	Bell Institute	Mountain
Thorpe, Edith C.	Pease House	"
Tilford, Eleanor M.	Kirkwood Memorial	Indian
Tipton, Jessie P.	Bell Institute	Mountain
Tipton, M. Ida	Dorland	"
Towne, Lena G.	Dorland	"
Trumbull, Leila M.	Ferron	Mormon
Tulett, Laura	Menaul	Mexican
Turner, Jessie L.	Langdon	Mountain

†On leave of absence.

\*Transferred from Harlan, October 10, 1916.

<i>Name</i>	<i>Station</i>	<i>Field</i>
Vandertill, Elizabeth	San Juan Hospital	Porto Rican
Van Ness, Lona	Dorland Institute	Mountain
Waddle, Mrs. Edith D.	Wasatch	Mormon
Walker, Jos. Chas.	Dwight	Indian
Walter, Mrs. Marion	Kirkwood	"
Webster, Mary P.	Menaul	Mexican
Wemple, Florence A.	Normal	Mountain
West, Margaret	Pattie C. Stockdale M'm'l	"
Westbay, Alice J.	Panguitch	Mormon
Whiffen, Henry H.	Normal & Collegiate Inst.	Mountain
Whyman, May	Ferron	Mormon
*Wilcox, Lena Fern	Dorland	Mountain
†Wiley, Laura B.		
Williams, Elizabeth	Farm School	Mountain
Wilson, Beulah L.	Guines	Cuban
Wilson, Mrs. Julia M.	Jewett	Mountain
Wilson, Mary Elizabeth	Bell Institute	"
Wilson, Mary Ellen	Allison-James	Mexican
Wilson, Olive M.	Allison-James	"
Winnard, Bertha H.	Menaul	"
Witmer, Mary A.	Forsythe Memorial	"
Wolfe, Elizabeth T.	San Miguel	Indian
Wood, H. Guy	Wasatch Academy	Mormon
Yeats, Mary A.	Los Ranchos de Taos	Mexican
‡Young, Cora M.		

†On leave of absence.

\*Transferred from Harlan, October 10, 1916.

‡Withdrew from work October, 1916.

# Woman's Board of Home Missions

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Mrs. E. H. Pence, Detroit, Mich.  
Mrs. Oren Scotten, Detroit, Mich.  
Miss Jane Spence, Detroit, Mich.  
Mrs. Henry H. Swan, Detroit, Mich.

\*Made Honorary Member in 1916-1917.

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 Mrs. W. A. M. Grier, Brooklyn, N. Y.  
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 Mrs. William Wilder Hopkins, Geneva, N. Y.  
 Mrs. William H. Hubbard, Auburn, N. Y.  
 Mrs. Henry Lindeman, New York, N. Y.  
 \*Miss Edith Grier Long, New York, N. Y.

\*Made Honorary Member in 1916-1917.

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 Mrs. George C. Yeisley, Hudson, N. Y.  
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 Mrs. Lizzie Campbell, Ironton, Ohio.  
 Mrs. E. C. Higbee, Cleveland, Ohio.  
 Mrs. Walter Houston, Columbus, Ohio.

Miss Alice C. Patterson, Oxford, Ohio.  
 Mrs. C. H. Randall, Cleveland, Ohio.  
 Mrs. J. H. Young, Washington, D. C.

#### OKLAHOMA

Mrs. E. T. Bowen, Tulsa, Okla.  
 Mrs. J. M. Hall, Tulsa, Okla.

Mrs. W. A. Knott, Oklahoma City, Okla.

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 Mrs. John Burroughs, Philadelphia, Pa.  
 Mrs. H. P. Camden, Philadelphia, Pa.  
 Mrs. D. F. Diefenderfer, Erie, Pa.  
 Mrs. John Downs, Bradford, Pa.  
 \*Mrs. E. O. Emerson, Titusville, Pa.  
 Mrs. Sally Finley, Omaha, Neb.  
 Mrs. William W. Fiske, Philadelphia, Pa.  
 Mrs. Samuel W. Fleming, Harrisburg, Pa.  
 Miss Julia Fraser, Oakland, Cal.  
 Mrs. William Edgar Geil, Doyles-town, Pa.  
 \*Mrs. S. P. Harbison, Allegheny, Pa.  
 Miss Emma R. Hastings, Lancaster, Pa.  
 Mrs. E. Charlton Henry, Germantown, Pa.  
 Mrs. Abigail Hawes Hill, Blairsville, Pa.  
 Mrs. Charles Hodge, Germantown, Pa.  
 Mrs. Walter J. Hogue, Washington, Pa.  
 Mrs. W. B. Jennings, Germantown, Pa.

Mrs. Mary S. Lyle, Hickory, Pa.  
 Mrs. Elizabeth H. McCune, Philadelphia, Pa.  
 Mrs. William L. McLean, Philadelphia, Pa.  
 Mrs. Susan Todd Negley, Belle Vernon, Pa.  
 Mrs. George Norcross, Carlisle, Pa.  
 Mrs. S. A. Reeder, Philadelphia, Pa.  
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 Mrs. Joshua W. Sharpe, Chambersburg, Pa.  
 Mrs. Henry T. Shillingford, Philadelphia, Pa.  
 Mrs. J. G. Shope, Hollidaysburg, Pa.  
 Mrs. William E. Slemmons, Washington, Pa.  
 Mrs. John H. Small, York, Pa.  
 Mrs. R. H. Spendley, Hollidaysburg, Pa.  
 Mrs. Kate Smith Stevenson, Mt. Pleasant, Pa.  
 Mrs. J. R. Swain, Philadelphia, Pa.  
 Mrs. W. R. Thompson, Washington, Pa.  
 Miss Nannie H. Ziegler, Carlisle, Pa.

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 Mrs. J. C. Reed, Fort Worth, Texas.

#### WASHINGTON

\*Mrs. John W. Goss, Portland, Oregon

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Mrs. W. F. Butler, Wheeling, W. Va.  
 Miss Helen W. Clark, Neah Bay, Wash.

\*Made Honorary Member in 1916-1917.

AN ACT TO INCORPORATE THE WOMAN'S BOARD OF HOME  
MISSIONS OF THE PRESBYTERIAN CHURCH IN THE  
UNITED STATES OF AMERICA.

The People of the State of New York represented in Senate and Assembly do enact as follows:

SECTION 1. M. Katharine Bennett, Annie Hyatt, Minerva L. Crane, Charlotte R. Sackett, Mary C. Allen, Anna M. Alward, Annah Wolcott Bartlett, Sarah S. Brownell, Isabella R. M. Corning, Letitia Craig Darlington, Mary Agnes Dickson, Julia Fraser, Constance Emerson Geil, Lydia B. Grier, Anna Hallock, Punette Paull Hayden, Anna Hollenback, Hattie L. Honeyman, Mary M. Hopper, Ellen T. Louderbough, Harriet B. Miles, Harriet M. Mitchell, E. Jessie Ogg, Susan F. Pingry, Florence E. Quinlan, Fanny C. Sinclair, Margaret Stimson, Lillian H. Tillinghast, Eva Clark Waid, Oma C. Walker, Nellie S. Webb, Virginia May White, Jessie A. Yereance, and their successors in office chosen from time to time by the General Assembly of the Presbyterian Church in the United States of America, are hereby constituted a body politic and corporate by and under the name of the Woman's Board of Home Missions of the Presbyterian Church in the United States of America, the object of which shall be to carry on the work of Missions through schools, hospitals and educational institutions generally in connection with and auxiliary to the work now being carried on by the Board of Home Missions of the Presbyterian Church in the United States of America, also receive, take charge of and disburse all property and funds which at any time and from time to time may be entrusted to said Board for its missionary or educational purposes.

SECTION 2. The said corporation shall possess the general powers and be subject to the provisions of the Membership Corporation Law of the State of New York so far as the same are applicable thereto.

SECTION 3. The management and disposition of the affairs and property of said corporation shall be vested in the persons named in the first section of this Act and their successors in office, who shall remain in office for such period and be removed and succeeded by others chosen at such time and in such manner as the said General Assembly of the Presbyterian Church of the United States of America shall from time to time direct and appoint, and the conduct, management and administration of all of the business and affairs of such corporation shall, at all times, be expressly under and subject to the jurisdiction, supervision and direction of said General Assembly.

SECTION 4. The said corporation shall be in law capable of taking, receiving and holding any real or personal estate which may hereafter be given, devised or bequeathed to it or which may accrue from the use of the same, subject however to all provisions of law relating to devises and bequests by last will and testament, but the said corporation shall not take and hold real and personal estate, the annual rental or income of which shall exceed the sum of \$200,000.00.

SECTION 5. The said Board shall have the power to administer its work among and in schools and hospitals from its headquarters in the State of New York.

SECTION 6. The Finance Committee of the Board of Home Missions of the Presbyterian Church in the United States of America, which said Board was incorporated by Chapter 287 of the laws of 1872 of the State of New York, shall have the power to approve or disapprove of all proposed investments of the said corporation and if any such investment is not approved by the said Finance Committee, it shall not be made.



SECTION 7. In the event of the dissolution of the corporation, all moneys, securities and property remaining after the payment or satisfaction of all its outstanding debts and liabilities, shall become the property of the Board of Home Missions of the Presbyterian Church in the United States of America to be used by said Board for the purpose named in its charter and for the purpose of making such payments and satisfaction, the right and title to all such moneys, securities and properties shall on the said dissolution immediately vest in the said Board of Home Missions.

This Act shall take effect immediately.

Adopted by the Executive Commission.

February 25, 1915.

Attest

WM. H. ROBERTS,  
Secretary.

## By-Laws

### ARTICLE I

#### MEMBERS

SECTION 1. The Woman's Board of Home Missions shall consist of forty-five members, who shall remain in office for such period and be removed and succeeded by others chosen at such time and in such manner as the General Assembly of the Presbyterian Church in the United States of America shall from time to time direct and appoint.

SECTION 2. The Board shall fill its own vacancies until the following meeting of the General Assembly, shall appoint its own meetings and shall elect annually such officers as may be requisite for the prosecution of its work.

SECTION 3. Absence from regular business meetings for six months without written excuse shall be equivalent to a resignation. The General Secretary shall present such cases to the Board at any regular meeting.

### ARTICLE II

#### OFFICERS

SECTION 1. The *Executive Officers* shall consist of a President, a First, a Second, and a Third Vice-President and a Recording Secretary, these to be elected from the membership of the Board.

SECTION 2. The *Executive Officers* shall individually be nominated and elected by ballot at each annual meeting of the Board, the three names having the greatest number of votes on each nominating ballot being the candidates for election. No executive officer, save the President, shall hold the same office for more than six consecutive years.

SECTION 3. The *Administrative Officers* shall consist of a General Secretary, a Treasurer, a Superintendent of Schools, a Secretary for Missionary Education, a Secretary for Young People's Work, a Secretary for Student Work, an Editor of *The Home Mission Monthly*, and such assistant officers as may be elected by the Board. These officers shall conduct the work of the Board in accordance with the duties outlined in *Article IV*. At all business meetings of the Board administrative officers shall have the privilege of the floor without vote.

SECTION 4. The *Administrative Officers* shall be elected at the annual meeting of the Board, the names of candidates having been presented to

the Board by the Nominating Committee at the meeting previous to the election.

SECTION 5. *Each Officer* shall serve from the close of the annual meeting at which she is elected to the close of the next annual meeting, or until her successor is elected. Vacancies among either Executive or Administrative Officers may be filled by the Board at any regular meeting of the Board.

SECTION 6. *Field Officers.* The Board shall elect from time to time such Field Secretaries as may be necessary for the work; the names of the Field Secretaries shall be reported with the list of other officers at the annual meeting.

SECTION 7. (a) *Advisory Vice-Presidents.* Each Synodical President shall be an Advisory Vice-President of the Board. Synodical societies having from fifty to one hundred woman's missionary societies shall be entitled to one other advisory vice-president in addition to the Synodical President; societies having more than one hundred woman's missionary societies shall be entitled to an additional advisory vice-president for every additional one hundred woman's missionary societies or major fraction thereof.

(b) *Vice-Presidents-at-Large.* Honorary Vice-Presidents-at-Large may be appointed by the Board, such appointments to be permanent and not to exceed six in number at any time.

(c) Advisory Vice-Presidents and Vice-Presidents-at-Large shall be entitled to sit at Board meetings and shall have the privilege of the floor without vote.

## ARTICLE III

### EXECUTIVE OFFICERS

SECTION 1. The *President* shall preside at all meetings of the Board. She shall perform all duties consequent upon her position and shall be ex-officio member of all standing committees without vote.

SECTION 2. *Vice-Presidents.* The Vice-Presidents in the order named shall, in the absence of the President, assume the duties of that office.

SECTION 3. The *Recording Secretary* shall keep the minutes of the Board.

SECTION 4. The *Executive Officers* shall appoint annually the chairmen and members of standing committees, such appointments to be ratified by the Board. The executive officers shall also appoint the committee to have charge of the preparation of the program for the Biennial Meeting of the Board and the committee to have charge of the program for the meeting held in connection with the General Assembly.

## ARTICLE IV

### ADMINISTRATIVE OFFICERS

SECTION 1. The *General Secretary* shall have the direction and oversight of the work of promoting interest in Home Missions throughout the constituent organizations of the Board; she shall be responsible to the Board for the execution of such of its policies as relate to organization work; she shall be responsible for the conduct of all such activities at the office as are not definitely assigned to other officers, and shall be responsible for the co-ordination of the various lines of activity in the promotion of the whole work. To this end she shall preside at a weekly conference of the administrative officers, at which time plans

and methods of work shall be presented for discussion. The General Secretary shall be a member of the School Committee with vote and of the Committee on Biennial without vote. She shall present the general docket at the meetings of the Board, and the school docket in the absence of the Superintendent of Schools.

SECTION 2. The Treasurer shall receive all moneys pertaining to the work of the Board and receipt therefor. She shall pay all salaries of missionaries and missionary workers, duly approved by the Board, upon receipt of regular monthly vouchers; and shall make such other disbursements pertaining to the work as may be approved by the Board.

The Treasurer shall sign all receipts, releases and waivers for legacies and other moneys bequeathed or contributed to the Board and shall affix the corporate seal in all places where the seal is necessary.

The Treasurer shall have authority to sign all contracts and deeds, assignments or bills of sale, or other documents for the transfer of property, either real or personal, after such contracts or transfers of property shall have been approved by the vote of the Board. She shall have power, with the Superintendent of Schools, to sign all contracts for field workers.

The Treasurer shall deposit temporarily, to the credit of the Board, any uninvested trust or permanent fund with a trust company or companies approved by the Finance Committee of the Board, until such time as said funds can be invested permanently under the direction of the Finance Committee of the Board and with the approval of the Finance Committee of the Board of Home Missions.

The Treasurer shall purchase supplies of all kinds necessary for the conduct of the administrative business of the Board, said purchases to be made upon requisition from the officers of the Board, duly approved by the Office Administration Committee.

The Treasurer, in conference with the General Secretary, shall prepare the administration budget and shall present it to the Office Administration Committee for approval.

The Treasurer shall present to the Board a brief monthly statement showing the total receipts and disbursements to date.

The Treasurer shall be a member of the School Committee with vote and ex-officio member of the Finance Committee without vote.

The books of the Treasurer shall be examined by a certified public accountant chosen by the Board, and an annual report of this auditing shall accompany the Treasurer's report at the annual meeting of the Board. The books of the Treasurer shall close on March 31st of each year.

The Treasurer shall be bonded to the amount of \$10,000.00, the guaranty company to be chosen by the Board and the expense of the bond to be borne by the Board.

SECTION 3. *The Superintendent of Schools*, in conference with the General Secretary and the Treasurer, shall administer the work of the Board in its various mission fields, shall pass upon the fitness of applicants for position in these fields and upon the transfer of teachers, and shall purchase school and furniture supplies needed in the mission schools and stations maintained by the Board. He shall be empowered to order such expenditures as have been duly authorized, and shall bring to the School Committee and through it to the Board for action all matters in his department referring to increased appropriations, transfers of funds, requests for the opening of new mission stations, etc., and shall at all times keep the Board fully informed as to the work in the mission field. In conference with the School Committee he shall prepare the annual field budget and present it to the Board for approval. He shall present the school docket at the meetings of the Board.

SECTION 4. *The Secretary for Missionary Education*, in conference with the General Secretary, shall have charge of the extension of missionary knowledge through mission study and such other educational opportunities as may present themselves.

SECTION 5. *The Secretary for Young People's Work*, in conference with the General Secretary, shall have charge of the promotion of Home Mission interest in all young people's, young woman's and children's organizations. She shall also have charge of home mission study and other educational work in connection with Westminster Guild Chapters and Circles.

SECTION 6. *The Secretary for Student Work*, being a joint officer of the Woman's Boards of Home and Foreign Missions, shall present missions to students in schools and colleges and at conferences, with the purpose of securing their interest and co-operation in the missionary activities of the church.

SECTION 7. *The Editor of The Home Mission Monthly* shall have charge of matters pertaining to the conduct of the magazine, conferring with the Literature and Publication Committee regarding policy and business.

SECTION 8. *The Assistant Officers* shall perform such duties as may be assigned to them by the Board.

SECTION 9. *Each Administrative Officer* shall present annually a written report to the Board.

SECTION 10. *The Field Secretaries* shall by inspirational addresses increase interest in the mission work of the Board, shall further the organization of new societies and by friendly co-operation strengthen those already in existence.

## ARTICLE V

### MEETINGS

SECTION 1. The Regular Business Meetings of the Board shall be held on the second and fourth Tuesdays of each month at 10.30 a. m., from September 15 to June 15. Sixteen shall constitute a quorum.

SECTION 2. On the *Third Tuesday* of each month, except during June, July and August, there shall be held at 10.30 a. m. a public meeting, at which various phases of home mission work shall be presented.

SECTION 3. On any *Fifth Tuesday*, except during June, July and August, a prayer meeting from 10.30 to 11.30 a. m. shall be held.

SECTION 4. The *Annual Meeting* of the Corporation of the Woman's Board shall be held in New York City on the fourth Tuesday of April, at which time reports of the year's work shall be presented.

SECTION 5. A *popular meeting*, at which the work of the Board shall be presented, shall be held each year at the same time and place as the General Assembly.

SECTION 6. A *Biennial Meeting* of the Board shall be held in May of each alternate year, in the even years, at such place as may be designated by the Board, at which reports of the work, inspirational addresses, reports from missionaries and general home mission information shall be presented. Conferences with delegates shall also be held.

SECTION 7. At the *Biennial Meeting* provided for in Section 6 of this Article the official delegates shall consist of two delegates from each synodical society in addition to the President, and one delegate from each presbyterial society, said delegates to be appointed by the synodical and presbyterial societies, or their executive committees.

## ARTICLE VI

### EXECUTIVE COMMITTEE

There shall be an Executive Committee of five members. It shall consist of the President, or the one acting in her place, who shall act as Chairman of the Committee, one member of the Finance Committee appointed by that Committee, one member of the Office Administration Committee appointed by that Committee, and two other members of the Board elected by the Board. This Committee shall have all the powers of the Board, and shall have power to authorize the seal of the Board to be affixed to all papers which may require it, but only during the interim between the last meeting of the Board in June and its first meeting in the autumn at which a quorum is present. The actions of the Executive Committee shall be recorded and presented to the Board at its first meeting in the autumn. A majority of the voting members of the Committee shall constitute a quorum at any meeting. Action may be taken without a meeting on the written approval of such action by a majority of the Committee.

## ARTICLE VII

### STANDING COMMITTEES

SECTION 1. From the membership of the Board the following Standing Committees shall be appointed annually at the first meeting in May:

- Devotional and Public Meetings
- Finance
- Literature and Publication
- Nominating
- Over Sea and Land
- Office Administration
- School
- Student Work
- Westminster Guild

SECTION 2. No member shall serve as chairman of the same committee for more than six consecutive years.

SECTION 3. Each Committee shall present an annual report, in writing, to the Board. Each Committee shall refer to the Board for approval all matters pertaining to policy and finance.

SECTION 4. The *Devotional and Public Meetings Committee* shall provide the leaders for all the Tuesday prayer services and shall have in charge the program of the public meeting on the Third Tuesday.

SECTION 5. The *Finance Committee* shall consist of not more than five members, three of whom shall constitute a quorum. It shall be the duty of this committee to advise with the Treasurer on all matters that concern the finances of the Board, and to formulate plans for securing special gifts.

The Finance Committee shall have control over all permanent and trust funds and other investments and invested funds of the Board. It shall have power to invest funds, sell securities and reinvest the funds provided that such actions shall be taken only on unanimous vote of a quorum of the committee, and provided that all such investments shall be subject to Section 6 of the Articles of Incorporation of the Woman's Board, as follows:

"Section 6. The Finance Committee of the Board of Home Missions of the Presbyterian Church in the United States of America, which said Board was incorporated by Chapter 287 of the



Laws of 1872 of the State of New York, shall have the power to approve or disapprove of all proposed investments of the said corporation, and if any such investment is not approved by the said Finance Committee, it shall not be made."

The Finance Committee is authorized to act in cases calling for action before the next meeting of the Board, in the name and behalf of the Board with regard to the acceptance by the Treasurer of legal processes, waivers of citation, the receipt, release and grant of refunding bonds in the settlement of estates, and the signing of mortgage extensions and satisfaction pieces.

The Finance Committee shall have direction of the Treasurer in the custody of the securities and properties belonging to the Board, and shall select some bank or safe deposit vault in which the securities belonging to the Board shall be kept. A member of the Finance Committee shall accompany the Treasurer, or in her absence, the General Secretary, when access to securities deposited in safe deposit vaults is necessary. The minute book of the Finance Committee shall contain a record of all visits to the vault or other safe deposits in which securities of the permanent and trust funds owned or possessed by the Board are deposited, and shall state by whom the vault was visited, the date of the visit and what securities were deposited therein or were drawn therefrom. The Finance Committee shall report annually to the Board its examination and enumeration of all such permanent and trust funds and securities.

The Finance Committee shall recommend to the Board certified public accountants to audit the accounts of the Treasurer.

The Finance Committee shall have power to make additional rules for the protection of the funds of the Board under the control of the Treasury.

SECTION 6. The *Literature and Publication Committee* shall consist of seven members. This Committee shall act as an advisory body to the editor of *The Home Mission Monthly* on matters of policy and business; in conference with the General Secretary it shall decide the amount and character of general literature to be published and shall secure authors for the same; it shall confer with the administrative officers regarding the special literature needed for the work entrusted to them. It shall be responsible for the co-ordination of all publications. It shall familiarize itself with the home mission literature of other denominations and decide what amount of such shall be secured for sale or distribution.

This committee shall have general supervision of securing estimates for printing and shall designate the person responsible for the details. It shall be responsible that the amount expended annually in the preparation and the distribution of literature shall not exceed the sum allowed by the Board in the administration budget.

SECTION 7. The *Nominating Committee* shall consist of five members. It shall submit to the Board nominations for Board members, administrative officers and field secretaries.

SECTION 8. The *Office Administration Committee* shall consist of seven members. It shall recommend the salaries of administrative officers, field secretaries and office workers; it shall be responsible for the securing of all office workers; it shall examine and approve all bills for traveling expenses of officers and speakers, and all bills for office supplies and furnishings, and shall supervise expenditures pertaining to the administration department. It shall approve the administration budget and present it to the Board.

This committee shall recommend plans and make such adjustments as will lead to greater efficiency in the work of the Board.



SECTION 9. *Over Sea and Land Committee* shall consist of the three members of the Board appointed by General Council on the Standing Committee of *Over Sea and Land*. This Committee shall report to the Board the actions taken by the Standing Committee of General Council in regard to *Over Sea and Land* and shall bring to the Board any recommendations.

SECTION 10. The *School Committee* shall consist of the President, the Superintendent of Schools, the General Secretary, the Treasurer, the Chairman of the Finance Committee and seven Board members appointed by the executive officers, one of said seven to be named as Chairman. Each member of this committee shall have full voting power in the committee. This committee shall consider matters relating to the field work in charge of the School Department before these come to the Board for action. It shall consider requests for new buildings and for repairs and recommend the same to the Board. It shall pass on specifications and estimates for buildings and may appoint subcommittees to have charge of building operations. This committee shall give careful consideration to the annual budget of the School Department before this is presented to the Board for adoption.

SECTION 11. The *Student Work Committee* shall consist of the four members of this Board appointed by General Council as members on the Standing Committee on Student Work. It shall be responsible for such promotion effort and follow-up work as is referred by the Committee on Student Work of General Council to the Board. It shall report to the Board the actions taken by the Joint Student Committee and shall bring to the Board any recommendations.

SECTION 12. The *Westminster Guild Committee* shall consist of six members who shall co-operate with the Secretary for Young People's Work in the forming of plans for furthering home mission interest in the Chapters and Circles of the Westminster Guild. It shall bring to the Board recommendations which it desires to have sent to General Council.

## ARTICLE VIII

### AUXILIARY ORGANIZATIONS

SECTION 1. Any number of women or young people organized for the same purposes as the Woman's Board of Home Missions and co-operating therewith shall be considered an auxiliary.

SECTION 2. The *Auxiliaries* within the bounds of a presbytery shall constitute a presbyterial society, whose officers shall form a local executive committee to supervise the work of the auxiliaries.

SECTION 3. The *Presbyterial Societies* within the bounds of a synod shall constitute a synodical society, which shall co-operate with and supervise the work of the presbyterial societies.

SECTION 4. No new *Synodical Society* shall be organized with less than fifteen woman's missionary societies.

## ARTICLE IX

### LIFE AND HONORARY MEMBERS

SECTION 1. The payment of \$25 at one time to the General Fund of the Board shall constitute a Life Membership.

SECTION 2. The payment of \$100 at one time to the General Fund of the Board shall constitute an Honorary Membership.

## ARTICLE X

### FREEDMEN

SECTION 1. The Woman's Board of Home Missions shall receive, transmit and make due acknowledgment of moneys received for the work of the Board of Missions for Freedmen of the Presbyterian Church. It shall print with the list of officers of the Woman's Board on its stationery and in *The Home Mission Monthly* the name and address of the General Secretary of the Woman's Department of the Board of Missions for Freedmen, which title shall be the one used at all times.

SECTION 2. There shall be a conference each year between the General Secretary of the Woman's Department of the Board of Missions for Freedmen and the administrative officers of the Woman's Board of Home Missions as to the apportionments to be sent to synodical societies by the Board of Missions for Freedmen, said apportionments to be sent with those of the Woman's Board of Home Missions to the Synodical Societies.

## ARTICLE XI

### AMENDMENT AND SUSPENSION OF BY-LAWS

SECTION 1. These By-laws may be amended at the second regular meeting of the Board in November, or at any annual meeting by a three-quarter vote of those present entitled to vote, provided written notice of such amendment shall have been given at two previous meetings. Notice of the amendment or amendments proposed shall be given in the call of the meeting at which action is to be taken.

SECTION 2. These By-laws may be suspended for the transaction of routine business by the unanimous consent of the members present.

## FORMS OF BEQUEST

### Personal Estate

I give, devise and bequeath unto the "Woman's Board of Home Missions of the Presbyterian Church of the United States of America," incorporated by an Act of Legislature of the State of New York, being Chapter 420 of the Laws of 1915, the sum of ..... dollars, to be expended for the appropriate objects of said corporation.

### Form of Residuary Clause

All the rest, residue and remainder of my real and personal estate I devise and bequeath unto the "Woman's Board of Home Missions of the Presbyterian Church in the United States of America," incorporated by an Act of the Legislature of the State of New York, being Chapter 420 of the Laws of 1915.

### Real Estate

I give and devise to the "Woman's Board of Home Missions of the Presbyterian Church in the United States of America," a corporation created under and by virtue of the Laws of the State of New York, all that certain (here insert a description of the real estate) with the appurtenances in fee simple, for the use, benefit and behoof of said Woman's Board forever.

NOTE.—If it be desired to bequeath a sum "to be added to the General Permanent Fund of the Woman's Board, the income only to be used for the appropriate objects of said corporation," or if it be desired to designate a sum "to be separately invested and to be known as the ..... Fund, the income only to be used," etc., it should be so stated.

The Eightieth Annual Report  
*of the*  
**Board of Foreign Missions**  
*of the*  
**Presbyterian Church in the  
United States of America**

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*Presented to the General Assembly, May, 1917*

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NEW YORK  
PRESBYTERIAN BUILDING, 156 FIFTH AVENUE  
1917

## BOARD OF FOREIGN MISSIONS

### MEMBERS OF THE BOARD

1915-1918

REV. CLELAND B. McAFEE, D.D.	REV. WM. PIERSON MERRILL, D.D.
REV. CHARLES R. ERDMAN, D.D.	MR. W. P. STEVENSON
REV. J. H. JOWETT, D.D.	MR. SCOTT FOSTER
REV. WM. Y. CHAPMAN, D.D.	MR. JOHN L. SEVERANCE

1916-1919

REV. EBEN B. COBB, D.D.	MR. JOHN STEWART
REV. JOHN McDOWELL, D.D.	WILLIAM E. STIGER, Esq.
REV. CHARLES C. ALBERTSON, D.D.	MR. ALFRED E. MARLING
REV. ROBERT GARDNER Mac- GREGOR, D.D.	MR. EDWIN M. BULKLEY

1917-1920

REV. GEORGE ALEXANDER, D.D.	MR. D. W. McWILLIAMS
REV. JOHN F. PATTERSON, D.D.	MR. JAMES M. SPEERS
MR. JOHN T. UNDERWOOD	MR. HENRY W. HODGE

### OFFICERS OF THE BOARD

REV. GEORGE ALEXANDER, D.D., *President*  
MR. D. W. McWILLIAMS, *Vice-President*.

MR. ROBERT E. SPEER.	} <i>Secretaries</i>
REV. ARTHUR J. BROWN, D.D.	
REV. A. WOODRUFF HALSEY, D.D.,	
REV. STANLEY WHITE, D.D.,	

REV. ORVILLE REED, Ph.D.,	} <i>Assistant Secretaries *</i>
REV. WILLIAM P. SCHELL,	
REV. GEORGE T. SCOTT,	

MR. DWIGHT H. DAY, *Treasurer*  
MR. RUSSELL CARTER, *Assistant Treasurer*

### DISTRICT SECRETARIES

REV. CHARLES E. BRADT, D.D., *Central*  
MR. J. M. PATTERSON, *Southern*  
REV. ERNEST F. HALL, D.D., *Western*

### HONORARY EDUCATIONAL ADVISER

T. H. P. SAILER, Ph D.

### EDUCATIONAL SECRETARY

MR. B. CARTER MILLIKIN

### SUNDAY-SCHOOL SECRETARY

REV. GEORGE H. TRULL

### MEDICAL ADVISERS

DAVID BOVAIRD, M.D. (Hon.)  
ALLEN O. WHIPPLE, M.D. (Hon.)

NOTE—The Annual Election of Officers is held on the first stated meeting in June.

COMMUNICATIONS relating to the Missions should be addressed to the Foreign Secretaries. Communications regarding Candidates should be addressed to the REV. STANLEY WHITE, D.D. Communications regarding Literature and Missionary Speakers should be addressed to the REV. A. W. HALSEY, D. D., 156 Fifth Avenue, New York.

LETTERS containing remittances of money or relating to bequests should be sent to DWIGHT H. DAY, Treasurer of the Board of Foreign Missions of the Presbyterian Church, 156 Fifth Avenue, New York.

\* A large part of the service of the Assistant Secretaries is honorary.

## WOMAN'S BOARDS OF FOREIGN MISSIONS

WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE PRESBYTERIAN CHURCH, 501 Witherspoon Building, Philadelphia, Pa.

WOMAN'S PRESBYTERIAN BOARD OF MISSIONS OF THE NORTHWEST, Room 48, 509 S. Wabash Ave., Chicago, Ill.

WOMEN'S BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, 156 Fifth Avenue, New York City, Room 818.

WOMAN'S PRESBYTERIAN BOARD OF FOREIGN MISSIONS OF THE SOUTHWEST, Room 707, 816 Olive Street, St. Louis, Mo.

WOMAN'S OCCIDENTAL BOARD OF FOREIGN MISSIONS, 920 Sacramento Street, San Francisco, Cal.

WOMAN'S NORTH PACIFIC PRESBYTERIAN BOARD OF MISSIONS, 454 Alder Street, Portland, Oregon.

# CHARTER

CHARTER GRANTED BY THE STATE OF NEW YORK, APRIL 12TH, 1862.  
LAWS OF 1862, CHAPTER 187.

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AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA

PASSED APRIL 12TH, 1862—CHAPTER 187.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1.—Walter Lowrie, Gardner Spring, William W. Phillips, George Potts, William Barnard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purpose of the said corporation, but which estate within the State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This Act shall take effect immediately.

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## LAWS OF 1894, CHAPTER 326.

AN ACT TO AMEND CHAPTER ONE HUNDRED AND EIGHTY-SEVEN OF THE LAWS OF EIGHTEEN HUNDRED AND SIXTY-TWO, ENTITLED "AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA," AND TO REGULATE THE NUMBER OF TRUSTEES,

BECAME A LAW APRIL 19TH, 1894, WITH THE APPROVAL OF THE GOVERNOR; PASSED, THREE-FIFTHS BEING PRESENT.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An Act to incorporate the Board of Foreign Missions of the Presbyterian Church in the United States of America," is hereby amended to read as follows:

SECTION 2.—"The management and disposition of the affairs and property of "the said Board of Foreign Missions of the Presbyterian Church in the United States of America shall be vested in twenty-one Trustees, who shall be appointed "from time to time by the General Assembly of the Presbyterian Church in the "United States of America for such terms as the Assembly may determine. But the "number of such Trustees may be increased or decreased at any time by the said "General Assembly, and in case of an increase, the additional Trustees shall be "appointed by such General Assembly of the Presbyterian Church in the United States of America; provided, however, that the members of the Board as at present "constituted shall continue to hold office until their successors have been appointed "by the General Assembly. Not less than eleven members of the Board shall constitute a quorum for the purpose of electing officers, making by-laws, or for holding "any special meeting; but for all other purposes, and at stated meetings, five shall be "a quorum."

SECTION 3.—This Act shall take effect immediately.



LAWS OF 1900, CHAPTER 136.

AN ACT TO AMEND CHAPTER ONE HUNDRED AND EIGHTY-SEVEN OF THE LAWS OF EIGHTEEN HUNDRED AND SIXTY-TWO, ENTITLED "AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA," AS AMENDED BY CHAPTER THREE HUNDRED AND TWENTY-SIX OF THE LAWS OF EIGHTEEN HUNDRED AND NINETY-FOUR

BECAME A LAW MARCH 15TH, 1900, WITH THE APPROVAL OF THE GOVERNOR; PASSED, A MAJORITY BEING PRESENT

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An Act to incorporate the Board of Foreign Missions of the Presbyterian Church in the United States of America," as amended by chapter three hundred and twenty-six of the laws of eighteen hundred and ninety-four, is further amended so as to read as follows:

SECTION 2.—"The management and disposition of the affairs and property of the said Board of Foreign Missions of the Presbyterian Church in the United States of America shall be vested in twenty-one Trustees, who shall be appointed from time to time by the General Assembly of the Presbyterian Church in the United States of America for such terms as the Assembly may determine. But the number of such Trustees may be increased or decreased at any time by the said General Assembly, and in case of an increase, the additional Trustees shall be appointed by such General Assembly of the Presbyterian Church in the United States of America; provided, however, that the members of the Board as at present constituted shall continue to hold office until their successors have been appointed by the General Assembly. Not less than eleven members of the Board shall constitute a quorum for the purpose of electing officers, making by-laws, or for holding any special meeting; but for all other purposes, and at stated meetings, five shall be a quorum." "All the business of the said corporation shall be conducted by the Board under and subject to the direction of the said General Assembly, so far as such direction shall be in accordance with the laws of the State of New York and of the United States of America."

SECTION 3.—This Act shall take effect immediately.

NOTE.—The limit fixed by the Board's original Charter as to the amount of property which the Board may take or hold and the income to be derived therefrom was increased under a law passed June 30, 1911, amending the general corporation law in relation to the amount of property non-stock corporations may take or hold. The new law being as follows:

"If any general or special law heretofore passed, or any certificate of incorporation, shall limit the amount of property a corporation other than a stock corporation may take or hold, such corporation may take and hold property of the value of ten million dollars or less, or the yearly income derived from which shall be one million dollars or less, notwithstanding any such limitation. In computing the value of such property, no increase in value arising otherwise than from improvements made thereon shall be taken into account."

## BEQUESTS

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: The Board of Foreign Missions of the Presbyterian Church in the United States of America.

### FORM OF BEQUEST

I give, devise and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, the sum of..... Dollars, to be expended for the appropriate objects of said corporation.

### FORM OF DEVISE

(Real Estate)

I give and devise unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, all that certain [here insert description if convenient] with the appurtenances in fee simple, for the use, benefit and behoof of said society forever.

### RESIDUARY CLAUSE

All the rest, residue and remainder of my real estate and personal estate, I devise and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York.

## ACTION OF THE GENERAL ASSEMBLY

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The Eightieth Annual Report of the Board of Foreign Missions and the manuscript volume of its Minutes for the year ending March 31, 1917, were presented to the General Assembly in session at Dallas, Texas, May 1917 and were referred to the Standing Committee on Foreign Missions.

The Committee presented to the General Assembly its Report which was adopted. The Report and recommendation submitted are herewith presented:—

In presenting its report on the work of the Board of Foreign Missions, the Standing Committee is deeply impressed by the exceptional character of the conditions under which the work of the year has been done and the complex nature of the problems raised. It wishes it were possible for the entire body of the General Assembly to share this impression and that there were time to present the facts which a careful reading of the Eightieth Annual Report of the Board brings into view. It commends the circulation and study of the report throughout the Church.

The Committee submits the following Resolutions for adoption:—

1. That the Minutes of the Board for 1916-1917 which have been examined by the Committee and found in order, carefully and accurately kept, be approved.

2. That the accounts of the Treasurer for the year 1916-1917 which have been examined and found carefully kept and properly audited be approved.

3. That the Assembly would again place on record its appreciation of the splendid work done by the Woman's Boards, noting especially that their contributions for all purposes have amounted to a total of \$646,114.03, being an increase of \$63,539.71 over those of the year 1915-1916. The Assembly notes with gratification the plans for a closer relationship between the Assembly's Board and the Woman's Boards, and express its indebtedness to the women of the Church for their

spirit of harmony, loyalty and generosity, which has become an indispensable part of the success of the Foreign Missionary Cause.

4. That the Assembly expresses its appreciation of the admirable organization of the Board of Foreign Missions, realizing the largeness and complexity of its work, demanding as it does, extraordinary care and discretion in its administration.

5. That the Assembly notes with profound gratitude to Almighty God the unparalleled blessing that has attended the work of Foreign Missions during the past year. Never in the history of Missions has there been such a turning of men towards the Gospel of Christ. Instead of being a hindrance, the world's war has stimulated the interest in the Gospel. On the dark backgrounds of the world's strife, the message of the Master has been revealed in sharpened outlines, as the only final means of securing permanent peace. From Japan, Korea, China and India comes the report of great evangelistic and mass movements. From Syria and Persia records of faithful and heroic service on the part of the missionaries which have broken down prejudice and are destined in the near future to become the means of flinging wide open many doors for missionary activity. From Latin America comes a call growing out of the closer trade relations between the United States and Latin America for the immediate proclamation of the Gospel, especially to the student classes. The vision of this need has been greatly enlarged and quickened by special study during the year. From Africa, Siam, and the Philippines Islands there are stories of churches and schools over-crowded and fields white for the harvest. The Assembly recognizes with solemn awe, the hand of God in the signs of the disintegration of Islam, the growth of national consciousness among the increasing number of the peoples of the world and the consequent need of strengthening the moral foundation of governments, and accepts this condition as imposing an imperative responsibility upon it to proclaim the principles of Christ as alone able to solve the world's problems and establish permanently the Kingdom of God. Missions as the antithesis of war constitute the Church's contribution to the needs of the hour and its magnificent opportunity. In the largest and most profound sense of the word Christ must be proclaimed as the Savior of the world.

6. That the Assembly view with concern the increasing weight of the burden laid upon the Board as a result of the

conditions created by the war. First of all, under a call which unmistakeably came from God, the Board assumed responsibility at least temporarily for the work laid down by some Missionary Societies incapacitated to carry on their labors. Add to this the disturbance in financial matters whereby the cost of financing the mission stations, was raised by not less than \$250,000. This increase is further augmented by the larger cost of travel, hospital supplies, freight, etc. All this together with some other extraordinary expenditures, must be met by an increase of financial support on the part of the Church. But the financial need is paralleled by a need equally great of well equipped workers in sufficient numbers to occupy the vacant fields. Here, too, the new interests brought into view by the war, together with the motives stimulated, have created new demands the pressure of which threatens to interfere with the supply. The situation calls for the most careful thought of the Church and is earnestly commended as a subject of special prayer and sacrificial giving.

7. The Assembly sends its greetings to its representatives in the forefront of the battle line and pledges its support and constant prayer and would also appeal to the young men and women in our schools and colleges to enlist in this great spiritual warfare, reminding them especially, that at this time loyalty to country may express itself as truly and effectively in volunteering to devote their lives to the spread and permanent establishment of the principles for which this nation is fighting, as in taking their places in the ranks of battle.

8. That in view of the new and serious problems which the Board is facing in the educational work of several of its fields, resulting from the passage of new laws relative to government control of Educational Institutions and the consequent secularization of all education, the Assembly approves the continuance of the policy hitherto followed of the maintenance of Bible teaching and religious services in all mission schools, as long as it is legally permissible.

9. That the Assembly notes, with special interest, the Board's policy of securing more efficient local administration in the various mission fields, including the largest amount of democratic self-government in the missions, and recommends that whenever conditions permit, or render it advantageous, in the judgment of the Board further steps be taken in the same direction, especially in the case of its larger missions.

10. That the Assembly urges all our Churches and Sunday-Schools to engage in systematic missionary education, making use of the plans and materials recommended by the Board, particularly those offered for the current fiscal year relating to Africa. In accordance with the action of previous Assemblies, all our Sunday-schools are urged on the Sunday nearest Christmas, and both Churches and Sunday-schools on Easter Sunday, to contribute a special offering to Foreign Missions through our Board. As a means of deepening missionary interest, it is urged that Sunday-schools in consultation with the Board apply their Foreign Mission gifts to specific objects, such as shares in the support of individual missionaries or gifts to particular stations, known as the "Station Plan."

11. That the Assembly call the special attention of the Church to the success of the special campaign undertaken by the Board during the past winter and spring. This campaign was devised for the purpose of raising \$1,000,000 for advance work, approved and inaugurated by the General Assembly of 1916. Seven principal cities were visited. Aided by the Woman's Boards and a devoted group of missionaries home on furlough, who cordially cooperated, the Board has secured up to March 30th a total of \$565,000 in pledges. The approach of summer and the outbreak of the war has temporarily interrupted the work but plans are already laid for the further prosecution in the fall, and the Assembly is asked to approve this further effort to raise the entire sum. The spiritual values of these campaigns have been of greater significance than the splendid financial results.

12. That the Assembly note with interest the enlarging number of Churches that have adopted the Every Member Plan of giving to the benevolent objects but would call attention to the fact that there are still many of the churches which make no contribution to Foreign Missions and would urge every Church either self-supporting or not, to bear a share in the maintenance of the work.

13. That the Assembly would call the attention of the Church to the great and providential opportunity for service which God has opened to the Board of Foreign Missions, owing to the fact that in the work of relief in Armenia, Syria and Persia, the Board has been almost the sole medium of communication with these fields and the channel through which funds to the amount

of more than \$2,000,000 raised in the United States from various sources have reached the suffering victims of the war.

14. That in this moment of supreme suffering and ever increasing horror, we lay upon the hearts of all our people the burden of this sorrow and human agony and urge the pastors to present the appeal of the Federal Council of the Churches of Christ in America and of the American Committee for Armenian and Syrian Relief in a plea commensurate with the awful responsibilities involved and the magnitude of the opportunity for a self-sacrificing response in the name of humanity and of Jesus Christ, and that a special offering be made on Memorial Sunday or some early date thereafter, over and above the regular contributions to missions.

15. That the Assembly notes with mingled sadness and thanksgiving for their faithful services, the passing into their eternal reward of fifteen of its faithful workers in the field. This honored roll includes the names of some of the veterans longest in the service. The Rev. W. A. P. Martin, D.D. LL.D., of the North China Mission was appointed in 1849 and served for 67 years as an educator, statesman, author and missionary. The Rev. J. M. W. Farnham, D. D., of Central China Mission was appointed in 1859 and had served 58 years at the time of his death. The Rev. C. B. Newton, D. D. of the Punjab Mission was appointed in 1867 and died April 11, 1916, with 49 years of service to his credit. The Rev. Horace G. Underwood, D. D., LL. D., who served from 1884-1916 deserves special mention as the founder and builder of the Korean Presbyterian Church. The Rev. S. G. Wilson, D. D. of the West Persia Mission was appointed in 1880 and died last July, a martyr to the cause of relief work among the Armenians in Persia. Mrs. William S. Nelson had served in the Syrian Mission since 1888; the Rev. C. A. Killie in North China since 1889; Mrs. William M. Baird in Korea since 1890; Mrs. Gilbert McIntosh in Central China since 1892; Mrs. William H. Dobson in South China since 1897; Mrs. William H. Gleysteen in North China since 1904; Miss Elizabeth Anderson, M. D. in Central China since 1907; Miss Anna G. Reed in North China since 1913; and Miss Edna Brack in Shantung Mission since 1914-16.

The term of office of the following members of the Board have expired, they are recommended for re-election in the Class of 1917-1920.



Rev. George Alexander, D. D.    Mr. Henry W. Hodge.  
Rev. John F. Patterson, D. D.   Mr. James M. Speers  
Mr. John T. Underwood            Mr. D. W. McWilliams

The Rev. John Fox, D. D. has resigned on account of impaired health. The Committee recommends the election of the Rev. W. Y. Chapman, D. D. of the Presbytery of Newark to fill the vacancy in the Class of 1915-1918. The Rev. Minot S. Morgan, having resigned on account of removal to Detroit, Michigan, the Committee recommends the election of the Rev. Robert Gardner MacGregor, D. D. of the Presbytery of Westchester to fill the vacancy in the Class of 1916-1919.

All of which is respectfully submitted.

ANDREW C. ZENOS, D.D.,  
Chairman.

INTRODUCTION  
TO THE  
EIGHTIETH ANNUAL REPORT  
OF THE  
BOARD OF FOREIGN MISSIONS  
OF THE  
PRESBYTERIAN CHURCH  
IN THE U. S. A.

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The Board presents herewith to the General Assembly its Eightieth Annual Report. The work of the year has been less disturbed by the war than any one could have ventured to believe would be possible. The actual conflict has not this year touched any of the Mission fields of the Board with the exception of Africa, Syria and Persia. In the first year of the war, China was the scene of conflict in the neighborhood of Tsingtau. After the capture of Tsingtau by the Japanese, however, the Far East was left undisturbed by actual fighting. In Africa, after long and bloody struggle, the French and British troops drove out the Germans and took possession of Kamerun, which is now under the political control and government of France. Since the cessation of hostilities, missionary work has gone on uninterruptedly under French administration as it had previously gone on under the German government. In Syria there has been as yet no actual warfare between the Turks and the Allies, although this may come if the progress of the British troops northward from Egypt through Palestine is continued. In Persia the Russian troops have been in control of the province of Azerbaijan, where the Urumia and Tabriz stations are located, but for most of the year the Turkish troops have been in possession of Kermanshah, Hamadan, and Doulatabad. The missionaries have remained at their posts in these centers, rendering all the service they could to all classes of people in their time of need. The Turkish troops appear now to have withdrawn entirely from Persia, so that the Syria Mission seems to be the only one that is likely to be seriously involved in the war area during the coming year.

The war has lifted men's thoughts from petty concerns and forced them to see that world issues are the dominant questions of humanity. A few years ago we were tempted to think that our real problems were local problems, or national questions related to social and industrial justice. Now we see that the real problems are universal, and that they are not economic but moral, and that the great work of the Church is the work of proclaiming to all the nations the pure Gospel of peace and good will, of justice and righteousness and truth, and of the Kingdom of holy obedience and friendly service. There is hope that old and inadequate views of the Gospel and its work in the world are passing away and that men may have faith in the coming of the new order which only the Gospel can bring in. One of the new missionaries sent to Africa the past year writes of a German motto over the door of the hotel at Duala, "The old falls, the times will change, and new life will blossom from the ruins."

In each mission field, the opportunity and the urgency alike are more pressing than the Board has known them in all the eighty years of its history.

CHINA.—When the year opened, the clouds of the impending restoration of monarchy seemed to fill the sky in China. The forms of republican government had already largely disappeared throughout the provinces and the national Assembly in Peking had been dissolved, although the name and ideal of republic still prevailed in the national organization. But so strong was Yuan Shi Kai's position and so great the influence of the conservative element about him and throughout the nation that even the best informed of the Chinese and of foreigners in China anticipated the enthronement of Yuan Shi Kai as Emperor. A mood of discouragement and hopelessness seemed to be settling down over the whole nation. The saddest feature of all was the blow which had been given to faith in unselfish and patriotic leadership. Yuan Shi Kai had pledged himself to the maintenance of the republic, and for many months had kept his pledge, with the result that Chinese skepticism as to the patriotism of its great leaders was beginning to give way and there was a prospect that the nation might be strengthened by a living faith in loyalty and unselfishness. Yuan Shi Kai's readiness to accept the throne gave a mortal blow to this spirit of trust

and pride and left many of the young Chinese with the feeling that they had no leaders who could be trusted once they were placed in positions of temptation. The new currents of life, however, were running with more depth and fullness than any one knew, and a greater upheaval than any of the past might have come if Yuan Shi Kai's sudden death on June 6th had not removed what the hearts of the people began to regard as a menace, and opened the way for the accession of the Vice-President, Li Yuan-hung. The new President had the confidence of the country and his conduct since his accession to the Presidency has strengthened the nation and his influence in the nation. In July, mandates to re-convene the parliament were issued, restoring also the provisional constitution of 1912, annulling the arrangements made by Yuan Shi Kai, and appointing a new Cabinet of all parties. The problems of the new republic were not solved, but the wound which Yuan Shi Kai, had inflicted was in some measure healed and China appears to be making real progress in dealing with her enormous difficulties.

The effort to make Confucianism the established religion is not abandoned, but there is little prospect that it can be made successful. All the Christians are united in their position, and issued last year the following appeal:

We, the representatives of the Catholics, Episcopalians, Presbyterians, Congregationalists (English and American), Methodists, and Independents, in the name of 3,500,000 Christians, make the following appeal to our fellow-countrymen. For the past two years the subject of Constitutional Law has been under the consideration of our Government. In Section XIX, Art. II, it is proposed to add: In our National Schools, Confucianism is to be considered the only basis of true morality.

We think that this proposed law is an invasion of the rights of the citizens of the Chinese Republic. Freedom to worship God according to his conscience is a privilege that every man should enjoy and the passage of such a statute would infringe this right, and in the end make trouble among our people. In general there are four strong reasons against this unjust clause:

I. It revives the exploded monarchical idea.

II. It opens afresh the invidious, pre-Republic distinction between "people" and Christians.

III. It hinders progress along democratic lines.

IV. It engenders hatred and bitterness among the people of different religions in China.

There are other strong objections. We point out the danger to the Republic if this question that has in past history proved a curse to European nations is brought up now. Why fight on these old battles in China among our people represented by the five-coloured flag? Confucius was one of our honored sages; our country for two thousand years has really had no Constitutional Law, but her people have been given religious freedom. Confucius lived twenty-five hundred years ago, but morality existed before Confucius. We do not mean to abrogate the teaching of the sage. Our objection is against making his teaching the only basis of morality. Yuan Shih-kai has passed away, and this law smacks most disagreeably of an effete monarchism. The strife between Christians and "people" under the old régime should not be renewed and this law will sow the seed of discord among the Chinese.

And so in the spirit of Jesus our Saviour, we make this appeal to all our fellow-countrymen in the hope that it will be seconded by all who desire peace and good will in China.

Some of the foremost leaders in the Confucianist movement have been young men educated in Western universities. The Church at home is losing a great opportunity in not winning to Christ while they are here the thousands of students from the nations of Asia and South America.

President Li Yuan-hung has taken a much more openly friendly attitude toward Christianity than Yuan Shi Kai, although the latter had had his sons educated by missionaries. While Li Yuan-hung was still Vice-President, he was interviewed on the subject of Christianity and said plainly that after a fair trial Confucianism was found to be ill-suited to the needs of a Republic. "The system necessitates an autocrat," said he, "and the three kang and five lun of Confucianism must be thoroughly investigated before a Republic can go on with efficiency. The principles of equality and freedom inculcated by the Christian religion are bound to prevail in China. The young men and women in this land who have been taught these principles are to be depended on. They make good, strong citizens of the Republic." It has been since reported that the President consid-

ers the sacrifices to heaven, which the Emperors made and which were made by Yuan Shi Kai as incompatible with the Republic.

The most impressive fact in the situation in China is the universal readiness to hear the Gospel. Everywhere the missionary is respected and welcomed as a friend. A missionary writes from Western China:

The missionary has been the trusted and sought-for man. His home has been the place of refuge in many instances, his mediation has been desired and accepted, and he himself has passed in safety through dangerous districts." Another writes: "In one city the Yunnanese were attacking Szechwan soldiers. At the request of the local magistrate and the gentry the foreign missionary with the Chinese pastor left the city in the face of the firing of the Yunnanese, protected only by a huge white flag with the words 'Gospel Hall' and two red crosses on it. The firing stopped. The two men crossed the river in safety and were able to arrange terms by which the Szechwan troops evacuated the city and the people were spared. The remarkable thing is that in all such cases it was at the request of the people or of the authorities that action was taken.

The following extracts are samples of many statements: "The door stands wide open for evangelization of all kinds. There is great willingness to listen and less opposition than ever before." "China has never been so open to the Gospel as today." "The willingness to consider the Gospel and its claims has never been so great as during the present year."

The Chinese Minister to the United States, His Excellency, V. K. Wellington Koo, in an address in Chicago on December 19th, 1916, bore generous and unreserved testimony to the services rendered by the missionaries and China's grateful appreciation of them:

But even more significant than the trade relations between our two countries has been the work of American missionaries in China, than whom no class of foreigners are more friendly, sympathetic, and unselfish in their attitude toward the Chinese people. The spirit which has underlain and still underlies the relations between China and the United States is nowhere better illustrated than in the devotion of this comparatively small group of Americans to their useful services in China, and in their readiness to uphold the cause of



justice and fairness. Dr. E. C. Bridgeman was the first American missionary to reach China, arriving at Canton in 1830. His work was typical of that which has been and is still being carried on in China by other American missionaries. His interest was not confined to the propagation of the Gospel, but extended to the work of education and writing. He founded the Chinese Repository in order to make China better known to the outside world, and also undertook to translate the Bible into the Chinese language. From his time down to the present, less than ninety years have elapsed, and yet, during this brief period, American missionaries who followed Dr. Bridgeman have achieved, in the interest of China, a record of service which properly deserves the gratitude of China and the admiration of the world. Like their pioneer, they did not confine their activity to the work of evangelization, but interested themselves as well in other equally important fields of service.

As religious teachers they have made the Christian faith known to the countless millions of Chinese who had not heard of its truths before, and thereby gave them a new hope and a new source of inspiration. It is impossible to estimate how much happiness and comfort they have brought to those who found life miserable because of its lack of spiritual vision.

For the introduction of modern education, too, China owes a great deal to American missionaries. It is a general conviction on the part of the Chinese people that through their translation into Chinese of books on religious and scientific subjects, through their untiring efforts in establishing schools and colleges in China, and through their work as teachers and professors, American missionaries, in co-operation with those from other countries, they have awakened the interest of the Chinese masses in the value and importance of the new learning. To a great extent the present widespread educational movement in China is traceable in its origin to the humble efforts begun a few decades ago by the Christian evangelists from the West. I am reliably informed that there are today as many as 4,650 schools and colleges in China established or supported by American missionaries. Several of these schools and colleges are among the largest and best-managed educational institutions in the country.

In the field of medicine in China, American missionaries have rendered an equally important service. Their hospitals and dispensaries, nearly four hundred in all, not only give shelter, comfort, and peace to hun-

dreds of thousands of the sick and suffering, but also serve as centers from which radiates with increasing luminosity the light of modern medical science.

Closely allied with, and yet distinctly different from, their work as messengers of the gospel is the influence of the missionaries as a factor in the social regeneration of China. Many of the epoch-making reforms, such as the suppression of opium and the abolition of foot-binding, have been brought about with no little encouragement and help from them.

I have outlined the work of American missionaries at some length in order to show the broad scope of their activities and the utter unselfishness of their purposes. Some of them devote five or ten years to China, while others spend their whole lives there; but whether for a longer or a shorter period, they all do it with a desire to do good, and without hope of gain to themselves—beyond the gain of satisfaction in service rendered and duty done. These men penetrate the inland parts of the country, mingle with the people, and live as members of the local community. Neither hardships nor difficulties deter them. In the last half-century troubles sometimes arose between them and the local people, but they were always peaceably settled—settled without the dispatching of a naval or a military expedition on the part of the United States, and without the loss of political or territorial rights on the part of China. So by contrast and comparison the people of China have long come to recognize the difference between the missionaries from the United States and those from certain other countries, and for this reason they have manifested all the more readiness to receive and welcome them with open arms. Nothing which individual Americans have done in China has more strongly impressed Chinese minds with the sincerity, the genuineness, the altruism of American friendship for China than this spirit of service and sacrifice so beautifully demonstrated by American missionaries.

In the reports from all the Missions of the Board in China there is only one note, the note of great courage and faith. The concluding paragraph of the report of the Forward Evangelistic Movement presented to the China Continuation Committee at its meeting in Shanghai, April 27th to May 2nd, 1916, expresses the conviction held throughout all our Missions:

It is with the spirit of prayer and consecration that this report should close. The Church of Christ faces a great open and possibly passing opportunity. The past few years have demonstrated that this opportunity is not confined to the great cities but exists in every part of the country where men have shown that they have a vital message answering to China's need today; it is not one class, but all classes, students, gentry, merchants, farmers, soldiers, that are eager to hear good teaching; it is not one man, but both Chinese and foreign evangelists in increasing number, who are successfully bringing the Gospel to these eager people; it is an opportunity limited not by forces or influence outside the Church, but apparently limited only by the life and activity of the Church itself.

The Committee is meeting at a time of great political unrest and uncertainty. These circumstances may in many places forbid large public meetings; they may determine the methods of evangelistic work, but they do not destroy our opportunity. Testimony is now coming in from centers that are most disturbed, showing that the evangelistic opportunities there are greater than ever. Men's minds are sobered, and in great earnestness they are seeking for light and truth that may help them in this day of great crisis. Commercially, politically, educationally, China is changing with extremely great rapidity. What of her religion? The times appeal with great urgency to the Church of Christ to bring to China that which alone can satisfy the deepest longings of the people—the knowledge of God and of the Christ, who reveals the Father in His infinite glory and love. China is ready. The Church in China is awakening, aroused to her opportunity, not fully prepared, but willing to go forward. Missions are sympathetic but handicapped by the lack of suitable evangelistic workers. The unprecedented opportunity demands a corresponding extraordinary response on the part of the Christian Church and the missionary movement. Vastly increased resources, especially of duly qualified men and women, and also large financial resources, which can make the best use of the men and women, who are available or can be trained for this work, should be given to China without stint and at the earliest possible moment. Prayer in the spirit of sacrifice, and great faith that cannot be discouraged, will give to the Church that power that will win China to Christ.

JAPAN.—The year has seen also a great political change in Japan. There is still much complaint in China against Japan, and in Japan against the United States, and in the United States against Japan, but on the whole the situation appears to be less difficult now than some time since. There is, however, a great deal of work to be done both to remove suspicion and to secure righteous political action before the attitude taken by Baron Shibusawa in a recent cablegram to the United States is made the general spirit of Japan and China and the United States. His cable read:

Misrepresentation of Japan's attitude may create temporary suspicions in our country, but time must reveal the truth that there never has been greater or more general desire in Japan for friendly relations with your country than at present, and also the realization here of the high motives which actuate the dealings of the United States in the present world-wide complications.

We hope this friendly feeling on our part will in time become understood by your people and suspicion give place to confidence and trust. Our recent economic expansion is publicly emphasized as essential to the building up of good relations with the United States, our best customer, and with China, our second best. To bring into closer economic relationship China, Japan and the United States not with the idea of the selfish exploitation of any country but for the ultimate benefit of all these countries will not only result in closer business relationship, but will help to a general better understanding.

In Japan we are ready to co-operate to the extent of our possibilities. I have advocated for three years the doctrine of co-operation. I am glad to see its realization.

The revival of Shinto observances in connection with the Emperor's coronation did not have all the serious effects anticipated. It is the awakening of Buddhism even more than of Shintoism, which seems to be raising new hindrances to the evangelization of Japan. A "Buddhist Association for the Protection of Japan" has been organized with the following principles:

1. We resolve to exalt the original ideas of Buddhism, to strive for the peace of the world, and to promote the principles of humanity.

2. We resolve to realize the purpose of attaching emphasis to religion and of unifying the spirit of nationalism.

3. We resolve to establish a religious institution founded upon our peculiar national character and history.

4. We resolve to investigate current religious problems both at home and abroad and to give unity to Buddhist public opinion.

5. We resolve to foster reverent moral ideas as the foundation of education and to elevate the sentiments of the people with respect to sincerity and whole-heartedness.

6. We resolve to establish the moral foundations of commerce and industry and to give emphasis to the importance of self-awakening and aspiration among the people.

7. We resolve to foster virtue among the laboring class of people and to provide a way by which self-improvement may be realized by them.

8. We resolve to develop religious faith and foster personal character among the young people and to exert ourselves for the improvement of popular morals.

9. We resolve to foster virtue among women and to bring about a reform of family life.

10. We resolve to enterprise benevolent and reform activities, in order to realize Buddha's ideal of pity."

The methods of Christianity are freely borrowed. Buddhist Sunday Schools are being rapidly developed and Christian literature imitated. Buddhism is meeting Christianity with new apologetics. One of its defenders, Mr. Daito Shimaji, finds fault with the Christian teaching, that God's will should be done and that men as belonging to a common humanity should co-operate with each other. Mr. Shimaji says: "According to Buddhist teaching the will of the race or of the ideal is founded upon the will of the nation or the national ideal. For example, even though Buddhists say something concerning the beginning and the destruction of the world, they do not ascribe it to the will of God; they ascribe such consequences to the motives of men controlled by the national will or ideal. In opposition to

the Christian teaching that national changes are due to the will of God, the Buddhist point of view is that national changes are brought about by the working together of the wills of men living in nations. Or, put in a simple way, the progress of a nation, according to Christian teaching, is to be explained as being a manifestation of the will of God, while, according to the Buddhist view, it is a manifestation of the people who constitute the nation.”

Buddhism is also engaged in a controversy with Shintoism, but the great religious force which it confronts is recognized to be Christianity, and many different methods of attack are now in use. In a magazine called the “Dai Kokumin” or “Great Nation” there appeared last August a “Christian Expulsion Number”:

This appears to have sold so well as to justify the enterprise of the publishers, for the September, October, and November numbers have been entirely devoted to the same end.

The cartoons on the cover constitute a shocking attempt to inspire hatred of Christianity and contempt for it by an outrageous representation of the Christian religion symbolically as a human-headed dog, or of Christ himself as a monster with the upper part like a man and the lower part like a dog, nailed to a cross and threatened with destruction by the uplifted foot or the clenched fist of a figure representing the aroused spirit of Japan fighting victoriously to rid the country of a hateful and dangerous intruder.

The contents correspond to the grade of intelligence and decency exhibited on the cover. Some of the articles, indeed, display a considerable degree of acquaintance with Christian thought, and arguments are freely drawn from the extreme Higher Criticism show that among well informed scholars it is agreed that the Old Testament is mythological, that the patriarchs are unhistorical, that Jehovah was nothing but the God of Thunder on Mount Sinai, claimed by the wandering Hebrew desert tribes as their uji-gami, or national deity, etc., etc.

The greater part of the text of the magazine, however, is taken up with skillful appeals to the national prejudice, with indignant denunciation that the Christians should believe God Almighty to be superior to the Emperor, with unblushing and criminal slander against prominent Christian men, with malicious retailing of



all possible difficulties and scandal among Christians, and with interviews in which prominent men express their disapproval and dislike of the Christian religion.

The forces behind this propaganda are not yet known. They seem to be directed especially against the Purity Society and the ideals and activities of Christianity in this regard. Some of the interviews attributed to prominent men were pure fabrications. Mr. Nishikubo, General Superintendent of Police, demanded an apology from the editors, and a repudiation of the words ascribed to him, and the apology appeared in the September number of the magazine.

Count Okuma has been speaking some plain words of the Buddhist priests. In an address published in the September number of the Shin fukyo, a Buddhist magazine, he declared:

The fact that Buddhism is making very slow progress these days is to be explained by what we have just said. There are very few Buddhist priests now who are thoroughly versed in the teachings of the Buddhist religion, while there were very many such priests in the past. At present there is little knowledge, little virtue and little faith possessed by the majority of Buddhists. The priests of today have commercialized their religion and think only of food and clothing. With praiseworthy efforts the priests preach the law before man, yet they have no convictions in their own souls, so their preaching is devoid of influence. Besides no one knows what the priests are doing in secret. They commit deeds which cause even low class people to blush with shame. Of course such evils existed when Sakya Muni was on earth and in later times. But the evils were cleansed away through the influence of high minded priests who made their appearance from time to time. The Buddhist world at the present time is without such men of high character, and as a consequence evils remain and reforms are not carried into effect. According to present tendencies in Japan, Christianity is gaining in prestige and momentum, while Buddhism is declining. This state cannot be ascribed to the inferiority of Buddhism as compared with Christianity. It is a question as to whether high personal character is on the side of the Buddhist priests or with the Christian preachers, and as to whether Buddhism or Christianity is better adapted to the times.

"It is sometimes said," adds the Japan Evangelist, "though by persons who speak without knowledge, that Christianity is making no progress in Japan. In reply to a criticism of this nature, attention may be called to the words just quoted. Marquis Okuma, who was then the Premier of the Empire, told a Buddhist audience to their faces that the Christian religion was steadily making progress in Japan and that Buddhism was steadily declining. As a testimony to Christian missions and churches, the Premier's words should have great weight."

Meanwhile the Japanese show no disposition to turn backward. Rabindranath Tagore visited Japan last summer, and his message was a protest against the spirit of the life of the Western peoples and an appeal to the Japanese to turn from their modernist tendencies. Tagore held that the "civilization from the West had poisoned the life of Japan and that the Japanese people should return and retrace their steps by attaching once more importance to the soul of the Orient and by entering into the spiritual life characteristic of former times." This appeal fell, however, upon unresponsive minds. The eyes of the Japanese are in quite a different direction. A deputation of Japanese school teachers who were visiting America called at the Board rooms during the year, and one of them left a statement of the educational principles which he had drawn up, which were to be observed in the Middle School, of which he was the head. This was the statement:

Believing that the chief end of education should be to lay a firm foundation for character, and build it up in pupils who are afterward to become the mainstay of the state and society, we aim:

1. To instruct the pupils in our school in such a way as to enable them to understand the present state of our country and of all the world from every point of view, and to acquire that common sense, applied to both national and international affairs, which is necessary in society as it exists and as it is to be.

2. We aim to so discipline the pupils as to inspire them with the virtues of sincerity, faithfulness, diligence, self-control, self-respect, purity, nobleness, courage, daring, independence, and public spirit.

3. By physical training in our school we inculcate in the mind of the pupil the important principles of sanitation, exercise and training, and foster their growth in physical strength.

4. In short, by "Living Education" we wish to enable the pupils in our school to value practical knowledge and diligence, and to develop a noble spirit of co-operation, and to apply this knowledge in real life; therefore we arrange our course of study with this object in view.

Large areas of unmet need are developed each year in Japan as the missionaries more carefully study their fields. A few years ago the vast untouched village population was brought out clearly, then the special populations revealing depths of moral need which challenge the conscience of the nation, and now the attention of the Missions has been drawn to great sections of rapidly growing cities which are as yet unoccupied. Of the 880 Protestant missionaries in Japan, 215, or practically one-fourth, reside in Tokyo, but even with this large body of missionaries there are five wards of the city with a combined population of 965,000 which have no missionaries living in them. As a student city, Tokyo perhaps stands in the first place among the educational centers of the world. In its universities and private schools and special schools of university grade there are over 35,000 students, while middle schools and other institutions of the second grade enroll even more. In the ward of Kanda alone there are said to be over 100 private and public schools and universities with 30,000 students in attendance. The evangelistic campaigns in Japan have continued with undiminished interest and fruitfulness. One of the most efficient evangelists has been Mr. Kanamori, now a member of the Salvation Army. One of the missionaries writes of him:

He belongs to one of the oldest and most famous groups of the early Christian converts in this country. This is the so-called Kumamoto Band, and it was a company of forty students in Kumamoto who, in January, 1878, pledged themselves to follow Christ. When they were baptized, a number of these young men took Christian names, and Mr. Kanamori added that of Paul to his original name. He later went to the Doshisha, the Congregational mission school at Kyoto, took a course in theology, and worked for some years most success-

fully in Okayama. After that he became professor of theology, and as such began to read up on the most recent German theology, with the result that he was completely swept off his feet by the rationalistic New Theology, Higher Criticism, etc. Not long after that he published his new views under the title, 'The Present and Future of Christianity in Japan,' and retired from the ministry. The rationalistic German mission at that time asked him to come over and work with them, but he could not bear to devote himself to breaking down what his former colleagues were trying to build up, and preferred to give himself to lecturing on thrift, which he did for many years with conspicuous success.

He remained in this state of spiritual darkness for twenty years, until the death of his wife brought him and his children into great trouble, but after passing through these deep waters he came out again with a clear and firm belief in the old-fashioned gospel. He told me that he had arranged his affairs so as to provide for his family, and now had determined to devote the remaining years of his life to preaching the simple gospel throughout the country, as he had once preached the principles of economy.

Shortly before he came to speak for us he had completed a book of one hundred and eighty pages, in which the whole Gospel is presented in the simplest possible language. Any Japanese who can read at all can understand this book. I read it through and was astonished that Japanese could be made so simple and at the same time so clear and forceful. I think it must be the simplest Japanese that ever was printed. No one but a master could have written so simply. It is said that when he had finished the first draft he read it all to a primary school boy and that he altered all the passages which the boy failed to grasp. He did not tell me this himself, but it may well be true.

The contents of it are to me more surprising than the style. The book takes its stand on the Holy Scriptures in both Old and New Testaments with the same confident appeal that a man might make who never had heard of any 'new thought.' No Dutch dominie could state the central doctrines of our religion in a more absolutely orthodox, scriptural, and evangelical manner than they are given in this little book. In addition to that, it is interesting, and thoroughly adapted to the common people in Japan. The man who wrote it evidently knows his countrymen

The intellectual and moral response of Japan to the Christian message is greater today than at any time since Missions in Japan were begun.

CHOSSEN.—The outstanding event of the year is the heavy bereavement which the Mission and the Board have sustained in the death of the Rev. Horace Grant Underwood, D.D., LL.D., October 12th, 1916.

He was first in various ways. He was the first ordained missionary to Korea. He baptized the first convert in 1886. He opened the first school, also in 1886, "The Jesus Doctrine School," it was called. He organized the first church in September, 1887. He administered the first Sacrament of the Lord's Supper, in his own house, on Christmas Day of that year, only seven communicants being present. In the same year he made the first of those long itinerating tours into the interior which, continued by him and his successors, spread the knowledge of the Gospel far and wide in Korea and resulted in groups of believers in hundreds of towns and villages. He began the first literary work of Christian missions in Korea and in 1889 published the first of the long list of volumes with which he and other missionaries have enriched the literature of missions. And he was the first to open the Scriptures in written form to the Koreans, his translation of the Gospel of St. Mark in 1887 first making the Word of God accessible to the people.

He rejoiced most in his evangelistic work. He preached the Gospel not only in the City of Seoul, where he resided, but also among the many villages of the adjacent region. A district of diocesan proportions was under his care and he did in it the work of an apostle—holding meetings, baptizing converts, conducting Bible conferences, organizing groups and churches, ordaining elders, settling disputes and consulting leaders. He often walked upon these tours, slept in the wretched Korean huts or inns, and exposed himself freely to physical hardships from which many a man would have shrunk.

At home the great services of Dr. Underwood were generally recognized. He was a lecturer upon the Stone Foundation at Princeton Theological Seminary in 1908, and on the Deem's Philosophical Foundation at New York University in 1909. He was a member of the Royal Asiatic Society, and New York

University conferred upon him the honorary degree of Doctor of Divinity in 1890 and of Doctor of Laws in 1912. He was a man of conspicuous ability and force of character. His convictions were intense and his temperament enthusiastic, but his spirit was catholic and his vision broad.

Dr. Underwood was among the last of the pioneer missionaries. Hardly any non-Christian land now remains to be opened. Very few missionaries are left of those who went to the great mission fields in the days of beginnings and they are rapidly passing from our sight. There were no foundations laid, no translations or apparatus of any kind prepared for them to make their work easier. They had to do everything for themselves in circumstances of great difficulty. That they builded well the strength and proportions of the rising churches abundantly prove. It is for those who have come after them and who are called of God to carry on their work, to show like faith and devotion, and to pray that a double portion of their spirit may rest upon us to the end that the good work so well begun may be performed "until the day of Jesus Christ."

Grateful and reverent mention should be made also of the Rev. Graham Lee, D.D., who died at Gilroy, California, on December 2, 1916, and who had been one of the greatest missionaries of the Korean church.

Dr. Lee was born at Rock Island, Ill., June 2, 1861, and educated at Lake Forest and Princeton Universities, and at Hartford and McCormick Theological Seminaries.

When he arrived in Korea in 1892, there was but one church in Pyeng Yang Province, and but one in Whang Hai, the two provinces in which he was afterwards to do his great work. For several years he was located in Seoul, and then in 1895 he moved with his family to Pyeng Yang where he labored until ill health required him to retire from the work and return to America in 1912.

Dr. Lee was admirably fitted for pioneer missionary work. He had learned the trade of plumber as a young man, and had an excellent knowledge of mechanics. The first mission buildings in Pyeng Yang were erected by him, and were at the time models of wise missionary construction. He was an evangelist of intense fervor, admired and beloved by the people, and a leader in all the forward moving work of the Mission. He was a man of purest character and his devotion burned with a con-



suming flame. Never will his memory be forgotten by the Korean Church.

Chosen is still passing through a period of transition and adaptation to new conditions which have been described in former reports. The Japanese have firmly established their authority in every part of the country, and they have introduced material improvements on a large scale and of undoubted value. Chosen now has excellent systems of highways, railroads, telegraphs, courts, currency and education. The position of the missionaries is not an easy one, with the Japanese on one side strictly enforcing laws which involve great changes in the structural organization and personal lives of the people, and with the Koreans on the other side more or less troubled by the control of another nation and chafing under regulations unfamiliar, however wise they may be. The missionaries must walk a narrow path in order to retain the confidence of the Koreans and hold the confidence of the Japanese.

The educational regulations of the Government-General are being steadily pressed. The Missions of the Northern and Southern Methodist churches have decided not to avail themselves of the ten-year period of grace given by the Government-General but to conform at once. Our own Mission, in common with the Mission of the Canadian, Australian, and the Southern Presbyterian churches, have deemed it wiser to avail themselves of this period of grace. We are able to report that the new Union Christian College at Seoul has been granted a charter by the Government which insures its early development along lines which are satisfactory to the Japanese authorities and to many representatives of the missionary enterprise. While it does not concede all that we had hoped for, it nevertheless makes concessions to Christian character and teaching which all the co-operating Boards regard as substantial. The general work of the Mission is being steadily pressed along all lines of activity. There were 4,987 additions last year and 17,434 others were enrolled as catechumens.

The passing of the period of isolation from the rest of the world, the wider contacts of the present time, the change not only in governmental but in economic and social conditions, and the inrush of new and greater temptations—all these are

bringing strain upon the faith and devotion of the Korean churches and they deeply need our sympathies and prayers.

Dr. William Adams Brown and Dr. Henry Sloane Coffin, members of the Board of Home Missions, visited the Far East during the year, and Dr. Brown writes of his impressions of the fruitfulness of the work in Korea:

It would be difficult today to find any community, even in the United States, where in proportion to the number of their inhabitants, the Christian churches exercise a more powerful influence. In Pyeng Yang I attended the Sunday School of the Central Presbyterian Church. Three sessions were required to accommodate the scholars who in each filled the main audience room to its capacity. At the first session more than four hundred men and older boys were in attendance, at the second, six hundred women, while the same number of children of both sexes attended the final sessions. And the Central is but one of seven Presbyterian churches in Pyeng Yang, while the Methodists have a work second only in importance to that of the Presbyterians. At Syen Chun, fully half of the population are Christians, and from both centers an active evangelistic campaign is being carried on, in which the workers are largely volunteers serving at their own charges.

PHILIPPINE ISLANDS.—This is the New Era in the Philippines, politically, industrially, ecclesiastically, religiously. The inauguration of the first Philippine Congress provided for by the passage of the Jones bill in the United States congress, took place at the Ayuntamiento, the government headquarters in Manila, on October 16th, 1916, and was a memorable occasion, attended by the heads of departments of the Philippine Government, representatives of the U. S. Army and Navy, the consular representatives of foreign nations and a vast throng of citizens of all nationalities and from every section of the Islands. The exercises took place in the open air in front of the Ayuntamiento and after the congratulatory cable from President Wilson was read, Governor General Harrison read his message to Congress, and thus was formally inducted that body which has in its hands practically everything relating to the internal affairs of the country. On the whole it is a fairly able body of men, while a good percentage are men of unusual ability and strength of character.

The Senate has passed the divorce bill and the measure is now before the House. The Philippines have never had a divorce law, due to the power of the Roman Catholic Church in the Islands, but the indications are that this bill will become a law. Two grounds are given for the right to secure divorce, adultery and a continuous seven years' desertion, and the right of redress and the grounds for action apply to the husband and wife alike. Two things were revealed during the discussion of the bill in the Senate. The first that the grip of the Church on the Philippines in things political and governmental is lost. In a public address some time previous Mr. Quezon had accused the Church of attempting to control affairs of government and warned its leaders of the disastrous consequences if it persisted. Then in the Senate's consideration of the divorce bill on two occasions he repeated the accusation against the Church, the second time reading two letters from the Bishops of Tuguegarao and Samar, in which, he said, they had demanded with arrogance his vote against the bill, and again denouncing with the utmost vehemence the ecclesiastical interference, and carrying the Senate by storm to a strong majority vote in approval. Twenty-five years ago the Roman hierarchy determined and even dictated the actions of the government in the Philippines. The second revelation made during the progress of this debate was that the marriages in the Islands solemnized under Protestant auspices far exceed in number those performed by any other authority, if the statistics of the city of Manila may be taken as a basis of judgment. For the year 1915 the records show 2003 Protestant marriages, 530 Roman Catholic, 201 Aglipayano and 29 civil; for the year 1916, Protestant, 2226; Roman Catholic, 476; Aglipayana, 241, and civil, 69.

The Philippine Mission is included in the Latin-American Expansion Fund, and it therefore has a part in the campaign which the Board has been conducting throughout the year. Special emphasis has been given to the needs of Silliman Institute. This important institution has an attendance of over 800 boys and young men, and last year it had to turn away 400 others for want of room. Indeed, there is not adequate room for the present attendance and many of the boys have to sleep in the school rooms and on the porches. It is proposed to add a girls' department, as there is no provision in all that part

of the Philippine Islands for the education of girls under Christian auspices, and already there have been about 300 applications. The Filipinos have given enthusiastic support to the Institute and have themselves contributed 50,000 pesos toward the enlargement fund, a sum which means as much to them as a triple amount would mean to us. The Board is endeavoring to secure \$50,000.00 for this purpose in the United States, of which only about one-half has been secured at this writing.

An interesting feature of the annual meeting of the Mission in October, was a visit from Senator Butu (Hadji Butu), a Mohammedan, who represents the Mindanao and Sulu District in the recently organized Philippine Senate, together with his interpreter and attendant. He addressed the Mission in the Moro dialect (through an interpreter), expressing his good wishes and appreciation of the work of Evangelical Missions in the Philippines, and assuring the missionaries of a warm welcome in his district whenever they have opportunity to go to the southland. One of his sons has attended Silliman Institute, and he said that he has another young son whom he expects to send to Silliman.

The enrollment at Silliman for the year has been 834, the largest in the history of the institution. Of this number 179 have been in the College proper. There are seven young ladies in the High School course and one in the College course. Probably if there was a dormitory and a capable matron, the number of girls applying would fill it. It is interesting to know that former Silliman students are holding political offices as follows: One Governor, 1 Deputy Governor, 1 Assemblyman, 7 Mayors of towns, 4 Vice-Mayors, besides an unknown number of city councilmen. The 15th Founder's Day was pleasantly observed. During the fifteen years, 62 have received the degree of A.B.; of these one is a pastor, seven are studying in the United States, ten are students in the University of the Philippines, fourteen are teaching, nine are agriculturists or merchants, seven are in government positions, and four have died. "Through all the changes the Silliman spirit seems to remain; it ever stands for righteousness, truth, loyalty and success. The Bible is still our central Book, and with it still comes the Master's blessing. May He use it till in each field of this Mission go men to preach the Gospel and men to live it until His Kingdom come."

The Missions in the Philippine Islands continue to set churches everywhere a good example in co-operation and union. In Ellinwood Seminary at Manila students from the Methodist, Presbyterian, Disciples, United Brethren, and Christian and Missionary Alliance Missions are studying with the one view of going out to preach the common Gospel of Christ. The young men of the Seminary co-operate with the girls of the Ellinwood Girls' School in conducting Sunday Schools in eight different centers.

SIAM.—This country does not often figure in the world's daily news, and therefore it receives less attention from the public than countries like China, Japan and other Asiatic lands which are more prominently related to international affairs. There are no wars, or revolutions, or great famines in Siam to challenge the interest of the world. The Government of the country, under the leadership of the King, is moving smoothly and prosperously. Our Mission work is very important. Our missionaries there have long labored in isolation, but while they have done a quiet work from the viewpoint of a daily newspaper, they have done an exceedingly valuable one from the viewpoint of the Kingdom of God. They are very happy now on account of the Siam Expansion Fund, which we hope will add \$50,000.00 to their equipment. Already enough has been secured to make possible the realization of the long prayed for new station at Chieng Rung in the extreme north, just across the China line, and also to strengthen the evangelistic work in the great capitol city of Bangkok.

Other generous gifts have been made for the new medical college and its affiliated hospital and dispensary in Chieng Mai. \$48,000.00 have been contributed for this new plant, and the alumni of the Medical Department of John Hopkins University of Baltimore are planning to support another member of the foreign staff.

Relations with the high officials of the government continue to be close and friendly. In December, Chieng Mai Station was visited by His Royal Highness H. R. H. Phanu Rangsi, Field Marshal of the army and an uncle of the King. He visited the Leper Asylum, the Prince Royal's College, the Girls' School, and the Hospital, giving Tcs. 100 to each institution. He was very friendly and at a reception, which he gave be-

fore leaving, he drank a toast to "The American Missionaries who are doing so much for the Country."

Another distinguished visitor was Dr. J. P. Norris of the International Sanitary Commission. After his visit to the Leper Asylum, he wrote in the Visitors' Book:

I am very glad to have been able to visit this institution, which is a monument of truly religious service. The Institution is much more than an Asylum—an excellent hospital well planned and built and under skilled and kind medical direction, affording treatment on modern lines to those afflicted with leprosy. Many of the cases examined are responding satisfactorily to treatment, and in some cases their condition warrants a belief that they will be cured.

Our Mission Press in Chieng Mai has celebrated its semi-centennial. With the exception of a small commercial press, it is the only printing press for the more than 12,000,000 of the Lao speaking people of Northern Siam and Southern China. It has made the whole of the New Testament and eleven books of the Old Testament available to these multitudes, and it has brought out many millions of pages of books and tracts which have been widely distributed, the output in a single recent year having been 11,610,000 pages. It would be difficult to overestimate the silent but pervasive influence of such an institution.

In spite of the fact that the Presbyterian Church has been working in Siam for more than three-quarters of a century, extensive regions are still either wholly or partially occupied. Bangkok, a city of 800,000 people, has only one missionary free to give his entire time to evangelistic work, all the other missionaries being identified with the schools and the Press. The one ordained member of Tap Tèang Station has charge of a field equal in area to a strip of country 50 miles wide and extending from Cleveland, Ohio, to Philadelphia, Pa. The one missionary at Lampoon has a field containing 193,295 people. Siam urgently needs more missionaries and money to provide for residences and the means for pushing their important work.

One of the King's brothers, Prince Mahidol Songkla, is now in America, where he is taking a seven-year course of study in



sanitation and hygiene with a view to returning to devote himself to improving the conditions of life in Siam. It has required no small measure of courage for one of the leading Princes of the Kingdom to choose such a sphere of activity, and all who have met him have been greatly pleased with his modesty and good sense and ability. Shortly after reaching America a newspaper interview with him appeared, in which he said: "I came here because I believe I can learn most here and because we need American sympathy and help. We want to trade with you and want you to take an interest in us. King Vajiravudh is the only independent Buddhist sovereign in the world, and as such is regarded as the chief champion of the religion of Buddha. Nevertheless, no foreigners are more welcome in Siam than the missionaries. They have done wonders for us, and the Presbyterian Board has greatly aided our educational authorities. Their deeds are the kind that will live after them, a constant inspiration for good." On December 28th, His Royal Highness was the guest of the Board of Foreign Missions at dinner, and spoke with the greatest appreciation of what the missionaries had done in Siam and the way they had borne themselves in helpful and sympathetic service. Dr. McKean, of Siam, who was present at the dinner, responded in behalf of the missionaries.

His Majesty, the King, continues his energetic work in behalf of his country, and continues ardently to urge upon the people loyal adherence to their ancestral religion. At the same time he is, as his father was, thoroughly friendly and sympathetic toward the missionaries, and in his royal speech on the occasion of his birthday on January 1st, referred as follows to the Leper Hospital of the North Siam Mission:

The Leper Hospital of the Christian Mission in Chiangmai, towards which our Government also contributes financial support, experienced some difficulty during the year from lack of sufficient funds for its maintenance, through the falling off, on account of the war, of charitable contributions which it used to receive from abroad. To meet this difficulty special financial assistance was given by our Government, in order that this useful institution may continue to be maintained for the benefit of the public.

INDIA.—In India, as in China and Japan, the year has witnessed an important political change. Lord Hardinge's Viceroyalty ended in April, and he left India having won for himself a place in the affection of his people such as few of his predecessors have enjoyed. "The outstanding feature of his viceroyalty was his clear recognition that the paramount issue confronting Great Britain in India is the relation of India to the rest of the empire. He definitely and publicly identified himself with Indian interests, notably in a speech in November, 1913, when he expressed his sympathy with the passive resistance of Indians in South Africa to the immigration law in that Dominion. Recognizing the strength of Indian sentiment regarding indentured Indian labour in various crown colonies, he secured the assent of the home government to the eventual abolition of the system. He gave great attention to the development of education, and during his tenure of office the expenditure on education was nearly doubled. The confidence which he enjoyed was a valuable imperial asset on the outbreak of war, and his bold policy of trusting the Indian people has been justified by its results.

"The signs multiply that a new spirit is awake in India. In the political sphere it finds expression in an increasing demand for larger powers of self-government. In social matters the ferment of ideas continues, such questions as the elevation of the depressed classes, the education of women, temperance and marriage reform occupying a large place in the minds of the educated classes. There is also a growing interest in the industrial development of India. In response to the desire for the development of the natural resources of the country the government has appointed a commission to investigate industrial openings and possibilities. All these aspirations and activities have been stimulated by the war, which in India as in Europe is bound to bring about a far-reaching transformation."

In the first years of the war the British government deemed it sufficient to require that the consent of the British Embassy in Washington should be secured before missionaries went out to India. Now, however, the government has required that the cases of all missionaries desiring to go to India, even of those returning from furlough, must be submitted to the British government in India by mail, and consent obtained by mail

before missionaries sail. This has required a delay of some months for necessary correspondence. In further precaution the British Embassy has informed the Mission Boards that His Majesty's Government must hold every missionary body responsible for every member of its staff in India, and that, should any such member be considered to have acted in a manner hostile to the Government of India, as by law established, the Government of India must be considered as justified in ordering the expulsion from India of the entire mission involved.

Acting in accord with other missionary agencies, the Board has addressed the following letter to the British Embassy in Washington:

In harmony with a communication which we understand you have already received from Dr. J. L. Barton upon the subject of the relation of American missionaries to the Indian Government, and especially the points covered by the Ambassadorial communication dated January 23rd, and communicated in substance to the Foreign Mission Boards of the United States, in which warning was issued to all American missionaries in British India to commit no act hostile to the Government of India as by law established, and in case American missionaries are considered to have acted in a manner hostile to the Government of India, the Government of India must be considered as justified in ordering the expulsion from India of the entire mission involved, on behalf of the Board of Foreign Missions of the Presbyterian Church in the United States I would respectfully make the following statement:

This Board has already forwarded the substance of the contents of this communication from the British Embassy to all of its missionaries in India with directions that strict heed be given to its contents, and has also directed its Missions that if there are in those countries missionaries of this Board who can not heartily and cheerfully abide by the conditions as therein set forth, they should at once return to the United States. The Mission organizations have also been requested to take note of any doubtful cases and see that all such, if there are any, either comply with the requirements of the Indian Government or withdraw from the country.

This statement is made to assure Your Excellency that it is the purpose of this Mission Board to comply not only outwardly, but in every other way, with the

request of the Indian Government, both as far as its old missionaries are concerned and so far as relates to those who are newly appointed.

At the same time we can not refrain from calling the attention of your Excellency and the Indian Government to the fact that in the whole history of the mission work of this Board in India, no one of its missionaries, so far as we are informed, has been charged with any act of disloyalty to the Government, while missionaries of the Board have received decorations from the Government of Great Britain for distinguished services rendered the Government in the country.

At the present time there are approximately two hundred and sixteen missionaries of this Board in India; some of these have lived in the country for many years, and others are of the third generation of men and women engaged in this service. Their homes are there among the people for whose education, elevation and Christian enlightenment they have given their lives. We believe all of these are absolutely loyal to the Indian Government. Large and important institutions have grown up which have, under missionary direction, become identified with the country and its general development. They have been established and maintained at large cost to American beneficence.

In view of these facts and others that might be named, we would earnestly request, in case a missionary of this Board, or even more than one, should be considered to have acted in a manner hostile to the Government of India as by law established, that the offender or offenders should be made to bear the penalty of their deeds and not the large body of innocent colleagues in the Mission.

We realize that a great war is being waged and that conditions are abnormal, and yet it would seem to us and the many American friends of these Missions unnecessarily harsh and cruel to expel the Mission from the country and sacrifice the work and investment of years because perchance one or more members of a Mission have conducted themselves unworthily of their calling and profession.

We would, therefore, respectfully urge that the Government of India deal with the offender in all cases and permit us to co-operate in removing the guilty party, and that the innocent should not be made to suffer for the guilt of the few.

We are aware that the communication here referred to was not made with the expectation that in the Presbyterian Board Mission in India or in any other American Missionary Society there would arise an emergency calling for such drastic action, and yet it seems fitting, upon our part, to put on file with the British Embassy this statement, setting forth our side of the subject and urging favorable consideration of the same.

Deep changes of social ideal and religious sentiment are taking place in India as the following extract from an address by the Maharajah of Darbhanga, dated January 14th, 1917, will illustrate:

I would in this connection, ask your indulgence to speak a few words about the question of what are called the depressed classes. There is no reason why one caste should look upon another caste below it in the social scale with feelings of contempt or neglect. The belief in the eternal law of Karma leaves no room for such a feeling.

Our ancient sages have introduced the system in recognition of the law of heredity and combined it with spiritual, moral and religious training simply in order that the duties may be most efficiently performed.

Today if there is one tendency more significant than any other that characterizes young India, it is the desire to emulate whatever is thought to be the best and most striking in Western art, thought, religion, and social customs. This is certainly a most laudable emulation if it is not merely confined to an imitation of the superficial, transitory and apparent virtues, but of whatever in spirit and essence is their excellence. Why, for example, should we imitate the mere habiliments and the mere external habits and mannerism of the West? Instead of such thoughtless imitation, let us, I beseech you in all earnestness and sincerity, turn out thoughts from the apparent to the real and imitate the Englishman in his enthusiastic love of duty, his untiring energy, co-operation, organization, scrupulous cleanliness, regularity and orderliness, and devotion and self-sacrifice in the cause of his country, and nay for the good of the world. Let us like-wise follow his example in the tenacity with which he clings to his own customs even when he comes to live in strange lands, in the deep respect that he manifests in his religion and which is evidenced by the millions he pours forth for the propaga-

tion of the Gospel, by the churches he erects wherever he resides and by the spiritual zeal with which Christian Missionaries and preachers carry on the duties of their profession in every land they visit. Let us follow his example in a patriotic fervor with which he cherishes the name and pride of his country.

Being Hindu how can we doubt that the British have been sent to rule over us by the God of our Fathers for rescuing our races from the degradation and disintegration with which we are threatened? How can we ever question that the British nation has won the right to rule over India as a result of its Karma and not as the outcome of sheer chance or luck which gave it the upper hand over potentates weakened by internecine strife.

India is taking a steadily increasing interest in the education of women and also in primary school education in the vernacular. The Hindus have opened a new University at Benares to be founded distinctly on the religious basis of Hinduism. At the first meeting of the University body the Vice-Chancellor announced that the total sum promised for the University was about £643,500. Agitation has begun in favor of Conscience Clauses in the government educational rules for aided schools and some are urging that aid from public funds should be withdrawn from educational institutions which make religious instruction an integral part of their curriculum.

Various evangelistic campaigns have been carried on in India and already rich fruitage is being gathered from the work in the Presbyteries of the General Assembly of the Presbyterian Church of India. The aim of the movement has not been primarily to organize large meetings, but rather to lay upon individual members of the Church their responsibility and to stimulate them to undertake and carry forward such efforts as are well within their power. One of the missionaries writes:

The subject foremost in our thoughts just now is the Evangelistic Campaign. It has laid hold of the imagination of the Church as nothing else has before. Every day the enthusiasm is increasing. The most encouraging feature in connection with it is the development of leadership in the Indian Church. In former days whenever any effort like this was undertaken the Missionary was the foremost figure. All



was planned and arranged by him. Everything depended on him. Everybody looked to him. Nothing could be initiated without him.

Now there is a new spirit among the men. The campaign in this station is entirely in the hands of a Committee, on which there is but one missionary, a lady missionary. One of our students is the convener. He is proving himself quite a Commander-in-Chief, and things are moving as never before. We just keep in the background and look on. A new spirit has taken hold of the men. They are beginning to feel that it is THEIR Campaign. They are responsible for its success and they are straining every effort to do their part to achieve that end. Things are happening now that never happened before. They see things with new eyes. They are beginning to understand what our Lord meant when He said, 'Lift up your eyes and behold the harvest.' And the people around them are beginning to wonder what all this means. The doors are open as never before.

The problems of the Mass Movement increase year by year and in proportion as such evangelistic campaign as the present one develop, the problems of the village work will increase yet more. The report of the India Council says:

"In the mass movement areas we are faced with a dilemma. The task of assimilating so many people and effecting church organization is so great that many of our district missionaries hesitate to baptize new people. The dilemma, briefly stated, is this. On the one hand there is the danger of building up an ignorant Church like that of the dark ages and, on the other, if we refuse to baptize new people, the Church is in danger of losing the aggressive evangelistic spirit. The only way of escape, in our opinion, is through the development of leaders in the Indian Church, both lay and ordained, and through large reinforcement from America of ordained missionaries, the latter being a present urgent need."

One of the missionaries adds:

"The next ten years in India are to be full of great events. There is to be a great upheaval, social, religious and moral—and to some extent political. The outcaste people, 50,000,000 strong, are being literally

thrown into the lap of the Christian Church. We can have a church of 15,000,000 people in India in ten or fifteen years, if we make our plans on a sufficiently broad scale."

Dr. J. C. R. Ewing completed during the year his fourth term as Vice-Chancellor of the University of the Punjab. The Tribune of Lahore reported the meeting of the Convocation of the University held on December 23rd, 1916:

The Convocation of the Punjab University on Saturday was a brilliant and picturesque function. His Honor the Chancellor presided, and among the distinguished visitors present were His Highness the Maharaja of Janua and Kashmir, the Honorable Sir Edward Maclagan and Lady Maclagan, and His Highness the young Raja of Kalsia State. The educated community of the province was fully represented on the Fellows' dais and in the body of the Hall. The notable feature of this year's Convocation was the conferment of the Honorary degree of Doctor of Literature on the Rev. Dr. Ewing, Vice-Chancellor. The new degree means not merely an addition to the many degrees the eminent Vice-Chancellor possesses, but signifies in a very marked manner the signal success which Dr. Ewing has attained in his administration of the University, which has been characterized throughout by tact, sympathy and courtesy. The immense popularity which he enjoys and the universal esteem in which he is deservedly held were made manifest when after receiving the degree Dr. Ewing entered in his new robes. The whole assembly cheered as one man, and the applause continued for several minutes. Another feature was the conferment of the degree of Bachelor of Arts on two ladies who had qualified themselves by examination. The learned Vice-Chancellor in his address discussed the problem of wider openings for our graduates, and suggested greater attention towards agriculture, trade and commerce, urging the University to establish the degrees of Bachelor of Agriculture and Commerce, and with that view to make necessary adjustments and regulations with regard to the Lyallpur Agricultural College, and to arrange for the founding of a College of Commerce with funds to be provided by the liberality of captains of industry in the Punjab. He next made a feeling reference to the war which he rightly said had turned selfishness into sacrifice,

and personal interests into heroism. He made a thrilling appeal to the Graduates of the Punjab to rise to the call of the country and to show a similar self-sacrifice and heroism not only in the pressing interest of war, but also in the common, every day interest of life.

The India Missions are anxious that the work in India, and especially the immense opportunity for evangelizing the low caste people should be laid upon the heart of the Church in a special campaign.

PERSIA.—As already intimated, Persia has been the Mission field of the Church most severely harassed during the past year by actual war. The problem of relief has taxed to the uttermost the time and strength of the missionaries in Urumia and Tabriz. The strain of the situation and the prevalence of disease in consequence of suffering cost the lives of two of the missionaries in 1915, Mrs. McDowell and Mrs. Shedd, and the Board has now to report the death of the Rev. S. G. Wilson, D.D., as the result of typhoid fever, contracted by Dr. Wilson while engaged in relief work among the Armenians and Syrians. Dr. Wilson had been in the United States when the war broke out, but as conditions became acute and men were needed to care for the destitute people, leaving his family in America he returned. The American Consul in Tiflis testified to his unrivalled ability as a buyer of supplies, and with equal skill he saw that the supplies were distributed so as to reach the greatest amount of suffering and need. His death was mourned as a public disaster in Tabriz. Great meetings were held by the Armenians in commemoration of his unselfish ministry, and some time afterwards the following resolutions were received by the Board, signed by the leading representatives of the Armenian community:

To the Illustrious American Board:

On September 29, 1916, there was held in the Memorial School, at the call of a special committee, a service in memory of the Rev. Samuel G. Wilson, D.D. A large assembly of Armenians of both sexes gathered to pay a last tribute of respect to the late Dr. Wilson's memory. The following addresses were

made concerning Dr. Wilson's life and character:—  
As a Teacher, As a Minister, As an Author, As an  
Administrator, As a Humanitarian.

The closing address was made by the Armenian Bishop, the Right Reverend Meliktangian, who praised in the person of Dr. Wilson the Christian and humanitarian work of American Missionaries, especially, in Turkey and Persia. The benediction was also pronounced by the Bishop.

But before this the audience unanimously expressed their desire for this committee to transmit to your Board, on behalf of the Armenian community, their deep grief over Dr. Wilson's death and gratitude for his humanitarian work in general and especially for his services to the Armenians.

This committee in coming forward to express the deep and sincere sorrow of this community at Dr. Wilson's death as well as its heartfelt gratitude for his services to humanity, especially to the Armenians, trusts that your Christian Missionary Board will be able to send others of the sons of America, like Dr. Wilson, disciples of Christ, worthy of their high calling and consecrated to the consolation and healing of the many wounds of wretched humanity.

Signed,

M. Sahakian, Chairman  
E. D. Sarkis  
N. der Hohannissian  
H. Dserunian  
Mesrov Karam  
M. Meliksayadian

Our West Persia Missionaries, serving as field representatives of the American Committee for Armenian and Syrian Relief, have disbursed with careful efficiency and unselfish devotion, approximately five hundred thousand dollars within the last two years; in addition they have expended many thousands of pounds contributed by British relief organizations. Donors and recipients alike have shown utmost confidence in and appreciation of the relief operations supervised and conducted by the missionaries. Tens of thousands of starving refugees have been fed; thousands of quilts have saved many thousands of the destitute from the freezing cold (one large quilt for five or six, sometimes eight or ten, persons); clothing has been pro-

vided; seed, plow animals and implements have been furnished by gift or loan according to circumstances, for the rehabilitation of destroyed or neglected farms, gardens, groves and vineyards; ransoms have been paid for the life and release of the Russian Orthodox Bishop and of many girls and young women carried captive. Tirelessly laboring day and night, loyally serving their God in caring for His needy children, the missionaries engaged in this relief work have commended the Christian cause and life in a forceful and unmistakable manner to the thousands of various races and creeds who have been aided and to the uncounted numbers in many parts of the world who have heard of this heroic, Christlike service. The heaviest burden has come to the Urumia missionaries. Tabriz station allocated temporarily a few members to the Salmas plains to help save the remnant of the Nestorian-Chaldean people which fled there from the mountains of Eastern Turkey. For much of the year, Hamadan and Kermanshah stations have been within the Turkish military lines and so practically cut off from outside intercourse; the tide of battle has flowed and ebbed across these stations several times and the missionaries without fear or favor have tried to help the sick, wounded, hungry and defenceless of each side. We may well rejoice in the worthy service of our representatives in Persia and we must continue to support generously this needed relief work which is financed through the American Committee for Armenian and Syrian Relief, on which five of the members and officers of the Board serve.

The energies of some missionaries have been so absorbed in the actual, necessary work of relief that there has not been adequate strength available for the evangelistic work, but all that could be done has been done, and the presence in the Urumia and Salmas plains of the people from the Kurdish mountains, together with the fact of their responsiveness of heart in view of the loving help which they had received, have opened unusual opportunities for evangelization. The missionaries have given assistance also to starving Mohammedans as well as to the Christians and a great softening of prejudice and antagonism has been the result.

Throughout Persia an unprecedented tolerance is growing up, and Mohammedans have not only a new freedom to accept Christianity, but are dealing with an unheard of boldness with Islam. Early in December an incident occurred in Tabriz which

is representative. In one of the Persian schools in the city two Mohammedan teachers got into a religious argument, and one of them kept quoting from the Koran. The other who is a free-thinker saying, "What is the Koran anyhow?" took a Koran that was there and threw it into the stove! There was a tremendous outcry; the man was seized and carried before the authorities and one of the chief mujtahids of the city demanded of the Crown Prince that he be hanged. Some people wanted to close the bazaars and some say there was talk of a mob gathering to destroy all the schools in the city! Another chief ecclesiastic, a rival of the first, opposed punishing the man and said that if he didn't believe the Koran it was his own affair. Thus far the man has not been hanged, though he is still under arrest.

In Teheran there has been unusual access to the Mohammedans. In the Boys' School out of 540 pupils, 350 are Mohammedans, and in the Girls' School out of 340, 150. Of these a number have accepted and publicly confessed Christianity without persecution. Of the 22 native teachers in the Boys' School, 9 are converted Mohammedans, of whom two were Mullahs (priests). The medical itinerants have been welcomed everywhere, and again and again been befriended by Mohammedan ecclesiastics. Persia lies in the midst of the Moslem world and this central stronghold of Islam is slowly weakening before the beneficent, persistent impact of the little army of the King of life and truth and love.

SYRIA.—During the past year the blockade of the Syria coast has become more and more rigid. Communication has practically ceased, although a few letters and postal cards have reached this country after long delay. A recent letter received during March was mailed at Syria over a year ago. Such information as the Board has been able to obtain came through the courtesy of the United States Government, and the Ambassador at Constantinople. Even this has been of a meagre character. The situation was still further complicated when the diplomatic relations between the United States and Germany were severed. The question immediately arose what effect this would have upon our Mission work in Syria. Evidences have not been lacking since the beginning of the war that should America and Turkey sever relations the property of the Mission might be imperiled. Recognizing this, communication was immediately opened with



the Ambassador at Constantinople urging special over-sight not only of the property but particularly of the welfare of the missionaries. A small committee was also formed of those representing the Missions in Syria and including former Ambassador Morgenthau, whose special work should be to keep informed through government sources of the slightest movement that would endanger the missionaries. As a result a cable was received from Constantinople asking whether the Board would direct its missionaries to come home provided the government could make arrangements to bring them by the use of a government warship or the relief ship which had been sent out and was then at Alexandria. The Board, following precedent in former years, and knowing that the missionaries were the best judges of the necessity of leaving their work, sent the following answer:

“Presbyterian Board wishes appropriate arrangements made for the departure from Syria of such of its missionaries as might desire to leave—this applying also to the Syrian Protestant College. Final decision regarding departure is left with the missionaries themselves. Would appreciate ambassador informing missionaries fully of situation.”

No word has been received stating that the missionaries were returning, but on the contrary intimations have come that they are remaining at the posts and the work is going on uninterrupted. Through the aid of Jemail Pasha, the chief official of Syria, the schools have been enabled to provide themselves with grain, olives and oil for a year, and they are reported as having a large number of pupils, particularly the Girls' School.

The question is frequently asked as to the possibility of the United States and Turkey going to war, and as to the effect that this would have upon our Missions. Every inquiry that has been made and also the opinion of careful students of the situation would indicate that the Turkish Government will be very loathe to go to war with the United States. America has been Syria's best friend, and in times past when all the nations were using her to carry out their own selfish purposes, America has stood steadfast as the representative of service in the name of humanity. America's interests have been almost entirely human interests, and if a break should come Turkey would be deprived of what would seem to be her last friend among the nations. For this reason Turkey will be loathe to sever rela-

tions with the United States and even if forced to do so it would not necessarily result in a declaration of war.

Mention should also be made of the service which America has rendered to Syria in the forwarding of funds to the friends and relatives of the Syrians in the United States and Canada. The Armenian Syrian Relief Fund has continued to serve the stricken people of Asia Minor. Our own Board has had the privilege of continuing the transmission of funds given by Syrians in the United States, Canada and elsewhere until we can report that on the first of February we had received \$1,957,996.84. As relations became more doubtful, the Board felt it necessary to notify Syrians in the United States that there were likely to be long delays and that it could not pledge itself to immediate transmission. In spite of this, additional funds came in until on the first of April \$1,985,824.89 had reached the office. On the first of April the Board was again able to forward funds, and there is no doubt that the volume of contributions will still further increase. The effect of all this will never be known until the war is over. One can indicate it, however, by two or three quotations from letters which have been received, the meaning of which cannot be exaggerated: the first from a Syrian lawyer in Sioux Falls who writes as follows:

This is to acknowledge receipt of your receipt of the forty-five dollars which is to be forwarded to Abraham or Najeeb Karoun, Karam, Bookah County Syria, and to sincerely and exceedingly thank you with all other members of the Board for their loyal devotion for the cause of humanity. As a Syrian who was converted to the Presbyterian Church with all members of our family in Syria since my infancy, hereby do express my pride in my Church for what it has hitherto done and shall in the future do in behalf of the forsaken, subjugated and oppressed.

I do not intend to take your time by my (this) letter; but merely to thank you and to assure you of my sincerest gratitude and appreciation for what you have done for me.

I wish I was strong enough on English so I could explain to the Board what I really feel for all your important services to the unfortunate Syria, but God will pay you in the Glory.

I am, my dear sir, a man of humanity, awaiting for your photograph if possible to you to send it to me, to honor the pages of my paper with it, as the great rescuer of the poor Syrian.

Word has been received that the relief ship "Caesar" has not yet reached its destination at Beirut. The German Government, when communicated with, was unwilling or unable to guarantee its safety in passing through the prohibited zone in the Eastern Mediterranean. The United States Government was unwilling to order it to proceed from Alexandria lest, disaster falling upon it, it might become a *casus belli* with the Turkish Government. In the meantime there can be little doubt but that the suffering on the part of Syrians has increased and is likely to be still more severe. The burden of Syria's sorrow must have rested heavily upon the hearts of our missionaries, and it will be necessary when the war is over that the force shall be strengthened and that those who have been through this strain shall be given time for recuperation.

AFRICA.—When we think of the war cloud which has passed over and note the rapid development of the work with a smaller force than we have had for five years, there is through and over all the one feeling of gratitude to God for His wonderful mercies toward His servants in their endeavor to serve Him. "We are grateful for the arrival of the new working force, also for the safe home voyage of those who had passed through such trials as were placed upon them by the anxieties and privations of the war. We are grateful for the preservation of this great work, and most of all for the stirrings of the Spirit among the people,—for the numbers coming into the Kingdom, and for the many who have fallen and are coming back for restoration. Our people are eager for help in their Christian lives and many calls came to us, not only from our present occupied field, but also from the regions beyond, to 'tell us of the Words of God,' and we feel that it is a day of wonderful opportunity, carrying with it also great responsibilities."

One of the encouraging features of the Church work at Benito is the presence of representatives of so many different tribes at the services. There has been an average attendance of 17 Fang at the Sunday morning services at the station, and this may be taken as representative of all the Churches of the dis-

trict. At one of the mid-week prayer meetings five different dialects were heard. Many times during the year, from the Governor General down to the lowest official at Benito, the missionaries have received courtesy and favors that the officials themselves admitted were, in a way, the return for favors shown them in the matter of medical attendance by the missionary.

The income of all the churches of Batanga district for the year is but a little over \$100.00 owing to the devastation of war, and in this emergency the Mission is assuming the temporary burden of supporting the 19 native ministers and Bible readers at a cost of some 270 Francs (\$54) per month. At the suggestion of the Educational Committee, and approved by the Executive Committee, a French school was opened at Batanga in October. It numbers 19 boys gathered from all stations in Cameroun, and is doing commendable work in preparing teachers for the future. Only those on the ground from the moment of reoccupation know fully what it meant to rescue Batanga from nearly two years of devastation by war and from the rank tropical growths of Africa. The wonted order of the station grounds has not yet been fully restored, and depleted buildings and roofs still call for the restoring help of hands and material. The work of reconstruction has been made the more difficult by the unusual amount of Batanga's customary interruptions, and by the great scarcity in the food supply.

Considerable itineration has been done by various members of Efulen station with good results. This period has been rich in blessings to the Church. At no time has greater interest in the things of God been seen. The average weekly attendance at the various points since July has been between 8,000 and 9,000 per Sunday, for the entire Efulen field. There are 40 native evangelists and Bible readers at work. These men are being paid a total of \$87.00 per month. Thus about 9,000 people are regularly ministered to at a monthly cost for native workers of \$87.00.

While the European nations have been pitting black man against black, and the white men upon whom the people had heretofore looked as representing law and order and peace had turned to killing each other, the church at Elat has stood as a lighthouse pointing out the way to better things. The present membership is 4674. The Bible readers have been able to remain at their posts, with the exception of a few weeks as the

Germans withdrew on the arrival of the French and English forces. The offerings during the last six months have been about equal to that of the previous six months. This shows a very commendable spirit on the part of the Christians, since money has been becoming steadily scarcer, and the price of cloth and salt has been very high. The church has now 122 Bible readers in the field. These have been under the supervision of six theological students, who have done good work in caring for as many districts. Besides these six men, the church has furnished a student for work in the Metet field and three for Fulasi. In addition to these 10 men there have been 16 students in the class at Metet; so that the church has now 26 men looking forward to the gospel ministry.

“There have come repeated calls to us from the people south of the Campo for Bible readers. In short, they are literally saying ‘Come over and help us.’ It has not been that we have not had the Bible readers to spare, or men who were willing to go; it has not been that the church has been unable to support work there; but the missionary force has been so low that it has not been possible for a man to visit that field, and it did not seem wise to send native workers into the unsettled field without being able to superintend their work.”

Thirty-one village schools were in operation. In 21 of these which were visited, 2233 boys were enrolled.

The damage done to the Frank James Industrial plant and its materials during the occupancy of the buildings for military purposes, is estimated at over \$1000 and this does not take into account the difference between invoice price on materials appropriated and the price for which these materials might have been sold. Classes in tailoring, chair making, carpentry, blacksmithing and repairing, printing, and operating the saw mill have been carried on while the new industry of hat making and of helmets is meeting a pressing need and is popular with the natives.

In spite of the low-hanging war-clouds, MacLean Station (Lolodorf) has closed one of the best years in its history in point of increase in attendance, accessions and offerings. Not a single item of last year's report but what has been surpassed this year and that in a time when the contrary might have been expected. The Bible Readers increased to 50, and we could increase it much more to good advantage as there is a vast unoc-

cupied territory to the East and Northeast from whence has come repeated requests for these helpers. While the number of confessors has not grown so rapidly, yet it must be remembered that many of these men have gone into localities where the people know nothing of the Gospel and they are merely sowing the seed.

At Metet 185 girls have been gathered in from regions far and near and these girls have expressed a willingness and eagerness to learn, that is most refreshing and causes one to exert his utmost in helping them to free themselves from the dense ignorance that has held their mothers in bondage for so long. They have been a very material aid in keeping the station in order and their work in the gardens is invaluable.

**CHINESE, JAPANESE AND KOREANS IN THE UNITED STATES.**—The work among the Orientals in the United States has been carried on among the Chinese, Japanese and Koreans in California, and among the Chinese in New York City.

In the Chinese work in California there have been gains in the membership, Sunday-school attendance and contributions. In a survey of the history of the Mission to the present time, some interesting facts are noted. The additions to the church for a period of 36 years, show that from one to 36 persons a year have been added, the largest number being in 1916 when 36 were brought into the Church, and the next largest in 1897 when 38 were added. The contributions for 28 years total \$31,518, of which \$11,975 were devoted to Home and Foreign Missions.

The number of the Koreans in California remains approximately the same. The few new ones who manage to come from the old country simply take the places of others who have migrated to Nebraska to go to school, or to Nevada to raise melons. The occupations of the men continue to be those of the teacher, the fruit-picker, and the waiter in hotels and restaurants. Few of them have proved successful in leasing and cultivating lands.

Every station has its leader, elected by the members as the one best qualified for the conduct of the meetings, the edification of the members, and the general management of their ecclesiastical and spiritual interests. The leader at Dinuba is the former pastor of the Fourth Presbyterian Church of Pyeng Yang, Chosen, whose membership was 700.



The Occidental Rescue Home and the "Tooker Memorial Home" have had a successful year. There have been five rescue cases the past year, three children have been placed in the Home by relatives, four different nationalities are represented in the inmates of the Home, and 23 out of the 90 girls have united with the Church.

There are 66 churches and Missions among the Japanese belonging to 12 denominations. At least 5 per cent of the Japanese in the U. S. are Christians. The support for the Japanese work in America is derived about equally from the various mission boards interested, and from the people to whom they minister. Though there has been some increase in giving on the part of the Japanese missions, the higher cost of everything tends to retard progress toward complete self-support.

The Chinese Mission in New York City reports that eight of their most earnest Christians are in China. Two are elders of churches, two are heads of Mission Schools. All through the summer outdoor meetings were held in Chinatown.

Four hundred and seventy-three students have visited the Church Home. The New York Chinese Student's Club, composed of students from Columbia, New York University, City College and other institutions of learning, has its headquarters at the Mission House and hold their meetings and socials there. A former home missionary is daily teaching men who are struggling to educate themselves.

MEXICO.—The political unrest of Mexico has continued to interfere with the work. The missionaries in Yucatan, however, have been at their posts and in November all the male missionaries returned, and have since been carrying on their work in the central part of the country.

After two full years of closed doors, Coyoacan College was opened under a new name—"Escuela Preparatoria Presbyteriana." While the number of students was not all that could be desired, the Principal, Prof. R. A. Brown, writes of the personnel:

There were strange mixtures among the old students who did heed the call of their Alma Mater. One young man had been the Mayor of his home town under the Carranza regime; another had fought under Villa in the famous battle of Celaya; and a third had for a time marched under the banner of the terrible

Zapata. But when they returned to "Coyoacan" they forgot their differences and joined forces under the banner of Jesus Christ. Carrying out of Government requirements in the matter of military instruction, the school is awakened at 6 A. M. by a series of bugle calls, and from that hour until near ten at night there is scarcely a period that has not its particular activity assigned to it.

The San Angel Normal School for Girls had a successful year, even though it has been found impossible to compete with Government salaries for the teachers. There is seemingly no end to the number of girls who want to come, but there are not many who can pay the tuition.

A successful Interdenominational Convention was held in the City of Mexico in November, 1916. Judging by the quality of the papers presented and the spirit which prevailed it was one of the most successful ever held in Mexico and resulted in the appointment of two Committees, one to plan for a Regional Congress in Mexico City in March, 1917, and the other to co-operate with the Permanent Committee on Union Bible and Theological Institute.

Relief work has been carried on in Aguascalientes, as the missionaries there have not yet been able to move to their new base of operations in the State of Chiapas. An epidemic of typhoid with nothing done by the Board of Health to check the trouble, has given the missionaries plenty to do in the way of relief. Stores have been closed on account of the depreciation of paper money and the inability of the people to obtain silver. In the State of Michoacan the Rev. R. R. Gregory reports.

The work in this field resembles that of a run-down farm, a rich farm, a farm with boundless possibilities for cultivation. If the horizon of the present-day worker is bounded by present events, it would be most discouraging, but fortunately it is the morrow with its possibilities of a great and fruitful work that lures us on. This Michoacan field presents a big, open door to our evangelical work in Mexico. Everywhere there seems to be an open door, such as we, during the twenty years' connection with this field have never beheld. There has dawned a new day and the people are awakening to claim their birthright.

The last few months in Zitacuaro have been an inspiration. Out of the fire a new spirit has been

born. In spite of the bloody and barbarous warfare, he who is interested in the people of Mexico instead of the things in Mexico will find ample recompense for his labors among them, for in revolutionized Mexico—"Faith has still its Olivet and Love its Galilee."

In Jalapa under the care of the Rev. H. A. Phillips, the church has been making noble effort towards self-support. The Sunday-school provides its own supplies, each one brings his own hymn book and Bible. The congregation pays for the lighting and cleaning of the temple, the sweeping of the street, and also pays \$15 Mex., towards the pastor's salary; besides sending \$28 Mex. to the starving children of Europe. Mr. Phillips tells of a special work which has been carried on in the prison in Jalapa:

Permission was given me early in December to visit the prison and give talks on morality and temperance with the understanding that the basis of all our teaching is faith in God and Jesus Christ as our Saviour. These talks have been given twice a week since that time and we are hoping that the seed sown may bring forth much fruit.

In Merida where Mr. and Mrs. Molloy have held the fort for the entire year, there have been strenuous times. Yellow fever and malarial fever have raged but they have not been moved for they "could not get the consent of their minds to abandon the work in this crisis time."

They write:

All classes in Yucatan are fighting for or against religious belief. Many are fearful and doubting, wondering if they must give up their belief in God. Among the better educated classes there is a desire to discuss religion and to know the Bible which has not hitherto been obtained.

There is a crisis in the lives of Mexicans, a time of transition and whether they improve it or drift into hopeless infidelity, depends on whether or not they are given the Gospel.

The Mexico constitutional convention met in Queretaro in January. The new constitution in its effort to eliminate all clerical influence, includes provisions, the effect of which on missionary work, remains to be determined. Article 3 of Chapter I provides with regard to private education:

Instruction is free; that given in public institutions of learning shall be non-sectarian. Primary instruction, whether higher or lower, given in private institutions shall likewise be non-sectarian.

No religious corporation nor minister of any religious creed shall be permitted to establish or direct schools or primary instruction.

Private primary schools may be established only subject to official supervision.

Primary instruction in public institutions shall be free."

Article 24 of Chapter I provides for religious liberty:

Every man is free to embrace the religion of his choice and to practice such ceremony, devotions or observances of the respective creed, either in places of public worship or at home, provided they do not constitute an offence punishable by law.

Every religious act of public worship shall be performed strictly within the places of public worship, which shall be at all times under government supervision.

Article 27 of Chapter I deals with the ownership of land:

I. Only Mexicans by birth or naturalization and Mexican companies have the right to acquire ownership in lands, waters and their appurtenances, or to obtain concessions to develop mines, waters or mineral fuels in the Republic of Mexico. The Nation may grant the same right to foreigners, provided they agree before the Department of Foreign Affairs to be considered Mexicans in respect to such property, and accordingly not to invoke the protection of their Governments in respect to the same, under penalty, in case of breach, of forfeiture to the Nation of property so acquired. Within a zone of 100 kilometers from the frontiers, and of 50 kilometers from the sea coast no foreigner shall under any conditions acquire direct ownership of lands and waters.

II. The religious associations known as churches, irrespective of creed, shall in no case have legal capacity to acquire, hold or administer real property or loans made on such real property or loans as may be at present held by the said religious associations either on their own behalf, or through third parties, shall vest in the Nation, and any one shall have the right to denounce property so held. Presumptive proof shall be sufficient to declare the denunciation well-founded. Places of public worship are the property of the Nation, as represented by the Federal Government, which shall determine which of them may continue to be devoted to their present purposes. Episcopal residences, establishments of religious associations, convents, or any other buildings built or designed for the administration, propaganda, or teaching the tenets of any religious sect shall forthwith vest, as of full right, directly in the Nation, to be used exclusively for the public service of the Federation or of the States, within their respective jurisdictions. All places of public worship which shall later be erected shall be the property of the nation.

III. Public and charitable institutions for the sick and needy, for scientific research, or for the diffusion of knowledge, mutual aid societies, or organizations formed for any purpose shall in no case acquire, hold and administer loans made on real property, unless the mortgage terms do not exceed ten years. In no case shall institutions of this character be under the patronage, direction, administration, charge or supervision of religious corporations or institutions, nor of ministers of any religious sect or of their dependents even though either the former or the latter shall not be in service."

Many problems affecting the work of the Missions in Mexico, including the necessity of further conference to carry out the plans of co-operation and distribution of responsibility agreed upon at the Cincinnati Conference on July 1, 1914, led the Missions and the Evangelical churches in Mexico and the Boards at home to hold a meeting for mutual discussion in Mexico City on March 28th, 1917. Dr. Halsey represented the Board at this Conference and reports that the conference marked an era in the history of missions in Latin America. There were present delegates representing the Adventists, the Friends,

Baptists, North and South, Congregationalists, Disciples, Methodist Episcopal, North and South, Nazarenes, Presbyterians, North and South, Reformed Presbyterians, Union Evangelical Church, The Bible Society and the Young Men's Christian Association. There were more than one hundred accredited delegates in attendance, and the audiences, especially at the evening sessions crowded the great Methodist Gante Church. On the closing evening, Sunday, April 1st, many were turned away. Of the eight papers presented four were written by members of the Mexican Church and the major part of the discussion was carried on by the ministers and laymen of the Mexican Church. It was evident from the opening session that the main features of the Cincinnati Plan, providing for a co-operative interdenominational policy for Missions in Mexico, met with the hearty approval of the larger number of the delegates. Many of the plans proposed at Cincinnati, such as the Union Theological Seminary, the union of printing presses, paper and all publications, and the better distribution of the Christian forces in Mexico, were not only discussed with great thoroughness, but in many cases action was taken looking to their realization. The Union Seminary was organized and ere these lines are printed will be in active operation in Mexico City, six different Boards co-operating in the undertaking. Steps were taken by the co-operating bodies, Methodists and Presbyterians, to form a joint printing plant, a joint depository and a joint paper for all Mexico. Plans were drawn and submitted to the Boards, the representatives of the Boards present at the Conference giving their unanimous consent to the proposal. The conviction was so strong of a need of united effort that a resolution was proposed by one of the native ministers and unanimously adopted, appointing a committee to inquire as to what form of organic union could be effected among the various evangelical agencies at work in Mexico. The conference adopted with great unanimity the name "The Evangelical Mexican Church" to be applicable to all churches, the denominational name, if mentioned at all, to be placed in parenthesis or in a subordinate position. There was some little discussion over the topic, but it was finally agreed to with great heartiness and much enthusiasm. A Committee on Co-operation was appointed, to work with the main Committee in New York, and the whole



spirit of the Convention was one of harmony, of unity, of brotherly love, and a recognition of the great opportunity and enlarged responsibility now resting upon the Mexican Church in view of the conditions created by the new Constitution which is to go into effect on the 1st day of May, 1917.

GUATEMALA.—The Guatemala Mission reports a year of special opportunity and progress, in spite of problems and discouragement. It is hard for those who are facing great opportunities to stand idle for lack of equipment with which to meet them. With each passing year, the breaking down of prejudice lays upon the Mission force in Guatemala a new responsibility to give, not only to the Guatemaltecos but also to the Indian population, a gospel which will satisfy their spiritual hunger.

From Quezaltenango comes the appeal for advancement, especially in the Indian work and we are happy to report that at an out station at Colomba there will be erected a chapel particularly with reference to supplying this need. Already there were five congregations in that region now three more have been established. An encouraging fact in the growth of this work has been the devotion of the people who have offered to contribute largely to the erection of the new building. Although over fourteen hundred services were held in that region, it is but the beginning and the whole Indian population is still almost untouched.

In this large and prosperous city far up in the mountains one missionary is working alone. It will be necessary for the Board to strengthen his hands or the burden will be too strenuous for him. The Hospital work at Guatemala City has been interrupted by the resignation of a physician who had been on the field but a year.

In few fields under the Board's care has there been a more advantageous use made of Evangelism through the printed page than in Guatemala. During the twelve months ending December, 1916, there were sent out from our Press, 3,801,114 pages of Christian literature making a total, since the Press was established of 11,926,000. The output this year amounts to almost two pages for every inhabitant of Guatemala. It reaches not only Christians of Guatemala but is scattered to all the Republics of Central America and even as far as Cuba, Porto Rico and Spain.

Through the interest and generosity of a friend of Guatemala, a large and valuable tract of land has been procured upon which it is hoped to build a Boys' School equipped, if possible, with an agricultural department. The Mission will then be provided with the last of its immediate necessities. With its Girls' and Boys' School, its Hospital and Training School, it should be able to meet, in a fairly adequate way, its immediate responsibility.

**SOUTH AMERICA.**—The influences of the Panama Congress are still strongly felt both in the United States and throughout Latin America. As the report of the Home Department indicates, there has been a widespread interest in the study of Latin America. In Latin America the missionaries have been given a new courage and hope and the leaders of the Latin American churches a new sense of their unity and power. After the Panama Conference a deputation went around the Continent holding regional conferences at Lima, Santiago, Buenos Aires, and Rio. Dr. Halsey and Mr. Trull represented the Board on this deputation. The reports of these regional conferences have been published in a supplementary volume, and can be obtained with the three volumes containing the reports of the Panama Congress and a popular volume by Prof. Harlan P. Beach, summarizing the proceedings of the Congress, from the Missionary Education Movement, 156 Fifth Avenue, New York City, at a price of \$3.50 for the five volumes.

The four South American Republics in which there are missions of the Board are Colombia, Venezuela, Chile and Brazil:

Colombia which has more than twice the area of France and 5,072,613 inhabitants, very inadequately supplied with evangelical missionaries.

Venezuela, a country twice the size of Germany, with 2,755,685 inhabitants, only partly occupied.

Chile, a country larger than Japan, having 4,000,000 people, considered "the best occupied territory of South America," but "in need of large reinforcements."

Brazil, a huge territory, larger than either China or Australia, has its 20,000,000 people. Some of the best results of Missionary effort in South America have been obtained in Brazil, but the Panama Deputation found that "Mission work has been largely

limited to the southern section and the coast cities, leaving more than three-quarters of the entire area of a country larger than the United States altogether untouched.”

**Colombia and Venezuela:** These Missions are greatly encouraged by the larger support which the Board has been able to give them as the result of the Latin American Expansion Fund and the special co-operation of friends in the Churches and in the Woman's Boards. Nine new missionaries have been added to the Colombia force within the last four years, of whom three were sent this last year. Two more are under appointment and a third family has been sent to Caracas in the Venezuela Mission. Some greatly needed new property has also been purchased. The needs of these Missions are still very great. The re-enforcements and gifts referred to have simply made a beginning; a very hopeful one for which the Board and the Missions are profoundly grateful, but there remains yet very much to be provided. Two of our stations, occupying important centers, have only one family each and another has only two families, while the annual budget is not large enough to supply the missionaries who are on the field with proper facilities for their work.

Colombia and the Vatican are still related in a concordat, but a strong spirit of anti-clericalism is evident in Colombia.

**Chile:** In making the report from Chile one would mention first and as an outstanding item the regional conference which was held subsequent to the Panama Congress. The testimony of the Mission in speaking of the solution of some of its most important problems has been that nothing that has occurred in the history of the Chile Mission has given more stimulus to the work than the presence of so large a company of men who were looking at problems with a broad vision and a clear comprehension of the needs of Latin America. Among the results of this conference was a growing spirit of hearty co-operation between the Chilean brethren and the Mission, distinctly credited to the presence of the Secretary of the Board and the Santiago Congress. A better understanding was also arrived at between the workers in our own Mission and those of the Methodist Church. These two great mission interests are now planning union work both in the Theological Seminary at Santiago and in the literary work as represented in the *Heraldo Christiano*,

which will henceforth be a joint publication. The question of mode adequate facilities for normal training was also clearly faced, and while for the time being the co-operating Missions felt it wiser to postpone action, it seems probable that in the not distant future this problem may also be handled jointly.

Chile is one of the most enlightened and progressive Latin American lands, and the reports of the Panama Congress and the visit of the deputation were not without effect on the active thought of leading men in Chile. "La Union" is the most conservative Roman Catholic paper in Santiago, generally thought to be the mouthpiece of the Roman Catholic Church in Chile. The following paragraphs are from the report in "La Union" of the visit of the Panama deputation to Santiago Regional Conference in Latin America:

Some of the daily papers gave the notice, recently, of the arrival in the country of certain delegates to the Congress on Christian Work, which was recently held in Panama. For this reason there was to be held in a theatre of this city a great meeting to which all the evangelicals of Santiago were invited, in order that they might hear the message of these delegates and come to know of the decisions formulated in that great assembly.

The invitation provoked our curiosity. We had heard mention made of this Protestant sect which our people has christened with the picturesque name of 'Canutos.' We had the impression that the Lutheran religion had gained some ground among us, thanks to the perservering labor of the Salvation Army, which, under the pretense of fighting alcoholism, is carrying forward a formidable propaganda in favor of Protestantism. In a word, we were convinced, beforehand, that Protestantism, in spite of its exotic character, as regards the mentality, mode of life, and the religious traditions of our people, had gained a few adepts among the Chileans. \* \* \* \*

Our surprise, therefore, was great when we found the theatre full from the pit to the highest gallery, all the seats occupied by a gathering that, it is true, was cosmopolitan, but in which the national element predominated. On the main floor numerous foreigners were to be seen, both men and women; there were also present a good number of Chileans, and of Chilean women, in particular. The same may be said of the boxes. But when we came to the galleries, there was a complete

dearth of foreigners. The creole element filled them completely. Men and women were crowded together in them, like clusters of grapes, without showing the slightest weariness in that ill-smelling, thick atmosphere. One might think that we were to witness the debut of some famous production, and that in anticipation of the coming pleasure no one paid the slightest attention to the inconveniences of the moment. \* \* \*

For us, all this had been a revelation. Protestantism has advanced considerably among us. Its apostles, those who propagate it, its elements of action, are formidable. We propose to study, with all calmness and with a spirit free from passions, that which this advance means for the country. We believe that it involves grave peril for our social tranquility, for the harmony of the Chilean family. Far be it from us to suppose that its agents and propagandists deliberately intend to create these disturbances. But their work is bound to have such an unfortunate result, because they aspire to the making of Protestantism the national religion, and this pretension, as history shows, has made seas of blood to run and has sung in misery those peoples who have fallen into those abysses of misfortune known as religious wars."

The report from all the Stations in Chile would indicate that the last year has been one of the most challenging of its history. As a result of the Panama Congress the Presbyterian Board was asked to allocate the Rev. William E. Browning, Ph.D., who had for many years been at the head of the Instituto Ingles, to the general work of Superintendent of Education for all of Latin America. After long and careful consideration the Board voted to accede to this request, although it precipitated a very difficult problem upon the Mission. Even at best the Mission was shorthanded, and to take away a man who for years had studied not only its problems but the problems of Latin America as a whole, created a situation which will be most difficult to handle. For the time being, the need is being supplied through the willingness of the Rev. J. H. McLean to take charge of the Institute. He must, however, be reinforced with a man well trained in educational matters, who shall act as his associate.

The importance of emphasizing Mission work in the various South American Republics has been vividly brought out because of the European war. No one can forecast the future.

It would seem, however, that the American continent is to be brought into ever-increasing closer trade relationships, and that common political problems will inevitably have to be faced in increasing numbers. The contributions of the Church to their solution will be in helping to establish them upon ethical foundations, which will stand the strain of the new superstructure which is to be built.

**Brazil.**—The Protestant churches are stronger in Brazil than in any other Latin American land, but their forces have been somewhat divided, the Presbyterian Church having been rent asunder over various issues in 1903. Representatives of both branches of the Church, however, were at Panama, and there has been a growing unity in all the work in the great Republic.

The following message was addressed by the Brazilian General Assembly at its meeting last year to the Presbyterian Churches in the United States, North and South, which are united in their work in Brazil, as indeed in every field which the missionaries of the two Boards occupy together :

Dearly beloved brethren :

The Presbyterian Church in Brazil extends to you most cordial greetings. The infinite goodness of God has blessed your work in the land where lie the remains of some of the venerated pioneers of the Evangelization of Brazil. Coming with persuasive messages to this land of tolerant rule under a liberal monarch, A. G. Simonton, A. L. Blackford, G. Nash Morton, Edward Lane and J. R. Smith from center to border aroused the Brazilian soul to the two great truths—sin and redemption in Christ Jesus; to a vision of spiritual life; to personal and direct communion with the Father; to aspiration for a life nobler for the fatherland, and holier for the Kingdom of God. You brought to Brazil “the open Bible, and the free and liberal school.”

Within fifty years the seed sown by the pioneers on the recently turned sod, watered and cultivated with holy zeal by those who came in ever greater number to toil in the blessed harvest, has borne fruit—a national church, still small, but of deep root and determined nature, in process of full development and assured of the final possession of the land that we must leave to future generations, under the staff and rod of the Bishop and Shepherd of our souls.



We have toiled, suffered, rejoiced and triumphed together; it fell to us in the history of modern missions to try new methods, to learn new lessons and to secure in the heritage of the Church the rich wisdom which springs from arduous work.

You have received the due reward of your efforts—the knowledge that among all the fields of Latin America the harvest that was entrusted to you is bearing ripe fruits in the stability, the nationalization and the growing power of the Brazilian Presbyterian Church.

When, in accord with your own advice and carrying out the instructions of the Missionary Boards, it seems wise to the supreme council of your Church in this country to adopt principles that shall direct harmonious action between the Brazilian Church and the Mother Churches, and which also guarantees larger results in the crusade of evangelizing Brazil, you will allow the Presbyterians here to address to you a message of affectionate gratitude and sincere acknowledgment of the outcome of your efforts—rich security for the further and indispensable co-operation of the future until Brazil has been won for Christ.

We owe to you, as a priceless contribution to the social life of our people, the founding of the school of liberty, in the system of ecclesiastical polity by which you have taught us to rule our congregations, implanting in Brazilian Presbyterians the incoercible love of democracy, seed of necessary reform later on.

We owe to you, as an incomparable contribution to our moral life, the teaching and example of “the tragic sense of duty,” the compelling idea of individual responsibility to the Sovereign God, and the clear concepts of Christian duty which you gave us in the Westminster symbols.

We owe to you, in the creation of a new Brazil, the organization of an ecclesiastical body, moved by the same progressive spirit of the Church which sent you hither, yearning to be a community capable of self-government, of self-support, of self-propagation and of modifying the whole nation by its spiritual influence.

We owe to you above all, as the supreme contribution which you have made to our happiness—the sweet message of the free pardon of Jesus, given in response to faith and repentance; of free access to the Throne of Grace thru the risen Mediator; of the Spirit, maternal and helpful, Who sanctifies us; of the firm and unshakable grace by which is obtained the vision of eternity.

We render sincere thanks to our God for that He turned to our mountains "the beautiful feet of the messengers of peace."

To you this message bears the grateful expression of cordial and personal appreciation of your work, your valor, your witness and your benefactions. We are indissolubly united to you by the bond of good which has been received in the dwelling, together during a half century, and by our common vision of the wise and sovereign God. Our co-operation with you, increased by the new conditions of the undertaking, will doubtless create other ties of affection and spiritual attraction, which unite us so closely.

In this solemn hour of human anguish and bitterness, of eager hope for our Church on this continent, extend to us your hands—we desire to press upon them the warm kiss of filial gratitude, we long to strengthen by them our steps as we set out on a fresh effort in the harvests that whiten under the rays of the Southern Cross.

The blessing of God and the love of Jesus Christ rest upon you, and the Holy Spirit establish in your souls the graces of the Gospel.

In behalf of the Presbyterian Church in Brazil,

ERASMO BRAGA,

Stated Clerk of the General Assembly.

The missionaries in the two Brazilian Missions are pressing their way far into the interior, some of them covering in their annual itinerations many thousands of miles.

**MOVEMENTS OF UNION AND COOPERATION.**—The Foreign Mission work continues to set before the churches at home the possibility and gain of the largest possible measure of cooperative and united work. In China the Presbyterian churches are now planning a General Assembly for the entire Presbyterian body in China. A Committee appointed by the Presbyterian Federal Council met in Shanghai last September to draw up the Constitution for the General Assembly. Until the Assembly adopts a final creed the various Confessions of Faith now in use by the various constituent bodies will remain in force. In case any question should arise as to the doctrinal basis the Westminster Shorter Catechism is referred to and recognized as being a compendium of the creeds of the con-

stituent bodies. There are now six synóds with twenty-three presbyteries and 70,000 church members. The Committee having the matter in charge says in the closing paragraph of its report:

The longer the union is delayed, the greater will be the divergence of practice and the harder it will be to come together. This is the time of change, of transition, of the building up of a new government in China. The minds of the people are in this attitude, and it seems to be the most opportune time for the forming of a National Presbyterian Church. We formed our Federal Council years ago, but since that time the Angelican Churches have united in one National Angelican Church with their own Boards of Mission and their own special activities, and because of this union the Angelican Churches have taken on new strength. The Chinese Christians of that Church feel in a new sense that it is their Church. Can we Presbyterians afford to delay any longer? Each part of our Presbyterian Church in China needs the counsel, stimulus, strength of the whole. There are great problems that await the work of a General Assembly. Such an Assembly will, it is hoped, represent the Chinese Church, and not the foreign constituency, and thus will have a strong appeal to the people of China, showing them that we, at least have tried to do our part to bring about the answer to the prayer of our Lord that we may be one.

Further progress has been made in the establishment of the Union Medical School of the Shantung Christian University at Tsinanfu, and also in the development of the Peking Medical School of the China Medical Board of the Rockefeller Foundation. The former institution is entirely in the hands of the Missions and does its work in the Chinese language, the China Medical Board having provided generous subsidies for five years, to be entirely administered by the school itself. The Peking School is under an independent Board of Trustees, composed of representatives of the China Medical Board and of the Missions interested in the University in Peking. The entire financial responsibility of the Peking School is met by the China Medical Board.

In Japan the outstanding union undertaking of the year has been the organization of the Woman's Christian College of

Japan: Japan as a nation is rapidly becoming one of the best educated nations in the world; and it will not respect, still less be deeply influenced by, a Christianity that is not both in spirit and endeavor manifestly educational.

The present attitude of Buddhism is highly significant. Seven years ago there were only five Buddhist schools above the elementary grades having a total of 367 students; two years ago there were fifteen with an enrollment of more than a thousand. Most of the students in these schools are being trained for the priesthood; but besides these there are a number of higher schools maintained by the Buddhists which are open to all. When Buddhism is multiplying its schools Christianity can not be inert without suffering reproach and loss.

In lands where Christian homes and Christian Churches and other Christian institutions abound, Secondary and Higher Christian Education is a strong auxiliary force to build up boys and young men into the highest type of manhood. In Japan today it is a necessity. There is nothing else that takes its place. Christians in Japan in comparison with the nation are but a handful; but they are a growing body, and they need Christian schools to which to send their sons and daughters. Many of these now in the Christian schools are the children of Christian parents who themselves learned of Christianity in the Christian schools. The entire State System of Education from the Primary School to the University is in principle non-religious. Under the circumstances this could not be otherwise. Japan is the meeting place of Shintoism, Buddhism, and Christianity; and the great majority of the people are non-Christian. Any attempt to introduce instruction in religion in institutions maintained by public funds would do more harm than good; it would create endless confusion and awake bitter opposition; such an attempt would be neither wise nor just. Nevertheless the fact remains that the majority of students in Japan pass the most formative period of their lives in an environment in which religion has no part; and the result is already constantly and increasingly in evidence.

Nor is this all. Not only are the State institutions non-religious; in many cases their influence is positively unfavorable to Christianity. It is true that the Imperial Constitution guarantees freedom of personal faith. But the majority of the prin-

cipals and teachers in these institutions are indifferent to religion. Many of them are thoroughgoing materialists or agnostics; and some of them are actively hostile to Christianity. This is the air which the students breathe; this is the current which boys and young men from Christian surroundings must breast. The result is not to be wondered at. Many of the students outstrip their teachers in their indifferentism and scepticism.

The result of Secondary and Higher Christian Education in Japan already noted are themselves a witness in its behalf. It has made friends for Christianity. It has lodged in the minds of many the fundamental truths of Christianity; has led many to accept it as the rule of their own faith and living; and has established many from Christian homes in Christian knowledge and character. It has added an element of strength to the Churches now planted and growing. It has given the Churches their ministry.

The Japanese Christians and the foreign missionaries in Japan are united in their conviction that one of the greatest needs of Japan, and of Christianity in Japan, is a union college for women to be established in Tokyo. The Government has no universities or college for women and does not admit women to the higher institutions provided for men. The "new woman" in Japan is in danger of being swept away by agnostic and nihilistic tendencies of thought. She needs, and both Japan and the Christian Church in Japan, need a school of college grade providing true Christian education.

The Northern Baptists, the Methodists, the Canadian Methodists, the Reformed Church and our own Board have united in establishing this College and there is the hope that several other agencies will join.

In Brazil at a meeting held in December, representatives of the different denominations at work in Brazil agreed to unite in a federated evangelical University, and also in the establishment of a Union Theological Seminary.

HOME DEPARTMENT ACTIVITIES.—The outstanding feature of the work of the Board at home during the past year has been the special campaign. At the General Assembly in Atlantic City in 1916 the following resolution was adopted:

“RESOLVED that the Assembly commend the plans of the Board of Foreign Missions for Expansion in certain fields, particularly in Siam and Latin America and for the development of higher educational institutions, notably Silliman Institute in the Philippine Islands, the Federated Peking University in China, and the proposed colleges in Japan and Persia.”

In pursuance of the above resolution the Board, in October last, inaugurated a campaign to include a visitation of several of the larger cities of the country, as well as a general appeal to all friends of the Board.

The purpose of this campaign has been to present world needs so as to lead Presbyterians not only to a large understanding of the tremendous possibilities in many parts of the world, but in the confident belief that having learned of those possibilities they would respond with large gifts for this advanced work. The Board entered upon this campaign with the definite purpose of securing at least \$1,000,000, which will be apportioned as follows:

Latin America.....	\$100,000
A proportionate ratio to be assigned to each of the Latin-American countries in which the Board is at work.	
Siam Extension Fund.....	50,000
Silliman Institute Extension Fund.....	50,000
Teheran College (Persia).....	50,000
The Woman's College and other higher educational Institutions in Japan.....	50,000
China Cities' Evangelization.....	50,000
Federated Peking University.....	70,000
India Mass Movement and Moga Building Fund .....	50,000
Definite Property and War Emergency Need in the various Missions.....	530,000

The plan of the campaign as agreed upon by the Home Department of the Foreign Board and the Foreign Missions Committees of the Presbyteries to be visited called for visitations of from five to six days' duration, usually beginning on a Sunday and closing on the following Friday. To set up all the arrangements for the campaigns the Board engaged Mr. Herbert K. Caskey as its special representative. Mr. Caskey was formerly an elder in the Second Church of Germantown, Pennsylvania,



and for the past seven years has been the efficient secretary of the Laymen's Missionary Movement in Canada. He came to the Board unusually well qualified for this work, and entered upon it with efficiency and enthusiasm.

The following cities have been visited as indicated and have pledged (approximately) the amounts noted: Pittsburgh, November 19-26, 1916—\$55,000; Detroit, December 10-16, 1916—\$35,000; Cleveland, January 17-21, 1917—\$50,000; Chicago, January 25-February 2, 1917—\$102,000 (including a pledge of \$27,000 from the Woman's Board of the Northwest); St. Louis, February 23-March 2, 1917—\$70,000 (including a pledge of \$10,000 from the Woman's Board of the Southwest); Philadelphia, \$22,000, and Baltimore, \$14,000. Up to March 30th a total of \$565,000 had been pledged from all sources. This includes a pledge of \$30,000 from the Woman's Board of Philadelphia, and another pledge of \$10,000 from the Woman's Board of New York.

The following representatives of the Board have participated in one or more of the campaigns: The President of the Board, the Rev. George Alexander, D.D.; Secretaries Robert E. Speer, Arthur J. Brown, D.D., A. W. Halsey, D.D., and Stanley White, D.D.; Treasurer Dwight H. Day; Assistant Treasurer Russell Carter; Assistant Secretaries Orville Reed, Ph.D., George T. Scott and William P. Schell; District Secretaries Charles E. Bradt, D.D., and J. M. Patterson; Executive Secretary Herbert K. Caskey; Sunday School Secretary George H. Trull; Educational Secretary B. Carter Millikin; Rev. J. Ross Stevenson, D.D., Former Moderator of the General Assembly; Rev. John N. Mills, D.D., of Washington, and the following missionaries: Rev. W. B. Boomer of Chile, Rev. George W. Dunlap of the Philippines, Rev. O. C. Crawford, Rev. J. M. Henry and Rev. Charles H. Corbett of China; Rev. A. K. Reischauer of Japan; Rev. W. C. Erdman, Rev. H. A. Rhodes and Rev. W. E. Smith of Chosen; Rev. J. Freeman, Dr. James W. McKean and the Rev. H. S. Vincent of Siam; Rev. William M. Dager and Rev. Jacob Reis of Africa; Dr. Preston H. Edwards and Rev. E. D. Lucas of India; Rev. S. M. Jordan and Rev. F. G. Coan of Persia, and Rev. James H. Nicol of Syria.

These campaigns have not only brought large gifts to the Board; they have brought a great spiritual blessing to the cities visited.

Some of the impressions received from the campaign have been:

1. *Men are much more interested in Foreign Missions* than ever in the past. This is due to many causes. One is the steady education of the Church and the public as to the work of missions. Another is the widened horizon of men who are not hemmed in by their view and outlook as much as they were twenty years ago. Another factor undoubtedly has been the enlargement of our nation's responsibilities. Men recognize that we cannot live unto ourselves any longer. Our relations to the Philippine Islands have been one of the strong influences in bringing about this change. The War itself has not been without effect. It has shown the folly of the old materialistic and commercial views. Men see now that nations are willing to destroy themselves for the sake of ideals, that principles are after all the main things in life, and that an enterprise which is dealing not in material commodities but in the invisible ideas and forces of the Gospel is the most fundamental and ultimate of all enterprises.

2. *There is a notable increase of interest in Latin-America.* People who cared to hear nothing about the Latin-American countries are now very eager to hear, to understand what their moral and social and religious problems are, and to consider the grave question of right relationships between those nations and ourselves. The Mexican situation no doubt has had some influence in producing this change. The Panama Congress has also done a great deal to draw attention to Latin-America. The disconcerting thing is that while there has been such great interest in Latin-America there have been few special gifts designated for it, except through the Woman's Boards. The men of the churches are not yet doing their duty in actual service of Latin-America.

3. *We have met with unhappy evidences of the effect of the anti-Japanese sentiment and propaganda.* America and Japan need to beware lest they drift or are driven by their own mistakes or misdeeds or by sinister hidden influences into such an

attitude of distrust and suspicion one of the other as will breed shame and strife.

4. *The combination of various appeals has proved its value.* The different causes represented in the campaign, instead of competing with and injuring one another, have proved co-operating and cumulative in their influence. Each has been advantaged far more by its association with the others than it could have been if it had been alone. This might not have been the case if the causes had not been all so cognate and associated and based on the single idea and principle of the Foreign Missionary undertaking. It is quite clear that for the larger effort a hearing was secured that could not have been obtained for any single undertaking. The fellowship of the different missionaries was delightful. The campaign could not have been more united and single-minded than it was.

5. *A great deal that has been given has been undesignated,* showing, after all, that it was not the special object presented which secured the gift, but the general appeal and motive which lay behind the whole campaign.

6. *The campaign was not overdone.* Nowhere was there any effort made to over-ride local judgment or to press the appeal unduly. There were no diverse interests that needed to be balanced; all were working together with absolute unity, with the result that a flavor of love and joy was left behind everywhere. And there is probably no one who was called upon or who heard the speakers who would not rejoice to have them come back at any time. The warmth and sympathy of the greeting which the campaign received was a source of the deepest satisfaction and encouragement to all who had part in it. It has been a year of the making and deepening of friendship between the Church at home and the missionaries and their work abroad.

Remarkable testimonies as to the value of the campaigns have been received from pastors in all the states where the work has been done. One pastor from Baltimore writes: "We have had a great campaign here this week. Words cannot describe the impression made on all our people. It is the best thing Baltimore has ever had."

The regular work of the several districts has been carried on as usual. There have been a large number of Presbyterian itineraries, Educational Institutes, etc., and each of the District Secretaries reports a very encouraging year.

*Sunday School Department.*—The outstanding features of the work during the past two years have been the promotion of the Latin American Campaign in the Sunday School and the Station Plan of giving. Early in the Fall two books were issued, one of which was a collection of stories from Latin American fields, and the other contained programs for platform use. A special advertising campaign was entered upon during January and February offering this material in connection with the Easter Program on Latin America, and outlining a tour for seven consecutive Sundays, beginning on March 4th. Up to March 31st, 923 schools, scattered in 42 different states, had ordered the material, and to 172 Presbyterian Chairmen, complimentary copies of the books had been sent for use in their schools. In addition, several hundred copies of the books were distributed through the Women's Boards and the Board of Publication and Sabbath School Work. A conservative estimate would be that more than 1,100 schools have used the Latin American material.

The Department has had correspondence with hundreds of schools during the past year in reference to the Station Plan of giving; the number of schools adopting the Plan is growing steadily. We regard with deep appreciation the hearty cooperation of scores of our missionaries who are serving as station correspondents for Sunday Schools most acceptably, and are thus contributing greatly to the success of the Station Plan. As an alternative to the Station Plan proper, four missionaries have been definitely assigned to Sunday Schools for support as follows: Rev. James S. Gale, D.D., of Seoul, Chosen, to the Sunday Schools of Washington City Presbytery; Rev. Henri Ferger of Lahore, India; Rev. J. Gordon Holderoft of Pyeng Yang, Chosen; and Rev. Jesse S. Smith of Taltal, Chile; H. L. Weber, M.D., W. Africa.

In addition to promoting the Latin American Campaign and the Station Plan of giving, the Sunday School Secretary of the Board has given considerable time to field work, to office correspondence and to the preparation of Sunday School material.

During the past year, as for several years formerly, monthly missionary illustrations have been furnished for the "Westminster Teacher." The Department has also been in correspondence with furloughed missionaries, offering suggestions regarding the best available literature on Sunday School work and advising the visitation of well conducted Sunday Schools here in the United States for the purpose of observation. The help of a number of missionaries doing field work while at home has been enlisted in an advocacy of the Station Plan.

*Educational Department.*—"The Living Christ for Latin America" has been the theme of the course of study prepared and promoted by the Educational Department of the Board. It has in a very remarkable way captured the imagination of the Church. This is indicated by the following statistics: More than 3,000 Pastors have preached a series of sermons or conducted a series of Prayer Meetings on Evangelical Missions in Latin America. There are on file in the office of the Educational Secretary, 3301 mission study classes and other groups with a total membership of more than 60,000 in 2057 churches in 240 Presbyteries, in 38 synods.

The Women's Foreign Boards have united with the Assembly's Board to promote the program of the year, the success of the Campaign being in no small measure due to the efficient co-operation of their Educational Secretaries.

For the new year a course of unusual interest is offered. Its theme is, "The Light of Christ in the Life of Africa." There are text books for all ages and groups in the Churches, telling the thrilling story of missionary achievement and describing the problems pressing for solution and sounding the challenge of Africa to American Christians. Helps for groups engaging in this study, special material for Pastors, and other material are in preparation. The Educational Secretary of the Board invites correspondence regarding this Campaign and any problems of missionary education in the local churches.

*Foreign Missions Library.*—During the fiscal year ending March 31st, 1917, the Foreign Missions Library loaned for home use, 1247 books and a considerable number of pamphlets. Individual letters have, in many cases, accompanied this literature. We have loaned 1223 photographs, 129 flags, 1242 curios and have rented 283 costumes.

We have issued two new stereopticon lectures, "Journeying from Panama to Panama" and "Through Siam." The Library has rented 507 sets of stereopticon slides. In addition to the lectures sent out from the Library, duplicate sets have been rented by depositories in Philadelphia, Pittsburgh, Chicago, St. Louis, San Francisco, and Portland Oregon, to the number of 405.

*Literature Department.*—During the past year the Literature Department has sent out over 359,138 pieces of material from its regular stock, and over 152,250 pieces on the leaflets used in the Special Extension Campaigns. The Department has also sent out every two weeks to those who print a Church Calendar, over 31,000 bulletins. On our "All the World" list there are now over 13,000 names. This list is now being augmented by several thousand additional names.

**MISSION POLICY.**—Careful consideration has been given during the year in various conferences to the relations between the Assembly's Board and the Women's Board of Foreign Missions. These relations have always been exceptionally intimate and harmonious, and it has been desired both to preserve the intimacy and the freedom of the past, and at the same time to provide for the larger growth and efficiency of the future. The six Women's Boards of Foreign Missions have representatives on a central committee which meets periodically, and which twice a year meets with the Assembly's Board. By these meetings, and by interlocking secretarial arrangements, and constant conference, it is believed that the complete unity of all the Foreign Missionary work of the Church will be maintained, and that its effectiveness and power will be still further enlarged.

The Board has continued to study the problem of how to secure larger and more efficient local administration on the various Mission Fields. Its policy has been to encourage the largest amount of democratic self-government in the Missions, but it is difficult to develop plans which will provide continuous and effective administration where missionaries are scattered in separate stations, where each individual is already overburdened with his own work, and where the necessity of periodic furloughs interrupts continuity. The development of field



executive committees, however, with chairman or secretaries giving their entire time to the service of all the field work in the field concerned, has worked most successfully. The China and India Councils are Executive Committees of all the Missions in those fields, and the great benefit of their work and of the entire devotion of the time of Dr. Lowrie in China and Dr. Griswold in India to the work of the Councils has been most advantageous.

The Board and the Missions are studying also how to increase the direct evangelistic effectiveness of all the work so as to secure the widest dissemination of the Gospel as well as its deepest penetration into life.

**FINANCES.**—The Treasurer's Report contains the statement of receipts and expenditures and the financial outcome of the year. The gifts received for the work would have been adequate to meet all expenditure if it had not been for the rise in exchange in Persia and China, which doubled the expense of the work in Persia, and increased it over 20% in China. The same conditions seem likely to continue the coming year, and if they do will involve a consequent increased expenditure of over \$200,000 on this account alone. If every source of income for the year 1917-18 could be increased 20% over corresponding receipts for 1916-17, it would be possible fully to meet all obligations. There have been years in the past when the Church showed itself equal to a courageous advance, and it is the hope and prayer of the Board that the best that has been done heretofore may be transcended the coming year.

**OBITUARY.**—The work of the Church on earth lost during the year some of its most honored and conspicuous figures. The deaths of Dr. Underwood, of Chosen, and Dr. Wilson, of Persia, have already been mentioned. The two oldest missionaries of the Church in China have passed on to their reward—Dr. W. A. P. Martin and Dr. J. M. W. Farnham. Dr. Martin died in Peking on December 17, 1916. He was born at Lavonia, India, April 10th, 1827, and educated at the University of Indiana, Class of 1846, and at the Theological Seminary in New Albany, afterward removed to Chicago, and named McCormick Seminary. At the time of his death he was the senior in age and continuous service of all the foreigners resident in China.

When Martin was seven years old, there were only three Protestant Christians in the whole Empire. A dozen years later there were only six, and when he and his bride arrived in 1850, there were less than three hundred. The report of the Presbyterian Board for that year (1850) shows only three.

Eminent as Dr. Martin was as a scholar, an educator, an author, and an authority on China and on international law, it was as a missionary that he most desired to be known. He went to China as a missionary. He brought the missionary motive into all his numerous and varied activities. In the service of the Chinese Government as much as a member of a mission, he never permitted his allegiance to Christ to be obscured. By voice and pen and daily life, Christ was "all and in all."

Dr. Farnham was born on September 30, 1829, in Lebanon, Maine, and had the true and attractive New England characteristics. He was alert, quick-minded, positive, loyal in his friendships, full of whimsical humor and zest. He was educated at Union College, Schenectady, and Princeton Seminary, and was appointed by the Board in March, 1859.

The first work of Dr. and Mrs. Farnham was to give relief to refugees from the interior stations who had fled before the Taipings. Within the first year they had opened schools for boys and girls.

Dr. Farnham took much interest in the development of the Mission Press and from 1884 to 1888 was in superintendent. He was a member of the committee which translated the New Testament into the Shanghai dialect and also in Romanized form.

His desire to have suitable Christian literature provided, was one of the influences which led to the establishment of the Chinese Religious Tract Society, with which he was afterward connected, and of which for many years until his death, he was the Corresponding Secretary.

The death of Mrs. William M. Baird on June 9, 1916, took from the Chosen Mission a beloved friend and leader. Reaching Chosen early in the year 1891 she underwent the privations and difficulties of the early pioneer days of mission work in that country. She devoted herself with rare ability and sym-

pathy to work among women and children who readily and gladly responded to her uplifting influence. Her personal helpfulness to the boys and young men of Pyeng Yang Academy caused her to be known as "the mother of a thousand Koreans." Mrs. Baird is sorely missed by hundreds whose lives she blessed.

Another missionary of long experience and rich ministry, who finished his course during the year was the Rev. C. B. Newton, D.D., of India.

Dr. Newton was born at Lodhiana, Punjab, February 3rd, 1842. His parents, the Rev. John Newton and his wife, had gone to India in 1835 among the first missionaries of the Presbyterian Church and the founders of the mission work in the Punjab. Four of their sons returned to missionary work in India.

As a native of India, Dr. Newton had a perfect command of the vernacular and a brother's understanding of the hearts of the people. With this equipment he combined a single-eyed devotion to the work of the Gospel, unusual practical sense in business and accounts, untiring energy and a spirit of absolute fidelity to all duty, whether great or small. His life and letters bore the flavor of the high missionary character of the early days.

The whole Church of Christ in India suffered a great loss during the year in the death of Rev. K. C. Chatterjee, D.D., on May 31st, 1916. Dr. Chatterjee was a unique figure in the councils and work of the Christian Church in India. His parents were high caste Hindus, and as a Brahman youth he entered Dr. Duff's college in Calcutta, and through Dr. Duff's influence was led at the age of twenty to become a Christian. For over twenty-five years he has been president of the Board of Directors of Forman College. In 1903 he was made Moderator of the First General Assembly of the First Presbyterian Church in India. Dr. Chatterjee was honored and beloved by all the missionaries as one of their wisest leaders and truest friends, and he was respected and revered by all classes of the population, Brahmans and low castes, Europeans, Eurasians and Indian Christians.

The full list of missionaries who have died during the year is as follows:

Rev. C. B. Newton, D.D., of the Punjab Mission, appointed 1867, died April 11, 1916.

Miss Anna G. Reed, of the North China Mission, appointed 1913, died May 7, 1916.

Mrs. Wm. M. Baird, of the Chosen Mission, appointed 1890, died June 9, 1916.

Mrs. William S. Nelson, of the Syria Mission, appointed 1888, died July 1, 1916.

Rev. S. G. Wilson, D.D., of the West Persia Mission, appointed 1880, died July 2, 1916.

Rev. C. A. Killie, of the North China Mission, appointed 1889, died July 16, 1916.

Mrs. William H. Dobson, of the South China Mission, appointed 1897, died August 25, 1916.

Miss Edna M. Brack, of the Shantung Mission, appointed 1914, died October 10, 1916.

Rev. Horace G. Underwood, D.D., LL.D., of the Chosen Mission, appointed 1884, died October 12, 1916.

Miss Elizabeth E. Anderson, M.D., of the Central China Mission, appointed 1907, died November 6, 1916.

Miss Alice Mitchell, M.D., of the Punjab Mission, appointed 1895, died November 21, 1916.

Rev. W. A. P. Martin, D.D., LL.D., of the North China Mission, appointed 1850, died December 17, 1916.

Mrs. W. H. Gleysteen, of the North China Mission, appointed 1904, died February 12, 1917.

Rev. J. M. W. Farnham, D.D., of the Central China Mission, appointed 1859, died February 16, 1917.

Mrs. Gilbert McIntosh, of the Central China Mission, appointed 1892, died March 10, 1917.

It was of such as these and of the work that they have done, and of the true glory that they reflect upon the nations that the late Justice Brewer of the United States Supreme Court, himself the son of a missionary, was speaking, when he said:

Because Christianity so blesses and uplifts individuals and nations, it is the duty, as well as the privilege, of those enjoying its benefits to pass it on to those who as yet know it not. It can reach them only as it is carried to them. It does not flow to the places of need,

like water, through the power of gravitation, to the lower level. It is not like the sunlight, which, without man's assistance, circled the world. It must be borne by human hands and hearts. This is the work of foreign missions.

I believe in them because the work not only blesses those to whom the missions go, but those by whom they are established and supported. The reflex influence on the latter is no small item, and it is universally true that they who are most devoted to the cause of missions, most interested in the work, give to it the most earnest support, are the finest types of Christian character. "He that loseth his life for my sake, shall find it."

I believe in them not merely because of the reflex influence on individual character, but because of the standing they will give to this republic in the sight of the world. As a citizen, I love my country, and long to see her the recognized leader among the nations. That is possible only as she touches them in the most helpful and uplifting way. Mere display of strength is not sufficient. We may stand in wholesome awe of the prizefighter, but we do not love him. So it is that foreign missions are more significant than battleships. The gospel is better than the 'big stick' for the influence and glory of the republic.

The terms of service of the following members of the Board expire with this meeting of the General Assembly:

Class of 1914-17:

Rev. George Alexander, D.D.	Mr. John T. Underwood
Rev. John F. Patterson, D.D.	Mr. James M. Speers
Dr. D. W. McWilliams	Mr. Henry W. Hodge

The Rev. John Fox, D.D., by reason of continued illness, and under instructions from his physician, has resigned his membership in the Board, and the Board has regretfully accepted his resignation.

It is uncertain what the results will be of the unhappy developments of our relations to Germany. At the time that this report has been written, America has not been forced into war with Turkey. Even if this should come, it may be that Turkey will disappoint those who expect the worst from her, and will protect both the missionaries and their properties. It may be

hoped that in the main the direct missionary work of the American churches for non-Christian peoples will go on uninfluenced for evil by the widening of the war area, which we have hoped and prayed might be averted, but there are great missionary services for the nations which have already been or may be checked or destroyed, such as the relief work in Belgium and Poland and Serbia and Turkey and ministry to prisoners in many great camps. It is to be hoped that if in some fields our scope of helpful action is cut off, it may be enlarged in others. At home who can foresee what the future may hold? Will the spirit of sacrifice and of love be awakened? Will the fountains of giving for Missions dry up or be enlarged? Will men pray more or less? Will their sympathies broaden the more richly to all humanity, or narrow to the nation alone? As we weigh these questions, deeper prayers for justice and truth must arise from our hearts with the unceasing petition, "Good Lord give peace in our time. Give peace in our time, good Lord."

In behalf of the Board,

ROBERT E. SPEER, Secretary.



## MISSIONARIES RETURNING AFTER FURLOUGH

## AFRICA

Mr. and Mrs. H. A. Hoisington, Mr. and Mrs. Fred H. Hope, Rev. and Mrs. D. Coe Love, Rev. and Mrs. F. W. Neal, Miss Verna E. Eick, Miss Christine Suderman, Rev. F. O. Emerson, Rev. F. D. P. Hickman, Rev. and Mrs. John Wright, Mr. and Mrs. A. B. Patterson, Rev. and Mrs. A. B. Carr, Mrs. C. W. McCleary.

## CHINA

**Central China.**—Miss L. M. Rollestone, Rev. and Mrs. C. W. Douglass, Rev. and Mrs. F. H. Throop.

**Hainan.**—Miss Henrietta Montgomery, Rev. and Mrs. George L. Gelwicks and Rev. and Mrs. A. R. Kepler.

**Kiang-an.**—Mrs. W. J. Drummond, Dr. Agnes Murdoch, Miss Margaret Murdoch, Miss Mary C. Murdoch, Rev. and Mrs. Joseph Bailie, D.D., Miss Ellen Dresser, Rev. and Mrs. DuBois S. Morris, Mrs. Sidney Lasell, and Rev. John E. Williams.

**North China.**—Dr. and Mrs. Charles Lewis and Dr. and Mrs. F. E. Dilley.

**Shantung.**—Mrs. J. B. Neal, Rev. and Mrs. J. Ashley Fitch, Rev. C. M. Eames, Rev. and Mrs. Roy Allison, Mr. and Mrs. W. D. Boone, and Mrs. W. B. Hamilton.

**South China.**—Mrs. John G. Kerr and Rev. and Mrs. George D. Thomson.

## INDIA

**North India.**—Rev. and Mrs. W. T. Mitchell.

**Punjab.**—Mr. P. Carter Speers, Mrs. U. S. G. Jones and Dr. Emily Marsten.

**Western India.**—Miss E. A. Foster and Miss Clara Louise Seller.

## JAPAN

Miss Florence J. Bigelow, Miss Gertrude S. Bigelow, Rev. and Mrs. Weston T. Johnson, Miss Agnes Morgan, Miss Elizabeth M. Evans, Miss Isabelle M. Ward, and Rev. and Mrs. A. K. Reischauer.

## KOREA

Miss Blanche I. Stevens, Miss Velma L. Snook, Miss Katherine McCune, Mr. and Mrs. John F. Genso, Rev. and Mrs. Stacy L. Roberts, Mr. Robert McMurtrie, Rev. and Mrs. A. G. Welbon, and Dr. and Mrs. John D. Bigger.

## PERSIA

**West Persia.**—Rev. W. A. Shedd, D.D., Dr. E. M. Dodd, Miss Helen T. Grove, Dr. and Mrs. Charles W. Lamme.

## PHILIPPINE ISLANDS

Mr. and Mrs. James P. Eskridge, Mr. and Mrs. Charles A. Glunz and Mrs. J. B. Rodgers.

## SIAM

**North Siam.**—Mrs. Henry White, Rev. and Mrs. C. R. Callender, Rev. and Mrs. Howard Campbell and Rev. and Mrs. Roderick Gillies.

**South Siam.**—Rev. R. W. Post, Miss Bertha M. Mercer and Rev. and Mrs. J. B. Dunlap.

## BRAZIL

Rev. and Mrs. Harold C. Anderson, Rev. W. A. Waddell, Rev. and Mrs. R. F. Lenington, Rev. and Mrs. C. E. Bixler, and Rev. and Mrs. H. P. Midkiff.

## COLOMBIA

Rev. and Mrs. T. E. Barber and Rev. and Mrs. C. E. Warren.

## CHILE

Rev. and Mrs. J. H. McLean and Rev. and Mrs. R. B. Elmore.

## GUATEMALA

Rev. and Mrs. L. P. Sullenberger.

## MEXICO

Miss Blanche B. Bonine, Rev. Charles Petran, Prof. Robert A. Brown, Rev. W. E. Vanderbilt and Rev. R. R. Gregory.

## MISSIONARIES ADDED TO THE FORCE DURING THE YEAR

April 1, 1916-1917

### AFRICA

Mr. John H. Bradford, Rev. Frank M. Gault, Dr. Lucius E. Smith and Miss Ruth Aikin.

### BRAZIL

Dr. and Mrs. O. W. Wood, Miss Jean Stoner.

### COLOMBIA

Miss Florence E. Sayer.

### CHINA

**Central China.**—Miss Ethel S. Rhoda, Miss Ethelwyn B. Colson, Rev. and Mrs. Ellery M. Smith and Mr. and Mrs. Frank D. Scott.

**Haiuan.**—Rev. and Mrs. Paul C. Melrose.

**Hunan.**—Miss Ethel Loretta Davis and Miss Phyllis Kurtz.

**Kiangnan.**—Miss Evelyn Walmsley.

**North China.**—Miss Marie Rustin, Rev. S. Moore Gordon, Miss Bertha L. Savage, Rev. and Mrs. Richard E. Jenness, Miss Erna F. C. Meyer and Rev. and Mrs. Harry Lee Smith.

**Shantung.**—Miss Effie L. Dinkelacker, Miss Bertha F. Dinkelacker, Rev. Charles V. Reeder, Rev. Lloyd S. Ruland, Miss Maude Brownlee, Miss Ruth McIvor, Miss Mary L. Hamilton and Rev. and Mrs. W. C. Dolive, Dr. Thornton Stearns.

**South China.**—Rev. Charles H. Lewis, Dr. and Mrs. Ernest M. Ewers, Miss Julia P. Mitchell (Mrs. Kunkle.)

### INDIA

**North India.**—Mr. and Mrs. L. A. Kenoyer, Mr. and Mrs. F. R. Collins, Mr. and Mrs. William Bembower, Rev. and Mrs. G. B. Ogden, Miss Iva M. Fish, Miss Alma F. Rader and Miss Charlotte Viall. (Mrs. Weiser.)

**Punjab.**—Rev. and Mrs. J. E. Ross, Miss Anna Benade, Miss Sarah Shields.

**Western India.**—Mr. and Mrs. H. W. Brown, Rev. and Mrs. Jas. E. Napp.

### JAPAN

Rev. Richard J. Dosker, Rev. and Mrs. Leo C. Lake, Rev. and Mrs. Theodore J. Walser, Rev. and Mrs. Merle C. Winn, Miss Katherine Arbury, Miss Nina P. Ellis, and Miss Lucy Frees, (Mrs. Johnson.)

### CHOSEN

Miss Vera F. Ingerson, Rev. and Mrs. Archibald Campbell, Miss M. Lillian Dean.

### MEXICO

Rev. A. G. Cheney.

### PERSIA

**East Persia.**—Rev. Ivan O. Wilson, Miss Bertha E. Amerman.

**West Persia.**—Miss Jean Wells.

### PHILIPPINES

Rev. and Mrs. Leon Hopper, Dr. and Mrs. James W. Chapman.

### SIAM

**North Siam.**—Rev. and Mrs. Royal G. Hall, Miss Julia A. Hatch.

**South Siam.**—Miss Gertrude Shearer and Rev. Spafford Kelsey.

### VENEZUELA

Rev. and Mrs. Merlyn A. Chappel.

## FOR SHORT TERM ONLY

### AFRICA

Miss Jean Mackenzie.

### CHOSEN

Miss Ella M. Reiner, Miss Fannie B. Cleland.

### NORTH INDIA

Mr. O. G. Dressler, Mr. W. F. Howe, Mr. Harold S. Reed, Mr. Thomas C. Blaisdell, Mr. Kenneth W. Kirkpatrick.

### JAPAN

Miss Marion H. Fulton.

### PERSIA—EAST

Mr. Tonney Mullen.

### PERSIA—WEST

Mr. D. H. Buchanan, Miss Georgia L. McKinney, Mr. Thomas K. Peters.

### BRAZIL

Mr. George Stewart, Mr. and Mrs. Wayman C. Holland, Mr. and Mrs. Clark—(All of Mackenzie College).

### CHILE

Mr. Joshua S. Garritt.



## WEST AFRICA MISSION

**BENITO:** 77 miles north of Baraka; occupied as a Station 1864. Missionaries—Dr. O. H. Pinney and Mrs. Pinney, Rev. John Wright and Mrs. Wright, Lucius E. Smith, M. D.

**BATANGA:** 170 miles north of Baraka, on the coast; occupied as a Station, 1885. Missionaries—Mr. A. G. Adams and Mrs. Adams, Dr. F. S. Senska and Mrs. Senska, Rev. F. D. Hickman, Mr. H. A. Hoisington and Mrs. Hoisington, Rev. F. O. Emerson and Mrs. Emerson, Miss Marie Gocker. Short term; Miss Jean Mackenzie.

**EFULEN:** 57 miles east of Bantanga, behind the coast belt and 180 miles northeast of Baraka; occupied 1893. Missionaries—Rev. L. D. Heminger and Mrs. Heminger, Dr. L. H. Weber and Mrs. Weber, Rev. R. H. Evans and Mrs. Evans, Miss Hilda Laible.

**ELAT;** 56 miles east of Efulen and 195 miles northeast of Baraka; occupied as a Station, 1895. Missionaries—Rev. Melvin Fraser, Mrs. C. W. McCleary, Mr. A. N. Krug and Mrs. Krug, Rev. Wm. M. Dager and Mrs. Dager, Mr. F. H. Hope and Mrs. Hope, Miss Verna E. Eick, Rev. A. B. Carr and Mrs. Carr, Rev. E. Cozzens and Mrs. Cozzens, Rev. W. C. Johnston and Mrs. Johnston, Rev. Frank M. Gault, Mr. John H. Bradford.

**FULAS:** 70 miles east of Elat; occupied as a Station, 1916. Rev. D. Coe Love and Mrs. Love, Mr. H. W. Grieg

**MCLEAN MEMORIAL STATION:** at Lolodorf, in the Ngumba country, 70 miles northeast of Batanga and 210 miles northeast of Baraka; occupied as a Station in 1897. Missionaries—Dr. W. S. Lehman and Mrs. Lehman, Mr. A. B. Patterson and Mrs. Patterson, Mrs. A. C. Good, Rev. A. I. Good, Rev. J. A. Reis and Mrs. Reis, Rev. F. W. Neal and Mrs. Neal, Rev. Peter J. Kapteyn and Mrs. Kapteyn, Miss Ruth Aikin.

**METET:** 73.5 miles northeast of Elat; opened in 1909. Missionaries—Dr. Silas F. Johnson and Mrs. Johnson, Rev. G. C. Beanland, Mr. G. S. Schwab and Mrs. Schwab, Miss Christine Suderman.

**RESIGNATIONS:** Rev. Harold H. Loewe, Mr. R. O. Johnson.

**ON REGULAR FURLOUGH;** Mrs. F. O. Emerson, Dr. and Mrs. F. S. Senska, Miss Hilde Laible, Rev. and Mrs. L. D. Heminger, Rev. Melvin Fraser, Mr. and Mrs. A. N. Krug, Rev. and Mrs. E. Cozzens, Rev. and Mrs. Wm. M. Dager, Mrs. W. C. Johnston, Rev. and Mrs. Peter J. Kapteyn, Rev. A. I. Good, Mrs. A. C. Good, Rev. and Mrs. J. A. Reis, Dr. and Mrs. S. F. Johnson.

**HISTORY—**(For date of the opening of each Station, see above list.) The work in Africa was begun in 1842 by the American Board of Commissioners for Foreign Missions, at *Baraka Station*, about half a degree north of the Equator on the West Coast, and ten miles inland. In 1872 this Station was transferred to the Presbyterian Board of Foreign Missions, and added to the station already occupied by that Board on the *Island of Corisco*, where work had been opened in 1850, the combined work receiving the name of the Gaboon and Corisco Mission. These stations were in French territory. In 1862 a station was opened at *Angom* also in Congo Francais, ten miles further inland. It was abandoned because of its unhealthfulness; but afterwards re-opened in 1881.

*Benito* in Spanish Guinea 80 miles north of Baraka, was occupied in 1864. *Batanga*, in German Kamerun, some 90 miles further north, was



occupied in 1885 as an out-station of Benito, but in 1889 became the central station of the Mission. The name of the Mission was changed in 1900 from the Gaboon and Corisco Mission to the West Africa Mission. The work in the French territory was gradually transferred to the Societe de Missions Evangeliques of Paris, the first station transferred in 1892 and the last in 1812. The Mission now has stations in addition to Benito and Bantanga, at *Efulen, Elat, Lolodorf and Fulasi.*

NOTE—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

“When we think of the war cloud which has passed over and left so little trace of its passing, and note the rapid development of the work with a smaller force than we have had for five years, there is above and over all the one feeling of gratitude to God for His wonderful mercies toward His people in their endeavor to serve Him. We are grateful for the arrival of the new working force, also for the safe home voyage of those who had passed through such trials as were placed upon them by the anxieties and privations of the War. We are grateful for the preservation of this great work, and most of all for the stirring of the Spirit among the people,—for the numbers coming into the Kingdom, and for the many who, while they have fallen, are coming back for restoration. Our people are eager for help in their Christian lives and many calls come to us, not only from our present occupied field, but also from the regions beyond, to “tell us of the Words of God,” and we feel that it is a day of wonderful opportunity, carrying with it also great responsibilities.”

## BENITO STATION

**EQUIPMENT.**—*Seven churches* with native pastors, all self-supporting. *Evangelistic itineration, Theological class. Station schools* for boys and girls. *Three village schools*, self-supporting. *Hospital and Dispensary.* Medical itineration. Medical work self-supporting, except missionary's salary.

**EVANGELISTIC**—The stated Church services have been regularly held at the station, viz. Sunday School, preaching services on Sunday with an average attendance of 51, prayer meetings each Wednesday afternoon with an average attendance of 30, and since July, women's meetings each Thursday afternoon. By the aid of the Theological candidates regular Sunday services have been held at eight other centers within eight miles of Benito Station.

The figures do not include the six out-station Churches in Benito district, which, including Benito Church, represent a membership of 1,230 and an aggregate average attendance of 1024 per week. One of the encouraging features of the Church work is the presence of representatives of so many different tribes at the services. At one of our mid-week prayer meetings recently five different dialects were heard from those taking part, and it passed without notice.

**EDUCATIONAL**—For special reasons, the *Boys' and Girls' Boarding School* has not been carried on at Benito during the period covered by this report. The Theological class of six candidates from the coast stations has been under instruction at Benito during recent months, and besides their regular work, they have had two evenings a week of special instruction.

**MEDICAL**—The Doctor has not been able to devote as much time to the medical work as he wished or as the need has required, because of the stress of other work—a large item of which has been the receiving and forwarding of cargo for Cameroun. But the medical work has been large and there has been quite a large number of white patients among the Government officials, Roman Catholic Missionaries and local traders.

**GENERAL**—Much time and labor has had to be given to forwarding cargo from here belonging to our associates in the Cameroun district. This cargo, nine surf boatloads, was landed here when Cameroun was closed to our Mission. The effort to get it up to where it belonged involved an immense amount of work and the surmounting of obstacles too numerous to mention. Fortunately it is now all at its destination.

## BATANGA STATION

**EQUIPMENT**.—*Caravan Work*. Sending of supplies to the interior. *Three Churches*, 15 *Chapels*. *Evangelistic itineration*. *Two station schools*, one for boys and one for girls, boarding departments in each. *13 village schools*, nearly self-supporting. *Hospital and dispensary*, self-supporting except the missionary's salary.

**EVANGELISTIC**—The evangelistic work has engaged the interest of the entire station. For several successive weeks each member of the station was able to take charge of Sunday services at the various points in our vicinity.

The entire field has been virtually covered almost monthly by means of itinerating trips by various members of the station. Weekly meetings for women have been regularly held in four of the centers nearest the station.

The income of all the Churches of Batanga district for the year is but a little over \$100.00, owing to the devastation of war, and in this emergency the Mission is assuming the temporary burden of supporting the 19 native ministers and Bible readers at a cost of some 270 Francs (\$54) per month.

The attendance at Sunday School and Sunday services at the three church centres and the points under them has shown a good average.

The total working membership of aBatanga district is 655. The class membership is small but rather promising. For the entire district it is upwards of 200 in number.

**EDUCATIONAL**—*Village schools* in the vernacular were begun in September in 14 different centers, including a school of the same rank at the station.



At the suggestion of the Educational Committee, and approved by the Executive Committee, a French school was opened at Batanga in October. It numbers 19 boys, gathered from all stations in Cameroun, and is doing commendable work in preparing teachers for the future.

**MEDICAL**—With the passing of the Germans a large number of native carriers accompanied them. Those returned via Campo, and about 30,000 crossed the river, most of them passing through our station grounds en route to their homes.

No estimate was made of the hundreds of those who died along the road, chiefly of starvation, but very many from dysentery. The needs of these thousands as well as the needs of many of the Batanga people who returned to their homes ill, furnished exceptionally large opportunities for medical work. Nearly all of the medicines, however, had been commandeered or otherwise removed, but a small supply of necessities was gathered together from various sources.

**GENERAL**—The material phases of the station are difficult to adequately state.

Only those on the ground from the moment of reoccupation know fully what it meant to rescue Batanga from nearly two years of devastation by war and from the rank tropical growths of Africa. The wonted order of the station grounds has not yet been fully restored, and depleted buildings and roofs still call for the restoring help of hands and material.

Many gardens have been entirely destroyed, and most of the others seriously damaged either by belligerent forces during the campaign or by elephants, wild hogs and other animals. The little remaining in the gardens did not last a great while, but so long as the people had any resources at all they were quite willing to pay for food. The situation became so serious that it could no longer be ignored. Plans were made in September to put the relief work on a systematic basis.

It has been impossible to secure an adequate supply of rice, and efforts to secure native food-products from the interior have been only partially successful. Nearly \$600 have been expended to date in the Relief Work, and possibly twice as much may be needed.

In spite of all the difficulties we have been very thankful for the privilege of again taking up the work here. Many of our people are really grateful for all that we tried to do for them. All need help in this trying time. The work must be reestablished in every department, and the amount and character of the effort that it is possible for us to put forth during the coming year will largely affect the whole future of the Cause in this district.

## EFULEN STATION

**EQUIPMENT.**—*Three churches, self-supporting; 20 Unorganized groups, 2 Evangelists, supported by churches, 38 paid Bible readers. Evangelistic itineration, entirely self-supporting. Boys' and Girls' Schools with boarding and day pupils; 22 Village Schools. Memorial Hospital, gift of Mrs. A. F. Schaffler. Dispensary, Medical work, self-supporting except for missionary's salary.*

**EVANGELISTIC**—Considerable itineration has been done by various members of Efulen station with good results.

This period has been rich in blessings to the Church. At no time have we seen greater interest in the things of God. The attendance at the various preaching points has steadily increased. The increase in the attendance of men has been quite marked. About 9,000 people are regularly ministered to at a monthly cost for native workers of \$87.00.



**Batanga Refugees Returning Home—Only Two Small Canoes Could be Found to Ferry Them Across the Lobi River.—When the war broke out in 1914, Batanga station of the West Africa Mission of the Presbyterian Church, was hard hit, lying as it does on the Coast within reach of the bombarding fleet. The work was broken up, the people scattered, some being sent to the Concentration camps near Fulasi, about 250 miles from the Coast, some to Spanish Guinea or to refugee camps on the Campo, and the greater number being deported to Victoria on the various plantations.**



The number baptized and received into the Church has been 157, and 330 have been promoted to the Advanced Catechumen class. A great many have confessed Christ, and others who had fallen have returned, while the number falling away has been less than usual. There are now 16 young men preparing for the ministry.

**EDUCATIONAL**—We have 22 schools with an average enrollment of 58 pupils as against eight schools with an average enrollment of 26. Some of the schools among the Bulu are quite large and none of them very small, but those among the Ntum are still small as they have not recovered from their war-time vacation.

The boys show a much better spirit and seem to want school even though it is in the vernacular and supplies are wanting. The Primers and new hymn books melted away like ice cream on a hot summer day, and we had no substitute to offer when they were gone. Should the much longed for edition of Gospels arrive we should be mobbed.

Efulen sent 26 teachers to the Teachers' vacation school held at Elat during July, four of whom are now at Batanga in the French school, while the others are employed in teaching. Never before have we had so many adult men who want to learn to read the Bible, nor so many women and girls in school as at present.

**MEDICAL**—The Medical work has been under an unusual and severe handicap due to the entire absence of some and the extreme shortness of other necessary medicines. Even the staple drugs have not always been on hand.

This circumstance may be put down at the door of the conflict which has caused so much suffering and anguish over the whole world. With the few medicines left, however, we have done what we could. Fortunately there was a fair supply of chloroform, so that the surgical work has been enabled to go forward to a limited extent.

The new instruments arrived about July 1st, and were immediately initiated in our Master's service in Africa. We were indeed exceedingly grateful for this valuable donation.

But it was not until October 17th that the main part of the new Operating Room equipment began to arrive at Efulen. Some of it is still **EN ROUTE**, as it has been for the year past. Did anything ever look **SO** good to the Medical workers of this Station as to *have* not only surgical materials, but to *actually have* a **REAL STERILIZER, TABLE,** and the **RIGHT KIND OF INSTRUMENTS** for the particular work in hand.

The Medical Department has one purpose, one aim, viz: the healing of the body that it may the better serve its Maker. We ever hold before our patients this idea, and **NONE** can say that they have never had the opportunity of accepting Christ as their personal Saviour. We believe that when we honor Him He will honor us in His work—and this He has done. The success is **HIS**, and is not the result of careful technique alone. He is the pre-eminent, the predominant factor in this work.

Of the **NON-Christian** patients entering the Hospital, 84 per cent have accepted Christ as their Savior before leaving for their respective towns. Of the Christian patients it may be said that they have found a closer walk with their Master, while in the Hospital.

## ELAT STATION

**EQUIPMENT.**—*One Church*, self-supporting, 122 *Unorganized groups*, 122 *Bible readers*, 26 *Candidates for the Ministry*. *Itineration*. *Two station Schools*, boys and girls. Boarding department nearly self-supporting. *Large industrial work*. "Frank D. James Industrial School," self-supporting. Carpentering, chair-making, shoe cobbling, tailoring, printing, saw mill. *Hospital and Dispensary*. Medical work, self-supporting except missionary's salary.

**EVANGELISTIC**—While the European nations have been pitting black man against black and the white men upon whom the people have heretofore looked as representing law and order and peace had turned to killing each other, the church has stood as a lighthouse pointing out the way to better things. The Bible readers have been able to remain at their posts, with the exception of a few weeks as the Germans withdrew on the arrival of the French and English forces.

Because of unsettled conditions, the July-August Communion season was the only one where there was a round of communion services covering the entire field of the Elat Church. It was possible to do this by having five of the nearer outposts come to Elat, and by combining other points farther away. In this way only seven different communion services were held instead of the usual 15 when all communion centers are visited. At these seven services 534 persons were received by confession into the church, and 562 were promoted to the advanced class.

The Session, having voted to ask Presbytery to organize churches at seven of the outposts where it has been customary to hold communion services, it was thought best to postpone the communions at the outposts until after the November meeting of Presbytery. During the calendar year 1205 persons have been received into the church. There have also been added to the advanced class 1158, which means that the number of persons preparing for membership for the coming year will be about as large as last. The present membership is 4674.

The offerings during the last six months have been about equal to that of the previous six months. This shows a very commendable spirit on the part of the Christians, since money has been becoming steadily scarcer, and the price of cloth and salt has been very high.

We did not believe the people would be able to continue to support the church work much longer because of the scarcity of money, but the offerings have been above the average of 2240 Marks. Only 19,000 of the 23,000 Marks contributed during the year has been expended. Twelve thousand Marks have been used directly in the support of the Bible readers and 7,000 Marks in building chapels throughout the district. These offerings are made up of "widows' mites," and a large number of those placing their small offerings in the market are literally offering their last copper.

The church has now 122 Bible readers in the field. These have been under the supervision of six theological students, who have done good work in earing for as many districts. Besides these six men, the church has furnished a student for work in the Metet field and three for Fulasi. In addition to these 10 men there have been 16 students in the class at Metet; so that the church has now 26 men looking forward to the gospel ministry.

There have come repeated calls to us from the people south of the

Campo for Bible readers. In short, they are literally saying, "Come over and help us." It has not been that we have not had the Bible readers to spare, or men who were willing to go; it has not been that the church has been unable to support work there; but the missionary force has been so low that it has not been possible for a man to visit that field, and it did not seem wise to send native workers into the unsettled field without being able to superintend their work.

**EDUCATIONAL**—In accordance with the action taken at the last Annual Mission Meeting, a *Teachers' Institute* was conducted at Elat during the month of July. 220 teachers were enrolled, coming from all of the Cameroun stations. Practical instruction was given in the vernacular.

A *Bulu school* was opened at Elat station September fifth which is still in session. It is conducted on the lines of the village schools. It has an enrollment of 180 pupils under two teachers. Besides this there are 42 village schools which opened also September 5th. Their enrollment averages about 100 pupils each.

In the early part of November the Government organized a school for the study of French at this station, and since then our schools are gradually thinning out as the boys leave us to take up the study of another language. This is a very emphatic comment upon our need of French-speaking missionaries.

*The Girls' School* opened on the same date with the boys' school, with an enrollment of 92 day pupils and 125 in the boarding school or a total of 217. An encouraging feature of the girls' work is the increasing number of little girls who are coming into the schools. This is due in part to the enforcement of the law forbidding child marriages. In connection with the girls' school, there are five schools for women in nearby towns where advanced girls are sent as teachers in the afternoons, 123 women being enrolled, some of whom have made very rapid progress. Our aim in these schools is to enable the women to read the Bible. These schools have become popular not only with the women, but also with the headmen in whose towns they are located, and have proved a connecting link between the villages and the girls' school.

The school for wives of the apprentices in the Industrial school has been in session since the opening of the Industrial School. 36 of these women are being taught to read and write.

*The Frank James Industrial School.* The damage done to the Industrial Plant and its materials during its occupancy for military purposes is estimated at over \$1000.00, and this does not reckon the difference between invoice price on materials appropriated and the price for which these materials might have been sold.

The *Tailor class*, out of materials purchased for \$1,000, has made 15 coats, 150 pairs of pants, 200 shirts, 55 dresses, 9 hats and 30 miscellaneous garments, in all 459 garments, at a cost to the class of 635 Francs, wages; bringing in over 6,000 Francs, leaving a small profit for the class. This work was done by 22 apprentices and three instructors.

The *Chair class* started with three instructors and 14 apprentices. Thirty chairs, two sofas, nine tables and a number of baskets, stools and such repair work as has come to the class to do has been the work of the three months. This was at a cost to the class of 690 Francs, and the products are worth 650 Francs.



The *Carpenter Class* started with 24 apprentices and nine instructors. No building has been done. The class has been kept busy with repairs about the station and making things for the native trade. The patronage of Europeans has been light. The sales have not quite paid expenses, but there is on hand enough work done to make a small profit on the three months' work.

The *Saw Mill* was operated for a few weeks and turned out a lot of much needed lumber, which will help in the contemplated building. One log of very fine mahogany wood was sawed, which turned out about 500 twenty-one inch boards besides a lot of lumber of smaller dimensions.

A new class has been started in the making of *hats and helmets*. About 400 hats of different kinds have been made in the two months the class has been running. This class is meeting a pressing need at this time and is popular with the natives.

A class in *Blacksmithing and repairing* has been started with one instructor and two apprentices. The class so far is proving a success in every way, and is appreciated by the natives who have little or no way of fixing broken European articles.

The *Press* has been running for six months, printing the "Mefoe," or News, a ten-page paper, containing Mission News, a sermon and the S. S. Lessons for the month.

The entire Industrial School has 17 instructors and 70 apprentices. The popularity of the industrial work has never been so great among the natives as now. Hundreds of young men are desiring to enter the school.

**MEDICAL**—With the help of a native assistant the dispensary has been kept open and many have been helped in this way. The missionaries have taken care of the more serious cases coming to us, as much as possible. The cash receipts from the sale of medicines was 551.65 Marks.

## FULASI STATION

**EQUIPMENT**.—*One church*—58 *Unorganized groups*. *Itineration*. *Station School* for boys and girls—day and boarding. 44 *Village Schools* entirely self-supporting.

**EVANGELISTIC**—The Church work at Fulasi shows a large but steady advance throughout the year. The Church membership now numbers 1579, and the aggregate average attendance on Sunday services for all points directed from Fulasi is 25,000. During the last two Communion seasons, 320 persons have been baptized. The voluntary co-operation of the Christians in the building of chapels is most commendable. The church offerings have been increased and there is a large balance to the credit of the Church.

**EDUCATIONAL**—At the beginning of the year, 21 short-term village schools were again opened, though it was thought that a change of Governments was imminent.

Most of the teachers were very faithful at this period, and many of the schools continued until after the French occupation or until the close of the term. In March, 31 schools were again opened. In 23 of these which were visited 2233 boys were enrolled.

At present there are 4300 pupils in the 44 schools with 76 teachers. Practically all of the schools have been visited this term and the teachers reported as doing good work. The schools have been more than self-supporting.

A tract of ground at the station has been cleared and palm trees set out. Large gardens of plantations, peanuts and bikabe have also been planted.

## MAC LEAN STATION

**EQUIPMENT.**—*Three churches, self-supporting, 26 Unorganized groups, Station School—boys and girls. 25 Village Schools. Hospital and Dispensary—self-supporting except for missionary's salary. At OLAMA Out-station—no organized church but several preaching points.*

**EVANGELISTIC.**—In spite of the low hanging war-clouds, MacLean Station (Lolodorf) has closed one of the best years in its history in point of increase in attendance, accessions and offerings. Not a single item of last year's report but what has been surpassed this year and that in a time when the contrary might have been expected.

For the three churches, *Lolodorf, Lam and Mengale*, there has been a gain in average attendance of 1047, which means that over a thousand more people come every Sunday to hear the Word of God.

There seems to be a sudden increase in the spirit of giving, regular contributors voluntarily increasing and doubling their pledges, and this without undue pressure. This is shown by comparing the total offering this year with the total for last year. Total offerings this year, 6712.35 Marks. Total offerings last year, 3808.20 Marks. Increase, 2904.15 Marks.

The average attendance at the station S. S. and Sunday morning service has been 848—the highest number on one Communion Sabbath being over 2200.

The average attendance at the Sunday service for all the points in our district is 8000. The total number of catechumens is 6444.

**EDUCATIONAL.**—The educational work includes an eight-weeks' school for Bible Readers, closing June 15th. This was attended by 240 young men. Coincident with this from April 1st—July 1st was a session of Girls' Boarding School, 47 girls were enrolled and during part of the time several Bible Readers' wives took advantage of the instruction given.

In July prospective teachers were sent to Elat to attend the Teachers' Institute. Dr. Lehman also went as medical instructor for two weeks' session. In September about 25 of these teachers were chosen and sent out to as many points where it was deemed wise to reopen village schools. Eight of these are being superintended from Olama; and MacLean has also supplied six Mabeya schools with teachers, these schools being cared for by Batanga Station.

**MEDICAL.**—The medical work has been continuous, but on account of the scarcity of much needed medicines, a good many have been turned away. A number of important operations have been performed, cases of serious illness cared for in the hospital and several of these hospital patients have openly confessed Christ.

**GENERAL.**—Under the head of miscellaneous work we may include a considerable amount of caravan work, transporting personal belongings of those missionaries coming and going, and during the past two or three months, a weekly forwarding of food for the Relief work at Batanga. The general upkeep of

the station has been done by a small force of yardmen, and since September 1st by 130 Mvele lads who work for their food. The station gardens of plantains, cassava and macabo have supplied nearly all the food necessary for school boys and workmen.

## METET STATION

**EQUIPMENT.**—*One church, self-supporting; 51 meeting places, Station School, 39 Village Schools, self-supporting; Hospital and Dispensary, self-supporting except missionary's salary. At the out-station of YEBEKOLE Evangelistic work and Schools at different points nearby.*

**EVANGELISTIC.**—During the absence of our force of Bible readers at school, their places were supplied very acceptably by Christian school boys, all of whom were either members of the Church or the upper class, and in several cases the zeal and interest was so pronounced that they have been kept at work for a longer term. Upon the return of the Bible readers most of them were assigned to their old posts, and with the school boys whom we retained, our force has increased to 50, and we could increase it much more to good advantage, as there is a vast unoccupied territory to the East and Northeast from whence has come repeated requests for Bible readers. While the number of confessors has not grown so rapidly, yet it must be remembered that many of these men have gone into localities where the people know nothing of the Gospel and they are merely sowing the seed.

The Church has during this time added 20 members to her roll of communicants, making a total of 81, and advanced 150 to the Catechumen class, totaling 325, and her offerings have grown somewhat, so that it has been possible, thus far, to pay the entire force of Bible readers from the collection receipts. The average attendance of the Church service has been 520, while at the 51 evangelistic points there has been an average attendance of 7500 each Sunday.

**EDUCATIONAL.**—The school attendance has gradually increased until we have now 290 enrolled. We have, at present, 39 village schools with a total enrollment of 2100 but with the Roman Catholic opposition our enrollment has fallen off very materially in several schools.

It is a sight to gladden the heart to see the crowd of 185 girls, who have been gathered in from regions far and near, and these girls have expressed a willingness and eagerness to learn that is most refreshing and causes one to exert his utmost in helping them to free themselves from the dense ignorance that has held their mothers in bondage for so long. They have been a very material aid in keeping the station in order, and their work in the gardens is invaluable.

**MEDICAL.**—Since the physician left, we have not taken very many patients into the hospital as there has been no one to attend them but we have cared for those out-patients who come for treatment, and have sold medicines to those who were really in need of it.

**GENERAL.**—The gardens have received a great deal of attention this school term, likewise the palm oil industry as it has been proved that with the products of these, schools can be made self-supporting. We have been able to sell great quantities of corn and peanuts, as well as palm-oil and soap made from

palm oil. About 300 more cocoa trees have been set out and 100 rubber trees as well as several hundred of plantains, bananas and pineapples. The oil palms have been replanted where some have died. We have at present very large peanut, corn and cassava gardens which are attended by the school pupils.

## STATISTICS

STATIONS	Outstations	American Missionaries	Native Force	Churches and Groups	Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
Benito ...	23	5	27	24	7	1,230	72	2,509	3,178	1,221	2	116	1	869	1	2,479
Batanga ...	19	10	35	20	...	927	6	2,200	541	332	15	305	1	50	1	1,000
Efulen ...	39	7	65	40	3	916	157	18,750	7,403	9,700	22	1,592	1	213	1	2,000
Elat ...	83	17	229	84	1	4,674	1205	42,500	18,084	21,000	50	3,380	1	80	1	170
Fulasi ...	119	3	204	120	1	1,579	638	28,400	12,994	15,000	44	3,500	...	...	1	20
MacLean ...	42	9	81	43	3	1,276	426	15,444	8,872	6,014	35	1,911	1	210	1	4,959
Metet ...	50	10	96	51	1	81	32	9,325	2,807	7,500	41	2,465	1	300	1	2,250
Totals,	...	...	...	...	...	...	...	...	Francs	...	...	...	...	...	...	...
1917	375	61	737	382	16	10,683	2536	119,128	50,701	60,767	209	13,269	6	1722	7	12,878
	...	...	...	...	...	...	...	...	Gold	...	...	...	...	...	...	...
	...	...	...	...	...	...	...	...	\$9,294	...	...	...	...	...	...	...
1916	237	59	663	269	16	8,334	835	143,173	\$3,550	8,226	210	16,913	5	198	6	3,463

Rate of exchange, 17¼c.

# MISSIONS IN CHINA







Members of W. C. T. U., Paotingfu, who have attended lectures in the street chapel. Ladies of official families.





## THE BEGINNING OF MISSIONS IN CHINA

The first entrance of Christianity into China was through the Nestorian missionaries, whose headquarters were at Bagdad, and who carried Christianity across the whole of Asia. This work began in the seventh century and continued for at least five centuries, but finally the Nestorian Church in China became extinct. Roman Catholic missionaries entered China in 1291 A. D. during the period of the Mongol Emperors. Traces of this work were entirely destroyed. About 200 years later Frances Xavier died in a vain attempt to enter China. In 1582 Jesuit missionaries entered the country, at first in disguise. The work continued to grow until 1915, when there numbered one and one-half million Roman Catholic Christians in China.

The first Protestant missionary was Robert Morrison, who entered the Portuguese settlement at Macao, near Canton, in 1807. He baptized the first convert in 1814. He completed the translation of the New Testament in 1818, and later with Mr. Milne, completed the translation of the whole Bible. The real beginning of missionary opportunity in China was after the opening of five treaty ports as a result of the Opium War of Great Britain against China in 1842. The second war of England against China in 1860 resulted in still further opening of the country to foreigners. Other events of special significance were the war with Japan in 1894; the widespread reform movement following that war; the aggression of various European nations, followed by the Boxer outbreak in 1900. That was speedily followed by a new era of greater opportunity and the stronger popular movement for reform, resulting in the establishment of a Republic in 1911.

Presbyterian Missions for the Chinese date from 1837, when the Rev. R. W. Orr and the Rev. A. J. Mitchell began work for the Chinese in Signapore. In 1843, Dr. J. C. Hepburn (later the pioneer of Presbyterian work in Japan) and the Rev. Walter M. Lowrie began work in Amoy, China. Other missionaries were sent and Macao, Amoy and Ningpo were occupied as stations. At Ningpo, there is still a Presbyterian missionary station. From this beginning has developed the work which now includes seven missions, 31 stations and over 30,000 communicant Christians. In 1910 the China Council, a representative body of all the missions of the Presbyterian Church, was formed in order to co-ordinate and unify the work.

## MISSIONS IN CHINA

### CENTRAL CHINA MISSION

**NINGPO:** on the Ningpo River, 12 miles from the sea; 100 miles south of Shanghai; occupied as a Mission Station, 1844. Missionaries—Rev. Harrison K. Wright and Mrs. Wright, Miss Edith C. Dickie, Miss Margaret B. Duncan, Miss Esther M. Gauss, Rev. Clarence B. Day, and Mrs. Day, Miss Hazel M. French, Rev. Ellory M. Smith and Mrs. Smith.

**SHANGHAI:** on the Woosong River, 14 miles from the sea; occupied as a Mission Station, 1850. Missionaries—Rev. J. Walter Lowrie, D.D., Rev. J. A. Silsby and Mrs. Silsby, Rev. G. F. Fitch, D.D., and Mrs. Fitch, Mr. Gilbert McIntosh, Mr. C. W. Douglass and Mrs. Douglass, Rev. John M. Espey and Mrs. Espey, Rev. C. M. Myers and Mrs. Myers, Miss M. D. Morton, Miss Mary Cogdal, Miss Emma Silver, Rev. Geo. E. Partch, Rev. Sidney McKee, Miss Bessie Hille, Mr. R. P. Montgomery, Rev. Edwin C. Lobenstine and Mrs. Lobenstine, Miss Mary H. Fulton, M.D.

**HANGCHOW:** the capital of Chekiang Province, at southern terminus of Grand Canal, 100 miles southwest of Shanghai; occupied as a Mission Station, 1859. Missionaries—Rev. J. H. Judson and Mrs. Judson, Rev. E. L. Mattox and Mrs. Mattox, Rev. F. W. Bible and Mrs. Bible, Miss Lois D. Lyon, Mr. Arthur W. March and Mrs. March, Rev. Robert F. Fitch and Mrs. Fitch, the Rev. James H. Arthur and Mrs. Arthur, Rev. Kepler Van Evera and Mrs. Van Evera, Miss Juanita Ricketts, Miss Ada C. Russell, Rev. Wm. R. Wheeler and Mrs. Wheeler, Miss Ethel S. Rhods, Rev. Frank D. Scott and Mrs. Scott.

**SOOCHOW:** 70 miles west of Shanghai; occupied as a mission Station, 1871. Missionaries—Rev. J. N. Hayes, D.D., and Mrs. Hayes, Rev. O. C. Crawford and Mrs. Crawford, Miss Margaret B. Duncan, Mr. Gilbert Miss Mary A. Lattimore, Miss Lulu A. Francis, Rev. Ralph M. White and Mrs. White, and Miss Elise S. Eddy.

**YU YAO:** occupied as a Mission Station, 1909. Missionaries—Rev. J. E. Shoemaker and Mrs. Shoemaker, and Miss L. M. Rollestone.

**DEATHS:** Elizabeth Esther Anderson, M.D., Rev. J. M. W. Farnham, D.D., Mrs. Gilbert McIntosh.

**RESIGNATIONS:** Rev. and Mrs. E. F. Knickerbocker, Miss Mary E. Lee.

**MARRIAGES:** Miss Mary E. Lee to Mr. Eugene A. Turner.

**TRANSFERS:** Miss Helen E. Smith from Soochow to Nanking, Kiang-an Mission.

**REGULAR FURLOUGHs:** Mr. C. W. Douglass and Mrs. Douglass, Miss L. M. Rollestone, Rev. Frank H. Throop and Mrs. Throop, Rev. O. C. missionaries entered the country, at first in disguise. The work Crawford and Mrs. Crawford, Rev. Frank H. Throop and Mrs. Throop, McIntosh and Mrs. McIntosh, Rev. J. A. Silsby and Mrs. Silsby.

(For date of the opening of each Station, see above list.)

**HISTORY.**—The oldest mission of our Board in China is the Central China Mission. The city of *Ningpo* was one of the treaty ports opened in 1842. Two years later, as soon as it was possible for missionaries to enter China, the Board opened a station at Ningpo, where a

church was organized in 1845. Among the founders of this station were some of China's most distinguished missionaries. In 1850 missionaries transferred from the Ningpo Station began their labors in *Shanghai*. In 1859 the first convert was baptized and a native church was organized in 1860. *Hangchow* was first occupied as a station by the Rev. and Mrs. John L. Nevius, but as the treaty did not then allow residence in the interior, they were not able to remain permanently.

Work was begun at *Soochow* by Mr. Charles Schmidt, a German, who had been in the employ of the Chinese government during the Taiping Rebellion. He was converted, mainly through hearing Rev. D. D. Green, of our mission in Ningpo. He went to *Soochow* in 1868, with an unofficial connection with our mission. *Yü Yao* was occupied in 1909, being an out-station of Ningpo. It first appears as a separate station in the annual report of 1911.

NOTE.—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

## NINGPO STATION

EQUIPMENT.—*Boys' Academy; Girls Boarding School; Short-Term Girls' School; 18 Day Schools; 10 Churches; McCartee Hospital.*

EVANGELISTIC.—*Ningpo City Church* joined as usual with the other churches in Ningpo during the Chinese New Year season in a series of special meetings lasting four days. The morning meetings were for workers, and the afternoon ones for Christians generally. The principal speaker was Dr. P. F. Price of Nanking. The church is still hampered by the burden of internal disagreement and jealousy that has rested on it for years and Pastor Zia is fighting a hard fight; but we think that he is getting nearer to victory. During the year one of the elders resigned, removing one cause of disagreement; and two elders were elected. The church paid off a substantial sum on its debt for the property which adjoins the *Fu-zin* and will probably clear that debt completely in the coming year.

The work at *Dziang-ding*, which is connected with the *Kao-gyiao* church, is under a cloud. The helper there felt compelled to leave; a year or two since the work there seemed to be in a most prosperous state, and the dedication of a new building, together with interest in the work on the part of some of the gentry and of a number of inquirers, caused much hope for the future. The *Yü-yao* church, deprived of its late pastor, Mr. Bao, is planning to call Mr. Bao's oldest son to succeed him. The most encouraging work in any of our centers at present is at *Fu-saen* near *Bah-so-lu*, with the located preacher and no rented chapel. The membership is already about 40, and the regular inquirers nearly 100.

Preaching.—The usual summer night-service campaigns were held in 20 places. The aggregate amounted to daily preaching for 75 weeks. Five *Hangchow* College students were taken on as temporary assistants in this campaign work.

## ITINERATION.—

Mr. and Mrs. Knickerbocker were on the field in good health for so short a time that it was not possible for them to take up their fall itineration program. They had special charge of *Dzing-bu-deo* and *Kao-gyiao*, and in consequence those out-stations had to be somewhat neglected

this year. Dr. Shoemaker has visited all the other out-stations from one to four times during the year, and in four of them besides Yü-yao he regularly administers communion to the congregation.

### SUNDAY SCHOOLS.—

There are two schools in Ningpo city and the attendance during the past year has been the best for many years. There is a good corps of teachers in attendance and the superintendent is the pastor's assistant, Mr. Ts'a Siu-daó, a recent graduate of Nanking Seminary. The city Synod's for non-Christian children has an attendance varying from 60 to 330, according to the season. Christmas and children's day are specially observed by appropriate services. There are two primary Sunday schools in Yü-yao and both have been well-attended during the year.

### HELPERS' CONFERENCE.—

The spring conference of all the pastors and preachers was made especially interesting by the visit of Mr. Lobenstine, chairman of the Synod's Evangelistic Committee, and all present were much roused and benefited by his presentation of plans for systematic evangelistic work.

EDUCATIONAL.—*Day Schools.*—Six schools are completely self-supporting, either from fees or from local contributions, and may be counted in our list only because the teachers are Christian and because the school trustees or founders have asked that we have oversight of the school and conduct its examinations. They have also adopted as the first character of their school name the one which means "reverence" and which is the distinguishing mark of all the schools in our system, including the Academy and the Girls' School. The remainder are nearly half self-supporting on the average. Foreign oversight of these schools has been less than in other years, owing to the depletion of our forces, but the Chinese superintendent, Mr. Dzao, has gone the rounds regularly and has examined carefully and reported faithfully, as far as can be judged, the condition of each school.

### BOYS' ACADEMY.—

The chief problem of the year has been to get and keep good teachers. Mr. Pao, the vice-principal, after serving most acceptably for four years, accepted a call to the East Gate at Shanghai. As his successor, we secured Mr. D. T. Wong, who was a classmate of Mr. Pao in college, and who has been teaching in Hanghow. His work for the past six months has been satisfactory, and we trust that the school has not been injured by this change. Among the student body, athletics has taken a larger place than formerly, partly owing to the fact that as the school is raised in grade there are more older students. But we have not enough ground to permit of proper exercise for a hundred odd boys. During the past year the religious life of the school has been healthy and normal. For various reasons, chiefly connected with the age of the boys, the number of volunteers for the ministry has been seriously reduced, but there has been formed a Personal Workers' Band, which is composed of all the church members in the school, 22 in number.

### GIRLS' SCHOOL.—

The first of November the foreign ladies moved off the school premises into the adjoining compound. Shortly after, Miss McQuown came to make her home with us for six months and was a great help. At Christmas time, we for the first time had dolls for distribution. A class of 11 girls was graduated in June. The total enrollment for the year was 144; average attendance for the fall term, 107 (77 boarders, 30 day pupils), for the spring term, 131 (95 boarders, 36 day pupils), while the number of girls who united with the church during the year was seven.





The Highest Class in the Presbyterian Girls' School, Ningpo, China—Spring, 1916. Eleven of these girls graduated in June, 1916. Ten of the eleven were in responsible positions as teachers—one in our own school and nine in other schools—in September. Of the three non-graduates, one began teaching in a Christian Primary School in Ninghal in February, 1916, and two went to more advanced schools for further study.





## INTERMEDIATE GIRLS' SCHOOL.—

A ten weeks' term of this school was held in the autumn, with an enrollment of 39, varying in age from 11 to 22; 28 were from Christian homes, the parents of three are inquirers, and eight were from non-Christian homes. 16 could read, having attended the school before, and 17 learned to read, the remainder being called home before they had time to even finish the primer. Mrs. Ing, at one time a pupil in this school, afterwards studying in the Ningpo Girls' School, was matron; Miss We, a graduate in last year's class of the Ningpo Girls' School, assisted.

## MEN'S CLASS.—

The total enrollment was 64, the average time spent in the class being about three weeks. Among the students, many were young men. One very earnest young man of the number succumbed to tuberculosis a few months ago, and the fearless, contented way he faced death so impressed his parents that they have become regular attendants at church.

SCHOOL FOR WOMEN.—Ningpo School was in session two months and three weeks.

Ningpo School was in session two months and three weeks. There was an enrollment of 25 women, three children and four babies. The average age of the class was much younger than in former years. Of these women, seven were widows, and much prayer was made that some of them might be led to give themselves to the Lord and to His active service. Before the close of the term, three asked to go on with further study, with a desire to go into Christian work, and we are hoping that after training they may become our helpers.

Yü-yao School had an eight weeks' term, 45 women and one girl were enrolled, varying in age from fifteen to sixty-eight, the youngest learning to read in less than two weeks, the oldest already able to read. 11 children were allowed to come in order that the mothers might have the benefit of the school. The women are encouraged to come for whatever time they can take from home duties. The average amount of time which each woman spent in the school was four weeks. All but two were Christians or inquirers, several of the latter having been received into church membership since the school closed.

MEDICAL.—*McCartee Hospital, Yu-yao.*

Doctor Lu has been able to endure the strain of the work with its infinite amount of details, but he is greatly in need of competent assistants. We hope to find the right men for the places soon. Two young men are studying with him at present, and another class of four or five will probably be received next year. Daily evangelistic work has been done in the wards by an earnest young man employed for that purpose; and Elder Li preaches to the crowds that gather in the chapel waiting their turn on clinic days. Nearly one-third of the patients are women. On several occasions one or more of the private wards have been occupied by women, while many have had to be refused for lack of suitable accommodation. It is with great satisfaction therefore we report that Miss Rolleston while on furlough secured funds for a "Women's Ward" and we hope to proceed with the erection of the building at an early date.

ORPHANAGE.—The plan for making Compassion Orphanage completely interdenominational is developing satisfactorily. All the Ningpo churches now have representatives on the Board of Control, which is composed entirely of Chinese with the exception of Dr. Shoemaker, who is foreign secretary, and Mr. Wright who serves as treasurer.

## SHANGHAI STATION

EQUIPMENT.—*Shanghai Press; Lowrie High School for Boys; Presbyterian School for Girls; Newberry Bible School for Women; Nevius Memorial Institute; three Kindergartens; eight Day Schools; four Churches; and six Groups.*

*The death of the Rev. J. M. W. Farnham* on February 16, 1917, called from earthly service the oldest soldier of the Cross of the Presbyterian battalion in China. Having arrived in Shanghai in 1860, Dr. Farnham was known and loved by more than one generation of missionaries. He had much to do with the underbuilding of the present superstructure of missionary work in China. During his first year on the field, Dr. Farnham opened the first boy's school in the Central China Mission which later became Lowrie High School. He had a large share in the founding and development of the Mission Press of which he was at one time the Superintendent and was deeply interested in the providing of a suitable Christian literature in the Chinese language. His eager, loyal, positive and attractive qualities were channels of Christian blessing to thousands of lives in China between the days of the Taiping Rebellion and the establishment of the Chinese Republic.

*The death of Mrs. Gilbert McIntosh* occurred on March 10, 1917, in Scotland, whither at the order of physicians in China she had been invalided on furlough. Her deep and true love for the people of China won a hearty and ready response from them. The members of the Mission and the many Chinese and other friends who knew her are deeply bereaved by her loss.

Dr. Robert E. Speer and his companions from New York gave us the inspiration of their touch-and-go tour with his ringing message of revolt against the over-weening disproportion of a mechanically tyrannical institutionalism in our work. "Suppose instead of institutions and schedules and artificial programs, our missions were simply 'Brotherhoods of the Flaming Heart,' where men of living faith expressed themselves spontaneously in deeds of Christlike love!" Words like these coming from the very citadel of organized Presbyterianism may well cause us to turn away from any careful enumeration of buildings and land and all such shreds and patches of 'Saul's armor' as the station has been gathering together through long years of scrimping and begging, and to seek out if possible some other way to give a hint of the spiritual relationships wherein the whole process finds its real significance.

The report continues with supposed interviews of the missionaries by an imaginary newspaper reporter.

Naturally the interviewer was told to hunt up *Dr. Farnham*, first of all; for, while his work has been of a national character for many years, he has been in touch with all phases of local work as well, since the early days of missionary activity here. After speaking warmly of the great privilege that it is to be living in this new day of a China

awakening to its needs and its opportunities after ages of seeming somnolence, Dr. Farnham's mind was evidently so full of the subject that was to be discussed at the meeting that afternoon, that he was soon talking eloquently of matters woefully beyond the depth of his interviewer. "As recently as 1913, the prospects," he said, "looked dark indeed. The most important question before the missionaries in China seemed about to be settled in a way that is utterly wrong. There was a determined effort to force a corrupt and heathen terminology upon Christian literature. There seemed but one of two courses. Either to abandon the work or in God's name to resist the imposition. We sent out circulars to every mission station in China. We organized the 'Chinese Bible and Book Society.' We published a four page monthly newspaper, later enlarged to eight pages. It has a monthly circulation of 48,000 copies. Besides a large correspondence we have published 60,000 copies of ten prize essays, 30 pages each."

### PEKING ROAD.

A ten minute ride and a climb up two long flights of stairs brought the reporter to the home of *Dr. and Mrs. Fitch*. He found himself walking into the hall almost simultaneously with a very ordinary looking Chinese woman. The reporter, whose manners were formed on Western models, was about to ignore her entirely and start right in on his interview. But when a quite little lady said in her gentle way, "You will pardon me if I ask you to wait until I have spoken to this Chinese friend; you know they have the first claim upon us missionaries," the interviewer sat down with something very serious and good to think about. After a few minutes Dr. Fitch appeared. He had just returned from arranging for the passage of a young Korean bride to her lover in America.

"There are some 200 Koreans in Shanghai," said Dr. Fitch. "About half of them were church members in Korea. Many are students who hope to go to America to pursue their studies. I have preached for them in English in the Chinese Y. M. C. A. of a Sunday afternoon.

By this time Mrs. Fitch came in again with smiling face. The friend with whom she had just been talking had come in to tell her the good news that in answer to their persistent, united prayers the last member of her family to oppose Christianity had been converted, although it had involved the difficult task of determining to put away a favorite concubine. As Mrs. Fitch would soon be due at a prayer-meeting where once a week a little group of earnest women meet to pray for a revival of spiritual power in the churches of Shanghai, she had time to tell of only one of the many interesting women with whom she is in frequent conference.

### GREAT EAST GATE.

Here we ran upon institutionalism in big, black letters: NANTAO CHRISTIAN INSTITUTE. Inside the combination office and reading room we found the Chinese secretary, Mr. Pao, a man with a hearty laugh and enthusiastic manner, who explained to us in pretty good English how this institution is trying to be a 'House of Friendship' for all the neighborhood.

### SOUTH GATE.

*Miss Cogdal* didn't want to be interviewed. She has devel-

oped the bad habit of being more interested in the working of her school than in the advertising of it. "Anyway, I've got to go to a wedding. Another of my girls hasn't had sense enough to stay single." And off she went, really happy as could be over the romantic event which she had helped to engineer.

*Mr. Montgomery* was discovered in overalls. He was at work leveling the campus. A group of boys, little and big, were also dutifully digging. When their inspirer and task master led us off to see his big, new desk—made at the Orphanage—the boys forthwith stopped working. You see, self-help of the Park College-Montgomery brand has just got started here, and it has a few thousand years of inertia to overcome.

"When I came here," said Mr. Montgomery, "some of the boys were sponging off the mission for their education. And a whole lot without brains for it, were getting a classical education when they should have been learning how to work with their hands." Dr. Kuo and Mr. Silsby have worked out a scheme that has the enthusiastic backing of many of the over 1,000 former students of the school. The alumni have promised Mex. \$10,000 toward endowment. Christian business men have united cordially with the mission to build up in Lowrie Institute a technical, commercial, and normal school unique in all China.

The interviewer took a look at the busy *Women's Bible School*. After seeing classes of young women studying hygiene, and old women studying Gospel primers and others learning simple hand work, the reporter was duly impressed. "This educational work of yours is splendid *Miss Silver*."

"This work is evangelistic, pure and simple," was the quick reply. "The life in the school is a training in Christian living. Ladies from official families learn here a spirit of friendliness and mutual sympathy with other women, and the poor and ignorant of the neighborhood. Several have applied for baptism, others already Christian are rejoicing in victories over old habits of living. Miss Silver remarked concerning the Women's Social Service League of the Nantao Institute, which she is engineering, and the country Women's Conference that was such a success this year.

*Mr. Parch* told of the light and dark in country evangelization. Of those who would start on the better way and then give up on account of a bit of persecution, or get involved in one of the wicked law-suits that enmesh with a tangled web of hatred and lies the lives that look so idyllic to the passer-by. Or on the other hand of men who, like one converted opium-smoker, struck out against his craving though he thought he was going to die, and that in the face of a heathen doctor and a wife who urged him to return to the practice that had brought his family to penury.

*Mrs. Espey* told in a self-deprecatory way of the work of the *South Church Women's Society* of which she is president this year; how they study up church work, and missions, and home-making, and sew for the poor.

There are other Presbyterian missionaries in Shanghai whom it will pay you to become acquainted with. The reports





**Hangchow Bible Conference for Christian Workers, 1916.**—Twenty Chinese evangelists, 40 local leaders and three missionaries. The four banners display Bible verses. A procession of over 200 Christians divided into groups, marched two miles, each with a Scripture banner.





of the China Constitution Committee will give you a hint of the manifold activities of *Mr. and Mrs. Lobenstine*. *Dr. Lowrie's* work is reported in the minutes of the China Council of which he is chairman.

*Dr. Mary Fulton* in literary work for the Medical Missionary Association, has also found time to start a new Union Cantonese Church, that has already bought land and has large subscriptions in hand toward a building. The Presbyterian Mission Press reports will put you in touch with the great work being done in consecrated spirit by *Mr. McIntosh*, to whom our hearts go out as he is compelled for a time to return to his native Scotland, and by *Mr. and Mrs. Douglass* whose early return from furlough is eagerly awaited. If it were not for *Mr. and Mrs. Myers* (the former, Fiscal Agent for the New York Board), the financial end of the work we have been hearing about would come to a sudden end.

## HANGCHOW STATION

**EQUIPMENT.**—*Hang-Chow Christian College*—a Union Institution ; —*Girls' Boarding School*—a Union Institution ; nine *Day Schools* ; seven *Churches* ; 22 *Groups*.

**EVANGELISTIC.**—The work in the Lower Road Country Field has been under *Mr. Bible's* supervision. Special series of night meetings have been held twice in the year at each of the out-stations. A training class held at *Zeh Men* during the Chinese New Year was probably the best class ever held in the Lower Road. *Mr. March's* lectures on Hygiene were pronounced by the Chinese to be better adapted to country conditions than any they had previously heard. A monthly meeting of all workers in this field for Bible study and conference has been a source of help to all.

The day schools in the Lower Road are prospering under *Miss Rickett's* monthly visits of examination and instruction. All of the teachers attended the Summer Institute in Hangchow, and there is hope that much stimulus to better work has been felt.

The *Upper River* country field is 100 miles away, and requires so much time and money to visit the out-stations, that funds have allowed *Mr. Arthur* and *Mr. Van Evera* to make only two trips a year. On the spring trip *Mr. Arthur* held session meetings and communion services in the *I-u* field. At *Veh Dang* a piece of property for the chapel was purchased in a most fortunate location on the main street. In *Tong Yang City*, building operations for a new church are proceeding under *Mr. Zun's* direction. On the trips to the *Tong Yang* district a great deal of careful work has been begun in a survey of this field. The work among women in the *Upper River* District has begun to be revived after several years when there was no one to plan for it. Last fall *Miss Ricketts* and *Miss Lee* made a month's trip, holding a ten days' class in *Loh Zeh K'e*. This was an interesting class, although far from ideal. Being the first ever held in *Loh Zeh K'e*, it was a good beginning to have 15 women and girls study for ten days.

**Hangchow City Evangelistic Work.**—This year the house at the *Fong Loh Gyao* has been turned over to women's work, and is now a busy center of activity. With women's meetings

on Thursday for non-Christians, another for Christians with children's meetings, Sunday school, a kindergarten, and three Bible-women in residence, the place is always alive.

The *Pu Z Yang* institutional center has been opened a little more than a year. With the splendid corner location, it is never difficult to secure an evening audience. There have been series of general evangelistic services, followed by Bible classes among those interested, lectures, regular Sunday preaching, Sunday school, reading room open daily for men, and a night school for teaching English. The women's work in the *Pu Z Yang* chapel has not been encouraging, and never will be until there is a Bible-woman in residence. Attempts have been made to hold women's meetings, and to conduct a dispensary for women, but with little encouragement.

At the *Kyu Kya Gyao*, Mrs. Bible, Mrs. Arthur, and Mrs. Van Evera have held weekly meetings in their homes for women and children. The children are separated from the women, and after an hour of stories and songs and memory work, Mr. and Mrs. Van Evera have taught them the joy of games on the grass. A women's class has been conducted all the year in the chapel erected by Mrs. Pao. Since her death the class has continued, and is a beautiful memorial to her life of service to her community. At the college, Mrs. Mattox has held a study class among the women-servants, and wives of the men-servants, as well as giving time to calling in the nearby villages. Mrs. March's home duties have kept her very well occupied, but she has nevertheless found time to help the college boys with their music.

The *Sunday Schools* among the street children have been one of the advanced steps in work this year. With a start last September at the *Pu Z Yang* of 12 children, there are now four Sunday schools (three for girls and one for boys, with an average total attendance of 200 children each Sunday. The teachers for the girls (over 20 of them) are the students from the Union Girls' School. The boys are taught by college students and young men of the church. Miss Ricketts has held normal classes for both sets each Sunday.

**EDUCATIONAL.**—*Hangchow Christian College.*—With the new missionaries, Mr. and Mrs. Scott, and Mr. Bristol and Mr. Kirkpatrick, who are here for one year, the college staff will be greatly strengthened.

At the spring meeting of the Board of Directors of the college, the resignation of Dr. Mattox was accepted, while he continues his membership on the faculty. At the same meeting of the Board, Dr. P. W. Kuo, a returned resident from America and now Dean of the Government Teachers' College in Nanking, was chosen, and a committee appointed to present a call to him to the presidency of the college. It was hoped that he would accept, but it seemed to him that he had a moral obligation which made him decline the call. Among the students, efforts are being made to give the boys practical work in service for their Master among the people.

*Union Girls' School.*—The commencement exercises of the Union Girls' School were held in Dr. Main's lecture hall. Nearly a thousand people attended, and saw five girls receive their high school diplomas. After the winter vacation, school opened in the new quarters in the Tartar City but with many difficulties due to unfinished buildings. In March, Miss Paxson of the Y. W. C. A. visited the school, conducting a series of evangelistic meetings which led to definite decisions for Christ and definite purposing to do active work in leading others to him.

One of the interesting classes this year has been a social service class. As an outgrowth, the girls themselves organized a Sunday school

for the children in the immediate vicinity of the school. It is conducted entirely by a committee of the class. Twice a week these children are again admitted to the school compound for an hour of games under the leadership of the girls. The school had an enrollment of 163 last year, and the new dormitory is already too small. This fall there have been opened a normal department and a kindergarten training school.

*Trade School.*—The opening of the Vocational Department of the "True Model School" of the Bi-z church has been an interesting development in educational work in the city.

Mr. Judson found that a printer had already been secured and had been at work for some time. To find a carpenter and to prepare tools and other equipment was no easy task.

The board of directors had voted to receive only 20 boys in the Trade School the first year. There were 50 applicants, and from these, 12 were assigned to carpentry and eight to printing. After a visit to Mr. Winter's School of Industry in Shantung, a rugmaking department was opened, under a young teacher from Shantung. Later a man was secured to teach yarn-spinning.

## SOOCHOW STATION

*EQUIPMENT.*—*Vincent Miller Academy for Boys*; seven *Day Schools*; one *Kindergarten*; one *Church* and six *Groups*; *Tooker Memorial Hospital*.

*The death of Dr. Elizabeth Esther Anderson*, while she was on furlough, occurred on November 1, 1916, in Philadelphia. Through her loving and efficient service in connection with the Tooker Memorial Hospital, she won many friends for her Master. Although suffering from encroaching disease, she resolutely clung to her work until other physicians insisted that she return to America. Her health failed rapidly until death released her for happy, unrestricted and endless service in the world beyond.

In November, Dr. Humphreys was married and left for her new field at Poying. During the same month Miss Smith left for Nanking, having been asked by the Board of Managers to become a member of the faculty and teaching staff of the Nanking Bible Teachers' Training School for Women. Miss Eddy came in December, thus making it possible for us to release Miss Smith for Nanking.

## EVANGELISTIC WORK.—*Organized Churches.*

The work in the main church has continued to go forward under the care of Pastor Chu. He continues to be in great demand as a preacher, both in his own church and in other churches of the city and the surrounding country. The Sunday school is well organized and is doing efficient work, with one of the Academy teachers acting as superintendent. The evangelistic note has not been wanting, but the notable thing about the year's work has been the enlarged emphasis placed on the training of the Christians. This was shown in normal training classes for the Sun-

day school teachers; meetings for training in singing and explaining Bible passages; also in Bible classes held for women every week, the normal class for the women being taught by the pastor, and the meetings superintended by Mrs. Crawford.

*Church Chapels—Chon Chu-'ong.*—Throughout the year there has been a Sunday morning preaching service, Mr. Crawford doing the preaching here when in the city. The audience is not a large one, probably numbering about 40 on the average, at each service, but it has been a regular and a growing one. One of the most encouraging features is the Sunday school, under the charge of Licentiate Chu and Mr. White. The school was organized this year into 15 classes, with an average attendance of nearly 100. *Horse Road Chapel.*—The work at this place has continued with unabated interest and success. Regular preaching services have been held three times a week; the audience is always large. The building is in a good location, where many people are passing at all times in the day. It is a safe estimate to say that it is a rare exception when there are not 450 or 500 people present every time the hall is opened. Every Sunday morning there is a Sunday school, Dr. Hayes being in charge; he is assisted by Mrs. White, Miss Lattimore and a corps of teachers, mostly from the Boys' Academy. A meeting for women and children has also been held once a week by one of the Bible women. *South Garden.*—The regular church services have been conducted by Dr. Hayes, Mr. Crawford preaching occasionally. At other times Mr. Crawford has held evangelistic meetings and given lantern lectures. There is a large attendance at the lantern lectures. Aside from this, the interest is not very good. In addition to the work at the chapel, Miss Francis, with the help of a Bible-woman or church member, has held three meetings every week in different homes, in opposite directions, not far from our compound. First, there is a meeting for children; when that is dismissed, the women are asked to remain and are taught the characters and meaning of a simple tract

### COUNTY WORK.—

Each of the four central out-stations has been visited several times during the year by both Mr. Crawford and Miss Francis, also touching a large number of the outlying towns and villages. It is to be regretted that we could not give more time to the country field, but having the responsibility of city work, too, it is impossible to do justice to both.

*EDUCATIONAL.—Day Schools.* There are in all seven day schools, three in the country and four in the city.

The San-loh-wae school, near the boys' Academy, has two departments, one for boys and one for girls. The boys' department last year was taught by Mr. Chu. He had been a small official under the Manchus, but for some reason left the ranks and came to us, willing even to be door keeper if we would only give him something to do. The teachers soon saw that he was an educated man and worthy of a better position. We are glad to try him, for he has proved a great success. There are some of the highest classes in both departments, and we hope the boys' department will be a feeder for the Boarding School. In the school at Kwong Foh there have been 40 children and the others have averaged 20 each.

### Kindergarten.—

The kindergarten was opened in September with 26 children in attendance, and the attendance has kept up well during the year, notwithstanding there were epidemics of measles, chicken-pox, and whooping-cough during that time. There was a splendid attendance at the mothers' meetings. First there was always a short talk on some phase of kindergarten work or on child training. Mrs. Crawford taught this term, as usual, in the Kindergarten Teachers' Training School, going to the Methodist Mission once a week for this work.

*Vincent Miller Memorial Academy* has just completed the second year of work in the new building. It has still been necessary to use the old buildings as kitchen and dining room but new and commodious quarters are now being built, largely from old material. The kitchen is now ready and the dining room will be completed very soon after the opening of the new term. Two good cisterns have been built and with the copious rains in this region we ought to have a supply of good pure water at all times. The dormitories have been screened and we hope to screen the kitchen and dining room also.

One thing that has helped to make athletics popular is the Soochow Middle School Association, in which there are ten schools, half of them from the missions. The Y. M. C. A. took up organized Bible study and ten classes were formed which included every boarder in the school. Seven of these were taught by the older students, who attended a normal class taught by Mr. White. Two students were graduated from the middle school and eight boys completed the grammar grade. There have been 67 in attendance during the past year. There are six Chinese teachers, all church members.

**MEDICAL.**—The hospital family has consisted of Dr. Anderson and her father and Miss Lattimore. Mrs. Chang is the druggist, Mrs. Ku, matron, and there are three nurses, and Mrs. Yang, the Bible-woman.

On Dr. Anderson's return from America, the wards were re-opened after having been closed for several months. At first the patients were few, but they increased in number, and in spite of illness and change of service, there has been a larger number of in-patients than any previous year. A greater number of women of good class have been coming to us for confinement. A new building has been put up this summer for kitchen, laundry, and servants' quarters. The front wall, gate, and gate-house have been torn down and rebuilt.

## STATISTICS

STATIONS	Outstations	American Missionaries	Native Force	Churches and Groups	Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
Ningpo .....	25	13	85	24	2	1623	149	587	Mex. 1690	1475	24	907	1	154	1	67
Shanghai .....	6	22	65	7	3	1063	51	500	1805	1207	16	738	.....	.....	.....	.....
Hangchow .....	24	22	52	29	2	1067	114	150	1418	900	13	532	.....	.....	.....	.....
Soochow .....	10	11	28	11	1	301	24	1125	747	700	8	283	1	280	1	6507
Totals, 1917..	65	68	230	71	8	4054	338	2362	Mex. 5660	4282	61	2460	2	434	2	6574
	.....	.....	.....	.....	.....	.....	.....	.....	*Gold	.....	.....	.....	.....	.....	.....	.....
	.....	.....	.....	.....	.....	.....	.....	.....	*\$2830	.....	.....	.....	.....	.....	.....	.....
Totals, 1916..	64	68	211	56	8	3744	99	2111	\$2474	4584	54	2064	2	118	2	3005

\*Rate of exchange, 50c.



## HAINAN MISSION

KIUNGCHOW: (including Hoihow): three miles north coast of island; occupied as a Station in 1885. Missionaries—H. M. McCandliss, M.D., and Mrs. McCandliss, Miss Henrietta Montgomery, Rev. C. H. Newton and Mrs. Newton, Rev. W. M. Campbell and Mrs. Campbell, Miss Alice H. Skinner, Rev. F. P. Gilman and Mrs. Gilman, Miss Mae Chapin, Dr. N. Bercovitz and Mrs. Bercovitz, Rev. J. V. Shannon and Mrs. Shannon.

NODOA: 60 miles southwest of Kiungchow; work opened 1884. Missionaries—Mrs. M. R. Melrose, Rev. William J. Leverett, Rev. John Franklin Steiner and Mrs. Steiner, Clarence G. Salisbury, M.D., and Mrs. Salisbury, Rev. and Mrs. Paul C. Melrose.

KACHEK: 60 miles south of Kiungchow: occupied as a Station in 1900. Missionaries—Miss Kate L. Schaeffer, Rev. David S. Tappan, Jr., Rev. J. F. Kelly, M.D., and Mrs. Kelly, Rev. Geo. D. Byers and Mrs. Byers, Miss M. M. Moninger.

RESIGNATION: Rev. P. W. McClintock and Mrs. McClintock.

TRANSFERS: Rev. and Mrs. W. C. Dolive from Kiungchow, Hainan, to Shantung.

FURLOUGHS: Miss Henrietta Montgomery, Mrs. C. H. Newton.

(For date of opening of each station see above list.)

HISTORY.—Hainan is a large island off the southeast coast of China, about 250 miles from Hongkong. It is in about the same latitude as Cuba and has about the same climate. In size it equals twice the area of the State of New Jersey. The first Protestant missionary effort was undertaken by Mr. C. C. Jeremiassen, an independent missionary, who came to the island in 1881 and made his headquarters at *Hoihow*, the only port open to foreign trade. In the early part of the following year he made an entire circuit of the island, selling books and dispensing medicines, continuing the work alone until he joined the Canton Mission in 1885. During that year a representative of the Canton Mission visited Nodoa and there examined 22 applicants for baptism, nine of whom he baptized. In 1893 Hainan was formally organized into a mission. In 1885, *Kiungchow*, three miles inland, and the capital of the island, was occupied, large numbers of people being attracted by the medical work of the missionaries.

In *Kachek* the door for missionary effort was opened largely by the skillful surgery and medical treatment of the physician at that place.

NOTE.—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

### KIUNGCHOW STATION.

The work carried on by Kiungchow Station during the past year has been about the same as that of the previous year.

#### EVANGELISTIC WORK.—

The Evangelistic work consists chiefly of the preaching services in the *Hospital and Street and Leper Chapels in Hoihow*, the *Street Chapel in Kiungchow*, the visits of the native

helpers and Bible women to villages and towns and the itinerating trips of the missionaries.

The *Street Chapel* has had almost daily preaching during the year, except for a month when it was closed for repairs; then the preaching hall was made nearly a third larger, and much improved in every way by our generous Christian landlord.

The *Hoihow Church* has had regular services through the year. The average attendance at the Sunday services has been about 250.

### VISIT TO THE VUNSIO DISTRICT.

Reports had been given to the missionaries at Hoihow for several months of persecution at *Lo-dou*. As a result Mr. Gilman was sent by Kiungchow Station to investigate and to do what he could to make peace for the Christians, and was directed to visit also all the chapels of the Vunsio district and do what evangelistic work was possible on his trip.

On investigating the situation, it was found that the Christians were suffering from conditions that had begun before they had opened a chapel in the town, when a feud had arisen between the Hang clan and the Lim clan and the Christians were reported to have taken up the offensive for the Lim faction. A visit with several of the Hang leaders brought out the statements that they had no wish to oppose the work of our Mission, though they spoke severely of the characters of certain among the Christian leaders. The Christians were counselled to endure the persecution and try to lead the opposers to repent and be friends. This course seems to be justified, for the opposition has mostly stopped, and to our gratification, the leader of the opposition, the man who injured the chapel, has applied for baptism and has been examined twice. His baptism will be delayed till he proves his faith by his walk with his former enemies for a year according to Christian practices, according to our mission policy.

On the way to *Lo-dou*, *Tin-si*, *Doa-lim*, *Hah-si* and *Fou-tai* were visited and books and calendars were sold. These are all busy towns, but the chief of them is *Fou-tai*, where our mission should have a chapel. It is like Kachek, a centre from which boats go to markets in different directions in the interior of the region.

At *Bo-lo* there is a Christian chapel. It was bought by contributions of the local Chinese friends of our mission. It was a large unused pawnshop, which was bought cheap and remodelled for use as a chapel. Here the party spent several days visiting with the Christians and others while waiting for a new supply of books to be sent to them from Hoihow.

Altogether 14 towns were visited, in which tracts were distributed and the gospel preached.

### LUI-CHOW PENINSULA

This is the place which for several years the mission has desired to open as a new station. It is across the Strait of Hainan and will be opened as soon as the Board can furnish the money.

Lui-chow is probably larger than Hoihow, though the wealth and business of the town is not so extensive. The business portion of the town is outside of the West and of the South gates, and a market meets daily alternately at either gate.

After securing comfortable quarters in a native inn, steps were taken to find the men who had asked Dr. McCandliss to begin mission work in their city. They were found, and in the same evening a long visit was had with them at the inn. They believed that we could buy property and promised to assist us in locating a station in the city showing us two places that they thought could be bought. The most suitable will cost us about \$300.00 in gold.

While at Lui-cho two days were spent on the streets selling tracts and calendars. The people were very friendly and bought our literature as in former years, with readiness.

This is a great opportunity and should be taken advantage of for Christ at the earliest opportunity.

During the year 82 have been added to the roll of the *Kiungchow* Church on profession of their faith, which makes the present net total membership 427.

As formerly, during the first half of the year, a number of students from the Kiungchow Government Middle School attended our church services and hardly a Communion season passed when some of these did not apply for baptism.

Last winter plans were being laid to organize a student Y. M. C. A. in the Paxton Training School with a view to helping the Middle School students, who expressed their desire to unite with us in the organization; but the political situation has for the present made this work impossible.

### WOMAN'S WORK.

The work among the women in and near Kiungchow City and more distant outstations has gone on steadily throughout the year, although not with the rapidity one most desires. The reason lies in the political situation which has wrought wonderful changes here.

The government schools are almost empty and there has been a constant fear overshadowing everyone, so that the people did not dare "open their mouths." One is received cordially in their homes, but the women do not have the courage to come to the chapel for fear of being laughed at, while some mothers are decidedly against the "doctrine" and punish their children if they come. Last year our class for street children numbered 50 and 60, now there are 15 to 20 regular attendants, but several times that many stand within and outside the doors but dare not venture to sit down and repeat the hymns and Bible verses. We have had mothers walk in and escort their willful sons home at the end of a stick.

*Mrs. McCandliss* writes:

The *Sunday-school Class* for boys has developed to quite large proportions, as there are over 100 each Sunday. They begin gathering at eight o'clock—and we have two sessions with them before they leave at noon. Girls are also beginning to come so we have started a girls' class.

The Women congregation of the Hoihow Church is steadily increasing in numbers, and much interest is being shown by the women of the *Dag bai khi* (East of the River) District—due to the earnest efforts of Hoag Himvo, a woman from that district. Many also have heard the Gospel in the Hospital and Dispensary.

Under *No Voe Dae*, the Christian work in the Leper village has been faithfully carried on. During the day he teaches and talks with the many people who stop to rest in the Leper Chapel, and in the evening instructs the lepers. They have learned all the hymns and many of the Psalms.



**The Itinerating Missionary—Southern Beach of Hainan.**—Two men in foreground are evangelists from Kachek—Carrier with hands up to hat—died soon after returning to Kachek—An earnest Christian.



**Fishing Boat on the Southern Coast of Hainan**—Boards sewn together. Missionary's horse was stolen when he was 100 miles from Kachek and the five days' journey was made on foot.



## THE PAXTON TRAINING SCHOOL FOR CHRISTIAN WORKERS.

The total enrollment for the Fall term was 52, and for the Spring term following, 68. During the latter term six students have been enrolled in the Middle School department and eight in the Higher Primary; at least six of the Higher Primary students expect to graduate at the close of the coming term.

The health of the school boys has been above the average. During the first half of the year it was exceptionally good, there being but two or three cases of malaria.

Religious interest has been kept up in the school this past year with good results.

Seven boys have united with the church during the school year, making a total of 19 boys who are professing Christians. Two of the Chinese teachers are Christians, one of them being an elder of the Kiungchow Church.

On the day of the annual field meet the Chinese officials or their representatives came in a body and were received with the usual Chinese ceremony, as were the visiting schools. These, with the general public, who attended to the number of about 2,000, made an orderly and appreciative audience. Mr. Affleck, British Consul at Hoihow, and Mr. Ledebøer, of the Asiatic Petroleum Co., acted as track officials, and at the close of the meet the winners of events received their badges and lettered bands prepared by the school and presented by the representative of the Governor General of Hainan.

The Chinese officials, who had been present on the previous day at the field meet, again attended in a body and addresses were read by the more prominent ones at the close of the exercises, which consisted of orations by the graduates and addresses by Mr. Gilman and Dr. McCandliss, interspersed with songs by the school.

The *Pitkin Girls' School* reports another successful year of work. All of the old pupils, with the exception of five, returned the second term and 22 new ones have been added. Our enrollment has been 76. Seven from one Official's family speaks well for the school.

Three of the girls, whose pronunciation of English is best, are assisting in teaching English classes daily.

The girls still continue to hold their meetings Sunday evenings—the women uniting with them. They take turns in leading. The meetings are well worth attending, for their talks are most helpful. They show that they have a wonderful grasp of spiritual truth and Bible knowledge. A meeting for the little ones is held in the afternoon, two of the older girls having charge for a month at a time. Every moment is filled from early morning till bedtime.

## MEDICAL.—

During the last 12 months Mission hospital work in Hainan has had an unusual number of difficulties. The report reads: "The crops have been poor, less money has been in circulation, and many who would like to have had hospital treatment have not been able to raise the money. Owing to rumors of fights between the regulars and revolutionists, and the generally disturbed state of the country, many have been afraid to leave home. All prices have been high, and especially hospital supplies. Many articles can not be had, and in three cases, the lists of requisites was returned by the dealer with about half the list deleted as not being obtainable. Moreover, shipping has been insufficient and freight much delayed. Shortage in the rice crop has compelled the



people in this part of Hainan to depend on rice brought in ships from the coast of Annam. Fever cases, eye operations, gunshot wounds, and accident cases, have numbered more than usual. Hookworm is very prevalent in the agricultural classes, and many of the outpatients are treated for this affection. A great many cases of enlarged spleen from chronic malarial poisoning, require several months of iron and arsenic, interspersed with doses of quinine.

The religious work in and around the hospital has perhaps reached its maximum efficiency, and the patients have responded well to religious effort on their behalf.

Western medicines are much more used than formerly, there being now four shops in Hoihow dealing almost exclusively in them. The manager of one of these shops told me that his average sale of quinine per month is over \$200.

## NODOA STATION

### EVANGELISTIC.—

Mr. Steiner, upon whom the bulk of the work has fallen, writes as follows:

A chapel has recently been opened in Nodoo Market. The market people speak the Mandarin dialect and we have been very fortunate in having two former graduates from the High School available to speak at the services, which are held every Sunday evening. In this way we are able to reach a class of people which otherwise it would be impossible to do.

*Nodoo Church* has been self-supporting for a number of years. At the end of the fiscal year, the church found itself in debt to the extent of nearly \$100. We were glad to report, however that on the last "Big Sunday" of the year the entire debt was wiped away, when the matter was brought before the church by the deacons in such a way that brought a hearty response from the members.

*Women's Work.* The carrying of the Gospel to the heathen women of the Nodoo field is a story of native effort and zeal.

No foreign woman has been able to get away from outside work, so the four Bible women have gone over the field, going from town to town and into the villages when they were invited. Very often they were urged to go to another and yet another place, and they often came back from such trips filled with a desire for more of God's power to reach the people.

How to reach the market women has been a problem for years. Recently a chapel has been opened on the street and occasionally the meetings are held there instead of at the church. A woman who speaks their dialect, and who is otherwise well qualified to work among them, takes charge. The last time the service was held in the market there was an unusually large attendance to hear this woman evangelist. It was a long talk and at the same time interesting, and the attention of the hearers was held all the way through without any difficulty.

### EDUCATIONAL.—

*Boys' Boarding and Day School.* Just before the last Mission Meeting four young men graduated from the High School at Nodoo. They had all of them been in our school almost continuously since they began studying.

One of the them, the son of the matron of our girls' school, was immediately engaged as a teacher in the school from which he graduated. Another, the brother of one of our High School teachers, has been teaching in a government school at Nam-fong. The third one has gone back to the family farm. The fourth graduate, the nephew of one of

our High School teachers, a young man with Christian grandparents on both sides, took a little money that he laid by and left us to try in his own way to "make himself a man of great use in the world," as he said to us. He made his way to Peking, and finally brought up in a government military medical school in Paoting-fu.

Another class of four men, all nearly 30 years of age, are married and have children. All are professing Christians. Two of these young men have gone into the hospital to fit themselves under Dr. Salsbury as hospital and dispensary helpers. Another spends part time teaching in our school and part time giving instruction to two of our missionaries in the Mandarin dialect. The father of the fourth young man has means of his own and intends to send him away to study theology.

*The Kittanning Girls' School.* The Girls' Boarding School was opened September 19th after a vacation of nearly five months. Very good work has been done by most of the pupils and many have advanced in their desire for a broader training that they may become more useful women.

A prayer circle was organized at the beginning of this year and all the upper class girls are members. Its object is to promote Bible Study and private prayer amongst the members, only one meeting together being held each week. Many of the non-Christians and all the Christian girls keep the Morning Watch and spend the first half hour of daylight in studying the Bible and in prayer. The enrollment has been 49, with an average attendance of 47.

#### MEDICAL.—

##### *Mary Henry Hospital.*—

During the first three months of the year the hospital was without a physician. Dr. Bryan having resigned and Dr. Salsbury not arriving until the last of August. During this time the hospital was closed to inpatients. The dispensary was kept open a short time each day under the direction of one of the foreigners.

A hospital kitchen has been established so that patients need no longer bring a friend to cook for them. Besides most of the patients get better food than they would be able to buy themselves, and it makes the task of keeping the wards clean a much easier one. We have preparations nearly completed for supplying patients with clothes. This we also expect to help a great deal in gradually bringing the hospital up to something like American standards of cleanliness.

A most urgent need and a most difficult one to supply is the nucleus for female nurses' school.

*Gnou-keng*, the blind man, has been very faithful in exhorting and teaching the men. It is seldom during the day that he may not be heard in one of the wards, telling them the story of Christ.

#### KACHEK STATION

For the first time in the 15 years' history of Kachek it has its full complement of foreign workers for the supervision of each department of work.

##### The report says:

The political situation has been reassuring. Five or six battles have been fought within our borders during the past two months between the regular soldiers and the revolutionary party. Many good citizens have been shot, under the pretext always that they were Revolutionists. There has been looting by both sides, and the poor people have been living in

a state of terror. Up to the present we have felt perfectly safe as neither party wishes to invite the interference of any foreign power. The military official commanding this region has taken advantage of the hospital for his wounded soldiers and he has in an official capacity sent reassurances of his protection.

A new dormitory has been added to the boys' school, made a positive necessity by the increased number of pupils. A wall was erected separating the Daughters' School from the soldiers' barracks, a most fortunate piece of work in view of the present revolution, which necessitated a large number of soldiers being quartered so near.

Large quantities of bricks and tiles are being collected preparatory to building the much needed isolation and surgical wards, church and boys' school.

### EVANGELISTIC.—

The evangelistic work of Kachek Station has for several years, and during the first third of the past year, been under the leadership of Mr. Tappan. The last two thirds of the year Mr. Byers has been in charge.

The faithful, wise and efficient work done in this field in the past make it, under the blessing of God, an especially promising one. Though 1915 has been a terrible year in the history of the world, yet in the history of Christ's coming kingdom in our field, we have had a year filled with quiet work and the peaceful fruits of righteousness. The years of seed-sowing, praying, planning and conversing are bearing fruit a hundred fold.

Mr. Tappan and the Chinese evangelists attended the six weeks' Training School in the summer of 1915 at Nodoo. When Mr. Byers arrived he was at once introduced to his people by assisting Mr. Tappan hold Communion September 26th. At this time 30 candidates for baptism were examined and 17 received on confession of faith. Over 200 people partook of the bread and wine in remembrance of Him Who died for our sins.

Messrs. Tappan and Byers started on December 7th on a very interesting itinerating trip. Mr. Tappan's destination was *Bau-deng-ia* in the Loi country of the *Leng-tui* district. He went by request to arrange for a Christian teacher from the McCormick Boys' School to teach in a large Loi school of 75 pupils. The principal, an educated Loi, named Ui, whose brother is chief of the Lois in that region, had invited him. A teacher has been supplied, regular daily Bible study introduced, a weekly prayer meeting begun, and Sabbath services are now held regularly. God has, in answer to prayer, opened a great door among these aborigines of Hainan.

On April 15th the semi-annual communion service was held in Kachek. For three days preceding the communicants and catechumens kept coming and every one was busy instructing and examining them. The members were examined in Bible Study by a prepared list of 100 questions on the Book of Matthew. Thirty-one persons appeared before the Session as candidates for baptism. Of these, 17 were received, and three children were also baptized. About 230 partook of communion.

### MEDICAL.—

*Kilbourn Hospital.*—Rev. J. F. Kelly, M. D., in charge.

The calls reported do not include more than one treatment a day for each patient present though several treatments a day are often given, both surgical and medical. Evening calls and treatments are not included. Trips to the market and villages

have not been recorded, nor has any account been kept of calls upon missionaries and their children.

The soldiers stationed at Kachek and Loh-hoe were just returning from their pursuit of the Loi raiders as far south as Leng-tui, when quite a few of the soldiers contracted a pernicious form of malaria. The inadequacy of our wards and facilities to accommodate all the sick people flowing in upon us soon became manifest. When the ninth moon harvest arrived the crowd of patients as quickly disappeared, and the remark was passed around that a lot of sick people had gone to the foreign doctor and he healed them all in a short time and sent them home again, stretching the truth in humorous fashion.

Accommodations are sorely needed for segregating many infectious cases and isolating others. The hospital, ever since it was built, has had to house the catechumens; workers and guests come to spend the night; pupils or candidates for entrance into the schools, etc., which has not allowed it definitely to perform the functions of a hospital. A plot of ground, therefore, has been purchased just across the road from the hospital entrance and materials secured for the erection of an isolation ward. Materials are also being purchased and plans prepared for the building of the new surgical ward.

## STATISTICS

STATIONS	Outstations	American Missionaries	Native Force	Churches and Groups	Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
Kiungchow .....	13	15	29	14	..	598	120	1060	212	800	8	164	1	1135	1	11,351
Nodoa .....	8	8	29	11	1	636	57	1550	250	350	3	123	1	265	1	4,211
Kachek .....	13	7	22	14	..	382	59	1075	120	600	9	255	1	169	1	8,263
Totals, 1917 .....	34	30	80	39	1	1616	236	3685	Mex. 582	1750	20	542	3	1569	3	23,825
									Gold *\$291							
Totals, 1916 .....	24	30	76	43	1	1413	213	3825	\$216	1354	23	470	3	1420	3	21,213

\*Rate of exchange, 62c.

## HUNAN MISSION

SIANG-TAN: on the Hsiangkiang River, 25 miles south of Changshafu, the capital of the Province; occupied 1900. Missionaries—E. D. Vanderburgh, M.D., and Mrs. Vanderburgh, F. J. Tooker, M.D., and Mrs. Tooker, Miss Emma T. Kolfrat, Rev. Asher R. Kepler and Mrs. Kepler, Miss Catharine T. Woods, Mr. C. P. Althaus and Mrs. Althaus, Rev. T. J. Preston, D.D., and Mrs. Preston.

HENGCHOW: on the Hsiangkiang River, 75 miles south of Siang-tan; occupied 1902. Missionaries—Rev. Geo. L. Gelwicks and Mrs. Gelwicks, Rev. and Mrs. D. E. Crabb, W. Edgar Robertson, M.D., and Mrs. Robertson, Rev. Samuel C. McKee and Mrs. McKee, Rev. William W. Highberger and Mrs. Highberger, Dr. W. L. Berst and Mrs. Berst, Miss L. Gladden Ewers.

CHEN CHOW: on branch of the Hsiangkiang River, 175 miles south-east of Siang-tan; occupied 1904. Missionaries—Stephen C. Lewis, M.D., Rev. T. W. Mitchell and Mrs. Mitchell, Rev. W. T. Locke and Mrs. Locke, Rev. Edward Dwight Chapin and Mrs. Chapin, Mr. Philip H. Dowling and Mrs. Dowling, Miss Ethel L. Davis.

CHANGTEH: about 125 miles northwest of Siang-tan; occupied 1898; (received under Presbyterian Board 1916). Missionaries—Rev. Gilbert Lovell and Mrs. Lovell, O. T. Logan, M.D., and Mrs. Logan, Miss Minta L. Ellington, Rev. W. C. Chapman and Mrs. Chapman, George T. Tootell, M.D., and Mrs. Tootell, Miss Nettie R. DeLong, Miss Phyllis E. Kurtz.

TAOYUEN: as an out-station about 120 miles northwest of Siang-tan; occupied 1904. Missionaries—Rev. G. F. Jenkins and Mrs. Jenkins, Rev. C. H. Derr and Mrs. Derr.

CHANGSHA: the capital of the Province of Hunan, on the Siang River, 350 miles S. E. of Siang-tan. Occupied by Presbyterian Board, 1913. Missionaries—Miss Annie R. Morton, Miss Effie M. Murray, Rev. W. H. Lingle and Mrs. Lingle, Mr. Ray C. Roberts and Mrs. Roberts.

RESIGNATIONS: Miss Kathrina Van Wagenen, Miss Mabel R. Hoy.

MARRIAGES: Mrs. Lindenmeyer to Rev. D. E. Crabb, Miss Kathrina Van Wagenen to Mr. Sten Bugge, Miss Mabel R. Hoy to Mr. Kiaer.

FURLONGHS: Rev. and Mrs. A. R. Kepler, Miss Emma T. Kolfrat, Miss Catherine T. Woods, Rev. and Mrs. C. H. Derr, Rev. and Mrs. Geo. L. Gelwicks, O. T. Logan, M.D., and Mrs. Logan.

(For date of opening of each Station, see above list.)

HISTORY—The Province of Hunan is one of strategic importance to the commercial and political interests of the empire. Always hostile to foreigners, it is doubtful if, prior to 1880, a dozen foreigners had passed its frontiers. This province bore a prominent part in the Boxer Uprising in 1900, and while few foreigners lost their lives, the destruction of property was great. Our *Hunan Mission* dates from 1899, when the Board authorized the commencement of work in that province on a permanent basis. In 1900 the party who were to establish the mission reached *Siangtan*. Scarcely were they settled, when the Boxer Uprising made it necessary for them to flee to Japan. In 1901 it was deemed wise for a portion of the force to return. After the opening of *Siangtan* two or three Chinese evangelists were stationed in turn at *Hengchow*. Adjacent towns have been grouped in monthly circuits of seven or eight towns each under a Chinese evangelist, a missionary visiting one circuit each month. On the arrival of the missionaries at *Chenchow* they were surprised to find the people friendly, and many of the leading men of the



city cordial. Most of the church members have been won by patient, painstaking work with, and prayer for individuals.

When the Cumberland Presbyterian Church united with the Presbyterian Church (North) in 1906, their mission in Hunan came under the care of our Board. *Changteh* was first occupied by the Cumberland Mission in 1898. Early in the following year missionaries took up permanent residence there, commencing evangelistic and medical work at once in temporary quarters. After the Boxer Uprising the work was resumed and in 1902 the first five converts were received into church membership. In 1913 work commenced at the capital of the province, *Changsha*. For a time it was worked from Siangtan, but in the fall of 1914 was permanently occupied. At this station the mission conducts educational work in union with other denominations.

NOTE.—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

### SIANG-TAN STATION

In a Station report no extended reference need be made to the unsettled political situation that prevailed the greater part of the year. There were times of deep uncertainty and possibly danger to our church members, and they naturally looked to us for advice and help.

It is a matter for devout gratitude to God that the time passed without any serious clash, and at the present time it looks hopeful that the provincial situation will not engender further anxiety and danger. One direct outcome of the disturbances has been to bring our Station into contact with the gentry and better element in the city, which has opened splendid opportunities among that important class.

### EVANGELISTIC.—

Owing to the requirements of the city work, the out-stations have unfortunately suffered for lack of close supervision, but in general the evangelists have been faithful and good work has been accomplished. The work of the city has gone ahead, there having been over 40 additions to the church. The weekly prayermeeting has had a well-sustained interest. An attempt has been made to increase the offerings of the Chinese Christians. A committee has approached the individual members and secured pledges of a definite amount. The number of those who have pledged and paid is gratifying.

### Miss Woods reports of the *Women's Work*:

Our class has been on my heart in a peculiar way for several years. The work seemed to grow at first; then it ceased growing. The same women came to the class, but no new ones came, and those who were coming did not seem to be under any great conviction. Last fall one new one did come, not a very promising one, if we should judge from outward appearance—dirty and ragged, begging rice. But wonder of wonders, she could read, and I soon learned of the straitened family circumstances. She has been faithful and regular at class, and does sewing to earn her daily rice instead of begging as formerly, thus keeping her self-respect. She has brought others, has interested others, and has applied for baptism. Four other women have bought and are studying their primers, regularly interested attendants at the class. It has given new light and energy to those who had been coming, has aroused them out of indifference, and there has been a renewed interest in their work and study.



## EDUCATIONAL.—

*Day Schools.* The Station has six day schools, one at the Tenth Ward, one at Yao Wan and one at each of the four out-stations.

All are schools of long standing with the exception of the one at *Siangsian*, which was opened at the beginning of the new years. For some time the need has been felt for a school at this, our largest out-station, but it was not possible to open one there until the present year. The teacher employed has shown herself capable and 26 pupils have been in attendance. Two of our other schools had an average attendance of 30 and the other two of 25 each, so that on the whole our day schools have had a prosperous year.

*The John D. Wells School.* This school is superintended by Mr. and Mrs. Althaus, who have given their time unstintedly to school work and its problems. During the first half of the year, 85 students were enrolled, but the unsettled political situation had a slight effect upon attendance, so that the last half of the year the number dropped down to 74. The class work and conduct within the school were in general good, but discipline had to be administered in a few cases. The Students' Self-Governing Society exerted a strong influence for good and helped greatly in maintaining proper discipline. The total field receipts amounted to \$2,887.55.

Through the generosity of Mr. Post, a large piece of land has been added to our athletic field, upon which a new gymnasium 40x60 feet is now being erected.

*Sunnyside Girls' School.* Miss Kolfrat's return to America necessitated the appointment of some one to take charge of the school and at the request of the Station, Mrs. Vandenburg kindly took the supervision.

Although it is difficult to take over such a work in mid-term, the school routine nevertheless went along uninterruptedly, and the change was unnoticed so far as the work and discipline were concerned. Fifty-three girls were in attendance throughout the year, and notwithstanding the disturbed condition in the province, went quietly on with their work. The spiritual life of the school has been excellent and six girls united with the church.

## MEDICAL.—

The year which has been one of disturbance and uncertainty politically has shown us that such conditions may bring greater opportunities for good than times of peace, especially opportunities to the medical work.

In former years, while the medical work has been a great relief to many of the poor and sometimes to the middle classes in Siangtan, we have rarely had opportunity to make known the benefits which were for the wealthier and more prominent citizens. The revolution in 1911-17 opened the door a little for us.

This year the civil war in Hunan brought us a still larger opportunity for acquaintance and influence with the representative men of Siangtan. As in many of the cities of the Province, the foreigners were asked to assist the citizens in forming a Red Cross Society. Our hospital was made a Red Cross Hospital. Funds were subscribed by the Chinese, and we were asked to enroll and instruct an additional class of eight first-aid nurses, a new graduate nurse was engaged, and they supplied funds for medicine and dressings. Armies marched and counter-marched, we had many sick soldiers in the hospital, and a constant flow into the dispensary during the clinic hours.

*Woman's Hospital.*—The new building was opened in October with suitable ceremonies. Many women were in attendance. There was singing by the Girls' School. The Magistrate sent a representative to make an address. The police magistrate spoke appreciatively. The church people presented two beautiful signs, to which another has been added since from the police magistrate and other friends. One has been given recently to the Men's Hospital by a gentleman on whom a successful operation had been performed.

## HENGCHOW STATION

*EQUIPMENT.*—*Evangelists' Training School; Boys' Academy; Girls' Boarding School; Women's Hospital; 13 Day Schools and 42 Groups.*

### EVANGELISTIC.—

The work in Hengchow City consists of *two churches* with average congregations of 40 and 175 respectively. There are two street chapels with preaching for the unevangelized, besides *two chapels in connection with the hospital and a school chapel* where a weekly Sunday service is held.

The congregations of both churches contribute by weekly pledges and pay by the envelope system. The *Dao Hou Gai* Church has paid a good sum on repairs during the year. The South Gate Church has continued to pay Mex. \$5 per month on the evangelist's salary. Christians from both churches have done a good deal of volunteer street and chapel preaching. The crying need is a new building. With the street people who crowd in, too, there are almost every Sunday over 200 people and the aisles and entrance space are crowded with people standing.

The year's work began with the annual Fall Conference for Christians. Men and women came from the country and the city. Over 200 were enrolled and the conference of four days seemed to be an inspiration to all who attended. Immediately after the conference, Mr. Derr and Mr. McKee, together, made a complete tour of the country churches. They visited the 47 chapels and many other places where there were Christians but no charels. During the year 46 adults have been baptized.

The chapel loan fund has begun its work during the past year. The congregations in two country places have borrowed money to erect places of worship. One has raised as much as it borrowed. Both promise to pay the fund within five years. Or if later, they will pay interest after the first five years. All the churches were asked to contribute to a fund which is to be used for evangelists' salaries. During the year which closed with our last fall conference this fund amounted to \$25 Mex.

*Woman's Work.* The woman's evangelistic work has centered around the Woman's Bible School. In Mrs. Gelwicks' absence the school was moved to the south gate compound and housed in the old girls' school building. At first it was in charge of Mrs. Berst with Mrs. Derr helping one afternoon a week in the weekly review of lessons. In the spring Mrs. Robertson took charge of the school.

The largest enrollment was 19, but most of the time there were 14 boarding pupils. Though there has always been a self-help phase of the school, during the last year this line has become quite a feature.

*EDUCATIONAL.*—*Day Schools, and Boarding Schools.*—Our Station's educational work consists of 13 day schools in the larger places throughout the prefecture and boys' and

girls' boarding schools. The day schools are intended to be feeders for the boarding schools.

The plan is to have the first four classes in day schools and then those who are able to go on with their studies will enter the boarding schools. This plan is working fairly well with the boys. The girls' boarding school does not get many pupils from the day schools, principally because very few girls go to day schools. In most of our out-stations the day school teachers are paid one-half of their salary from Station funds, and it is expected that they will obtain the other half from their pupils. This works very well except where our schools have the competition of free schools, as in some of the county seats.

*The School of Broad Virtue.*—The boys' boarding school has completed a good year. Last fall the school moved into its commodious new dormitory, which also has a fine large assembly hall, and on the ground floor a good cemented gymnasium. For present needs the school is well accommodated.

Less than a dozen boys in the school are baptized Christians, but this year has seen real fruits of the Spirit among them. One non-Christian boy bore good witness of a Christian boy by saying he could not control his proud spirit and temper like the Christian boy could.

Most of the pupils are from the homes of our Christians and are poor so it is uphill work to get even all of their board from them. Of course girls from non-Christian homes are not giving financial aid. There is always a sprinkling of these girls from homes of outsiders. Three girls came to us this year from the government schools. Two of these and one other from a non-Christian home are aggressively interested in Christianity.

The majority of our girls are engaged when they come to us, and we have constantly to fight the custom of early marriage. We aim to defer marriage and keep the girls to the end of the course or until they are twenty. All who are aided financially must promise to remain unmarried until twenty and sign a paper to this effect. Another problem, which doubtless is met in every other girls' school, is that of the girl engaged to be married into a heathen home. We strive with added earnestness to win such homes to Christ.

## MEDICAL.—

For the first time in its history our hospital has had two doctors, Dr. Berst having come last fall from furlough to work in conjunction with Dr. Robertson. The work has advanced tremendously.

The doctors are making every effort to put the hospital on a high standard. Our greatest drawback is the absence of a foreign trained nurse and more money to employ Chinese nurses and buy better instruments and sterilizers. The doctors have too much detailed work, both medical and non-medical, and too little time for the necessary medical reading and the proper laboratory work which is essential to correct diagnosis of cases. The China Medical Board are demanding this higher standard of all hospitals they help.

Figures show that for the first five months of the year women patients formed 14% of all in-patients. It is interesting to note that they have been quite willing to pay the same fees as the men. When the woman's annex was opened a young Chinese woman, a trained nurse, was employed, also a woman coolie to do the work.

Tuberculosis is rampant, especially among the young, and there is great need for a separate annex, where such cases can be cared for.

The operative work has been heavy and satisfactory. One case deserves noting: Dr. Robertson, before Dr. Berst arrived, performed

Cesarian section, the first in the history of Hengchow, much to the astonishment of the Chinese and winning the lasting gratitude of the family. That women out here will submit to this operation, which is being used more and more in America as a preventive measure, is a tremendous gain.

The total receipts, \$3,287 Mex., is far below the amount necessary to run a hospital of this size.

Statistics from May 31st to June 1st, 1916: Number of beds in hospital, men and women, 64; number of patients in hospital dispensary, 12,429; operations, 723.

*Another Poignant Problem* that presses for solution is that of nurturing to fruition the Christianity of our country Christians. With the untrained evangelists whom we are forced to put to shepherding the country Christians the problem is almost untouched.

These men know how to preach to the unevangelized and do it well and earnestly, but they do not know how to help the Christians to know the Master better through their Bibles. They cannot preach such sermons as the Christians need to lead them on in the Christian life. We feel this problem may be partially solved if we can get some of our young men trained thoroughly.

*Another problem* has come home to us most urgently during the recent political panic. It is the problem of the city.

The city now has a hospital, two boarding schools and two churches, but yet it remains practically untouched. The great majority of hospital patients are from the country. The pupils in the schools are at least one-half from the country. The churches minister to the city, it is true, but most who come are those from the schools, the hospital and those who live at the church door. The great student body in the government schools, both for men and women, is absolutely untouched, except as we may get one or another into our Mission schools, and Hengchow is claimed to be the second largest student centre in the province. No one ministers to the inmates of the wealthy "Gung Gwans" which line street after street within the city. Our roll includes very few merchants of the better shops, which make the main streets such an attraction to the shopper.

## CHENCHOW STATION

EQUIPMENT.—*New China Academy for Boys; Locke Academy for Girls; Hospital; Wilson Memorial Dispensary; three Churches; 11 Groups, and 10 Day Schools.*

### EVANGELISTIC.—

We are glad to be able to report that in spite of the universal unrest throughout the country caused by the political upheaval this district has enjoyed peace and that work has gone forward without interruption. The number of catechumens examined and of those baptized and admitted to full membership in the church is in excess of any previous year in the history of the Station: 259 catechumens have been examined during the year, 85 adults have been baptized and 22 infants were presented by their parents for baptism.

### CHURCH BUILDING.—

For some time the conclusion has been forced upon us that we would either have to enlarge our church building or divide our Sunday morning

congregation. In the early Spring we decided to enlarge the old building and a committee on Ways and Means, with much fear and trembling, undertook to raise the required sum. The Chinese members and friends of the church contributed \$840.81 (cents are counted here). The foreigners gave \$205 and finally Dr. Tooker very generously came to our rescue with a contribution of \$300, which enabled us to open the enlarged building free of debt.

*Finance.* The last few years have witnessed an increase in our expenditure and an endeavor to cover some of it by contributions from the Chinese.

*Conferences.* A conference for preachers and workers was held in October. The many problems confronting the church were brought up for review and discussion such as Polygamy and the relation of Polygamists to the church and the attitude of church members to ancestor worship.

*Evangelistic Training School.* This school was conducted in our Station this winter. There were 16 men in attendance divided into four classes.

*Woman's Work.* Mrs. Mitchell reports that the work for women has made steady progress during the year.

The attendance at the meetings held especially for women has improved and the number of catechumens has increased. The women are gradually gaining a deeper knowledge of the Word. Access has been gained to some of the homes among the more wealthy people.

#### EDUCATIONAL.—*Day Schools.*

Eleven day schools have been opened this year with a total enrollment of 165 pupils, 21 of whom are girls. In time we expect to have these schools self-supporting, but at present we have found it necessary to pay about half of the teachers' salary.

*New China Academy.* The gradual raising of the standard of curriculum and scholarship and of the amount of tuition paid has been continued with good results.

The fact that we make it our chief aim to give an education to our Christian boys and do not specially cater to a rich class, makes it still impossible for us to properly run the school on the funds we have, and there is need of more means for current expenses, as well as urgent need for better equipment. The competition of the government schools consists, not in higher standards, but in the greater ease with which a diploma can be obtained. A so-called normal school was opened in Chenchow during the year. Its course of study is a farce, but a great inducement was offered in the promise of a diploma to all and sundry in one year. Several of our boys left us and went to this school, confessedly for the sole purpose of obtaining the diploma, one of them even frankly asking if he might return to us next year and get some more learning to supplement the coveted sheepskin. The spiritual atmosphere of our school has been better the past year. We feel that the first work of a Mission school is to give to the children of the church members as far as possible a Christian education, the second to win to Christ the non-Christian students. Nine boys have during the year confessed Christ and entered the Church.

*Chenchow Boarding School for Girls.* Mrs. Chapin reports a successful year in girls' school work.

Four girls finished the course in June and two of them will probably go to the Changsha High School. One girl entered the church during



the year and several are enrolled as enquirers. An effort has been made to raise the average of tuition paid. This has met with a favorable response in some cases, but as our girls are all from poor families, it will take time and patience and much exhortation to reach the ideal of self-support.

#### MEDICAL.—

The general health of the community at large has been good and there have been no serious epidemics in the city. For this reason probably the number of patients has decreased some but the disturbed condition of the country no doubt accounts for part of it.

While the total number of out-patients is not as large as formerly, those who have come have shown greater confidence in foreign medicines and methods of treatment, as is proved by the greatly increased sale of medicines in spite of the very considerable rise in price, and by the greater number of operations performed during the year. For a number of years we have been appealing for a trained nurse. This is a very real need. Some one who could train the Chinese nurses and helpers and undertake the management of that department would add immeasurably to the efficiency of the hospital.

Total number of patients, 15,221. Total number of operations, 240.

### CHANGTEH STATION

EQUIPMENT.—*Church; six Groups; John Miller Boys' School; Girls' Boarding School; two Day Schools; Hospital.*

#### EVANGELISTIC.—

The outstanding feature of the evangelistic work during the year has been the large number of inquirers in regular study classes—18 men and 24 women. In addition to the agency of God's Spirit, the presence of so many women, when last year there were almost none, may be accounted for by the persistent effort on the part of Mrs. Chapman, suitable classrooms in the new church building, and the services of a good Bible-woman.

Special evangelistic services among the men were carried on by our helpers. The church was unusually well filled every night with both men and women, and 30 persons were enrolled as inquirers.

#### EDUCATIONAL.—

*The Girls' Boarding School* moved to its new building just outside of the city in September, 26 having been in attendance this year, the first graduate receiving her diploma with appropriate ceremonies.

All the girls in school attended a weekly inquirers' class since the Christians as well as the enquirers wished to go. A strong course in Bible study and training in Domestic Science is needed.

The High School Department of the *John Miller School* sent out its second graduate in June who is to work for the Station as a day school teacher for two years, after which we hope he can take further education. The first graduate is a sophomore at Yale College, Changsha, and a volunteer for the ministry. Mr. Wang Shan Chin, a field secretary of the Student Volunteer Movement, visited the school for that purpose in December. Each Christian boy in the school has selected one non-Christian as his special charge, to talk with and pray for.

The attendance at the *Boys' Day School* has been 32; in the *Girls' Day School*, 28.



## MEDICAL.—

The *Hospitals* were filled up in the Spring with wounded northern soldiers. Over 100 were received in April, 83 arriving suddenly on Easter eve. There were 146 in-patients on Easter Monday. 84 were put into the new hospital and 45 were sent to the old building, which is to be used henceforward as the Women's Hospital. The rest were accommodated in the basement of the church.

The additional expense was met by the Chinese Red Cross Society, a branch of which was organized by the business men of the city. This Society has paid \$100 a month for the building, the salaries of all the Chinese helpers, including nurses, and a special fee for each soldier treated, in addition to paying for all extra beds and necessary supplies.

*Statistics.*—Men's hospital beds, 70. Women's hospital beds, 25. Total, patients, 11,316. Total operations, 1,079. Receipts, \$6,130.48. Disbursements, \$6,102.70.

## TAO YUEN OUT-STATION

EQUIPMENT.—*Boys' Academy* and one *Day School*.

The *Tao Yuen Church* has elected three elders and three deacons and received into the church three on confession of faith and one by letter. The chapel building has been remodeled so as to contain the hospital and day school besides the chapel. The *Day-school* had an attendance of 34, of whom eight were girls. There are 17 boys in the orphanage. The industrial work consists of weaving gingham and Turkish towel and knitting socks. Three are learning carpentry and one tailoring. They have earned their clothes by opening a public bath, which was patronized by the northern soldiers.

## CHANGSHA STATION

EQUIPMENT.—*Union Theological School; Hunan Girls' High and Normal School; Union Bible Training School; one Group* and four *Day Schools*.

With the exception of Miss Morton, who was obliged to remain in Kuling most of the year, on account of ill health, the other members of the Station were blessed with health and strength, so that they were able to do double duty. Through the consummation of the union between our Missions and the United Evangelical Mission, Mrs. Lindenmeyer came to help in the High School, and most fortunately the weddings of three of the teaching staff, which took them out of the Station, did not occur until the end of the school year.

## EVANGELISTIC.—

Mr. Lingle and Mr. Yang alternately conducted the Sunday services. Both being rather fully occupied with teaching in the Theological School and Girls' High School, the pastoral work rested largely upon Mr. Li, one of our Theological students, whose time was also limited.

On Tuesday and Saturday evenings there has been street chapel preaching, with a fairly large audience. Several of the teachers and Christians have very zealously helped in the street chapel services. The Wednesday evening prayer-meetings are largely attended. The inquirers'

class has not been as strong a feature this year as should have been, but it was unavoidable.

The morning *Sunday School* at North Gate is increasing in numbers. The attendance record, which hangs on the wall, has registered 204. Quite a number of children from this Sunday School have become applicants for the boys' and girls' day schools.

*Woman's Evangelistic Work.* Three meetings a week for women have been held, and some visiting done, but not one half of what could have been had we had a sufficient force, foreign or Chinese, to carry it on. Mrs. Lingle taught the governor's wife until the political troubles caused the latter to leave the city in April.

A large tuberculosis hospital is being erected outside the North Gate, the land being given by the governor and the money \$10,000 Mex., the gift of the Chinese. The Women's Social Service League will have a large share in the management, and the caring for the sick. The Police Commissioner, who was so liberal and so efficient in his work, giving our Social Service League many opportunities for improving the sanitation of the city, barely escaped with his life, at the time the governor fled a few weeks ago.

#### EDUCATIONAL.—

The *Hunan Union Girls' High and Normal School* really became a Union School when the United Evangelical and Presbyterian Missions at their annual meetings in 1915 accepted the constitution prepared by a committee previously appointed and the Evangelical Mission appointed a worker for the school.

In spite of the troublesome condition of the times and the many rumors that had been afloat, likely to frighten the students, there was no disturbance or interruption of the regular school work, this in marked contrast to many of the city schools, where there was not more than one-fourth of the regular attendance. The spiritual life of the school gave great anxiety to those in charge. A spirit of unbelief crept in among some of the Christian girls, but at the close of the year the leader publicly confessed her faults, and 13 others moved by her example, acknowledged in prayer, their shortcomings.

#### *Bible Woman's Training Class and Woman's School.*—

The name is given as above, because there are two distinct departments in the school, one for the training of Bible women and one for the teaching of young women, married or unmarried, who had not the opportunity to study in childhood, and who therefore cannot enter our other schools. The reputation of this school seems to have spread abroad, for women from two provinces, three Missions and quite a number of cities attended the school the last year.

*Day Schools.* The *North Gate Day School* had an enrollment of 66 during both terms of the year. Under the efficient management of Mr. Li, the teacher who has been with us for five years, first in Siangtan and then in Changsha, the school has steadily grown in efficiency and as an evangelistic agency.

Four of the pupils united with the church during the year. Double that number were refused temporarily, on account of youth, or lack of cordial acquiescence of the parents, who did not object to their sons being identified as Christians, but felt that it would be wiser to wait a little longer. The reports from the parents are very encouraging. They

say that their children are more diligent than formerly, and that they show great zeal in preaching the gospel to them.

In April, through the generosity of Mrs. Van Wagnen, we were able to open the *Girls' Primary Day School* at the North Gate. We secured a young woman teacher from the Scotch Presbyterian Mission in Ichang, hived the small swarm of little girls who were in the boys' school, and started work in a small, unattractive room, off the chapel, with an attendance of 14.

*City Day School.* The City Day School which opened in September has had a very successful year.

There were 36 pupils, 10 of whom were girls. The mothers of the children have attended the women's meetings held there each week by Miss Murray, and there are three inquirers among them. This school is a strong evangelizing agency and will bear fruit according to the time and strength which we put on it.

*Union Theological School.*—The capacity of the Wesleyan compound, where the School is at present housed, was severely taxed by the 20 students. Only three of the 20 belonged to the Presbyterians. Some plan should be formed by which this Mission can more largely receive benefit from this school, more nearly commensurate with the time and money which is put into it.

*Young Men's Christian Association.* The Y. M. C. A. was able through its moving and still pictures to establish a closer contact with the government schools of the city.

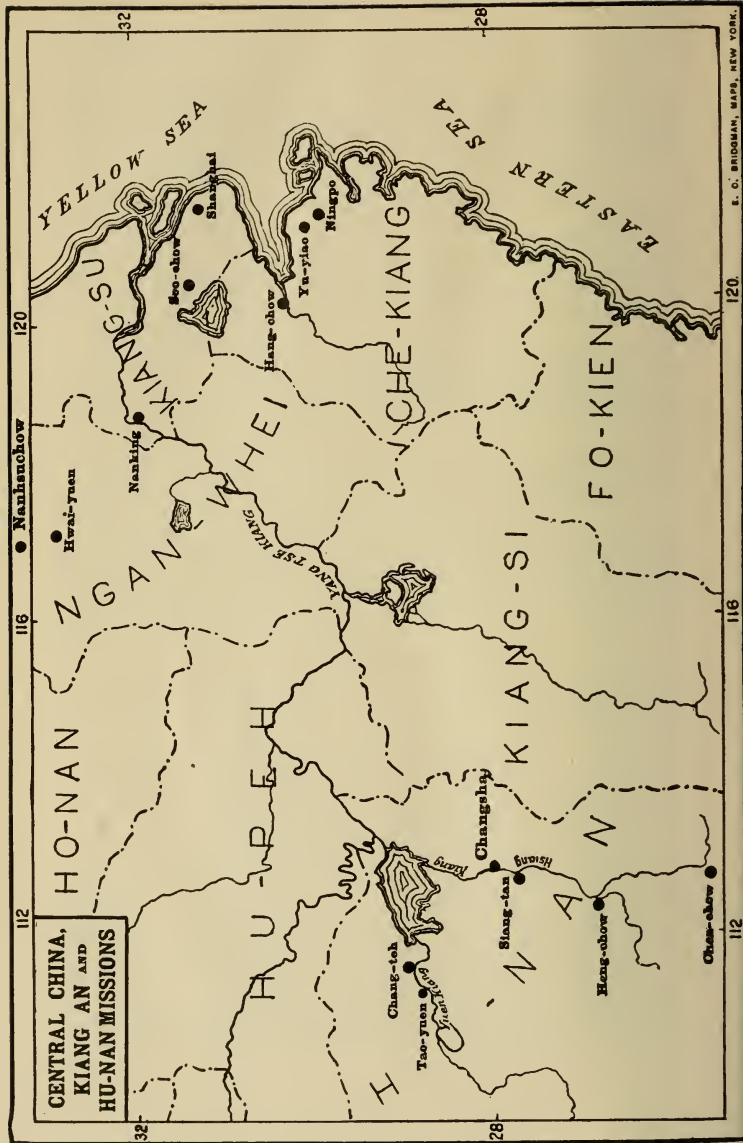
Practically every Middle School of the city, of which there are more than 20, was entertained in the Y. M. C. A. building. To these entertainments the schools generally marched in bodies. One meeting was held for principals and teachers only and was attended by over 300. The contact thus made with the schools has created a friendship with them which is most pleasant and profitable.

## STATISTICS

STATIONS		Outstations	American Missionaries	Native Force	Churches and Groups	Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
Siangtan	.....	4	12	33	7	170	40	600	Mex. 280	400	8	287	1	300	2	12,355	
Henchow	.....	49	12	42	42	514	74	970	148	540	16	311	1	697	1	12,207	
Chenchow	.....	14	10	38	15	536	85	1109	173	365	14	289	1	253	1	6,473	
Changteh	.....	2	11	22	6	118	8	1230	93	270	6	169	3	867	2	26,710	
Taoyuen	.....	1	4	1	1	1	1	1	1	1	1	1	1	1	1	1	
Changsha	.....	2	6	24	2	46	16	119	156	500	8	217	1	1	1	1	
Totals, 1917		71	56	159	72	1384	223	4028	Mex. 850	2075	52	1273	6	2117	6	57,745	
									Gold \$425								
Totals,	1916.....	48	55	140	70	1218	190	3625	\$463	1781	46	1153	6	1620	6	44,222	

\*Rate of exchange, 62c.





## KIANG-AN MISSION

**NANKING:** on the Yang-tse-Kiang, about 280 miles from its mouth; occupied as a Mission Station, 1876. Missionaries—Rev. Charles Leaman, Rev. W. J. Drummond and Mrs. Drummond, Rev. J. C. Garritt, D.D., and Mrs. Garritt, Rev. John E. Williams, D.D., and Mrs. Williams, Miss E. E. Dresser, Miss M. A. Leaman, Miss Lucy A. Leaman, Miss Jane A. Hyde, Miss Grace M. Lucas, Rev. Alfred V. Gray and Mrs. Gray, Mrs. John R. Jones, Rev. A. A. Bullock and Mrs. Bullock, Sidney L. Lasell, M.D., and Mrs. Lasell, T. Dwight Sloan, M.D., and Mrs. Sloan, Mr. Harry Clemons, Rev. J. Bailie, Miss Mabel L. Lee, Mrs. R. E. Abbey, Mrs. J. Lawrence Thurston, and Miss Edith E. Towne, and Mr. Alex. G. Small and Mrs. Small, Miss Frederica R. Mead, Miss Helen E. Smith and Miss Evelyn M. Walmsley.

**HWAI-YUEN:** 150 miles northwest of Nanking; occupied as a Mission Station, 1892. Missionaries—Rev. Du Bois S. Morris and Mrs. Morris, Rev. J. B. Cochran, Samuel Cochran, M.D., and Mrs. Cochran, Miss Agnes Gordon Murdoch, M.D., Miss Mary Cole Murdoch, Miss Margaret Falconer Murdoch, Miss Florence J. Chaney, Miss Hattie R. MacCurdy, Rev. Frank S. Niles and Mrs. Niles, Miss Mabel S. Jones.

**NANHSUCHOW:** about 160 miles north of Nanking; occupied as a mission station in 1912. Rev. Thomas F. Carter and Mrs. Carter, Rev. George C. Hood and Mrs. Hood, Mr. J. Lossing Buck, J. W. Wiltzie, M.D., and Mrs. Wiltzie, and Miss Marion W. Gardner.

**TRANSFERS:** Miss Helen E. Smith from Soochow, Central China Mission to Nanking.

**REGULAR FURLONGHS:** Rev. Joseph Bailie, Miss Ellen E. Dresser, Mrs. W. J. Drummond, Rev. Du Bois S. Morris and Mrs. Morris, Miss Agnes G. Murdoch, M.D., Miss Mary Coleman Murdoch, Miss Margaret F. Murdoch, Rev. Thomas F. Carter and Mrs. Carter, Mrs. J. R. Jones, and Miss Lucy Leaman.

**HISTORY.**—(For date of the opening of each Station, see above list.) When in 1906 the stations at Nanking and Hwai-Yuen were set off into a separate mission, it was decided to invent a name. The name is made up from the names of two provinces in which the mission works—Kiangsu and Anhwei.

*Nanking*, which is one of the great centers of Chinese life and history, was occupied in 1876 by the Rev. Albert Whiting and Rev. Charles Leaman, after a hard struggle with the Mandarins. In 1892, the missionaries were compelled to leave on account of riots, but during the Japanese War no troubles were experienced. In the revolution of 1911 Nanking was the capital of the Provisional Government, and it and the region about were the scenes of severe fighting. It is the junction of the Nanking and Shanghai and the Nanking and Tientsin railways. The whole region is extremely fertile and populous. *Hwai-Yuen* missionaries took a leading part in the relief work caused by the famine and flood in 1912. *Nanhsuchow* is the third station of the mission.

**NOTE.**—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the report of each Mission.



## NANKING STATION

**EQUIPMENT.**—*Shwan Tang Institutional Building; Ming Deh School (Girls' High School); Woman's Bible Training School (Union Institution); Nanking University (Union Institution with various departments); Ginling College (Union Institution for Women); School for Foreign Children (Union Institution); Nanking School of Theology; Training School for Nurses, 11 Day Schools; 14 Churches and Chapels.*

"And have we come into the Kingdom for such a time as this?" The doors of opportunity are ajar, and are gradually being opened wide by the hand of love and prayer, for the entrance of the divine Christ.

**EVANGELISTIC**—We have received 125 new members of which 84 are men and 41 women. Of these, 105 are from the city, and 20 from the country.

In our work there are six city centers and nine country centers. Let us get a glimpse first of the *city work*, beginning at *Han Si Men*. The actual size of this little church building has not increased since the last writing, but potentially it is expanding. A big new church is planned. Share holding certificates, amounting to two or three cents gold each, are being issued; so that no one may miss the joy and blessing there is in giving. The women in the Bible Training School gave up even their extra food for a Christmas dinner in order to donate the funds to the new church; while the girls of the Ming Deh school have been knitting with a vim to earn church shares.

When we come to Swan Tang, we find the new building completed. One of the interesting events of the year was the dedication of this new building. We have a seating capacity for 500. Though admitted by tickets, more came than could get seats. Very unexpectedly to us, the Chief of Police sent his band to grace the occasion with their music. For three days thereafter special services were held twice a day and were well attended. Among the meetings have been the Christmas service, the Christian Educational Association, the Christian Endeavor Rally, and the Communion service. That Communion Service was one long to be remembered. Such a gathering. Five hundred Chinese Christians and inquirers; men and women who were old and feeble, whose lives were well nigh spent; middle aged men and women with their children; and young girls and boys, their faces bright and eager. From this number there was a little band of 20 that gathered around the altar to confess for the first time their faith in saving grace. Four were students in the Government Law School, four others were men who had themselves been in official life, or whose families had been officials through several generations.

Mrs. Abbey has been doing special work among the Swan Tang women. The Evangelist lives with his mother in the neat little house, only a few steps from the chapel. The mother was one of the first women of Nanking to accept Christianity. She first heard the message in the little Chinese house hard by the city wall, where Mrs. Abbey for a year held the fort as the only foreign woman in Nanking, undaunted by the fact that due notice was served that the house in which the foreigner lived would be burned.

*Yien Liao Fang.*—The roots of the church at Yien Liao Fang are sinking down and taking hold in the soil there. At our last Communion service the tenth woman was taken into the membership of the church and what makes us specially happy is that eight of these ten can read the Bible, and that five of the ten are strong Christian workers. More and more now the old Nanking families are coming. A glimpse at *Fu Dung* is sufficient. "Latent Possibilities" is written above the door.

The work is closed up preparatory to tearing down the old buildings and erecting the new. At *Ban Bien Ying* the work is mostly for women. Regular Sabbath and mid-week services are held for women and children. Special services were conducted at the New Year season, and two girls' schools were started at that time.

*Hu Buh Gai*.—Mr. Dju has shown a good deal of ability and faithfulness in conducting the work during Mr. Gray's absence. The native women have been very faithful in their attendance at regular and special services.

*Country Stations*.—This year the itinerating work has been done by Mr. Drummond for the men, and Miss Lee and Miss Tsai for the women, assisted by various other Chinese workers. While scarcely a year ago Miss Tsai stood alone in her home, today the whole household is turning to the Lord. The gilded Buddah, for whose care many dollars have been expended, and into whose unhearing ears many a petition has been poured, is now discarded. From a home where she has seen her prayers answered, a home that ranks as one of the most cultured of China, this little lady of grace and tact goes out with a message to her less fortunate sisters. Is it any wonder that they listen?

*Hu Shuh*.—Hu Shuh is also a most interesting station. Just to pass through and see the bright faces of the boys and girls that swarm about the boat landing, is enough to fill one's heart with great longing. We must make special mention of *Tung Dzing*, which is one of the most promising of the country stations, and where the work has been making steady progress. The event of the year there was the new church. The Christians had on hand 280 dollars. They set to work and raised in cash \$140 more; every baptized member, old and young, contributed. The mission gave \$700 toward the building and the furnishings of the church, which has a seating capacity of 300. In *Si Di* a new chapel has been opened up. Mrs. Lu has been working in this place for some weeks past, and is filled with enthusiasm over the possibilities of the work.

But with all that encourages and inspires, there are indeed many problems. Even money for repairs must be carefully reckoned lest the funds be exhausted. There are new centers that need to be opened, for example, *Tu Kaio*, a busy market town several miles distant from Hu Shu. Some of the workers are incompetent, and there is still much superstition prevalent.

*Hospital Evangelistic Work*.—In the Gu Lou Hospital is a combination of physical and spiritual healing. Special evangelistic work has been done in the Hospital. The almost limitless possibilities of the work grow on one, as the patients come from all over the city, and from long distances in the country.

**EDUCATIONAL**.—The work of the *day schools*, both in the city and country, is now under special supervision, Mrs. Jones having been appointed to the office of Superintendent of day schools.

*Ming Deh Girls' School*.—A total budget amounting to \$4236.29. Enrollment 135, 45 of the number being in the kindergarten department and first primary grades; one Y. W. C. A. and one Junior C. E.; five have joined the church; ten more are applicants for baptism. Enrollment includes girls from Shanghai, Ningpo, Soochow, Suchien and two from Korea. The spirit of the school cannot be summed up in a brief bulletin of figures, but in stories of how a Korean girl prayed alone, and then found a second and third and fourth to join her, of the cold winter mornings when the circle, grown to 20 or more, met at 5:30 a. m.; of how the younger girls called for a prayer circle of their own in the evenings; of the little non band that was started for day pupils; of how girls have

found that unruly tempers can be managed better when they pray; and of how some of them are catching visions of the best things that life holds. Many of the girls and teachers go out to the chapels and hospitals to do evangelistic work, and their work has proved very helpful. A new feature is the individual gardening, which has been made possible by the purchase and walling in of a splendid new strip of land.

**UNION WORK—*The School of Theology***—It is an encouraging report that we hear from the faculty for the past year, as they tell of the Training School, Seminary, and Post-Graduate Departments, and the Correspondence School. With the entire faculty of eight at work save for Prof. Chen Gin Yung, whose place was taken during part of the year by a new Chinese teacher, with 110 students enrolled in eight classes, with six graduates of promise going out from the Seminary and eleven from the Training School, the institution feels that it is now thoroughly on its feet and is making steady, though quiet progress, both within its own walls and also out among its constituents in the various scattered missions.

The spirit among the students has been more satisfactory than that of the previous year, marked by a new quality of diligence and earnestness in their work, and of ready response to fuller and harder courses. They are observing the Morning Watch, conducting evening prayers for themselves, and storing up rich memories of the peculiarly devotional Sunday evening meetings addressed by faculty members or by visitors. The students are divided into eleven groups which go to various parts of the city to conduct religious services or to make visits.

The *Woman's School* has felt keenly the loss of its creating and moving spirit, Miss Dresser. But in spite of misgivings, it has pursued its year's course not as unsuccessfully as was feared by its new head, Miss Hyde.

The total enrollment for varying periods of time has amounted to 47, of whom 36 have taken regular graded work. The average age has been less than in previous years. Four of the students have been baptized during the year, and five are inquirers; 30 were already Christians.

***The Bible Teachers' Training School for Women***—This year has seen our mission represented for the first time on the faculty of the B. T. T. S. for Women. Many young women who are students in the Christian Schools of China are realizing the present unprecedented opportunity for service.

*Ginling College* has during this year passed from the period of preparation to the period of realization, realization of some of the joys as well as the difficulties of infancy.

It is for these earnest, educated young women between 20 and 40 years of age that the Bible Teachers' Training School has been opened. Its purpose is to find young women who are volunteers for Christian service and train them for leadership in Christian work. ***Courses of Study.***—In the past the school has been conducted in one department only, but beginning from September, 1916, two courses of advanced work, a lower and a higher, will be offered. Two years are necessary for the completion of their course. Class work in the two departments will be conducted separately. The Bible is the main text-book in both courses, the teaching being adapted to the standard of scholarship in each department. Seven missions are at present participating in the union, namely, the Friends', the Christian, the American Baptist, the

Northern and Southern Methodist and the Northern and Southern Presbyterian Boards. As yet only three of these boards have supplied resident faculty members; these three ladies are, Miss Ella Shaw (No. Meth.), who is the principal; Miss Ruth Britain (So. Meth.), who is now completing her first year of language study; and Miss Helen Smith of our Mission, whose ardent evangelistic spirit makes her a most valuable addition to our station as well as to the school.

It was with a feeling of glad solemnity at the vast potentialities of a woman's college that the faculty of six and the student body of eight held their first chapel service. The total number of students enrolled during the year was 13, although not all were present at the same time. As these were all freshmen, they experienced the disadvantage of having the class and the college identical, a real drawback in the matter of athletics, societies, and homesick freshmen with no sister class to console. A Sunday School for the children of the neighborhood is conducted by the students. We count the difficulties of this first year as but incidents in the work of so high privilege and opportunity in the higher education of the Christian womanhood of China.

*The Nurses' Training School.*—Owing to the uncertainty of the medical situation in Nanking, it has been impossible for the school to do more than hold its own in the training of its 13 students. The demand for nurses is great, and the few who have met it have proven the value of the work. In order to have the proper development of the school, a foreign nurse is imperative, who will devote herself to superintending the nurses and their whole course of training.

*The Christian Herald Orphanage* is a non-mission institution in which we of our mission, in common with others, are interested. Mrs. Garritt has this year resumed her mothering concern in it, and its boys. A number of the older pupils have been given advanced schooling in the University or High School. Others have been put to various trades in Nanking—at tailoring, knitting, and towel-weaving; and several are employed in the Mission Press.

*The Foreign School.* In reporting the minor activities of the city, no one would be willing to omit "the little school" on the hill, even though it be not under the auspices of the mission boards. The school is completing its most successful year, with Mr. Francis Price at the head.

Forty-seven children have been enabled to live at home while thoroughly enjoying the privileges of a good school, attractively housed. Another use of the little building is to house the foreign Sunday School of about 60 children who gather here on Sunday afternoon. Nearly 20 beginners have happy times with singing, marching, and charmingly-told Bible stories. The 40 older children have enthusiastic song practice, eager drills on Bible geography, and then divide into classes for the most improved of graded lessons.

*The Foreign Hospital*, too, deserves a mention in this place, although like the school it is carried on by the united efforts of the whole community rather than by the boards in America. The hospital has more than ever demonstrated its usefulness this year, by caring for more numerous and more serious cases than hitherto.

**NANKING UNIVERSITY.**—The enrollment of the student body is term by term so changeable a matter, registering



with barometric accuracy the political and economic pressure of the atmosphere, that the administration can do little more than sit waiting to see what the results of registration will show.

In spite of the present political unrest, the staggering blow dealt the city in 1913—from which, in respect to trade and to military power, the recovery has been remarkable—the student attendance has made encouraging increase.

While there have been no special evangelistic meetings which might attract attention, the steady Christian influence through regular services has continued, and in more effective ways than hitherto. In addition to the regular religious courses in the curriculum, attendance has been required as formerly at the classes on Sunday morning. These 17 small groups, coming into close contact with the faculty and Language School leaders, and including an interesting variety of elective subjects, conducted with or without Chinese as need demands, have been peculiarly satisfactory, and have continued to hold the students' interest. Although the number of students received into the church membership has not been large, more of these joined the Presbyterian Church than any other. Seventy-five per cent of the college and of the normal students are Christians, and over sixty per cent of the High School, while the medical men are almost entirely church members. As might be expected, due to the large number of recently admitted government students, the agricultural and forestry students show the smallest percentage of Christians; but it is also true that a most gratifying spirit of inquiry and interest characterizes them.

During this fourth year of its history, the *Normal School* has succeeded more fully in its determined purpose to make the regular work a systematic and uniform routing. Precedent is becoming fixed, but better than this, the teachers and students are becoming more ready to take the initiative and to assume responsibilities. With its varied departments, it is imperative that this be so, for one Principal, be he ever so efficient, cannot and should not constantly follow up every detail of the administrative side, if he himself be set to do any constructive work. The school as now organized consists of: (1) The normal class of about 20 young men. A class of nine received certificates at New Year's for completing the two-year course; they are fine fellows; three have been received into the Practice School as teachers. Three are Presbyterian scholarship men and are now teaching for their mission. (2) The Practice School of 80 lads, embracing the first five grades, i. e., four of lower Primary school and one of upper Primary school rank. This means that the two lower classes of Gulou boys come to the Taoyuen for classes. Of the lower classes, four lower grades are housed together at the gate as a model ungraded school in which the normal students may do practice teaching. (4) The Industrial Department, which overflows the basement, requires the full time of two teachers, and three skilled workmen, and has made a thousand dollars' worth of wicker, rattan, bamboo, string and willow furniture and baskets. Here in the self-help department about 30 boys are earning a part of their tuition; in the manual training departments dozens of small boys are training hands as well as head, and the normal students are learning how to teach manual work in their own schools.

*Medical School.*—Perhaps is no department of the University has the atmosphere for work been less encouraging, nor the daily demands more pressing.

The Medical School has had 32 students during the year; and the regular, unremitting class work with them, in the vernacular, has been the first task of the five doctors who remain. Of these we are proud to claim three in our own Station; Dr. Sloan has continued to act as Station chairman; Dr. Lasell has been our invaluable Treasurer; and Dr.

Hiltner is our new member by adoption and has genially occupied the Drummond house. Each of the doctors teaches a Bible class besides his medical subject; each has hospital duties, Dr. Sloan having succeeded Dr. Burchart as superintendent and physician to the Customs, while Doctors Hiltner and Lasell are the surgeons; and all but Dean Shields have outside practice. There are 85 beds in the hospital, in which about 750 in-patients were treated, while there were 10,000 out-patients. There were 24,000 dispensary treatments given. The hospital budget was approximately \$20,000. With the able assistance of the experienced nurse, and of the willing secretary, the hospital has increased not a little in systematic management.

The newest department of the University, and the most enthusiastic among the Chinese departments, is the *College of Agriculture and Forestry*. The number of students this year was increased from nine to thirteen. The department of Forestry, which is but slightly younger, jumped from an enrollment of sixteen to 40, owing to the interest of the Minister of Agriculture, who sent 24 students from the Government College of Agriculture at Peking, of five provincial Governors, and the Forest Fund Committee of Shanghai.

Incidentally we may mention that the governors of the Kiang-An provinces are warm supporters of this project,—one having sent students, and the other having contributed \$500 to the College of Agriculture and Forestry. All but four of the forestry students are supported by the government or the provinces, while the agricultural students are almost all self-supporting. During the winter literature dealing with Chinese agricultural and forestry problems, prepared by the College of Agriculture and Forestry, has been regularly sent out to over 230 Chinese newspapers and magazines, twenty-odd governors, and a number of Chinese government agricultural experiment stations. They have been widely published and used. In a number of cases the provincial governors voluntarily sent them out under their own seal as official announcements to the people.

*Language Schools.*—This fourth year of the Department of Missionary Training has been the most successful of its history.

Mr. Keen's "efficiency" and experience have combined to produce a treatment guaranteed to effect the desired results in the shortest possible time. It is called the "direct method," with emphasis upon speaking and pronunciation rather than upon the writing or even the reading of characters. A demonstration of their progress at the end of four months was given by the students before the Nanking Association in February, which would have amazed some of the older missionaries who studied before the days of modern inventions.

## HAWAI-YUEN STATION

*EQUIPMENT.*—Boys' Boarding School; Girls' Boarding School; Day Schools; Hope Hospital; 22 Churches and Chapels.

One of the richest results of the year has been the drawing closer together of Chinese and foreigners and the Chinese among themselves, as a united evangelistic band, all feeling the responsibility of their service, and a small but decided advance toward the day of Chinese support of its own Church.

*EVANGELISTIC.*—Men.—This year the oversight of the Evangelistic work for Men has been in charge of Mr. Niles. He says:



The work of the year began with a preliminary tour over the whole field, preaching, selling books, examining the methods and results of each of our Evangelists, and everywhere inviting the people to come to our fall enquirers' class. This class was a great success. There were 118 men regularly eating and sleeping at the church. There were 83 others who either ate on the street or lived near enough to go home for their meals. This made a total of 201 this year as against 60 the year before. The men paid 120 cash a day for their board, and at the end of the week the account came out even, with no financial aid from either church or Mission. The floors of six buildings were covered with straw, matting was laid over this, and here the enquirers spread their bedding, slept, read, prayed and sang. They were a happy lot and when not attending classes were either singing hymns or holding prayer meetings.

During the classes Mr. Sen Loh Tien gave a normal class for night school teachers. This was our opening wedge for a campaign in night schools and the enthusiasm then aroused and followed up by this same leader during the year has resulted in the opening of night schools in 21 centers with a total enrollment of 700 scholars. The same man has superintended the Sunday Schools, which now have an enrollment of 1470 to be compared with last year's 625. In the spring, enquirers' classes were held at the Hwai Yuen city chapel, *Feng Yang Fu*, *Meng Chen* and in each of its seven country chapels at *Gen Gia Tswen*, *Nin Wang Miao*, *Gu Gu Gih*, *Tsai Gia*, *Hwei*, *Lin Gia Lou* and at *Shoudjou* and three of its country chapels. These varied in length from three to eight days in each place.

A year ago an influential man of a nearby district came in to Hwai Yuen and became very much interested in Christianity. He went home, told what he had heard and came back this fall to our fall classes with 20 others. Later I visited them and found them worshipping in a temple, the curtain drawn over the idol; on the wall were the Ten Commandments and a number of hymns. At one end of the temple hung a cross and a lantern was prepared for the preacher. They are now planning to build their own church and several are about ready for Baptism. On a recent Sunday at *Gen Gia Tsen* there were over 400 men and women at the services. Everywhere the Christians go they preach and are a thoroughly evangelistic church. In addition to their contribution to the Hwai Yuen native pastor, they took up a subscription and were able to call a man for six months. We all hope that this may eventuate in their calling and supporting their own evangelist.

In *Showchow*, the work goes on quietly and slowly. It is a wealthy and educated city. The people all know that Christianity is good, in fact they are in favor of it, but do not care to accept it whole-heartedly. At present our following consists mostly of people in the middle class of life, and of these few are sincere.

We feel that although the work and growth in the *Feng Yang Fu* field have been slow, it is on a better footing now than ever before and that it will soon come to better things. We have been much disappointed in the Christians of *Miao Shanu*. Though repeatedly urged to regularly attendance to worship, there were seldom more than four men. At the New Year we were ready to open the day school and had a teacher to go over, but they delayed so long and been so uninterested that a government school was started which took the students, and the Mission school is closed. The chapel at *Hong Gia Wang* has been increasing in attendance and is giving good promise of sound work. The place recently purchased in the city has been put in good repair and all the buildings are being well used. Each quarter the evangelists from all the out-stations gather to discuss their work, their future plans, mission finance, ways and means of increasing our efficiency in the evangelization of Northern Anhwei, self-support and kindred topics. Similarly to this quarterly conference is one held bi-weekly with the evangelists in the city to report,

discuss and pray that we may make our Christian messages more effective in Hwai Yuen.

The *Evangelistic Work for Women* has been in charge of Miss McCurdy and Miss Jones; but this has only been a part of their varied work for the year. With the exception of the district immediately around Hwai Yuen, Miss McCurdy has had the direction of the whole country work and both in the fall and spring made quite extended trips to the *Meng Chen*, *Showdju* and *Dwang Yang Fu* fields. In the spring enquirers' classes for women were held in four centers. The country work is not merely heralding the Gospel, it is also giving aid to an already existing organization, helping the Christians and enquirers in classes and personal talks. In the autumn the regular enquirers' class for women was also held in Hwai Yuen, 50 in attendance. Though this does not yet prove self-supporting, a step in advance was made over last year in that with the exception of the very poorest, each woman paid 100 cash a day, and every one paid something.

Miss Giao's most fruitful work has been in connection with "*Cottage Meetings*" throughout the winter, five homes in the vicinity of our City Chapel have been opened to us for regular weekly meetings. From each center we have made two or three friends who come regularly to our Chapel meetings. The great advantage of these little gatherings in the homes is that we may reach all—the very old, who are too feeble to walk even a short distance on their tiny feet, those who are too proud to be seen by the multitude going into our Chapel, and the very young women who cannot yet go out on our streets in Hwai Yuen without embarrassment.

Our regular *Chapel Meetings* have had a more uniform attendance this year, but they have not been strikingly large. The *Sunday School* has been one of the most encouraging features of our city work for women. Here we have an average attendance of 100 women and children.

**EDUCATIONAL.**—In Mr. Cochran's report for the Educational Department we find the same enthusiastic acknowledgment of what has been done by his Chinese co-workers. In speaking of the *Day Schools* he says;

Anything that can be said for progress in the Boys' Day Schools is all in praise of Li Dz Yong, the day school superintendent, who has been indefatigable in visiting the day schools and carrying on examinations. The average attendance of the schools for last spring and fall terms was somewhat decreased, which is attributable to the fact that the crops of the former year were not very plentiful; with this present new year there has been an increase of attendance in all the schools. Last year, including the two primary schools, which are run in connection with the Boys' and Girls' Boarding Schools, there were 21 day schools in the district. This year five have been added and one has dropped out, so we have an even 25, 19 being for boys. We held a *normal class* in Hwai-yuen, which all but two of our day school teachers attended. Great emphasis was put on the teaching of the National Readers and a firm foundation for future Chinese scholarship. The greatest problem we have to face at present in our day school is the lack of properly trained teachers. We have a few that are old style, with no training in Western branches, and the scholars which they send on to our boarding schools are so unevenly advanced in their studies that they form a grave problem.

The first term of the *Boys' Boarding School* was the Age of Peace. Six boys had been suspended for insubordination during the former term and the school was so subdued that it was not even interesting. With the fall some of the suspended students returned and proved themselves models of propriety. Through the year the attendance was smaller than usual. However, the school is larger now, since the Chinese New Year, than it has been before, new students coming from all the region as well

as from the city. Our *industrial department* has proved a success in the training of the students. All are required to take some form of manual training. The weaving of garters has cost us the salary of the teacher, \$5 a month. The carpentry department has been established for only three months and it is impossible to tell what it will cost, though probably it will not be self-supporting. The department of rug weaving has proved self-supporting for the first year, leaving a margin of a few dollars for experiments in dyeing.

*Women.*—In reviewing the Educational Work among girls, Miss Chaney reports:

"The past year has been characterized by quiet though steady growth. The number of pupils in our Girls' Boarding School has been largely increased, the present enrollment being 75. The work of the Chinese teachers (three women and one man) has been marked by improvement in methods and in the grade of work done. This is largely due to the Normal Class conducted weekly. A beginning has been made in the training of pupil teachers; two of the older girls have received supervision in preparation for future teaching work. The Neighborhood Sunday School, taught by 12 girls, has developed into a strong, well managed organization. The Normal Class in story telling has increased the efficiency of the pupil teachers.

The three *Girls' Day Schools* have been a most important feature of the year's work. The curriculum is the same as that in the Girls' Boarding School, and monthly supervision has been given them.

The school in the center of the business district of Hwai Yuen has increased in enrollment, and a marked improvement has taken place in the discipline of the school. Twenty-seven children are at present being taught by their adored young teacher. The opening of our two new Day Schools has caused great rejoicing. The *Feng Yang Fu* School has been taught by a former graduate of the Boarding School, and the grade of work and discipline has been excellent. Fourteen girls are enrolled, some having left the Girls' Schools before attended. The *Shou Djou* School realizes the hope of many years. It was launched with 11 pupils and is taught by a woman of experience. It is felt that this school will be a great power in the city. The fact that the leading families are clamoring for an education for their daughters gives to this school an opportunity of supreme importance.

*MEDICAL.*—In reporting for *Hope Hospital*, Dr. Cochran tells of the impossibility to fill the places of Dr. Murdoch and Miss Margaret Murdoch. Then he says:

However, the good that they have done lives after them and we enjoy it in the customs established in the women's ward, in the devoted service of the good Wang Sao-dz, in the work of the serving women, and perhaps most of all in the confidence won for us. We have tried not to lose too much ground and the women's side of the Hospital will be ready for a new step forward when the Murdoch sisters return, and especially when they have a hospital of their own. Splendid work was done by the Chinese men's staff, and especially by Dr. Chu. Gradually more and more of the responsibility is being shifted to his shoulders. At present he is seeing the dispensary patients, and he does more than three-fourths of the operations. Thanks to Dr. Chu taking so much of the operative work, it has been possible to continue giving some time to the laboratory with the manual assistance of the student dispensers who are interested in such work and are easily trained to be excellent laboratory assistants.

Dr. Cochran makes a plea for a more thorough organiza-

tion of the evangelistic work opened by the hospital, and in closing says:

A few hundred patients a year do not seem to be very many, spread through such a wide area as we cover and among such an enormous population. But it is astonishing how constantly as one travels through the country one meets men claiming one's acquaintance as former patients in Hope Hospital. They are always so friendly and grateful. And in the aggregate they must be doing a great deal to permeate the vast mass with kindly feelings, not only toward western civilization but, what we more earnestly desire, towards the Christ who has sent us here.

## NAUHSUCHOW STATION

EQUIPMENT.—*Boys' School; Girls' School; three Day Schools.*

The year has been one of preparation for large advance in the years to come. Our station force has been increased from three to eight, our field from one county to three, and our mission land at the center from one acre to five. To make the fullest use of our enlarged force, working from our enlarged base, so as to spread the gospel of Christ through our enlarged field, is the problem of the next years.

EVANGELISTIC.—The taking over from the Southern Presbyterians of the two magistracies of Lingpi and Szechou and a little strip of the northern edge of Nanhsuchou, has greatly enlarged our territory.

At present *Szechou* is in some ways our most promising field. It is a larger and more prosperous city than Nanhsuchou, and the capital of a larger and more prosperous magistracy. If it were not for its inaccessibility, it would in some ways be a more natural location for a foreign station than Nanhsuchou. On the other hand, it will be interesting to see what the result will be of leaving it in the hands of a very strong, devoted graduate of Weihsien College with a large measure of independence. Already we have a few unusually earnest inquirers there, and a strong evangelistic spirit in the school—our legacy from the Southern Presbyterians.

*Lingpi* magistracy, on the other hand, is a field which the Southern Presbyterians considered very unpromising, and we are compelled to agree with them.

In the *Nanhsuchou* magistracy there are four general regions to which our work is confined, the region immediately east of the city, the region immediately to the west of the city, the hilly region to the north-west, and the large town of *Ling Hwan Cri*, 30 miles to the west. All four regions are in the hands of one head evangelist, Mr. Wu, who makes the circuit once in five weeks, who arranges a plan of study for each place, and an order of Sunday worship, and who at each visit examines inquirers on their advance since the last visit.

The work at *Lung Hwan Cri* owes its beginning to a very earnest Christian who was baptized at a C. I. M. station in Shensi and came back home a little over a year ago really alive with Christianity.

In the northwest we have two points where we have schools. At *Fulichi* we tried the experiment of opening a first class school, because there was a demand for it, trusting that the school would open the door for evangelistic work. After a year and a half, it has not had that result, though we have a good company of boys under good Christian teaching. *Ding Hsu Djurang* is a village on the Kiangsu border that we have taken over



this year from Hsuechowfu. The work in the region immediately to the west of Nanshou is bound up with the work in the street chapel and in the reading room inside the west gate of the city. The work in the region immediately to the east of the city is our oldest and by far our most successful work. Here, among half a dozen small villages are scattered a dozen baptized Christians and most of our country enquirers.

Three magistracies that comprise our field contain approximately five hundred market towns. As a rough guess, it would seem that each market contains about 40 villages and hamlets. This would make some *twenty thousand villages and hamlets*. Of these we are so far touching a little more than a dozen. It is largely to medical and agricultural work that we look for opening up opportunities of extension.

Work in *Nanshou City* has shown a steady gain. The chief gain has been in the number of women, whose attendance at church services is probably double what it was last year. The women as well as men—all those who are regular in attendance and some others also—meet in classes immediately after the morning service each Sunday. Inquirers' class was held at China New Year to gather up the results of the year's work. The requirements were made very exact and much more difficult than they have been in the past. Of the last day of the classes, 45 persons who seemed to us to have come up to the requirements that we had set, were received as inquirers. At the same time, nine persons, six men and three of the oldest school girls, were baptized. Many others, not yet ready for membership or inquirership, were enrolled as preparing for the latter.

**EDUCATIONAL.**—Our educational work at present includes a boys' school and girls' school at Nanshou, a city school of 48 pupils at Szehou, and five small country schools, ranging from nine to 21 pupils.

There is a large demand for education this year, our boys' school having suddenly jumped from 50 to 73 at New Year's time. We conducted classes for both boys and girls, preparatory to their being received into the church as inquirers. The really searching questions that they asked showed that some of them down in their quiet minds had been doing real thinking. At the communion service in February, three of the oldest girls were baptized, while nine boys and six girls were received as inquirers.

### STATISTICS

STATIONS	Outstations	American Missionaries	Native Force	Churches and Groups	Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
Nanking .....	9	32	67	14	2	748	132	1715	Mex. 1230	730	20	617	1	1124	1	10,885
Hwai Yuen ..	29	13	56	31	1	389	112	887	946	2580	27	595	1	634	1	19,537
Nanshouchow	10	8	22	8	....	25	9	410	53	180	8	194	....	....	....	....
Totals, 1917	48	53	145	53	3	1162	253	3012	Mex. 2229 Gold \$1115*	3490	55	1406	2	1758	2	30,422
Totals, 1916	27	57	185	38	1	959	214	2850	\$314	1515	40	1050	1	445	2	18,147

\*Rate of exchange, 50c.

## NORTH CHINA MISSION

PEKING: the capital of China, 100 miles northwest of the mouth of the Peiho; occupied in 1863. Missionaries—Rev. John Wherry, D.D., Mrs. C. W. Mateer, Rev. C. H. Fenn, D.D., and Mrs. Fenn, Miss Janet McKillican, Miss Eliza E. Leonard, M.D., Miss B. C. McCoy, Rev. W. W. Hicks and Mrs. Hicks, Rev. Wm. H. Gleysteen, Mrs. Francis J. Hall, F. E. Dilley, M.D. and Mrs. Dilley, Rev. C. H. Corbett and Mrs. Corbett, Rev. Charles L. Ogilvie and Mrs. Ogilvie, Miss Alice I. Guffin, Miss Clementine Bash, M.D., Miss Mary I. Craig, Rev. Lindsay S. B. Hadley and Mrs. Hadley, Frederick H. Dieterich, M.D., Mr. S. M. Gordon, Rev. R. E. Jenness and Mrs. Jenness, Rev. John R. Lyons and Mrs. Lyons, Miss Erna F. C. Meyer, R.N., Miss Marie Rustin, R.N., Rev. H. L. Smith and Mrs. Smith; *affiliated*, Franklin C. McLean, M.D.

PAOTING-FU: 100 miles southwest of Peking; occupied 1893. Missionaries—Rev. A. M. Cunningham and Mrs. Cunningham, Rev. W. A. Mather and Mrs. Mather, Charles Lewis, M.D., and Mrs. Lewis, Miss A. H. Gowans, Miss Maud A. Mackey, M.D., Rev. Albert K. Whallon and Mrs. Whallon, Miss Edith E. Gumbrell, Miss Bertha L. Savige, John H. Wylie, M.D., and Mrs. Wylie, Miss Marion C. Mason.

SHUNTE-FU: 250 miles southwest of Peking; occupied in 1903. Missionaries—Rev. J. A. Miller and Mrs. Miller, Guy W. Hamilton, M.D. and Mrs. Hamilton, Miss Marjorie M. Judson, Miss Elizabeth F. Lewis, M.D., Miss Edna C. Alger, Rev. Hugh C. Ramsey and Mrs. Ramsey, Rev. E. L. Johnson and Mrs. Johnson, John R. Dickson, M.D., and Mrs. Dickson.

DEATHS: Rev. W. A. P. Martin, D.D., LL.D., Rev. Charles A. Killie, Miss Anna G. Reed, Mrs. Wm. H. Gleysteen.

RESIGNATIONS: Mrs. Charles A. Killie.

TRANSFERS: John R. Dickson, M.D., and Mrs. Dickson from Peking to Shunte-fu, Rev. John R. Lyons and Mrs. Lyons from Shunte-fu to Peking, J. Herman Wylie, M.D., and Mrs. Wylie, Miss Marion C. Mason from Peking to Paoting-fu.

FURLONGHS DURING THE YEAR: Rev. C. H. Corbett and Mrs. Corbett, F. E. Dilley, M.D., and Mrs. Dilley, Mrs. Francis J. Hall, Rev. W. W. Hicks and Mrs. Hicks, Miss Edith E. Gumbrell, Charles Lewis, M.D., and Mrs. Lewis, Miss Maud A. Mackey, M.D., Rev. E. L. Johnson and Mrs. Johnson, Miss Marjorie M. Judson.

(For date of the opening of each Station, see above list.)

HISTORY.—The Rev. W. A. P. and Mrs. Martin began work in *Peking* in 1863. Dr. Martin had entered the work in China in 1850. Within a few years he established at Peking, "Truth Hall," a Boarding School for Boys. Later the Girls' Boarding School, which has since removed to Paotingfu, was established, and in 1880 the medical work was begun by Dr. Atterbury. The siege of Peking, from January 19 to August 14, 1900, was one of the most stirring events in modern history. The members of Peking Station shared in it and nearly all of the mission property was destroyed. Very few of the church members survived, excepting those who had found refuge in the British Legation. The losses have been more than recovered, both materially and in the Chinese Church. *Paotingfu* was one of the scenes of missionary martyrdom in the Boxer outbreak of 1900. Dr. Taylor, Mr. and Mrs. Simcox with their three little children, and Dr. and Mrs. Hodge gave up their lives in martyrdom. On the next day six missionaries of the American Board met the same fate. The work has been reestablished both in the city and in the extensive out-field. In 1898, plans were made to establish a sta-



tion at *Shunte-fu*. The Boxer outbreak caused delay and the station was opened in 1903.

NOTE.—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

## PEKING STATION

### EQUIPMENT.—

*Union Theological Seminary*, with Congregationalists and Methodists; President, Rev. C. H. Fenn, D.D.; *North China Union College*, with the Congregationalists, President, Howard S. Galt (in process of affiliation with Peking University); *Union Bible School for Women*; *Union Medical College*, Hospital and Dispensary, supported by the China Medical Board; *Union Medical College for Women*, Dean, Miss Eliza E. Leonard, M.D.; *Union Girls' Boarding School*; *North China American School for Children of Foreigners*; *Truth Hall Academy for Boys*; *Country Boarding School for Boys*; *Country Boarding School for Girls*; *An Ting Hospital for Men*; *Douw Memorial Hospital for Women*; nine Churches and Chapels; 15 Primary Day Schools.

*The death of the Rev. William A. P. Martin, D.D., LL. D.* on December 17, 1916, in Peking brought to an end the life of the beloved senior in age and in continuous service of all the foreigners resident in China. Dr. Martin was in his 90th year, being in the 67th year of his service on the field. The changes in China during the term of service of Dr. Martin are almost beyond the comprehension of one not familiar with conditions obtaining at the time of his appointment. There was no foreign legation in Peking and the interior of the country was almost unknown to the outside world. Dr. Martin's eminently useful service of over 60 years has been widely known and irrefutable demonstration of the tremendous power of patient, persistent, continuance in well doing. A scholar, a statesman, a man of God, he served two generations with remarkable results.

*The death of Mrs. William H. Gleysteen* on February 12, 1917, brought a sense of deep sorrow and loss to the many that loved her both in America and in China. Reaching the field in 1903 after many years of careful preparation, she entered upon a life of continually broadening influence and of love of and by the Chinese which deepened with the passing years. Her race tact and broadminded judgment were as much prized by the members of the Mission as were her love and hospitality by the students of Truth Hall Academy of which Mr. Gleysteen is the principal. She is sorely missed by a very wide circle who loved her and who had learned to look to her for help and counsel. With unusual loyalty and self-sacrifice, she served in the advancing army of her King.

### EVANGELISTIC.—

The work in connection with the East and West Churches has been going on along much the same lines as hitherto. There have been many accessions and progress is being made toward

self-support in accordance with a plan worked out by the Presbytery.

At *Chingho*, a few miles north of Peking, work has progressed in an encouraging way during the past year. The old quarters were so small that the chapel was often packed to suffocation. It was very gratifying, therefore, to be able to secure a much larger place across the street.

At *Chingho* there is located a Military Academy with several thousand students. They come from all over China to be trained for China's modern army. They are under very strict discipline, and it is only on Sunday that they are allowed to leave the school premises. Among these students are a few Christians, and they have been very active in witnessing to their fellow students and in bringing them to our preaching services and Bible classes. Several have been won to Christ in this way. A group of these young men formed themselves into a Christian Association and entered upon this new enterprise with great zeal and independence.

In Peking there is so much comity between the various Protestant Missions that Christian effort overflows denominational barriers and there is a good deal of work that cannot be attributed to any one denomination. For example there is the Independent Church, organized on original lines of Chinese invention. The most novel feature is its provision for admitting members of other churches as associate members of its own organization without requiring them to relinquish their membership elsewhere. The purpose of this arrangement is to accustom the Christians of Peking to work together and to prepare the way for that church unity for which we all long. Naturally members of our Presbyterian churches have taken advantage of the opportunity to be associate members of the Independent Church and have assisted its undertakings in such ways as they could.

Among the recent accessions to the Independent Church was the philanthropist and indefatigable distributor of Bibles, Mr. Yung T'ao. He began to give away Bibles long before he was baptized, and has already given away more than 5,000 well-bound copies of the New Testament.

In the *East Country Field* two country classes were held for five days each. One was for Christians and the other for advanced catechumens; the attendance at each was about 150.

### EDUCATIONAL—

*Truth Hall Academy.* In addition to the fine new dormitory which has been erected, the recitation building has been enlarged and remodelled. The experiment in self-help begun last year has been continued with decided success. Mr. Gley-steen reports:

In the Presbyterian Boys' School in Peking there are 30 poor boys, varying from 12 to 18 years of age, who make rugs from three to four hours a day. They have a large well-ventilated and well lighted room, with a skilled worker, who is a Christian, in charge. Some of the boys enjoy the work enough to weave on their rugs out of regular hours. Each boy has his rug or a part of a rug, and is proud of his handiwork. Here is something that is his own creation. Precision, speed, skill and judgment are some of the rewards which these lads are unconsciously acquiring.

*The Girl's School* has had one of the best years in its existence of 14 years, both in numbers, in harmony, in accomplishment and in Christian endeavor. In this work Miss McCoy was helped for some months by Miss Anna Reed until her lamented death in the spring. She was faithful and efficient and had a deep interest in her pupils, and the Mission was

looking forward to large results as the fruit of her labors. Her place was taken temporarily by Miss King of the China Inland Mission. Miss McCoy writes:

I would not close this report without mentioning again the great help that came to our school because of Miss Paxson, student secretary of the Y. W. C. A. in China. She had two meetings a day for three days—25 girls expressed their desire to take the Lord into their hearts. Now more than half have been admitted into the church membership. All of the 25 have been members of Bible study classes.

### UNION WORK—*Union Theological College.*

An important step in connection with this institution was its transfer to the Methodist Mission compound and its amalgamation with the Peking University. Though this has involved considerable inconvenience as there are no suitable accommodations as yet, nevertheless the members of the faculty have not regretted the taking of the step and are planning to make it more effective next year. Our Mission has been represented on the Staff by Dr. Fenn and Mr. Ogilvie.

### *Union Bible Training School for Men.*

The buildings at the West Compound, formerly used by the Union Theological College, are now employed by the Union Bible Training School for men without college training. There have been 27 enrolled in this school during the past year. Dr. Fenn writes:

While there have been no striking features in the spiritual life of the Bible School, this past year, yet it has maintained a fairly high level as indicated by their interest in their Young Men's Christian Association, its meetings, night school and other activities, and in the work to which the majority were assigned by their respective Missions. It is hoped that this latter plan for keeping warm the hearts of our students and at the same time securing some return for the Mission's support of them, will be universally carried out the coming year.

*Union Medical College for Women.*—This institution enrolled 26 students in two classes. These young women came from nine different provinces under the auspices of five Missions. Applications have been received from other provinces as well. Korea, too, is begging to have more of her pupils received, but the dormitory accommodations, equipment and teaching staff are so limited that it is necessary to refuse.

Dr. Leonard reports:

The only non-Christian in the school, an ardent Confucianist, was roundly and soundly converted during the year. A Y. W. C. A. has been conducted by the students and there have been opportunities for work in Sabbath Schools, and the contract of the Fourth Year girls with dispensary and hospital patients has afforded abundant opportunity for life and lips to speak for Christ.

Dr. Bash writes:

Teaching in Chinese at the Woman's Medical College has been a new experience. One reason why I studied medicine was because I felt I was not cut out for a teacher and here I am trying to do both. This year's work has convinced me as never before of the importance of training women as doctors and nurses. How otherwise can the physical suffering of Chinese women and children be relieved? The home land cannot meet the need.

*North China Union College.*—During the year the College Y. M. C. A. celebrated its 30th anniversary. It was organized largely through the instrumentality of Dr. Harlan P. Beach in

1886 and has maintained its organic continuity ever since in spite of Boxer, cyclone and other vicissitudes.

A Student Council has been recently organized and has performed its functions smoothly and efficiently and has demonstrated its usefulness many times during the year. This represents another step forward in the development of self-reliance on the part of the students. Intercollegiate debates, both in English and Chinese, were arranged between the Union College, the Government College and the Indemnity School at Tsinghua. This contact with students of other institutions has been helpful to all concerned.

*North China Union Woman's College.* This institution has hitherto shared buildings with the Bridgman Academy, but buildings have been so crowded that attempts have been made to secure better accommodations and the College has finally secured a Duke's palace. Miss Miner writes:

The place is interesting historically. Bricks found on the place date from the time of Columbus. The mother of the famous Emperor Kang Hsi was reared in this palace, and her father was made a duke on her account. The first great hall in the palace, now to be used as a college chapel, contained a throne said to have been occupied by the Emperor Ch'ien Lung when he visited the palace. In the long line of dukes no illustrious name is found and dissipation and poverty set their mark of ruin and neglect on falling walls and neglected gardens until in 1915 the place was sold to the Woman's College.

All of the regular students are Christians, though one, owing to opposition at home, has not yet united with the church. All on Sunday teach Bible classes or groups of little children. Our Mission has been represented in the College by Miss Guffin and Miss McCoy.

**MEDICAL.**—Our *An Ting Hospital for Men* has been merged for some time with the *Union Hospital* connected with the Medical College.

During the year a plan was worked out by a committee representing the various missions in the city for carrying on the evangelistic work in connection with the Union Hospital, the Medical College and the Dispensary. Our Mission was represented on the committee by Mr. Hadley and by the Chinese pastor of the West Church.

The *Douw Hospital for Women* dedicated its new building a year ago and has been continuing its healing ministrations to the suffering women and children of the northern part of this great city.

The two ladies of the Staff, Dr. Leonard and Dr. Bash, lead a strenuous life, for in addition to their hospital duties they teach through the medium of the Chinese language in the Woman's Medical College, located three miles away. In June the Hospital Staff was augmented by the arrival of Miss Marie Rustin, R.N., to take charge of the nursing when she has acquired a sufficient command of the language. Much valuable assistance has been rendered in the operating room by Dr. John R. Dickson and Dr. John H. Wylie, who have found time from their language studies to help in this way.

## PAOTINGFU STATION

**EQUIPMENT.**—*Boys' Boarding School; Union Memorial Girls' School* with the Congregationalist; *Bible Training School for Women; George Yardley Taylor Memorial Hospital for Men; Hodge Memorial Hospital for Women; 17 Churches and Chapels; 14 Day Schools.*

*The death of the Rev. Charles A. Killie* on July 16, 1916, while in New York City on furlough brought great sorrow to an unusually wide circle of friends and acquaintances. Mr. Killie has been serving the missionary cause with exceptional power and acceptance in extended speaking itineraries in various parts of the United States. His life of unselfish devotion to the cause of Christ won his audiences in the home land as it did those among whom he worked on the field.

*The death of Miss Anna G. Reed* on May 7, 1916, brought sorrow and a deep sense of loss not only to the members of the North China Mission, but to the many Chinese to whom in various ways she carried rich blessings. Although she had been on the field less than three years, the service which she rendered for her Master was of a very enduring nature. Her personality, energy, resourcefulness and diligent fidelity made her an eminently useful member of the Mission and of the Kingdom of God.

**EVANGELISTIC.**—The new chapel, the securing of which was reported last year, has been fitted up and put to its new use. The whole expense of the undertaking including salary of the Chinese preacher and of the caretaker as well as the cost of heat, light and entertainment is borne by the local church.

This new property was dedicated September 3. A number of the highest officials of the city were present. Ever since this occasion men of all classes, especially the more intelligent, have frequently called, some to read the daily papers, or a book from the library, or to converse with some one or to attend a meeting. All classes are welcome, but we purposely keep the place clean and attractive so that none may think that it is beneath them to go there. To the same end the Chinese helpers are endeavoring to keep up to a high standard the character of the addresses whether scientific or religious, given there. The Gospel meetings held from night to night are well attended. There are also a number of evening classes being conducted besides the Bible classes, Sunday Schools, etc.

*Work among ladies of official homes.*—One of the most encouraging things of the year has been the increase in numbers and interest at the meetings held for ladies from the official homes of the city and the contact and friendship with these ladies. The growth has been gradual and seems to be on a firm basis. There are two meetings a month, one devotional and one W. C. T. U. meeting. The notices are sent to over 30 homes and the response is most hearty. A number seem very close to the Kingdom and come to the house with an evident desire to talk about Christianity. They are coming to have a much keener sense of their personal responsibilities than heretofore.

*Sabbath Schools.*—A new Sabbath School has been opened in the city and has an attendance of 150. The Church Sabbath School has been reorganized, with smaller classes and more careful grading, and two teachers' meetings. The work of conducting Bible classes among students from the Government schools continues to be interesting and full of promise. There are now three classes in different institutions, two of the classes being held on week days.

*Country Evangelization.*—The Paotingfu country field extends for 80 miles from north to south and 160 miles from east to west, and comprises both plain and mountain. To cover this large area effectively a new



method of "mobilizing" the workers has been adopted. Turning to the way in which the work has been conducted, much travel is of course essential to carrying it on at all. Heretofore this has been done largely on foot, by donkey, and sometimes by boat. This year, however, a friend at home contributed eight new bicycles to the work, and from cyclometers and other records, it is estimated that 5,000 to 6,000 English miles have been covered on them since April first. This of course implies that a much greater number of places have been visited than heretofore. The year has not been free from difficulties and discouragements. The indifference and materialism of so many of the people has been, as always, the chief obstacle of evangelization. A new perplexity, however, has been introduced this year into the problem of the little community of Christians in Kuang Ch'ang county, which used to be the most earnest and aggressive in our whole field. Owing to a grievance against the mission for not employing some of their number as its agents, representatives of the so-called "Tongues Movement" from Shansi were invited to the Suu Chia Chuang chapel. Later, foreign and Chinese representatives of the same movement in Chengtingfu were invited to that chapel and practically took possession of it for some weeks, the Christians who did not enter the movement finding it almost impossible to meet there for their own worship. On the other hand, there have been not a few distinct encouragements in the work of the year. New centers for Christian worship have been opened, new voluntary workers have come forward to give their witness to the gospel of the Grace of God. New points of contact have been found with various classes all the way from prisoners to district magistrates. The sorrows of Armenia have been felt in An Su, and old ladies, who earn one or two coppers a day for spinning and weaving, have contributed as much as 20 coppers apiece to relieve that distress.

Our annual rally for the country Christians was held November 18 to 21 and was a decided success, there being about 150 in attendance from the country besides those who come regularly to Church here. The topic for the rally was "The Believers' True Joy." From day to day as different ones spoke of the true joy of prayer, of Bible study, of preaching, of suffering and other similar topics, it made our hearts glad to know that so many had found the Source of all true joy and were beginning to know the joy of serving Him. While the reports brought in from our 16 out-stations made us thankful for all that had been done, they also made us realize what a great opportunity for service we have in this large country field.

**EDUCATIONAL.**—*The Union Memorial Girls' School* suffered a great loss in the death of Miss Grace Newton who has been a tower of strength in this institution for many years. Miss Li, the head Chinese teacher, who has been with Miss Newton so many years, was placed in full charge of the Girls' School, where there are 59 pupils. The missionary reports:

When I went to her to get items for this letter, the fact that most impressed me was that Miss Newton's influence over the teachers and pupils seems to be felt as much, or even more, than when she was with them. After the funeral in Peking, when Miss Li was asked to remain over night, she replied: "No, I think Miss Newton would prefer to have me go home with these girls." That spirit of trying to do what Miss Newton would like to have them do has reached even to the smallest pupils, who in their daily round of duties, such as keeping the yard and rooms clean, have manifested the desire to do even better than ever before.

Miss Li for the *Girls' Boarding School* reports that the school is running well. Five new pupils were recently admitted, which makes the attendance now about as large as can well be accommodated. As new or added work, Mrs. Whallon has three classes a week in English, and



Mrs. Cunningham two in music. The school is on a good financial basis, nearly all of the girls paying their full board.

*The Boys' Boarding School.*—This is now under the charge of Mr. Whallon. He reports that the *City Boys' Boarding and Day Schools* are going on with much the same attendance. Athletics is much more of a feature this year in Paotingfu than in former years. The different schools have been having repeated contests, especially in playing basketball. Our boys have been having their full share in these, which "stimulate them and make them have more of a feeling of loyalty to their own school."

*The Women's Training School* had 10 women in attendance doing faithful work. The school is under the care of Mrs. Cunningham with the assistance of Miss Gumbrell. A priestess, 61 years old, came in for preparatory work in the spring term.

**MEDICAL.**—*Taylor Memorial Hospital.* During the absence of Dr. Lewis, Dr. Wang has been carrying on the work in an efficient manner. Dr. Wang reports that the hospital is full, the daily clinics are more than 100, and that the finances are in good shape. The work is self-supporting.

We expect a great enlargement of this work when Dr. Lewis and a second doctor and the two trained nurses all arrive, and the new building, nearly finished, can be equipped and occupied. We were glad recently to secure another hospital evangelist to help the present partially trained man. The plan is to have one here and another in the country doing the follow up work. It is difficult to secure suitable men for this.

*Hodge Memorial Hospital for Women.* This Hospital is doing a larger work than ever under the efficient management of Dr. Mackey.

He reports that the hospital has a larger number of patients in dispensary and hospital than ever before, that the patients listen attentively to the Gospel message, and that a larger proportion than was true in the early history of the work came from the better classes of the people. The work is practically self-supporting. We greatly need suitable evangelists to carry home the Gospel message to the hearts of the patients, both while they are here and after they return to their homes. The nurses, now eight in number, especially the four older ones, are proving very efficient.

## SHUNTEH-FU STATION

**EQUIPMENT.**—*Hugh O'Neill, Jr., Academy for Boys; Girls' Boarding School; Hugh O'Neill Memorial Hospital for Men; five Churches and Chapels; four Day Schools.*

**EVANGELISTIC.**—The church life is developing intensively and extensively.

A Missionary writes:

The Harvest-home, three days' meeting in the church, was well attended by the Christians from our country field and vicinity near-by. The talks were given by our foreign pastors, and Chinese helpers. The subjects were directed largely to Christian living, and were open to discussion. There were nearly 60 present from a distance, and they, as well as ourselves, were helped heavenward by the uplifting addresses and influence of Christian fellowship. We cannot appreciate the value of such meetings to these isolated Christians, many of whom have their nearest Christian neighbor and Sabbath service ten or more miles distant. Most of the women remained ten days for a class in Biblical instruction.

Our main entrance, leading into the churchyard, is wide open today, and a stream of women is pouring in. A few yards away, other doors are open and the gods are receiving the annual homage of incense, "ke-toeing" and theatricals. The idols have hundreds of years the start of us as to time, but we believe we shall win out. Our clean, cosy church basement with its long brick platform on which to rest and the cup of hot tea, are irresistible. The long tramp on bound feet, over five, 10 and in a few cases 50 miles, has made the fair and its attractions for the time being, a secondary consideration. A number of Chinese Christians are helping the foreigners to receive the crowds, and hundreds fill the basement, auditorium and church yards, while others are waiting to push into their places. The singing and teaching are reinforced by the tracts and songs printed on bright red and yellow paper, and many carry home this seed as a part of the trophies of the day.

Mrs. Chen, a widow from one of the better class families, has for some time attested her sincerity by giving a day each week to teaching others. Recently her son, a loveable and studious boy, suddenly died. She determined to control her grief, except when alone, and so testified to her heathen neighbors that she had a new hope and comfort. In the women's meeting she related that when her husband died, she "ke-to-ed" and waited for two days, until her head was sore and bleeding, and she obtained no peace. But now her heart is at rest. Her lot is not an easy one, as she is subject in even the slightest matter to her father-in-law, and must work hard to compensate for the day each week she gives to teaching with no financial compensation.

*Country Evangelization.*—Mr. Ramsay conducted two stereopticon campaigns throughout the four counties under his care, one in the autumn and the other in the spring. Between these two campaigns he conducted 12 catechumen classes.

For our stereopticon campaign we selected five of the largest towns in each of the four counties, while in many of the smaller towns between these 20 objective points we preached, posted and sold all kinds of scriptures and tracts. There was a total of 100,000 in our 20 audiences at night, with fully as many reached personally in our day-time, open-air preaching, with the assistance of the cornet, accordion, auctioneer's bell and hearty singing of gospel hymns. This method of evangelization is most popular with the people, and is most effective in dispelling prejudice against the foreigner and Christianity.

Besides this a volunteer band of purely native origin have formed themselves into an evangelistic or gospel propagating society, which at each of my out-stations go on the streets or into the nearby towns preaching and posting tracts and singing gospel hymns every Lord's day after Sunday School. I am especially proud of this voluntary effort on the part of the Church members and enquirers and to know that they are so deeply interested and happy in their own enterprises for giving the gospel to others.

*EDUCATIONAL.*—*The Girl's Boarding School.*—Mrs. Hamilton who has had charge of this school from its beginning has had to give it up on account of ill health. The first class of the school will be graduated this year, and when we remember the seven unwashed, ignorant little ones with whom the school opened seven years ago, we are more than thankful for the 40 intelligent pupils who are soon to be capable teachers, Bible women, and powers for good in many homes.

*The Hugh O'Neil, Jr. Memorial School* for boys enrolled nearly 70 in the three departments.

It is the policy of the Mission not to give help to poor students without some return in time and labor. As 13 of the boys needed help,

a carpenter's shop was opened with a skilled man as instructor, and the boys were learning a useful trade, while repaying the school at the same time. The students have made some interesting surveys of social conditions in the city and they have helped to teach the crowds during the Fair, and have kept attractive and instructive bulletins and pictures posted in the gateway.

**MEDICAL.**—*Hugh O'Neil Memorial Hospital.*—Now for the regular work, which opens with renewed life, as do all things in China, with the passing of winter.

During the cold, many of the sick, hibernate with their less urgent ailments, then Chinese New Year plunges them into as much dissipation for a month as they can afford to borrow. After which they come to the clinic. The average daily number is raised from 50 to 80 on market days; operations fill every forenoon, and there are now 70 in-patients in the hospital. They overflow laterally into the corridors and perpendicularly from bed to floor when all the available cots are filled. Among these are two Buddhist priests whose calling has not prevented their being earnest listeners during their stay. Another unlearned man has been taught to read and can now sing and pray. He came with small funds of his own to defray his food expenses, but that is exhausted and he is now occupying one of the free beds. Out of date Teddy bears and re-headed dolls cajoled from the foreign children, help to divert the babes from their suffering, and one such article amuses even the women.

*The Grace Talcott Hospital for Women.*—Owing to the war conditions and the impossibility of "Hustling the East" there has been considerable delay in completing the new building. But now it has been finished to the smallest detail, the outside wards are rapidly going up and when it is opened in September will relieve the congestion in the Men's Building which has been used hitherto as a General Hospital.

### STATISTICS

STATIONS	Outstations	American Missionaries	Native Force	Churches and Groups	Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions Mex.	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
Paotingfu ....	15	15	43	22	....	665	64	844	464	496	17	401	2	844	2	34,192
Shuntefu.....	4	13	27	6	....	164	27	870	115	285	8	181	2	447	1	10,561
*Peking .....	7	32	55	9	....	690	142	1340	665	500	21	499	2	144	2	19,000
Totals, 1917	26	60	125	37	....	1519	233	3054	Mex. 1244 Gold 622	1281	46	1081	6	1435	5	63,753
Totals, 1916	25	56	129	31	....	1438	245	3555	\$632	956	40	1011	5	1557	5	76,686

Rate of exchange, 50c.

\*Last year's figures.





NORTH CHINA,  
EAST and WEST  
SHANTUNG MISSIONS  
(PORT ARTHUR STATIONS OF  
WEST JAPAN MISSION)

## SHAUTUNG MISSION

**TENG-CHOU:** on the most northern point of the Shantung promontory, 60 miles south of Port Arthur, and 35 miles northwest of Chefoo; occupied 1861. Missionaries—W. F. Seymour, M.D., and Mrs. Seymour, Rev. J. P. Irwin and Mrs. Irwin, Mrs. Calvin Wight, Miss M. A. Frame., Rev. Otto Braskamp, Miss Christina J. Braskamp, Prof. Roy A. Lanning and Mrs. Lanning, Miss Myrtle J. Hinkhouse, M.D.

**CHEFOO:** an important port of call for North China steamers, on the northern coast of Shantung Peninsula; occupied in 1862. Missionaries—Rev. Hunter Corbett, D.D., LL.D., and Mrs. Corbett, Rev. W. O. Elterich, Ph.D., and Mrs. Elterich, Mrs. Annetta T. Mills, Mr. W. C. Booth and Mrs. Booth, Oscar F. Hills, M.D., and Mrs. Hills, Mr. M. Wells and Mrs. Wells, Mr. H. F. Smith and Mrs. Smith, Rev. Paul R. Abbott and Mrs. Abbott, Miss Susie F. Eames, Robert W. Dunlap, M.D., and Mrs. Dunlap, Miss Anita E. Carter, Miss Helen Elterich, Rev. Walter C. Dolive and Mrs. Doliver, Miss Ruth McIvor, Mr. Carl S. Rankin. Short term, Mr. Foster M. Beck.

**TSING-TAU:** an important port on Kiao-cheu Bay, terminus of the railroad to Tsinan-fu, the Provincial Capital, about 100 miles southwest of Chefoo; occupied 1898. Missionaries—Rev. C. E. Scott, D.D., and Mrs. Scott, Dr. Effie B. Cooper, Rev. T. H. Montgomery and Mrs. Montgomery, Mr. Paul C. Cassatt and Mrs. Cassatt, Miss Helen E. Christmann, Rev. Courtland C. Van Deusen and Mrs. Van Deusen.

**WEI-HSIEN:** 110 miles northeast of Tsinan-fu; occupied 1882. Missionaries—Rev. R. M. Mateer, D.D., and Mrs. Mateer, Rev. J. A. Fitch and Mrs. Fitch, Prof. Ralph C. Wells and Mrs. Wells, Miss Charlotte E. Hawes, Mr. Horace E. Chandler and Mrs. Chandler, Rev. J. J. Heeren, Ph.D., and Mrs. Heeren, Mr. Samuel J. Mills, Miss G. M. Rowley, Miss Marjory Rankin, LeRoy F. Heimburger, M.D., and Mrs. Heimburger, Miss Ruth A. Brack, James W. Brown, M.D., and Mrs. Brown, Rev. L. J. Davies and Mrs. Davies, Mr. Harold W. Harkness and Mrs. Harkness, Rev. Charles V. Reeder, Rev. Howell P. Lair and Mrs. Lair.

**TSINAN-FU:** capital of the Shantung Province; 300 miles south of Peking, on Ta Tsin River; occupied 1872. Missionaries—Mrs. W. B. Hamilton, Rev. John Murray, James B. Neal, M. D., and Mrs. Neal, Miss Emma S. Boehne, Rev. W. W. Johnston and Mrs. Johnston, Dr. W. M. Schultz and Mrs. Schultz, C. F. Johnson, M.D., and Mrs. Johnson, Caroline S. Merwin, M.D., Mr. A. A. Torrance and Mrs. Torrance, Rev. Reuben A. Torrey, Jr., and Mrs. Torrey, Mr. Wilmot D. Boone and Mrs. Boone, Miss Louise H. Keator, M.D., Miss Katherine C. Witmer, Mr. William H. Adolph, C. K. Roys, M.D., and Mrs. Roys, Miss Mary L. Hamilton, Miss Bertha L. Dinkelacker, R.N., Miss Effie I. Dinkelacker, R.N., Rev. Henry W. Luce and Mrs. Luce, Thornton Stearns, M.D.

**ICHOU-FU:** 145 miles southeast of Tsinan-fu; occupied 1801. Missionaries—Miss E. E. Fleming, M.D., Benj. M. Harding, M.D., Rev. Roy M. Allison and Mrs. Allison, Miss Elizabeth Small, Rev. George F. Browne and Mrs. Browne, Miss Maria M. Wagner, Miss Mary J. Stewart, Rev. A. B. Dodd and Mrs. Dodd, Rev. Lloyd S. Rutland.

**TSINING-CHOU:** 95 miles southwest of Tsinan-fu; occupied 1892. Missionaries—Charles H. Lyon, M.D., and Mrs. Lyon, Rev. T. N. Thompson and Mrs. Thompson, Rev. C. M. Eames, Rev. F. E. Field, Miss Sarah Faris, Miss Carrie L. Johnston.



**YI-HSIEN:** 20 miles from the Grand Canal, about 140 miles southeast of Tsinan-fu; occupied 1905. Rev. C. H. Yerkes and Mrs. Yerkes, W. R. Cunningham, M.D., Miss A. K. M. Franz, Rev. Ralph G. Coonradt and Mrs. Coonradt, Mr. William E. Winter and Mrs. Winter.

**TENG-HSIEN:** 110 miles south of Tsinan-fu; on the main line of the Tientsin-Pukow Railway; occupied 1913. Missionaries—The Rev. H. G. Romig and Mrs. Romig, and Miss Alma D. Dodds.

Rev. Dr. and Mrs. W. N. Hayes and Rev. Dr. and Mrs. Wm. P. Chalfant located at Tsing-chou-fu. Professors in Union Theological Seminary.

**DEATHS:** Miss Edna M. Brack.

**RESIGNATIONS:** Mr. Kenneth K. Thompson and Mrs. Thompson, Miss Mary L. Burnham, M.D., Miss Margaret E. Johnson, Mr. Edward T. Lazear and Mrs. Lazear.

**TRANSFERS:** Mr. Carl S. Rankin from Wei-hsien to Chefoo, Rev. A. B. Dodd and Mrs. Dodd from Tsinan-fu to Ichou-fu, Rev. H. P. Lair and Mrs. Lair from Tsinan-fu to Wei-hsien, Rev. H. W. Luce and Mrs. Luce from Wei-hsien to Tsinan-fu.

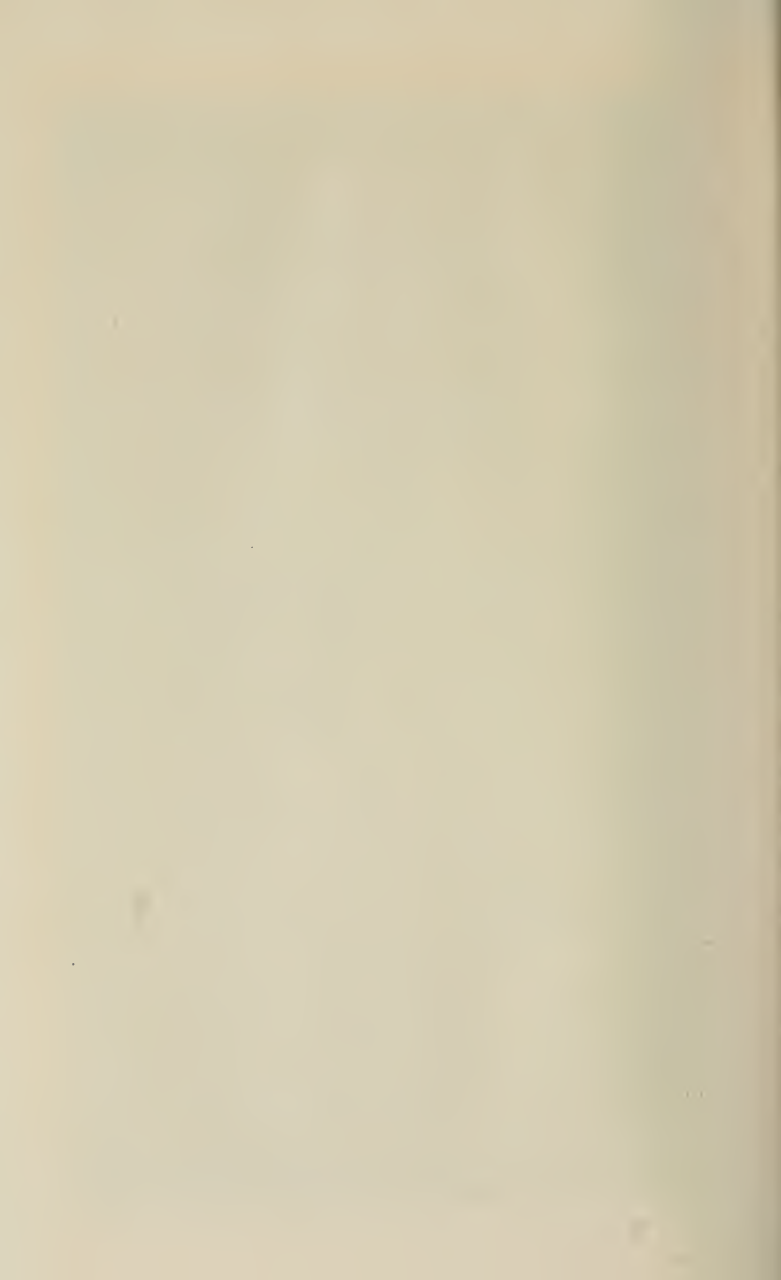
**FURLOUGHS DURING THE YEAR:** Rev. Paul R. Abbott and Mrs. Abbott, Robert W. Dunlap, M.D., and Mrs. Dunlap, Miss Susie F. Eames, Rev. Roy M. Allison and Mrs. Allison, W. F. Seymour, M.D., and Mrs. Seymour, Mrs. Calvin Wight, Mr. W. D. Boone and Mrs. Boone, Mrs. W. B. Hamilton, C. F. Johnson, M.D., and Mrs. Johnson, Miss Louise H. Keator, M.D., Rev. C. M. Eames, Rev. T. N. Thompson and Mrs. Thompson, Miss Effie B. Cooper, M.D., Mr. H. E. Chandler and Mrs. Chandler, Rev. J. A. Fitch and Mrs. Fitch, Mrs. James B. Neal, W. M. Schultz, M.D., and Mrs. Schultz.

**HISTORY.**—(For the date of the opening of each Station, see above list.) The Province of Shantung has a population of 29,000,000 in a region about the size of the State of Missouri. Among the founders of this Mission are three names of outstanding prominence among missionaries: Rev. J. L. Nevius, D.D., Rev. Hunter Corbett, D.D., and Rev. C. W. Mateer, D. D. Dr. Nevius first visited the province in 1861 continuing in the work until his death in 1893. Dr. Mateer came in 1864 and died in 1908. Dr. Corbett began work in 1865. Events to be remembered are the famine of 1867, when about \$200,000 in relief was distributed to 150,000 starving people; the floods of 1899 with the following pestilence and famine; the German occupation of Tsing-Tau; the Boxer outbreak of 1900, and the taking of Tsing-Tau in 1915 by the Japanese. During the Boxer troubles the Mission property was nearly all destroyed and the missionaries had to leave the field, but no lives were lost among the missionaries, though the native Christians numbered many martyrs among their membership.

The oldest station is *Teng-Chou-Fu*. In 1866, Dr. Mateer opened the Boy's School, and in 1881 *Teng-Chou-Fu* College, which since 1904 has become a part of Shantung University. A Girls' Boarding School was established by Mrs. Nevius in 1862. *Chefoo*, which is a station field of about three and one-half millions, is one of the great evangelistic stations. It was founded by Dr. Corbett. Educational institutions have grown up, among others a School for the Deaf. *Wei-Hsien* has become the educational center of the Mission. *Ichou-fu* was formerly a center of anti-foreign feeling. At *Tsining-Chou* an attempt to establish a station in 1890 was frustrated by mob violence. This station escaped property loss in the Boxer outbreak. *Tsing-Tau* was the center of German influence and was rebuilt by the Germans on modern lines. *Yi-Hsien* is a center of considerable Mohammedan population. A number of the stations are made more accessible by the railroad systems. Shantung is remarkable for the union work of the different Missions both along evangelistic lines



The Great, Sad Story of Chinese Poverty.—The only kind of "Home, Sweet Home" known to many thousands in China.



and in the Shantung University, which is the center of higher education.

NOTE.—The present missionary situation in each field is summarized in the General introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

## TENG-CHOU-FU STATION

EQUIPMENT.—*Boys' Academy; Girls' High School; 36 Day Schools; two Churches; and 17 Chapels; Severance Hospital.*

In the death of Miss Snodgrass, Teng-Chou lost a valuable worker and a steadfast friend. She was greatly loved by all who knew her and especially so by the Chinese. She has left a heritage of faith and love which will inspire through the years to come. Her many friends will not soon forget her labor of love and her helpful life.

EVANGELISTIC.—The work of the *City Church* has during the past year been much as usual. In the absence of a pastor, Mr. Irwin has had general oversight of the work. Mr. Chang Tai Ching helping him with the pastoral duties and Mr. Braskamp and the elders with the preaching. The attendance has been good. In fact when the various schools of the city are seated, there are not enough seats left to accommodate the church members.

Whether to enlarge the church or to arrange for two services is a problem which we are now facing. Our men's prayer meeting has this at least in common with prayer meetings the world over—it is next to impossible to get the Christians to attend. At present we are using the Sunday School Lessons as subjects. The women have also held regular mid-week prayer meetings at the church. Once a month the prayer meeting takes the form of a missionary society meeting. This society is doing some real missionary work in supporting a day school. The special meetings which were held during the week of prayer were very inspiring and were well attended. An interesting and hopeful feature of these meetings was that the Southern Baptist congregation met with us, the union services being held in their church and ours on alternate days.

One of the most important events of the year was the visit to our community of *Pastor Ting Li Mci*. It was indeed a great pleasure to welcome him back to Tengchow, where he had spent many of his earlier years in college and in connection with our work. These were also union meetings, the greater part of them held in our church.

During the meetings of Presbytery, the *dedication of the Water City Church* was a very interesting service. The special platform for the speakers was filled with city officials and influential men—the local magistrate, the military general, the superintendent of the government schools and others being present. Several addresses were made by visiting pastors and friends. The new church is a stone building, plain but substantial, and can be arranged to seat 500 people. The attendance at the *street chapel* this year has been about as usual, there being about 9,500 people attending the meetings during the year.

*Women's classes* have been held throughout the year in the girls' school buildings in the southeastern and southwestern part of the city, each class meeting once a week with an average attendance of 15. During the winter vacation a class was held daily in the Bible Women's Training School. Still another woman's class is held regularly each week in the village just west of the city.

The *country work* seems to go forward very encouragingly in some districts; in others it seems to go backward. At *Chao Swei*, a large market town, which has no temples except those used as schools, is a large street chapel and a woman's room and in connection with these a dispensary, which is in charge of Dr. Lee, the native doctor, who was formerly Dr. Seymour's city assistant. This is a very progressive village—a government school, intermediate boys' school with 137 scholars, and a girls' school of over 40 scholars. The work here is most encouraging, there being large classes of enquirers.

One of the departments of our work which has been making rapid progress for the past three years is our Sunday School Work. In the city and environs, Sunday Schools are held in seven different centers each Sabbath with an average attendance of about 800. The City Church Building is so small that the Sunday School must be held in two sections. The first division is for the street children and any other non-Christians who can be gathered in.

**EDUCATIONAL.**—The *Tengchow Girls' High School* has a high standard. When Mrs. Capp in 1872 gave her property to the school, she did so with the understanding that the scholarship of the school should be high. The school is divided into two distinct departments, a high school and a preparatory department. In grading, teaching staff and study halls, each department is quite separate from the other.

Forty students are now doing full high school work and 13 who are now classed as third year intermediates are doing part high school work; these 13 will complete their intermediate work this summer and next fall the high school will number 53. The preparatory department has a total of 61, 42 of whom are in the intermediate department and 19 in the primary. Excellent work has been done in all the departments throughout the year. We hope in the spring of 1917 to open a *Normal School*, for which a course of study has already been prepared, which includes Bible, Sunday School Pedagogy, studies in personal work, theory and practice of teaching, history of education, school organization, domestic economics and hand work. In connection with our Normal School, our preparatory department will come into added use as a training school for teachers.

*Boys' Boarding School.*—The total enrollment of the past year was over 125. This spring there are 28 in the high school and 32 in the intermediate department. The fall term was closed early because of the breaking out of smallpox among the boys, three being sent home sick with the dread disease. This spring it again broke out, one of the teachers, Mr. Ning, being sick three weeks with it; but as all the boys had by that time been vaccinated, it was decided not to close the school. Two boys were sent home sick with scarlet fever. Though the early closing of the school made it impossible to have the usual graduating exercises, the six boys who had completed the course were given diplomas. Another year has been added to the course so that hereafter the boys will be better prepared for Tsingchow and Weih sien. Plans are being made to start an industrial and self-help department. The object is to aid poor boys through school, and to teach them a trade as well as to break down the idea that a gentleman should do no work with his hands.

*Women's Bible Training School.*—This school for married women was opened in 1912 in the quarters vacated by the Girls' Boarding School when it was moved to the East Suburb. The primary object in establishing this school is that it may be a training school for Bible Women, but other women who desire an elementary education are received. Two courses are offered: one a three-year course, designed for older women who are definitely preparing for Bible Women's work, and



the other a five-year course which includes the shorter one. About half of the women who have entered the school have not been Christians, but none have been in the school for more than a year without becoming so.

*Primary Schools.*—There is a total of 41 primary schools, eleven of these being in the city suburbs, the remaining 30 being in the country with an attendance of 487. Our 28 boys' schools have an average attendance of 22, and our 13 girls' schools have an average of 13 scholars each. Ten of our schools have no help from Mission funds.

Last summer a very successful *Institute for women teachers* was held at the East Suburb. There were 16 women in attendance.

**MEDICAL.**—While there has been no increase in the number of helpers, there has been an increase of 25 per cent in the number of in-patients.

There has also been a good increase in receipts, but still we had to close the financial year with a small deficit. Much of this, of course, is due to the exorbitant prices now paid for drugs and surgical supplies. A part is due to the fact that we have received a few patients who have not been able to pay for their food and treatment. A most noticeable increase has been in the number of people coming to break off the use of opium or morphine. We have had 35 of these, of whom a large number have been taking morphine hypodermically. Supplies of hypodermic syringes are evidently obtainable at a low price and by the use of morphine with them the people have found that they can get the stimulus of opium at a lower price than by smoking in the old way. Some of them are covered with blackish, discolored spots where the injections have been made. A large proportion of those who have broken off seem to have kept free from the use of the drug afterwards.

There was a very appreciable increase in the number of dispensary treatments—about 1,500, without mentioning those seen by Dr. Li at his branch dispensary, which numbered about 2,000.

## CHEFOO STATION

**EQUIPMENT.**—*Temple Hill English School; Graded High School and Normal Academy; Girls' High School; Men's Bible Training School; Women's Bible Training School; School for the Deaf; eight Day Schools, including two kindergartens; Temple Hill Hospital; Churches and Chapels.*

To gather into a few short pages a comprehensive report of the various activities of a busy mission station is to render a pitifully meager account of days crowded full of work and responsibility. No one can pigeon-hole the various affairs that interrupt the regular routine. One feels like following the custom of the society lady who orders her servant to report "Not at home" to all comers; but the Chinese know where to find us; the busy pastor in his study is accessible at any time to all who come for comfort or counsel; the over-worked teacher, pushing to prepare a difficult lesson in Chinese, must lay down his book and listen with patience and sympathy to the father's reasons why he can not pay his son's tuition just now; and the doctor is always "on call,"—the servant of all; while the women must be ready to receive calls at any time and listen to tales of woe by the hour. Why? Because we, like Paul, must be "all things



to all men" that we may save some; then read between the lines of the following report and fill in unnumbered hours with unclassified giving of self.

**EVANGELISTIC.—City Work.—The Temple Hill Church.**

This church is having an all the year around jubilee, which was especially marked by the eightieth birthday of Dr. Corbett—an event of great rejoicing in the station. Our leading Chinese Christians took the matter in hand arranging for a suitable service on the day with good addresses. The church was decorated and festooned with the scrolls and banners presented to Dr. Corbett. A hymn, especially composed for the occasion by one of the teachers, was sung. The highest civil and military officials of the city sent a representative to take part in the exercises. With the opening of the schools after the Chinese New Year all realized that something must be done to relieve the crowded condition of the church, the seating capacity being entirely inadequate; so a special service was arranged for the students of the Anglo-Chinese School and the Academy, thus relieving fully one-third of the seats for the church members and outsiders; still, the church is well filled. There were 30 adults and 13 children baptized during the year.

**The Institutional Church at North Hill.**—The work of this church was in a very promising condition when Mr. Abbott had to leave for home. Through it, and the Y. M. C. A., which has rooms in the same building, people never before reached were becoming interested. A Japanese merchant, a member of the Bible class, was baptized; also, the wife of a clerk from Fukien Province. A member of the oldest family in the walled part of Chefoo, where the people have always been very hostile, was examined as an inquirer; also, several girls from "The Eastern Light School" desired to unite with the church. The moving picture entertainments, with films rented from Tientsin, were a great attraction. We had hoped Mr. Davies would carry on this important work, but his appointment to the Deanship of the Arts College prevented. Dr. Elterich, with a committee from the Y. M. C. A., is looking after the church services.

In connection with the other Missions of the city—Southern Baptist, China Inland, Y. M. C. A., and Industrial—a special *evangelistic campaign* was held, beginning before the Chinese New Year, and continuing for over a month. Thousands of tracts were distributed at the four large markets held during the last month, followed by street preaching, visiting shops and homes, the city being divided into districts so as to cover all the ground.

**Woman's Work.**—The weekly prayer meeting for the Christian women has had a most successful year. The meetings have been enthusiastically attended. Effort was made to reach the women in large numbers during the ninth day of the first moon, when the birthday of the Pearly Emperor, chief of the Taoist dieties, is celebrated in the large temple above our Mission Compound. The Christian women invited the women going up to the temple to come into the Prayer Hall of the church to rest and drink tea. In this way over 400 women had the opportunity to hear of the true God, some of them for the first time. The *Woman's Missionary Society* includes all of the women, old and young. It is an active, working society and is supporting one Bible woman. The society has \$152 in the bank, which is to be used for some Christian work not yet decided upon. During February five conferences were held with lectures by both foreign and native workers on topics affecting the life of women.

Quoting from Mrs. Smith's personal report, she says:

The cigarette has been making such a conquest of the Chinese that a W. C. T. U. Society was formed with 36 charter members. Not only women and girls but babies in arms are becoming addicted to the habit.



**Christian Family in Shantung.**—Four generations. Every member of the group has been baptized and one is an ordained pastor.



**Weekly Gathering of Christian Women—Tengchowfu.**—The bell—25 inches in diameter—was a gift from friends in America—It has been placed on poles so that it rings out loud and clear—bringing the women and children to service on time.



\* Our recently elected president of the W. C. T. U. told of receiving visits from high class ladies whose babies in their nurses' arms would fuss and fret until a cigarette was given them, when peace and content were restored.

The *Sunday Schools* at Temple Hill are filled to overflowing, there being an average attendance of over 500. The addition of several teachers and division into departments has improved the work and made it more interesting for all. The Institutional Church S. S. averages from 60 to 100 and is a very important center with great possibilities.

The work in the Sunday School at the *School for the Deaf* has been most satisfactory the past year. The school is divided into classes according to grades, so arranged that one teacher in each school has a Sunday off every other week. The older pupils study the International Lessons, the daily readings being used at morning prayers; the next lower grade are going through a "Life of Christ," the lessons being specially prepared at the school and illustrated by pictures.

Nearly all of the *country pastoral work* has devolved upon Mr. Elterich, in addition to his work as Station Secretary and Treasurer. He has been out for two long trips of several weeks each, covering nearly 800 miles of traveling by mule litter, visiting all of his stations and those in the western part of Mr. Abbott's field, Pastor Tong visiting the remaining stations, so that all of the Chefoo field received pastoral care. During these trips Dr. Eltrich examined 126 candidates, receiving 51. Pastor Tong examined 12, receiving six. Mr. Wells has spent about seven months in the country, most of it being in the Fu Shan district near Chefoo. There are over 3,000,000 people in the Chefoo field with, for this year, only two foreigners and 40 native helpers working among them.

Last autumn we held an *enquirers' class* for a month, teaching and preaching daily. This was also attended by quite a number of church members, who defrayed their own expenses. A Christian woman, visiting relatives in the village, gave excellent help with the women. Among those who came was a scholar, who for three days discussed Christianity with Mr. Li, and then announced that he believed it to be the true religion and asked to be enrolled as an enquirer.

**EDUCATIONAL.**—*Temple Hill English School.*—Beginning with six students in 1897 we now have 230 enrolled; 55 have graduated and more than a hundred others have remained long enough to enable them to secure positions of usefulness.

Fully eight are employed in Chefoo alone. Many of the most responsible positions in the foreign business firms of Chefoo, Tsingtau, Dalny, Newchang, Mukden and Harbin are held by our former students. We have good reports of others in Shanghai, Hongkong, Canton, Tientsin, Peking, Tsinan and Hankow. It is worthy of note that all the running expenses of the school except the salaries of Mr. Booth and Mr. Smith, are met from the tuition fees, which are as follows: Preparatory students, \$40; Freshman and Sophomore students, \$50; Junior and Senior students, \$60 per year. These fees are charged and paid; and, besides, each student pays his board and all incidental expenses, including lighting. The curriculum has been revised, providing a two years' Preparatory and a Four years' Regular Course, fitting boys to enter any of the leading colleges in China, and giving Commercial Training for those wishing to enter business. Equipment has been added for Chemistry Laboratory, Typewriting, Physical Drill, and a teacher of vocal music engaged. Two English clubs have been formed with 80 members for the practice of English out of school. The school Y. M. C. A. has 85 members. Besides their regular meeting, they opened a night school for poor children and illiterate Chinese. At the request of some of the students a class was formed to prepare boys for baptism. They have been received

into the church and twenty have expressed their desire to become Christians.

*Hunter Corbett Academy and Boys' Primary School.*—The entering class of the Academy numbered 34, as against 16 of last year; from now on applicants must be turned away. The Primary Boys' School has an attendance of 95 pupils. When the new buildings are available this school will be housed with the Academy.

*Mills Memorial School for Chinese Deaf Children.*—We began the year with 41 pupils; eight new ones were received, making 49, seven of whom were under ten years of age; five were sent away, two because of ill health, two for mental deficiency and one because he was too old. We close with 44, all except one, bright, interesting pupils, doing good work. While it has been comparatively easy to arrange industrial training for the girls, suitable work for the boys has not been so easily provided, partly from the lack of room and teachers. We are looking forward to the time when we shall have the new Recitation Hall, with a light, airy basement with cement floor where benches for sloyd-work and small looms for weaving, both rugs and cloth, can be installed. Just now the boys have the knitting machines, a little carpentry work and we have just employed a skilled man to teach our carpenter how to make bamboo reeds, which always have a ready sale among the Chinese.

*Men's Bible Training School.*—This valuable work has more than doubled its number of pupils, 19 being in attendance, which is the limit of its accommodation. Several graduated last spring and are now in active work. Besides their regular studies, the students have practical training in street and chapel preaching. Quite a number of these men are employed by the station as evangelists.

*Woman's Bible Training School.*—This school has seven pupils, which is the limit of its accommodation. Besides preparing Bible women, the school offers an opportunity to married Christian women, who have not had the advantage of an education, to learn to read the Bible.

*City Primary Schools and Kindergarten.*—These schools are filled to overflowing. On Temple Hill there are over 150 in the Kindergarten and primary department and 20 in the Girls' Advanced School, while "The Eastern Light School" has 48 enrolled. *County Schools.*—Several new schools have been opened this year, bringing the number up to 16 with an average attendance of 247. *Training Institute.*—Teachers and preachers to the number of 40 attended this institute during February, coming from all parts of the field. Besides Bible study, special attention was given to pedagogics and to the organizing and conducting of Sunday School work which was much needed.

*A Woman's Lecture Hall.*—A work that seems to hold much promise is a Woman's Lecture Hall, opened in the building owned by Mr. A. H. Mateer on Tai Ping Giel. A part of the rooms are occupied by two Christian families and a school supported by the Y. M. C. A.; but upstairs there is a good sized, unoccupied room, which Mrs. Wells has had fitted up as a place for women's meeting's.

**MEDICAL.**—*Temple Hill Hospital and Dispensary.*—While the several changes in the foreign staff have, naturally, been a hindrance, the second year of the work of the hospital has been successful.

There has been advance along every line. The attendance at the dispensary has increased about 2,000, nearly double what it was last year, making a total of over 4,000 cases. Among interesting cases handled were ten of the opium habit. These were treated by the rapid reduction method and discharged cured. It is a fact to make one pause to learn that 75% of these cases secured opium in the form of "Morphine Water," supplied, together with hypodermic syringes, by seven



drug shops in the city. The religious work in the hospitals is always kept strongly to the fore, realizing that the healing of the soul is paramount to that of the body. Two boy patients were received into the church and a number of the servants have applied for baptism.

**LITERARY.**—Mrs. H. F. Smith reports as follows:

Having been elected chairman of the committee for compiling the tune-book for the New Presbyterian Hymnal just issued by the Synod of North China, my mornings have been spent working with the Christian Hymnology of today in search of tunes of real music value. The following pamphlets have also been prepared: "The Hunter Corbett Memorial Academy," by May Corbett Smith; "Revised and Englarged School Register" and Statistical Blank, by W. C. Booth. "Requirements for the Admission to the Nurses' Training School with Curriculum," by O. F. Hills, M.D.; "Rules and Regulations for the School for the Deaf," in Chinese by A. E. Carter, in collaboration with Mrs. Lan and Mr. Bi Shu Yuen; "Lecture on 'Work for the Deaf in Christian Lands and in China,'" in both English and Chinese, with illustrations by A. T. Mills and Bi Shu Yuen. "Report on the Conditions of the Deaf and Progress in Their Education in China," in English, by A. T. Mills.

### TSING-TAU STATION

**EQUIPMENT.**—*Hugh O'Neill Boys' High School; Girls High School; Women's Bible School; 16 Churches; 46 Groups; 56 Day Schools.*

**EVANGELISTIC.**—In spite of the revolution and disturbance by robber bands and distress from famine, the evangelistic work in the country districts has been little interrupted.

Relief money received from friends in America has been distributed in all sections of the field where it was known to be most needed. There has been found a new eagerness to learn the Doctrine throughout the field, and new groups of Christians who have responded well to the Gospel call. In some villages these are now building, or planning to put up, their own churches, often giving a tenth and more of their income to do so. In some places the Seventh Day Adventists have been busily scattering their literature, and several weak Christians have gone over to their faith, but many have already seen their mistake and come back to our fold.

Mr. Montgomery reports the most successful year since his arrival in China; he has taken in 148 new members and baptised 38 infants. The work in one of his villages nestled among the mountains and far away from any Christian centre, has been specially promising. As a result of the work there of the past two years 40 to 50 people have either been already baptised, or are now studying the Doctrine.

Mr. Scott has made 143 visits to villages of Christians, in some instances going to the same place several times. Besides attending the annual meetings of the churches and holding special revival services in each, he has done considerable street preaching and spent more time than ever before, seeking out the individual Christian families, and usually preaching to gatherings of heathen in their yards. He has found it a unique experience preaching to Taoist and Buddhist priests in front of their temples, and once praying with them inside the temple in the presence of the idols, and in the villages opening their family temples for meetings. We are especially encouraged by the way in which many of the Christians in his churches have subscribed time to preach, and, even out of their poverty, have taken up tithing, surprising themselves as to how much they can do in the way of self-help. When we consider that most of the Christians of the whole field have been face to face with dire poverty and have been living in sections where the



people everywhere were seen preparing food of sweet-potato leaves and stripping young shoots off the trees, and gathering thistles from the mountain sides for greens, it is almost to be wondered at that the spiritual condition of all the churches is so encouraging. Still we have to recall the fact that God has often permitted His people to pass through political disturbances and physical hardships, and that it is often through such testings that strong Christian characters are formed.

**WOMEN'S WORK.**—Until her illness, Miss Christman was in charge of all the work for women in the Station. She planned to go once or twice each week to *Tai Tung Chen* and *Tai Si Chen* for prayer meetings and Sunday School, as well as spending considerable time calling in the city and helping in the Sunday School there. In the Fall she spent some time in *Kiao Chou*, conducting a Bible Class for the owmen there.

The attendance at the weekly prayer meetings held at the Scott home has been steadily increasing, especially since the return of Mrs. Whoa, who is such a wonderful help in drawing in both the Christian and heathen women. The missionary society, which was re-organized in the Fall, now has about 20 contributing members. But the number is still strikingly small compared with the former number of 120. Those who gave most liberally before are at present able to give very little, as for instance, the wives of the elders teaching in the German Mission School, who, because of the war, received practically no salary. However, the Society is supporting a Bible woman who lives in the house in *Tai Si Chen* earlier built by the Society. While she cares for the work in that village, Mrs. Whoa and Elder Chou's wife go several times each week to *Tai Dung Chen*. The work there is particularly hopeful among the heathen children, as between 30 and 40 usually come to the Sunday and mid-week services. We are more than grateful to the *Tai Nan* Station for allowing Mrs. Whoa to return to us, for, with Miss Christman away, and none of the married women of our Station able to devote their whole time to the work, we are greatly in need of some efficient and consecrated worker.

**EDUCATIONAL.**—For nearly a year Mr. Cassat has had charge of all the educational work of the Station. Although he holds classes in the Hugh O'Neill, Jr., Boys' High School, and is constantly consulted as to its management, the Principalship is left in the hands of Mr. Wang Shou Ching, who, during the past few years, has been proving himself such an able educator.

The boys of the *Hugh O'Neill School* have greatly enjoyed their games of basket and foot ball, and recently took a creditable part in a debate. We are glad to say that, in spite of Tsingtau being headquarters for the revolutionists, none of the boys, or the teachers, either in the city or country schools, have left the schools to join them. The boys have been receiving solid religious instructions, and 30 of them have already expressed their hope of taking up direct evangelistic work after completing their education. Each Sunday a group have gone to nearby villages to preach to the heathen. There are now 44 boys in attendance, 17 of whom expect to go out from the school this year, the first of the classes to graduate. All except two in the school are professing Christians.

The *Girls' Middle and Intermediate Schools* under the direct care of the Chinese pastr have had a successful year. Over 70 were enrolled, eight of whom graduated this June. We are now trying to work out the original plan of having intermediate schools scattered in the different counties in convenient centers. We already have three of these

schools which have an attendance of 70, and hope soon to start a fourth. These are for picked boys from our primary schools, as our facilities are so limited that only the most promising can be accommodated.

In the *primary schools* also we are trying to make the aim not "how many" but "how good." We are constantly cutting down the number of schools helped by Mission money, and securing better teachers for those maintained. There are now 62 of these primary schools, 15 of which are self-supporting, with a total of nearly 900 pupils. While some of the schools are ust for boys and some for girls, most of them are for both. In some of these schools there is a large proportion of heathen children, whose parents seem eager as never before for their children to attend. In one school, in an unorganized district, out of 19 pupils only four are Christians; and the single Christian family of the village, who give one-fifth of their income, supports all of the heathen pupils. The *Kiaomi Boys' Intermediate School*, as well as the school in Kiao Chao City, are the only ones that had to be temporarily closed because of revolutionary disturbances. All in all the progress of the school has been very satisfactory and we are looking forward to even better results in the coming year, as Mr. Cassat is working out plans to make the whole system of primary and intermediate schools better correlated and more efficient.

The *Annual Institute* for all the teachers, held for two weeks during the winter vacation, proves increasingly helpful. The teachers are also being graded, and a system of graded salaries adopted according to their teaching ability and efficiency. Uniform examinations were begun last year for intermediate pupils entering the Middle School, but hereafter such examinations will also be set for pupils leaving the primary schools.

## WEI-HSIEN STATION

**EQUIPMENT.**—*Point Breeze Academy for Boys; Girls' High School; Ankiu Normal School for Girls; Ankiu Upper Primary and Middle School; three Girls' Intermediate Boarding Schools; Women's Bible Institute; Day Schools; Men's Hospital; Women's Hospital; Churches, and Groups. Shantung Christian University—Theological College.*

*The death of Miss Edna M. Brack* on October 10, 1916, brought sudden sorrow to the hearts of her many friends. Although having been on the field less than two years, she had already won a warm place in the hearts of missionaries and Chinese alike and had revealed qualifications for successful missionary service. She gladly undertook the hard work of the country itinerating and the Chinese in many villages readily responded to her evident love for them and to her deep and warm evangelistic zeal. At her funeral, the native pastor earnestly appealed to the Chinese present to dedicate their lives to the work to which Miss Brack had given herself with unselfish devotion.

Again Weihsien has had an unusual year—this time due to an attack made on the city, May 4, by the revolutionary soldiers, and the consequent fleeing of all classes of people to the compound.

At first only the Christian families and the families of the school children were admitted. But later on we took all we could crowd in, rich and poor, Christian and non-Christian. This only included women and children. We have had over 700 at one time. From the first day of the trouble, the gate of the compound has been kept shut, and no one allowed to go either in or out without permission. This meant that a

foreign man must be continually on duty. Also from the first the young men have taken turns watching at night to see that all is well. This with the charge of so many extra people has meant considerable work to the members of the compound. The refugees were housed principally in the college dormitories and the Bible Institute. There were many wealthy among them who contributed grain and money, so that we were able to open a gruel kitchen. This was given free to the poor, but a small price charged to those who could pay—just enough to cover the expense of cooking. The sanitation was put in charge of a committee, because of whose constant vigilance there has been no epidemic of any kind. Daily visits have been made in each room by Bible women and foreigners. Most of them seem very anxious to learn, while some listen patiently out of policy. But whether through desire to learn the gospel, or desire to learn the gospel, or desire to remain here throughout the trouble, they hear the Gospel daily, and seeds are being sown. They all seem thoroughly to enjoy the singing. One Bible woman said they begged her to come and teach them to sing. One evening just at dusk two foreigners passing by heard childish voices praying, and made out the forms of the school children, seated in the crowded yard with bowed heads, having their regular evening prayers. Throughout the whole trouble, one of the most noticeable things has been the absolute trust of the people in us. Two primary schools and a kindergarten were opened for the children who had left their schools in the city. It was pathetic to see the eager interest with which the bound-footed old dames crowded around to see the children go through their drill. Who knows but what seeds may now be sown in conservative Weihsien that will reap a wonderful harvest in after years.

**EVANGELISTIC.**—*The country evangelistic work for women* has been exceedingly encouraging this year. Eight Bible study classes have been held besides many Christian and non-Christian villages visited.

At *Siantai* the class was held in the pretty new chapel. The people had joined in the labor and expense of building it and had indulged their taste for bright colors in the painting both inside and out. They were deeply grieved when it was raided by soldiers. The Elder saw the soldiers beating dents in the beautiful blue doors with their guns. He protested, saying, "This is the House of God." When they beat him cruelly and threatened his life, he said, "Kill me if you like, but spare the chapel. It is the House of God." At *Boahsing* also there was much interest shown.

Our emphasis in *Men's Evangelistic Work* this year has been laid on the work among the non-Christian villages. We are very much encouraged by all that has been accomplished in that line. Last summer a Bible study class was held for both pastors and evangelists. In the fall a preaching campaign was conducted for two months among the non-Christian villages in *Loa An County*. Thirty-two men, working two by two, went out daily into the villages preaching. They sold about 10,000 Scripture portions. As a result two centers have already been opened. *Loa An City* is the second city in our field to be occupied by the City Evangelization Directors. *Ankiu City* work continues to flourish in its phenomenal way. *Weihsien City* work continues to grow. Over 40 persons were examined at the last communion time. At the *fall Presbytery* two young men were ordained and put in charge of churches. But as two pastors have left, one going to the Independent Church in Tsinan and the other to take charge of the city work in Kiuchow, connected with the Ichowfu field we still have just 11 in the work of the pastorate. One of these has charge of Mr. Fitch's stations during his furlough. They are all doing faithful work.

A new plan was adopted for the evangelists. Instead of distributing them singly among our out-stations, after spending days themselves in prayer, they were sent in groups of seven to hold special meetings in cen-

tral places. Besides grouping the workers in this way, we have been combining stations. The people in stations near to each other have been attending a central place of worship, thus rendering the field much easier to shepherd. As places of worship have been opened too near together, this work must be continued for years before the field is in proper shape.

During the year many family altars have been established. All the pastors have been working towards this end, and one of the best evangelists was set aside especially for it. A good many Wednesday evening prayer meetings have also been started. One of our best pastors went to Moukden last fall for a two months' course in Sunday school work. When he came back he threw himself with enthusiasm into that work with the result that wherever there are pastors in our field, Sunday Schools have been started. The largest is the one here on the compound. It has 37 classes exclusive of the college students. The East Suburb Sunday School continues to flourish and has outgrown its present quarters.

The *American Bible Society* employs a colporteur, who himself and through the Christians has sold 90,000 Scripture portions during the year. This indicates a greatly increased interest in Christianity on the part of the non-Christian population. It is because of this non-Christian population that we are greatly distressed. There are so many stations of Christians without pastors which require the services of our evangelists that they cannot be sent into this vast number of unreached villages.

EDUCATIONAL.—(For College Department, see Shantung Christian University.) *Boys' Country Schools.*

This year there have been 53 Lower and Higher Primary schools for boys in the Weihsien district with a total enrollment of 1144 pupils, 19 of these schools being self-supporting. Two school inspectors have been employed and they visit the schools four times a year. These inspectors also serve the Girls' Country Schools. During the vacation, a *Teachers' Institute* was held with 100 teachers in attendance, both men and women. A new system of school grading has been inaugurated. The school inspectors are to mark off schools on the basis of 1000 marks for teachers' work, students' work, local school management, buildings, equipment, sanitation, cleanliness, social service, etc. Any school receiving 800 marks is entitled to a red satin banner and to be known as a standard school.

*Point Breeze Academy.*—The autumn term opened with an enrollment of 71 students. At the New Year 16 were graduated, nine receiving certificates. Five entered the Arts College, three are teaching, two went to Tsingchowfu, and one is an assistant in the Hospital here. This year the Academy opened with 86 boys in attendance. When the revolution broke out in Shantung, a restless spirit was manifest among the boys. Three boys ran away early to join the revolutionary army, and after Weihsien was actually attacked, a few leading boys incited the others to break up the school. Between 30 and 40 boys left; some joined the revolutionary army, others went home. A few were sent back to school by their parents, but the term closed with only 44 students. During the year there have been some interesting experiments made in the use of the Curtis Standard Tests in Arithmetic. While we have not been able to work out the full results, we feel that the tests have been inspiring to the students in many ways. We have been fortunate in having fine Chinese teachers who have been faithful in their work and who have taken an unusual interest in the students.

*Girls' Country Schools.*—There have been 41 primary schools in the Weihsien district this year with a total enrollment of 515, and four intermediate with an enrollment of 116. A visit to the schools during the spring showed a marked improvement in buildings and outfit, in whitewashed rooms, better benches, desks, lighting and ventilation. Since the buildings and furniture are all provided by the people, and usually by one man, it

is remarkable how much they are willing to do. When we find men rivalling each other for better buildings and equipment for *girls'* schools, we realize that Christianity is making great strides in China. The quality of the work done has also been better than before. The exhibition of their handiwork at the time of the Normal Institute, showed much ability on the part of the girls, and a good use of time on the part of the teachers. Many girls have had to drop out this year, on account of poverty. Now that the graduates are going in for nursing, kindergarten, and special religious service course, there is an even greater demand for an increasing number in preparation.

The *kindergarten* was opened in the Men's Bible Institute with a trained Chinese kindergartener as teacher. The daily attendance was from 12 to 14. At the outbreak of the trouble, among the other refugees were a number of the city kindergarten children. Both the children and the teacher joined forces with this kindergarten, making the daily attendance from 25 to 30.

The *Girls' High School* opened this year with an enrollment of 68. The incoming class consisted of 14 as bright and attractive girls as one could find. Several of these were children of educated parents, and it was wonderful to see what an influence this had in the development of the daughters. In January 19 graduated, the largest number that has ever been graduated here. Two of these stayed on to finish up some incomplete work and also to take up extra studies. The other 17 went into the primary and intermediate schools as teachers. Most of them are doing splendid work, as a recent trip to the country revealed. Many of them help in the Sunday School either here on the compound or in the East Suburb. Some of the girls who lived nearby, continued this teaching during all the hot weather of last summer. The Y. W. C. A. has been active and the Bible study classes diligent and faithful. Many of the girls have expressed an interest in and a desire to help in the teaching of the children in their home villages this summer. The girls also helped in the meetings for the refugees. They sang at several and some of the talks were given by them.

The *Women's Bible Institute* opened its fall term with 31 in attendance. Due to either personal illness or contagious diseases in the villages, only 21 attended the spring term. The regular course of study was followed, augmented by vigorous drill and play in the fresh air. There were also talks on the necessity of bathing, open doors and windows, fresh air, and practical demonstrations of room cleaning. Much attention was given to training the women in hymn singing. The older women followed the usual custom of preaching in the nearby villages on Wednesday afternoon.

**MEDICAL.**—A card system of dispensary records and a new system of in-patient records were introduced. Prescription blanks are now used and the names of the drugs prescribed are written out as in America, thus doing away with the number system of prescribing.

The attendance on the patient by members of the family is also being gradually changed. This is especially difficult because of the lack of room for male nurses. On April 1st the hospital kitchen was opened for a six months' trial. It is providing wholesome food and is saving the employees much time. Up to date it has proved a financial success.

The *hospital* was running full steam ahead, with crowded dispensary and over-crowded hospital, when the revolution broke out. A three-inch shell through the roof, and an hour's time left only the employees. The hospital has been opened only to the wounded. The two doctors were requested by the county officials to organize a Red Cross Society. After organization our doctors withdrew because of the persistent misuse of the insignia. A week later the Revolutionary army disbanded it.



## SHANTUNG CHRISTIAN UNIVERSITY

**HISTORICAL.**—The Shantung Christian University consists of three colleges at three important centers, viz: The College of Arts and Science at Weih sien, The Gotch-Robinson Union Theological College at Tsingchowfu, and The Union Medical College at Tsinanfu. Plans are in progress for concentrating the work of the University at the provincial capital, Tsinanfu. The property of the colleges at Weih sien and Tsingchowfu is needed for other mission purposes. The University was established by the American Presbyterian, and English Baptist Missions, and is governed by a representative council subject to the ultimate control of the home societies. Other Missions of Shantung and contiguous provinces are entering the union, either wholly or in part, on terms of equality with the original uniting Missions, and it is hoped that ultimately our union may include all the Protestant Missions of the province. The courses of study does not require a knowledge of English, for while English is taught, the work of the college is carried on in Chinese.

**THE COLLEGE OF ARTS AND SCIENCE at Weih sien.** The spring term opened with 206 students whose religious affiliations were as follows: Shantung Presbyterian Mission, 114; English Baptist Mission, 55; Anglican Mission, 7; Missions outside the Union, 14; non-Christian, 16.

The large decline in the number of students was partly owing to the fact that, in January last, we graduated a double class, the old Sixth and the new Fourth, aggregating 96, and received only 33 in the incoming First Class. Moreover, the entering Elective Class was smaller than usual. The problem of locating the 96 graduates proved to be a very difficult one. Owing partly to war conditions, the demand of Missions for teachers fell off, and efforts to locate the men in government schools or in business uniformly failed. Many of the graduates, we are glad to report, found positions by their own efforts in various places, including Manchuria. But there are still a few of them unemployed and, meanwhile, another class of 23 men has graduated.

The College and the University owe a great debt to Mr. Luce for his tireless and successful efforts in America to raise funds for building the new plant of the University at Tsinanfu. We were glad to welcome two new missionaries to the teaching staff in the persons of Mr. Harold Harkness of Ontario, Canada, and Mr. William H. Adolph, PH.D., of Philadelphia. They are specialists in Mechanical Engineering and Chemistry. Steps have been taken towards organizing the whole student body into two societies which, under Faculty direction, shall take over the literary, oratorical and athletic activities of the college with a view of creating interest and college spirit by means of friendly rivalry. Our President Elect, Rev. L. J. Davies, arrived about the first of December and was given a cordial welcome.

**The Gotch-Robinson Theological College at Tsingchowfu.**—The number of students enrolled in the Theological Department was 31, the largest we have yet had. Of these a fair proportion were graduates of the Arts College. It is interesting to note that four of the students in this department are from outside provinces, and that in the ensuing year the number will be increased to six. We rejoice in the widening influence of the institution, and trust that the service we are thus able to render our sister missions may prove helpful to them and to the churches in their fields. Five students from this department have graduated this year. One of the students who left in the preceding year, has since his graduation proceeded to the United States and entered the Princeton Theological Seminary. It is a source of great gratification to us that the work he did here has been accepted by that institution, and as a result he has been able to enter as a post-graduate student. The number of entering students for the ensuing



year is 11, including two who have been professors of the Arts College. We are thankful for this evidence that the claims of the ministry are being increasingly realized by the brighter intellects in our churches.

In the *Normal School* the number of students in the senior year was 29, of whom 24 received diplomas, and, in the junior year, 16. The class work has followed the same lines as in the preceding year. The one year's special course of study prescribed by the Council, has been provided for graduates of the Normal School desiring to enter the Theological Department, and a class of 12 students enrolled.

*Union Medical College at Tsinan-fu.*—Two outstanding events have combined to make the past year one of the most interesting and encouraging in the history of the institution,—the graduating of the first class who have completed the full course of medical study, and the completion and opening of the new hospital and out-patient dispensary. There were four men to receive the first medical diplomas granted by the University; and, by a singular coincidence,—a happy augury, as we trust, for the widespread usefulness of the College in the future—these four men represent four separate Missions.

*College Department.*—Owing to an alteration in the time of holding the final examinations, our second Graduation has also fallen within the last calendar year, and on this occasion nine students received their diplomas. Three of these were men who failed to graduate a year ago, and who, after putting in a further term's work in the wards, came before the examiners at midsummer, and successfully passed the test. Thirteen students joined the new class at the commencement of the spring term, bringing our total number in residence to 46. The work which they have done has been, on the whole, quite satisfactory, and there has been a most gratifying absence of any serious breaches of College rules.

It has been a matter of extreme gratification that the Executive Committee and Council on Medical Education of the China Medical Missionary Association, at a joint meeting held in April last, passed a unanimous resolution in favour of the maintenance and development of medical education through the medium of Mandarin, recommending our College as the one most suitable for such development.

*Opening of the New Hospital.*—The splendid new buildings, which have been erected and equipped at a cost of nearly 9,000 pounds sterling by the Baptist Missionary Society, were completed and were formally opened by the Military Governor. A large company assembled for the occasion, and after a reception had been held in the Out-Patient Department, and the various rooms inspected, the Governor led the party to the front door of the Hospital, which he proceeded to open with a silver key. The wards and adjoining rooms having been duly visited and enthusiastically commented upon, the company gathered in a large ward on the ground floor, where the official proceedings were conducted. Similar receptions were held during the following days, for representatives of the chief colleges, the leading merchants, the Mohammedan community, and for the wives of the officials, etc., and at each of these gatherings the greatest appreciation and friendliness were shown on all sides.

With the opening of the new hospital, it was decided to commence regular training for male nurses. Although a high standard of entrance was required (Middle School Graduation certificate), there were between 40 and 50 applicants, of whom 12 were selected to form the first class. A fresh class of female nurses was also entered in the autumn term. The new Out-patient Dispensary has proved an unqualified success. With the opening of these new premises it was decided to initiate a scale of charges, ordinary patients paying a fee of five cents for the first visit and

20 cash for each succeeding attendance. Better-class patients, who wish to be seen on arrival without waiting their turn with the rest, are charged one dollar (fifty cents for return visits); but anyone who asks to do so can still be seen gratuitously, if they are willing to wait until the ordinary patients have been seen. This change has made no appreciable difference to the number of patients who have received medical attendance at the Out-patient Department during the past year, the total number of visits being 35,585. The In-Patient statistics have exactly doubled this year.

### TSINAU-FU STATION

**EQUIPMENT.**—*Hamilton Memorial Academy for Boys; Murray High School for Girls; Day Schools; McIlvaine Hospital for Men; Louisa Y. Boyd Hospital for Women; Union Medical College of Shantung University; 29 Churches and Chapels.*

The thing for which we are chiefly thankful is the gradual changing attitude of the Chinese toward the foreigner. While a few years ago the missionaries were looked on with suspicion and opprobrious epithets were applied to them, now both in the city and the country, we are cordially welcomed and the message is respectfully received.

**EVANGELISTIC.**—The churches and the widely scattered Christians of the Tsinanfu field have been repeatedly visited during the year, and there are signs of steady growth even though it be slow.

Especially is there growth along spiritual lines often manifesting itself in unexpected ways. Like the disciples of old, some have incorrect or exaggerated views of what the Church of Christ means, and some enter with more or less of earthly aspirations. But time is a great sifter. A few drop out and follow no more, but the majority, though some are weak, remain steadfast. Among the evidences of growth we are glad to note the marked advance in contributions. All the groups of Christians have come up to the minimum determined by Presbytery for gifts toward the support of the evangelists. Considerable amounts of money have been raised at three centers for church buildings and for more or less extensive repairs at several other places. A special evangelistic effort has been made by the preachers, assisted by a number of the Christians, at many of the fairs and markets, with encouraging results in the way of interest shown and inquiries brought out. Three new places of worship have been established with good attendance, and there are a number of earnest students of the doctrine at each place. Another sign of encouragement is the increasing number of young men and women seeking Christian education. Some of these are already doing good work, and are the hope and promise of the church and the nation.

The work in *Chang Ching City* has developed steadily. Three believers have been received into the church and a day school for girls has been opened. The buildings have been repaired. The preaching hall has been moved to the East Suburb, where it has been well attended. The women and girls have done fine work in the catechism and Matthew. This is one of the five county seats in our field, and one which we hope will soon be entered by the Cities Evangelistic Committee. The *City Church* in Tsinanfu has recently launched out with great enthusiasm upon an attempt to raise \$10,000 Mexican in five years' time for a centrally located church building, and from the generous way in which some are subscribing there is good reason to believe that they will be successful. They are also putting forth an effort to reach the 30,000 Moslems of our city. Many especially adapted tracts have been dis-

tributed, and some visiting has been done in which there has been a cordial reception. One Mohammedan of culture, who was soundly converted at the Medical College Hospital, has united with the church, and is taking a strong stand for Christ among his own people. It is worthy of remark that he has met with no persecution from his own family. The outlook in the *East Suburb* near the new city gate is our Gospel Hall, and the audiences here while not large have been most respectful and attentive. During these past few weeks of unrest, a number of interested parties have come in to hear and to take part in the conversation relating to the gospel of the Kingdom. They have found it a place of quiet and rest and of comforting words. Among the agencies which have proved helpful in reaching the grown people as well as the children of the East Suburb, we would mention also the efficient *Kindergarten and Sabbath School*, and the extensive *visitation* in the homes by the missionaries, women evangelists and others. The hospitals, too, have played their usual important part in evangelistic work.

*The Work for Women* in the country districts is encouraging and interesting. In several instances the eagerness of women to attend these classes has been shown by their walking from two to three miles every day from their homes to the class sometimes carrying a child in their arms. Our women evangelists have done faithful visiting in their districts, especially where they have been new inquirers, and they report that where formerly at fairs and markets they were treated disrespectfully, now they are invited to sit down and talk with the women who gather. Unbound feet are a great attraction, and afford an opportunity of explaining the comforts and blessings which the freedom of the "Jesus doctrine" bestows. Last autumn the *Women's Bible Institute* graduated its first class since the adoption of the three-year course. There were six graduates, all of whom are doing evangelistic work, but at present owing to lack of funds, the Mission is able to employ them for only six months of the year. A new class of 22 members was entered in March. In addition to their work in the school, in which the women have been very faithful, they have gone out preaching every Saturday afternoon, and have gained much valuable experience as well as rendered helpful service. The Union Church has a Missionary Society of its own which has done exceptionally good work this year.

The *Sunday School* meets in three sections; the main school completely fills the church building. The teaching is done largely by local Christians, helpers from the hospital and teachers from the Academy. There are over 20 classes and the average attendance is only 200. The intermediate department meets in the East Suburb street chapel and is composed entirely of boys who are too old for admittance into the primary Sunday School. The average attendance in this school is 53 and the average collection 380 cash. The Primary and Kindergarten department of the Sunday School meets in the Kindergarten. This school also is made up almost entirely of children from heathen homes. They are required to memorize the Golden text, and when they leave they carry with them the attractive lesson leaf. The total attendance has averaged 205, while the smallest attendance any one Sunday has been 135.

Our station is represented in the *Y. M. C. A.* by Mr. W. D. Boone. During the year he has taught on an average of five hours a week in the government schools, the remuneration for which work has been turned over to the *Y. M. C. A.* budget. The association night school has been continued, but because of a shortage of available teachers the enrollment has been restricted to about 35. The students are largely young men in business positions in the foreign settlement, and besides showing much interest in the religious and educational lectures of the association many of them have enrolled in Bible classes.

EDUCATIONAL.—The *Hamilton Memorial Academy* con-

tinues its work as one of the vital evangelistic forces of the station. The enrollment has been 60, of which number 34 are church members and all of the remaining 26 are inquirers.

Six of these boys are from heathen homes, and have received here their first knowledge of and instruction in Christian teaching. This year we graduated a class of eleven promising students, and reports of their work since leaving the school are very satisfactory. Three have entered the Arts College at Weihsien, one the Theological College at Tsingchoufu, and three are taking the nurses' training course in the Union Medical College Hospital. In addition to the regular religious instruction of the school curriculum, voluntary Bible classes have been maintained throughout the year, and the boys have engaged in various forms of social and evangelistic service. The erection of a new building, a memorial to Dr. W. B. Hamilton, is now made possible through the gifts of Washington Presbytery. Work was begun some time ago and the walls are now up.

This year has marked a considerable advance in the work of the *Murray's Girls' High School*. The enrollment has increased to 47, which is as many as the present dormitories can conveniently care for. As the school is only three and a half years old, this is the first year that we have had a senior class, and, making allowance for sickness, failures, and other unforeseen calamities, it is hoped to graduate a class of ten girls at the coming New Year period. On account of the disturbed political conditions in Tsinan this spring, the girls' parents were unwilling to have their daughters remain longer in the city, so it was found necessary to close the school earlier than was intended, but if, as we trust will be the case, everything is peaceful in the fall, it is hoped to begin earlier so no time will be lost.

The last few years have marked a steady and rapid growth in the *Primary Schools* throughout the Tsinan field. In all the schools the building is supplied by the people themselves and they pay at least half of the teacher's salary. In most cases practically the only limit to the enrollment is lack of room, and all are in need of better buildings. An encouraging sign of the people's increasing interest in education is the fact that in several places they have built better buildings or repaired old ones. It is the policy to employ no one as a teacher who has not at least completed the High School course, and two of our teachers are college graduates, eleven are graduates of the normal school, while others have had partial college courses. There are 36 schools in the field enrolling 594 boys and 130 girls.

This year has seen the opening and carrying on of a regular day *Kindergarten* with a trained teacher in charge. There have been two sessions daily with twenty to thirty pupils in each session. Visitors have been welcomed and not a day has passed but has seen four or five fond parents or grandmothers sitting quietly in the back of the room and watching with great interest. On Parents' Day, which is observed once a month, there are usually forty to sixty visitors. Several of the government schools have come with their normal classes and have remained to observe the work of an entire session. They have been intensely interested for modern kindergarten work is something entirely new to them, and thus far their conception of a kindergarten has been little more than the mere name. Nor has their interest been confined merely to visits, for the Second Normal School came for plans for a kindergarten of their own and they now have a very suitable plant. This spring we gave diplomas to a class of eight-year-old children who have been faithful in their attendance and have done good work.

**MEDICAL.**—*McIlvaine Hospital* and dispensary has been run during the past year along the same lines as previous years.

The principal surgical cases have been sent to the College Hospital in the South Suburb as was done last year. Dr. Wang and the hospital assistants have been responsible for a large share of the work done in the hospitals and dispensary, and Dr. Wang also responded to by far the larger number of the outcalls, of which there have been more than usual during the year. Mr. Jen, the hospital evangelist, has been very faithful in looking after the evangelistic work of the hospital. Besides preaching daily to the dispensary patients in the waiting room, he has conducted Bible classes among the patients in the wards of the hospitals so that every patient has come into personal contact with Gospel teaching and we hope carried away with him some seeds of truth which will bear fruit for the Master. The foreign evangelistic members of the station have visited the hospital frequently and the policy of the future is to make this an active part of the evangelistic work of the station under the charge of some one of the evangelistic men. This is a very welcome effort and we believe will enable the station to take more advantage of the unique opportunities presented by the hospital for evangelistic work. The following is the record for the year ending June 30, 1916: new dispensary patients, 5,666; old dispensary patients, 7,738; medical hospital patients, 312; surgical hospital patients, 182; out calls 245; total 14,143.

The work of the *Louisa Y. Boyd Hospital* for women has been in Dr. Keator's charge during the past year, Dr. Merwin assisting for four months of that time. In addition to the work of the hospital, Dr. Keator has taken two country trips for medical work. Two evangelists have given their entire time to the hospital, in the waiting room, at the bed-sides and in the homes of the patients. In January another evangelist was added to the staff. Each Saturday afternoon during clinic hours women from the Bible Institute have taken charge of preaching in the waiting room. No record has been kept of in-patients and outcalls. The other statistics are: first visits, 3,134; return visits, 3,062; total, 6,196.

## ICHOU-FU STATION

**EQUIPMENT.**—*McPherson Boys' Academy; Girls' High School; Louise J. Comegys Memorial Bible Institute; Floyd D. White Hospital for Men; Hospital for Women; Day Schools; 27 Churches and Chapels.*

**EVANGELISTIC.**—This year, for the first time in our history, two of our young men (graduates from Tsingchowfu Seminary) were ordained as pastors. One of these has been chosen as pastor of the Ichowfu Church; and the other has been placed by Presbytery in charge of the work of our field south of Ichowfu. Both are zealous workers and are exerting a wide influence. Invitations have come to open new centers of work. Many times this past year we have felt that we were losing much, because we were unable to go in at the open doors. The *Ishwei* work continues to be full of interest. The new church is well filled every Sabbath. Many business men and Government students attend regularly. A Bible class for Christians meets each night in the city chapel, and the country work of this district is making good progress.

*Evangelistic meetings* for Christians of the entire field have been held in five country centers. These brought to the Christians a better understanding of the Word and deepened their spiritual experience.

Tent work is always encouraging. For about 10 weeks a group of evangelists visited the more important places, varying their stay from two days to a week. The willingness with which the people listened, the



large numbers who bought Gospels and New Testaments, the interest of those with whom we held private conversation, all these facts go to show that if we had some way of doing follow-up work, we should have, in nearly every place, a group of inquirers. We are glad that it was possible for the City Evangeliation Committee to take charge in *Chuchow*. *Unpaid colporteurs*, this year as last, are our best salesmen. One man gives nearly his whole time to it, travelling over parts of two countries. He has sold 27,000 gospels in the past year.

Although there is a missionary in charge of the *Ichowfu* city work, the real labor is done by natives from two centers. A. The *Church* has its own pastor and sessions, but we must mention its work. The new pastor is doing excellent work in a hard field. The results of his faithful pastoral calls and daily Bible classes are being felt. And the Church with its two additional, newly-elected elders is giving every indication of progress. Scores have been examined during the past year and many baptized. One could not find many churches in U. S. A. where so many members go out to teach and preach every Sunday as is the case here. One need of the church, however, is a larger and more effective adult Sunday School. The Primary S. S. has made good progress this year: the attendance hovers around the hundred mark—mostly non-Christian children. B. The work more directly under our care is that done in the *chapels*. (1) The church gate chapel, which is open every fifth day, during the big South Suburb Market, gives the gospel to nearly 200 people each day. (2) The *City Chapel* plant is constantly in use and is one of our best investments. We average over 70 per day in attendance in the preaching hall; and much solid work is done in the reading room. Formerly about 30 a day came to read papers and magazines, but the exciting times have caused others to come—many whom we, heretofore, could not get hold of—so that now through friendly conversation we can present the Gospel to at least 50 every day. During the year, 15 have earnestly studied the doctrine; 10 have been examined for the first time and one baptized.

The *women's evangelistic work* has grown this year. In the *Ishwei* field, three Bible women have put in full time. At *Ichowfu*, there have been three regulars; and two additional workers since February; while at *Bienschwang*, we had a special Bible woman. The local Christian women have preached in the hospital and helped the Catechumens in addition to house visitation. A new class was started in the winter, using "Easy Steps to Great Truths" in place of the old catechism. It was held twice a week, and has proved very satisfactory. Recently there was started a new class for women, which Miss Wagner oversees, and which is to meet twice a week in the city chapel. A few long country trips have been made by the missionary ladies. Several short trips were taken to nearby villages.

**EDUCATIONAL.**—The *Comegys Bible Institute* for women graduated its first class in January this year.

Three students completed the full course and an elderly woman was given a certificate for completing the work in the Bible. All four of these women have been engaged this spring in some form of evangelistic work. There have been in the school this past year the wives or fiancées of present or future preachers, doctors, evangelists and school teachers (yes, and even of a "carpet-making" professor); besides; there are the women whom we hope will engage in direct evangelistic work. Total, 24. Two of this year's graduates and one of next year's hope to attend the Advanced School for women when it is opened.

*Girls' Schools.*—The increased dormitory accommodations have relieved somewhat the inconveniences and crowding of last year. And the grants received from time to time from the homeland enable us to look forward with some degree of hope that we shall be able to accommodate the increasing attendance from our own country schools and also from



Government Girls' Schools. The curricula of both Intermediate and High School departments have been advanced and an experienced teacher added to the staff. We are pleased with the evident development of the Christian character of a number of the students. Prayer circles have been faithfully kept up and the students of the High School have not only attended services, but also have helped much in the Sunday School or any other work entrusted to them. A Christian Endeavor Society was organized and the pupils have manifested not a little interest in it. The High School had 29 pupils; Intermediate and Primary, 54; total, 83. Graduated last year, three. Entered at beginning of term, seven. Left school for a time on account of home duties, one. Joined church during the year, one.

The *Day School for Girls* has done good work during the year. One pupil at the beginning of the last term entered the High School, and several pupils are very well advanced. One joined the church from a heathen home, and we hope that before long two or three others may be ready for that step.

*Boys' School.*—In spite of the fact that the foreigner in charge went home during the year and an inexperienced man took control, the *McPherson Academy* has been able to minister to the needs of the boys in much the same way as usual. The credit is due to a large extent to our efficient head teacher, a Chinese. In all departments we have had 83 enrolled this term, but have lost two who went home sick, and two who could not keep up in the work. Then, sad to say, there were ten, mostly from the region of *Chu Chow*, who came and stayed about two weeks. Our discipline work and doctrine were too much for them. Some took the examinations and entered the Government School—the rest of these just quit. The regulars consisted of 32 in High School; 16 in Intermediate and 21 in Primary.

**MEDICAL.**—The men's Hospital work was taken over by Dr. Harding, and Miss Wagner took the oversight of the women's Hospital.

Our force of native nurses was increased to three at New Year's. We took on a former High School girl who is willing to do anything. Our head assistant and dispenser was married at New Year's time, but as her husband is not yet through Medical School, she stays on to help us. Religious work is along the same lines as usual, and while much interest has been taken by many patients, we have no baptisms to record. The condition of public health throughout the city and its environs has been remarkably good. We have had almost no visitations of epidemic disease; even small-pox arrived behind schedule time, and the evils in its train were relatively light. A crusade against expectorating and its allied evils has resulted in marked improvement along these lines, but there is still much to be done before this menace to public health can be entirely eradicated. The great number of cases of both medical and surgical tuberculosis, with which we are constantly coming in contact, shows the need which exists for the institutional care of these unfortunates. If it could be possible to have some such hospital in connection with our medical school in Tsinan, it would not only be of inestimable value to the students, but would be the first step toward giving these poor people the care and scientific treatment which their condition requires. There is no disease which the Chinese seem to fear more than tuberculosis, and once the value of institutional treatment is demonstrated to them, the way would soon be opened for similar hospitals in the various stations.

## TSINING STATION

**EQUIPMENT.**—*Laughlin Academy for Boys; Kenarden School for Girls; Women's Bible Training School; Day Schools; Rose Bachman*

*Hospital for Men; Annie Hunter Hospital for Women; 60 Churches and Chapels.*

**EVANGELISTIC.**—Along with the other improvements of our city we consider our fine new church building of utmost importance.

It was with thankful hearts last autumn that we moved our church home from the cramped little chapel to the beautiful new edifice which can be seen from all the surrounding country for a long distance, and which affords ample room for our largest congregations. The building was dedicated with a great deal of ceremony, many friends of the church, both Chinese and foreign, being present. The dedication sermon was preached by one of Shantung's best known Christians, who also conducted special services for several days following the dedication. Since last Christmas a very interesting feature of the Sunday School service has been the choir composed of about 75 children—the pupils of the two street primary schools.

The Tsining field as a whole seems to keep up its reputation for a large yearly catechumenate. This number seems never to get below 600 a year, and sometimes runs as high as 800. Of course they come from mixed motives and we have to use time and patience in sifting out the true from the false. Many of them are kept on the catechumen rolls for years and are then sometimes after all dropped. Surroundings and influences leading always to the bad make it hard for the younger generation in the *T'sao Chou Fu* district to break away from the habits of the older generation. The greatest hope of improvement seems to be the fact that many new government schools are being opened and the instruction, while not teaching Christianity, of course, is decidedly moral in theory at least. The women of the *T'soa Chou Fu* field have always been of an enterprising nature. They seem to have much more freedom than the women in the northern part of our field, and never fail to become leading personages in the churches and Christian groups in this field.

There seems to be a better will on the part of the people to see books and preach on their own responsibility. With this idea in view, our two *tents* have been out in the field the most of the spring. The campaign when held in the Feng Hsien field was financed entirely by the Chinese themselves. The leadership of the pastor aided much there. The other tent was sent up into the *Tung P'ing Chou* district which is also noted for its lawlessness. Therefore, it was no surprise when one night after receiving a volley of bricks and bad talk, the people found that the corner ropes on the tent were cut, and the iron pins holding down the tent were taken away. A long series of negotiations has as yet failed to get them back. Notwithstanding this persecution, the tent work has generally been well received, and one other attempt this spring was attended with good results.

*Work among women and children.*—Most of the Chinese are very poor, and the women especially find it very hard to get money to spend. When those who wanted to study managed to buy the catechism, costing less than one cent, it seemed that that was about as much as they could do, but they have gone further and bought "Easy Steps to Great Truths." Class work among women in the country villages has also made progress. It is our aim to gather all of the Bible women employed in our field into the compound for spiritual refreshment, Bible study, prayer, lectures on methods of work, etc. The classes are held for two weeks once a year.

**EDUCATIONAL.**—The *Woman's Bible and Training School* records an eventful year. The women have had more

practical training than formerly in leading meetings and public preaching, the senior class being required to lead prayers in turn once a week, and receive criticism thereon. Each also leads public prayer meeting for women held in the church, interchanging weekly with the Christian women of the neighborhood. The members of the Woman's Missionary Society has charge of these weekly prayer meetings. Each Saturday afternoon and Sunday the Institute students visit in the homes of the people and have many catechumens on their roll. The class graduated in January was composed of six women.

*Laughlin Academy* opened with an attendance of 57 students. During the fall term of school the station co-operation committee voted to add another year to the high school, thus giving the large senior class the advantage of some much needed and more intensive work in the Chinese branches, and some higher work in mathematics. The members of this class were given the opportunity to graduate under the old course, or remain for the extra year. The majority of the class chose to remain for the additional work, but three boys wanted to graduate as they had originally planned. The Y. M. C. A. has done good and successful work during the year, especially in the voluntary Bible study. The monthly open sessions held in the church are interesting and the meetings well attended. During the last year the pastor of the church wishing to give the school boys some practical experience which will enable them to lead church services in their country homes, has instituted a new order of things. The Y. M. C. A. chose a number of boys, who in turn took entire charge of the evening church services every fortnight. In May the fourth annual athletic meeting was held with an attendance of 2,000 guests, probably 1,000 more being turned away. The Government High School gave a splendid exhibition of physical drill. This athletic meet has become a very important event of the year. More than a dozen schools were represented, most of these by nearly all their student body as well as their teachers. The past year has meant for *Kenarden School* quiet life and hard work and in the main good results for all. We started the term with 44 girls, 42 of whom remained until school closed. The course of study has just been revised, another year being added to the lower school. The lower school in May graduated three bright girls, who are ready for the high school work. The High School graduating class consists of four young ladies who have done good work during their school course and to whom we were glad to give the diploma of our school. With the possible exception of one girl, who may marry this summer, we are glad to be able to use all of these girls in our field this year as teachers in our primary girls' schools.

The two *lower schools* here on our city compound have done unusually good work during the past year, especially the boys' school. At the close of the spring term the number of pupils was 52, boys of all kinds and classes, ranging from the age of six to 20. The *street girls' school*, though much smaller, having only 21 pupils, has done good work in spite of the fact that their teacher was changed in the middle of the year.

**MEDICAL.**—The attendance at clinics has increased considerably and the amount of money raised on the field is therefore steadily on the increase.

During the month of May our new woman physician, accompanied by the hospital matron and one of our best country evangelists, made a very interesting trip by boat down the Grand Canal to the lake region to the south—an unfrequented part of our field. The itinerators returned at the end of two weeks highly pleased with the trip which had proved a success both medically and evangelistically. The medical de-

partment is a form of the work which has very evident results in the lives of the people we are trying to reach, and its work both in the hospital and out of it makes many lasting friends for the cause of Christ.

*Rose Bachman Memorial Hospital* for men: out-patients, 9,102; in-patients, 1438.

*Annie Hunter Memorial Hospital* for women: out-patients, 2275; in-patients, 337. Seen on country trip, 250.

## YI-HSIEN STATION

EQUIPMENT.—*Boys' Industrial School; Girls' Boarding School; Woman's Bible Institute; Hospital; Day Schools; Churches and Chapels.*

EVANGELISTIC.—The regular Sunday and midweek services have been held in the room used as a boys' school building.

The Sunday morning services have had an average attendance of about 200. The Sunday afternoon village preaching has been under the able directorship of our native doctor, and the preaching has been almost entirely by the Chinese. This work has been faithfully and well done. We are about to open Sunday afternoon Bible Classes or Sunday Schools in various villages.

One agency that has been remarkably favored is the sale of Gospel portions. Ten men, without salary but receiving their sale receipts, have been busy this year attending the temple fairs and markets throughout this region. Their sales show a total of 611 New Testaments and 81,804 Scripture portions—a grand total of 82,415.

A class for country school teachers, evangelists, and advanced Christians was held last summer. There were 40 persons in attendance.

At the fall meeting of Presbytery, the Christians at *Tai'erhchwang, Liu Ts'wan Toe*, and *Bulung Tsi* petitioned Presbytery to organize a church. A committee was appointed by Presbytery, and visited the field the first week in December. This resulted in the organization of the Yi Yang church with 65 members, which has grown to 77, having added 12 this spring.

Since the opening of the station, the *work for women* has been one of the notably encouraging features. At no time have the Chinese been backward or timid about calling on the foreign women. We have had and are continuing to have the most friendly relations with the ladies of wealth from both city and country, as well as those connected with the officials from the railroad and mines. Frequent calls from these ladies, accompanied by children and serving women, consume much of the time of the missionaries, but an effort is always made to make them feel the need of a Saviour, so the time is not lost. In striking contrast are the visits from the very poor. There are, also, numerous callers from "the great middle class." A weekly class in catechism has been held for the women employed in industrial work. A daily class for those studying Matthew has also been started. The attendance of women at the Sunday services has been large, the building being often inadequate to seat all who came.

EDUCATIONAL.—During this year the *girls' school* at the station numbered 31 throughout the year. Three children were accepted in the early fall, each brought by the mother, and in one case the mother and her baby came.

*Boys' Industrial School.*—Our last year's financial report showed a deficit of \$340. This year our sales and expenditures up to the first of April show a small extra credit to the school, which includes the pay-

ment of a debt that was contracted before we had charge of the school. We believe that this is a fair average of the advancement of the school in every way. However, the school is not a money making scheme. Our school work has been retarded somewhat during the year by the leaving of the head Chinese teacher and several of his boy friends with him. Although this has been an obstacle that had to be overcome, yet the final results show that it is a large step in advance. We have our school better organized than we ever had it before. We have at last succeeded in getting a good carpenter and he is helping ten of the boys in this work. Also, we have one man over the farm and gardening work and we are trying to get this line of work in better shape. One school boy is doing good work at drawing building plans.

*Day School.*—In this field we have added during the year one girls' school and four boys' schools. The pupils have been increased from 140 to 260. This is our opportunity to open schools in every town where we have Christians. *Night Schools.*—This year there were fewer such than last year, only five schools with about 100 pupils. Five of these were graduated in the Six Hundred Character course and received their diplomas. On the graduation day special exercises were held, about 300 people attending.

**MEDICAL WORK.**—The hospital and dispensary work have had another most successful year.

Our so-called "hopsital wards," that is the dark, damp, mud huts, have been quite well filled during the greater part of the year, yet the class of patients has not been very satisfactory as only the very poor are willing to come into these rooms, the better class considering the dirty Chinese inns preferably to what the doctor has to offer them. Thus, the hospital is deprived of revenue that it might reasonably expect. Besides the work at the hospital, four itinerating trips have been made into our country fields. On these trips 1375 patients received treatment, several hundred portions of Scripture were sold and many religious services were held.

## TENG-HSIEN STATION .

**EQUIPMENT.**—*Bible and Normal Institute; Girls' Boarding School; 10 Day Schools; Dispensary; 11 Churches and Chapels.*

**EVANGELISTIC.**—At a summer *evangelistic conference* of 20 days at T'ai Mountain, there were 50 men in attendance. They came from Ichowfu, T'si Au Fu, Tsinan and Tenghsien.

The men were earnest and intelligent, and the studies were helpful. At present there is great reluctance on the part of the Chinese to seeing foreigners use any part of their sacred hill, but in time this prejudice will be removed, as has happened so many times already in China and T'an Shan will come to be the popular and convenient resort it should be for conference or rest and study.

Fourteen evangelists and four colporteurs are at work in the Tenghsien field. They hold Sabbath services and evening classes in thirteen centers. We are fortunate in having a few country school teachers who lead in worship and greatly aid the evangelistic work. Tent preaching has been one of the chief features of the evangelistic efforts of the year. Five or six helpers with Mr. Romig took the tent from place to place, preaching seven or eight days in each town. A colporteur accompanied them and put up his little stand with books spread in attractive style. During the spring months they stopped in eight market towns or villages. They were always attentive listeners and in most of the towns we can now find interested readers of the Bible. The Christians are pleased to have the tent in their vicinity and in every case they came



with barrows to remove the tent and pitch it on the new site. About thirty miles from Tenghsien City is the sacred hill called Yi Shan. It is not widely known and yet locally it has many worshipers. Thousands of pilgrims in the first and second months make trips to this mountain. This year the tent was set up on the slope of the hill and for a month the evangelists were busy preaching to the crowds that came to hear the new doctrine. Miss Dodds, with the hospital force and Bible women, spent several days in the tent treating the sick and preaching.

Little work has been done in Tengshien City beyond the preaching in the station church, the weekly preaching of bands of students or evangelists and the visits of Bible women. However, it is our purpose as soon as possible, to purchase and fit up a city chapel with an attractive reading room.

*Women's Work.*—Four Bible women are now at work, and the results of their efforts are evident in every village where they have taught. Our Thursday afternoon prayer meeting for women has been a blessing to our Christians and a means of instruction to all. This year we have used the C. E. topics as passages for study. The prayer meeting is led in turn by about ten of our Christian women. A night school for women and girls was opened for most of the year.

**EDUCATIONAL.**—The Bible and Normal School had a good year. There are 94 students, about two-thirds of whom are members of the church.

The school is attracting the sons of well-to-do families, and as a result, a number of the parents are becoming interested in the Christian religion. It was a beautiful day in March when the "Calvin W. Mateer Memorial Building" was formally dedicated to Christian service and education. There are ten day schools for boys, with 171 pupils. The one in connection with the Bible and Normal School is self-supporting, and has 56 pupils in attendance. Three flourishing night schools with 66 pupils are taught by the school teachers in their respective villages. The evangelists usually give some assistance in this night work. The schools are reaping the benefit of the Normal School in having a far better grade of country school teachers than has been their lot in earlier years. There are *four girls' primary schools*, with 73 pupils. The boarding school in town has more room this year. A part of a Chinese house has been turned into a dormitory, so that 21 girls are comfortably provided for. These with 12 day pupils make up the girls' school at Tenghsien. This spring a class finished the primary course. Next fall we plan to open an intermediate school with one of the students from the Normal School helping the regular teacher half a day.

**MEDICAL WORK.**—The hospital and dispensary work has gone on steadily under the direction of Miss Dodds and the Chinese physician and their three capable helpers. Frequently during the year they have made short trips to the country, often spending the Sabbath in the villages.

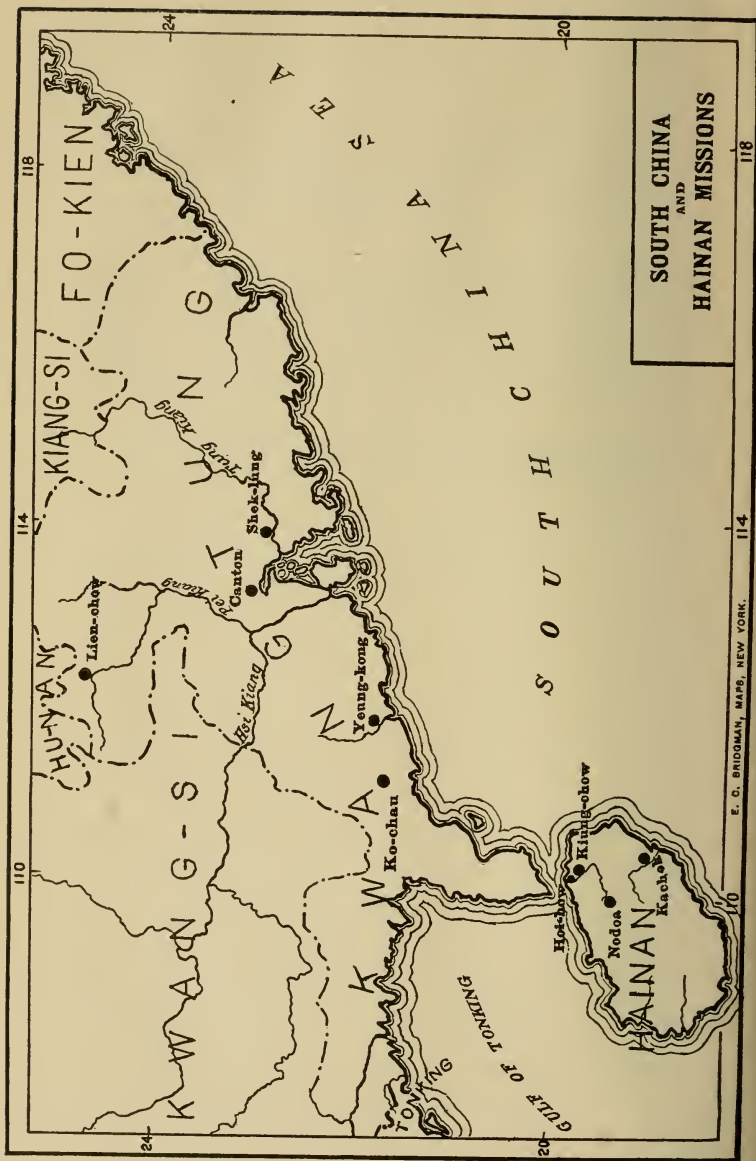


## STATISTICS

STATIONS	Outstations	American Missionaries	Native Force	Churches and Groups	Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
Tengchowfu .....	47	11	112	61	1	1530	125	2520	Mex. 544	1860	46	985	1	230	2	15,983
Cheerfoo .....	30	24	92	40	1	1308	105	1650	1390	700	40	938	1	285	1	12,327
Tsinanfu .....	42	29	92	34	2	1200	86	3630	952	2000	45	1017	2	162	2	10,376
Wei Hsien .....	140	26	194	60	...	5569	436	9500	1601	1671	100	2051	2	343	2	8,797
Ichowfu .....	21	12	59	22	1	1270	58	4291	295	288	25	430	2	480	2	11,529
Tsining .....	59	8	70	60	...	1786	82	3300	86	350	29	415	2	269	1	11,627
Tsingtau .....	117	10	116	133	16	2582	265	5467	2367	1981	74	987	...	...	...	...
Yi Hsien .....	18	8	43	14	...	216	47	797	112	260	18	350	1	103	1	23,446
Teng-hsien .....	16	3	55	12	1	263	68	790	240	400	20	422	1	238	1	8,948
Union Semny. ....	...	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Totals, 1917. ....	490	135	833	436	22	15724	1272	31,945	Mex. 7587	9510	397	7595	12	2110	12	130,033
.....	.....	.....	.....	.....	.....	.....	.....	.....	*Gold \$3794	.....	.....	.....	.....	.....	.....	.....
Totals, 1916. ....	528	131	800	353	20	14549	1417	27,118	Gold \$418	8213	360	7053	13	2124	12	119,603

\*Exchange, 50c.





**SOUTH CHINA  
AND  
HAINAN MISSIONS**

## THE SOUTH CHINA MISSION

**CANTON:** Capital of Province of Quangtung, on left branch of Choo-kiang River, about 70 miles from China Sea—a port city; occupied as a station, 1845. Rev. A. A. Fulton, D. D., and Mrs. Fulton, Rev. J. J. Boggs, and Mrs. Boggs, M. D., Rev. W. D. Noyes and Mrs. Noyes, Mrs. J. G. Kerr, Miss Harriet N. Noyes, Miss E. M. Butler, Miss M. W. Niles, M. D., Miss H. Lewis, Miss E. A. Churchill, Miss L. Durham, Miss L. R. Patton, Miss Mary T. Bankes, Rev. James M. Henry and Mrs. Henry, Miss Helen I. Stockton, Robert Ross, M. D., and Mrs. Ross, Miss Harriet M. Allyn, Ph. D. D., Miss A. C. Arthurs, Miss Elizabeth Faries, Miss Martha Hackett, M. D., Miss Edna F. Lowe, Rev. Edwin C. Howe, Rev. Herbert F. Thomson and Mrs. Thomson, Rev. E. J. Weekes, E. C. Machle, M. D., and Mrs. Machle, Joseph L. Harvey, M. D., and Mrs. Harvey, Mr. Sheldon P. Spencer, Jr., and Mrs. Spencer, Rev. J. W. Creighton and Mrs. Creighton, Rev. J. S. Kunkle and Mrs. Kunkle, Miss Myrtle L. Russell. Short term: Miss Evelyn M. Burlingame, Miss Grace Fulton.

**SHEK LUNGS;** occupied as a station 1915. Rev. A. J. Fisher and Mrs. Fisher, Harry W. Boyd, M. D., and Mrs. Boyd, Mr. Olin W. McMillen and Mrs. McMillen.

**LIEN CHOU:** 125 miles northwest of Canton; occupied at a Station, 1890. Rev. Reese F. Edwards and Mrs. Edwards, Miss Elda G. Patterson, Miss Hannah Kunkle, Miss Mary H. Robinson, M. D., Philip R. Fulton, M. D., Rev. A. A. Pratt and Mrs. Pratt.

**YEUNG KONG:** about 112 miles southwest of Canton; occupied as a Station, 1886. W. H. Dobson, M. D., Miss V. M. Wilcox, Rev. Geo. D. Thomson and Mrs. Thomson, Rev. Ernest M. Ewers and Mrs. Ewers, Rev. Charles H. Lewis, Miss Florence F. Pike.

**Ko-chau:** about 183 miles southwest of Canton; occupied as a Station 1912. Rev. C. E. Patton and Mrs. Patton, M. D.

**DEATH:** Mrs. W. H. Dobson.

**RESIGNATIONS:** Rev. Geo. W. Marshall and Mrs. Marshall, Rev. Paul J. Allured and Mrs. Allured, Miss Margaret S. Bliss.

**MARRIAGES:** Rev. J. S. Kunkle to Miss Julia P. Mitchell.

**TRANSFERS:** Rev. J. W. Creighton and Mrs. Creighton from Yeung Kong to Canton, Rev. J. S. Kunkle from Lien-chou to Canton, Miss Myrtle L. Russell from Ko-chou to Canton, Miss M. H. Fulton, M. D., from Canton to Shanghai, Rev. A. A. Pratt and Mrs. Pratt from Ko-chou to Lien-chou, Mr. Olin W. McMillen and Mrs. McMillen from Lien-chou to Shek Lung, Miss Florence F. Pike from Ko-chou to Yeung Kong.

**FURLONGHS DURING THE YEAR:** Miss Mary T. Bankes, Rev. J. J. Boggs and Mrs. Boggs, Miss Elizabeth Faries, Rev. James M. Henry and Mrs. Henry, Mrs. J. G. Kerr, Miss Mary W. Niles, M. D., Rev. R. F. Edwards and Mrs. Edwards, Rev. A. J. Fisher and Mrs. Fisher, Rev. Geo. D. Thomson and Mrs. Thomson.

**HISTORY.**—(For date of the opening of each Station see above list.) Early in the past century efforts were made to enter *Canton*, but without avail. The only place provided for residence of foreigners was the uncomfortable and unhealthy factory at *Macao*, which was allotted to the East India Company by the Chinese. The first Presbyterians to settle in

Canton were the Rev. Messrs. Happer, Speer and French who removed there from Macao in 1845. In 1846 a boarding school for boys was established. A dispensary was opened in 1851. The First Church was organized with 13 members in January 1862. Many churches have been cared for by the Mission. Most of these were founded in the face of bitter opposition. In 1894 the bubonic plague swept away nearly 100,000 victims in Canton. A widespread outbreak of hostility against foreigners, who were supposed to have caused the pestilence, resulted. Recent years have seen a vast expansion of the country work through extensive itineration on the rivers and canals and the training and employment of native evangelists. Nearly all the Chinese in the United States have come from this region and many have gone back to carry the light to their friends at home. Others have sent large sums of money to build chapels and support teachers and pastors. During the troubled summer of 1900 almost all the chapels in the country districts were destroyed and the Christians persecuted. Now the people have themselves restored the buildings and the ingathering of converts has been unprecedented.

*Lien-chou* was long an out-station of Canton. During the outbreak of 1900 the station suffered heavily in the destruction of chapels and the homes of native Christians. On October 28, 1905, the station was attacked by a mob, infuriated by anti-foreign feeling, all property was destroyed, and four missionaries and one little girl murdered. The station was rebuilt, since which time the work has prospered greatly. At *Yeung Kong* serious disturbances from time to time interrupted the work. Since the Boxer outbreak encouraging progress has been made.

NOTE.—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

## CANTON STATION

EQUIPMENT.—*Canton Christian College*—a Union Institution independent of the Board, but conducted in harmony with the Mission work; *Canton Union Theological College*, supported by eight Missions of different denominations; *H. V. Noyes Memorial College*, including Training Class for Christian workers; *Fulton Kindergarten Training School*; *"True Light Seminary for Girls*; *David Gregg Hospital for Women and Children*; *Julia Turner Training School for Nurses*; *Hackett Medical College for Women*—a Union Institution. *J. G. Kerr Refuge for the Insane*; three *Schools for the Blind*; 29 *Churches*; 20 *Groups*; 69 *Day Schools*, including four *Kindergartens*.

EVANGELISTIC.—The Presbyterian Evangelistic centers in Canton are the First, Second, and Third Presbyterian Churches, Fati Church, the Church of the Covenant, and the Chinese Independent Church. The First and Second Presbyterian Churches have become self-supporting, as is also the Chinese Independent Church.

*Third Presbyterian Church*.—The Third Church is located not far from the center of Old City in an important position. An attempt has been made to get the church on a self-supporting basis, but the responsibility has been too great for the deacons and elders. A strong man, consecrated to the work, has been found as preacher, but still much help is needed in sympathetic planning with the missionary in charge. The finances of the church have improved. Regular services and Bible classes have been held. The most encouraging side of the work is the women's work. During Miss Churchill's absence, Dr. Niles has had charge of this. Eight Bible women have worked in connection with the church and the 16 schools, visiting in 3,500 homes. Sabbath schools have been conducted in six of the day schools where hundreds have

been in attendance. The church Sunday School also has a large attendance from the streets in the vicinity. Total in the Sunday Schools, 1,100.

*Women's Work* in connection with the *First Presbyterian (Cuyler Memorial) Church*.—We have reason for encouragement in the increasing activity of the Christian women. They are assuming more responsibility for the development of the work and are finding the joy to their own hearts which service brings. The weekly Thursday meetings have had a better attendance than last year. A large factor in the spiritual growth of some of the women has been the special effort which has been put forth in behalf of the Province-wide Evangelistic Campaign. Nineteen women united with the church this year. Visiting in the home is a work fraught with difficulties. There is of course no trouble in visiting among Christians, but during the last two years since the rebellion it has not been easy to gain entrance into the homes of non-Christians. Picture-cards which are eagerly sought by women as well as children, play no small part in the winning of our way when invited into a home.

*Fati Church*.—The aim of this church is to serve students of the Noyes Memorial College, the Schools for the Blind, the Hospital for the Insane, and the villages in the vicinity. Each of these three institutions hold Sunday School services and prayer meetings separately. The College has also a Sunday School mostly for non-Christian children in the neighborhood. Students of the College in their Y. M. C. A. are in close co-operation with the work of the church. The student activities are (1) teaching Sunday School in the Fati Church and at three other points, (2) holding religious services in the village or in some of the chapels in or near Canton, (3) doing personal work among fellow students, the servants, and villages, (4) acting as watchmen on the campus during church service so that the servants can attend. The church has during this year raised the largest amount of money it has ever raised in the course of a year. It will pay part of a Bible woman's salary. The Sunday School has between 100 and 140 in attendance each Sunday. Our greatest difficulties are lack of room, lack of cleanliness and quietness, but thus far these difficulties have been impossible to overcome. The church is seeking to establish a chapel in the village of Fong Tsuen, and if this proves a success, to open another one a little further away. The chapels are to be operated largely by church officers and members at no added cost to the church.

Of the missionaries in Canton, only three women are giving the whole or the greater part of their time and interest to direct evangelism. Other missions have the same or a smaller proportion of workers. With the opportunities for supervision of church activities, training church members, and leaders of Bible classes, and visiting in the homes in a city of millions of people, the need for evangelistic workers in Canton is a glaring one.

*West River Field*.—Here are two organized churches, one strong, one weak, one with a building, one without—five chapels and one meeting place where truth is discussed publicly and privately with individuals. In most of these places there has been an advance. New interest and a revival of old work is manifested. *Kau Kong* is a large center of 300,000 people, of whom many have been abroad. With steamer connection direct to Hong Kong, much trade and much wealth, and with a certain amount of culture as well as wealth, there is presented to the Presbyterian Church, the only one in the field, a wonderful opportunity. The church at Kau Kong has been established about ten years. The spirit of the elders, deacons, preachers, and communicants seems to be very good and the interest quite sincere. *Work for Women*.—The floods in the summer months, causing destruction of life and property, hindered the work of visiting. In one place the chapel served as a refuge for a large number of people, opening new doors for Christian influence. The Bible women have carried on eight Sunday Schools, visited in a



number of villages, and talked to thousands of women. The silk industry employs many girls and women, and here is a great opportunity for evening classes. There are about 400 women and girls in a factory near one of our schools. A few have joined an evening class, and more would come if there were the right kind of teachers. The meeting in connection with the Province-wide Evangelistic Campaign, at Tai Leung, made a deep impression upon the Christian women.

*Shun Tak Field* has many problems. The region is one in which extreme wealth and extreme poverty meet, and there is little common interest for these two classes. The section is noted for its silk—also for its robbers. It is suitably located, being on the main trade routes between Canton and all the districts of wealth in the southwest; also much of the trade on the West and North Rivers passes through its bounds. *Tai Leung*, the district city, has 200,000 inhabitants. Other towns like *Chan Chuen*, *Wong Lin*, *Kwei Chau* and *Yeung Ki*, have perhaps an average of 125,000. The work has met with various degrees of success in the different cities. Two or three recently opened chapels have had a marked advance, whereas several, because of the indifference of the leaders, have had only occasional preaching by visiting preachers. The most promising work is at the Canton base, in the Church of the Covenant. In the Canton church every evening of the week there are Bible study classes, lectures or religious addresses, and the church is extending its Bible class work into a private school and a large department store near by.

The need, if not the immediate opportunity, is staggering. What might be done is tremendous, but what there is to do it with seems microscopic. Would that everyone in the Church in America might have the vision that those who have been in or are entering upon this work have seen.

The work in *The Four Districts* includes 31 chapels and churches and the Cuyler Memorial Church in Canton. Their value at a conservative estimate is \$73,000.00, of which amount nearly \$40,000.00 was contributed by Chinese. Rent is now being paid on only four chapels. There are 20 organized churches, of which seven are self-supporting. It is the aim to make the entire work self-supporting within a period of five years. Every chapel and church now contributes to a Home Mission Fund, for which \$500.00 was raised last year. One man and two Bible women are engaged also by the Presbytery for special work. Evangelistic campaigns twice a year have met with success. Announcements were made a week or two in advance in order that preparation might be made. Meetings were held morning and evening, and in the afternoon visits were made by different bands of workers to adjacent villages. At these meetings large numbers of women were present to whom the Bible women gave needed instruction. At no period in the history of the work have there been so many disasters by fire, flood and typhoon in one year, affecting churches and chapels. What is needed more than anything else is a more thoroughly trained and equipped class of preachers and evangelists.

**EDUCATIONAL.**—On account of political disturbances early in 1916 the work of the schools has suffered many interruptions. Lawlessness throughout the city and country has made it dangerous for students to go to and from their homes. The visits of Miss Ruth Paxson and Mr. Frank Buchman were much blessed in the deepening of the interest of the students in spiritual life and personal work.

*True Light Seminary.*—The study of English has been made more general, all the students above the fourth year receiving instruction. Much attention is given to athletics. Active religious work is done in Bible Classes, teaching, and personal work, also through the various societies—C. E., Y. W. C. A., and Missionary. During the past three years, 135

students have united with the church. A very large proportion of the students are now Christians. The fourth year has been added to the Women's Department Curriculum. A few will graduate this year from this department and a promising class from the High School. The whole Province having less than five High Schools for girls and very few if any full four years course, the opportunity along this line is unlimited. The increasing desire for the education of girls demands that we have higher education. Another pressing need for the development of educational work is well trained teachers for primary and elementary schools. Students enrolled during the years, 368.

*Fulton Kindergarten Normal School.*—The school moved into its fine new three story building on May 3, 1916. If we had nothing else to inspire us to better work, the building itself would be sufficient. Each Sunday the students take charge of Sunday Kindergartens in neighboring churches, some walking several miles. Although this is not required, one could not wish for a more spontaneous and willing response to the calls from the Churches for help. The students organized a Sunday afternoon prayer circle. The Model Kindergarten at the Normal School has enrolled 35 children. Here the Normal students receive their practical observations and teaching along with their practice teaching in branch kindergartens. Six kindergartens have been under our supervision. The Chinese Methodist Women's Society of San Francisco will support one of them this autumn and the Chinese have opened one at the Independent Baptist Church, each asking our supervision. This year upwards of 300 children have been under the instruction of our graduates. We will open a primary school this September in connection with the Kindergarten Normal so that the students may have an opportunity for studying the relations of the kindergarten to the primary work. The Kindergarten Normal has enrolled 18 students. The kindergartens have enrolled 139 students.

*Union Theological College.*—Eight Missions have united in the formation of this College. During the year the work of instruction has been carried on in rented quarters and these have become inadequate to the enlarged needs of the Institution. The number of students is over 60 and others are applying. Twelve students will graduate this year and there are indications that more than this number will apply for entrance in September.

*Noyes Memorial College.*—Throughout the year, there have been many improvements made in organization, in discipline, in the classroom, in instruction, in athletics, and in the spiritual forces exerted by the teachers and students. The removal of the theological department to the Union Seminary has been of great benefit in the way of Christian service on the part of the middle school. The instruction in English has been aided immensely by the arrival of Miss Burlingame. The Library is situated in the center of the student activities and draws a larger number of students each month. The value of Severance Hall is seen in the everyday life of the students, for its dormitory facilities and the gymnasium are in constant use. Military drill has been exceedingly poor, due to lack of interest on the part of the Chinese instructor. This coming year, the Boy Scout organization is to be used among the lower school boys, leaving the military drill only for those older and more interested boys. The student Magazine is a new departure and the two issues have been highly successful. Enrollment for the year: Middle School, 92; Grammar School, 113; Student's Y. M. C. A. School, 58; Kindergarten, 17; total, 280.

*Meng Sam Schools for the Blind.*—In June, 1915, three pupils graduated. At that time a beautiful piano was presented to the school. We trust the piano will be very valuable in helping our musical pupils to become music teachers. Of the three graduates, one has entered Fa Ti High School; the other two are doing evangelistic work in Kwai Peng, Kwong Sai, and the Canton Hospital. Four of the Meng Sam and two of the

Meng Li graduates have permanent hospital positions and one is teaching a school of 30 blind girls in Kwai Peng. Two of our former pupils were in the Kindergarten Normal School last year and this year have taught the kindergarten department of the two schools, 24 children in the classes. Much spiritual help was received by the delegates to the Y. W. C. A. Students' Conference and S. S. Teachers' Institute. The students give much help in the Sunday School; 21 pupils have united with the Church during the year. Pupils enrolled, 132.

*Fu Pong Day School.*—Enrollment, 20 pupils last term and 16 this term. One little girl joined the Church in the last communion. She had been terribly burned and became much interested in the Gospel while at David Gregg Hospital. *Fa Hui Day School.*—The attendance has increased and many come from good homes. Mrs. Taam teaches and once a week a Bible woman and blind teacher from the School for the Blind go up to the School to teach music and knitting, and to hold a service for the children and neighbors. Two pupils have become Christians, but are not allowed by their parents to join the church. They seem to be most sincere Christians. The mother of one girl says she wishes to be a Christian also. Another mother says her daughter may join the church if we will find her a husband. *Whitaker Day School.*—As the Y. M. C. A. School absorbed most of the pupils who attended this school, we felt it unwise to continue it at present. The teacher is taking further work at the True Light Seminary. In the place of the Whitaker Day School, we have opened a kindergarten for the smaller children, 16 having been enrolled. Three will graduate into the Y. M. C. A. primary school in June. Funds to pay for the kindergarten equipment are much needed. *Fong Tsuen Day School.*—This day school in connection with the Refuge for the Insane had an enrollment of 40 pupils, three of whom were baptized during the year.

The Faculty of the True Light Seminary has had the oversight of six day schools in the city. These schools were filled in 1915 but have been more or less interrupted by the political disturbances in 1916. Sixteen day schools are in connection with the Third Presbyterian Church at Sz Oai Lau. Five hundred pupils are enrolled.

*Weng-Kwong Day School for Girls.*—This school continues to be prosperous and draws a goodly number of pupils from influential families. It enrolled 43 students. Hoh Luk Ku is still the efficient teacher and keeps up the same enthusiasm which has always characterized her work. As usual she has been deeply interested in the spiritual welfare of her pupils and three have united with the Church during the year. The standard of the school is high and conforms as nearly as possible to the requirements of the Educational Association.

*West River and Shun Tak Schools.*—There are 16 schools in these fields, 6 for girls and 10 for boys. At Kau Kong and one other school, boys and girls are taught together. It is hoped the Kau Kong school will become one of the grammar grade soon. The attendance at these schools is much smaller than it should be, and several have fallen by the wayside. The reasons are, first, poorly trained teachers available, and, secondly, the lack of equipment and proper buildings. There is no Christian Normal School in this section of Kwong Tung and until there is, little or no results can be expected from the Chapel schools, and yet it is a policy of the mission that there should be a primary school at every Chapel or connected with it.

At *Tai Leung* the Girls' School and that of the Berlin Mission were united, both being small. Many heathen schools are open and many girls are glad not to study Christian books as our schools require, while many parents fear their daughters may become Christians. In some of the older fields, it is possible to enlist a sympathetic interest in Christian schools, but at present the Shun Tak Christians have not fully realized the wide

spread influence on society that a well conducted Christian School should have nor the value as an evangelistic agency.

*Four Districts.*—Ten schools for boys with an enrollment of 250 pupils. One of the two for girls in San Ning was broken up through fear of robbers. It had been a center for Christian work, and the Sunday School lessons were faithfully taught to heathen pupils. There were two teachers in this school, one a blind girl.

**MEDICAL.**—The medical work of the South China Mission is carried on in Canton in four Institutions, the Hackett Medical School, the David Gregg Hospital, the Turner Training School for Nurses, and the John G. Kerr Hospital for the Insane. The three former institutions are solely under the support and government of the Mission. The Hospital for the Insane is only partially so, being held, directed and partly supported by a Board of Trustees, but having five workers supported by the Presbyterian Board.

*Hackett Medical College for Women.*—The year has been one of good steady work on the part of the students, in spite of the fact that the frequent rumors of revolution in the spring of 1916 brought about two unexpected vacations. The students have worked with interest and ambition, and in general the result of their work has been good. There have been 36 students during the year. Nine Seniors finished in December. Six new students entered in September, making the number at the close of the fiscal year 24. The girls come from Kwong Tung, Kwong Sai, Fukien, the Island of Hainan, Honan, Hong Kong, and Macao. The Christian life of the students has deepened during the year. Several non-Christians are interested in studying Christianity and several of the Christian students have shown a deepened sense of the privileges and obligations of Christianity. One student united with the First Presbyterian Church of Canton. All but four are now church members and all but one enquirers. Four new student laboratory courses have been added, student laboratory work has also been added in Chemistry. New courses in Bible and mathematics have been given, a new clinic offered, and other courses improved.

*Turner Training School for Nurses.*—The largest class in the history of the school was graduated, nine girls having finished their course. This is the last of the classes taking the two years' course. All pupils now in the school—four second year, and seven first year students—have entered for the three years' course prescribed by the China Nursing Association. The work of the school has improved and enlarged requirements for entrance and standards of scholarship have been raised, a considerable number of district visits have been made, and the directory department has increased its work. The faculty consists of two foreigners and five Chinese part time only. At the beginning of the year all the students were Christians. Five of those entering this year have not yet united with the church, although all are enquirers.

*The David Gregg Hospital.*—The Directors have gone forward with their work of increasing the hospital staff. Dr. Hackett has been appointed superintendent and given charge of the department of medicine in the hospital and minor surgery in the dispensary. Dr. Boyd has continued in charge of the department of special senses. Dr. Wong Sut Ching has been appointed to the department of obstetrics and to assist Dr. Hackett. Dr. Todd of Kung Yee by an exchange arrangement does the operating. Dr. Kwan takes out-calls and assists in the dispensary. The nursing is in charge of Miss Stockton as before. A very much needed addition to the work has been given in Miss Bankes who was appointed Religious Work Director toward the close of the year. In November the

new free dispensary building was opened. It is an untold improvement over the old mat-shed. In it the staff of two foreign and four Chinese doctors, one foreign and one Chinese trained nurse, a Chinese dentist, medical students and pupil nurses all find an opportunity of working for the poor (and often the rich) of the city. Students and doctors take a new interest in the work, and more patients are able to receive the benefit of the increased efficiency.

*John G. Kerr Hospital for the Insane.*—The two outstanding features of the year are the great flood and the final disappearance of beri-beri within the hospital. The time of the flood was one of exceptional difficulty and danger. Two-thirds of the patients live on ground floors. For a time all these patients had to be crowded into the space on the second floors already filled by the remaining one-third. Moreover the nearly seventy helpers as well as several of their families were compelled to find refuge within the same space. Notwithstanding the very unhygienic conditions, only two patients suffered harm, and notwithstanding the hard work and danger, only one of the helpers proved unfaithful to his duty. The disappearance of beri-beri may be considered a decided triumph. Formerly it was always present and sometimes 30 to 40 patients died because of it in a year. In 1915 a diet of half-polished rice replaced that of white rice, and from that time not a single case appeared except among the few wealthy patients and the helpers who insisted upon polished rice. Of these three died. The evangelistic work of the hospital is considerable, with regular church service, and Sunday School, morning prayers, three evening services, and Bible talks during dispensary hours. In 1915, 19 helpers and 15 patients or out-patients entered the church.

In these three institutions there are at present only four foreigners giving full time, one doctor, one trained nurse, one religious worker and one teacher. For the work in hand this force is of course entirely inadequate. The greatest need is for a sufficient permanent staff to give to these institutions their first interest, thought and effort.

## YEUNG KONG STATION

EQUIPMENT.—“*Light Witnessing*” Boys’ School; “*Light Loving*” Girls’ School; “*Forman Memorial Hospital*,” 22 Day Schools; five Churches and 20 Groups.

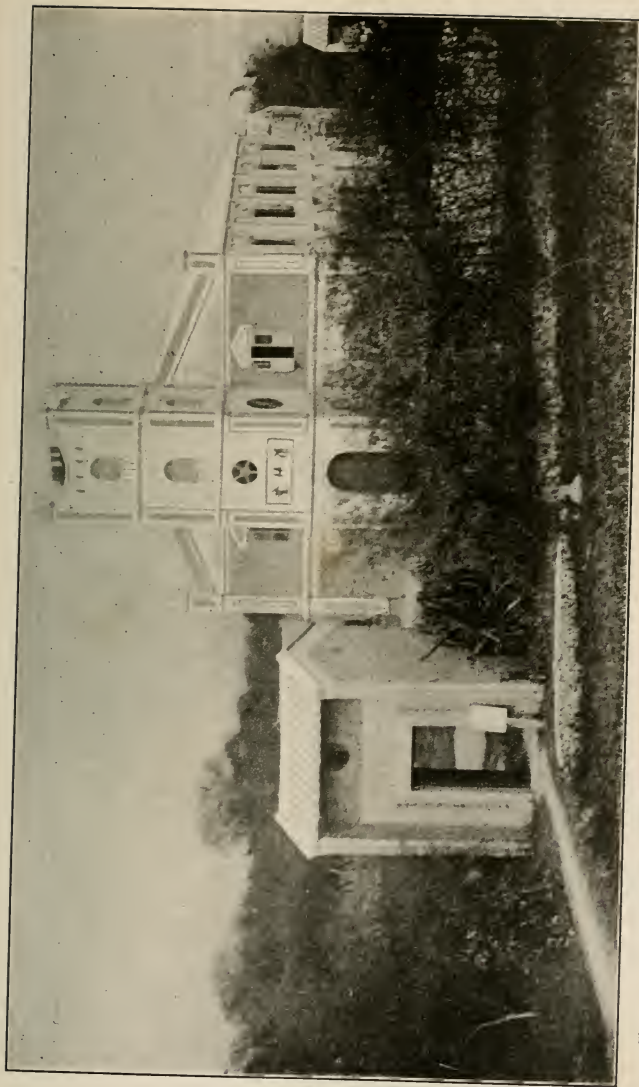
*The death of Mrs. William H. Dobson* on August 25, 1916, brought great grief to her wide circle of friends and to the many Chinese who had learned to love and respect her. She was an especially warm and helpful friend of the native women and girls and was an indefatigable laborer in the station work in so far as her family and household duties and her health permitted. Her life of consecration will long be an incentive to higher service by those who knew her.

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EVANGELISTIC.—During the absence of Mr. Thomson, the Rev. Hoh Kwai Tak has practically had full charge. He has done very faithful work, spending much time at the various country chapels.

Mr. Hoh’s report shows an average attendance throughout the field of 658, and a net gain in membership of 108. He estimates that the territory served embraces about 640 villages and that during the year about 60,000 persons listened to the Gospel message. The Outstanding features are: (1) Establishing many C. E. Societies and prayer meetings; and, (2) The continuance of every worker.





Church at Chung Lao, S. China.—Chinese put into land and building, Mex. 14,000. After 27 years of labor Morrison baptized only two or three converts. In 1850 there were only two or three hundred converts in the Empire. Today the converts number close to 300,000 and probably one million adherents.





*Work for Women.*—The Bible women have made the usual number of visits to the country chapels but are not able to meet the demands for visits made by Christians in isolated places. Where a nucleus of a school can be formed, a Bible woman can use it for a center from which to work. In the city there have been two Bible women at work, one in connection with the hospital and one for inquirers. The one preaching in the dispensary has done good, faithful work and by loving, tactful ways has won many to accept Christianity. She is a leader in adopting ideas on sanitation and hygiene. Eight women have been in the Training Class, studying the Life of Christ and Acts. A Good Housekeeping Club organized for the benefit of the younger married women has met monthly. Encouraging features noted this year have been the increasing desire of women to study and the development of a sense of responsibility in undertaking leadership. In giving aid to needy ones in Christian families, in giving help and good cheer to the lepers and blind at Christmas time and in their care for several blind girls under our charge they have shown real missionary spirit.

**EDUCATIONAL.—Boys.**—Lack of money forced the Station to adopt the policy of granting only a very small subsidy (\$24 per year) to each country school. As the number of Christian children at each place was small, it came about that at all the chapel schools the bulk of the expenses was met by money from the non-Christian patrons. This resulted in lower standards as the teacher must please the majority and the majority did not favor first class schools.

For the first time since the Ching Kwong School has become standardized, all our teachers are Yeung Kong men. All are good teachers and all are Christians. This has come about through the return of a Fati graduate and the coming to us of one of the very best Chinese teachers of Yeung Kong. All the teachers of country schools are Christians. At present seven students from the Ching Kwong School are engaged in teaching in Christian schools. Two more will be ready in September. The school has thus commenced to react on the community. This year we have conducted the work of the first year Middle School, giving in addition some work in educational methods. Practically all the boys who are eligible to membership have come into the church. We do not report many accessions from among the students for the simple reason that the boys all came in last year. This does not mean a lack of religious advance. The advance in the country schools consists in having Christian teachers throughout and having replaced some poorer teachers with better ones. Three new schools have been opened during the year. The statistics of the year show that we have had 16 schools and 20 teachers and have cared for 384 pupils. The fees for tuition and board have reached a total of \$1,523.

*Girls.*—The three girls' schools have been doing strenuous work during the year. The fourth school was closed last spring on account of the death of the teacher and there being no one to take her place. We number approximately the same as the preceding year, about 60 pupils. But 22 of these live in the boarding school, as three dollars a month rice money is considered by many more than it costs to live at home. Outdoor sports and quiet indoor games have given a zest to many who seemed to be in a half lifeless condition. With the more vigorous exercise, the dormitories and study room screened, the boarding school has been more free from malaria and other diseases than heretofore. There are now ten who take advantage of our system of self-help, keeping the building clean, the playground in order and the vegetable garden weeded and watered, thus earning about half the price of their bread.

**MEDICAL.**—Of the ward patients, 242 men and 68 women have been cured, 33 men and 17 women partially improved, 37 men and 11 women left on account of lack of money or refused treatment, six men and three women died, 13 men and eight women remained in the hospital.

The Gospel has been preached by the foreign physician at daily morning service and on Sunday evening, by the helpers every evening in the wards, and by the pastor of the local church and the Bible women in the dispensary and the wards. There is a helpers' prayer meeting on Wednesday evening. The general health of the community has been unusually good, no plague or cholera have been seen during the past twelve months. A general repair of streets and sewers made during the previous year probably influenced favorably the present season. The health of the missionaries has continued good with the exception of Miss Bliss who left the field on account of ill-health.

Hungry and sick souls are everywhere waiting and begging for physical and spiritual assistance. Throughout our district the people are open to the coming of the doctor and the evangelist. There is a great itineration field open.

### LIEN-CHOU STATION

**EQUIPMENT.**—*Boys' Boarding School; Girls' Boarding School; Theological Class; Woman's Bible Institute; seven Day Schools; "Van Norden Hospital" for Men; "Brooks Hospital" for Women; four Churches and seven Groups.*

**EVANGELISTIC.**—A gradual improvement of conditions in the local church at Lien Chou led up to the examination of 45 inquirers at last communion.

Regular weekly evening meetings in several neighboring villages has strengthened the faith of members and has been the means of reaching their neighbors and friends. The church has been practically self-supporting since April, 1915. The *Lewis Memorial Chapel* in Lien Chou city is becoming one of our main centers of Christian influence. The reading room is well patronized. For those who can not read, there is a public reading of the news of the day. This is one of the several places in the field where we can hold a meeting at any time, without previous notice, and have a full house. An advance in the local work is marked by the opening of a chapel in the Hunanese quarter of the city. Its people living off by themselves and speaking a different dialect, were not being reached by the general work. The effort to reach them met with an immediate response. Already there is a group of believers preparing for baptism.

The work at the oldest of our out-stations, *Three Rivers*, (Sam Kong), has been wonderfully revived during the year. This has been due to village evening meetings and pastoral work. Regular meetings are held in a dozen villages. Members are being trained to assist in these. From an old made-over Chinese shop to the imposing and commodious new *Beacon Church* is a big step. But it is a step for which the church at *Eastdam* (Tungpei) has been preparing by the steady healthy growth of several years. The building was erected through the joint efforts of Beacon Church, Philadelphia, and the local Chinese Christians. The opening of the church made a big impression on the city. The progress of the work is nowhere more strikingly seen than at *Starson* (Sing-Sz). An attempt to secure a chapel there five years ago resulted in a riot. A year later a chapel was opened, but three years passed with little to show for efforts expended. The favorable attitude of a couple of teachers turned the student class to us. A number of young men from the best

families were converted and stood out splendidly against every threat of persecution. But the city remained unimpressed until the conversion of two notorious characters, one a soldier of fortune, the other the "king" of a band of 400 beggars. The transformation of their lives, and the dead earnestness of their attempts to reach others have aroused widespread interest in our work.

*Special work for women* is still largely confined to the district at Lien Chou, through lack of workers, native and foreign. Christian women here, however, have been visited in their homes. Weekly meetings are held at the Woman's Building in the city, and monthly ones at Sam Kong and Lung Hau.

At Chinese New Year, inquirers and church members, to the number of 70, met for ten days of *Bible Study*. New interest has been aroused in the Sunday School, and steps are being taken toward its reorganization along modern lines as an effective means of training Christians and their children.

A *survey* of the field shows only a small portion of it effectively reached. In one whole county we are without a single Christian; in another we have but 31; in a third but 106. There are at least ten important strategic centers waiting to be opened up. Other places can wait the natural growth of the work. For this we will need a large increase in the number of native preachers and Bible women. To meet the new conditions, they must have a much more thorough training.

**EDUCATIONAL.**—The *Boys' Boarding School* reports an increase in attendance this year. Twenty-four different cities or villages, within a radius of 30 miles, are represented among its 57 pupils.

In the *Girls' Boarding School*, increased emphasis has been placed on the quality of the work done, and the character of the student body. Progress may be noted along some lines, as in the length of time the average student remains in school. Not so many come for one term or year, as formerly. The number of pupils in the higher grades has been gradually increasing. Seven day schools are reported, five for girls and two for boys. The year has seen the beginning of kindergarten work in two schools, one on the compound and one in the city.

The *Bible Institute for Women* has completed its first year of work. Eleven women have been enrolled. Considerable difficulty has been experienced through lack of funds for running expenses. The women themselves have helped out by doing all the work about the school, cooking, sweeping, scrubbing, etc. The supply of Bible women in this field is lamentably small. The *Theological Training Class* has continued as before, half the year in study and half the year in practical work. Perhaps the greatest need in educational work is for better trained teachers, both for those who can do more advanced work and for those trained in better method for Primary work. We are anxious to add two years of Middle School work to our central school and give our primary education to the day schools.

**MEDICAL.**—Our hospitals are again running full capacity under capable foreign supervision.

The *Brooks Memorial Hospital* for the first part of the year was under the care of Dr. Lei, a graduate of the Hackett Medical College of Canton. It reports 90 in-patients and 6,443 dispensary patients for the year. Dr. Philip Fulton is in charge of the Van Norden Hospital. Both hospitals have been thoroughly renovated and put into shape for good work. The Brooks Memorial Hospital has been provided with bedding

and hospital clothing, and is expecting to equip a model kitchen. New regulations have been drawn up for both hospitals. Increased fees had the effect of temporarily decreasing the number of patients. The blind Bible woman has been doing good service in the Brooks Memorial Hospital, and has interested many patients in the Gospel and faithfully instructed them. The most pressing need in the medical work is for trained hospital assistants.

## KO-CHOU STATION

**EQUIPMENT.**—Five *Organized Churches*; 22 *Groups*; 12 *Day Schools*.

Our *Workers' Training Conference* reached the high water mark; 195 members enrolled of whom 15 did not miss a single one of the 73 hour-long sessions. The average attendance was 90 and 46 were present every session for seven consecutive days.

Christmas service brought out a bit of the Spirit of Christ by ministering to the blind colony, over 40 of whom attended the service.

The *colporteur* sales reached the total of 10,234 Portions of the Scriptures, the highest reported to the Bible Society in the province. There were also sold some hundreds of copies of religious books and tracts of various kinds with 1,000 copies of a Gospel Calendar.

Our *baptisms* also reached a high level if not the high water mark. Six hundred and twenty-nine were examined of whom 180 were baptized. We now have a total *membership* of 955 of whom 106 are women. Sixty-three infants also are on our rolls.

The Christian *contributions* have registered a new mark: \$530.90 for education and \$1,233.79 for all forms of church work; a total of \$1,764.69, makes an advance of \$598.46 over the previous year. We are just publishing in our chapels a complete list of all contributors classified: (1) \$5.00 or over, (2) \$ 1.00 or over and (3) less than \$1.00. This will be of interest and may prove an incentive next year.

The *medical work* records a total of 1,016 treatments, of which 391 were "new" patients, 37 office calls and 6 out-calls.

In addition to these, 312 persons, chiefly women and children accompanied the patients and thus received the benefit of the Gospel instruction.

To our *training class for women* we now have an annex, a school for brides. The women's Sunday school has shown an increase in the number of those who are regularly in attendance. Several are seeking to establish a record for attendance ever Sunday unless prevented by sickness.

Our four women students were under instruction for three months of the year, the rest of the time being assigned to work in the village households of Christian men. They have had a fair degree of success. Work among the women, however, is slow, owing to the general indifference shown by the women.

Land has been purchased for our *Boys' School*,—the culmination of several years' effort of devious kinds. There is but little suitable land near our compound, so our efforts to secure a site have been intensive rather than extensive. We are experimenting with concrete block construction and hope to be able to build this fall.

Our new regular preaching-place has been opened at *Taai Lei*. Already twelve have been baptized and over 200 names are enrolled as enquirers. Thirteen members were transferred to *Taai Lei* from another chapel to form the nucleus; yielding a total of 25 members.

The movement has had some unusual features, approaching a small "mass movement;" has already undergone some trials and has shown commendable steadfastness. The average Sunday attendance is about 50; at times over 100. They meet for worship in an open shed attached to the buildings of a more well-to-do member. On a recent visit we held six services. At the communion service 170 men and 36 women were present. Practically every one of the men present when called upon was able to hold up his own copy of the New Testament. Forty-four were that day examined and nine were received.

Several cases of petty persecution have arisen among our Christian constituency. Seemingly important to those concerned, from our end we chiefly have to regret the great amount of time consumed and the vexatious delays in the adjustment of such difficulties. Yet, if a lesson can be taught and the members of the young Church trained to take another step upward, one may count such seeming waste of time and energy as part of the year's reckoning.

The growth of the past eight years has made careful and deep cultivation impossible with our limited force. The urgent need is for Biblical instruction. The theological students upon whom we reckoned have been reduced from 14 to five during the last two years.

## SHEK LUNG STATION

**EQUIPMENT.**—Seven *Organized Churches*; 10 *Groups*; 10 *Day Schools*.

This youngest Station of the South China Mission has, during the absence of Mr. and Mrs. Fisher on furlough, been under the care of members of the Canton Station. The three ordained native men with a committee of elders appointed by the East River Presbytery have had the burden of the work. Reports received from them from time to time have been very encouraging.

The district has been much unsettled on account of the many bands of robbers. Shek Lung City has for the first time since the revolution actually seen fighting in her streets. A number of the villages in which we have work have been looted. But the work of the Church has not been molested.

Reports from the schools are particularly encouraging. The *Boys' School* at *Shek Taan*, where for six years we could not get any hearing, has 70 enrolled and has the active support and co-operation of the Gentry of that place. The *Shek Lung Girls' School* has also a large increase in attendance in new and commodious quarters.

When Mr. and Mrs. Fisher return, Mr. and Mrs. McMillen who have been studying the language for the last two years in Canton will go with them to develop and strengthen the growing work. The field is ripe with opportunities. The native church is wide awake. There are 20 preaching places; 13 preachers, three ordained, two Bible women; 13 school teachers, and seven organized churches.



Shek Lung Station covers an area of about three counties, partly in the delta region. There are over a million people that Presbyterians are responsible for in this station. There are 40 central places from which work should be carried on and occupied. By occupation is meant a Chapel, with preacher, Bible woman and day school teacher.

## STATISTICS

STATIONS	Outstations	American Missionaries	Native Force	Churches and Groups	Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
Canton .....	51	40	207	37	7	6646	479	7411	Mex. 9143	2896	96	2393	2	1037	3	12,147
Lienchou .....	14	8	34	14	1	715	98	1497	382	518	12	327	2	90	2	9,862
Yeung Kong....	20	8	42	25	1	950	123	2231	887	300	21	459	1	438	1	7,557
Kochau .....	23	2	27	28	....	955	188	2018	980	100	15	310	....	....	1	1,016
Shek Lung ....	16	6	27	21	....	1433	126	1833	315	422	9	362	....	....	....	....
Totals, 1917..	121	64	337	125	9	10,699	1014	14,990	Mex. 11,707	4236	153	3851	5	1565	7	30,532
	....	....	....	....	....	....	....	....	Gold	....	....	....	....	....	....	....
	....	....	....	....	....	....	....	....	\$5853	....	....	....	....	....	....	....
Totals, 1916..	119	70	437	129	9	11,136	1186	16,025	\$4926	4592	124	3602	4	1929	5	24,571

\*Rate of exchange, 50c.

## MISSIONS, THE CHINESE, JAPANESE AND KOREANS IN THE UNITED STATES

CHINESE, CALIFORNIA: Mission begun 1853. Missionaries—Rev. J. H. Laughlin and Mrs. Laughlin.

JAPANESE CALIFORNIA: Work begun in 1886. Missionaries—E. A. Sturge, M.D., and Mrs. Sturge.

KOREANS, CALIFORNIA: Work begun 1906, under care of Rev. J. H. Laughlin.

LOS ANGELES, CALIFORNIA: Work begun in 1875. At present under the care of Rev. J. H. Laughlin.

WOMEN'S OCCIDENTAL BOARD, MISSION HOME, SAN FRANCISCO: Begun in 1874. Miss D. M. Cameron, Superintendent.

NEW YORK CITY: Work begun in 1868. Rev. Huie Kin, Superintendent.

HISTORY.—(For date of opening of each Station, see above list.) In 1853 the Presbyterian Board commissioned the Rev. William Speer as its first missionary for the Chinese on the Pacific Coast. Church organized with four male members.

In *Los Angeles* the Mission to the Chinese was founded by the late Dr. I. M. Condit.

In 1884 the Synod of Colombia, representing the states of Washington and Oregon, sent a petition to the Board to care for the *Chinese* in these two states, and Dr. W. S. Holt was chosen as the missionary to carry on this work.

In 1886 work was begun by E. A. Sturge, M.D., among the *Japanese in California*.

In 1868 work was begun among the Chinese in New York City, supported by individual efforts until 1889, when the Foreign Board consented to take charge of the work provisionally, which it did until 1898, when the Presbytery of New York assumed the charge.

Work among the *Koreans in California* was begun in Los Angeles.

In 1874 the *Mission Home for Chinese Girls* was opened by the Occidental Board, and in 1878 an Occidental School was established.

NOTE.—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

### CHINESE IN CALIFORNIA

EQUIPMENT.—Stations among the *Chinese on the Pacific Coast* are reported at *San Francisco, Los Angeles, Oakland, Marysville, Santa Barbara, Alameda, Chico, Hanford*. Churches are established at all these points with a total membership of 373. Sunday Schools are carried on. The volunteer workers among the Chinese are 56 Americans and 17 Chinese, while the paid workers number only eight.

The Rev. J. H. Laughlin, Superintendent of this work among the Chinese in California, reports as follows:—

The work has been carried on as in former years at the centers named above. At Hanford, after a year's aloofness on account of the general boycott declared by Chinese against Japanese, there has been on the part of a few Chinese, a resumption of fraternal study and worship with the Japanese of that Mission.

There have been gains in membership, Sunday-school attendance and contributions, the latter averaging for all purposes a per capita gift of \$20.

In a survey of the entire history of the Mission some interesting facts are noted. The additions to the church for the period of 56 years, show that from one to 36 persons a year have been added, the largest number being in 1916, when 36 were brought into the Church, and the next largest in 1897, when 32 were added. The contributions for 28 years total \$31,518, of which \$11,975 were devoted to Home and Foreign Missions.

The surprise of the survey lies in the discovery that the greatest prosperity of the mission has come in the years of the exclusion-law handicap. "A decadent work" was what it was described to be to me when I undertook the superintendency of it, because the exclusion laws were keeping out the laboring class, and not enough of the exempt classes were coming to make up the deficit. While this is true, it is equally true now, that more than half of our total converts have been gathered in the last 21 years (two of these were earthquake years, which produced only two new members), and the net active membership, excluding those who have removed to distant places, has been more than doubled in the last 19 years. That membership now numbers 183.

And it is just as true that the large, steady giving of money to the promotion of the kingdom of our Lord, has only developed in recent years. In the last eight—I do not make it a decade, because in the two earthquake years we could do nothing more than scramble to our feet—the contributions of the San Francisco church have amounted to \$20,343, of which \$9,280 went to Home and Foreign Missions.

## KOREANS IN CALIFORNIA

**EQUIPMENT.**—Among the Koreans are station at *Los Angeles, Riverside, Uplands, Claremont, Dinuba, Santa Ana, Santa Barbara, Redlands*. There are 15 American volunteer workers, and 28 Koreans. Of the latter only one is a paid worker. Church and Sunday-school work is carried on. Church membership 238, attendance at Sunday-school work is carried on. Church membership 238, attendance at Sunday-school, 108. There are no day-schools connected with the Mission, but 89 Koreans are in College, High-School, night-school or other school.

The number of Koreans in California, writes Mr. Laughlin, remains approximately the same. The few new ones who manage to come from the old country simply take the places of others who have migrated to Nebraska to go to school, or to Nevada to raise melons. The occupations of the men continue to be those of the rancher, the fruit-picker, and the waiter in hotels and restaurants. Few of them have proved successful in leasing and cultivating lands. One exception is that of a Korean, who before the passage of the Alien Law, which precludes the purchase of land by an Asiatic, had bought for himself a vineyard of ten acres near Dinuba. The vines were those of the wine grape, but true to his conception of the Christian religion, he at once proceeded to transform them into the raisin variety by grafting. Without training, he simply strove to copy the operations of his neighbors, and obtained only a half-way success the first year. The next year yielded 75% and after that a full crop. Thus this untutored Korean completely disproved the widely-calculated declaration of the late prohibition contest, that the



**Dedication of the New Building of the Japanese Church of Christ in San Francisco. A federation of the Presbyterian and Congregational missions.**



abolition of the wine traffic would cause the complete loss of all the wine grape vines of the State, because they could not be grafted with raisin or table grapes. So marked has been his success that he has been offered \$5,000 for the vineyard that cost him \$1,200.

Every station has its leader, elected by the members as the one best qualified for the conduct of the meetings, the edification of the members, and the general management of their ecclesiastical and spiritual interests. The leader at Dinuba is the former pastor of the Fourth Presbyterian Church of Pyeng Yang, Chosen, whose membership was 700 souls.

The one Korean minister employed by the Board for the entire field is Rev. C. H. Minn, who, by natural temperament, the grace of God in his heart, a long regular course of study, and a large experience in Hawaii before coming to California admirably qualified for the position. During the year nearly every one of the stations has been visited by Mr. Min two or three times a month, besides the two complete tours that he has made in company with the writer.

The usual series of evangelistic meetings in the region about Dinuba was held in August, when the Korean fruit-pickers were there in largest number. The most prominent part was taken by the Rev. A. G. Welbon, a missionary from Angdong, Chosen, at home on furlough. Mr. Welbon also made a tour of the states with Mr. Minn.

A new and gratifying feature has been the receipt of some regular contributions to this work from three American churches. The average church attendance showed an increase of 25, that of the Sunday-schools, 21. An increase of \$200 in contributions to the Master's cause is noticeable, while the average gift of these struggling, almost indigent Korean Christians is more than eight dollars per capita.

## OCCIDENTAL BOARD

**EQUIPMENT.**—The *Occidental Board* has a *Rescue Home for Chinese Girls* under its charge in San Francisco and "*The Tooker Memorial*" Home in East Oakland. It also conducts three *Day Schools* with departments ranging from the Kindergarten to High School.

From the pen of Miss Bertha Blount, teacher in the Occidental Board Mission School in San Francisco, comes the following report of this school and of the Tooker Memorial School in East Oakland:—

The reports of the two schools may well be combined into one, for the aims of both and the plans of both are the same. In the Tooker Memorial School there are now 32 enrolled. One of these is one of the graduates of the school at the Mission Home last year. In addition to her duties as Miss Bankes' assistant, she is taking up High School studies with Miss Smith. In the Mission Home School there are 41 enrolled. Here the work covers all eight of the grammar-school grades. Five of these girls will complete that course in June.

The aim of the teachers is three-fold: The broadening of the horizon of life for these girls that come into the Home; the helping them to that knowledge which will insure an efficiency in the discharge of the duties of life that may come to them; and in and through it all, that self-control and strength of character that finds its foundation in the Christian life.

The course of study followed is that laid down for the schools of the city of San Francisco. A few modifications are necessary owing to the peculiar needs of the Home, to the fact that English is a foreign tongue to these girls, and to the further fact that one teacher must teach all



of the grades. In addition because they are Chinese girls, it seems that there should be as great a familiarity with the Chinese language, spoken and written, as possible. To meet this need, daily instruction in Chinese is given in both schools.

Another important phase of the instruction given is that of needle work. Tatting, crocheting, mending, knitting and embroidery are among the things taught. All of the girls are taught singing, Bible verses and longer passages from the Bible.

There have been five rescue cases the past year. Three children have been placed in the Home by relatives. Four different nationalities are represented in the inmates of the Homes, and last but not least, 23 out of the 90 girls have united with the Church.

## JAPANESE ON THE PACIFIC COAST

**EQUIPMENT.**—The work among the *Japanese* on the Coast is carried on at *San Francisco, Salinas, Watsonville, Los Angeles, Wintersburg, Hanford, Stockton, Sacramento, Monterey, Long Beach*. There are 17 unorganized churches or groups and five organized churches, with a membership of 617. Eight schools are in operation with a total of 144 pupils.

Dr. E. A. Sturge, who this year completes 30 years of service among the Japanese reports:

About 90% of the 100,000 Japanese in the U. S. are on the Pacific Coast. The latest statistics for California are: Japanese men, 42,368; women, 10,944; children, 10,444. There are 66 churches and missions belonging to 12 denominations. At least five per cent of the Nipponese in the United States are Christians; and the influence of our religion upon the social life of these Orientals is very much greater than this percentage would seem to indicate. Moral conditions in our Japanese communities have greatly improved, the social evil having been almost eliminated.

The support for the Japanese work in America is derived about equally from the various mission boards interested, and from the people to whom they minister. Though there has been some increase in giving on the part of the Japanese missions, the higher cost of everything tends to retard progress toward complete self-support. During the year just ended, 140 adults were added to our ten California Japanese churches and missions, and 32 children were baptized. This is the largest number of children, and next to the greatest number of adults received in any one year since the work was commenced in 1885.

The Sunday-schools are small because of the limited number of Japanese children, but there has been a noticeable growth in attendance during the past year, which makes this feature of the work increasingly important.

The Japanese Church of Christ in San Francisco, a federation of the Presbyterian and Congregational missions of that city, has had a very prosperous year, receiving into its membership 51 adults, and raising in addition to the usual offerings, \$1,000 for the improvement of the new church home. The success of federated work in San Francisco is likely in the near future to bring about a similar combination in Los Angeles.

In January of this year the Christian Japanese colony at Livingston, California, organized themselves into a church, called "The Church of Christ of Livingston." This is a union body of believers, aiming at self-support, but desiring for two or three years a little help from both Presbyterian and Congregational sources.

During the year special evangelistic services were held in all the Presbyterian missions, and as a result 184 men and women signed cards expressing a desire to become Christians.

At the annual meeting of the Japanese workers last April, a Church Extension Committee was appointed, to raise a fund from our own members, to assist the weaker missions, and to assist in the evangelistic campaign just mentioned. About \$500 was raised in this way, and this is considered another step in the right direction.

## CHINESE WORK IN NEW YORK CITY

**EQUIPMENT.**—Comprises *Church and Sunday School and General Welfare Classes, a Chinese Y. M. C. A., and a Missionary Society.*

The Rev. Huie Kin, Superintendent of this work for New York Presbytery presents the thirty-first report:

The immediate aim of our effort is the salvation of souls by the preaching of the Gospel. The ultimate aim is the redemption of China through the earnestness of our converted young men when they return to the homeland. Eight of our most earnest Christians are in China; four of our elders and three of our deacons. Two are elders of churches there; two are heads of Mission Schools.

All through the summer out-door meetings were held in Chinatown. Members of the church and a Mr. S. C. Lee, a Canton Christian College graduates, assisted in the services. Hundreds flocked to our corner, silently listened to the Gospel and courteously asked questions.

One day I took a poor sick man from Chinatown to the Presbyterian Hospital. I asked him if he had heard the Gospel and knew Jesus. He said, "Yes, I have been attending your meetings in Chinatown, and it was there that I heard the Gospel for the first time." 28 poor, sick men have been cared for either by physicians or in the hospitals. The Presbyterian Hospital has been more than good to us.

Four hundred and seventy-three students have visited the Church Home. The New York Chinese Students' Club, composed of students from Columbia, New York University, City College and other institutions of learning, has its headquarters with us and hold its meetings and socials here. A former home missionary is daily teaching men who are struggling to educate themselves.

A most interesting and comforting feature of the work is the Prayer Circle, which meets at the close of the Sabbath day services. A few of our earnest Christian men come to my study, put out the lights and pour out their hearts to God. One of the members of this circle, who has a laundry in a rough part of the city was overpowered by two robbers. While one held a revolver at his head, the other ransacked his place. He fell on his knees and prayed. The men found a few pennies and left. His money was in a pocket of an old pair of pants and he was unharmed.

Many Chinese students, some merchants and strangers from other cities, either passing through the city or looking for work, have been entertained in our home. There is always a bed and welcome to the stranger within our city. There is no fund for this work, but God has always enabled us to entertain as many as come.

The Church of 90 members has during the year contributed for its own support and to many outside objects, \$1,713.

## STATISTICS

STATIONS	Outstations	American Missionaries	Native Force	Churches and Groups	Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
Chinese, Calif..	6	2	8	3	...	373	50	696	Gold \$4903	270	7	101	...	...	...	...
Koreans, Calif..	7	...	2	...	...	238	31	394	1121	108	1	12	...	...	...	...
Japanese, Calif..	22	2	18	22	...	617	140	1580	5348	267	10	144	...	...	...	...
Occidental Bd...	...	1	...	...	...	...	...	...	...	...	4	165	...	...	...	...
Chinese, N. Y...	...	1	...	1	...	90	5	...	1715	3890	...	...	...	...	...	...
Totals, 1917..	35	6	28	26	...	1318	226	2670	\$13087	4535	22	422	...	...	...	...
Totals, 1916..	31	7	138	41	...	1275	264	1252	\$9200	724	11	484	...	...	...	...





KOREA MISSION

126 130

40 40

36 36

## THE CHOSEN (KOREA) MISSION

**SEOUL:** the capital, near the west coast on the Han River, 26 miles from the port Chemulpo, with which it is connected by railroad; population about 300,000; Station opened 1884. Missionaries—Mrs. Horace G. Underwood, M.D., Rev. J. S. Gale, D.D., and Mrs. Gale, O. R. Avison, M.D., and Mrs. Avison, Miss K. C. Wambold, Miss E. L. Shields, Rev. E. H. Miller and Mrs. Miller, Rev. C. A. Clark, D.D., and Mrs. Clark, J. W. Hirst, M.D., and Mrs. Hirst, Mr. John F. Genso and Mrs. Genso, Miss Margo L. Lewis, Miss Ruby B. Brownlee, Rev. J. U. S. Toms and Mrs. Toms, Alfred I. Ludlow, M.D., and Mrs. Ludlow, Rev. E. Wade Koons and Mrs. Koons, R. G. Mills, M.D., and Mrs. Mills, Miss Kathlyn M. Esteb, Wm. J. Scheifly, D.D.S., and Mrs. Scheifly, Miss Lillian Dean, Mr. Horace H. Underwood and Mrs. Underwood. Short term: Miss Ella M. Reiner.

**PYENG YANG:** ancient capital of the northern kingdom, 50 miles up Taitong River from Yellow Sea; 125 miles northwest of Seoul; largest church center under the Board; population 60,000; Station opened 1894. Missionaries—Rev. S. A. Moffet, D.D., and Mrs. Moffet, Rev. W. M. Baird, Ph.D., Rev. W. L. Swallen, D.D., and Mrs. Swallen, Miss Margaret Best, Rev. C. F. Bernheisel and Mrs. Bernheisel, Miss V. L. Snook, Rev. W. N. Blair and Mrs. Blair, Mr. Robert M. McMurtrie, Rev. Eli M. Mowry and Mrs. Mowry, Rev. James G. Holdcroft and Mrs. Holdcroft, Rev. Charles L. Phillips and Mrs. Phillips, Rev. Walter E. Smith and Mrs. Smith, Mr. Ansel W. Gillis and Mrs. Gillis, Miss Anna S. Dorris, Rev. R. O. Reiner and Mrs. Reiner, Miss Olivette R. Swallen, Miss F. F. Cleland, Rev. A. G. Welbon and Mrs. Welbon.

**TAIKU:** population 60,000; 77 miles inland from Fusan, and 155 miles southeast of Seoul; Station opened in 1899. Missionaries—Rev. J. E. Adams, D.D., and Mrs. Adams, A. G. Fletcher, M.D., and Mrs. Fletcher, Rev. H. M. Bruen and Mrs. Bruen, Rev. E. F. McFarland and Mrs. McFarland, Rev. W. C. Erdman and Mrs. Erdman, Miss Martha Switzer, Miss Harriet E. Pollard, Rev. H. E. Blair and Mrs. Blair, Rev. George H. Winn and Mrs. Winn, Miss Elizabeth B. Bekins, Miss Gerda O. Bergman.

**SYEN CHUN:** in the northwest of Korea, 50 miles from Yalu River, about 225 miles northwest of Seoul; Station opened 1901. Missionaries—Rev. N. C. Whittemore and Mrs. Whittemore, Rev. Cyril Ross, Ph.D., and Mrs. Ross, A. M. Sharrocks, M.D., and Mrs. Sharrocks, Miss Jane Samuel, Rev. S. L. Roberts and Mrs. Roberts, Rev. George S. McCune, D.D., and Mrs. McCune, Miss H. Helstrom, Rev. H. W. Lampe and Mrs. Lampe, Miss Blanche I. Stevens, Mr. Edwin L. Campbell and Mrs. Campbell, Rev. T. S. Soltau and Mrs. Soltau, Miss Vera F. Ingerson, Rev. H. A. Rhodes and Mrs. Rhodes.

**CHAI RYUNG:** 140 miles northwest of Seoul, 60 miles southwest of Pyeng Yang; station opened 1906. Missionaries—Rev. W. B. Hunt and Mrs. Hunt, Rev. C. E. Sharp and Mrs. Sharp, Rev. H. C. Whiting, M.D., and Mrs. Whiting, Miss Katherine McCune, Rev. William C. Kerr and Mrs. Kerr, Miss Anna McKee, Rev. A. A. Pieters and Mrs. Pieters, M.D., Rev. Archibald Campbell and Mrs. Campbell.

**CHUNG-JU:** about 50 miles south of Seoul; opened 1907. Missionaries—Rev. F. S. Miller and Mrs. Miller, Rev. Edwin Kagin and Mrs. Kagin, Rev. Welling T. Cook and Mrs. Cook, Samuel P. Tipton, M.D., and Mrs. Tipton. Affiliated missionary: Mrs. J. V. Logan.



KANG KAI: about 250 miles north of Seoul; opened 1908. Missionaries—John D. Bigger, M.D., and Mrs. Bigger, Rev. Clarence S. Hoffman and Mrs. Hoffman, Miss Carrie Few.

ANDONG: about 70 miles a little east of north of Taiku; opened 1910. Missionaries—Rev. John Y. Crothers and Mrs. Crothers, Roy K. Smith, M.D., and Mrs. Smith, Rev. R. E. Winn and Mrs. Winn.

DEATHS: Mrs. W. M. Baird, Rev. H. G. Underwood, D.D., LL.D.

MARRIAGES: Mr. Horace H. Underwood to Miss Ethel Van Wagoner.

RESIGNATIONS: Miss Grace L. Davis, Rev. M. W. Greenfield.

TRANSFERS: Rev. A. G. Welbon and Mrs. Welbon from Andong to Pyeng Yang, Rev. H. A. Rhodes and Mrs. Rhodes from Kang Kai to Syen Chyun.

FURLONGHS DURING THE YEAR: Miss Katherine McCune, Rev. W. T. Cook and Mrs. Cook, John D. Bigger, M.D., and Mrs. Bigger, Mr. Robert M. McMurtie, Rev. Charles L. Phillips and Mrs. Phillips, Miss Velma L. Snook, Rev. W. E. Smith and Mrs. Smith, Miss R. B. Brownlee, Miss Kathlyn M. Esteb, Mr. John F. Genso and Mrs. Genso, Rev. E. H. Miller and Mrs. Miller, Mr. H. H. Underwood and Mrs. Underwood, Mrs. H. G. Underwood, Miss Hilda Helstrom, Rev. H. A. Rhodes and Mrs. Rhodes, Rev. S. L. Roberts and Mrs. Roberts, A. M. Sharrocks, M.D., and Mrs. Sharrocks, Miss Blanche I. Stevens, Rev. N. C. Whittemore and Mrs. Whittemore, Rev. H. M. Bruen and Mrs. Bruen, Rev. W. C. Erdman and Mrs. Erdman.

HISTORY.—(For date of the opening of each Station, see above list.) The first step toward establishing missions in Chosen (formerly Korea) was taken by the Scotch United Presbyterian Mission in Manchuria, in 1871, the Rev. John Ross, D.D., translating the Gospel of Luke into Korean. Dr. Ross and his associates visited Chosen and baptized a number of converts. In 1880 a Korean nobleman, Rijutei, went to Japan, where he accepted Christ and appealed for missionaries. The first missionary was H. M. Allen, M.D., who reached Chosen in 1884; he was appointed physician to the United States Legation and ultimately went into government service. A few months later J. W. Heron, M. D., and the Rev. H. G. Underwood, D.D., established a Mission at Seoul for the Presbyterians, as did also the American Methodists. Other Missions established in Chosen were the Australian Presbyterians in 1889; Southern Presbyterians in 1891 the Canadian Presbyterians in 1898, and the English Society for the Propagation of the Gospel. The translation of the New Testament was completed in 1900 and of the Old Testament in 1911. Both the American Bible Society and the British Foreign Bible Society work in Chosen. Another society which has been very useful is the Korean Religious Tract Society, which was established in 1890: the Y. M. C. A. has also taken up work in this country. There is no story of modern Missions more remarkable than that of the Korean Christian Church. The first church was organized in 1887. In 1890 only 100 converts were reported, while now the number is about 200,000. The quality of the church in its evangelistic zeal and simple primitive piety is remarkable. The different Presbyterian Missions in China unite in co-operating with the Presbyterian Church of Chosen, which was established in 1907. All of the Mission in Chosen, except the S. P. G., work in union. The Station of Fusan has been handed to the Australian Presbyterians.

NOTE.—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

## SEOUL STATION

EQUIPMENT.—*Chosen Christian College* (Union College); *John D. Wells Training School*; *Women's Academy*; *Pierson Memorial Bible Institute* (Union Institution); *Severance Memorial Hospital* (Union In-



**Horace Grant Underwood, D. D., LL. D.**—Missionary of the Board in Chosen (Korea.) Born, London, England, 1859. Appointed as missionary, July 28, 1884. Died October 12, 1916.



stitution) with *Medical College, Nurses' Training School and Memorial Dispensary*; 17 *Primary Schools*; 20 *Organized Churches*; and 92 *Groups*—114 *churches and chapel buildings*.

Seoul Station at its regular meeting held January 9, 1917, adopted a memorial minute on the Rev. H. G. Underwood, D.D., LL.D., which contains the following:

"It was reserved for one born in the distant world of the West to be to Korea more than a scholar, more than the ancient priest. We doubt if ever the name KOREA was written more deeply on any other heart than it was on that of H. G. Underwood, whose memory we desire lovingly to perpetuate. He was the first clerical member of our Mission and of Seoul Station. He opened up Christian missionary work in this land and marked out the pathway for us all to tread. His were the first friendships with this strange and interesting people. He was the first to baptize a convert, first to establish a church, first to translate and open up the Scriptures, first to write a Korean hymn, and he was the pioneer missionary to this last unopened kingdom of the earth."

**EVANGELISTIC.**—*Tabernacle.*—Evangelistically the most notable event of the year was the series of tabernacle meetings held during the exhibition last fall commemorating the fifth year of annexation.

Every consideration was granted by the Government to the Christian bodies wishing to do evangelistic work, and a fine site was given at the head of a wide avenue leading to the palace grounds. Here was erected an evangelistic hall with two auditoriums, one for Korean work and the other for Japanese. The 50 golden days of opportunity were divided into periods of one or two weeks each, and the different missions took charge in turn. The meetings were almost continuous from 10 a. m. till 9 p. m., and personal workers were constantly meeting the crowds at the doors, collecting them into little groups or inviting them in to hear and see the new things about the Gospel message. Native pastors, church leaders and volunteer helpers worked with the missionaries. The result no one can tell. More than 100,000 people visited the tabernacle, and of these 11,583 signed cards indicating that they wished to know more about the Gospel. Each card was passed on to the church nearest that person's home, whatever denomination that might be, and thus the seed sown was given a chance to be cared for afterwards. At certain hours a "movie" was conducted in an adjoining room, the pictures illustrating Bible stories; and 53,000 paid admissions of one cent each. It is safe to say that there is hardly a village or community of any size in Korea that was not represented among the hundred thousand. This one effort has probably left its impress upon the whole of Korea.

*Pierson Memorial Bible Institute.*—Seoul station takes a share in this union work and is represented on the teaching staff by Dr. Gale and Dr. Underwood. The new building is nearing completion, and stands on a fine site just inside the West Gate of the city.

This institution has a great future before it in the training of the Bible teachers and leaders of religious thought of the coming generation. The leaders of today are those whose chief qualification has been long years of service and devotion to the church, whether specially educated or not. The new generation in Korea is already demanding something different. And we must meet it. The John D. Wells School is already meeting this demand in the establishment of a school pastor this year for the first time. The medical students and young doctors are hard to hold in the nearest church because of the lack of such a man. The church in

Korea needs college educated men for its leaders, and this is the place to train them.

*Classes.*—The holding of classes in the country and chief centers has become such a fixed part of the evangelistic policy as to need no explanation. The large men's and women's classes in the winter were better attended this year than last,—another evidence of better times, growing enthusiasm, improved program, and more thorough organization and advertisement. The use of the radiopticon, talks on hygiene and personal medical topics, and sermons on live subjects, such as "Billy Sunday," seem to be great drawing cards. There is a definite effort being made to aid the Government in its program of general sanitation by the more definite instruction of the individual in the purposes of the regulations and the benefit to be derived from a personal and hearty co-operation.

*Woman's Work.*—The classes were the most noticeable part of the work, because the regular routine goes on so quietly; the home visitation, calling on the sick and shut-in, itineration, oversight of Bible-women, etc., might easily not receive the notice they deserve.

In addition to the winter class just mentioned, there was held a Bible institute for three months, attended by women from the different churches who wished to become more familiar with the Bible. Domestic science and the native script also received some attention. Quite a large number of people took part in the teaching, representing the Methodist Missions and our own. A union institute for teachers was held for the purpose of instruction along pedagogical lines. Then among our own people a normal class was held for 12 days for the instruction of all women who had volunteered to preach in the country.

*EDUCATIONAL.—John D. Wells School.*—The school under the leadership of Mr. Koons has maintained its position very well this year, which in many ways has been a trying one.

All the educational work feels the effects of the new regulations, and many re-adjustments are constantly necessary. As the requirements are raised the financial obligations are increased, and this reacts on the number of students. In spite of this tendency the school attendance has actually increased and its standards have been raised in others besides the required lines. Physical measurements are made to aid the supervision of the students' exercise and development; a Japanese was engaged to teach the National language and drill, an isolation room was set aside for contagious diseases; and the poor shacks called dormitories were improved to the financial limit. Athletics is not neglected, as indicated by a winning ball team; and the religious side of the student's education is even more carefully safeguarded. The industrial department is doing much to teach the students practical subjects and at the same time assist them to get an education. In all things the aim is to turn out graduates who will be loyal to their religious convictions and an honor to the Empire to which they belong.

*Woman's Academy.*—The industrial side of the work has been well developed, especially in the department of domestic science. Several of the regular courses are now given in the National language. The enrollment is 80, thus almost filling the new dormitory building; but the classes, of which six are held simultaneously, are compelled to meet in small unasnitary native buildings. A new recitation building is therefore urgently needed. A thriving kindergarten has grown up in

connection with the institution, the teacher of which is a former graduate and a daughter of the Vice-Governor of the Province.

**MEDICAL.**—*Severance Union Medical School.*—The present year is perhaps the most critical in the history of the school. Government recognition is a 'sine qua non,' and if the laws in Chosen become as they are in Japan there can exist only those schools that have this recognition. The various missions are now being urged to give the full representation and financial backing with which to press the claim for this recognition.

Out of a total faculty representation of 17, mutually agreed upon, there are now six in residence and two absent, taking graduate work. The recent coming of Dr. Daniel for the Southern Presbyterian Mission has indeed been providential, thus bridging over the absence of the other two until his furlough a year later. But Drs. Bowman, Weir, McLaren and Currell have been withdrawn and are greatly missed. Two Japanese doctors have been employed, and another, a recognized educator and diplomat, has just arrived. Various clinical assistants and internes have been employed to care for routine work, but heads for some important department are greatly needed.

The students continue to come, and the entering class is as large as ever. The preparatory class is being taught in the Chosen Christian College. The total enrollment is now 70, and the graduates of this year number 13. Of the latter six are connected with the hospital here, one is in a mission hospital in Formosa, and three in similar positions in Korea.

*Severance Hospital.*—This institution with 63 beds continues to be as useful to the community and as great an evangelistic agency as ever.

The wards are full to overflowing most of the time and increased accommodations are greatly needed. The routine work is in charge of Miss Esteb, Superintendent, and Miss Shields, Night Superintendent. The entire faculty of internes constitute the attending staff, for this is now a union institution; but the burden of the work falls upon Dr. Ludlow in charge of surgery, Dr. Hirst in gynecology and obstetrics, and Dr. Daniel in medicine.

*Nurses' Training School.*—Recently this, too, has been theoretically included in the union scheme, but thus far the only nurses on the field are our own. One other has been sent out by her Board for the School, but has been side-tracked by the local Mission. There are at present 21 nurses in training and four recently graduated, of which number three are in mission hospitals; the quality of the probationers is gradually improving and better and more educated girls are applying for this special training.

*Dental Department.*—Dr. Scheifly has developed this feature of the work very creditably, although handicapped by language study, house building, an attack of typhoid, and delays in the arrival of his outfit. One of the medical graduates has gone in as his assistant in the public clinic and as helper in the mechanical work. He is planning closer co-operation with the boards as to the dental work and its relation to the efficiency of its representatives, the missionaries.

*Research Department.*—The summer months are spent in work on life cycles of the various parasites, especially that of the lung distoma, which affects about 10,000,000 people in Japan, Korea, Formosa and the Philippines. Surely a preventive or a cure for this disease would greatly benefit



this and the generation to come. Work on the mosquitoes though just begun has disclosed a form capable of carrying yellow fever. The opening of the Panama Canal and the certainty of the establishment of direct shipping connections with African and other tropical ports without the ships going into the temperate zone at all makes the accidental transmission of that disease to Korea and the Orient not impossible. Just now there are employed in this department several students who know English, and one with some botanical training also. One of the graduate doctors, who was formerly a native practitioner, is working with the students in the translation of the Classical Chinese materia medica into English. Tuberculosis occurs in Korea apparently as much as in America. Last year in Japan more than 1,100 teachers died, and of this number more than 40 per cent. had tuberculosis.

## PYENG YANG STATION

**EQUIPMENT.**—*Union Theological Seminary; Union Christian College; Union Academy for Boys; Union Women's Academy; School for Foreign Children; Caroline A. Ladd Hospital; 129 Organized Churches and 186 Groups, with 265 Church Buildings and Chapels.*

*The death of Mrs. William M. Baird* on June 9, 1916, took from the Chosen Mission a beloved friend and leader. Reaching Chosen early in the year 1891, she underwent the privations and difficulties of the early pioneer days of mission work in that country. She devoted herself with rare ability and sympathy to work among women and children who readily and gladly responded to her uplifting influence. Her personal helpfulness to the boys and young men of Pyeng Yang Academy caused her to be known as "the mother of a thousand Koreans." Mrs. Baird is sorely missed by hundreds whose lives she blessed.

**EVANGELISTIC.**—*City Evangelistic Work* centers around six large churches, all of which are supporting their own pastors. The Fifth Church having long made its home in the Theological Building has made a splendid start toward raising the money for their own building.

*The Seminary.*—Dr. Moffett reports a good year, the standard being raised and the attendance thereby reduced, as desired. A month's post-graduate work is offered each year.

*Bible Institutes.*—The Men's Institute is open one to two months every year under general charge of Mr. Blair assisted by other members of the Station. The Women's Institute was conducted by Miss Best, assisted by the ladies of the Station. Seventy-eight women were enrolled who studied for two and a half months. Large General Classes for men and women were also conducted, the students being accommodated in dormitories as far as possible; but the crowded conditions caused them to overflow into the welcoming homes of neighboring Christians. Classes were held for women teachers of city and country Sunday Schools, for Bible Teachers and for Church Officers.

*Country Evangelistic Work.*—The average circuit rider visits his churches twice a year. For these visits appointments are made often months in advance. In "swinging round the circuit" it is often late after-

noon or evening before the appointed church is reached. Usually just outside the town the circuit rider is met by a procession of white-robed figures,—not angels yet, though Christians,—and escorted to a low room, perhaps ten feet square, in a thatched, or occasionally tiled, house. This room has been specially “cleaned” for the use of the missionary. Even so, it is better not to look under the mats. Sometimes, to be sure, the circuit rider would prefer to stay outside, but courtesy forbids; and so he sits on the floor for hours examining the church records, conferring with officers, and examining candidates for baptism or for the timid entrance into the catechumenate. When the candidates are women they are usually so nervous and frightened that with averted faces they can scarce summon courage to answer the few simple but necessary questions. This work, with the church service following, often takes until midnight. When at length one lies down, rest is by no means assured, for in nearly all Korean houses there are many “preventives of sleep,” while outside, across the fifteen foot courtyard, are horses, cows, pigs, and chickens, some of which retire late and some of which rise early. In the morning after breakfast and prayers the circuit rider is away again. For months each year this is a daily experience.

The circuit rider is also executive head of the work in his circuit. This is of two kinds: the edification in Christ of Christians and the winning of non-Christians. Two or more meetings of all leaders in the circuit are held each year, at which times everything concerning the circuit is discussed. Reports from churches, colporteurs, evangelists, and Bible women are heard. Plans for raising salaries are made which, however, they may stimulate interest, have never yet stooped to anything less than direct giving; no bazaars, suppers, or entertainments for the painless extraction of money having ever been held in these churches. Days are appointed for offerings; villages on which evangelistic effort is to be concentrated are decided upon; pledges for personal work among the unconverted are taken; Sunday School lessons are chosen; curricula for Bible study classes, one to four in each local church and two or more distinct classes, with teachers for the same, are determined upon. The work influences every Christian in the country and demands closest attention. Throughout the year the missionary must keep in constant touch with all who are associated with him, and by letter or personal visit insure the work being done when and as agreed; for executive power is as yet undeveloped in the Korean character, and many are the difficulties arising from its lack.

Mr. Bernheisel writes that it is only possible to visit his churches during his holiday and over Sunday. Dr. Swallen, an untiring itinerator, gives abundant proof in his report, of good results from the frequent visiting of individual churches and of the Summer Classes held in every pastor's and helper's circuit. Mr. Phillips tells of the “abnormal” life of an itinerator. Mr. Mowry of “the increase” and “good conditions” prevailing in his territory. Dr. Baird of the visiting of his churches under great stress and strain. Dr. Moffet of churches now where there were only groups; and of groups of believers now where there were none. Mr. Holdcroft writes of self-support and of much larger results from preaching to the unconverted. Mr. Blair tells of the effort to make the Church Officers' Meeting a time for study as well, with great success. The good conditions shown in the above reports are true also of work among women, but owing to Miss Best's assignment to school work, and because of the large developed city work to be directed, not much time was given by the married ladies.

EDUCATIONAL.—Chief among our interests is the *Union Christian College* for the training of young men for Christian leadership in the churches and for a useful career in their own community. The College loses its former President, but in no sense is his counsel and sympathy removed from the

Institution. Messrs. Bernheisel, Smith, Mowry and Gillis of the Faculty have faithfully labored in their respective spheres.

Plans are entertained for all the co-operating Missions to furnish additional professors, their support, and residences. "The time has come," Mr. Reiner writes, "when we must face in a broad comprehensive way the needs of this work. . . . Each Mission ought to realize the importance of the present moment and strain every nerve to maintain this advance post of Christian education in Chosen." Three courses of instruction are contemplated: Literary, Scientific, and Commercial. Last year there were 75 students enrolled from seven provinces.

*Academy.*—Up to date 304 boys have been graduated. Among the 260 enrolled this year 232 were baptized, 26 were catechumens, and two were new believers. Those newly enrolled in 1916 number 246. Of these 208 were baptized Christians, 33 are catechumens and five are new believers. A new academy building has been made possible by gifts.

A change has been recommended in *The Anna Davis Industrial Department* which would co-ordinate it with the Academy and, by better organization and equipment, enable it to actually and practically teach each student some industry.

The *Union Women's Academy* reports a good year. Seven ladies of the station divided our share of the teaching between them.

Two hundred and one girls were enrolled, two-thirds of them being Presbyterians. The graduating class numbered 21, of whom 16 were Presbyterians. The majority of those enrolled were self-supporting. In the *Self-help* Department 61 girls earned their entire expenses, and many others a part of their expenses.

*Primary Schools* are supported by the respective churches, but supervised by members of the Station. Many of the smaller churches are finding it difficult to maintain these schools because of insufficient endowment and lack of qualified teachers. We trust God to provide means for these young children that the seed sown may be so nourished as to hasten the spread of Christ's Kingdom in Chosen.

**MEDICAL.**—The Hospital lost its physician in September, but the dispensary has been kept running in a hope of a new physician coming to resume the work in full.

*Literary Work.*—A "Harmony of the Gospels" has been revised and a "Concordance of the New Testament" about completed. Also a translation of "Early Church Fathers" has been made, and a Bible Dictionary is now in the hands of the Korea Religious Tract Society for publication.

## TAIKU STATION

**EQUIPMENT.**—*Boys' Academy; Girls' Academy; Bible Institute; 47 Primary Schools, Young Men's Building; Hospital; 10 Organized Churches and 171 Groups with 177 Church Buildings and Chapels.*

(The Taiku Report does not follow the usual form.)

Let us show you some pictures of Taiku. The first reveals a squalid Korean city with Dr. and Mrs. Adams living in cramped, unhealthy quar-

ters, but rejoicing in the opportunity to open a new mission station. That was 20 years ago. Four years later, three families are occupying new homes on a hill.

One baptized member, five catechumens, 20 in attendance at church, and a medical dispensary, are the cause of those happy missionary faces.

Now Mr. Winn, Mr. Blair, Mr. McFarland and Mr. Bruen are starting out for their fall itineration. They will begin with an Officers' Conference for all the church workers under one missionary's charge. This conference has been planned long in advance, monthly letters to the churches having stirred up all the officers. After four days of instruction and consultation with the presiding pastor and two assistants, this splendid corps of native Christian workers go back to their local churches carrying new enthusiasm and great spiritual blessings. The three missionaries move on to the next Pastor's Conference, thus exchanging help. Then follow five months of itineration. With Mr. Greenfield on health leave in America and Dr. Adams of necessity in charge of the Boys' Academy, the care of 175 churches falls on four men.

Mr. Winn's rain-soaked and ink-run statistical forms reveal the fact that after a strenuous campaign of preaching and selling Scriptures, 5,000 portions have been sold. About one convert is the result of every 400 efforts. On the battlefields of Europe it takes thousands of bullets to kill one man. Allowing for a shrinkage of 50 per cent, it still takes only 800 shots in our peaceful conflict to save a man! Notice a Leaders' Meeting. All the pastors have four a year in each circuit, a total of 24, each one radiating power throughout the circuit. They develop the men for larger outlook and more enthusiastic service. Here is a Bible class in a country church. All the pastors organize and encourage these classes, though they haven't time to teach them all. These men have left their field and their business to spend four days in Bible study. Mr. Blair says one of the most hopeful signs among his churches is the way they have accepted the idea that it is the duty of each church to have a Bible class each year, and are acknowledging that it is a great blessing. The enrollment in the classes in his territory this year was 984. Those men each carrying a lantern in one hand and a Bible in the other, are making the rounds of the village loafing places to offer to escort the loafers to the evening church service. Notice how many have anticipated the call and are quite ready to accept.

Leaders are rejoicing over the new day in *church finances*. In one circuit where three years ago a tax of 12½ cents per member was impossible, 40 cents per member is now contributed regularly and without distressing exhortation. With helpers' salaries paid and a balance of money on hand, the churches are contributing to home and foreign missions, and some groups are building new churches. It is partly due to this improved financial state that church leaders are ceasing to resign. „

Eighty-nine students in the *Bible Institute* were much blessed by the month of Bible study in the fall. The second term is in February, when all the clergymen of the Station assist. The preparation of Christian workers is a very attractive phase of our work. Just before Christmas is the eight days' *Bible class for Christian men* from all over the province.

The three white buildings looming above straw thatched roofs are the city churches. These five men are the Korean pastors of the territory.

The two brick buildings at the end of the Compound are the *Hospital and Dispensary*. You are surprised to hear that during last month 2115 patients were treated here, 1000 for the first time! The same month there were 86 operations, 60 under general anaesthetic. The work

has increased so rapidly that it has outgrown its present institution, equipment and appropriation. During the year the hospital has been open only seven and a half months, owing to Dr. Fletcher's absence on furlough and illness soon after his return. Since reopening the Hospital in October the assistance of Dr. Choi, an able Korean physician, has been an invaluable asset. The cheery presence of Miss Bekins has also augmented the hospital staff. Though her first concern has been language study, her efficient service in the operating room and nursing department has been of inestimable value. Over the hill three miles from Taiku is the site of the Leper Building which is soon to be completed. No words can express the pathos of the lives of these wandering, homeless ones, whom no private home dares shelter.

The buildings on the hill west of the Compound represent the Boy's Academy.

One is continually impressed with the place which the school holds among the Kingdom's agencies in the Province. A hundred students are enrolled this spring, 35 in the entering class. The problem of supplying work to poor boys is a very serious one, since no mission funds are available for this purpose.

The cotton cloth and pongee silk woven in the *Industrial Department* would be a credit to any department store, but the distance from suitable market makes the weaving financially unprofitable. The school Evangelistic Association has held services in a near country district, resulting in several believing families.

On the other side of the hill is the *Girls' Academy*. The longed for dormitories will be ready next fall, much to our delight. There are 62 girls enrolled. Mrs. Blair has successfully provided 35 of these with the means of earning their school expenses, but at too great a cost to her health and her family.

Let us glance into the *homes* and see some of the best missionary work.

Here is Mrs. Winn entertaining three unkempt-looking women, on a hot July day. They have interrupted the children's siesta and a missionary letter. But they are so appreciative of the "sight-see" of a foreign house that they offer to leave several coins, each worth a tenth of a cent. Their thankfulness is further expressed by their presence at the evening prayer meeting, where they are greeted by their hostess of the afternoon. Next door we find Mrs. McFarland busy with plans for the superintendency of the Women's Missionary Societies, of which there are now 35 in the country churches. The women hope soon to be supporting a missionary of their own in China.

Peep into the *Girls' Sunday School* superintended by Mrs. Adams, and the Saturday afternoon teachers' class taught by Mrs. Fletcher. There are four Sunday Schools for girls and women alone.

The final picture is the *General Women's Class* held in March. Watch those weary, foot-sore women, some of whom have walked 60 miles with babies on their backs and a week's supply of rice on their heads. Everybody in the Station helps with this class, under Miss Switzer's direction. There were 738 in attendance this year.



## SYEN CHUN STATION

**EQUIPMENT.**—*Hugh O'Neill, Jr., Academy for Boys; Girls' Academy; Young Women's School; Building for Bible Institutes; 95 Primary Schools; 53 Organized Churches and 130 Groups; "In His Name Hospital."*

**EVANGELISTIC.**—The Syen Chyun field has a population of about 675,000. There are three independent Korean pastors, but the main burden of the work falls upon the evangelistic men of the Station together with their 21 Korean co-pastors.

The work has progressed steadily and shows an increase over last year, particularly in the Eui-ju district and in the northern mountain countries of *Pyuktong, Changsung* and *Sackchu*. In these there has been a decided forward movement, resulting in a large number of new believers. This is particularly the case in *Sackchu* county, where every church has made a marked advance, one of them having more than doubled its membership. Down in the sea-coast counties, while there has not been such a decided increase in additions to the church, there has been steady progress, and a perceptible increase in missionary interest. The time is rapidly approaching for the Korean co-pastors to launch out and become independent pastors of their churches, thereby relieving the foreign missionaries of a good deal of routine duty in connection with the larger churches, and enabling them to give more time and thought to the care of the newer and smaller groups, and to the work in the undeveloped territory.

Mrs. McCune and Mrs. Whittemore have had charge of the Women's *Sunday Schools* at the North and South Churches with an enrollment of 589 and 471 respectively. Dr. McCune, at the request of the Korean pastor, has assumed the superintendency of the North Church men's *Sunday School*, with 584 enrolled; while that of the South Church, with its 368 members, is in charge of their Korean pastor. In addition to these Mr. Campbell has a *Sunday School* for the Academy boys, Mr. Soltau one for the little boys of the lower schools, and Mrs. Sharrocks for all the girls and the very small boys of both churches, with 439 enrolled. The total *Sunday School* enrollment is 2710, with 160 teachers in charge. To prepare the many teachers, classes are held each week, and only those who have attended are permitted to teach on the following Sunday.

**Bible Institute and Classes.**—The times of special interest and inspiration in the station are those of the Men's and Women's General Classes when the Christians from all over the Southern half of the Province come in for eight or ten days of Bible study.

This year there were 1200 men and 800 women enrolled in the two classes which met in February and April. In addition to these the Men's Bible Institute meets for five weeks and the Women's Bible Institute for two and a half months, during the coldest parts of the winter when itineration in the country is particularly difficult. This year special interest was manifested owing to the Louise Jenkin Comagys Bible Institute Building, the gift of the Philadelphia Women's Board. It was used for the first time, and its bright and airy classrooms and convenient arrangement were very much appreciated by all, and were, no doubt, the chief cause for the excellent work done by the students. The building is meeting a particular need in the station, and in addition to housing the Bible Institutes is in daily use for other purposes. In the Men's Bible Institute 104 were enrolled, of whom only two dropped out during the term. In the Women's Bible Institute, in which most



of the lady missionaries of the station taught, 40 were registered, but later two dropped out, owing to sickness, and one was unable to keep up her work. All the others passed without a condition.

North Pyengan Presbytery, in addition to giving practically one-third of the support of the three Korean *missionaries* labouring among the Chinese in Shantung Province, has sent out and maintains 18 home missionaries at work among their fellow countrymen. Of these, five are ordained men working among the 200,000 Koreans in Manchuria. In spite of the hardships of isolation and scattered nature of the population among which they work, they have had wonderful success, and under their leadership a strong Korean church of some 3,000 adherents has been built up in Manchuria.

#### EDUCATIONAL.—*The Boys' Academy.*

*The Hugh O'Neil Jr. Academy* has had a decided increase over last year in the number of boys in attendance, and Dr. McCune reports a total enrollment of 215 during the year; of these a number have dropped out for various reasons, leaving a present enrolment of 144. The *Industrial Building* and cow barn, which were completed last year, and the three-story brick dormitory, which is just finished,—all built through the generosity of Mrs. O'Neill,—are a great addition to the campus and to the usefulness of the school. In the new Industrial Building the self-help department has been able to do fine work. The Educational activity of the Mission has always had for its primary object the training of leaders for the Church, and it is interesting to know that in the three upper classes in the Academy over 30 boys are definitely preparing to go into the ministry. The only real society in the school is a missionary society. At one of its meetings held in the spring the boys pledged enough money to support a missionary, one of their own graduates, who has already begun work. The money was raised only by real sacrifice on the part of the boys, who in a number of cases saved their money by subsisting on millet instead of rice. During the year a number of the boys and teachers preached in the country on Sundays, and as the result of it four new groups of Christians have been started this year, and five others in previous years. Among the 124 *graduates*, 85 are church workers and officers, and 23 are teaching in church schools.

*The Girls' Academy.*—In the absence of Miss Stevens, the principal, who has been on furlough since the middle of the school year, Mrs. Sharrocks has taken charge of the Girls' Academy, not a light task at any time, but especially difficult during the months prior to the closing of the school at the order of the Government.

During the year there was an enrollment of 46 girls, only seven of whom dropped out. Of the remaining, five graduated, and are now teaching; and after the closing of the school 14 went to Pyengynag, eight to Seoul, and one to Taiku, to continue their studies in the mission academies in those places, while ten returned to their homes. It has been greatly regretted that after nine years of happy and useful existence the Girls' Academy was closed. During that time 43 girls were graduated, and they have become, we believe, better Christians and more useful citizens by the instruction there received. We feel that only as the instruction is accompanied by the direct teaching of Christianity can it possibly achieve the desired results. Hence when the Government order was received which allowed only two alternatives,—either to become a non-religious school or to close, the only decision to be reached was that, since the purpose of the school could not be achieved apart from religious instruction, its continuation was impossible.

*The Young Women's School* is meeting a long felt need on the part of young women who have not had the advantages of education.

During the past year 70 have been enrolled, and 54 are now in the school. Nearly all of them are poor, and they include seven varieties of widows! Thirty-nine of them spend part of each day in the self-help department under the able direction of Mrs. Lampe, where they are learning among other things to do the old Korean embroidery. These young women are all Christians, and like the girls in the Academy, support their own missionary, which is done chiefly by tithing.

**MEDICAL.**—This year marks the completion of the first year's work in the new "In His Name" Hospital, which was built through the generosity of Mrs. H. T. Archibald.

It has more than justified our expectations, and not only has it vastly facilitated the giving of proper medical treatment and care to the patients, but it has also afforded greater opportunities to bring to their attention the power and love of the Great Healer of souls. The sick coming in from their heathen homes in the country cannot fail to be impressed by the loving sympathy and care which they receive from the doctors, nurses, and employees, of whom there are eighteen—all are active Christians, and many of them Sunday School teachers and church officers. The hospital Evangelist spends his whole time there and is always ready to give assistance in any possible way. Thirty-five have given evidence of real conversion and of these, five are known to have been enrolled in the church.

## CHAI RYUNG STATION

**EQUIPMENT.**—*Hospital; 43 Primary Schools; 48 Organized Churches and 100 Groups.*

**EVANGELISTIC.**—*Itinerating.*

Mr. Kerr has given most of his time to his circuit which by reason of the special poverty of the people has presented more than the usual number of difficulties.

Mr. Sharp's seven trips to his field have been more largely as an adviser than formerly. Four men have been newly ordained, to whom have been assigned the care of from two to four churches each. The financial conditions, though a cause for anxiety, are better than a year ago. The most serious incident of the year was the necessary suspension from the ministry of one of the Korean pastors.

The building of the Bible Institute dormitory in the fall and the Treasurership of the mission have kept Mr. Pieters at home during the best time for country itineration.

Dr. Whiting has adopted a suggestion at the mid-winter conference and added a helper to his hospital staff with the object of aiding the church to keep better track of those at the hospital who decide to believe, and of bringing about a closer working relation between the church and the medical work of the Station.

Mr. Hunt has found many things to do after his furlough which could better be done by staying pretty close to Chai Ryung; so excepting for the fall and spring visits to the churches, he has done no itinerating.

**Woman's Work.**—We have missed Mrs. Whiting's teaching of the class for Sunday School teachers very much, her calling scarcely less.

Mrs. Pieters' professional visits in the homes, occasional operations at the hospital, Bible teaching in the classes in the city and country, and general helpfulness in every phase of the work, is much appreciated. She has been teaching the Sunday School Teachers' class since January 1st, but has found it up-hill work to get the class back after several months of irregular attendance.

The classes for women in the country have been exceeding many for Miss McKee, but few indeed as compared with the desires of the church. The increased attendance on the training class for Sunday School teachers, the Bible Institute, and the General Class indicates the appreciation of the Korean Christians for this sort of work, the burden of which has largely been borne by Miss McKee.

Mrs. Hunt continues to teach, at opportune times, the never ending line of women and girls, who do not know how to read their own language, the first steps in reading. She also continues to help in the Sunday School work, besides teaching with Mrs. Pieters the school for their own children.

Mrs. Kerr's greatest effort, besides language study, goes into the Sunday School for girls, superintending the same on Sunday and preparing the teachers at a special class.

*Special Features.*—The features of the work this year have been the marked growth of interest in Mrs. Whiting's Home Bible Study Course for Women, evangelistic campaigns, the employment of special evangelists, the ever increasing strenuousness of the program of the Chairyung church, and the persistence of the whole church in prayer.

**MEDICAL.**—While the pressure of a large practice, many non-professional obligations, Mrs. Whiting's illness, the lack of a foreign nurse and consequently other trained assistance, have left much to be desired in our medical situation; nevertheless we are bound to thank God for the increasing effectiveness of our medical work. The daily clinic from morning till night is an every day, all-day church service. Japanese cases treated were 376, Chinese 21. The evangelist reported 299 men and 199 women who expressed a desire to believe.

## CHUNG JU STATION

**EQUIPMENT.**—*Duncan Memorial Hospital*; three *Primary Classes*; one *Organized Church* and 53 *Groups*.

**EVANGELISTICAL.**—*The City Church.*—This Work has been under the care of Mr. Kagin and Pastor Whang. The baptized membership is 198.

During the year 36 were baptized and 56 received as catechumens. The collection amounted to yen 1,132.99. The average attendance at the men's Sabbath School is 96, in nine classes. A boys' S. S. is conducted, and is attended by an average of 53. Mrs. Logan has had charge of the women's Sunday-school and of the preparation of its teachers. This school has 15 classes with an average attendance of 129. The primary Sunday-school was under the care of Mrs. Cook until she left, and since then under Mrs. Miller's care. The average attendance was 129, in six classes. The church also conducted 11 village Sunday-schools for the children of unbelievers with an attendance of over 300.

*Country Work: Northern Circuit.*—Population 121,000.

This is under the care of Mr. Miller. He is assisted by three helpers, one of whom receives about three-fourths mission pay, the other two receiving no mission funds. There are fifteen groups with a membership of 196, twenty-four of whom were baptized this year. There are 92 catechumens enrolled. The collections amounted to yen 552.92. Ten Bible classes for men were held with an attendance of 113, and fourteen classes for women attended by 211. Three churches have Sabbath Schools especially for children, two small ones and one attended by 80, including many children of unbelievers. The unreached parts of the circuit were divided among fourteen of the churches, so that each church feels the responsibility for its portion. As a result they did one hundred days of preaching in their fields. Two of the churches bought thirty-yen bells this year. Over 40,000 leaflets in three languages were distributed over the circuit and 5,882 Gospels and tracts sold. Besides campaigns held at the classes, three evangelistic campaigns were held at as many centers.

*Eastern Circuit*—Population: 121,000. This is under Mr. Kagin's care. He reports:

"The Korean workers report a great readiness to listen to the Gospel. The whole village of Weeping Rock, containing eight families, is reported to have accepted the Gospel. Last summer Colporteur Kim and his family were moved to Poun where they have succeeded in gathering the nucleus of a church. Seventeen attend, one being the wife of the magistrate. During the year only five have been baptized in the circuit and twenty were received into the catechumenate. During the winter class for men, volunteers were called for who could devote from two to five days to evangelistic work and defray their own expenses. A number responded and did effective work in as many centers. There are nineteen groups in the circuit with a membership of 135 baptized and 63 catechumens. Besides four mixed classes, four Bible classes for men were held, attended by 40. Seventeen classes for women were held, attended by 120.

*Southern Circuit.*—Population 121,000. Mr. Cook had charge of this circuit in addition to his four months' work in Taiku territory. He reports:

At *Mosan* the church is composed only of women, with possibly one old man, and they have struggled on for years, being persecuted until they hardly had a place they dared to meet in. This spring we found that these women had bought a church building, had cleaned it up and repaired it with their own hands. At *Hoorce* we found 40 or 50 meeting. The leader has been faithful in training and teaching the younger ones. There is a well organized S. S. with the teachers' class and a primary department. The church at *Yungdong*, started by the Presbytery's Evangelistic Board, is holding its own. There are eight groups in this circuit with 47 baptized members, of whom eight were baptized this year. The catechumens enrolled amount to 39.

## CENTRAL CLASSES—

The summer Leaders' Class, the men's winter class and the women's winter class were held as usual. A Normal Class to prepare ten women to teach country classes was held in the fall. Some of these teachers were then placed under the care of Mrs. Logan, and held 337 classes attended by 463. The total number of classes for women held by these teachers and others was 38, attended by 631.

## EDUCATIONAL—

The city church has a boys' school with an enrollment of 55 and a

girls' school with an enrollment of 36. One country church has a school attended by 22 boys and five girls.

### LITERARY WORK—

Mr. Miller revised and prepared for the press Dr. Torrey's: "How to Lead Men to Christ." He also prepared a series of articles for use in the home church. The station staff prepared a set of four leaflets and printed 100,000 of them, nearly all of which have been distributed. The three pastors prepared and sent to the churches one pastoral letter a month.

### MEDICAL—

After a year of waiting, during which two trips were made to Tokio for examinations, Dr. Tipton received his license to practice, and the hospital was re-opened in January. Dr. Tipton says: "The medical work is more encouraging than at first, more patients are coming each month, and the news is beginning to be spread about that the hospital is open again. A number of patients have manifested interest and several their belief in Christianity since coming to the hospital."

## KANG KEI STATION

**EQUIPMENT.**—*Academy for Boys; Potter Memorial Bible Institute; 26 Primary Schools; Hospital; seven Organized Churches and 116 Groups.*

**EVANGELISTIC.**—This year has had its discouraging as well as its encouraging side. The older churches have just about held their own, some of them perhaps not that. The encouraging part of the work has been the developing of the work in non-Christian districts. Eighteen new groups were started this year (excluding Manchuria). The time seems to be ripe as never before to push out into the non-Christian districts.

Besides the visiting of our churches a long trip into Manchuria by Messrs. Soltau and Hoffman was one of the features of the itinerating work of the year. Visiting the individual churches gave us a better understanding of conditions, and the entire trip was helpful in showing us where the bulk of the Korean population is located and in enabling us to form a better judgment as to the possibility of locating a station in Manchuria. The Bible Institute work has been more than encouraging. The attendance in the Men's Bible Institute was 44, and in the Women's 54. This was larger than ever before. This year we also had our first graduates in the Women's Bible Institute, nine women completing a five years' course. The usual Bible classes were also held, such as local church classes, district classes, and finally the large classes held in Kangkei for our entire territory.

**Native Workers.**—Pastors, 6 (ordained men in charge of circuits). Helpers, 9 (usually prospective pastors and students in Theol. Sem.) Evangelists, 4 (working in non-Christian districts). Colporteurs, 5 (selling Scriptures principally among non-believers). Bible Women, 5 (work among women only.)

Besides these paid workers there are about 700 unpaid officers who really are entrusted with most of the preaching and teaching Sabbath after Sabbath. This will readily appear by comparing the above list of workers with the number of churches and groups—about 150; and in making the comparison the evangelists, colporteurs and Bible women must, of course, be omitted because their work is principally among



non-believers. Even though each man (including the two clerical missionaries) should visit two groups each Sunday, which is not often possible, they could visit only about one-fifth of all the groups on any particular Sunday; the other four-fifths would have to be ministered to by the local church officers. The fact that the unpaid church officer has from the very beginning done a large part of the preaching and teaching constitutes one of the glories of the Korean church, but it also comprises one of the most difficult problems. The proper training of these officers, who are principally farmers and business men, is no easy task. And there is very little prospect of eliminating this problem by getting a larger number of workers and thus fewer groups to the individual, for our population is sparse and the individual groups will always remain comparatively small, so that a number of churches will be obliged to unite in order to make up one man's salary. Only by training the unpaid church officers can the problem of ministering properly to the individual churches be solved.

**EDUCATIONAL.**—Boys' Academy (under Korean auspices), 1; number of pupils, 20. Primary Schools (registered), 7; number of pupils, 158. Primary Schools (unregistered), 7; number of pupils, 176. Primary Schools (in Manchuria), 18; (statistics not yet in).

The number of primary schools is small and the number of pupils may seem insignificant, but we feel that they form a very integral part of our work and are indispensable in its future development. Besides the pupils in the Academy and the primary schools there were eight theological students from our territory in the Seminary at Pyengyang this year and five students in Severance Medical School at Seoul.

## ANDONG STATION

**EQUIPMENT.**—*Cornelius Baker Memorial Hospital; two Churches and 78 Groups; 19 Primary Schools.*

**EVANGELISTIC.**—The key note of the year's work has been *personal evangelism*, each individual church member over twelve years of age being made responsible for the winning of one new believer during the year, for preaching the Gospel clearly to at least one person a day, and for selling one or two Gospels a month.

It would be an ideal district indeed whose every church reached this goal, but when one church sells over 100 Gospels per member, another reports an average of 571 heathen preached to during the year by each member, and another church with a roll of 20 adds 64 new believers during the year,—the goal is not unattainable. With a total of 2041 baptized and catechumens, about 260,000 have had the message adequately presented to them, 12,000 Gospels have been sold and over 300 new believers have placed their names on the church roll. Eight new churches have been formed during the year, and these together with the other new believers in the various churches call for additional care on the part of the missionary. As in the early days large groups attracted to the new doctrine were lost for lack of teachers to present its spiritual message, so the evangelistic zeal of the church today may lead to its undoing. With a full quota of men on the field, the Mission at the last Annual Meeting considered the need so great as to allow Andong the preference in the order of men evangelists. Now, with the reduction of the force and two other furloughs due in 1917 and 1918, nothing short of a fully qualified worker and a new recruit will meet the growing needs of the work.



At present, the oversight of Mr. Welbon's large territory is shared by Mr. Minn and Mr. Crothers. In addition to his original 24 churches Mr. Winn has 20 of Mr. Welbon's scattered over a territory of 195 miles long and 60 miles wide. Mr. Crothers has 45 churches scattered over an even larger territory. The oversight of 131 of these churches, the co-pastorate of the Andong city church and two other churches, and the principalship of the local school was taken up at the departure of Mr. Welbon. No outside help was received in the teaching of the country or city classes, and a month's teaching in the Taiku Bible Institute was given. Provided a member from another Station can help with a month's itineration, this month's teaching in the Institute will gladly be given again as only a fair return for the instruction given to some 40 of our Andong men each year in that Institution.

*The Work of the Women* goes along in the same channels as before, no new work being possible untill the arrival of a substitute for Miss Rodgers.

Again let us call attention to the fact that the need for single lady evangelistic workers was last year considered by the Mission so great as to assign first and fourth places to Andong. One of these should be a qualified worker ready to grasp the opportunities crowding all around us. Last year ten country classes were conducted by the ladies, but only one was this year. Eight children under five years of age in the Station make all but the most pressing local work practically impossible for their mothers. The Sunday School teachers are becoming more faithful and efficient since no one is allowed to teach unless she has attended the Friday evening preparatory class. The six Bible Women have held 28 classes, which have been attended by 682 women, but with most of the women so new in the faith and so ignorant of proper methods of study, one class in each circuit ought to be conducted by a foreign woman. 250 women came in for the Andong City class, but they could have received far more benefit from that study had they had had the opportunity of both a local and circuit class before.

**MEDICAL WORK.**—Several times the fifteen available beds in the *Cornelius Baker Memorial Hospital* have been filled, but at no time has an applicant been refused for lack of room, although several helpless and almost hopeless cases have not been admitted for lack of trained help.

The actual numbers are pitifully small, but they represented only half a year's regular hospital work without a trained assistant. Nevertheless, the year has been a busy one with the personal oversight of the numerous details in the equipment and management of a new plant. Besides the two young men who are being trained as dispensary assistant and nurse, respectively, the only other Korean help has been,—three months from an inexperienced country woman, one month's services of a graduate nurse, and the Bible Woman who gave her services day or night as the need arose in the operating room or women's wards. The dispensary has served 830 more patients than last year, 48 being the largest number in any one day, and the receipts show an increase.



**One of the Patients at the Kang Kel, Chosen Hospital—"Father Nú"**  
with his Bible. After an operation for double cataract he went out from  
the hospital and started a flourishing group of Christians.



## STATISTICS

STATIONS	Outstations	American Missionaries	Native Force	Churches and Groups	Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
Kang Kei .....	..	..	5	132	133	3,500	292	8,218	2,880	..	33	641	1	201	2	10,137
Syen Chun .....	..	..	23	172	187	11,681	1202	33,766	15,479	..	94	2852	1	694	1	27,261
Pyeng Yang .....	..	..	29	248	273	16,151	1516	37,011	12,970	..	105	4774	..	..	..	..
Chal Ryung .....	..	..	14	80	158	8336	951	18,762	10,802	..	62	1786	1	211	1	18,173
Seoul .....	..	..	31	55	118	3,507	293	8,255	6,105	..	14	746	1	1449	1	35,994
Chung Ju .....	..	..	9	16	46	569	74	1,851	981	..	3	130	1	45	1	1,518
Andong .....	..	..	6	26	88	1,283	191	4,508	1,749	..	6	93	1	65	1	3,580
Taiku .....	..	..	18	57	182	4,527	468	12,921	5,182	..	39	946	1	233	1	11,523
Totals, 1917...	926	134	716	1190	*1196	49,554	4987	125,292	Yen 56,148	*87,854	356	11,968	7	2898	8	108,186
	..	..	..	..	..	..	..	..	*Gold \$28,074	..	..	..	..	..	..	..
Totals, 1916...	926	132	676	1196	1196	40,070	5464	123,364	\$29,480	87,854	410	12,319	8	1675	8	84,201

\*No report; last year's figures used.

\*Exchange rate, 50c.



## MISSIONS IN INDIA

### NORTH INDIA MISSION

**ALLAHABAD:** capital of the Northwest Provinces; at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; Station begun 1836. Missionaries—Rev. J. J. Lucas, D.D., and Mrs. Lucas, Mrs. Arthur H. Ewing, Mr. Sam Higginbottom and Mrs. Higginbottom, Rev. C. A. R. Janvier, D.D., and Mrs. Janvier, Mr. Preston H. Edwards and Mrs. Edwards, Miss J. W. Tracy, Mr. and Mrs. H. T. Avey, Leslie A. Kenoyer, Ph.D. and Mrs. Kenoyer, Mr. Winfield S. Dudgeon and Mrs. Dudgeon, Mr. Don W. Griffin and Mrs. Griffin, Rev. W. E. Weld and Mrs. Weld, Miss Myrtle Ducret, Mrs. E. A. Enders, Mr. and Mrs. James C. Manry, Mr. William H. Weiser and Mrs. Weiser, Mr. William Bem-bower and Mrs. Bem-bower. Teachers in Allahabad College—Mr. Charles D. Thompson, Jr., and Mrs. Thompson, Mr. Allen W. Dulles, Mr. Lester A. Hendricks, Mr. Warren F. Howe, Mr. Edward Warren, Thomas C. Blaisdell, Jr., Mr. Warren F. Howe, Mr. H. Kenneth Kirkpatrick.

**ETAHWAH:** on the Jumna, 150 miles northwest of Allahabad Station begun 1863. *Rev. Edward R. Filch.*

**FATEHGARH:** 160 miles northwest of Allahabad; Station begun 1844. Missionaries—Rev. C. H. Bandy and Mrs. Bandy, Mr. Fred R. Collins and Mrs. Collins, Miss Emily N. Forman, Miss Pearl M. Adams, Miss Mary Lovett, Mr. and Mrs. G. Dunbar, Miss Louisa Lee, Miss Sarah L. McRobbie, Miss Adelaide Woodard, M.D., Miss Harriet N. Lockrow. *Teachers in Boys' School*—Mr. Olie G. Dresler, Mr. Harold S. Reed.

**FATEHPUR:** 70 miles northwest of Allahabad; Station begun 1853. Rev. Ray C. Smith and Mrs. Smith.

**JHANSI:** 200 miles west of Allahabad; population, 52,000; Station begun 1886. Missionaries—Rev. William H. Hezlep and Mrs. Hezlep, and Miss Bessie M. Lawton.

**MAINPURI:** on Jumna River, northwest of Allahabad; Station begun 1843. Missionaries—Rev. W. T. Mitchell and Mrs. Mitchell, Rev. John N. Forman and Mrs. Forman, Rev. A. W. Moore and Mrs. Moore, Miss Alma F. Rader.

**GWALIOR:** about 215 miles northwest of Allahabad; work begun 1874. Occupied as a Mission Station 1911. Rev. Henry Forman, D.D., and Mrs. Forman. (Honorary)—Miss Edith H. May and Miss Agnes G. Hill.

**ETAH:** capital of Etah Province, about 240 miles northwest of Allahabad; Station begun 1900. Missionaries—Rev. A. G. McGaw and Mrs. McGaw, Mr. Arthur E. Slater and Mrs. Slater, Miss Mary P. Forman, Rev. Robert H. Robinson, Miss Esther V. Hessel, Miss Elizabeth D. Galbreath, Miss Iva May Fish, Rev. and Mrs. James Watt. (Honorary)—Miss H. M. Ashby, Miss A. W. Owen.

**KASGANJ:** 245 miles northwest of Allahabad; occupied as a Mission Station 1911. Rev. J. W. Lawrence and Mrs. Lawrence, Rev. Glenn B. Ogden and Mrs. Ogden.

**CAWNPORE:** about 120 miles northwest of Allahabad; occupied 1901. Rev. and Mrs. S. M. Gillam.

**SAHARANPUR:** Rev. W. F. Johnson, D.D., representing the work of the Mission in the Theological Seminary, and Miss Mary E. Johnson.



**FIRS COTTAGE:** Mussoorie, Miss Mary Fullerton and Dr. Anna Fullerton.

**MARRIAGES:** Miss Evelyn Lucas to Mr. Charles D. Thompson, Miss Mary Elizabeth Fife (of Punjab Mission) to Mr. Fred Rawson Collins, Miss Charlotte Viall to Mr. W. H. Weiser.

**TRANSFERS:** Mr. Fred Rawson Collins from Lahore, Punjab Mission, to Fatehgarh, North India Mission, Rev. Robert H. Robinson from Mainpuri to Etah, Miss Mary Elizabeth Fife from Dehra Dun, Punjab Mission to Fatehgarh.

**ON REGULAR FURLOUGH:** Preston H. Edwards, Ph.D., and Mrs. Edwards, Rev. W. T. Mitchell and Mrs. Mitchell, Mr. Charles D. Thompson and Mrs. Thompson, Mr. Winfield P. Dudgeon and Mrs. Dudgeon, Miss Edith H. May.

## NORTH INDIA MISSION

**HISTORY.**—(For date of the opening of each Station, see above list.) The upsetting of a Ganges boat and the consequent loss of some parts of a printing press detained Rev. James McEwen, of the Ludhiana Mission party of 1836, at *Allahabad*, the capital of the Northwest Provinces; the opening for work seemed so promising that it was decided that he should return and settle there. In 1902 a college department was opened in connection with the Boys' High School at this station which has become Ewing Christian College. Other features of the station have been the Sara Seward Hospital for Women and the boarding school for Christian girls. Shortly after the occupation of Allahabad, Fatehgarh, with the native city, *Farukhabad*, three miles away, was opened, with a boys' orphanage, the result of the great famine of 1837, as its main work. During the mutiny of 1857, Messrs. Freeman, Johnson, McMullen and Campbell, with their wives and two little children of Mr. and Mrs. Campbell, joined the English residents in an attempt to escape down the Ganges from the unsafe fort at Fatehgarh. They were captured at Bithur, marched eight miles to Cawnpore, and shot on the parade-ground with a hundred others, under the orders of the infamous Nana Sahib. The only other station occupied before the mutiny was *Fatehpur*. Evangelistic work, especially among the villages, has been prominent here. The Rev. Joseph Warren began work in Morar, the capital of Gwalior. After the death of Dr. Warren, Mrs. Warren continued Sunday School and evangelistic work, refusing to leave even when the British troops were withdrawn from the territory.

At *Jhansi*, an important railway center, surrounded by a vast, unoccupied field, a large school for girls has been conducted, besides an extensive zenana work. At Etah there has been a great ingathering into the Christian Church from the outcast people.

**NOTE.**—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

## ALLAHABAD STATION

**EQUIPMENT.**—*Ewing Christian College; Mary Wanamaker School for Girls; Katra Middle Boys' School; Jumna Boys' High School; Christian Boys' Boarding House; Dispensary; Leper Asylum; Asylum for the Blind; three Churches; four Groups; four Day Schools.*

At present the station has 29 missionaries, and of these five, Mrs. Enders, Miss Adams, Miss Ducret and Dr. and Mrs. Kenoyer, are new additions to the force.

**EVANGELISTIC.**—The Pastor of the City church reports as follows:



Agricultural Students and Teachers—"Ewing Christian College," Allahabad—Visitors to this Agricultural Department range from Governors, Native Chiefs and Rajas, to humble cultivators. Three of the native states have asked for agricultural mission-aries. "The Gospel of the Plow" meets the need of India's masses.



During the year, our total community membership has been 253. This includes 56 communicants, 124 adult adherents, and 108 children. Last year we had a communicants' class, and a few were added to the roll after examination by the session. A similar class will be conducted again this year. There were five infant and two adult baptisms during the year. We have our Christian Sunday School, in which all the High School boys, College young men, inmates of the Blind Asylum, and children of Christian families come together. Some of the members of the Sunday School took the All-India Sunday School examination and passed with credit. Besides this Sunday School four others are conducted by (College and School students) the attendance in which average about 200. The home mission work of the church is carried on in Sheorangapur village, where we have one preacher and his family stationed. There were no baptisms there this year.

*The Katra Church.*—Dr. Lucas writes: As we look back over the spiritual growth of the church during the year, we lift up our hearts in thanksgiving, being especially thankful for the gift of a young pastor who is putting all his varied gifts into the building up, not only of the church, but of the Christian community, in spiritual life and fruitfulness. The church membership now numbers 98, and of this number 11 have been added during the year. Four adults and seven children have been baptized. The average attendance has been 250 at church services, and 150 at the Sunday School.

*The Leper Asylum Church* continues the center of interest in the Asylum on Sundays. Nearly all the lepers attend and 144 of them are Christians. The number of baptisms, 94, is the greatest in the history of the Asylum. The lepers this year, in addition to giving Rs. 49-7-4 in regular collections, subscribed Rs. 55/- toward the Red Cross.

In the *City Church*, nearly every evening, usually from six to eight, sometimes longer, the word of God is spoken. During part of the year, the Pastor and members of the Katra Church conducted the service on Thursday night, and during the greater part of the year the pastor and missionaries connected with the Jumna Church have been responsible for the Sunday and Tuesday evening services.

Another center of our evangelistic effort is the *Magh Mela* held at the junction of the Ganges and the Jumna rivers. The heart-sickening sights at this Hindu religious gathering—men regarded as the holiest sitting nearly naked in ashes, their bodies besmeared with unspeakable mixtures, some swinging by their ankles, their heads nearly touching fires made of sacred fuel, some with arms shrivelled to skin and bone, stretched above their heads, now unable to take them down, some lying on spikes—these are some of the sights amidst which for a month each year the Mission tent stands with its witnesses for Christ. Relays of preachers speak to the people, and on big days a great many Christians of Allahabad witness in one way or another for Christ. It is a difficult place in which to preach. Still it is a great opportunity. Many Gospel portions are sold and thousands of tracts given away.

The gospel has been preached during the year in the *Katra Bazaar* and in 14 villages within a few miles of Katra. These morning services consist not so much of preaching as of friendly conversation with those who have leisure to talk or listen.

**EDUCATIONAL.**—*Ewing Christian College.*—The classes were most of them full to overflowing, the third and fourth, as a result of over lenient treatment of our own late-returning students, being slightly over regulation limits. In September we reached the high-water mark of 483 (besides 35 in the Agricultural Department) which number fell somewhat rapidly, till we came down to an average for the year of only 432, still the highest in our history.

One item, though not strictly connected with the college, has touched it so closely that it calls for mention. At the urgent request of the Maharajah of Kolhapur and of Mrs. Irwin, the guardian of the two sons of the Maharaja and of four other young *sirdars*, we received them and arranged classes for them, partly in college classes, but mainly outside. Three days a week, five of them were in the Agricultural Department, and three days they were on this side of the river.

The conspicuous public opportunity for impressing the truth is, of course, the daily Bible class, in which the students are divided into the same groups as in the literary societies. These groups are united one day in the week, and are addressed either by a visitor—very infrequently this past year—or else by the principal or some other professor. The interest displayed by the students in these assembly addresses, and still more in the Bible classes, has perhaps been more marked than usual this past year, especially in December and January, when two special influences were at work. One of these was a new earnestness of purpose on the part of a considerable proportion of the Christian students—and of the professors, too—as a result of the students' conference at Roorki. The other was a visit from Messrs. Eddy and Buchman of the Y. M. C. A. early in December. More than a hundred students formally pledged themselves to a study of the Gospels, with a view to facing the claims of Jesus Christ anew. Some of them attended special classes for a time, and a few came singly to read with professors.

The first story of the Chemistry Laboratory, alluded to in the last report, was completed. In addition to this, a residence was remodelled, and progress was made in the levelling, draining and walling-in of the campus. These extras, and an increase of salary to almost every member of the Indian Staff, were made possible largely by the considerable increase of the fee income.

*College Hostels.*—Perhaps the most outstanding events were the renewed interest in personal work (among the non-Christian students) on the part of the Christian students and professors; and secondly, the coming of Mr. Weiser, and his efficient help in looking after the very numerous details of the hostel management. There are in the hostels 28 Christians, 19 Mohammedans, and 177 Hindu students.

*Department of Agriculture.*—In the course of last year there were altogether enrolled 103 students, many of them, however, taking only brief, special courses. So far this year there are 43 enrolled, taking the regular course, either English or vernacular. More than 100 others have been refused because the smallness of the staff forbade special courses, or for lack of hostel accommodation. Of those who completed their work last year, five are on duty in Gwalior State, two in Dhar State, and one in the Methodist Mission.

Two buildings have been completed during the year: the Elizabeth McCormick Hostel (at a cost of Rs. 15,400/-) and the St. Louis bungalow (residence for American professors) costing about Rs. 10,000/-. Three silo pits have also been made at a cost of Rs. 250/- each. Two buildings are in the process of construction, the Livingstone-Taylor wing of the hostel and the almost as much needed dairy barn. A deep well is also in progress of drilling. Messrs. Higginbottom and Griffin have given a good deal of time to extension work in Gwalior State and the Agricultural Department has now, at the earnest request of the Maharajah, entered on a three years' contract to superintend work for the improvement of agricultural methods in that State. Prof. Higginbottom has further done extension work in *Bikaner* and *Jodhpur*, lectured at the opening of the Hindu University, and written on agriculture for the "Indian Journal of Economics." Daily Bible classes were held last year for the students and a daily service for the farm laborers. We have



just been visited by a flood which put more than three-fourths of the farm under water, and destroyed crops to the value of over Rs. 7,000/-. The deep, rich deposit left by the Juma river has helped to level our fields and enrich our soil, especially in the parts where it was poorest, yet our present financial condition makes the present loss far more weighty than the ultimate gain. The farm has been visited during the year by the Maharajahs of Jodhpur, Bikaner, and Kotah, by representatives of the Maharajahs of Kolhapur and Rajah, twice by Sir James Mes-ton, the Lieutenant Governor of the United Provinces, by Commissioner Booth-Tucker of the Salvation Army, by the Landowners' Association of Agra and Oudh, by officials of Government and of Native States, and by missionaries from many parts of India.

*The Jumna School.*—The past year has been a year of progress in every department of the school's work, though not in the matter of numbers. The enrollment last year was 629, while this year it is only 515. This is partly due to the cutting out of some sections of classes which were very large and unwieldy, and partly to the fact that several other schools in Allahabad have recently started "Special Classes," and taken away many of our students or those who would have come to us. There has been a very satisfactory increase of the number of Christian pupils from 48 to 66.

There does not appear to be any great demand for Commercial education in the school, and for several years we have had only from one to three students preparing themselves for the examination in this subject, so it was decided to close our Commerce Department.

This year the number of Christian teachers, including office staff, is 23 as against 21 last year (and of these 21 two were only part-time teachers), while the number of non-Christians has fallen from 18 to 10; thus our percentage of Christian teachers has risen from about 54% to nearly 70%. We believe also that there is a real gain in the quality of the staff as a whole and the way in which they have taken hold in our Sunday School for non-Christians is most hopeful. One of the noteworthy events of the year is the starting of a branch school in the *Kothaparcha* Chapel. We took this over in March from Mrs. Avey, who had been conducting it for five months. This has not yet been quite brought into conformity with Government requirements. There are 30 boys and 16 girls on the rolls.

*Christian Boys' Boarding House.*—The present enrollment in the boarding house is the highest we have had during the last three years. We now have 79 boys which is about as many as we can accommodate. An especial cause for thanksgiving this year has been the coming into the church here of six of our boys on confession of faith. One, a Hindu inquirer, who was sent to us a year ago, passed through a great test of his faith, having been taken away under Arya Samaj influence and kept under close surveillance for quite a while. He finally escaped, returned to us, and was soon baptized.

*The Wanamaker Girls' High School.*—The boarding school is growing up. It is, year by year, changing character, the high school classes increasing in size while the infant and primary boarders are becoming fewer. Where a year ago infant classes A and B supplied us with from 30 to 40 little girls who required looking after, there are now not more than ten.

The four high school classes have not increased in the same proportion, but they are full, and we have now under our care a large number of young women, active, intelligent, and earnest, their ages, in many



cases, the same as those of girls in American colleges. In the Y. W. C. A., we have received much help from talks and Bible readings by friends outside the school, who share with us our desire to give our girls the very best we can. There have been as usual applications for the admission of non-Christian girls into our boarding school. It is as though we closed our door from within when we refuse to share our wealth of Christian advantage and privilege with them, and yet we have not room for them in the boarding house, and the building itself is not well suited to accommodate Hindus and Mohammadans.

*Katra Boys' Anglo-Vernacular Middle School.*—The number on the school roll is 137 of whom 28 are Christian. They are at the impressionable age, most of them being under 14. The missionary in charge has the whole school, including teachers, in a Bible class for the first half hour of the school.

*Jumna Primary School.*—This school which provides elementary instruction to little Christian boys of the Boarding House and to the children of Christian families living nearby, is superintended by Mrs. Ewing, who writes:

Our enrollment in the school continues about the same from year to year. We now have 49 pupils, a few more than at this time last year. There has been a change in our staff. We are now having a young man just for Hindi, and one for Urdu. The results of the annual examinations were on the whole good, except in the case of the day scholars, who were very irregular during the latter part of the year.

*Industrial Training.—The Work Shop.*—Last year we reported in the various classes taking *Manual Training* a total of 33. At present we have 40 names on our roll.

Although it has been planned to omit the agricultural course from the high school, we still have a class of eight boys who are taking chain surveying in this, the last year of the agricultural course. The carpentry shop has been running at about its average strength. The making of doors and windows for Mr. Griffin's bungalow, furniture for the new chemistry building, Mary Wanamaker School, and the Jumna High School, were the principal jobs. The drafting room has turned out a number of sets of plans and estimates for new buildings, the most important of which were for the Jhansi Boys' School, a Biology building for the college, and a new barrack for the Leper Asylum.

*Zenana Work.*—After going over the work of the Kotha Parcha School to Mrs. Avey, Miss Sampson's full time was not taken in the work of the Blind Asylum, so she went out in the highways and byways and found some zenana women who wanted to be taught.

**MEDICAL.**—*Jumna Par Dispensary.*—During the seven months of the year, which the dispensary has been open, there have been 4048 treatments, an average of 478 a month. Just now our numbers are higher than at any other time of the year, numbering between 40 and 50 a day. Chunderbutty, the oldest girl in the Home for the Untainted Children of Lepers helps each morning, and has learned a good deal.

*Institutions Under Mission Supervision.*—The Leper Asylum.—Mr. Higginbottom writes:

The Naini Leper Asylum continues to grow in numbers and for the first time we have had to refuse many poor wanderers a home simply because there was no room for them. All the financial obligations have been met by gifts from friends from the Mission to Lepers, and ordinary and extra gifts from Government. The religious tone has been good, the amount of personal work being most encouraging.

*The Blind Asylum.*—Owing to lack of funds, the numbers in the Blind Asylum have been reduced, and we have now only 55, of whom seven are children. During the year four have died, and 15 have, for various reasons, left or been sent away. Though it is hard to turn off any poor blind folk, it has seemed best as the numbers had to be kept down, to admit only those who come from Allahabad city or district.

## ETAWAH STATION

EQUIPMENT.—*Boys' Boarding School*; one *Church*; five *Groups*; nine *Day Schools*.

EVANGELISTIC.—*Church Membership.*—There have been 55 added to full membership, some of them giving clear evidence of their Christian experience; 46 of these are from four new centers: *Ruonganj*, *Airwa*, *Ktar Sahar* and *Bela*. Except at *Ruonganj* the villages they live in are so much apart from each other that they do not get together for worship except occasionally. The remaining nine belong to the unorganized churches already existing. Three of these are from the night school at *Mithepore*.

Our Christians are feeling more than ever the efficiency of prayer. When anyone fell ill, superstition always prompted him to offer Puja (sacrifice) to appease the angry god or goddess. This is so not only among the class we were working with, but among all low classes. It was a surprise to us to see a man with sore eyes take a goat for sacrifice to a goddess. He had worked as carpenter for months at the mission houses and had read several tracts and hand bills, etc. Brief convincing talk and prayer with him and his friends stopped the sacrifice. The whole village of Lodis has lost faith in their gods and are enquirers. Three have openly declared their faith in Christ. Our Christians have begun to take a definite step regarding sacrifice in this respect, though the temptation is very strong.

*Church Contributions* have not come in as they ought; most of the members of the city church have begun to pay about a tithe. The village Christians express their willingness to pay regularly and have given freely on occasions; one man has given a mango tree, the produce of which brings about Rs. 12/. annually. Another has given a goat, a third a pig, etc.

## FATEHGARH STATION

EQUIPMENT.—*Christian Boys' Boarding School*; *Christian High School for Boys*; *City Girls' School*; *Rakha Girls' School*; *Industrial Department of Boys' School*; *Emma F. Salisbury Hospital for Men*; *Sarah Seward Hospital for Women*; six *Churches*; 27 *Groups*; 58 *Day Schools*.

### EVANGELISTIC—

Misses McRobbie and Lockrow were assigned to district work. Nurse McRobbie improvised a dispensary on the Verandah and soon had hospital Extension work well organized. Many were the afflicted she found who must have surgical attention. These she

brought in on the train to the hospital, and when they were able she helped them home again, and continued to look after them. Occasional visits from Dr. Woodard were made.

Mr. Bandy writes:

Our aim last campaign season was to visit all the Christians in the strip of country between the Ganges and the R. R. from Furrukhabad to Kampil and to prepare them for and receive them into the communion. Because of unavoidable neglect of these people, we found many of them unfriendly, and so it took some time to win them. We succeeded, however, in leaving them friendly and with a better understanding of the difficulties under which we work with so large a field and so small a force; Dr. Griswold was with us and witnessed some of our conflicts. After leaving this strip of country, we had some time for visiting villages on the other side of the railroad and for general visiting throughout the district.

The spring meeting of Presbytery met in Fatehgarh. Much emphasis was given to the spring campaign planned by the General Assembly. Committees were appointed and Bible study classes started. The spiritual tone of the community seemed to rise at once. Four special meetings were held in the different parts of the district. The high school masters and city pastors went as speakers. All day and night meetings were held.

*English Services.*—Services in the R. R. Institute have been held bi-monthly. Mr. Rulach has been in charge and has done most of the preaching, Mr. Bandy and Mr. Wallace taking occasional services.

## EDUCATIONAL.—

*Contract Schools.*—During the year there were 226 children reading in 34 schools; 61 were girls. One school ran the entire year. Most of them were open for about three months. Our aim first was to get out of debt. In this we succeeded, and second was to keep a number of children reading so they might not forget all they had learned the year before.

*The Industrial School.*—There are 35 Christian boys working in the shops. The work is chiefly carpentering, blacksmithing and fitting, shoe making and stone cutting. Several large orders from the government for army boots have been filled. There are 76 boys in the boarding house and in addition the 36 industrial boys board here. The school boys all work an hour every other day to help earn their clothes. They have study hours both morning and evening and prayers in the early morning.

*The Christian High School.*—The number enrolled, 268; number of Christian teachers, 13; non-Christian, eight. The staff consists of 18 teachers in all for 12 classes or sections of classes. As regards educational qualifications, it may be also considered satisfactory. The new hostel for non-Christian boys was opened in July. There are 24 boys in now.

At the close of the recent school year, *Rakha Girls' School* numbered 102 on its rolls, the average attendance for the year being 87. There was very little absence except for illness. Of the 95 who took the promotion examination in the Spring, 68 passed into higher classes, and of the failures, 11 were those in the A class, many of the children having entered the class after the year had well begun. The curriculum of the school is arranged in accordance with government requirements, with the addition of Bible and Roman Urdu classes.

*Furrukhabad Girls' Day School.*—The main emphasis of the year's work has been laid upon acquaintance with the parents and homes of the children, with the idea that by following them up the friendship of the community would be gained and the school built up.

The average enrollment has been 103 as against 83 for last year; the average attendance 60 as against 45 for last year. The percentage of attendance has thus been 58% as against 54% for last year, an improvement partly due to freedom from plague this year.

**MEDICAL.**—*The Hospital.*—Work has been carried on in and around the dispensary building. The new main building should be ready for use soon.

In order to accommodate inpatients, six small tents were made and put up near the dispensary. Until April the staff of helpers was one compounder, one nurse and one pupil nurse. In April a nurse went from here to Lodiana returned with her certificate and has been giving satisfactory help. The Hospital extension work as opened by Miss McRobbie in *Quaim Ganj* has resulted in a very large number of patients coming from that vicinity. We have had no regular Bible woman and no room in which to seat waiting patients, every available room being turned into a ward. But we have all who are inpatients with their relatives in attendance come to our daily prayers with other teachers and servants on the verandah.

## FATEHPUR STATION

**EQUIPMENT.**—*Boys' Boarding School; one Church.*

**EVANGELISTIC.**—The evangelistic campaign, as being promoted by the Presbyterian Church in India, has laid hold of the hearts of the people, and there is a real thirst for righteousness and a real dissatisfaction with the old rate of living and working for Christ.

Early morning prayers in the church are well attended, a few meetings with the pastor for Bible study and prayer and others spending the time in their private devotions. At midday the women meet. There has been a steady growth in this meeting, both in attendance and interest. On two, and sometimes three evenings of the week, the pastor conducts what might be called cottage prayer meetings in different parts of the village and compound. During a large part of the year the National Missionary Society branch in connection with the church has conducted three Sabbath Schools in two parts of the city and in a nearby village.

The *district work* has been carried on in about the same centers and by about the same force as last year. There is a good deal to encourage in several places in the district. In the Hussainganj field both the Kuchbandias and chamars present a hopeful outlook. The preachers as usual have sold large quantities of literature. They for some reasons are able to sell more tracts and little booklets than portions of the Gospel.

**EDUCATIONAL.**—*The School* has added another year, with the promotion of the six boys of the second class into the third.

## JHANSI STATION

**EQUIPMENT.**—*Girls' School; Boys' School; Kennedy Christian Boys' Hostel; two Churches and 15 Groups; six Day Schools.*

**EVANGELISTIC.**—The churches have been more truly the centers of all the life of the community and the pastors have been in a new way the leaders. More of the members both in Jhansi and out in the villages have become volunteer workers

and we are inclined to believe that our field is beginning to be a force.

Of our 970 adherents, 200 are connected with the City and Sipri churches, and 770 are in the district, of whom 353 are in the Ranipur circle.

We are responsible for the evangelization of 204,904 people living in British territory and about as many residing in the Native States of *Oorchha and Gwalior*. In extent our British territory covers 1,168 square miles. Most of the people live in the 508 villages and towns. There are now Christians in only 14 of these villages and towns. Then we have Christians living in six villages in Gwalior State and six villages in Oorchha State.

We hope that at the next meeting of Presbytery we shall be able to call a pastor for the *Mau Tahsil Church*, which we are now planning to organize. At a meeting in Mau a month ago we decided that the time has come when these 600 adherents living in eight towns and villages in Mau Tahail should have a church organization of their own.

There are now 71 boys and young men reading in the six district schools. Most of these are now studying Roman Urdu, and about ten are now able to read the New Testament fairly well. There are now three men from Jhansi at the Central Training School, Mainpuri, and two others who were there and who have been here for a few months, will return to the Training School at the opening of the second term. There is also one young man at Saharanpur Seminary.

The *evangelistic campaign* work was started in real earnest and there have been committee meetings each month. Some of these meetings are held in the City Church and some in the Sipri Church as the two churches have joined hands in this work. The campaign spirit has raised up some fine workers and there are indications that more and more volunteer workers will join heartily.

*Zenana work.*—During the past year I have had on an average 40 regular and about 20 irregular pupils. The latter have read some weeks and then been absent for weeks at a time. I have found the women very responsive and anxious for Bible teaching; sometimes, especially atter pujas and festivals, they are hard and indifferent. Most of them acknowledged that they have no faith in their gods, and that they believe in the true God, but they do not yet see the need of a Saviour. Two or three women tell me that the Gospel teaching has made a difference in their lives and their neighbors and friends have noticed it.

**EDUCATIONAL.**—*The City Girls' School.*—Miss Lawton says:

We have an enrollment of 129 girls of whom nine are Christians, 11 Mohammadans, and the remainder 109 are Hindus, 37 of the latter are Brahmans.

Many of our girls are daughters of clerks or baboos working in the R. R. or government offices and they are here today and transferred to Cawnpore, Agra, Rawal Pindi, Fatehgarh or some other place tomorrow. Within 23 days, four of our third class girls moved away. These were among our most promising girls so it was hard to lose them. Then there is the yearly wedding season which robs us of several more of our larger girls and oft-times some of the smaller ones, too. Again there are the feasts and the fasts and pujas of endless variety and number.

*The Boys' Boarding Hostel.*—We have the same number of boys in the hostel this year as last year. Two of the older boys have been teachers in the City Church S. S. and about eight have taken part in the Mohulla S. S. work each Sunday morning. On Hindu holidays and at Melas they have also taken part in preaching and book selling.



The *Boys' School*.—There were 147 enrolled, 45 of whom were Christians. There are now Christian boys reading in every class. Ten of the 12 teachers are Christians, the teacher of the beginners' class being a woman.

## MAINPURI STATION

EQUIPMENT.—*Central Training School for Men; Central Training School for Women; Boys' Vernacular Boarding School; Village Christian Boys' Boarding School; High School for Boys; two Churches; 13 Groups; one Day School.*

EVANGELISTIC.—*District Work*.—A new Ford motor car, by the kindness of home friends, has been added to the equipment of our District. It has proved to be most useful. The District is supplied with good roads, and the car puts one into closer contact with his work.

The Mainpuri Station, because of the Training School, is full of valuable helpers for the district work. The car has been very helpful in making the presence of many of these men possible at village gatherings where their help is much valued. A new tent has also been added to the equipment. This was made necessary because the white ants did not leave a piece of the old one larger than one's hand.

The workers have had held up before them as the great ideal of their work, to become the spiritual leaders of their people, and to inspire others to take this leadership. In the Mass Movement work, it profits nothing for a worker to have ability, if he does not exercise a spiritual authority of love over his people. Some of our higher paid men have not the slightest vestige of this spiritual and pastoral authority. On the other hand, we have some workers who, during the year, have found out the real joy of being pastors of their people—of loving them and caring for them and being loved and cared for in return. These are the men who in every way have had the largest results and whose work has received the praise. Spiritual leadership is of supreme importance in our work.

During the four and a half months of *camp* life, special attention was paid to preparing for and administering the Lord's Supper. On an average, three workers were constantly with the camp. Upon arrival at a new place, the first work was to hold a conference with the local preacher and village leader. Emphasis has been laid upon *Christian marriages*, and some progress has been made, ten village Christian marriages having occurred during the year. The wedding is one of the most difficult of the customs to control, chiefly for two reasons—the desire to marry children too young to come within the limits of government law for Christians, and because of time-honored reverence for certain forms.

## EDUCATIONAL.—*The Central Training School*.—

There is a smaller number of men in this school than there has been for some years past. Last October we had 58. The term which opened in January showed 45, and the term beginning in August showed only 31. At present we have 33 men. The proportion of married men, however, is higher, there being 26 women at present in the Zenana School. The Furrukhabad Presbytery has recommended that the men's four-year course of studies be arranged so that the ground be covered in three years.

The position of the *Training School* has been greatly improved by the erection of new buildings. We are now having a separate Normal Course not combined as before with the Training School subjects. We have two teachers with Normal training. There has been a good spirit in the Training School during the year and we believe many of the young men are being prepared for lives of usefulness, whether as teachers or evangelists and pastors.



In the *Boys' Vernacular School* there have been changes in the staff, Munshi Yaquib having left us and Babu John Chester giving all his time most of the year to the oversight of the boarding department. We have just employed a new Christian teacher, Jawala Parshad, who has come to us from Fatehgarh. We now have classes up to the sixth with the exception of one class. The boys do most of their own sewing and mending. This reduces expenses and also teaches the boys a useful art, besides making them work in a small way for their own support. One boy attending High School lives in this boarding school, his parents having left Mainpuri—he is one of the best boys in lower classes of the High School.

*The High School.*—The number on roll now is 280 against 263 shown last year. We expect the number to go up to 300 next year. The same number would have been reached this year had it not been for the sprouting of a Private School under the management of a dismissed non-Christian teacher of our school. Out of a total of 20, we have 11 Christian teachers. For the first time we are fortunate this year in securing the services of a Christian B. Sc. to teach science in the school.

Our hostel has at present 46 boys, with a capacity of 63.

## GWALIOR STATION

### EQUIPMENT.—*Two Groups of Churches.*

The *Christian Community* connected with our Mission is virtually the same as last year—a small community of about 50 souls. Divine service has been held regularly on Sunday mornings in the Chapel at Morar Bazaar, and less regularly in the evenings at the home of an Indian Christian in Lashkar. A church service for Europeans has been held on Sunday evenings in the mission house.

*Woman's Work.*—This has been carried on by Miss May and Miss Hill from the two centers of Morar and Lashkar. Each lives in a rented house in the Indian city, and has associated with her an Indian worker. Also Miss Ching and Miss Smith, the one from England and the other from the State of Maine, have joined Miss Hill and Miss May. It is the desire of the missionaries that at least one good school for girls in Morar and one in Lashkar be added to the teaching being done in zenanas.

*Men's Work.*—We confine our preaching, as a rule, to the chapel in Morar and to the three shops in Lashkar and Old Gwalior which we have rented, and to speaking to the people on the streets in front of these. Much of the time is given to conversations, and there has been preaching before our tent in Melas where we establish the right by renting a plot of ground, and in some villages.

Spiritually we are surrounded by much darkness. The new spirit of "nationality" and rising to the defence of every thing Hindu, is everywhere seen among the educated, amongst whom there is no tone of apology for idolatries, but an avowal of belief in every deity of the Hindu pantheon. This is India, these the people of India. We have a message concerning God, the god of all men, a message of life and hope. This is what the people need—not a new religious organization in competition with the others, but peace with God through Christ Jesus, and purity and love for God and men. Such a kingdom of God spreading in their hearts will be of untold comfort and blessing.

## ETAH STATION

*EQUIPMENT.*—*Prentiss Boarding School for Girls; Horace Clelland Memorial School for Boys; Widows' Home; Boys' Boarding House; one Church; 25 Groups; 29 Day Schools; Training Schools for Men and Women.*

*EVANGELISTIC.*—We have but one church organization. There have been added to the baptized community 117 of whom

53 were adults. The Superintendent of the Central S. S. reports as follows:

There has been an average attendance of about 140. A class of Mohulla boys has come regularly, brought there by their teacher. Branch schools are held by members of the central school, the boys and girls, men and women going to the Mohullas and villages in bands. Thus in nine or ten places classes are held weekly.

*Ten Christian Endeavor Societies*, with a membership of 165 are reported. A Local Union Meeting was held four times during the year. Several of the Societies are doing fine work in Evangelistic lines. The regular church services have been well supported. The attendance has been good all year, and especially during the hot months it was unusually large for the season.

A campaign canvass secured in the local congregation the following: 133 for Daily Prayer Bands; 55 volunteered for Preaching Bands; 76 for Music, and 77 for Personal work. In addition to the regular church services, 20 Bible classes, including the one for the leaders, are now meeting weekly. The five-mile limit for the church's activities includes 54 villages in which converts live. 14 preaching bands have been organized and will visit each of these groups once a month. These volunteers include the teachers and girls of the Girls' School. Each of their group will have a man, to escort, and protect it and to preach to the men.

*Zenanas*.—Mrs. Watt has had charge of the Zenana workers and spent much time going with them. She reports that they visited more than 45 houses and that generally their message has been well received. This work in the homes of Mohammedans and Hindus of high caste is of great value in disproving what would seem to such people to be the case, in a place like Etah, that the Gospel is for the poor only. Part of this work has been in Chumar homes, in which there is a spirit of friendly expectation.

The staff of workers in the *District* has been undergoing changes for the better. We are getting more of Saharanpur and Central Training School graduates, and are beginning to have as helpers some of our former Boarding and Day School pupils. Several others of this class have been sent to Mainpuri either for the Training or Normal Department.

Mr. and Mrs. McGaw have visited about 200 of the Christian groups this year. All this visitation leaves over 100 groups of Christians unvisited by a missionary. Efforts to get the people to unite on Sundays for worship, succeeds in some measure when we are on tour among them. At one such meeting, 20 villages were represented. There has been much persecution of the Christians this year.

**EDUCATIONAL.**—*Horace Cleland Memorial Boarding School*.—A few of the larger boys who were backward in their studies, were taken from the school and are being taught trades. One has taken up tailor work, three are learning to be carpenters another aspires to become a blacksmith. Nine of our boys are in the Mainpuri Training School, one-half of our teaching force in the school is made up of our own boys. All the older boys make their own clothes, as well as many of the garments for the smaller boys. They cook their own food and string their own beds. About five days out of the week they work for three hours a day, and in the busy season for four hours, thereby earning some money, and helping to pay for their food and clothes. We will train some of the boys to be gardeners, and it is our hope to turn out experts along this line.

The *Day School*, which is the only Vernacular Middle School in the entire Mission, has not enjoyed an entirely successful year. Christian Vernacular trained teachers are hard to find. The non-Christians are returning in larger numbers than ever and now number one-half of our scholars.

One of the great needs of the *Girls' School*, a *Kindergarten*, has been established and carried on throughout the year. This has had an average attendance of 20, including children from the Widows' Home, orphans of the School and children from the homes. A Teachers' Training Class has been conducted during the year, including methods of teaching, playground supervision and English. The number of pupils in the Girls' School remains about the same. It seems impossible to secure many more than 60 at any one time. Ten of our girls united with the church this year.

There have been more inmates than ever before in the *Widows' Home*. The weaving of cotton rugs has been introduced recently, and has largely taken the place of lace making. During the year, two of the women were married and two have found positions as cooks in schools.

The work of the *Industrial Department* falls naturally into two divisions:

#### *The Central Station.*

1. The grading, packing, testing for freshness and despatch of market eggs.
2. The sale of eggs for hatching and stock to the public.
3. Correspondence, accounts and attention to details arising out of (2) which is a mail order business; also, the publication of three leaflets on Poultry keeping, two in Urdu, one in English.
4. Installation of oil engine and pump, setting out of fruit trees.
5. The Etah Poultry Show.

#### *The District.*

1. Distribution of pure bred eggs for hatching in the villages.
2. Purchase of market eggs from the people, and preliminary investigations on forming a series of "egg circles," which have proved such a marked success in Denmark and Australia.

## KASGANJ STATION

EQUIPMENT.—*Boys' Middle School; Short-Term School; three Churches; six Groups; 17 Day Schools.*

### EVANGELISTIC.—

We are solely responsible for a population of 400,000 people in one of the most populous parts of India. We now have a community of 50 workers connected with our compounds. Our work has reached a distinct stage, in that the entire sweeper community, with few exceptions, has come under our influence. The opposition to our coming has disappeared, and if we are not welcome, we are at least tolerated.

The work of the eldership is an encouraging feature, perhaps the most encouraging of the work. They are ready to sacrifice their time, and come together to plan for the growth of their people. They are on the right side of nearly all questions. But they are all uneducated men. Some kind of training for these men seems desirable, but difficult to arrange, as we this year discovered, as they cannot leave their homes for long at a time.

During the winter we made 12 camps, and nearly all of these were enjoyable. In one place certain persons of the baser sort got Nim leaves and pounding them, dropped them into the well we were using. Nim

resembles quinine as to taste, and is much esteemed as a medicine, but does not make good tea.

**EDUCATIONAL.**—Educationally this year small progress has been made. The village teachers do not seem to have been able to teach a great many new children, and at our summer school, owing to the great number of weddings (for this year the moon and stars were auspicious) and to the early appearance of the rains, the attendance was less than last year.

The boys are kept busy from morning till night, and during the noon intermission ten or 12 boys learned to make *Sups.* These are for cleaning grain, and in great demand. Some of these boys should be able to earn their living by this.

The school has enjoyed a year of quiet. The Arya School has made no effort to disturb us, and four or five boys have come to us from their school. The total attendance is lower than at the same time last year, but in the higher classes is higher.

## CAWNPORE STATION

**EQUIPMENT.**—One *Church* and four *Groups*.

The plot which has been given to us in exchange comprises a little more than three acres. As far as location is concerned, it is altogether as good as that which we gave up. It is situated within convenient distance of all the mills in the Civil Lines section.

The mill life at Cawnpore has been, if anything, more active than ever, by reason of the war. The workshop that was conducted by the S. P. G. Mission was recently closed, and I learned that it is not the intention to reopen it when the war is over, as the opportunities in the mills are such for Christian young men as to make a large part of the training that they gave in the workshop superfluous. In this atmosphere of active business and factory life, the Cawnpore Church finds its field, its difficulties and its dangers.

The community now numbers more than 350, but is scattered over a wide area. Services have been held on the central compound and at Juhi during the year. A number of girls from the Union Zenana Mission have begun to regularly attend our services. There has been increased interest in the Sunday School. A Sunday School has been conducted in a "Kori" neighborhood since January. At *Nawabganj* we bought a house and we have the teacher to place in it.

In the district, work was centered mainly about *Kananj*, *Tirwa* and *Sariffpur*. One of the encouraging things this year in the district is the response that has been made to the effort to have leaders take upon themselves something of responsibility for Christian work. Church committees were formed at *Kananj* and *Tirwa*.

## STATISTICS

STATIONS	Outstations	American Missionaries	Native Force	Churches and Groups	Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
Allahabad .....	3	28	110	6	3	298	111	899	Rs. 3469	1042	10	1508	.....	.....	.....	.....
Cawnpore .....	2	2	10	2	1	151	49	1739	458	88	.....	.....	.....	.....	.....	.....
Etah .....	4	13	68	26	1	705	112	10,997	1027	478	7	327	.....	.....	.....	.....
Etawah .....	12	..	26	13	..	297	65	2952	185	504	10	155	.....	.....	.....	.....
Fatehgarh .....	15	13	78	13	2	2326	190	7417	1560	677	39	754	1	206	2	15,605
Fatehpur .....	10	2	13	1	1	64	10	265	712	210	1	24	.....	.....	.....	.....
Gwallior .....	3	4	8	2	..	21	.....	40	.....	90	.....	.....	.....	.....	.....	.....
Jhansi .....	6	3	28	21	..	83	13	1753	871	1234	9	348	.....	.....	.....	.....
Kasganj .....	8	4	33	9	2	661	175	12,227	350	250	13	381	.....	.....	.....	.....
Mainpuri .....	18	7	65	6	1	263	122	7329	1198	610	5	453	.....	.....	.....	.....
Saharanpur Theo. Seminary .....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Landour .....	..	2	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Totals, 1917....	81	80	439	99	11	4869	847	45,610	Rs. 9830	5183	94	3950	1	206	2	15,605
.....	..	..	..	..	..	..	..	..	Gold	.....	.....	.....	.....	.....	.....	.....
.....	..	..	..	..	..	..	..	..	\$3276*	.....	.....	.....	.....	.....	.....	.....
Totals, 1916....	71	75	454	111	9	4199	1375	40,193	\$2761	4274	136	4592	1	144	1	16,627

\*Exchange, 33c.

## PUNJAB MISSION

**LUDHIANA:** near the river Sutlej, about 100 miles southeast of Lahore; Station begun 1834. Missionaries—Rev. E. M. Wherry, D.D., and Mrs. Wherry, Rev. H. A. Whitlock and Mrs. Whitlock, Miss Mary C. Helm, Rev. J. H. Orbison, M.D., and Mrs. Orbison, Miss Mary E. Paisley.

**LAHORE:** the political centre of the Punjab, 1,225 miles northwest of Calcutta; Station begun 1849. Missionaries—Rev. J. C. Rhea Ewing, D.D., and Mrs. Ewing, Mr. W. J. McKee and Mrs. McKee, Rev. E. D. Lucas and Mrs. Lucas, Rev. W. J. Clark and Mrs. Clark, Miss M. J. R. MacDonald, Rev. Charles H. Rice and Mrs. Rice, Rev. Arthur E. Harper and Mrs. Harper, Miss Anna Benade, Mr. P. Carter Speers, Rev. Ross L. Wilson and Mrs. Wilson and Mr. H. R. Ferger and Mrs. Ferger. (Honorary)—Miss M. Rose Greenfield. Short-term Teacher: Mr. Mowbray Velte.

**SAHARANPUR:** 215 miles southeast of Lahore; Station begun 1836. Missionaries—Rev. H. C. Velte and Mrs. Velte, Rev. Christian Borup and Mrs. Borup, Rev. H. D. Griswold, Ph.D., and Mrs. Griswold, Miss Emma Morris and Miss L. A. Boyd.

**SABATHU:** in the lower Himalaya Mountains, about 170 miles south-east of Lahore and 70 miles east of Ludhiana; Station begun 1836.

**JULLUNDUR:** 110 miles east of Lahore, 25 miles north of Ludhiana; capital of Division of Punjab by same name; Station begun 1846. Missionaries—Rev. Burl T. Schuyler and Mrs. Schuyler, Rev. U. S. G. Jones and Mrs. Jones.

**MUSSOURIE:** 15 miles east of Dehra and 325 miles southeast of Lahore; school begun 1847. Missionaries—Miss Margaret C. Davis, Miss Henrietta J. Inglis and Miss M. Wyckoff.

**AMBALA:** 170 miles southeast of Lahore; Station begun 1848. Missionaries—Rev. M. R. Ahrens and Mrs. Ahrens, Mrs. A. P. Kelso, Miss J. R. Carlton, M.D., Miss Mary E. Pratt, Miss Grace O. Woodside, Miss Ada D. Ayers, Rev. C. W. Forman, M.D., and Mrs. Forman.

**DEHRA:** 320 miles southeast of Lahore; Station begun 1853. Missionaries—Rev. E. E. Fife and Mrs. Fife, Miss Elma Donaldson, Miss Eula H. Sleeth, Miss Elizabeth Fife, Miss Sarah H. Shields.

**HOSHYARPUR:** about 95 miles east of Lahore; Station begun 1867. Missionaries—Rev. A. B. Gould and Mrs. Gould, Miss Margaret M. Given, Miss Amanda M. Kerr, Miss Emily Marston, M.D., Miss C. L. Newton, Rev. Edward P. Newton.

**FEROZEPUR:** 50 miles a little east of south of Lahore; Station begun 1882. Missionaries—Miss M. M. Allen, M.D., Miss E. J. Jenks, Rev. John E. Ross and Mrs. Ross, Miss A. B. Jones, Rev. J. V. Barrows, Miss Elizabeth G. Lewis, M.D.

**KASUR:** 70 miles a little east of south from Lahore. Missionaries—Miss S. M. Wherry, Rev. F. B. McCuskey and Mrs. McCuskey.

**KHANNA:** 125 miles southeast of Lahore. Missionaries—Rev. A. D. Swogger and Mrs. Swogger.

**RUPAR:** 120 miles east of Lahore; occupied as a Mission Station 1910. Missionaries—Rev. R. B. Love and Mrs. Love.



MOGA: 60 miles a little east of south of Lahore; occupied as a Mission Station 1911. Missionary—Rev. R. H. Carter, Rev. F. J. Newton and Mrs. Newton.

JAGRAON: (out-station) Missionary—Miss Emily L. Peterson, Miss Carrie R. Clarke.

DEATHS: Rev. C. B. Newton, D.D., Rev. K. C. Chatterjee, Dr. Alice Mitchell.

RESIGNATIONS: Miss Eunice Maude Fife, Miss Lucy F. Bittenger, Mrs. G. S. Forman, Rev. T. G. Henry, Miss Allie M. Fairchild.

TRANSFERS: Rev. J. V. Barrows from Rupar to Ferozepur, Rev. W. J. Clark and Mrs. Clark from Ferozepur to Lahore; Rev. U. S. G. Jones, from Rupar to Jullundur; Miss A. M. Kerr, from Ambala to Hoshiarpur; Miss Elizabeth G. Lewis, M.D., from Ludhiana to Ferozepur, Rev. R. B. Love and Mrs. Love from Ferozepur to Rupar, Dr. Emily Marston from Ludhiana to Hoshiarpur, Miss C. L. Newton from Jullundur to Hoshiarpur, Rev. Edward P. Newton from Khanna to Hoshiarpur, Rev. F. J. Newton and Mrs. Newton from Jullundur to Moga, Fred B. Collins from Lahore to Fatehgarh, North India Mission; Miss Mary Elizabeth Fife from Dehra to Fatehgarh, North India Mission.

ON REGULAR FURLOUGH: Mr. Edmund D. Lucas and Mrs. Lucas, Mrs. A. P. Kelso, Mrs. U. S. G. Jones, Dr. Emily Marston, Mrs. H. D. Griswold.

## THE PUNJAB MISSION

HISTORY—(For date of the opening of each Station, see above list.) It was before the organization (1837) of the present Foreign Board, and while the Western Foreign Missionary Society was still in existence, that the Rev. John C. Lowrie and the Rev. William Reed, with their wives, were sent to India to lay the foundation of Presbyterian work. The section of the particular field was left to their judgment after consultation in India. Leaving America in May, 1833, they reached Calcutta in October. *Ludhiana*, then a frontier town of the Northwest Provinces was selected as the first center, but only one of the party reached Ludhiana, death claiming two of them. The Rev. John C. Lowrie arrived in the city to begin work in November, 1834, and the first reinforcements came in December, 1835. From the first, energetic evangelistic work has been carried on. The next station in order of occupation was Saharanpur. Here was established, in 1838, the Boys' Orphanage, from which have gone forth distinguished evangelists. The Theological Seminary was established in 1884, which has trained effective preachers.

*Sabathu* was occupied partly because its location would prove useful as a sanitarium for sick missionaries, and also as a center for work among the hill tribes. It is the home of one of the largest leper asylums in India. No sooner had the victory of the English in the first Sikh War been announced than an assistant, the Rev. Golak Nath, the first convert baptized at Ludhiana, and the first native minister of our Church in India, went to *Jullundur* and there labored faithfully for nearly half a century. *Mussoorie Station* (in *Landour*) is the seat of Woodstock College; its primary object to educate the children of our missionaries, but it grew into a school for the instruction of Europeans, Eurasians and native Christian girls as well.

*Lahore* was entered immediately upon the annexation of the Punjab by the British, the missionaries receiving the cordial sympathy and support of such distinguished Christian officers as Lord Lawrence, Sir Donald McLeod, Sir Herbert Edwards and Sir R. Montgomery. A boys' high school was founded in the early days of the mission. The Mission School, which later became Forman Christian College, opened with 15



Miss Margaret MacDonald of Lahore on a tour amongst the village people near the city.—Every morning the tent of the itinerating missionary is crowded with those who want help and comfort. No matter what the missionary's previous training may have been, she must be ready with the eye-lotion, cough-mixture, iodine, quinine and castor oil for the many sufferers.



students. It has become one of the largest colleges, government or missionary, north of Calcutta. The president and usually four of the professors are Fellows of the Punjab University and have had a large share in shaping education in the province.

The peculiar interest attaching to *Hoshiarpur* is that it has been entirely under the control of native workers, until very recently, Dr. K. C. Chatterjee being in charge for more than 40 years.

NOTE.—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

## LUDHIANA STATION (JAGRAON SUB-STATION)

EQUIPMENT.—*Woman's Christian Medical College* (a Union Institution partly supported by the Presbyterian Mission); *City Boys' High Schools*; *Christian Boys' Boarding School*; *Non-Christian Girls' School*; *Jagraon Boarding School for Village Children*; three Churches and 19 Groups; eight Day Schools.

EVANGELISTIC.—Preaching and selling the Scriptures have been carried on regularly at the city chapel, which stands in a conspicuous place on the "Broad Bazar." In order to infuse greater efficiency and enthusiasm into this work, as well as to enlist the co-operation of our Christian congregations, we hope that during the coming year the session and other members of the Church will undertake the chief management and direction of the Evangelistic Campaign in the city. The school in the mohalla inhabited by Chamars (leather workers) continues under the supervision of Mrs. Wherry, and is exerting a good influence. Meetings have been started for the Christians scattered in different parts of the station, and they are visited regularly by one of our workers. Once a week they assemble at a social gathering, held at the house of one of their number. This meeting is called a Prem Sabha, or "Love Assembly."

Dr. Orbison writes as follows:—

In this district the people were formerly considered hard and unapproachable, but in most places we have found them inclined to be friendly. Our workers say there is a change in attitude and disposition toward the Gospel, and if we continue to visit with them and mingle with them in a frank and loving spirit, their opposition will melt away, as ice melts in the sun's rays, and they will become our firm friends. I have great hopes that the pills, powders, and poultices dispensed by us will be potent means in mollifying their prejudices and in inducing a wholesome frame of mind, as well as of body.

EDUCATIONAL WORK.—*The Christian Boys' Boarding School*.—

The numbers have fluctuated very much this year, being highest in June. We stand about as before, with a total of 98 enrolled here, and six others who live here but attend the City High School.

We have been able to make progress in a number of lines. Drawing as a subject was introduced by order of the Department, and we took on a teacher and equipped a room with the necessary furniture and appliances. The classes in science which had been dropped were again started, and a good supply of materials purchased. Class libraries were provided. A Teachers' Association was formed, and fortnightly meetings are held for consultation and report on the progress of students. A system of report cards has been introduced, by which to keep in touch with the parents of children who are proving idle or backward. We are especially grateful that 12 of the boys have made confession of their faith and have united with the Church. Another has written that he also united with the Church just after leaving school. Miss Helm, who is

in charge of the Lower Primary Department, writes encouragingly of the work. The numbers are keeping up and the progress being made is normal.

*City Mission High School for Boys.*—The enrollment of the past year showed a slight increase over the previous year, taxing our limited accommodation to the utmost. Many had to be refused. The Government grant was also increased by Rs. 792, and the Inspector expressed himself concerning the work of the school in the following terms: "The school continues to do excellent work in the training and formation of character, and good work in education generally. One feels that there is a strong, robust moral influence at work here which is worth an immense amount, and the school stands at all times for what is right and pure and good. Hence its hold on the affections of the people for over two-thirds of a century. The religious work of the school is kept before our minds constantly in all the activities. The direction of athletics by Christian teachers affords an excellent opportunity of meeting the boys on a friendly Christian basis, and speaking a word in season. The boarders in the hostels, of course, have a quiet Sabbath, and the Christian teachers go and teach them Christian hymns and have Bible classes. The same sort of work is also carried on during the week by those Christian teachers resident in the hostels. Private confessions frequently show how the boys are thinking, but the sad thing is the difficulty to bring the work to fruition. A boy who is old enough to think morally for himself is often not old enough legally to make the choice.

*Girls' Middle School (Non-Christian Day School.)*—The past year has been a year of changes in the school. The greatest change was the leaving of the principal, Miss Weymss, who had done such splendid work in the school for the last nine or ten years, and who was much beloved by the teachers and girls as well as their parents. But the changes included a number of teachers, girls and even servants. A new trained Christian teacher has come as headmistress, and is doing good work. English seems to be the most popular subject, as most of the girls want to learn that. In fact, a number attend the school only because English is taught. A number of married women have been sent this year by their husbands. One man wants his wife to learn not only English, but "American morals" as well. The daily Bible classes are the most interesting part of the work. The new course has been adopted as far as practicable, and we expect to adopt it more fully the coming year. Many of the girls are much interested, apparently.

*Christian Girls' School at Jagraon.*—It has been the aim and effort this year to raise the standard of the work done in the class room, and to improve the quality of the teaching, both secular and religious. Toward accomplishing this, a Normal Class for the Teachers has been carried on since February, the teachers showing a gratifying desire for improvement. Model lessons and object lessons for criticism have been regularly given, and have awakened a healthy spirit of emulation among the teachers and given fresh ideas for their classes. A Normal Bible Class has also been regularly held for all who teach the Bible. The use of black-board drawing for the younger classes has stimulated the interest in the Bible lesson.

*The Forman Christian College.* Thirty years have been completed since the College was re-opened in the Rang Mahal by Rev. C. W. Forman and Rev. H. C. Velte. Twenty-eight years ago the present principal assumed charge, and now the only members of the staff that remain are himself and the professors of Arabic and Persian. Meanwhile, long years of service were given by Messrs. Velte, Orbison, Gilbertson, Fleming, and others, who have gone to useful work in other spheres. It is worthy of mention that no less than six members of our staff are our own *alumni*.



The total number of students now on our rolls is 720, of whom 440 are living in our hostels, each of which is in direct charge of a professor.

The usual amount of attention has been given to Bible teaching, and constant effort has been made to come into as personal contact as possible with our students, in order that they may receive the impressions which we desire for them during their stay with us. We have been encouraged by much that we have seen. Some events have brought to us disappointments, but upon the whole we see no reason for discouragement. On the contrary, we rejoice in the vastness of the opportunity, an opportunity which has steadily grown, year after year, and is greater now than ever before. In order to take full advantage of this, the Church which we represent must put more of her life and her means into this task. The forces in opposition to us are altogether too powerful to be effectively met by anything less than the best that we have. One of the most cheering things of recent days has been the enthusiasm with which some of the Indian Christian members of the staff have entered into the effort to lead men to Christ.

**LITERARY WORK.**—With the greatest difficulty we succeeded in getting Norwegian paper at six annas a pound. This is more than double the ordinary price of paper of the same quality. Another obstacle in our way was the breaking down of the lithographic steam press, due to the wearing out of the rollers because of the heat of the weather. The material for replacing the rollers was also most difficult to find, especially the particularly fine quality used. The consequences was that the printing was so bad as to be impossible for book-work. However, the *Bible Stories for Little Ones* (illustrated), in the press last year, was completed, and 2,000 copies were published. *The Nur Afshan* was issued regularly and 500 copies were issued weekly.

## LAHORE STATION

**EQUIPMENT.**—*Forman Christian College; Kinnaird High School and College for Girls*, conducted by the Zenana Bible and Medical Mission and aided by Lahore Station; *Rang Mahal High School; Dispensary; five Churches; 58 Groups; 29 Day Schools.*

**EVANGELISTIC.**—Lahore has had special advantages in connection with the launching of the General Assembly's *Evangelistic Campaign*. Following the visit of Mr. Sherwood Eddy, in December, a new earnestness and spirit blessed the Christian community in Lahore, and in this inspiration Naulakha Church had its share of encouragement.

The Church, under the leadership of the pastor, organized more effectively for service, the effort being made to enlist all the members in the work of the regular organizations and in wider plans for community service and evangelism. In February the Rev. J. N. Forman, of Mainpuri, conducted a week of successful evangelistic services. Prayer groups and personal workers' groups have also been organized. A conference on methods for the Assembly's Campaign was held in Naulakha Church in October. The regular preaching services in the church have been well attended. Bazar preaching at three places in the crowded city has been carried on as usual.

*Sharakpur* Christians have greatly rejoiced this year in having the Mission headquarters in the midst of their villages.



The new bungalow at Sharakpur, in the centre of the district, has been occupied by the Rev. and Mrs. A. E. Harper. Miss MacDonald has spent a large portion of her time in camping in different sections of the districts. Rev. Asa Nand Rae has been an untiring and faithful pastor to his large and scattered flock. 13 village workers have been preaching and teaching the Christian message. The year has been specially marked by the fine spirit of cooperation among all connected with the district. We have made a beginning in systematic training of the workers. The Oriental loves stories. We selected about 40 of the great Bible stories teaching fundamentals of Christianity, and gave them to the men. We had *practice in story telling* until these men became so enthusiastic that they demanded a Bible Story telling Contest. The last time they were examined they had improved so much that it was difficult to award the prizes. We have had a conference every two months, when all the workers came together for inspiration and instruction in Bible story telling and new methods of teaching the pupils to read. Last year we had 30 weddings performed by Christian rites, which is three times as many as the previous year, when we were much encouraged at the result. At Christmas three large "jalsas" (large gatherings) were held in different centers. Miss MacDonald trained the people in one village to act the Christmas story in pageant. We had 204 baptisms this year, the largest in the history of the district. The great Evangelistic Campaign is gripping the district. A ten days' conference at Sharakpur last summer, with the help of loyal friends from Lahore and elsewhere, stirred the head men from the villages who attended, as well as our teachers and Scripture readers.

#### EDUCATIONAL—*Forman Christian College.*

The venerable President of our Board, the late *Rev. K. C. Chatterjee, D. D.*, has entered upon his rest in the presence of Him, of whom, with his latest breath, he called himself a servant. Fuller mention of this truly great man and his work will be made elsewhere. Here it need only be said, throughout the history of this College, he stood as our most constant and conspicuous friend. He believed, with all his heart, in this form of missionary effort; and none rejoiced more than he in what it has done for the Church in the Punjab, and in what we believed it was destined, in the years to come, to accomplish in relation to the evangelization of the masses of the people.

*Ewing Hall.*—Our new hostel has now been completed. This work has involved much anxiety and labour; but we feel repaid as we recognize the great gain to the institution which is thus secured.

*Rang Mahal Mission High School.*—A fine, large manual training room has been added. This will be equipped with 20 work benches, accommodating 40 pupils. We are sharing this room with boys from two other schools, and the whole work is under Government supervision. Our kindergarten has been enlarged and a trained Christian teacher employed. Due to the large number of boys seeking admission to the school, it became necessary for us to increase one of our branch schools to the Upper Primary Standard. This was necessary, even though we increased our fees by 33 1-3 per cent. There are 1,006 pupils in the school; 360 in the Secondary, 295 in the Primary, and 351 in the Branch schools. These boys are taught by 47 teachers, 27 of whom are Christians. 32 of the staff are trained teachers. Besides these, nine other Christian teachers are on leave from the school taking their Teachers' Training. These men will return to the school. All of the senior Christian teachers have attended the Laymen's Theological Course throughout

the winter, and have also met each day for prayer. Preparation is being made for the Evangelistic Campaign, and the Christian staff hopes to do its part in this forward movement of the Church. Many of these teachers are taking an active part in the Church, being officers or serving on important committees. A number of them help in the bazar preaching. The Graded Bible Course has been followed in the daily Bible teaching. There has been splendid interest on the part of the boys, and there have been a number of enquirers.

The Sunday School, which is optional as to its attendance, has maintained an average of 305. The school during this year has sold 120 New Testaments, 492 Bible portions, 402 Bible books, with total receipts of Rs. 116. The school continues its social work of conducting day or evening schools for poor outcaste Christians.

*School for Hindu Girls.*—The past year has been an interesting one in our school. We have employed a new teacher—a bright, normal-trained Christian young woman.

We now have three Christian teachers and three Hindu teachers, though these, too, I feel sure, are Christians at heart. In the daily teachers' prayers all the Christian teachers take part, and the Hindu women come willingly and listen reverently. The kindergarten is growing in size and popularity. The teacher has many original ideas, and takes a great interest in her work. We use the Montessori method to a great extent. The largest number of girls during any one month in the past year was 113, but on account of much sickness the average attendance has been much smaller.

*School for Muhammadan Girls.*—There are 79 girls on the roll. The highest number during the year was 90. In our opening exercises those who are ill or in sorrow in the school are especially prayed for, often by name. We pray much for those affected by the War, especially for the sick and wounded and sorrowing.

*The Jail School.*—This little school has justified its existence, as it reaches the children of jail employees who would have little opportunity for education otherwise. The enrollment remains about 24, but there are continual changes to the families moving away.

*Kinnaird High School and College.*—We now have 16 students in our college department, 10 in the training class and 172 in the school. The results of examinations have been good.

Seven girls joined the Presbyterian Church and two others were confirmed. We have no more room for college students in the boarding house, and it will be necessary to have a separate hostel for the college next year. The desire for a B. A. class is very great, and as soon as sufficient funds are available we hope to start this. The girls continue to be keenly interested in the National Missionary Society, and have been working hard for it in the long holidays as well as during the term. The weekly Y. W. C. A. meetings continue, and once a month there is a missionary meeting, which is sometimes conducted by the girls themselves. The girls still take a class on Sundays for the servants' children.

*The Hira Mandi women* have shown distinct progress this past year, especially such of them as were willing to spare the time to come to the daily Bible class at the school. The two women who are employed regularly in the stenciling, quilting, and mattress making are getting to be so superior in intelligence and general demeanor that they are no longer

recognizable as low caste women. The five rupees a month which they earn enables them and their two children to assume quite an air of comfortable respectability. One of them has also learned to read. The Sunday school is bearing fruit in making the people acquainted with Bible teaching and grounding them in Christian truth.

Mrs. Dass continues her efficient work in the *Delhi Gate Dispensary*, as well as visiting among the Christian community, where she does much to relieve suffering. The number of patients has been 10,126, of these 5,431 were new patients. The dispensary is always opened with prayer.

The work at *Wagah* has taken a forward step. Miss Newing has lived there and given her time to the improvement of the Christian community. Such fundamental matters as teaching cleanliness, and attendance at religious service, and discouraging debts have occupied her attention. Regular Sunday services and daily evening prayers have been held, and a small dispensary is maintained. Fifteen out-villages have been visited, Gospels sold and leaflets distributed.

## SAHARANPUR STATION

**EQUIPMENT.**—*Theological Seminary* of the Presbyterian Church in India; *Training School* for the wives of theological students; *City Girls' School*; *Industrial School and Orphanage*; *Leper Asylum*, supported by a Mission of Lepers and supervised by the Station; one *Church*; 11 *Groups*; seven *Day Schools*.

**EVANGELISTIC.**—Two or three years ago the Saharanpur Station introduced a new element into the *district work*, by forming a Council, made up of representatives from the Mission, the Church, the workers and the Seminary students. This Council considers the field monthly or bi-monthly, makes plans, suggests improvements, and brings together the Mission and the Church in a way which is proving increasingly helpful and inspiring. In spite of illness in the families of our workers, there has been advance; 14 young men have learned to read the Bible; 28 men, 22 women, 48 children have been baptized. This proportion of women to men is especially encouraging, as we find those converts who come with their families much more stable. Strange to say the district census shows throughout an unusual preponderance of males over females, and many of our converts are unmarried young men. The poverty due to the war makes it more than unusually difficult for them to obtain wives. The report adds:—

A group of 30 or 40 Chamars had asked for, and been prepared for, baptism. We took our camp there; this made the villagers suspicious and they made all sorts of dire threats; whereupon the inquirers said, "Go away now, but do not leave us altogether, and by twos and threes we will be baptized with our families," a promise which they have already begun to fulfill. But though the Chamars form a large part of the population, yet of our Christians by far the larger portion are from among the still more despised class called "sweepers," 17 out of 20 being Chuhras and a little more than one in 20 being Chamars. The Chuhras are harder to find to teach than the Chamars, but are more ready to be baptized, but they have little ambition to go further. In all our 800 Chuhra Christians, only one woman can read and probably not more than 20 men. But not all the work is among the low castes, and Miss Morris reports having visited 120 villages and reached over 6,000 people, having given the message in the homes of more than 30 different castes.

Closely connected with the work of the district is the *Summer Bible School*. This year's was the largest we have ever had, over 120—men, women and children—having been taught; it was the most comprehensive, including members from our own district—Ambala—the Presbyterian Home Mission Field, the Reformed Presbyterian Mission, the New Zealand Presbyterian Mission, and from the Pentecostal Mission. A very interesting new feature was the Normal Training Class for Sunday school teachers, and a very encouraging feature was the voluntary work done.

A number of lepers from Meerut came to our *Lepers Asylum* and in a most effective way entertained and inspired our people by performing the story of the Prodigal Son. Many a famous actor might envy the rapt attention of that group; and when, in closing, they sang, "Jesus, Thou art my beloved, Thou art the light of my heart." So earnestly and with such feeling did they sing that a very deep impression was made on all present, and tears filled many eyes. And they were lepers.

The third *convention* drew together audiences of over 1,200, and not only enlisted the financial support of the people to such an extent that after all expenses were paid there was a balance in the treasury of over Rs. 420, but has so won the favor of the co-operating Churches that we may count upon their enthusiastic support and sufficient counsel.

The Inspectress's report of Miss Boyd's school was good; during the year the school was again raised to Middle grade, from which it had lapsed, as there were no girls in the city willing to study so far.

A new feature of the Sunday School has been a Bible class for young women. Though very few of those who attend church and Sunday School are Presbyterian, yet they are our nearest neighbors, and we are glad to have this opportunity of ministering to them.

**EDUCATIONAL.—Boys' Industrial School.**—There were 85 boys in attendance: 23, learning carpentry; four, shoe-making; three, tailoring (simple Hindustani work). The carpenters made some exceedingly fine furniture; the iron workers rebuilt and refitted an old band-saw.

**Theological Seminary.**—A paramount need of the present day, both for the Church and the Mission, is the need of an indigenous and well-trained ministry.

It has been said, again and again, that if India is ever to be evangelised it must be by her own sons and daughters. True, in the work of evangelization, the missionary has had, and for some time will continue to have, a large share. But not so in the great work of shepherding the multitudes that have been gathered in. This is a work that can be satisfactorily done only by Indians. During the past year we have been trying to train 42 men and 31 women for this important work. We have laid great emphasis on character-building and the development of the spiritual life. The Christian ministry is a ministry of character. For the work of bringing men to Christ, and building them up, ministers must be men of prayer and live in close fellowship with God, and it is our aim that our students should become such men.

## JULLUNDUR STATION (PHILLOUR SUB-STATION)

**EQUIPMENT.**—Boys' High School; four Churches; 29 Groups; 15 Day Schools.

The death of the *Rev. C. B. Newton* occurred on April 11, 1916. Dr. Newton was born in Lodiania in 1842, his parents having been among the first Presbyterian missionaries in India. The little sailing ship that in 1868 took him from America after his preparation for the missionary service was five months on the way to India with its cargo of ice, stoves and apples. From

that date, Dr. Newton was actively engaged in practically every phase of the missionary enterprise and labored zealously in many different stations of the Punjab Mission. Up to the very end he did with conspicuous zeal and ability the works of Him that sent him while it was day. Three of Dr. Newton's children are now missionaries in India and one is a pastor in America.

**EVANGELISTIC.**—The *Golaknath Memorial Church* has added several new members to its roll in the last year—four being on certificate and six on profession of faith. The Pastor, Rev. Ralla Ram, has made earnest efforts to prepare for the Evangelistic Campaign, and already the Church has over-subscribed its share of the budget authorized by the Lahore Presbytery. It has done well financially this year—but has had little apparent success in its efforts to reach and interest the Hindus and Muhammadans of the city.

#### EDUCATIONAL.—

The two *Hindu girls' schools* have been well attended. The girls seem interested and anxious to learn, and we hope the Bible stories and songs taught every day will bring forth fruit in the future. The girls, being Hindus, would not dare make a stand for Christ for fear of being driven from their homes and being outcastes.

*Boys' High School.*—The number of boys in the school remains the same, in spite of the increase of fees. Unusual success attended our school this past year. In the university examination we had 727, placing the school first in the city and second among our Mission schools. The Government inspector recognized our vernacular department. So we hope that a grant will soon come to aid us in this work. There are several low caste Christian boys in our school, who are received on the same basis as the others. It surely makes one glad to see this terrible grip of caste on the people weakening. The teachers' daily prayer meeting has now become a regular feature of the school.

**MEDICAL.**—A daily clinic was opened for the boys of the Mission high school, to which the boys come with all sorts of aches and pains.

Through the help of friends, we were enabled to open a little dispensary for three days in the week in the city for women and children. The old Mission chapel in the main bazar was used for this purpose. It is a large room and has plenty of light. One end is divided into two parts; a curtained-off portion for examinations and a place for the dispensing of medicines. The remaining two-thirds of the room is used by those coming for treatment, and their friends. Some sit on the old chapel benches, others on the floor; soon so many came it was with difficulty they were attended to. Both Hindus and Muhammadans attended, the latter in the majority, however. At first the patients came only from the city and neighboring bastis, but in a few weeks they began coming from nearby villages as well, some as far away as 15 and 20 miles.

In the *Zenana Work* there are 27 houses visited and about 30 women taught—some in Urdu, Hindi, and English, but as yet there has been no real conversions.

*District Work.*—The keynote of our programme during at least half of the year has been the word "Evangelism." An effort has been made



to prepare the workers, and through them the village Christians, by means of several conferences of workers, and special teaching and prayer at the Choudri Conference in June and the Workers' Summer School in Hoshiyarpur in August. Much actual preaching has been done at various rallies, and during the selling of Christian literature.

It is to be regretted that our *village schools* have declined somewhat in attendance during the past year. Yet the boarding schools in other districts are well patronized by the children of our village Christians. Our Jullundur city boys' school is being more and more used for the education of children of Christians from among the sweepers, moreover there is a growing tendency on the part of the village Christians to use the village schools supported by the Government. This is a part of the slow, but sure and steady, growth of this community in social position and intelligence. The army, too, has been opened to Christians, and a number of our village Christians have enlisted. The Christians of two villages have suffered unusually bold and serious persecution. The ingenuity of heathen in devising petty forms of persecution is something wonderful.

## AMBALA STATION

**EQUIPMENT.**—*Mary E. Pratt Middle School for Christian Girls; Boys' High School; Philadelphia Hospital for Women; Leper Asylum, supported by a Mission for Lepers and supervised by the station; two Churches; 25 Groups; five Day Schools.*

**EVANGELISTIC.**—In that part of the *district* belonging to our Mission we have nine out-stations, with one or more workers located at each. At four of these there are day schools with an attendance of 50 or more boys. The Christian communities, aggregating about 350 persons, are principally confined to these out-stations, while a few stray Christians are scattered in other villages. There have been 11 men, 15 women, and 14 children baptized during the year.

**MEDICAL.**—*The Philadelphia Hospital.*—The work of this hospital has been carried on as usual.

There is an ever-increasing number of women and children who come to us for treatment. The daily average of those who attend prayers conducted by the matron is about 40. A Red Cross box has been opened for contributions to be used for buying bandages. Some of the patients with the staff sent during the year from Rs. 15 to Rs. 20 worth of bandages monthly to the Lahore office. It was of value to them to make these bandages, and so feel that they were doing something for their fellow-countrymen now fighting at the Front. At the request of Government officials, "First Aid" is being taught in the school for girls. The next generation of Indian mothers should be far less helpless than the present.

**EDUCATIONAL.**—*The M. E. Pratt Girls' Middle School.*—The past year has been an uneventful year of steady work. The health of the staff and the students has been excellent—except for an epidemic of measles and chicken-pox combined, neither of which developed into a serious matter.

The moral and spiritual tone of the school has been good. The teachers continue to do evangelistic work in connection with the hospital, and the girls continue to have their compound Sunday school. The teachers and some of the older girls have occasionally gone out with Miss Woodside or Miss Ayers to nearby villages for evangelistic work.



*The City Girls' School.*—After the examination last year the Hindu school was closed, being entirely too expensive for the amount of work done. 14 of the girls came to the Muhammadan school. With this addition the latter school was almost overcrowded. To obtain more room for classes a "chapper" was put up in the quadrangle. It is always wise to instil loyalty in the hearts of the youth, and hence we erected a pole in the school premises from which a British flag flies. We taught the girls what it means to love and honor it. Every day at a fixed hour the girls surround the flag and sing "God Save the King," then looking up to the floating flag they salute and march back to their places. Many mothers come in to see and to hear them sing. During the winter the older girls helped whenever they could in the St. John Ambulance work. They learned something of the origin and meaning of the Red Cross. They made kurtas, hemstitched handkerchiefs, and knitted stockings.

*The City Boys' High School.*—There are at present over 500 boys reading in all grades of this school. About 100 of these are in the Branch school and the remainder are in the Main school. The students of the High School Department number 110. During the past year 30 students were sent up for the Matriculation examination, of which 21 passed, two receiving Government scholarships. The Government "Grant-in-Aid" was raised from Rs. 386 to Rs. 557 per mensem. The Bible work was carried on as usual, and we believe with some success. The attitude of the students is one of keen and sympathetic interest in the teachings of the Bible. One of our Christian students was converted at the Saharanpur Convention held last spring.

## DEHRA DUN STATION

*EQUIPMENT.*—*Boys' High School; Girls' High School; one Church; six Day Schools.*

*EDUCATIONAL.*—*Boys' High School.*—When last year's report was written we were in the old school building, which was supplemented by five not too suitable rented rooms. Having given liberal grants for a new building, Government naturally demanded that it should be first class in all respect. Plans and specifications were sanctioned by both Government and the Mission, and in consequence the school is now housed in a two-story building with 21 class rooms, two larger office rooms, and an assembly hall that, when properly equipped, will seat between 300 and 400 persons.

*Girls' High School.*—The careful examination of each pupil, followed, when necessary, by suggestion and advice by our medical inspectress, is a help recently introduced and much appreciated.

When our teachers and pupils returned after the long winter vacation, they were greeted by electric lights, which had been installed throughout the main building during their absence. The Bible course prescribed by the Mission has been followed as far as possible. Two of the senior masters are studying the Laymen's Theological Course, and there is a weekly meeting of the Christian teachers for the consideration of some phase of Christian work. Our Training Department has more than doubled its numbers, and has overflowed the space allotted to it. This department has become an important feature of our work, and will soon call for increased accommodation. Three of its graduates are doing excellent work as teachers in our school. Nine girls became Church members during the year, and Scripture continues to be the favorite

subject in each class. The idea, unpopular in Indian schools, of working to assist in the payment of fees, is coming more and more into favor. We plan to enlarge such opportunities in future years, as the spirit developed by these efforts produces a more practical class of women than those who have passively accepted free scholarships.

## HOSHYARPUR STATION

**EQUIPMENT.**—*Girls' Orphanage and Boarding School; Denny Hospital for Women; five Churches; 23 Groups; 10 Day Schools.*

Our supreme effort is to *supply and apply the Bible*. Now the bulk of the Christians in the villages are illiterate, hence the necessity of opening schools for them is imperative. Within the past two years 17 have been started in this district. Let it not be understood that these are just like the schools of America. Far from it, these are generally irregular, not to say spasmodic. The parents are ignorant, indifferent to the value of education, and generally very poor in this world's goods. A small boy with a big stick, no clothes to speak of, and a more or less copious flow of choice "cuss" words, can by tending cattle or driving donkeys, earn at least a few cents a day to add to the scanty family income. "Why should he be sent to school? Would learning to read make a rajah out of him? His parents and grandparents never learned to read." The *stupendous need is for teachers*, trained teachers, consecrated teachers. In this district of 3,000 Christians (total population 900,000) we ought to have at least 30 day schools. As for supplying the Bible to non-Christians, our greatest opportunity is at "melas" (fairs). Originally religious, these gatherings of the people are now largely wordly in their nature.

### EDUCATIONAL.—*Hoshiyarpur School.*—

In orphanage and school there were 75 children, three of whom were day pupils. At the end of July, when the school closed for the summer holidays, there were 65 boarders in the school, one day pupil, five others in the orphanage, and two girls in the hospital at Ferozepore. There were only seven boys, and two of them having reached the age limit, were not allowed to return. Five girls finished the course and have taken up other work. The Government inspectress visited us for the first time. Besides the regular work which the children have always done in the school, matrons, teachers, and older girls, have done a great deal of work for the Red Cross.

## FEROZEPUR STATION

**EQUIPMENT.**—*Non-Christian Girls' School; Frances Newton Hospital for Women; one Church; 12 Groups; three Day Schools.*

The Civil District of Ferozepur is the most arid portion of our Mission field. The villages lay widely scattered, but are large and often well built. When sufficient rain falls at the time of special need, the warm open soil responds liberally to the slight attention given it. Similarly, those who have tried to sow the good seeds have found a ready response in several communities. New Christians of eager spirit have been ready to

follow wise leadership. The desire of these formerly depressed classes to secure a better life has led in some cases to persecution, in others their employers are friendly as they find them more faithful.

Owing to the drought and scarcity of harvest, the usual harvest festivals have not been held by the people this year, and the harvest collections also fell short. A village headmen's school of six days was held in June, and 16 of the leading men came for a part of the time. The usual gathering at Christmas was arranged by the City Church, and a great many village Christians attended. The matter of Christian weddings has been a good deal agitated at a number of places, and eight Christian ceremonies have been performed by Mr. Prem Das, and at several others the usual idolatrous ceremonies were omitted, although one of the parties was not a Christian.

In education we have been able to keep three schools open for part of the year; in these 47 children and young men have been taught. Bible stories and a catechism have been used in the Bible teaching. There has been a great lack in regard to communications, as only three communion services have been held in the villages, and these during the itineration. There have been 95 baptisms during the year. When the Women's Presbyterial Society was held in Ferozepur, our villages were represented by about 25 women, but as yet no auxiliaries have been organized among them. Our City Church auxiliary has 22 members and gives annually about 70 rupees to the Home Mission work, and holds regular meetings.

The *City Girls' School* has at last secured a Normal School trained teacher for headmistress. Two other teachers assist her, and she is helping them with methods of teaching. About 50 girls, mostly Muhammadans, are enrolled. The Bible stories used in our boys' schools are taught to the infants and the three lower grades; Barth's *Bible Stories* to the fourth grade; and Mr. Newton's *Questions on the Gospel* to the fifth grade. The fifth class this year numbers eight girls, who have taken the whole course in our school. Although some have been married, they continued to attend the school.

**MEDICAL.**—“*Frances Newton Hospital for Women and Children.*—Dr. Allen who is in charge looks back over the most strenuous year of 22 in India.”

This hospital stands second in the the province among female hospitals for the number of major surgical operations performed. The success of this institution brings patients from long distances, and Dr. Allen is constantly being called in every direction to attend important cases. This is made possible by the efficient and faithful staff. Doubtless a still larger work will be carried on next cool season, when Dr. E. G. Lewis will assist in the hospital, preparatory to taking charge when Dr. Allen goes on furlough. A most useful service rendered by the hospital is the training of native midwives, and the supervision of their work after they have gained their Government certificates. At one time in the year as many as four classes were being trained. Several Christian young men have entered the army medical service from our Mission as compounders, nurses, and dressers. Dr. Allen gave some of these and their non-Christian class-fellows special teaching, supplementary to their training by Government.

Much interest has been shown in the coming *Evangelistic Campaign*; Bible classes have been opened for several groups of women and girls, and are being taught by Mrs. Mayadas and three of the missionary ladies. An earnest spirit prevails in the City Church and in the small congregation in the Cantonments.

## KHANNA STATION

EQUIPMENT.—*Boys' Industrial School; Dispensary; one Church; two Groups.*

EVANGELISTIC.—To the three centers of evangelistic work in the district previously occupied, we have added a fourth out station at Machhiwara, 16 miles from Khanna. This was rendered possible by the employment of a new head-master for the boarding school, thus setting free for his proper work a Licentiate, who has for a considerable time been engaged in that capacity.

The evangelistic work of the district has been conducted almost exclusively by the Indian staff.

*Machhiwara* was opened as an out-station quite late in the year. This is an interesting old town, built on what was long ago the high bank of the Sutlej.

There has been rather an interesting work going on during the past summer and around *Samrala*, which is six miles south of Machhiwara and ten north of Khanna. During the school vacation seven of the boys, who had no homes to go to, were sent out there to live for a few weeks with Padre Gurditt Singh. While with him they greatly assisted in the evangelistic work, both at the Mission house, which is situated on a much frequented public road, and on the occasion of visits to neighboring villages. The singing of Christian hymns to the accompaniment of a drum proved a great attraction, and brought together large numbers of people, who remained often till a late hour of the night.

*Boys' Boarding School.*—The average enrollment during the past year has been 50. Our staff consists of a headmaster and three other teachers. All are Christians.

We follow the course prescribed by Government, and our classes extend through the 5th primary. Besides this, each class has an hour's Bible study each day, and half an hour for gymnastic drills.

We have a weaving department in connection with the school, in which the boys are taught to operate the hand-loom common to the country. This work is in charge of a competent teacher, who was formerly a student in the school. We are able to make a number of different kinds of cloth. A sewing department has been started during the latter part of the year. The older boys help to make their clothes, and all are taught to do mending. They also do their own cooking.

During the recent Dasahra Mela the headmaster had mats and benches placed just inside the school compound gate, and in the afternoon and evening the boys sang and the headmaster preached to the thronging multitudes who gathered to hear.

## RUPAR STATION

EQUIPMENT.—*Boys' Boarding School; three Churches; 11 Groups; ten Day Schools.*

The Churches of Rupar, Morinda, and Chamkaur have united in calling a pastor. While this is a step that is gratifying, it remains to be seen how far they will fulfill their promise to support him financially. The Christians of this district are very poor, and it will be a severe test.

At last there is a break in the ranks of the Chumars—the caste above the sweepers, from which our converts hitherto have come out. This year there have been ten baptisms among them. One was an old man 60 years of age. It is a most promising opening, and we trust that, as a number are now ready, more will come out during the coming year. The Chumars are brighter intellectually, more prosperous, and more enthusiastic in religious matters, than the sweepers. It has been hitherto almost impossible to persuade them to come out, though they listen most earnestly to the Gospel, and give us usually a more hearty welcome even than the Christians—but they are very clannish. One baptism has been from the upper classes, that of a *Sanyasi* Brahmin, an elderly man—a *Sadhu*. For some time he had been an earnest enquirer.

Their most significant name is *Sanyasi*, “renouncer.” What made the greatest impression on our friend about Christ was, as he put it, “Here is the true *Sadhu*, the true *Sanyasi*, the true Renouncer.”

Fifty-two children from this district are attending our Mission schools in other districts—29 being boys and 23 girls. Our small boarding school in Rupar itself has had a very successful year, with 14 boys, 12 of whom are boarders. One of the boys, who spent three years in our boarding school, has for two years been first in his class of 17 at Ludhiana. Nearly 100 Christian boys and girls are being taught in their own villages.

## MOGA STATION

EQUIPMENT.—*Training School; one Church; 35 Groups; nine Day Schools.*

The work of this station is connected altogether with the mass movement. Its only institution is a Training School for Village Teachers, drawing its students from the sons of outcaste converts, and sending them back to the villages of the various districts from which they come, to help in the building up of the “Village Church.” Moga Church is exclusively a village Church. With the exception of such students in the training school as are communicants, its membership is drawn from the outcastes of the villages throughout the district. This does not signify a lack of interest in the middle and higher classes. But simply that the outcaste door is wide open, and strong efforts in that direction must, under God, redeem that community. And not that community alone. For a genuine, wholesome Christian life at the bottom, must inevitably leave its impress on the communities higher up.

During the past year the Christian community has decreased from 1,900 to 1,600, while there have been more than 200 baptisms, more than 500 names have been stricken from the rolls. The great majority were apostates, and of these nearly all were men. The rest were simply “missing”—careful search found no trace of them. The apostates, for the most part were those who had accepted Christianity with inadequate knowledge, or with no thoughtful consideration of the trials and persecutions involved, or those whose motive was simply to gain help, mostly in the law suits in which they are so constantly involved. Where the idea had taken root that the way of Christianity is the way of the Cross there was no apostasy.

More are enrolled in our village school, more worship at evening prayer and at Sunday services, and there is more lay activity, both in conducting local worship and in evangelistic effort than ever before. The Church continues self-supporting, not only in maintaining its own pastor,



but in meeting all expenses for the numerous religious festivals held throughout the year.

There are 70 men and boys, and 12 women in the *Training School*, 82 in all; or 26 less than reported last year. This decrease is due to severer entrance requirements, both physical and mental. The age limit has been raised, and some of last year's younger boys have gone to other schools, from which we hope they will return to us at a maturer age. The Normal class has reopened under a trained teacher, and from it nine students will be ready to take up work in the villages in the spring. Although there was no Normal instruction in the past year, seven students finished a partial course and were sent out to teach in village schools.

## LANDOUR MUSSOORI

EQUIPMENT.—*Woodstock College*; one *Church*; three *Day Schools*.

The death of *Dr. Alice Mitchell* occurred in Chicago on November 21, 1916, while on furlough. Being a daughter of the Rev. Dr. Arthur Mitchell, a former secretary of the Board, Miss Mitchell had a life-long interest in the missionary enterprise. Her twenty years of connection with the Woodstock School, of which she was the Principal, as well as recently the Superintendent of Woodstock College, gave her an opportunity to carry the power of Christ into the lives of hundreds of girls and young women. With strong, quiet confidence in God, and with trustful steadfastness in her work she left an enduring spirit of unselfishness in the many whose lives she influenced.

WOODSTOCK COLLEGE.—The school and college have been rather larger this year than last, the average attendance being 169 for both institutions. Of this number 44 were college students. There were 15 in the teachers' training class, 14 in the arts classes and five in the kindergarten training class. The rest were special students. There were six teachers in the college and 19 in the school, including the music teachers.

The Y.W.C.A. has completed its first year of work, and has been an influence for good in the college. Miss Withers, the Y.W.C.A. secretary, spent a few days with us and was an inspiration to the girls. The students have conducted a Sunday school class for the Dhubie Ghat children; a prayer meeting has been held by them every Sunday evening; group prayer meetings have been held in the cubicles Thursday evenings; a Mission study class has met once a week, and several times missionaries have come to speak to the students in connection with these meetings. In the school the C. E. societies have been carried on all the year.

A feature of the school this year has been the Girl Guide Patrols, and two Boy Scout Patrols. Under the leadership of Miss Jones 46 girls have been organized into Patrols, and 20 of them have passed the elementary tests in the principles of "first aid."



At the college Mrs. Beal and Miss Buck have had morning prayers for the servants, while in the school the Indian pastor has conducted these services.

## STATISTICS

STATIONS	Outstations	American Missionaries	Native Force	Churches and Groups	Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
Ambala .....	8	9	60	13	1	97	9	848	Rs. 873	191	12	688	1	460	2	36,098
Dehra Dun....	6	45	1	1	74	6	466	501	370	10	673	1	12,785			
Ferozepur .....	3	7	20	19	131	38	1089	1123	85	4	101	1	10,227			
Hoshiarpur .....	9	7	31	28	1252	33	5457	379	413	18	274	1	12,126			
Jullundur .....	4	4	55	28	1	144	53	4916	1823	731	9	660				
Kasur .....	9	3	21	48	301	43	4376	596	418	3	86					
Khanna .....	4	2	11	2	36	14	470	89	82	1	44					
Lahore .....	3	20	118	70	803	111	6856	1878	932	30	2141					
Ludhlana.....	7	8	68	17	1	128	43	1544	1757	745	13	1015				
Moga .....	5	2	20	34	1	142	28	2517	753	766	11	221				
Mussourie.....	5	3	21	1	26	1	60	311	22	5	184					
Phillour .....	5	1	11	11	27	7	465	90	60	3	11					
Rupar .....	8	2	16	23	164	19	2872	121	228	15	105					
Saharanpur....	3	8	38	17	1	103	22	244	581	363	15	388				
Ludhlana Pres.	6	1	13	11	88	2	450	407	219	7	116					
Jagraon .....	2	1	1	1	1	1	1	1	1	1	1	1				
Totals, 1917.	74	83	548	323	6	3516	429	42,630	11,282	5625	156	6707	3	1407	6	71,236
									Gold							
									\$3723*							
Totals, 1916.	70	87	538	310	5	3332	506	42,942	2956	5188	146	6523	3	1504	5	60,756

Exchange, 33c.

\*Hoshiarpur Hospital closed during the year.

## WESTERN INDIA MISSION

**KOLHAPUR:** 200 miles southeast of Bombay; 45,000 inhabitants; Station occupied 1853; taken under care of the Board 1870. Missionaries—Rev. A. W. Marshall and Mrs. Marshall, Rev. D. B. Updegraff and Mrs. Updegraff, Miss Clara L. Seiler, Miss Elizabeth A. Foster, Mrs. J. M. Goheen, Rev. Milton W. Strahler and Mrs. Strahler, Miss Kathryn F. Stewart, Rev. and Mrs. Jas. E. Knapp.

**RATNAGIRI:** 82 miles northwest of Kolhapur and 125 miles south of Bombay; Station occupied 1873. Missionaries—Rev. A. L. Wiley, D.D., and Mrs. Wiley, Miss Emily T. Minor, Miss Amanda M. Jefferson, Rev. E. W. Simpson.

**KODOLI:** 12 miles north of Kolhapur; Station occupied 1877. Missionaries—A. S. Wilson, M.D., and Mrs. Wilson, Rev. Henry G. Howard and Mrs. Howard, Miss Sybil G. Brown, Rev. Edgar M. Wilson and Mrs. Wilson, Miss Marie L. Gauthey, Miss A. A. Browne.

**SANGLI-MIRAJ-ISLAMPUR:** Sangli; 30 miles east of Kolhapur; Station occupied 1884. Miraj; about 25 miles a little north of east of Kolhapur and six miles south of Sangli; Station begun 1892. Missionaries—Miss Grace Enright, Mr. J. L. Goheen and Mrs. Goheen, Rev. J. P. Graham, D.D., and Mrs. Graham, William J. Wanless, M.D., and Mrs. Wanless, Rev. H. W. Brown and Mrs. Brown, Rev. R. C. Richardson and Mrs. Richardson, Miss M. E. Patterson, Charles E. Vail, M.D., and Mrs. Vail, Miss Maude Steele, Dr. Victoria E. McArthur. Short term: Inglis F. Frost, M.D. and Mrs. Frost.

**VENGURLE:** about 70 miles southwest of Kolhapur; Station occupied 1900. Missionaries—Dr. R. H. H. Goheen and Mrs. Goheen, Miss M. C. Rebentisch, Rev. Horace K. Wright, Miss Jane A. Thompson.

**MARRIAGES:** Miss Elizabeth W. Crane to Chas. E. Vail, M.D.

**TRANSFERS:** Miss A. R. Browne from Kolhapur, W. India, to Kodoli; Dr. Victoria E. McArthur, from Kolhapur to Sangli-Miraj.

**FURLOUNDS:** Miss Clara L. Seiler, Miss M. E. Patterson, Chas. E. Vail, M.D., Dr. Victoria E. McArthur.

**HISTORY—**(For date of the opening of each Station, see above list). This Mission was formerly known as the *Kolhapur* Mission. Its field lies about 100 miles south of Bombay. It was opened in 1852 by the Rev. Royal G. Wilder of the American Board. In 1870 the mission was taken under the care of the Presbyterian Board. The mission has been affected during recent years by the terrible scourges of famine and bubonic plague which, beginning in 1896, attacked this region.

*Ratnagiri* was never fully manned until, after being virtually abandoned for a while, it was re-occupied in 1891. It has been an isolated station in the midst of a densely populated territory, necessitating much touring, sometimes including villages where people fled at the approach of the first white visitors they had ever seen. In 1900 over 200 adults were baptized within a few days at Kodoli. The higher castes here have strongly opposed the education of the children of those on a lower social scale than themselves. *Sangli* and *Miraj* were opened in a section where Brahmanical influence was strong. The medical work has been prominent here, the fine hospital and dispensary reaching almost every caste represented in western India. *Islampur* has been taken over as an integral part of our mission. It was begun as a village settlement, in 1899, by four missionary ladies who went out with the purpose of settl-

ing in some desirable center whence they could have easy access to the villages and influence the women's lives by daily contact. The ignorance, bigotry and superstition constitute one of the greatest obstacles to the progress of Christianity. The pioneer work in *Vengurle* was done in the midst of much opposition.

NOTE.—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

## KOLHAPUR STATION

EQUIPMENT.—*Boys' High School; Christian Girls' Boarding School; Alice Home and Nursery; Mary Wanless Hospital for Women and Children*, built by the Maharajah of Kolhapur; two Churches; 26 Day Schools, including one kindergarten.

### EVANGELISTIC.—

The out-standing event of the year in out-station work has been the organization and establishment of the *Herale Church*, with 19 charter members. Since the organization there have been seven additions to the church on confession, and there are some to be received shortly.

There have been 13 adult baptisms and the same number of children baptized.

The *Vadgav Church* lost heavily in the death of Paulus Narayan, who was a deacon in that church. Two adults were received during the year and two other adults were baptized though not received into full communion.

There are eight Sunday Schools in the two fields of *Herale* and *Vadgav* and a goodly number of children are being taught the Word and the Way of life in as many different villages.

A Sunday School has been opened in the *Shukravar School* building in Kolhapur and 80 or more children gather there, where heretofore only a small number had been attending the church Sunday School in the bazaar church. This makes the eighth Sunday School in the Kolhapur city and Camp areas, and there is no overlapping.

EDUCATIONAL.—Plague has interfered somewhat with the school work in some of the groups, and some readjustments have been made so as to give other villages advantages, or to meet the greater needs of others.

In the *Herale Group* a new school was opened in a village where a number of the people had been baptized during the year, and is proving a help to the newly baptized community.

The attendance has kept up very well in all the schools. In one village a determined effort was made by the local people to close the school. The master was opposed in every way, and his house was burned, but he stuck to his post and the school is going on fairly well.

The *Vadgav Group* of schools lost one of its most devoted and consecrated Christian teachers. Paulus Narayan, of Tasgaon, died early in the year. While not a thoroughly qualified teacher, educationally, he was one of the steadiest, most earnest, patient, devoted and consecrated men we have. He was the sincere friend of all and the enemy of none, and the whole village was moved and saddened by his death.

Kolhapur has a whole flock of village schools under its wings, not so many by half as we would like to see, but still quite a number.

The *Kolhapur Boys' High School* began its second year of work with an enrollment of 44 boys, 16 of whom were Christians

and 28 Hindus. The Hindu boys in the school appreciate the advantages offered them by the Mission School, and their parents have often spoken in warm tones of the spirit of the school.

It was felt last year that the combined boarding and school fees were too much for the Christian parents to pay, so this year upon the recommendation of the Educational Committee, scholarships were offered to the boy getting the highest average among the Christian boys, and to those Christian boys who attained an average in all subjects, including deportment of 85 marks or more. This has been a wise recommendation.

Instruction in Bible has been carried on regularly, Mr. Marshall and Mr. Updegraff assisting.

**MEDICAL.**—Mrs. Marshall assumed charge of the *Woman's Hospital* last November, after annual meeting. The new annex, consisting of operating theatre and sterilizing room, and a few well-furnished private rooms, still needed the finishing touches put on.

According to the arrangement of the Medical Committee, it was agreed that one of the Miraj physicians should come in each week for surgical work, so Dr. Vail assumed the responsibility for that part until the first of April, coming in almost every week. The hospital was closed during May, re-opening in June after the hot-season vacation.

Two pupil nurses have recently been added to the hospital staff and are receiving from Miss Foster the instruction that will make them valuable assistants.

Nearly 1,000 inoculations against plague have been performed, representing several towns and villages. Our sincere thanks are due to the Maharaja, who has voluntarily put a State carriage at Mrs. Marshall's disposal for the entire year, thus greatly facilitating the work.

### ALICE HOME AND NURSERY.—

There have been 31 women and 30 children in the Home. Of the women, there are seven who are self-supporting, three teachers, three Bible-women, and the matron. Three little ones, weak when they were brought here, one of them much diseased, died after short illnesses, so that we now have 27 children. The latest arrival is a bright little three-months-old girl. Soon after the mother died in the distant village, the father brought the child here, for he had heard that there was a place where children were cared for, and leaving her with us, he went on his way to Bombay to get work.

**BIBLE WOMEN'S TRAINING SCHOOL.**—Connected with the Alice Home is a *Bible Women's Training School*. Miss Browne and Mrs. Goheen have the classes. There is increasing interest in the study of the Bible, and increasing ability to remember and to understand the lessons. We hope to have all women enrolled for Bible study in the new year that opens up to us after our Mission Meeting is over, in November.

### RATNAGIRI STATION

**EQUIPMENT.**—*Theodore Carter Memorial School for Boys and Girls; Pittsburg Home for Widows; one Church; one Group; Harrison Day School; 10 Other Day Schools.*

**EVANGELISTIC.**—The services have been conducted regularly, with an attendance of about 100 on Sabbath and 60 at the mid-week service.

Three members have been received by letter, one on profession of faith, and two who are under discipline have been restored. One member died, two were dismissed by letter, and six names were transferred to the reserve roll for absence for two years or more.

Twenty members of the church reside at or near Pali, 15 miles from Ratnagiri, for whom regular services have been conducted throughout the year.

The weekly meetings of the *Young Women's Christian Association* have been led by different members in turn, the prayer and Missionary topics being prepared quarterly by a committee. Many a young girl is being trained in this quiet way to take a more public part in Christian work.

Twice a month sewing is made the order of the day, and as a result of the work of many hands plus one sewing machine, little dresses, caps, jackets, quilts, etc., which find a ready sale, are prepared.

Miss Jefferson writes:

We always receive a welcome in the Government Leper Hospital, where, for years, we have had the privilege of visiting. Upon arrival the word goes forth, and the blind, the lame, and the afflicted in many forms, come to hear the only words of hope and comfort that are ever spoken to them. Recently, we asked what they would like to have for a treat, and they Orientally replied: "We have no father and mother but you, and so whatever you would put into your own children's mouths, that we should like to have.

**PITTSBURGH HOME FOR WIDOWS.**—Three women and one baby have been added to the number this year. One of these, Reubai, was formerly a member of Ratnagiri church, and came to us on the death of her husband.

Besides the 16 regular inmates of the Home, six non-Christian women come daily for needle work and are under Bible instruction. There are also four children, two boys and two girls, in the Home.

The women did well in the Sunday School examination, one receiving 96% and another 92%.

Two of our young women were persuaded by their mothers to leave the Home in order to marry them to heathen husbands. One of the mothers was a non-Christian; the other was professedly Christian.

Three Bible classes have been carried on in the Home. Of the 17 women who took the examination, only one failed. Five received grades of 90 or above. Five non-Christian women took the examination.

**EDUCATIONAL.**—The enrollment in the *Theodore Carter Memorial School* for the year ending September 30 exceeds that of any previous year as do the number of classes taught and the receipts for fees, etc.

There were 63 pupils on the roll during the year under report. The increase has been chiefly in the number of day pupils. While the number of Mahar children has decreased, there have been admissions from among Brahmans, Marathas, Telis, Vanis, Moslems, and Beni-Israelites. Thirteen new students were admitted to the anglo-vernacular department last year from outside the school, 11 of whom were non-Christians. Most of these entered the first or second high school standards. The attendance of day pupils has been somewhat interfered with by the outbreak of plague in Ratnagiri last March and its recrudence during the rains.

#### HOME DEPARTMENT.—

With the exception of the largest boy, who is attending Government



High School, the boys do not seem to be particularly concerned about the good to be derived from study. Their most serious thought has been to get through the daily round as quickly as possible and get out to play cricket, which illustrates the fact that the boy problem is the same the world over.

The health of the children has been fair. A case of typhoid fever, that one of the new pupils developed shortly after his arrival and evidently gotten before coming to us, was the most serious illness during the year.

*The Sub-Station School Work* has been faithfully carried on at the various places and the reports for the Harrison School, Fort Girls' School, Ambeshet School, and Paratavane School show marked progress.

## PALI OUT-STATION

The working force at *Pali* consisted of two missionaries, two Bible women, and one teacher, and a preacher for eight months.

Over 50 villages have been reached with the Gospel message during the year, and many gospels have been sold.

A small industrial and agricultural experiment has been made, chiefly to provide some work and to endeavor to train for future usefulness a few boys, who have proved worthless elsewhere. The carpentry has not quite paid for itself, but it has given the boys some rating, and one of them has become skillful in the use of tools. The farming has provided work, and incidentally has furnished us with a variety of vegetables. This bids fair to develop into a much larger work.

The Out-station work reports progress, particularly at *Devrukh*. At the last annual meeting the Mission opened *Devrukh* as an out-station, and assigned Rev. Shivaramji Masoji to superintend the work, with the understanding that *Ratnagiri* station would furnish the workers.

At present we are negotiating for a three-acre plot of land. We need at once about 1,500 rupees to purchase this land and to build two houses for our workers there. The people do not want us but they need what we have to give them so much that their very opposition is an emphatic invitation to enter and to occupy.

When we first took up our residence in *Devrukh* our neighbors were hostile. Children were forbidden to pass by our house. Women passed by on the farther side of the road, with averted faces. Men would not converse with us and would reply curtly to any question we asked. We were still more unwelcome to the bigoted Brahman priests beyond the river.

During the rains, we formed acquaintance with many Mohammedans, who came from villages around on court business, and put up at the hotel near our house.

The attitude of the people is now changing, and many come to read and converse with us, and we visit them in their shops and homes.

*The Mission Evangelistic tour* began at *Malvan* November 19 and ended at *Pali* February 6. Eight other camps were made as follows,—*Vengurla*, *Savantvadi*, *Kankavali*, *Rajapur*, *Ratnagiri*, *Sangameshvar*, *Devrukh*, and *Sakharpe*.

Two missionaries from the Deccan and six from the Konkan, six preachers from the Deccan and 11 from the Konkan, and three Bible women from the Deccan and six from the Konkan took part in the tour



for whole or part of the time, in all, the equivalent of one worker for 1,551 days.

Meetings were held mornings and evenings in all the towns where we camped. Over 100 such meetings were held. More than 100 lectures were held, with the aid of the stereopticon, in the camp towns and villages about.

Two hundred and thirty-one villages were visited on foot and by motor. Three thousand eight hundred and forty-one Gospels and other books were sold.

Miss Simpson writes:

One of our 7th standard boys was sent to Vengurle to study compounding with a view to dispensary work in our station field. Another having spent two months on evangelistic tour was pressed into service as a substitute teacher while continuing some of his studies. He was regularly entered in the Ratnagiri High School in May, but spends two hours daily in the T. C. M. S. as teacher or arithmetic and student of Latin, which is not taught in his school. He hopes to matriculate next year and later take up the study of medicine. At time of annual inquiry three others expressed desire to become "medical doctors"; Bible women, eight; teachers, clerks and servers, four each; three Christians express the modest desire of becoming governor; two, artists; two, preachers. The trail of the motor is still in the land. Two desire to be motor drivers; one a fitter; one an engine driver. If the wish be father of the fact, a pastor, magistrate, soldier, policeman, collector, elder, spinner will appear.

## KODOLI STATION

**EQUIPMENT**—*Brownie Orphanage; Boarding Schools for Boys and Girls; Bible School for Women; Dispensary; two Churches; five Groups; seven Day Schools.*

**EVANGELISTIC.**—The progress of the church this year might well be summed up in one of the official war communiques. The report starts, "We progressed North of Kolhapur. The enemy violently counter-attacked. Artillery duel is proceeding."

Caste spirit unfortunately is not dead in this church. For years one caste, the Mahar, had everything its own way. Practically all the members came from it. The ties which bound them to their non-Christian fellow castemen were and are still strong. Now one of the cardinal doctrines of the Mahar is to have nothing to do with the next caste below, the Mang. So strong was this feeling that for years no Mang was admitted to this church. Fortunately that time is past. Mangs are now admitted. They attend the services and join in the communion with the others. This has not been accomplished without some friction and some persecution and quarreling among the castes, but this has not abated the progress of previous months. On account of the continual applications the session now meets regularly every Sabbath morning after Sabbath School to receive members into the Church and often there are from one to half a dozen persons to be examined. The Christians from among the Mangs have made very appreciable progress. They are among the most regular attendants at the Sunday School. For several months prayer-meetings were held in different parts of the town in anticipation of a special effort along evangelistic lines.

### *Sunday School Teachers' Class—*

From a dozen to 15 Indian Christian men have gathered each week to spend an hour over the coming Sabbath lesson. This has meant more intelligent, more concerted, and more spiritual instruction in the Sunday Schools here in Kodoli, and in the outlying villages, on Sunday mornings. The Sunday School which meets in the church building, has an unusual

attendance, a large men's class, a good sized young men's class, and infant classes for boys and girls which often mean 60 little people present on Sabbath mornings.

**EDUCATIONAL.—Boarding School.** There is a constantly increasing attendance in this school and on one occasion it rose to 203.

During the past year the Sloyd Department has been a busy place. Besides the 15 regular classes a week, we have had to add five extra classes to accommodate the long line of a, b, c boys. We have had an unusual number of boys over age for beginners, but whose parents have at last waked up to the fact that their boys need schooling. They are in age ranged from six to 12 or 13, and it has been difficult to class them so that the work could be accomplished. Many of these boys have run wild so long that they with difficulty understand their own language, and instruction falls on deaf ears until it is repeated again and again.

**Work for Women.** Mrs. Wilson has held her three Bible study classes every week while she has been in Kodoli. Of 18 women who presented themselves before the Mission's examination committee 17 passed. The weekly prayer meeting for women is also in her charge.

Miss Gauthey tells interesting tales of her work among the women:

Bible School for women in Kodoli. September 26, 1916, was an epoch-making date. On this day 20 out of a class of 39 women, young, old and aged, all illiterate, sat for their first Bible examination. It needed a great deal of coaxing and explaining to get 20 women to be willing to sit for examination. One old soul sent this message when she was finally summoned for the examination: "God's mercy is upon me, but excuse me, I cannot come to the examination." The women did well. It was pathetic to see their nervousness on examination day, but the effect afterwards was wonderful. They are taking up the new year's work with very great enthusiasm. They know now that they can do something. The part that they can take in the church service is also marked.

A new departure in Kodoli town work must also be told. Much had been said of the efforts made in various places to reach the Mahratta women, the middle class of India. It was proposed to try it in little Kodoli. Never in the history of this Station had Mahratta women gathered together for any Christian service. There was much prayer for at least some to come to the first meeting. The day came. The boarding school girls came to sing their beautiful Gospel hymns, illustrated with the large S. S. roll pictures. The Victrola, "Wonder Box of Kodoli" was also used. One by one they came, looking a little frightened, not quite sure of what was to happen to them. Finally 13 women and 16 girls and many children gathered for the service. Since that memorable meeting we have had fortnightly meetings, the highest attendance being 74.

**Out-Station Work and Touring.—Aitavada Church.**—This church of 77 members is composed mostly of farmers and day laborers. It is in dire need of a pastor to conduct regular services and minister to the people. At present the Sabbath School and the church services are conducted by the teacher of the day school; but he is too young a man to be able to cope with the situation and not a strong enough character to be a real help in the community.

About two years ago, quite a number of Mangs were baptized. They have been subjected to a great deal of annoyance and persecution at the hands of the village officer and as a result some have gone back

into Hinduism. The others, however, are holding out firmly and faithfully, some of them stating to the officer that they are ready to suffer anything rather than give up their faith in Christ.

### MEDICAL.—*The Dispensary.*

*The Dispensary* has gone on as usual this year under an Indian medical assistant. The towns people, the Christian community and the children in the boarding school have had medical attention as occasion called for it. On days when a physician from Miraj has been able to come, announcements sent to many villages around have brought large crowds. Curiosity is a large element in such gatherings, no doubt, for a white doctor is still to all the people around a wonder worker. Still many come because of true need, sickness in themselves or in their homes, and they are really helped. Often operations are necessary, and some few are done here by the doctor that same day; others are told to go to Miraj or to Kolhapur to be operated upon.

## VENGURLE STATION

EQUIPMENT.—*High School for Boys; Hospital; one Church; four Day Schools.*

EVANGELISTIC.—The evangelistic work has been carried on in the *Mahar Wada*. Visits are made every week and some sew while listening to the presentation of the Gospel.

The Mahars are interested to the extent of begging us to open a school for them, which is done might be the beginning of a fruitful work. How positive an evangelistic agency our Primary Schools are can be seen by comparing the numbers on the school rolls with the number on the Sunday School register. The enrollment of three schools is 145, while the enrollment of the Sunday School is 100, and it was only a short time ago that some boys from Parab Wada, who attended the George School approached Miss Thompson with the request that she conduct Bible Classes for them in English. She accepted quickly.

EDUCATIONAL.—*The High School* was opened in June, in the best building obtainable. There are now about 73 boys in attendance, the most of whom are Hindus of the upper castes.

The upper and lower standards both are well filled. We have had to turn some boys away because the Government rule forbids more than 15 per cent free students.

The power and influence of a school depend on those who make its atmosphere and we try to secure those masters who would make an atmosphere favorable to the presentation of Christ. Every teacher except one has been educated in a Mission High School, and College, and all are acquainted with the essentials of Christianity. The Head Master, Mr. G. V. Moses, is completing his fifth year of sacrificing service.

The work has been attended by some results which may be interesting in a scholastic way as well as spiritually. Last year, although not recognized, we sent up five boys for the Matriculation Examination. Of this number two, or 40%, passed, an average which will compare very favorably with that of the High Schools of the sister Missions.

There is a marked interest in Scripture study among pupils and teachers alike. The Missionary Sahib came upon his Sanscrit Teacher reading the Bible in a free hour, a second was found with the Psalms open before him, and a third asked the Manager for a copy of the "Life of Jesus Christ." This year we have been able to do what we could not do before—divide the boys into classes and give definite systematic Bible instruction. The "Life of Christ" is being taught. The boys are attending regularly and with greater interest than in the preceding year, and evince a marked interest in the instruction given as can be ascertained during the Bible conversation period when boys ask each other questions, as to

what has been taught. That the thought of the Word is shaping their thought can also be seen in the frequent quotation of Scripture passages in an essay or in a debate.

### MEDICAL.

There was a moderate increase in the number of people treated in the hospital—670 against 615 treated last year. 816 operations were performed, and of these 351 were major operations. The results of treatment show 394 cured, 190 improved, 48 are not improved, five eloped, 17 died. The death rate was 2.5970 and compares very favorably with that of the city of Bombay.

The report shows that receipts were about Rs. 2,000 above that of the former year, and totaled Rs. 12,276, but expenses kept apace and it was therefore necessary to use about Rs. 900 to balance the account.

### SANGLI-MIRAJ STATION

**EQUIPMENT**—*Sangli Industrial School; Miraj Hospital; Miraj Medical School; Miraj Leper Asylum; two Churches; 28 Groups; 22 Day Schools.*

**EVANGELISTIC.**—Of the evangelistic work in Miraj, Mr. Richardson writes:

The evangelistic work in Miraj and in the villages around for a good radius has been carried on throughout the year. The attitude of both Hindus and Mohammedans to the preaching of the Gospel is undoubtedly changing, for they frequently ask the evangelists to repeat their visit, and there is a keener desire to buy the Gospel portions and even the whole Bible. Another truth has been evident. Young Mohammedans and Hindus are not so keen about their own religion as they used to be. This, of course, makes it more urgent for Christians to be faithful in presenting the truth of the Gospel both by word and life before Young India becomes indifferent to all religions."

Dr. Graham writes of the work in the villages around Sangli:

The Movement toward Christianity, which began among the Mangs in the district about Sangli in November, 1913, is now reaching the Mahars, the caste next above the Mangs, in the social scale, and is also spreading to the adjacent parts of our Mission field. Although the number of converts is yet too small for the movement to be called a Mass Movement, it is tending in that direction. In 1911 the additions to the churches from the non-Christian community reported to Presbytery in our whole Mission field in Western India were only seven. Since this movement began there has been an increase of almost a thousand in the villages of the district about Sangli alone.

Miss Enright writes:

The work in Sangli town has been carried on without a break throughout the year, although plague was more or less prevalent for several months. By having my Bible women take their yearly vacation of one month in turn, two women have always been at work, and for nine months of the year, with Mrs. Graham's three, six Bible women have daily gone out into the homes with their message of love and pardon. High and low caste alike have heard from their lips the Gospel of redeeming grace, and when, on account of the plague, the town was largely deserted, the Bible Women followed the people to their temporary dwellings in the fields and preached the Gospel there.

The pastor of the church at Miraj reports:

The Sunday evening and mid-week services and the Sabbath School have been regularly conducted during the year. The people have shown great interest in the preparation for the Evangelistic Campaign Circles for Bible Study and Prayer, and also for the practice of "Bhajans," or

native hymn tunes which have been formed. There are six circles of this kind among the Christian families and five among the medical students. These circles are held every day of the week in different places, and have greatly helped to foster a spirit of unity among the people.

*Work Among Women.* Mrs. Richardson writes concerning the women in Miraj:

The Miraj women have met regularly for prayer and the study of the Word throughout the year. Without exception, the subjects for discussion and consideration at these weekly meetings have been chosen by the women desirous of more light on particular questions. Opportunity is given to every woman to take some part in each meeting. The Chain Prayer is very much liked by timid women afraid to raise their own voices. One observes that the Chain Prayer leads from strength to strength that in the older Christians there is progress in the daily life, more earnestness, more devotion, and more voluntary service, that in the younger Christians there is a delightful responsiveness to instruction in the things of the Spirit.

The *Dorcas Society* meets monthly on the bungalow veranda, and at every meeting we seem to be playing the "glad-game." At the first meeting of the year awakened consciences decided to give regularly of their money, time and strength for the work of the Society. We are always making the best of things or the most of things, for we never have much money or material on hand. We are grateful for old garments and for all the mending and darning committed to us. After paying our year's bills, we close with 50 rupees on hand, 43 of which we have voted to contribute to the Miraj Church and the Bible Society.

EDUCATIONAL.—Mr. Richardson writes:

The four schools in the Miraj field have been open throughout the year and have been uniformly well attended. The Government examinations have demonstrated that faithful work has been done, often under trying circumstances—plague, cholera, and poverty being the most frequent obstacles to successful work. The desire for education is absolutely increasing and parents are more ready to send their children to school than formerly. All these children receive Bible instruction and the opposition to this, which used to be so common no longer obtains. One school in which there are no Christian children voluntarily began making Sabbath offerings, saying it was for the Lord's work. The offering consists of shells, marbles and pice, the total value for the months they have been giving being five rupees and twelve annas, about two dollars. The average attendance at the school is about 30, and if the clothes of the crowd were put up for sale it is doubtful if 25 cents would be realized, but they have made their offering gladly every Sabbath. If our Church at home gave in the same proportion, our Board would not know what to do with the money.

The school at *Vita*, an out-Station, about 35 miles from Miraj, has had a most successful year. The number on the roll of those in regular attendance is 98, being almost double what it was at the beginning of the year. A new school building has been erected and has had much to do with the increase in attendance.

*Agricultural and Industrial School.*—

A visit to the shop and fields would disclose a great deal of work going on. In fact, the shop is frequently alight at night for over-time work, but since this is a school and not a factory, our profits never thoroughly indicate the amount of work done. The six stone-masonry boys have been in great demand in the town, and have gained valuable experience in this way. During the rains when building is at a stand-still, they lay floor tiles or trim stones for which there is a ready sale. The 12 carpentry boys have been very busy doing all kinds of furniture



work, and they, too, have often been hired in town, to their own advantage both in experience and money. In fact one large contractor has a standing order for all the boys we can spare. A special drawing teacher has been added to this department the past year. The seven iron workers under the direct teaching of our efficient and forceful foreman, are doing very well indeed. They not only do much work for the town people, but have also carried out a large order for steel trusses in a village nearby, and have just put up a hand pump in another village. At present they are working on a difficult bit of casting, such work being done nowhere else in these parts. The brass and aluminum department is about defunct this year, as Government has forbidden the export of aluminum from Great Britain, and besides the cost of equipment has always been beyond the majority of our lads. However, the teacher is turning his attention profitably to brass and iron casting work, for which there is so large a demand that we should develop it post haste if we but had the necessary apparatus. The tailors, of which we have a round dozen, are flourishing indeed under their new master, whose fame has brought three Hindu lads to study with him. They learn to cut scientifically, and even the youngest can cut and make pajamas, shirts, work aprons and children knickers, caps and frocks. All the boys can hemstitch and featherstitch, and a few do beautiful scalloping. Their specialties are underwear and children's frocks, for which they have filled orders from all over India. The newest and perhaps most interesting department is the agricultural, in which there are 11 pupils. A regular teacher, one of our own boys, who took a short course in the Poona Agricultural College, is at the head of it, and is proving a success. A large field outside the compound was rented this year, making in all about 20 acres under cultivation. There are two daily classes in theory, and each boy has his own plot of ground in which he grows both garden and field crops under supervision. A milch buffalo and four goats make the beginning of a dairy, and three pure-bred white Leghorn chickens, presented by Mr. Slater of our North India Mission, furnish object lessons in poultry keeping, which we intend to develop as soon as possible.

#### MEDICAL.—Dr. Wanless writes:

Plague prevailed in Miraj for four months of the year, resulting in considerable reduction of the attendance at the outdoor Dispensary. In spite of this, however, there was an increase of 19 in the indoor patients treated, and of 71 in the surgical operations performed. The income of the hospital also shows a substantial increase.

Dr. Inglis F. Frost joined the staff on October 1st, as a short-term colleague. His coming fills a felt want, especially in connection with the Medical School. The rest of the staff have continued their duties without interruption. While night and day waiting upon the sick, we are thankful to have had no case of serious illness among ourselves. During the year three honorary physicians served in the staff, graduates of the Bombay University, who while in the hospital for the purpose of securing post-graduate experience, have rendered valuable assistance in the professional work of the hospital, and have taken part in the teaching of the Medical School.

The close of the year 1915 saw the opening of the Clinical Building eagerly looked forward to during the three years it was under construction. The opening of this new building, costing about one lak of rupees (\$33,500) marks a long step forward in the hospital equipment. This building is lit with electricity and is provided with modern plumbing and other up-to-date conveniences. It contains the medical school class rooms, eye wards and ophthalmic operating rooms, X-Ray Plant, consulting rooms, and operating room for out-door patients. A new hostel for medical students, having accommodation for 30 students begun during the year, is now completed. The new water tower has been erected, and sewage system, with septic tanks for sewage disposal have



been completed. The Union Cottage, for sick missionaries of other societies, and erected mainly by subscriptions from those societies, has also been completed, making three such cottages now in use for European patients.

Our patients this year have come from places increasingly remote from Miraj. Africa, Burma, Ceylon and Arabia have been represented. The hospital ward services have been maintained and also the Sabbath School.

The out-door department, now housed in the new clinical building, is conducted with convenience, celerity and comfort to all. The central room is a waiting room and preaching hall. In it also Sunday School is conducted for children and eye ward patients. It is a busy place of a morning, when workers are on duty and in the consulting rooms and laboratory and the out-door sick are being cared for.

Miss Patterson writes for the Nursing Department:

The nine months spent in the Miraj Hospital were busy ones, and all my Indian helpers put their best into their daily work. The staff of Indian nurses has increased to 22, 13 women and nine men. Classes once a week are held in Marathi for the women, and in January five passed their examinations. The women find but little time for their study, because, besides the rush of work in the hospital, they have their cooking and other household duties to attend to when off duty. The men nurses are better educated and are taught in English.

*The Medical School* year opened in June with 20 students in the Senior Classes and 25 in the Freshman class. The new Clinical Building has enabled us to put the school on a more permanent footing, and with the added facilities for teaching and the ample clinical material, our students are able to acquire a first rate medical education.

All but three of the students in the school are Christians. The instruction is given entirely in the English language. The students come from different parts of India and speak collectively in their mother tongue, ten different languages. The majority are proteges of various Missions and are preparing for Mission service. A new element in the Freshman class is a group of four Syrian Christians from the Malabar coast. There is a Y. M. C. A. organization in the school. A council of the students has been organized, to which is referred for adjustment matters of discipline grievances and disputes.

Our four *Out-Station Dispensaries* have continued doing good work during the year. In the four dispensaries 11,884 new and 10,415 return patients were treated, a total of 22,299 treatments. In all 147 in-patients were treated and 620 operations were performed. These four dispensaries were conducted at a total gross cost of rupees 2,916 (\$972) and had an income of rupees 418 (\$139) towards running expenses.

**LEPER ASYLUM.**—Mr. Richardson writes:

Among all diseases leprosy is considered to be about the most loathsome, and is certainly the most dreaded. Today in India the lot of the leper is equally pitiable, and there are considerably more than 100,000 lepers in this country. The Interdenominational Mission to Lepers during the past 40 years has been endeavoring to bring some joy into the lives of these poor outcasts and has succeeded, and today there are scores of Asylums where thousands of lepers are being fed and clothed, medically treated, and instructed in the higher life. In almost if not in every case, these Asylums and Homes are superintended freely by missionaries of other Missions, so that the cost of administration is exceedingly small, practically all the money given for this work going di-



**Two South India Patients.**—The Hindu caste mark is in their foreheads.



**Patient being brought to Miraj Hospital in a native ambulance.** Miraj might be termed the Mecca of the sick man and they come from far and near in all kinds of conveyances. Last year there were patients from Africa, Ceylon, Persia and Arabia.



rectly to the support of the lepers. No less than 4,000 of these afflicted ones are entirely dependent on the Mission for food, shelter, medical help, and Christian teaching, and no less than 600 untainted boys and girls are being supported and educated by the Mission. Surely the saving of these children is worth all the money spent in the work. The cause is worthy of most generous support. In the Asylum located at Miraj there are now about 100 lepers. There are twice as many men as women. Nearly all appear very happy, and the hopeless look they had when they first came, has given place to a cheerful and hopeful expression in the majority of cases.

## STATISTICS

STATIONS	Outstations	American Missionaries	Native Force	Churches and Groups	Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
Kolhapur .....	16	12	80	3	...	294	43	...	Rs. 447	978	29	790	...	...	...	...
Ratnagiri .....	5	6	31	2	...	108	...	...	522	421	13	230	...	...	...	...
Sangli-Miraj...	16	16	76	22	...	311	110	1696	513	870	21	453	...	...	...	...
Vengurle .....	1	5	25	1	...	37	7	73	104	193	6	225	...	...	...	...
Kodoli .....	11	9	24	9	...	366	41	896	286	412	9	258	...	...	...	...
Totals, 1917..	49	48	238	37	...	1116	201	2665	Rs. 1872	2874	78	1856	...	...	...	...
	...	...	...	...	...	...	...	...	Gold \$624*	...	...	...	...	...	...	...
Totals, 1916..	64	43	231	42	1	1032	148	3130	\$964	2561	79	2066	4	2501	7	72913

\*Exchange, 33c.



## JAPAN MISSION

**TOKYO:** the capital of Japan, on the island of Hondo, at head of Bay of Yedo; Station occupied 1869. Missionaries—Mrs. David Thompson, Miss Ethel N. Todd, Rev. William Imbrie, D.D., and Mrs. Imbrie, Mrs. J. K. McCauley, Rev. H. M. Landis and Mrs. Landis, Prof. J. C. Ballagh and Mrs. Ballagh, Rev. Weston T. Johnson and Mrs. Johnson, Rev. A. K. Reischauer, D.D. and Mrs. Reischauer, Mrs. T. M. MacNair, Miss Annie B. West, Miss Lila S. Halsey, Miss Elizabeth P. Milliken, Miss Matilda H. London, Miss Isabella M. Ward, Miss Mary D. McDonald, Miss L. G. Daugherty, Rev. Howard D. Hannaford, Miss Katherine Arbury, Rev. Richard J. Dosker, Miss Nina P. Ellis, Mr. Leo C. Lake and Mrs. Lake, Rev. Theodore D. Walser and Mrs. Walser.

**HOKKAIDO:** Sapporo—Sapporo is the capital of the Hokkaido (Yezo), 550 miles north of Tokyo; Station occupied 1887. Missionaries—Miss S. C. Smith, Miss Alice M. Monk, Miss E. M. Evans and Miss Carrie H. McCrory. Otaru: 18 miles northwest of Sapporo. Miss Frances Davidson. Asahigawa: about 100 miles northeast of Sapporo; occupied 1901. Rev. George P. Pierson and Mrs. Pierson.

**KANAZAWA:** on the west coast of the main island, about 300 miles by rail northwest of Tokyo; Station occupied 1879. Missionaries—Rev. J. G. Dunlop, D.D. and Mrs. Dunlop, Miss Janet M. Johnstone, Miss Ida R. Luther, Miss Bertha L. Harris, Miss Sarah F. Clarke.

**OSAKA:** a seaport on the main island, about 350 miles west of Tokyo; Station occupied 1881. Missionaries—Rev. A. D. Hail, D.D., Rev. G. W. Van Horn and Mrs. Van Horn, Rev. G. W. Fulton, D.D., and Mrs. Fulton, Miss Mary H. Ransom, Miss Sallie Alexander, Mrs. J. E. Hail, Miss Marion H. Fulton.

**HIROSHIMA:** on the main island, on northern coast of the Inland Sea, about 550 miles southwest of Tokyo; Station occupied 1887. Missionaries—Rev. W. F. Hereford and Mrs. Hereford. *Kure* (sub-station). Missionary—Miss A. E. Garvin. *Onomichi* (sub-station).

**KYOTO:** 300 miles west of Tokyo on Lake Biwako; Station occupied 1890. Missionaries—Mrs. R. P. Gorbold and Miss F. E. Porter, Rev. Harvey Brokaw, D.D., and Mrs. Brokaw.

**YAMAGUCHI:** about 650 miles southwest of Tokyo; occupied 1891. Missionaries—Miss Lillian A. Wells, Rev. H. Carroll Whitener and Mrs. Whitener.

**SHIMONOSEKI:** S. W. point of Hondo Island; occupied 1914. Missionaries—Rev. Jas. B. Ayres, D.D. and Mrs. Ayres, Miss Gertrude S. Bigelow, Miss Florence J. Bigelow, Rev. F. S. Curtis and Mrs. Curtis.

**DARIEN:** occupied 1906, MANCHURIA (formerly DALNY).

**PORT ARTHUR, MANCHURIA:** occupied 1907.

**CHOSEN:** Work among Japanese; begun in 1907. Missionary—Rev. T. C. Winn, D.D.

**YAMADA:** on island of Hondo near Gulf of Ise, 200 miles southwest of Tokyo. Missionary—Miss Jessie Riker.

**FUKUI:** on the Island of Hondo, 225 miles southwest of Tokyo; occupied 1891. Missionaries—The Rev. J. E. Detweiler and Mrs. Detweiler.



WAKAYAMA: on the east coast of Inland Sea, 270 miles southwest of Tokyo; occupied 1881. Missionaries—Rev. J. B. Hail, D.D., and Mrs. Hail, Rev. Merle Clayton Winn and Mrs. Winn.

TANABE: out-post of Wakayama, on the southern coast of the province, 70 miles from Wakayama; occupied 1881. Missionaries—Miss J. L. Leavitt.

TSU: on west coast of Gulf of Ise, about 250 miles southwest of Tokyo. Missionaries—Rev. D. A. Murray and Mrs. Murray, Miss Agnes E. Morgan.

MATSUYAMA: on the west coast of the island of Shikoku, 50 miles southeast of Hiroshima. Missionary—Miss M. B. Sherman.

MARRIAGES: Miss Katherine E. Graham to H. C. Whitener, Miss Louise Frees to Rev. Weston T. Johnson.

RESIGNATIONS: Rev. and Mrs. A. V. Bryan, Miss K. A. Gibbons.

TRANSFERS: Rev. Harvey Brokaw and Mrs. Brokaw from Kure to Kyoto, Miss A. E. Garvin from Onomichi to Kure, Miss Carrie H. McCrory from Sapporo to Otaru, Miss Agnes E. Morgan from Osaka to Tsu, Rev. T. C. Winn from Darien to Takiu (Chosen), Rev. F. S. Curtis and Mrs. Curtis from Chosen to Shimonoseki, Miss Ethel N. Todd from Osaka to Tokyo, Mrs. Frances Davidson from Tokyo to Sapporo.

ON REGULAR FURLOUGH: Miss F. J. Bigelow, Miss Gertrude S. Bigelow, Miss E. M. Evans, Rev. W. T. Johnson, Miss Agnes E. Morgan, Rev. A. K. Reischauer, D.D., Miss Isabella Mae Ward, Rev. James B. Ayres and Mrs. Ayres, Miss Mary D. McDonald.

HISTORY.—(For date of the opening of each Station, see above list.) The first step towards Christian Mission work in Japan was the sending of D. B. McCartee, M. D., a missionary of the Presbyterian Board from China, to investigate. He failed even to reach the country. In October, 1859, James C. Hepburn, M.D., and Mrs. Hepburn reached Japan. At this time the only other foreign missionaries were two clergymen of the Protestant Episcopal Church. Dr. Hepburn settled at Kanazawa, a few miles from Tokyo. In 1862 he moved to *Yokohama*. In 1863 the Rev. James Thompson joined the Mission. In 1869 the first converts—two men and a woman—were baptized by Mr. Thompson. This year also Mr. Thompson established a station at *Tokyo*. In 1873 two Japanese churches were organized in Tokyo and Yokohama. In 1877 the Church of Christ in Japan (*Nihon Kirisuto Kokwai*) was formed as a union of the churches established by various Presbyterian and Reformed Missions; a Union Theological School was established, and in 1883 a Union College. These were merged in 1886 in the Meiji Gakuin at Tokyo. The New Testament in Japanese was published in 1880 and the Old Testament in 1888, Dr. Hepburn being the leader in the translation work. In 1907 the Mission of the Cumberland Presbyterian Church was united with the Mission of our Church. The first station at Yokohama was given up in 1903.

NOTE.—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

## TOKYO STATION

EQUIPMENT.—*Meiji Gakuin*.—Union College and Theological Seminary, Presbyterians, Dutch Reformed, Church of Christ of Japan, also in part, the Northern Baptist Mission; President, Rev. K. Ibuka. *Joshi Gakuin*.—Boarding School for Girls; *Bible Training School* (for women); three *Kindergartens* and *Primary Schools*.

*Uyeno and Kamejima Missions*.—This is the work that was

under the care of Dr. Thompson when he was called to a higher service. Since then it has been watched over by Mrs. Thompson with continued efficiency and peculiar interest and affection.

*The Meguro Lepers Hospital* is under the general care of the Kozensha, a society of which Mrs. McCauley and Mrs. Thompson are members. Besides its own inmates, this hospital cares for a number of lepers sent to it, for lack of room, by the Government Hospital.

In August of last year these Missions as well as our Sunday-school work and work for lepers met with a great loss in the death of Mr. Shinowara, for 24 years a most earnest and effective worker in connection with them; and for much longer a good minister of Christ Jesus. The work of the Missions comprises preaching services, Bible classes, women's meetings, Sunday-schools, classes for young men, magic lantern meetings, and meetings at private houses. Mr. *Fujiwara* reports the number of attendants at the Kamejima Mission during the year at 1,524, and the number of baptisms as six. Mr. *Ishiwara's* report for the *Uyeno* Mission is as follows: Baptisms, eight; applications for baptisms, 22; number of women's meetings, 25; average attendance, 11; Sunday-school scholars, 60; average attendance, 35; "Hearers and questioners" (five nights weekly), 2,127; "Hearers and questioners" (every Sunday at Uyeno Park), 2,683.

*Keimo Primary Schools.*—The school in *Tsukiji* was founded in 1879; that in *Shiba*, in 1880. The *Tsukiji* school has had a kindergarten attached to it since 1913; the *Shiba* school, since 1881. The tuition from the *Shiba* Kindergarten has always been sufficient to meet its current expenses. The greater part of Mrs. McCauley's time is given to the superintendence of these schools.

The number of pupils enrolled at the *Tsukiji* school during the year was 126. From the Primary School there were 10 graduates; and from the Kindergarten, 30. The statistics for the *Shiba* school are as follows:—Primary School: enrolled during the year, 126; graduates, 18. Kindergarten: enrolled, 140; graduates, 55. Twice a year all the teachers meet for a day's conference to consider matters affecting the interests of the schools. Daily at the close of the school, the teachers meet for prayer; and there is a weekly Teachers' Prayer Meeting. The teachers are all Christians.

*Chihon Kindergarten* (SHINAGAWA).—In April of this year, 16 youthful graduates from the *Chihon* Kindergarten, which is under the care of Mrs. MacNair, entered upon the more serious responsibilities of life in the Primary School. The vacancies thus made were soon filled. There are now 54 children in attendance; and considering the present situation and material equipment of the school this is cause for gratification. The teachers are all Christians and seem to be unusually appreciative of their opportunities for direct personal work in the homes of the little ones.

*Tokyo Training School for Women Evangelists* is under the care of Mrs. MacNair and Miss West. It has now 16 regular students in attendance. Besides pursuing their studies, they assist in 14 Sunday-schools and engage in various forms of work for women and children in the city and its suburbs and also in the country. This includes the visitation of the sick in their homes and in hospitals. The course of study offered does not include instruction in English, or prepare the students for the work of teachers or for the gaining of a livelihood in other callings. The sole purpose of the school is to fit Christian women for Christian work, either as unmarried women or as the wives of pastors and evangelists.

**EDUCATIONAL.**—*Joshi Gakuin.*—The number of girls in attendance during the year was 197. Of these 172 were in the Lower (Five Years Course) and 25 in the Higher Department. They come from all parts of Japan and from almost every class in society; but they all mingle together freely and naturally; and there are no distinction of rank among them other than that of rank in scholarship.

About one-third come from Christian families or a Christian environment, and about the same number are friendly to Christianity. The rest are either Buddhists or quite indifferent to religion. Besides the Japanese girls there was distributed among the various classes, an interesting group of nine Korean girls.

Of the graduates, nine completed the entire Eight Years' Course in both Japanese and English; two, the Eight Years' Course in English; and 25, the Five Years' Course in Japanese and English. Directly after graduation, four of the girls obtained positions in other Christian institutions. There are 60 church members; seven of whom were baptized during the year. The school has its Y. W. C. A., and also two Christian Endeavor Societies which furnish excellent training for Christian leadership. They also serve as organizations for carrying on works of Christian service. Various meetings for the nourishment and deepening of the Christian life are regularly held. The teachers and students are connected with 14 Sunday-schools; and in the daily Bible classes constant evidence appears of growth in Christian knowledge and character.

*Meiji Gakuin* comprises three Schools: The Chu Gaku Bu, or Middle School; the Koto Gaku Bu, or Higher School; and the Theological School. The number of students in the several Schools during the past school year was as follows: Chu Gaku Bu, 316; Koto Gaku Bu, 42; Theological School, 18. Of the theological students, 14 were Honkwa (Regular); and 4 were Bekkwa (Special) students.

The Commencement of the Chu Gaku Bu was held as usual in April (1916); and was immediately preceded by the Dedication Service of the new Chapel. The number of graduates was 34. The Commencement of the Theological School was held as usual in June (1916). The number of graduates, all of whom were Honkwa students, was five. One of these will leave Japan in August to enter Auburn. One of the others has been called to be the assistant of Mr. Hikaru, the pastor of the church in Otaru; and one will do evangelistic work in connection with the South Japan Mission of the Reformed Church. Thirty-one of the students in the Koto Gaku Bu, five of whom are Baptists, are there in preparation to enter the Theological School and of these, four of whom are Baptists, nine will enter the Theological School in September. The number of Christians in the Chu Gaku Bu is 50; in the Koto Gaku Bu, 41, or all but one. The baptisms during the year were nine. About 30 per cent of the students come from Christian families; and about 10 per cent have Christian connections.

*The new buildings* are the New Chapel and the New Sandham Hall. The Chapel is built of stone and brick. The stone used was from the Old Chapel, and rises about six feet above the ground. The outside dimensions are almost exactly 50 feet by 100. On the ground floor there are 104 pews which will seat 468 students; and there is room in the gallery at the end of the Chapel for 20 pews which will seat 80 or 100 more. The fine new organ, the gift of friends in America, is a great addition. The New Sandham Hall stands on the north end of the campus. It is built of brick and reinforced concrete; and is considered nearly or quite fireproof. The outside dimensions are almost exactly 63 by 45 feet.

The building contains rooms for the Koto Gaku Bu, with two for the Theological School. There is also in it an office for the Treasurer.

## HOKKAIDO STATION

**EQUIPMENT.**—*Northern Light School for Girls* at Sapporo, and *Kindergarten School* at Otaru.

Last year our "Hokkaido Station" so-called, which covers an area as wide as Ireland, consisted of but two resident missionary towns, Sapporo and Nokkeushi. This year has added a third, Otaru, to the list where Miss McCrory, formerly of Sapporo, took up her residence last fall after Mission Meeting.

**EVANGELISTIC.**—In spite of Mr. Johnson's absence on furlough and Dr. Pierson's absence in Tokyo for three months while seeing his Japanese Annotated Bible through the press, the work has made real progress. We rejoice especially over the coming of the two new evangelists we noted in our column of needs last year, two places long pastorless thus being provided with pastors. Mombetsu and Seien. Besides this a successor to the evangelist in charge of the Kennedy Gospel Hall in Sapporo whom we lost last year has been secured, and the self-supporting church at Asahigawa, which lost its pastor in March, has already secured a fine successor.

**EDUCATIONAL.**—*Hokusei Jo Gakko (Northern Star Girls' School)*.—The year opened with 124 students, of whom 35 were new. This is an increase of two in the entering class and of 31 in the total enrollment over the preceding class and of 31 in the total enrollment over the preceding year at the same period. During the year 14 others entered, making a total for the year 138, the average enrollment being about 120.

In March, 1916, a class of 12 was graduated,—four in the full course (of whom one had previously completed her Japanese work), four in the Japanese course, and four in special courses. Of these all were Christians, although two of them had not yet made a public profession of their faith. The greatest change during the year was brought about by the resignation, in July, 1915, of Mr. Nihira, for many years Principal of the school. This was necessitated by his removal to Kitami, the Northern province of the island.

At present perhaps the most enthralling subject of conversation at the school is the securing of *shitei*, or government "Recognition." That means, securing the privilege to our graduates of taking entrance examinations for higher schools,—whether government or those recognized as of similar standing,—and for High School Teachers' certificates. Until recently the need for these privileges has not been keenly felt. The chief requirements for "Recognition" are two: First, a minimum equipment for science and gymnasium costing at least \$500; and Second, six or seven teachers with government certificates. Towards the former, we have perhaps \$30 or \$40 worth of chemical equipment; towards the latter, three such teachers. Until others of our graduates could be prepared (two or three years) an addition of about \$300 (possibly a little less) above our present salary list would be necessary, to pay for such certificated teachers. A word about the new school year. It has opened auspiciously, with 57 new students (many attracted no doubt by our new dormitory), and a total enrollment the first month of 149.

## OTARU

The increase in attendance during the past winter was probably due to the fact that a larger number of older children were attending than

usual; then, too, the new building, which we moved into in October, probably served as a drawing card. Twenty-one little tots graduated in March and left us to enter the city's primary schools. The new school year opened in April, and our ranks swelled daily, until all the places were filled and we were compelled to start a waiting list.

## KANAZAWA STATION

**EQUIPMENT.**—*Hokuriku Jo Gakko* (school for girls); three *Kindergartens*.

**EVANGELISTIC.**—Dr. Dunlop's personal report says:

Normally in this field we are in touch with six distinct pieces of evangelistic work, as follows:

1. Our Second Church in this city, a mission aided church of about 30 members, the first church having long since attained self-support.
2. Street chapel work at two points in Kanazawa, lately increased to three points (population of Kanazawa now over 137,000).
3. Work in two towns—*Matto* (population, 7,000) and *Tsurugi* (5,000)—within 10 miles of Kanazawa, in the same county; this work supported by the Mission, but entrusted to Pastor Kawai of the First Church (self-supporting), Kanazawa.
4. *Komatsu*, a town of 14,000 people, 20 miles West of Kanazawa, with a resident evangelist.
5. *Toyama*, a prefectural city, nearly 70,000 population, 40 miles N. E.; organized church with resident evangelist.
6. *Takaoka*, a busy manufacturing city of 35,000 people, 25 miles East of Kanazawa; work barely advanced to the stage of organization, but long provided with a resident evangelist.

We had Dr. Winn's help for over two weeks this spring. He worked in all but two of the churches and street chapels in our field and left a blessing wherever he went. We have also had the meetings of the great National Evangelistic Campaign—during the first 10 days of May. Of tangible results there is not much to speak about, but all churches and chapels are better attended and people in general seem more approachable with the message of Salvation and Life. The Christians too have been benefitted by the months of prayer and work preceding the campaign itself. The school had a smaller entering class, but it is an inspiring school, 106 regular pupils and a few more who come for music, the tea ceremony, and flower arrangement.

**EDUCATIONAL.**—*Hokuriku Girls School.*—Miss Luther reports additional equipment, especially the Domestic Science Cottage, rendering "sincere thanks to our friend and near neighbor, Rev. J. E. Detweiler, for the large amount of time, supervision, and skill he generously gave to us, being entirely responsible for the erection of the cottage."

*Kindergarten.*—Miss Johnstone reports:

Kanazawa, over 100 children enrolled, "overflowing," six teachers; Toyama, over 30 children, two teachers; Takaoka, nearly 50 children, three teachers.

Mothers' meeting in Kanazawa, twice a month, average attendance of 18; in Takaoka, twice a month, average attendance of about 12; in Toyama once a month, improving in attendance, averages now eight.

## OSAKA STATION

**EQUIPMENT.**—*Wilmina Jo Gakko* (school for girls)—a fine property with buildings; *Theological Training School*; *Kindergartens*.





Domestic Science Class of the Hokuriku High School for Girls, Kanazawa.—An attractive Japanese building, as well as a place of much practical value to the school work.





### EVANGELISTIC.—*Dr. G. W. Fulton* reports as follows:

My field of operations remains the same as a year ago, and the number of men associated with me in the work is the same, six in all. The workers in *Himeji* and *Moriguchi* have changed, the others continue at their posts. The two points in Osaka city *Namba* and *Temma*, have made ordinary progress, both steadily gaining in the number of believers and in the matter of self-support. Four have been baptized at *Temma*, and five at *Namba*, and the meetings in each place have improved. In *Himeji* there have been seven additions. I have given more attention the past year to the work in the village of *Moriguchi*, *Suminodo* and *Takaida* with their surroundings. I have visited these places regularly each week or alternate weeks, either for preaching or classes in Bible study. The largest meetings have been at *Takaida*, though there have been no baptisms in that field yet.

#### *Dr. A. D. Hail* reports:—

The experience of the past year in seeking the expansion and efficiency of the evangelistic work in the country villages emphasizes the need there is of keeping before the Board, the church and ourselves the importance of the five-year programme for assisting in church and chapel building. Every center of my own work could have its efficiency greatly increased by means of a suitable chapel for all the various forms of Christian activities called for by rural evangelization. There has been an increase in the number of Sunday-schools and of their efficiency as a Christianizing agency. We have everything to hope for in the line of good results accruing from the new Sunday-school arrangement which gives Japan a live secretary for this work.

#### *Mrs. John E. Hail* reports:—

The neighborhood Sunday-school on Sunday mornings has been continued throughout the year at No. 33, *Kawaguchi*. A number of social meetings have been held at our house in *Kawaguchi*, children's meetings, women's meetings, meetings for school girls, and general meetings for people from the churches and preaching-places.

#### *Miss Mary H. Ransom* reports:—

Since limited time and strength and location made it impossible to respond to all of these requests, I decided to concentrate mainly upon four places, viz.: *Sakae*, *Tengachaya*, *Ibaraki* and *Takatsuki*. I have conducted meetings for women in each of the above places and have also taught English Bible-classes in *Tengachaya* and *West Church*, *Osaka*. Under my direction my personal helper, *Miss Suzuki*, has assisted in the Sunday-school at *Itami* in *Mr. Van Horn's* field.

#### *Mr. G. W. VanHorn* reports:—

Our principal out-stations in the *Tamba* district are *Kaibara* and *Sasayama*. These are county towns of 4,000 to 6,000 people and centres of business and trade for large rural populations. The court houses and attendant offices are also here. Both are educational centres, having Middle Schools. *Kaibara* has a Higher Girls' School. *Sasayama* is a garrison town. These points were visited last March by the United Evangelistic Committee's workers, holding two meetings at each place, resulting in a large number of very hopeful inquirers.

### EDUCATIONAL.—

#### *Mrs. G. W. Fulton* reports:—

*Kaikwa* Kindergarten completed its second year in March, 1916. Again a class of 20 passed out to enter the primary school, but these little folks have not lost their interest in the kindergarten. They still love to stop in on the way home from school to visit us and to help the new children in their work. The spirit of service as taught in the kin-

already had an organized church in the East end, and though it better for them to take the other end of the town. They have carried on the work very well, and have two candidates for baptism from our former Sunday-school pupils. It took Miss Garvin quite a time to find another place for a Sunday-school, but when she finally found the place she had as many children as ever, 150, but the quarters were not as good. She had only a small narrow room. In addition to this Sunday-school Miss Garvin has conducted classes for girls and men.

## KYOTO STATION

### EQUIPMENT.—Two *kindergartens*.

The excitement of the Coronation lasted six months and brought thousands of people to Kyoto. Many of them heard the gospel message and carried tracts away with them." The great meeting in the Yoshida Student Church, which greeted Dr. Speer and which was composed largely of students, is still spoken of months afterwards, as are the smaller and quieter meetings held by other members of the deputation.

The changes in personnel and housing, occasioned by the death of Dr. Gorbold, are the transfer of Dr. and Mrs. Brokaw from Kure to Kyoto, and Mrs. Gorbold's moving to live with Miss Denton of the American Board Mission until summer and in a re-built house after that. Miss Porter's change from Fukakusa to Kyoto was required by throat trouble, which the doctors said would not get better in the damp surroundings of Fukakusa. In the first Station meeting under the newly constituted personnel, the entire charge of the kindergarten was committed to Mrs. Gorbold. The work growing out of the kindergartens, a women's meeting and a Sunday-school are also in Mrs. Gorbold's hands. In regard to the kindergartens, Mrs. Gorbold writes,—“With very little oversight, my kindergartens have been conducted by six faithful Japanese teachers. Only a few mothers' meetings have been held.” Now that Mrs. Gorbold's health is improving, she is taking up this feature of the work vigorously.

## YAMAGUCHI AND SHIMONOSEKI STATION

EQUIPMENT.—*Baiko Jo Gakuin*, formed by the union of Kojo Jo Gakuin at Yamaguchi and the Reformed Church School at Shimonoseki, now a Union School of the two Missions, situated at Shimonoseki. There is a *Kindergarten* at Yamaguchi.

EVANGELISTIC.—This work in Yamaguchi Station is divided by natural lines into general sections, one including Shimonoseki and the upper neck of Kyushu, and the other covering the northern half of Yamaguchi prefecture and a few towns in Shimane prefecture. This year we have covered the same territory as last, but have opened up several new preaching places. The work in the southern part of the field has been very materially affected by two things this year. The first was the union of the different churches in Moji into one Union Church and the second was the return to America of Dr. and Mrs. Ayres.

The *North Kyushu* district, all points of which are within an hour of Shimonoseki, by ferry and electric, has a population in round numbers of a quarter of a million—equal to the entire Japanese population in Chosen. *Moji* and suburbs have about 100,000, and *Kokura, Waka-*

dergarten is thus bearing fruit. My work in the Evangelists' Training School is the same as last year, namely, oversight of the music and teaching two English classes. The students are more and more realizing the importance of having some knowledge of music.

**THEOLOGICAL TRAINING SCHOOL.**—The same corps of teachers has continued to render excellent service throughout the year. In place of Mr. Banno, who dropped out a year ago, we have called upon some of the experienced pastors of Osaka to give lectures on various phases of pastoral work. These lectures have been very practical and of great benefit to the students. A physician also has given a series of talks on health and sanitation, which have been of much value to the young men. The students have conducted upwards of 170 meetings in street chapels during the year, though with a diminished attendance—about 3,500 in all.

**WILMINA GIRLS' SCHOOL.**—Since "figures never lie" and since they tell their story most vividly by comparison, this report will begin by setting down side by side some of the most important statistics of last year and the present one so we may see where we have advanced and where we have fallen behind. In 1914-15 the total enrollment was 180; in 1915-16 the enrollment was again 180. In 1914-15 there was a total matriculation of 64. This year, up to the present, there have been 76 entering students. The enrollment in April, 1915, was 176. The enrollment April, 1916, was 198, showing a gain over last year of 22 students. Last year there were only four new students entering the second year; this year there were 22. There were no entrances in the third year class last year; this year there are six. There was a total of 25 in last year's second year; this year there are 65. With lower classes so full, we have the hope of larger graduating classes later on. There are now 35 girls in the graduating class.

## HIROSHIMA STATION

Since our last report the Hiroshima Station has lost, by removal to Kyoto, Dr. and Mrs. Brokaw. We regret to report this loss, for Dr. Brokaw was well prepared for doing Country Evangelization, and delighted to do it. We quote from the report as follows:

### EVANGELISTIC.—

The work at *Fukuyama* has advanced sufficiently during the past year to become an organized church, and the Sanyo Presbytery at its Annual Meeting last month ordered it to be organized into a mission church. The evangelist there has worked hard and has won quite a number of new people. Last December we had the first baptisms at *Miyoshi*. Three people were baptized, one a tinner of the town, one a Middle School pupil, and the other the wife of a teacher. The evangelist there has won the respect of the best people of the town, and the work is very promising. At *Iwakuni* on the West, which is in Yamaguchi prefecture, the work is the most hopeful of all the out-stations. The evangelist is very earnest. He has good meetings and many of them. The Christians are saving money for a church building, which we hope they may have in a few years. The independent churches at *Hiroshima* and *Kure* have both grown some, both have suffered from removals. At Hiroshima the pastor has held inquirers' meetings every night of the week three times since the first of the year.

Miss Garvin reports that since her last report the Christian and Missionary Alliance Mission has located three missionaries in *Onomichi*. For the sake of comity, harmonious relations, and brotherly love, we gave up our work in the West end to them. We did this because we

*matsu* and *Yawata* each about 50,000. At present so far as our *Nihon Kirisuto Kyokwai* is concerned, there are but two evangelists for the masses in this the Pittsburg-Alleghany region of Japan. We ought to supply at least two more immediately.

In the northern section of the field, Miss Wells has continued her former work with the women, and with the kindergarten in Yamaguchi as well as Sunday-schools in Yamaguchi church and in *Ogori*.

The *Yamaguchi* church has had a very good year. There have been 21 baptisms, and there are now a number of inquirers to be baptised soon. The good thing about this year has been the number of baptisms among the town people. This is what we are working for now. We must have resident members if we are to have a strong, self-supporting church. At present considerably over half of the members of this church live out of reach of the church. This being a college town, fully half of the baptisms are students anyway, and they always leave. But we are now getting some strong families into the church, and it bids fair to become self-supporting within a few years. At a recent meeting of the officers it was decided to build a new church in seven years. The church in *Yanai* has had one of the most flourishing years in its history. It had 16 baptisms, has a Sunday-school of over 100 pupils with seven teachers, and raised over 600.00 *yen* (\$300.00) from among its members. This church is the center for a wide circuit of evangelistic points. *Yasaka* has had a splendid year. The first man was baptised there just a year ago. Now they have services every Sunday, and Sunday-school. There are about 10 Christians there, though some of them have not yet been baptised.

Dr. and Mrs. Ayres carried on their usual work in the city of Shimonoseki, and Dr. Ayres, being relieved, somewhat, from the cares of the school buildings, was able to get out to his regular stations oftener as well as carry on an extensive correspondence. In addition to his work in Kyushu he visited *Hagi* and *Yadomi* in Yamaguchi province and *Susa*, *Nijo* and *Tsuwano* in Shimane province.

EDUCATIONAL.—*Sturges Seminary*.—This has been a very successful year in Sturges Seminary. Students have entered fully up to expectations so far as numbers go, and if the present rate of increase continues in the boarding department a new dormitory will be necessary at once.

Mrs. Curtis has been a most efficient teacher and manager of the girls this year, and the station is increasingly grateful that the places of the Misses Bigelow, who went home on furlough in July, could be so well filled. Miss Davidson's work has been largely routine teaching, but she has been peculiarly successful in that, and she writes that she has enjoyed it very much. These two have worked with the other teachers to their utmost to make this year a harvest year, and they have been richly blessed. There was dormitory room for only 50 originally, but this spring a house was hired as an adjunct to dormitory so that now there are 68 pupils in the two buildings. Twenty girls (Japanese) have entered from Chosen, Formosa, and China, also one native Loochooan. This is 11 more than last year.

## MANCHURIA STATION

The Stations in Manchuria have nearly all been visited every other month. Five tours have been accomplished during the year. Some similar work has been done in Chosen and a

visit of over two weeks made to the Hokuriku. Caution has been exercised in entering the Chosen territory lest it seem like intrusion to the powers that be.

The "Mrs. Winn Memorial Chapel" was built by Japanese friends in Manchuria, at Shakako, a suburb of Dairen. It has a beautiful little church both within and without. The dedication services were held Sabbath afternoon, October 3rd, 1915. After the day had been decided upon, it was remembered to be the third anniversary of the day when Mrs. Winn left Dairen for the last time. The Sunday before, we went to Shakako as usual. With her accustomed zeal she went from door to door inviting people to the meeting. Then, we met in a dirty upstairs room in an out-of-the-way place. The attendance was small and uncertain. In three years all that had been changed, and regular preaching services and Sunday school exercises were being held in the attractive chapel. It will be ten years next September since we first went to Manchuria. In that time five churches have grown up. April of this year found them all supplied with preachers: four ordained pastors and one evangelist. At one of the other stations a regular chapel has been opened and the sixth church seems near establishment.

The *Dairen* church has made a record this year which perhaps has never been surpassed in Japan. It received 246 additions. Of this number two-thirds were adult baptisms; a few were children and the remainder were received by letter. The Mukden church has made the next best showing and is a church with a good deal of life and missionary spirit. The church at Antung, though small, has developed a commendable spirit of independence and zeal. Your missionary receives a welcome in these churches and in many groups of Christians meeting for worship.

## TSU AND YAMADA STATIONS

### EQUIPMENT.—Two *Kindergartens*.

By the action of our last Mission Meeting the Tsu and Yamada field were united into one under the name of Tsu Field. It extends from *Kuwana* on the north to *Kushimoto* on the south, the full length of the east shore of the *Kii peninsula*, and half way across towards Osaka. The Methodist Protestants and Episcopalians have some work in the larger cities in the north, but aside from that all this territory, comprising all of *Miye Ken* and half of *Wakayama Ken* is left entirely to the care of the Tsu Station.

*Kuwana*, the first place on the north, is a large town of 20,000 or 30,000 people. The field is a difficult one, yet there have been some baptisms and the work is in a healthy condition. The next place, *Yokkaichi*, is a city of about 50,000 inhabitants.

We have accessions to the church, but the population is very shifting, and as many move away each year as are received. *Shiroko* is a large, overgrown country village of 4,000 or 5,000, quite off the railroad, though a *keiben* (narrow gauge) road has recently been built there. The work at *Kameyama* has been perhaps the most prosperous of any of our fields during the past year. *Ueno* is a town of considerable importance, having formerly been the residence of a *daimyo*. The work in *Tsu* city is chiefly carried on around two centers, one at the church in Tamaki-cho, where the evangelist is an ordained pastor, and the other nearer the missionary's residence largely under the direction of his helper, Mr. Hirao. The services at the Tamaki-cho church have been better attended during the past year. In addition we have also had a Bible-class of students from the Tsu Normal School. A meeting was started in the Post Office



for the employes there, but the postmaster was changed and that meeting discontinued.

The work at *Yamada* is making quite a progress. Miss Riker, the resident missionary, may make more full report of the excellent work of the kindergarten as well as various Sunday-schools and other auxiliary work.

An auto trip of 50 miles south takes one to *Nagashima*, where begins a circuit of six more evangelists' fields extending clear down the coast to the end of the peninsula. *Nagashima* is quite a large town, perhaps half the people being fishermen.

In *Yamada* everybody above kindergarten age seemed exhausted for the rest of the winter by Coronation labors, but in the coldest of the season Evergreen Kindergarten reached an enrollment of near 60.

A monthly meeting of the graduates is held and every two months a mothers' meeting is cautiously attended. We have four vigorous Sunday-schools in *Yamada* on the Sabbath day and a not very vigorous Christian Endeavor Society for the older children of the church Sunday-school. A weekly teachers' meeting for lesson study is of great benefit to the Sunday-school work. The Commercial School work is kept up, also a class in English Bible of High School teachers and two classes weekly in English and Bible for boys. The church women's society meets twice monthly for work meeting and Bible study and sent a good delegation to the annual meeting of the Presbyterian societies of Mie Ken.

## FUKUI STATION

EQUIPMENT.—Two *Kindergartens*.

Mr. Detweiler speaks of the *National Evangelistic Campaign*.

Plans were made for a series of special tent meetings in five towns in the *Ken*, *Sabae*, *Takefu*, *Awatabe*, *Fukui*, and *Tsuruga* districts. (The last two were union meetings). *Kyoto Station* kindly loaned a tent, large enough for 300 people. In all the meetings the total attendance was estimated at about 3,500. Their attitude was one of real spiritual hunger. They had heard Christianity spoken ill of so much, heard it described as dangerous for the country, and as irreconcilable with the "Japanese Spirit," that they seemed to welcome the opportunity of coming to the tent and hearing directly for themselves.

Through the kindness of a fellow missionary, a small automobile has been placed at the disposal of Mr. Detweiler. It has enabled him to get a really close glimpse of a very small part of the 250,000 people whose spiritual hunger we are obliged to stay. The most of it has not yet been seen. How shall these people be saved unless the good news is preached to them?

Since writing the last report there have been 15 additions by baptism, 14 at *Fukui* and one at *Tsuruga*, where there has not been an addition for seven years. This total is twice that for last year, but if there were 1,000 a year, it would still take 250 years to save the 250,000 in the parish. The six Sunday-schools are in a flourishing condition, if judged by past standards. The banner school in point of attendance, about 80, is at *Awatabe*, a village where regular meetings were begun last fall. The Sunday-school teachers' class in *Fukui* is doing very thorough work and there is hope that the Bible Night School, which meets once

a week in place of the usual prayer-meeting, will become a settled institution. In January regular work was begun among the *ricksha* coolies at Fukui R. R. station. After the 3:30 afternoon train is gone, a regular preaching service is conducted, with songs, prayers, and Bible reading.

## WAKAYAMA STATION

EQUIPMENT.—One *Kindergarten*.

This field, lying up the Kii river in the county of Naka, consists of the towns and villages of *Kokawa, Nate, Tanaka, Iwade, Ogura* to which have been added by way of extension this year the towns of *Kami-Nate and Kita-Kishi*. In the majority of these towns there are weekly preaching services, (for the most part in the houses of the Christians or the inquirers) and children's meetings. The average attendance on the preaching services is from five to 100 persons, while the average attendance at the children's meetings is from 30 to 100. The evangelist at Kokawa also holds a meeting at the railroad station once per week for the benefit of the workmen and the agents at the station.

In the city of Wakayama and the adjoining villages we have one self-supporting church and three *kogisho*. The church has had a prosperous year. There have been 13 additions by baptism to the membership. We have no separate records for the preaching-places. The average attendance at the church services has been about 40. The average attendance at the services at the *kogisho* at Wakanoura is five, at Kimiidera eight, at the preaching-place on Kagomachi, 20 at the children's meetings the average attendance is from 20 at Wakanoura to 75 at Kimiidera. In *Hikata* meetings are held several times per week, while in the other towns which constitute the field they are visited about every three weeks. The children's meetings have an average attendance of from 50 to 150, while at the meetings for adults the attendance averages from 10 to 50. Kuroe has been added to the number of towns in which regular services are held. The meetings are held in the house of a matting merchant. Weekly evangelistic meetings have been continued in both the preaching-places, and in Minabe, a town a few miles distant. The children had taken possession of all these places, but there are always a few grown people present. In Minato these are mostly women, in Minabe school teachers, in Yegawa fishermen and women. This work has added none to the church this year, but has not been without its effect on the children and their homes. The Buddhists are now getting up a Sunday-school and kindergarten of their own, saying that Christians teach children not to worship ancestors.

*Miss Leavitt reports:—*

First in my report, as holding the largest place in the last year's work, come Sunday-schools and other meetings for children. The church school has improved both in organization and attendance until the average attendance is well over 100. My class of girls enrolls over 30. There are seven regular and two substitute teachers. I made one trip in the mountains in April. The weather was not favorable for meetings, but I visited individuals. One of the Christians at Kirisugawa, having gone back to Buddhism, would not see me.

## MATSUYAMA STATION

EQUIPMENT.—*Sunday School and Children's Meetings.*

Early in the fall the little folks' meeting which was illustrated in the Mission Report last year was flourishing with a

large attendance of the little ones who loved to come and several of the mothers who seemed to enjoy the meetings as well. A meeting was held for the mothers over which they were quite enthusiastic and our hopes were high. In January some of these women came to the social meeting for the church women held at the Mission house and afterward said they wished to be members of the church women's society.

Opportunities to teach English have been numerous. Two large classes of young men meet weekly. One class began with three who work in a tobacco factory and grew to number 20 from 14 to 20 years old, and they are working in post office, bank, etc. The English lesson is followed by one in the Bible and the Hymnal. About six weeks after this class began one of three came to tell us that they wanted to be baptised. He said, "We do not know much yet but we believe." There are a few very earnest Bible students in this class. The other class is comprised of students from the Commercial School and number 18. They read Mrs. Curtis' book, "The Story of Salvation," and learned to sing hymns. They called themselves the "Daniel's Band Class" and adopted "Dare to be a Daniel" for their class song. We have had a class from the Girls' Normal School and the church women's meeting has been kept up without interruption and by its work has been able to give the same financial help to the church and Sunday-school as has been their custom.

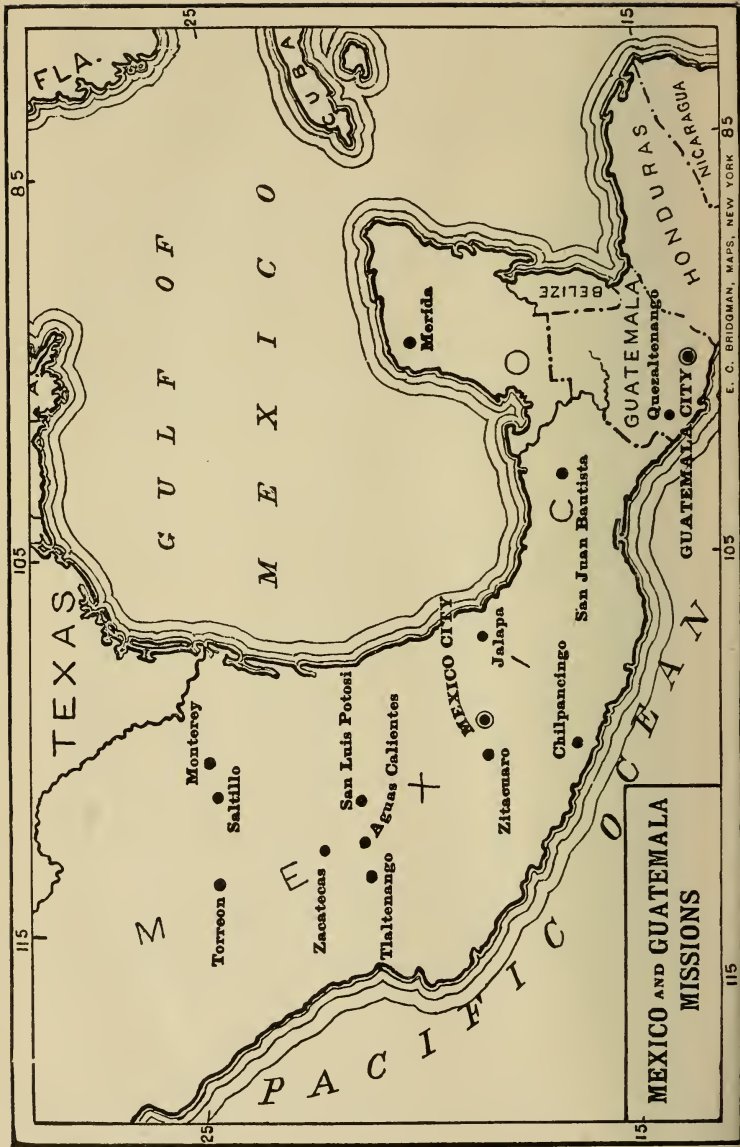
## STATISTICS

STATIONS	Outstations	American Missionaries	Native Force	Churches and Groups	Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
Tokyo .....	11	29	88	11	...	*	*	718	935	600	10	1104	...	...	...	...
Hokkaido .....	20	7	33	14	4	...	...	3005	4633	3392	2	184	...	...	...	...
Kanazawa .....	8	6	25	11	1	...	...	100	1187	542	4	282	...	...	...	...
Osaka .....	37	9	47	26	6	...	...	1443	4486	1692	4	294	...	...	...	...
Hiroshima .....	13	3	13	7	2	...	...	77	1792	472	...	...	...	...	...	...
Kyoto .....	2	4	15	8	1	...	...	1322	780	636	2	123	...	...	...	...
Yamaguchi .....	7	3	15	19	...	...	...	707	1062	950	1	48	...	...	...	...
Matsuyama .....	3	1	...	9	...	...	...	114	380	727	...	...	...	...	...	...
Chosen .....	1	...	...	1	...	...	...	34	464	65	...	...	...	...	...	...
Shimonoseki .....	...	6	18	...	...	...	...	...	...	123	1	170	...	...	...	...
Dairen and Port Arthur .....	4	...	11	16	4	...	...	1000	4819	254	1	12	...	...	...	...
Tsu and Yamada .....	33	4	30	27	...	...	...	...	1294	1748	...	...	...	...	...	...
Wakayama and Tanabe .....	22	5	11	19	2	...	...	1199	719	1423	1	110	...	...	...	...
Fukui .....	5	2	5	5	...	...	...	248	231	275	2	38	...	...	...	...
Totals, 1917 .....	165	80	311	173	20	15,781	1718	9967	22,782	12,898	28	2365	...	...	...	...
	...	...	...	...	...	...	...	...	Gold	...	...	...	...	...	...	...
	...	...	...	...	...	...	...	...	\$11391	...	...	...	...	...	...	...
Totals, 1916 .....	204	73	282	192	13	\$12843	*877	8039	\$15254	10801	27	2256	...	...	...	...

\*Exchange, 50c.

\*Reported for entire Mission, the Presbyterian affiliation of the "Church of Christ in Japan."





MEXICO AND GUATEMALA  
MISSIONS

## MEXICO MISSION

**MEXICO CITY:** Capital of the Republic, in southern part of the State of Mexico; occupied in 1872 (includes Coyoacan and San Angel). Missionaries:—Rev. William Wallace, D. D., and Mrs. Wallace, Rev. Charles Petran and Mrs. Petran, Prof. R. A. Brown and Mrs. Brown, Miss Jennie Wheeler, Miss Jessie R. Bergens.

**MERIDA-YUCATAN:** in the extreme northwest of the Peninsula of Yucatan; occupied 1915. Missionaries:—Rev. H. T. Molloy and Mrs. Molloy, Miss Blanche B. Bonine.

**JALAPA:** State of Vera Cruz, about 125 miles east of Mexico City; occupied 1897. Missionary, Rev. H. A. Phillips.

**CHIAPAS:** In state of the same name, about 250 miles southeast of Mexico City. To be opened in accordance with new plan. Assigned:—Rev. W. E. Vanderbilt and Mrs. Vanderbilt, Miss Mary Turner, Miss M. Kate Spencer.

**VERA CRUZ** on the Gulf of Campeche. About 180 miles east of Mexico City. Occupied 1897. Missionaries: Rev. N. J. Elliott and Mrs. Elliott.

**ZITACUARO,** State of Michoacan, about 75 miles west of Mexico City. Occupied 1894. Missionaries: Rev. R. R. Gregory and Mrs. Gregory. Rev. A. G. Cheney.

On **REGULAR FURLOUGH:** For longer or shorter periods during 1916-17, all the Mexican missionaries have been in the U. S., but at the time of this report all have returned to the field except Mrs. William Wallace, Mrs. W. E. Vanderbilt, Mrs. Chas. Petran, Mrs. R. A. Brown, Mrs. N. J. Elliott, Mrs. R. R. Gregory and Miss Jessie R. Bergens.

**HISTORY.**—(For date of the opening of each Station, see above list.) Work in Mexico under the Presbyterian Church, North, was opened in 1872 in Mexico City, and has been the center from which the work radiated both north and south. At first there were two Missions, a northern and southern, but these were united in 1894.

Following the proposed plan of occupation of Mexico by the various Boards at work there, adopted at the Conference held at Cincinnati, July, 1914, the Presbyterian Church, North, will have an exclusive responsibility for the evangelization of 10 states—Michoacan, Mexico, Guerrero, Morelos, Oaxaca, Vera Cruz, Tabasco, Chiapas, Campeche and Yucatan; that is, to occupy all the territory from Mexico City, South, and including work in Mexico City itself. This will mean the giving up of all the stations and out-stations heretofore worked by the Presbyterian Church, North, in the states of Zacatecas, San Luis Potosi, Nueva Leon, Coahuila and Hidalgo.

**NOTE.**—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

### MEXICO CITY

**EQUIPMENT.**—City of Mexico—*Mission Press, Church of "Divino Salvador"; Churches and Chapels* in the out-stations. In the Federal District—*College of Coyoacan, McMurtie Chapel, Converse Hall, Manse, Three Dormitories, Residence and School. Girls' Normal School* at San Angel.



## EVANGELISTIC:—

A successful Interdenominational Convention was held in the City of Mexico in November. Judging by the quality of the papers presented and the spirit which prevailed it was one of the most successful ever held in Mexico. Delegates came from a number of outside points. It brought inspiration and cheer to the native workers to whom the whole credit for the initiation and careful preparation must be given. One of the chief results of this gathering was the appointment of a committee to plan for a Regional Congress in Mexico City. The other results was the appointment of an Auxiliary Mexican Committee to cooperate with the Permanent Committee on Union Bible and Theological Institute.

EDUCATION.—On May 15, 1916, after two full years of closed doors, Coyoacan College was reopened under a new name—"Escuela Preparatoria Presbyteriana." The first day, eight students were present and one Mexican teacher. Most of the former students were either in the army or in government employ. By the end of the year there were 34 enrolled—all boarders.

In June, 1916, Prof. R. A. Brown, Principal of the School was compelled to leave Mexico on account of political conditions but the school was left in charge of a Mexican teacher. Prof. Brown returned to the field in November of the same year, and the school with an enlarged teaching force did intensive work along all lines to the close of the school year in December. Prof. Brown writes:—

The year has been much broken up on account of wars and rumors of wars, because of difficult transportation and worthless paper money. The number of students was not what we should have liked, but the school has been resurrected and the way cleared for the coming year. It was little wonder that the young men should still heed the very insistent call to arms rather than the invitation to return to the more prosaic halls of learning.

There were strange mixtures among the old students who did heed the call of their Alma Mater. For example, one young man had been the mayor of his home town under the Carranza regime; another had fought under Villa in the famous battle of Celaya; and a third had for a time marched under the banner of the terrible Zapata. But when they return to "Coyoacan," they forgot their differences and joined forces under the banner of Jesus Christ. There are representatives from as far south as *Tabasco*, and from as far north as the Texas border. Our teaching staff is well up to the best standard. The Government now requires instruction in military affairs, so we have a blowing of trumpets and a beating of drums that must make our neighbors think the Great General Headquarters has come into their midst. The school is now awakened at six o'clock in the morning by a series of bugle calls, and from that hour until near ten at night there is scarcely a period that has not its particular activity assigned to it.

Judging from the number of parents and relatives, and especially of widows, who have come to see about the possibility of leaving their sons in the care of "Coyoacan," I think that if we could open our doors to boys between nine and 13 we would soon have near 200 enrolled. But much



**"Margaret McMurtrie Memorial Chapel," Coyoacan,  
Mexico**



**Some of the Coyoacan Pupils—1917.**



of this work would have to be in the nature of an orphanage, though not all; for there are parents who are able to pay full tuition who would be glad for such a place as this to put their sons. There is no other boarding school supported by Protestants in the Federal District, nor even in all central Mexico north of Pueblo, which is looking after the education of boys or young men.

In spite of two big fires, one of which destroyed the best part of the refectory, and the other wiped out completely one of the dwellings of the institution with all its contents; in spite of the stoning of the buildings that showed the sentiment of the people during the American occupation of Vera Cruz; in spite of the bullets that shuttled back and forth over the grounds between the battling Zapatistas and Carranzistas; in spite of death among former teachers and students; during these last three years of bloodshed, hunger and disease, "Coyoacan" has survived with but few signs of what she has passed through and today seems to enjoy even greater possibilities than ever of playing her part in the Christian education of Mexican youth.

**SAN ANGEL NORMAL SCHOOL:** Miss Jennie Wheeler.  
Principal of this school writes:—

We had what may be called a successful year in many ways, even though difficult and trying in a great many things. We had 75 pupils in attendance, graduating five. The Normal department numbered 29, and the prospect for a larger number next year is good. Already application has been made for several new pupils. Miss McClelland of the Southern Presbyterian Mission has been assisting in the teaching.

The Government is promising almost exorbitant salaries in its schools, even to teachers just beginning. We cannot begin to compete with them. And our own teachers do not seem to have the spirit of sacrifice for our work, that I would wish them to have. It is the spirit of the times, however, and of unrest throughout the country. Just now it seems to many to be a matter of salary, but I am doubtful if all American teachers would be acceptable.

When we had to change to silver payments in October and prices advanced so very much, I hardly knew what to do. People have been unable to pay the tuitions, and I have received practically nothing in silver, but they have promised to pay up soon. There is no end seemingly to the number of girls who want to come, but there are not many who can pay the tuition. The Tabasco and Yucatan girls have numbered eight this year with applications from others for next year. We certainly need another school south of us, for the expense of coming up here is very great.

While the question of religious training in Schools has disturbed many, so far I have had the usual Bible Classes and religious exercises in the School, but we attend Sunday School and Church services in the Coyoacan church. It seems best to us to do this for the present as that church has a regular pastor.

**PRESS:—**

Our Press Manager Rev. Chas. Petran was absent from the field five months of the year, but kept in touch with the work by correspondence. Great credit is due to Editor Arellano, our chief clerk, Miss Maria Castillo, and Foreman Delgado for the efficient and faithful service which they rendered during this time, when almost all the missionaries were absent in the home land.

Mr. Arellano has had to write almost every article that appeared in our weekly *El Faro*, owing to the disorganized condition of the country.

Besides the editorials and resume of news, he has translated series of articles on agriculture, on social questions and in every number has appeared a complete sermon which has been of great service to our scattered and pastorless members. He has also adapted articles from the Westminster Teacher for El Fanal, our Interdenominational Teachers' Monthly.

Owing to the depreciation of the currency, the interruptions in mail service and the high price of paper, it has been impossible to push the publishing of new evangelical literature, but our circulation department has made use of stock in hand. In some ways our Press has never been of greater service in keeping our people in touch with each other and the work of the Kingdom.

### EVANGELISTIC Work in *Mexico City, Federal District and State of Mexico.*

The State of Mexico, in the center of which lies the Federal District and the Capital of the Republic, largely mountainous in character, and densely populated with Aztec Indians. These Indians have naturally affiliated themselves with Zapata, and the mountains are infested with bandits, who approach the suburbs of Mexico City, wreck trains, and make travel unsafe. Many of their towns have been burnt by Government troops. As a result for over two years, our congregations of *Ozumba, Ecatzingo, Tepe-coa-cuilco, San Pablo* and *San Andres* have been isolated and the families scattered. On the other hand they have reinforced our Congregations in Mexico City and suburbs with their presence, even if they have lost their worldly possessions.

Elder Garcia of our S. Andrés Church was killed while trying to preserve his growing crops.

Work has been reopened in *Tlalpam*, former home of our Theological Seminary in an "upper room" set apart for services by Don Remigio.

Early in the year Rev. Francisco Alvarez came up from his *Campeche* field to take charge of our congregation in Toluca, capital of the State of Mexico. His wife is a most efficient helper. Special Bible Conferences were held during the year by Dr. Wallace, and the church raised a neat amount for furnishing their beautiful church. One of the church members is a butcher. Looking out on the woodclad slopes of the volcano nearby through a field glass from his house in the city, one remarked, "I see no Zapatistas." Our brother replied, "When those Indians have taken the city, you will believe what I tell you, that those woods are full of them." Our country members are constantly exposed to the forays of these Indians, and in turn tribute is levied on them by the government forces, but they remain firm in their faith, in spite of their distressing condition.

*Dr. Arcadio Morales*, in spite of increasing infirmity, due to a complication of physical ailments, after forty years of a pastorate continues his work, as pastor of the various chapels and central church in Mexico City, with all the optimism of youth. Added to his usual burden he has that of looking after the large number of Presbyterians who come floating in and out of the city as floatsam and jetsam of the revolution. These elements have helped to swell our congregations in all the larger cities, which have served as concentration points for the broken fragments of our dispersed country churches.

The Christian Endeavor Society and Woman's Aid have been reorganized under the leadership of two daughters of the pastor, one of whom is a recent graduate of Albert Lea College, Minn. These societies do an immense amount of charitable work in the prisons, and among the destitute of the city. Many of our members have come to the top in the Revolution, in the employment of the government, and are able to help "the poor brethren" as never before. Many of them also improve their new opportunities to recommend the gospel of our Lord Jesus Christ. Where positions of trust are to be filled, such as paymaster in the army, etc., there frequently is to be found "an evangelico." Lately a recreative society of young people was formed, interdenominational in character, and held its opening session in the Y. M. C. A. A literary and musical program was given, and a missionary, the only foreigner present, being asked to preside, had the pleasure of introducing one of Mexico's most notable poets, who recited one of his own compositions.

Dr. Pruneda one of Mexico's leading educators, and who has lately made a public profession of his faith in the Protestant church, attended a series of Bible classes given in the Y. M. C. A. by a missionary of our Church. He there stated that a number of fellow educators were dissatisfied with the agnosticism and positivism in which they had been brought up and were seeking for a spiritual solution of life's problems: that the evangelical churches had now their greatest opportunity for meeting the religious needs of such men.

## AGUASCALIENTES

**EQUIPMENT.**—*Church building, missionary residence, Normal School plant.* This property is to be disposed of to other denominations who will work this territory under the Cincinnati Plan.

Early in the year Miss Turner and Miss Spencer went to Chiapas where their new station of work is to be established, but were forced to leave that point and went for a while to Guatemala. Later in the year, in August, they returned to Aguascalientes, and have since been engaged in Relief work until they can take up the work in Chiapas. Miss Turner writes:—

We are disappointed that we had to return from Chiapas before we could know more about the interior cities. We are so anxious to get back to our school work in some place. Aguascalientes is suffering because of this change in our work.

The weather in Aguascalientes is cold now, which causes an increase in typhoid. Unfortunately the Board of Health does nothing to check the epidemic. The town is in a deplorably bad condition. The garbage has not been removed from our front street for 48 hours and in that garbage is a dead dog. I advised the authorities yesterday and the answer was that they had no feed for the mules, so they could not work. I am going to pay some peones to at least carry the dog away. Prices have been put in silver or its equivalent and every one clamors for silver. The Government issues decrees that merchants must accept paper at two cents for one dollar. They have steadily refused for three days. Stores are closed, every few hours a new decree comes forth. How it will end no one knows. I do not know whether such conditions obtain outside Aguascalientes or not. Many, many people have nothing but paper money yet we are paying in silver, and there is not enough of that kind of money to meet the demand.



## STATE OF MICHOAGAN

EQUIPMENT.—*House and Church Building at Zitacuaro and Chapels and Houses where services are held at other points.*

## CHIAPAS

EVANGELISTIC: *No equipment at present.*

Of these fields, the Rev. R. R. Gregory gives the following report:—

My year's report really includes about four months' residence on the field, and that, when only a part of the field could be visited with safety. The last Mission meeting was called for the latter part of March, 1916. We left a week before because of the acute situation that at that time existed between the U. S. and Mexico. It seemed unwise to remain in the District. During the month of May very little visiting could be done in the District because of the growing unrest in many parts of the field. Also because of the scarcity of horses. The Mission felt it unwise to buy a travelling outfit, and those who had horses did not care to loan them because some fellows schooled in the philosophy that might makes right, might seize them. When we could get out, we usually had to go on foot a part of the way and then get horses from some of the members of the ranch congregations as best we could.

The latter part of May Mr. Vanderbilt and I started for Chiapas by way of Mexico City, to carry out our commission to explore that state for the purpose of opening work there. In normal times the trip from Zitacuaro to Mexico City is about 13 hours, that time we had to go in a round about way which covered three days, because the Zapatistas had interrupted the direct route. When we left the city for Chiapas we were told the situation there was quiet and normal. At Vera Cruz, the American Consul warned us not to go, also stating that if we went "we would have to be prepared at a moment's notice to take to the brush as a jack rabbit." Suffice it to say that we did not accomplish the purpose we had in view when we started. We were obliged to flee across the border into Guatemala, where we spent about six weeks, hoping that conditions would soon become such that we could return and after all make our trip into the interior of Chiapas.

The work in this field resembles that of a run-down farm. In using the figure, "run-down farm," I want to qualify that term by adding a run-down rich farm, a farm with boundless possibilities for cultivation. At present it is enough to discourage a worker if his horizon were marked by the present day—fortunately it is the morrow with its possibilities of a great and fruitful work that lures us on. No time during the last six years has it been possible to work the entire field because of the situation caused by the Revolution. This Michoacan field presents a big open door to our evangelical work in Mexico.

Last yar the chief official of the District adjoining the Zitacuaro District personally came to the Mission house and begged us to open up work and school in the country seat of his District. We had to turn down the urgent invitation because we had no one to send. Everywhere down in that district there seemed to be an open door such as we during the 20 years' connection with this field had never beheld. There has dawned a new day and the people are awakening to claim their birthright.

On one of our trips Mr. Vanderbilt and I stopped at two haciendas. It was dark when we rode through the gateway of the second one, but asking for the overseer made known our wish to remain over night. He did not recognize us at first, but true to the spirit of Mexican hospitality, which is very original in many respects, he very profusely invited us to stay for the night. At once they made ready to give us supper, but the overseer did not warm up to us as we had expected. In the course of

conversation, one of his clerks entered who at once recognized Mr. Vanderbilt. He had been one of our school boys some ten years before. We then had something in common and were not looked on as strangers but guests. The best was gotten out for us and the attitude of the overseer changed. The Mission was reaping some of the fruits of its labors. He knew that we were in a business that had done something for the community. The school had been a wonderful factor in breaking down barriers and in opening up otherwise closed doors. That night we slept in one of the best rooms of the big ranch house. In the morning the overseer had his horse saddled and accompanied us to the boundary line of that large ranch and extended a most cordial invitation for us to stop over night whenever we passed that way again.

In the District the past year, aside from the American missionaries, there has been one ordained minister, two licentiates, a graduate of our Coyoacan Seminary, and Miguel Gomez, who has been associated with this work since 1897. The two others, former students of Coyoacan, have served some of the small congregations in outlying districts. Mr. Castillo continued another year pastor of the Zitacuaro church, and during our absence was looked to by the rest of the workers for directions. He has tried to be a faithful worker, and under last year's trying economic and political situation his work is to be commended. With the situation returning to normal so that the missionary can remain on the field and properly help to direct the work, our next year's report should be inspiring.

**EDUCATIONAL.**—*The Boys' School* in Zitacuaro was a failure. Several problems arose during the missionary's absence, which made the opening of the school difficult, and the school was closed in October because of the urgent call for the teacher, Mr. Lopez, to return to his home in Northern Mexico. It has not been possible to find a man teacher, but a woman teacher, a graduate of the Government Normal School, has been secured.

*The Girls' School* was continued under the direction of a graduate of the San Angel Normal School with the assistance of the widow of one of our former helpers who died several years ago. She is a very capable worker and one of our best Sunday School teachers.

### OUTSTATION WORK.—

The work at *San Francisco*, a small Indian town about two miles south of Zitacuaro, was under my personal care while in the District. Sunday School was held every Sunday afternoon and preaching service Wednesday evening. During the school vacation at Coyoacan, Mr. Torres, a young student studying for the ministry supplied there. This is a very interesting congregation. Twelve young men and women went from here to Coyoacan and San Angel.

Mr. Amigdio Ariceaga continued in charge of *Tuxpan, Aguacate, Patamboro* and *Agostadoro*, besides other small groups of believers. Under the circumstances of last year he did fairly well. This circuit needs to be worked up again. It shows that the missionary is still badly needed on the field to give counsel and encouragement and handle problems that the natives will not allow the native pastor to solve.

Mr. Miguel Gomez has continued living at *Susupnato*, and also directed the work at *Tuzantla* and other small Indian towns nearby. This circuit just now lies in the midst of the Zapatista movements. Since last Mission meeting this place was visited once and that was last May. The small Indian Village of Santa Cruz, a town of a few hours on horseback from here, a town made up almost entirely of Protestant Indians, was sacked and burned and the live stock driven away by the Zapatistas. Their little church, which they had built themselves and the organ they had bought four years ago for \$30 gold were turned into ashes the same time that their homes were burned.

Further south is the town of *Suspuato*, a day's walk from Zitacuaro. Mr. Gomez brought me the pitiful news of the sacking and burning. Almost all of their clothes, kitchen utensils and animals were taken by the raiders. It goes without saying that Mr. Gomez's labors in this field were greatly interfered with and it was impossible to do anything constructive.

Our Church property at Tuzantla, a town about 40 miles south of Zitacuaro, has been in need of urgent repairs. About two years ago the roof fell in; since then it has been almost impossible to begin repairs. Two rainy seasons have added more damages to the walls until now our church property there resembles a ruin.

The last few months in Zitacuaro have been an inspiration. Out of the fire I have seen a new spirit born. The people here are looking forward as never before for the reality of things in their present life. In spite of a bloody and barbarous warfare, he who is interested in the *people* of Mexico instead of the *things* of Mexico, will find ample recompense for his labors among them, for in revolutionized Mexico, "Faith has still its Olivet and Love its Galilee."

Apart from the school work in Zitacuaro itself there are only two other day-schools, one at *Aporo* and one at *Los Sauces*. Mr. Gregory reports for these:—

Some of the sympathizers in Aporo have not the sufficient strength of convictions to come out and out for the Gospel. Several have not sent their children to our Mission day school and several have also kept aloof from the services because their Catholic neighbors began to boycott them. On a ranch some eight miles south of Aporo there are some 50 children without schooling. The people have offered to pay half the expenses of a teacher. The outlook at this point is very encouraging.

Los Sauces is a place of about 35 families. They asked that the Mission open a school and promised to provide the teacher's board and a part of the salary besides. A young woman in Zitacuaro, a most conscientious worker in the Sunday school, was selected and we made no mistake in giving her the school, for on my first visit there found an enrollment of 54 and an average attendance of 45. Most of the people there are of the peon class. They build a separate house, very rude of course, for their school, with poles and rough shingles split from pine blocks. The little room was too small to accommodate the crowd for their Christmas entertainment, so it was held out of doors. The parents were delighted with their boys and girls who took part. Their hearts have been won and there is no telling what will yet result from the \$12 Mex. that the Mission invested in that school.

A few thousand dollars invested by the Church in the States in educating and preparing these young folks will bring more advancement than millions spent for arms. Mexico needs today a Christian education for her youth.

## VERA CRUZ

EQUIPMENT.—*Church building, missionary residence and piece of land.*

## JALAPA

EQUIPMENT.—*Church property.*

The Rev. H. A. Phillips has been in charge of the Jalapa-Vera Cruz field. He reports on these two places:—

EVANGELISTIC.—The Jalapa-Vera Cruz field has the town of Jalapa for its center and the following stations connected with it: *Miz-*

*antla, Las Vigas, Coatepec and Tlacclula*. These last two places have been almost entirely cut off from connection with Jalapa, the former owing to the fact that all evangelical Christians have moved away from there, and the latter, having been almost entirely wiped out by a hurricane and a mountain slide, and what was left of the town carried off by one looting band and another. However, in the district around Tlacclula there remain many of its old members who are still faithful and hoping for better times when it will be possible to hold services there.

In *Mizantla* and *El Porvenir* there remain a faithful band of evangelical Christians who have been able to keep together and hold their Sabbath services at least a Sunday School.

In Jalapa the church has been making noble effort towards self-support. Our Sunday School provides its own supplies, each one brings his own hymn book and Bible. The congregation pays for the lighting, the cleaning of the temple, the sweeping of the street and also pays \$15 Mex. toward the pastor's salary. In the year past the congregation has given to the Mission \$40 Mex. toward repairing the pastor's house and also sent off \$28 Mex. to the starving children of Europe. The Mission can well congratulate the Jalapa congregation for its noble efforts in these trying times.

The church in *Vera Cruz*, which has been under my supervision, has done some splendid service. This church has been under the care of the Rev. Jose Coffin, one of our very spiritual and spirited pastors, who has been busy helping the poor and needy people of that city. Sr. Coffin has established a free medical dispensary for the very needy and this dispensary has done remarkable things in a time when an epidemic of fever closed the port in the Fall and Winter of 1916-17. In this dispensary work the services of all classes of professional and non-professional men were enlisted. Medical men lent their professional services without pay and druggists helped at the dispensary while the general public gave funds to buy medical supplies.

A special work was carried on in the prison at Jalapa. Permission was given early in December to visit the prison and give talks on morality and temperance with the understanding that the basis of all our teaching is faith in God and Jesus Christ as our Saviour. These prison talks have been given twice a week since that time, and we hope that the seed sown may bring forth much fruit unto life everlasting.

Good results have also been had from a teacher's training class that has been held for the teachers of the Sunday school each Monday afternoon in the mission house. This seems to be one of the missionary's golden opportunities.

This report cannot close without an earnest plea that the Church in the home land take a still deeper interest in the evangelization of this, "our next door neighbor." Every dollar invested here in Mexico will bear fruit.

## STATISTICS

STATIONS	Outstations	American Missionaries	Native Force	Churches and Groups	Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
Mexico City ....	15	10	9	17	....	228	6	418	Mex. 238	55	2	109	....	....	....	....
Merida .....	15	3	12	25	1	658	28	1218	2764	398	1	35	....	....	....	....
†Vera Cruz .....	....	2	....	....	....	....	....	....	....	....	....	....	....	....	....	....
†Jalapa .....	....	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Zitacuaro .....	19	3	10	23	....	664	5	2035	848	268	4	159	....	....	....	....
†Aguascalientes .....	....	2	....	....	....	....	....	....	....	....	....	....	....	....	....	....
*Totals, 1917..	49	21	31	69	1	1550	39	3671	Mex. 3850	721	7	308	....	....	....	....
	....	....	....	....	....	....	....	....	Gold \$1925	....	....	....	....	....	....	....
*Totals, 1916..	14	20	12	20	1	659	79	1083	\$3403	389	....	....	....	....	....	....

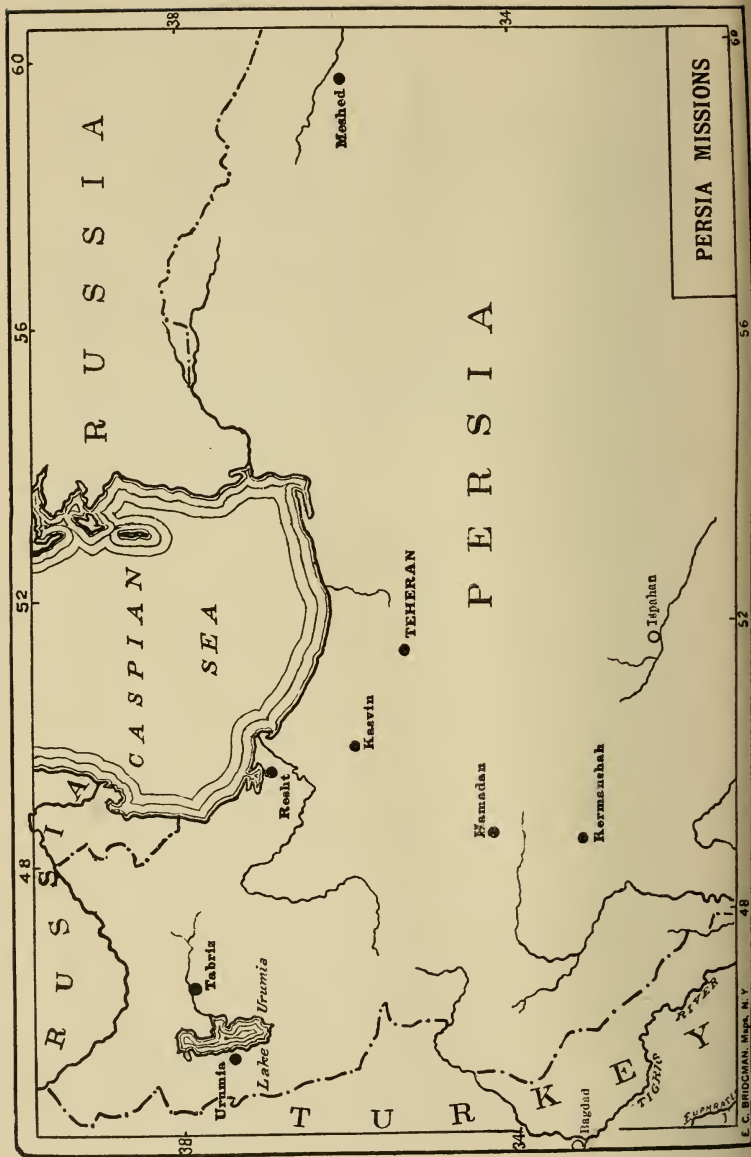
Rate of exchange, 50c.

\*Very incomplete, owing to war conditions.

†No report received.







## PERSIA

**HISTORY.**—Modern missionary work began with Henry Martin, who spent a little over a year in Persia in 1811-12. His stay will be ever memorable for the translation of the Persian New Testament and Psalms, and for the immortal example of devotion and self-sacrifice. The Basle Missionary Society and the Scottish Missionary Society left permanent memorials in an apology for Christianity to Mohammedans. "The Balance of Truth," by the Rev. Dr. Pfander, and in the translation of the Old Testament into Persian by the Rev. Dr. Glenn.

The Rev. Justin Perkins began work for the American Board of Commissioners for Foreign Missions, coming to Tabriz in 1834, and with Asahel Grant, M.D., settling in *Urumia* in 1835. The work was for the Nestorian Christians with a view to the revival of their ancient church. Fidelia Fiske ranks as one of the pioneer heroes in work for women. About 1860 the work changed from the old Nestorian Church to establishing the separate Syrian Evangelical Church. In 1870 the Missions of the Nestorians, now known as the Mission to Persia, was transferred to the Presbyterian Board of Foreign Missions. Work was established throughout the mountains of Kurdistan in Turkey. In 1869, the English Church Missionary Society established work in *Isfahan* in South Persia; this work has extended and they divide Persia with the Presbyterians. Roman Catholic Missions go back to medieval times; their modern missions began a little after the Protestant Missions. In 1899 a Russian Orthodox Mission was established in Urumia and the majority of the Nestorians in that region became members of the Russian Orthodox Church. In 1883 the Presbyterian Mission was divided into the East and West Persia Missions.

West Persia includes the province of Azerbaijan and the Nestorian region of Turkey. The largest body of Protestant Christians in Persia is the Syriac Evangelical Church, mainly in the Urumia region, with a communicant membership of about 2,500 and a body of adherents numbering about 10,000. Of late years the work has developed largely among the Mohammedans. The services of the missionaries during the famine of 1880, during several cholera epidemics and during the disturbances in 1915, together with the steady Christian life and work of the missionaries, have given the Mission a strong hold on the people of all classes. In *East Persia* a widespread evangelistic work is carried on together with strong educational and medical work. The field includes the provinces of Irak, Khorasan, Gilan and Mazanderan.

**NOTE.**—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

## MISSIONS IN PERSIA

### EAST PERSIA MISSION

**TEHERAN:** capital of Persia. 70 miles south of the Caspian Sea; population, 300,000; work begun in 1872. Missionaries—Rev. S. M. Jordan and Mrs. Jordan, Rev. Charles A. Douglas and Mrs. Douglas, Miss Mary J. Smith, M.D., Joseph W. Cook, M.D., and Mrs. Cook, Mr. Fred L. Bird and Mrs. Bird, Miss Mary Gardner, Mr. A. C. Boyce and Mrs. Boyce, Rev. H. C. Schuler and Mrs. Schuler, Miss Faye Fisher, Miss Bertha E. Amerman.

**HAMADAN:** 200 miles southwest of Teheran, population 40,000; oc-

cupied in 1880. Missionaries—Rev. James W. Hawkes and Mrs. Hawkes, J. A. Funk, M.D., and Mrs. Funk, Rev. Geo. F. Zoekler and Mrs. Zoekler, Miss Annie Montgomery, Rev. Cady H. Allen and Mrs. Allen, Miss Florence E. Murray.

KAZVIN: 100 miles northwest of Teheran. Occupied 1906. Missionaries—E. T. Lawrence, M.D., and Mrs. Lawrence.

RESHT: 170 miles northwest of Teheran, near the Caspian Sea; occupied 1906. Missionaries—J. Davidson Frame, M.D., and Mrs. Frame, Rev. C. R. Murray and Mrs. Murray, Rev. Ivan O. Wilson.

KERMANSHAH: about 300 miles southwest of Teheran. Occupied 1910. Rev. F. M. Stead and Mrs. Stead, Miss Margaret L. Cowden.

MESHED: 475 miles east of Teheran, near border of Afghanistan; occupied as a Mission Station 1911. Rev. L. F. Esselstyn, D.D., and Mrs. Esselstyn, Rev. Dwight M. Donaldson and Mrs. Donaldson, Rolla E. Hoffman, M.D.

MARRIAGES: Miss Myra Sutherland to Mr. Fred L. Bird, Miss Bessie Allen to the Rev. Dwight M. Donaldson.

ON REGULAR FURLOUGH: Rev. S. M. Jordan, D.D., and Mrs. Jordan.

## TEHERAN STATION

EQUIPMENT.—*American High School for Boys; Iran and Bethel School for Girls; one Church; one Group; American Hospital for Men and Women.*

EVANGELISTIC.—In modern warfare many days have to be spent in the trenches, grimly holding a hard won position, enduring hardships, men and munitions ever ready, vigilant, tense, eager, though making little real progress. Meantime the enemy, weakened by his fruitless assaults, exhausted in resources, under never relaxing pressure on all fronts. is obliged to retire, but only does so fighting inch by inch. Similar strategy has to be followed in contending with the entrenched forces opposed to Christianity. The past year was one of "holding on," and keeping up the mission work to its average. While no marked advance, so far as the statistics go, was visible over last year, yet there was no retreat or retrograding.

Perhaps the best thermometer of interest is the attendance at Persian preaching services on Sabbath mornings. Last year the average attendance was 202; this year (in so far as recorded) it was 201. Last year there were five members added to the church; this year there was the same number. Of Armenians, one man and two women; and of Persians, i. e., Moslems, one man and one woman were received into the church, the latter two being baptized. There were 44 catechumens under regular instruction. Of the 25 women: Mrs. Schuler taught a class of nine young Armenian women; Mrs. Boyce, 13 young women, Jewish and Persian; and Navabeh Khanum, three Persian women. Of the 19 men: Messrs Jordan and Schuler instructed 18, of whom nine were converts from Islam and nine Jews and Armenians; while Baron Hagobian had one Armenian pupil.

*Woman's Work.*—No one could have been more active and useful, day in and day out, week-end and Sabbath, than Mrs. Schuler, who bears up with willing shoulders a great part of the church work, and is tirelessly occupied with classes, meetings, and social duties. The Armenian community looks up to her



**The American Presbyterian Hospital in Meshed, E. Persia.**— Group of patients. The waiting room has been used by a good many as a reading room where they come and sit quietly and read the Bible for hours at a time. Others come not to see the doctor, but simply to buy books.



as "guide, counsellor and friend" in both temporal and spiritual affairs.

Here are a few of the activities that received the benefit of Mrs. Schulers' care: three religious training classes; three daily classes in Iran Bethel; women's Bible class on Sabbath morning, and girls' class Sabbath afternoon; Senior C. E.; boys' weekly brotherhood; 15 days' touring; and an endless number of calls made and received. It would be hard to imagine our medical work getting along all these years without Dr. Smith's constant and careful hand on the helm. No detail escapes her watchful eye, and summer and winter make no difference in her energetic labors. Mrs. Boyce reports the charity work of the Persian relief committee as having called for a good deal of work and worry with its problems. The white needle-work industry has taken many hours more. Over 80 tomans in wages were paid for needlework, and four women were helped by this means. A hard, engrossing, successful year of work was put in by Miss Allen in charge of Iran Bethel. In the autumn of 1915 Miss Allen opened up a branch of Iran Bethel in the home and charge of Moluk Khanum, a recent graduate of fine Christian character. This school was maintained throughout the year with a fair attendance, being financed wholly outside of the Board's appropriation. An important part in the instruction of the Boys' School, and especially the care of the boarding department was borne as usual by Mrs. Jordan in her quiet, efficient way. She was mother to the Persian boys' brotherhood, and organist at most of the church services during the year. A full day was spent by Miss Gardner teaching in Iran Bethel, with Persian study sandwiched in at odd times. For the three months that the C. M. S. missionary refugees from Yezd were living in Teheran, they rendered a willing and valuable assistance in school, hospital, and city evangelistic work. Miss Brighty of the Yezd Girls' School helped in Iran Bethel. Miss Sterling made evangelistic calls, and several times talked to dispensary patients. Miss Moore spoke at a number of meetings, as did also Mrs. White. We learned to highly esteem these dear fellow-workers, and were tempted to regret their return to Yezd. Mrs. Bird (or Miss Sutherland, as we then called her) was the busy nurse at the Hospital, holding a warm place in the hearts of all, and completing her language study.

**EDUCATIONAL.**—*The American High School.*—The staff of the school has remained almost the same as the previous year. The greatest change in the faculty was the addition of the Associate Principal, Mr. Boyce, fresh from his years of special preparation in the University of Chicago. While a large part of this first year has been devoted to the study of Persian, yet his assistance in teaching, in administration, in counsel, and in working out details of organization, has lessened the burden of the Principal and has been of great value to the school. The school and the mission are to be congratulated upon the decision of Mr. Bird to remain permanently in the work.

A number unable to return were boarders, and the enrollment was a few less than the normal capacity of the two dormitories. Financially, the condition was better than for some years, as there was a good balance at the end of the year. This boarding department, in addition to being self-supporting, is the one institution in the mission that is doing for Persian students what the Board of Education of the Presbyterian Church does for students in America. Fees are remitted in part in several worthy cases, and in one case a most promising young man who is preparing for Christian work, has been wholly supported for the last four years, and there is little prospect that he will ever be able to pay back the actual money expended in his behalf. Of course it is the policy of the school that the boarding department shall be able to aid



and even support, if need be, a certain number of worthy boys. In addition to the regular work of the school, the influence of the Christian teachers and the Christian boys of the school is worthy of mention. They are a large part of the group of Christians and are able to exert a far reaching influence outside of the school room, as well as in it—not only during the nine months of the school but during the summer vacation also. Enrollment: Persians, 276; Armenians, 181; Jews, 35; others, seven; Boarding Department, 33.

*Iran Bethel School.*—A few facts make the past year the most significant in the history of the school. The records show the largest enrollment, the largest native teaching force, the largest graduating class, and the highest average attendance; and this largest responsibility was met with the smallest missionary force.

Miss Murray had been transferred to Hamadan by the last Annual Meeting. Mrs. Schuler took work almost equivalent to two classes daily, and Mrs. Hope of the Bible Society taught a Bible class. Miss Brighty, one of the English missionaries in Yezd, who had come as a refugee to Teheran and who was the head of the Girls' School in Yezd, relieved Miss Gardner of two classes for a period of three months, enabling her thus to do a little language work and to help in the oversight of the school. The enrollment, including four teachers, who were doing some advanced work, reached 354 as against 346, the largest previous enrollment. The Armenians somewhat outnumbered the Persians.

The largest class ever sent from a girls' school in Persia received their diplomas on May 12. The class consisted of six Persians, one Jewess, eight Armenians, and one German. The commencement exercises were somewhat remarkable in that six of the seven Persian girls delivered their essays on Friday morning before a mixed audience. Heavy curtains of ivy were hung from the ceiling and, back of one of them, entirely shielded by a Persian flag, the girls spoke. This is just a step forward until the time will come when Persian girls will be as free as their more fortunate Armenian sisters.

#### MEDICAL.—Dr. Hoffman reports:

Dr. J. W. Cook had been instructed by Annual Meeting to go to Khorassan for the year, on a tour of investigation, leaving the Teheran Hospital closed. Because of disturbed political conditions, however, this plan had been given up, and Dr. Esseltyn had proceeded to Meshed alone, while Dr. Cook and Miss Sutherland had opened the Teheran hospital, and the work was well under way when we arrived. By this time the political atmosphere had cleared considerably, and it seemed quite feasible for Dr. Cook to start for Khorassan. Accordingly, Dr. and Mrs. Cook, with Mr. Donaldson, left Teheran, taking with them one hospital mirza and one hospital servant, and I was left in charge of the Teheran hospital. Dr. Mary J. Smith had arrived in Teheran, from her furlough in America, and had gradually taken up her usual work in the hospital and dispensary some two weeks later; upon the departure of Dr. Cook, she also took charge of the hospital accounts and servants, and managed them through the remainder of the year. Miss Myra Sutherland was already in charge of the nursing and operating room; she left the hospital April 1st, because of her approaching marriage to Mr. F. L. Bird, of the Boys' School. Miss Faye Fisher came out from America with Rev. S. G. Wilson of Tabriz, arrived in Teheran early in January; and gradually took up active work in the hospital some six weeks later. After Miss Sutherland's departure, she moved into the nurses' quarters, and assumed full responsibility for the general care of the women patients, operating room supplies and sterilizing, etc. for the remaining two months of the year. Rev. C. A. Douglas had charge of the religious services in the hospital, and of the work in the men's wards. Mrs. Douglas regularly attended the women's dispensary,

and did personal work there, as well as in the women's wards; Dr. Smith and Miss Sutherland also did personal work and conducted daily worship in the women's hospital.

## KAZVIN STATION (SUB-STATION OF TEHERAN)

Dr. E. T. Lawrence reports:

Surely the reaping time in Persia is not far off. With so many attentive listeners, and readers of the Word, and so much earnest praying, certainly many who are now groping in the darkness will soon find their way into the glorious light. With an open dispensary every day to attract the people, we have had many opportunities for conversation and discussion with our patients and have been highly gratified to find so many who really seemed interested in the great message. The sale of Scripture in Persian during the last year has been unprecedented; we sold more than ever before. Sowing the seed of truth is a glorious work notwithstanding that many fall on hard and stony places and are lost. However, it is a sweet assurance that some will fall in fruitful soil and is enough to inspire us to faithful service.

## HAMADAN STATION

*EQUIPMENT.—American Boys' School; Faith-Hubbard School for Girls; Boys' School at Dauletabad; Hospital for Men; Whipple Memorial Hospital for Women; three Churches; three Groups; three Day Schools.*

Hamadan has been within the Turkish military lines for a large part of the year; this has meant the stoppage of most mail communications and the failure of the annual station reports to reach the Board. We have learned that the missionaries have carried forward the work in the various departments and have found unusual opportunities for useful and appreciated service.

The following are extracts from two letters reporting the work in Hamadan during the first half of 1916:—

On January 16, the first post came, and since then we have not been without news any great length of time. True it is that the letters dated back to September, but they were new to us and welcome. It was especially interesting when the post (which the insurgents had detained at Dauletabad) reached us. Then all the Christmas and New Year messages were enjoyed, for, though long past the day, we knew that the prayers and blessings had been ours just the same. As far as we know, none of the Hamadan mail was injured. The Dauletabad post was opened and burned there by the insurgents.

The real station work has met some drawbacks this quarter. The Moslem and Jewish women scarcely dared to leave their houses for anything. In fact an order was issued in December forbidding women to go on the streets. It is evident what the result was upon the work for women. At St. Stephen's the attendance had ranged from about 100 to 147 at the morning service. The Y. M. and Y. W. Christian Associations have held their regular meetings. The Friday meeting at Faith Hubbard School has not been as well attended as before, though there is always a helpful spirit. Nearly every day since the Persian New Year vacation, new pupils have been enrolling in the boys' school. The opportunity for medical work in *Senna* was excellent and Dr. Funk was able to meet all the chiefs of the tribes in that region. They showed profound respect for, and confidence in him. They are not particularly generous with their money when it comes to settling bills, but then, they

are not the only people who have to be educated to pay their debts or to give money for a good cause. There were no further battles fought in Senna, for when the news of the coming of the Russians reached the city, the other party fled.

Dauletabad had some interesting experiences during the three months they were in the war zone, such as an engagement between the two forces when one surprised the other and they fought it out for nearly an hour. Again our workers were ordered to take down the American flag. Mr. Zoeckler went to headquarters to see why such a demand should be made of neutrals and found the usual excuse was given—"There had been a misunderstanding." Two American doctors, two nurses, and one English nurse under the Red Cross organization are in charge of the surgical work at present.

Even as Mr. and Mrs. Stead remained in Kermanshah while sending Miss Cowden up to Hamadan, so Mr. and Mrs. Zoeckler remained to be what help they could to their Persian friends in Dauletabad and to guard the new Mission property there, into which they have recently moved.

*Peniel* has started a new meeting for seekers after the truth among the Jews which seems to be developing interest, and Miss Murray has been having encouraging results from her work among the Armenian young men.

Her Sunday School class has an enrollment of 20, and many of them come to her also on Saturday evenings for a course of lessons on prayer, while some come on Tuesday afternoons as well for lessons in drawing. From among these young men three have come out and joined St. Stephen's church at a communion, at which six new members were received and seven children baptized. Three of the six were Faith Hubbard School girls and one was one of our school boys. In addition to this Armenian boy who has joined the church, two other boys, one a Moslem and one a Jewish Bahai, have given themselves to Christ. We held an Easter Service this year at Mr. Hawkes' house for the English-speaking foreigners, and about 14 were present, including the American doctors and nurses working in our hospital at the time under the Russian Red Cross. *Faith Hubbard School* held its commencement exercises, once for the Moslem ladies and the second time for everybody else. The governor was present on the latter occasion as he was also at the commencement of the Boys' School. The graduates from the girls' school were three lovely Armenian girls, who had stayed to do post-graduate work before taking their diplomas. Those from the boys' school were three Persian khans and one saidid. The latter, having taken simply the English course, had been free several hours a day to teach for us, and next year he remains as a full time teacher. The audiences at all three commencements were excellent and the exercises most satisfactory, showing, as they should, improvement over previous efforts. Those of the boys' school had a very pleasant surprise in an interruption made by the governor, who sent up word to Mr. Allen that he would like to give the school 50 tomans.

### RESHT STATION

EQUIPMENT.—Two *Day Schools*, one for girls and one for boys; one *Group*.

EVANGELISTIC.—*Conference of Communicants*.—When it became evident that it was too severe a task for one man to do all the preaching, even with the occasional help of a brother missionary when he and his helper had full responsibilities of other busy departments also, it was decided to ask the members of the

Communion to share the labor and the responsibility of the devotional service with us. The native members voluntarily assumed one-fourth of the Sunday services as their share of the burden, and the majority of the prayer meetings as their portion; later on, of their own accord, they took upon themselves half or more of the preaching services.

Besides Baron Hakob, the other native members of the committee chosen were Baron Harootiun, colporter of the British and Foreign Bible Society, Mirza Taghi Khan and Seyyid Hosein. The latter two are Moslem converts and also teachers in the school. The *Sunday School* has been superintended by Mrs. Murray. In this department, the lack of proximity to the Girls' School, which has remained in the old quarters, has been felt; but there are indications that this handicap can, to a large degree, be overcome. As far as the present members of Resht Station are aware, the banner attendance 84 (boys, 45, and girls, 39) is also the banner attendance in the history of the Sunday School in Resht.

*Work for Women.*—Last year the Y. W. C. A. was reported as a most active factor in work for women. This year, because of the absence of one of the most enthusiastic members, pressure of other work, and illness of most of the members at one time or another, it was impossible for the Society to equal its past record.

Two meetings were held with an average attendance of 40 or more each. We had hoped to continue then with a meeting each month, but cholera prevented us. As usual, the Society conducted weekly Friday morning prayer meetings in school in which the usual interest was manifested. The work of Miss Braine-Hartnell deserves special mention. Besides helping in the Girls' School, where her chief work lay, she was active in the Sunday School, taking a class for women and calling on several to attend. She also worked among the women in the dispensary Saturday mornings and in the spring started an afternoon "at home" for Persian women.

**EDUCATIONAL.**—*Boys' School.*—The threat of a cholera epidemic and the consequent order of the Kar Gozar that all schools should be closed, cut off five weeks in the spring. Although the cholera subsided and the schools were allowed to remain open from eight in the morning till noon, yet the decided uncertainty as to whether the cholera would really cease or blaze out again made it wiser to let the school remain closed.

For various reasons, it seemed best not to try to graduate a class this year. Of last year's graduates, two are assisting Dr. Frame in his dispensary, one is with the American Drilling Co. in Baku, and the fourth has been attending a school in Teheran. The assembling of the rebels, generally known as the Jungle Brothers, variously reported at 400 to 4,000, daily supposed to fall upon the city and expel the Russians, together with other supposedly impending disasters, kept the people of the city in an unrest that held the attendance low till after the rabble of the jungle were dispersed about February 1. The great increase did not begin till after the Persian New Year Day in March. Compared with the statistics of last year, we note the following: There were 36 Moslems, 11 Jews, four Armenians, one Zoroastrian, and one Greek.

**MEDICAL.**—Dr. Frame reports:

The work in *Lahijan* had been abandoned. For a year after my departure it was carried on fairly successfully, but my assistant there suffered a nervous breakdown which necessitated his return to his native climate. This proved not without its advantages, for a large supply of

drugs ordered for Lahijan just as the war broke out was thus available for my work here this past winter. In Resht our effort this year has been, in reopening the work, to profit by the failures of the past. The number of physicians in Resht is increasing, some of the men being of fair ability. It is not our policy or desire merely to practice medicine among these doctors, nor to offer help to the poor which they cannot give, but to offer the whole community professional services which others do not give. With this in view, therefore, we have tried this past year to introduce two new features, viz., the testing of eyes for glasses and better ophthalmic work generally, and better laboratory methods of diagnosis.

## KERMANSHAH STATION

EQUIPMENT.—*One Day School; two Groups.*

Kermanshah, for even more of the year than Hamadan, has been within the Turkish military lines; with the cutting of mail communications, the station reports have failed to reach the Board. Word has come through, telling of the injured ankle of Mr. Stead which has curtailed his activity, and of the very useful service of all three members of the Station. The following is an extract from Mrs. Stead's interesting report-letter of April, 1916—the latest to reach the Board:

The Russians retook Kangavar. For about a month the two armies looked at each other across the little pass about ten miles this side of Kangavar. The Germans had hired all the chiefs of tribes and owners of horsemen at the biggest wages that had ever troubled their imaginations besides giving to every individual who could get a horse and gun from 25 to 30 tomans a month, and to men who would provide a gun and go on foot 15 or more tomans, so that practically all the Koords and Loors in the region were in arms. As they were in the affair simply and solely for the money, they were most inconstant in their service. When asked why they were taking wages from the Germans, they said: "If God rains money from Heaven upon us, shall we not eat it?" We have received many kindnesses from all who have come and gone here, and because all have been disposed to be kind to us, we have been able to render some assistance to our friends of both sides. The Germans kept a guard at the houses of both the British Consulate and the Bank all the 11 months they were here. Otherwise the property would have been robbed and the buildings spoiled by city thieves. About a month or six weeks before they left they occupied some of the buildings, and Mr. Stead wrote again, asking that household goods found there be either sent to us or guarded against being destroyed by servants, and that in the event of their leaving he be notified so that he could take over and lock up against thieving that would be done between the time of their leaving and the arrival of the owners. This they also willingly did. A wounded Russian prisoner was handed over to us, with money for his care, until we should be able to give him back to his people. The Russians have done us a great kindness, though not in the line of property. A hundred tomans was given to the medical work by the General for a few days' care of some of the soldiers until their own hospital arrangements could be gotten in order. For these things and a constant exhibition of friendliness in many ways, we feel that we have great reason to be thankful. We have been put to some considerable inconvenience and our work has been interfered with, not intentionally, but by war conditions, but we have not been made to feel uncomfortable about it. The Week of Prayer was observed by meetings in the mornings in the house of one of our evangelists in the Jewish Quarter attended by from 24 to 45 persons, and in the evening at the dispensary chapel attended by 15 to 25. The regular Sunday services at Faizabad have been unusually large, while those at the dispensary have been smaller than usual, except while the



place was full of refugees. Our daily evening prayers in the study have had not less than 18 in attendance all winter, and for several weeks 28 or 30. While our refugees were here they all came in and we had to use two rooms. No touring has been done by the missionaries, as the city was in such condition that they couldn't leave and the villages so that little could have been done, but the native evangelists have been out as usual. They have been leaving rather a bad time. During the time of great trial just after the prisoners were sent off to Bagdad, four meetings for prayer were held in the home and most of the Catholics in the city attended. Since then the Catholic attendance at our regular services has been greatly increased, nearly every family being represented every Sunday. When the Russians were arriving, our house filled with refugees. Most of these were Jews and Chaldeans, Turkish subjects resident here. We closed the school, piled the desks in one end and gave up the school-room and all the dispensary rooms to this purpose.

The Nizam es Saltana left with Dr. Petros 500 tomans for the care of the patients who had to be left in the Turkish hospital. As he couldn't go there himself while in refuge, I took over the work, expecting to hand it back to him as soon as we could get him released, but typhus kept him a prisoner, and the work remained with me. The Germans also handed over to Dr. Stead 40 Turkish pounds for the care of the sick they left behind. There were two hospitals, one known as the German hospital and the other as the Gendarme hospital.

## MESHED STATION

Dr. Esselstyn reports:

In October and November I spent 15 days among the villages around Meshed, visiting 15 of them. From November 15th to December 10th, inclusive, I made a tour to *Sabzevar*, meeting Dr. and Mrs. Cook and Mr. Donaldson, and returning with them to Meshed. During the 26 days we had many interesting and splendid opportunities for service. On returning from Sabzevar in December, it was too late in the season to undertake the long tour to *Seistan* because of high water in the Hamun, and also political conditions down the frontier would have prevented us even if high water had not. Touring in Khorasan was also out of the question because of disturbed conditions. Khorasan and Seistan are larger than all the rest of the East Persia Mission (probably 150,000 square miles in Khorasan and Seistan, i. e., the size of the six New England States plus New York and Pennsylvania). We rented a house for medical work and opened a small ten-bed hospital. It consists of three rooms downstairs, a dispensary, waiting room, and children's ward; and three rooms upstairs, a surgery, men's ward, and women's ward. By a curtain across the middle of the waiting room, it was divided so that the men had one side and the women the other. We put benches and carpets into this room and a glass-front show case for Scriptures. On the south side of this waiting room is a large veranda. The Sunday services were held in this waiting room, and the Scripture selling and daily reading and preaching were carried on here during the week. The work done has been in every sense medical-evangelistic or evangelistic-medical work, and so closely together have the two been carried on that neither was first or second, but the two were one. We have had no holidays in the dispensary since it was opened. Each day's work was begun with prayer in the dispensary at which the missionaries and native assistants were present, and prayer was offered with each case on the operating table just before the operation. Immediately after morning prayers, Dr. Cook began treating patients, Mrs. Cook took charge of the Bible selling, Scripture selling and preaching among the women, and Mr. Donaldson and I took turns working among the men, and thus all the patients and the friends who came with them heard the Gospel, and some of them bought Scriptures. We wish to make special mention of the fact that this *work for women*, begun and carried on by Mrs. Cook, who



is the first lady missionary to Khorasan, is the first work for women ever undertaken in this province by any missionary lady. We have sold 4,165 copies of Scripture in the hospital waiting room, in 12 languages.

On Sundays at 9:30 a. m. we held the Persian preaching service in the waiting room. The largest number present was 45 (32 men and 13 women), and the average attendance was 26. We also put copies of Scriptures in several languages into the wards and they were freely read by the patients.

The largest number of patients treated in a single day was 255, and in a single week was 1,166, with 36 operations, and in a single month was 5,061 with 122 operations. And all this was done by Dr. Cook with only one native assistant. The receipts from patients during this time amounted to krans 12,163.40, which was enough to furnish the hospital for immediate use and pay all running expenses.

## STATISTICS

STATIONS	Outstations	American Missionaries	Native Force	Churches and Groups	Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
Teheran .....	1	16	39	2	...	64	5	344	Krans 3050	250	2	702	1	338	2	13,460
Kasvin .....	2	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...
*Hamadan .....	4	10	37	6	...	275	15	509	5764	240	8	411	2	*44	3	*3,781
Resht .....	5	5	5	1	...	22	1	120	717	90	2	66	...	5	1	1,299
*Kermanshah .....	3	4	2	...	...	31	8	135	299	54	1	16	...	*5	1	*1,531
Meshed .....	5	...	1	...	...	1	...	2	...	...	...	...	1	57	1	18,104
Totals, 1917 .....	5	41	85	12	...	393	29	1110	Krans 9830	634	13	1195	4	449	8	38,175
	...	...	...	...	...	...	...	...	Gold* 983	...	...	...	...	...	...	...
Totals, 1916 .....	4	39	77	12	...	414	43	1053	\$954	634	14	1226	3	453	6	23,312

\*Last year's figures.

\*Exchange, \$1.00 for Toman.

## WEST PERSIA MISSION

URUMIA: 480 miles north of west from Teheran, the capital. Station begun under the American Board, 1835; transferred to this Board in 1871. Missionaries—Rev. F. G. Coan, D.D., and Mrs. Coan, Rev. W. A. Shedd, D.D., Miss Mary E. Lewis, Miss E. D. Lamme, Harry P. Packard, M.D., and Mrs. Packard, Mrs. J. P. Cochran, Rev. Hugo A. Muller and Mrs. Muller, M.D., Rev. E. T. Allen and Mrs. Allen, Miss Lenora R. Schoebel, Miss Elizabeth V. Coan, Miss Mary E. Burgess, Wilder P. Ellis, M.D., and Mrs. Ellis, Dr. Edward Mills Dodd, Rev. E. W. McDowell, D.D.

TABRIZ: nearly 360 miles north of west from Teheran. Station begun 1873. Missionaries—W. S. Vanneman, M.D., and Mrs. Vanneman, Rev. Charles R. Pittman and Mrs. Pittman, Rev. F. N. Jessup and Mrs. Jessup, Miss Margaret Y. Holiday, Miss Lillie B. Beaber, Dr. Chas. W. Lamme and Mrs. Lamme, Miss Helen M. Shaw, Rev. Burt Gifford and Mrs. Gifford, Miss Mary R. Fleming, M.D., Miss Jean Wells.

TURKEY: Mountain field; northwest of Urumia in the mountains of Kurdistan. (Sub-station of Urumia.)

DEATHS: Rev. S. G. Wilson, D.D.

MARRIAGES: Miss Helen T. Grove to the Rev. Frederick N. Jessup.

RESIGNATIONS: Rev. Robert M. Labaree and Mrs. Labaree, Rev. C. C. Sterrett and Mrs. Sterrett, Mrs. Loretta C. Van Hook, Mrs. S. G. Wilson.

ON REGULAR FURLOUGH: Dr. Charles W. Lamme and Mrs. Lamme, Rev. F. G. Coan, D.D., and Mrs. Coan, Mrs. W. S. Vannemann, Miss Helen T. Grove, Miss L. R. Schoebel, Rev. W. A. Shedd, D.D.

NOTE.—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

## URUMIA STATION

EQUIPMENT.—*American School for Boys, with Theological Training Class; Fiske Seminary for Girls, with Departments for Syrian, Persian and Jewish Girls; 29 Churches; 41 Groups; Westminster Hospital for Men and Women; Urumia Press.*

### EVANGELISTIC.—

The new year began with fear and trembling, no one knowing when it would be necessary to pack and take the road again in flight from the Turks. Three times during the winter women sat up at night baking bread for an early start in the morning. A few church buildings were re-roofed, some others were refitted with doors and windows, and where that was not possible, the congregations were gathered where they could be gotten together—anywhere in the village. Frequently separate meetings had to be held for the men, women and children, as no one place would accommodate all.

In the whole of the *Barandoos River* district we had but one place of worship left out of nine and one worker left out of six. This district was the most completely destroyed. During the winter two workers have been employed here. Kasha David of Ardishai has served the whole river, baptizing, marrying, burying, giving the sacrament and preaching.

Rabi Silem Khan, graduated last year from the college, was sent to the large village of Dizetika in charge of the village school. He soon developed himself into a preacher as well as teacher and general caretaker.

On the *Nazlu River* the churches have all been supplied except the parish of Nazi-Oousie, which was without a preacher till the spring when Rabi Stapon was appointed there.

The *City River* has been well served in all its churches. All except *Guelpaschen* have had their pastors, and that church has been served by one of its elders who has done quite satisfactory work. The church at Geogtapa, burned by the Kurds, was re-roofed early in the fall. Windows and doors were furnished for the church at *Wazerabad* and small repairs made to other churches, while the manses at *Geogtapa*, *Alwatch*, *Shereabad* were repaired and made habitable for pastors. In many of the churches evangelistic services were held with excellent results. In Geogtapa 100 new members were added, in Sipurghan 20 and in other villages smaller numbers were added.

In all the villages congregational lines have been broken down, and persons of all denominations have worshipped together. Our pastors frequently held services in Russian Orthodox churches, and orthodox congregations gathered to hear the Protestant pastors. Evangelistic pastors have been called upon to baptize their children, to marry their young people, and to bury their dead. In most places until now communion has been given to all church members without distinction of denomination, but with great emphasis being laid upon the one necessity of personal examination.

No attempt at reorganization has been made, nor can we yet attempt such work. The need for this is great, and it is necessary that something along this line be done in the near future, but just when to begin and along what lines is a question which will require the combined thought and effort of the whole mission.

**EDUCATIONAL.—*American School.***—At the time for the opening of the school year there was still a good deal of uncertainty as to whether a school could be continued even if it were opened. Of the other two foreign schools in the city one was not opened at all and the other was opened only irregularly; but we, hoping for brighter prospects, went about cleaning up the filth left by the refugees in the winter and spring and at an expense of about 100 tomans put the building in good condition for the reopening. In the City Department, the only department that was open, this year's enrollment of 180 has been exceeded only once, viz., in 1912 to 1913.

There has been no important departure from the policy of the last two years. The temporary closing of the boarding department at the Kalla by the Mission was only to meet the unusual conditions of the past year resulting from the war. The boarding department for wealthy Moslems, closed two years ago, was not reopened this year.

The course of study was substantially the same as that laid down by the school's Executive Council three years ago. The post-graduate course, however, and the theological course were omitted. The teaching force was correspondingly reduced to one missionary (who taught only one subject) and eight other teachers, two Moslems and six Christians. All these but one were men who have been members of the faculty for years—the exception being in the Russian department. Rabi Pius had been employed to teach Russian at the beginning of the year, but after a few months he left the school without notice and on returning a few weeks later he found his position filled by another, Rabi Polus. 11 boys received their diplomas and ten boys graduated from the Pri-

mary Department. All but one of the members of the graduating class are members of the Protestant Church, and of these, four have expressed their desire to prepare themselves for the Gospel ministry. (It is noteworthy that all four of these are boys from the mountains.) Under the direction of Mrs. Cochran these boys have throughout the year held regular religious services for the patients in the hospital, and have in other ways shown a helpful spirit, and it is to be hoped that the way will be open for them to prepare themselves for the ministry.

*Fiske Seminary.—Syrian Department.*—The average attendance for the year was almost 55 and the percentage of attendance .98 plus. During the year 14 girls dropped out.

On account of the unsettled conditions here, two members of the graduating class left in December to go to Russia, one to Moscow and one to Tiflis. This left only five to graduate. Three new teachers had to be secured. The services of Rabi Ister, our experienced and capable teacher, were, therefore, more than ever appreciated. Her sweet Christian life, refined by the losses and sufferings of the previous year, was a strong influence in the school. On January 24 we began the special week of prayer in the Seminary. Every morning earnest appeals were made at the devotional services and again in the afternoon meeting in our parlor when Kasha Yaku of the American school spoke. All the teachers met once or twice a day for prayer. On the last day, opportunity was given for all who took a new stand or renewed their consecration. All but one girl expressed herself in some way, in prayer, by reading Bible reference or by profession of purpose to lead a new life.

The course of study followed this year was practically the same as it has been. For a number of weeks the last period of Thursday afternoons was devoted to a spelling match in which the whole school took part, to practice in hymn singing, or some other general exercise. Friday afternoons were entirely given up to sewing.

February 29th, after taking dinner at the Seminary household where all the missionaries were invited to meet him, Mar Shimon and the Metropolitan were escorted to the large Assembly room of the school where the teachers and girls were all gathered to receive their Patriarch.

We are planning for a boarding department this fall, and trust that the same Hand that made it possible for the school to continue last year may prevent any catastrophe that would result in its closing this year.

*The Persian Department* of Fiske Seminary was opened November 22 by Miss Lamme during my absence in Salmas and turned over to me after my return the middle of January. The opening of school was delayed, first by repairs necessitated by the occupation of the building by refugees and second by the Muslin month of Moharrem, or mourning, which comes this year just about the time for beginning school.

We have not had a large school, an average attendance for the seven and a half months of 20, owing to the breaking up of the school last year, and the uncertain political conditions. There were 25 new girls during the year, but some of these dropped out. There were four teachers employed, two for regular work all day, and a sewing teacher and a Persian mirza each for half a day. The religious teaching went along much more easily than two years ago. Though there were still those who "didn't want to be done good to," there was no open rebellion.

There were 160 Muslin women present at Commencement besides a few invited Syrians. There was a very marked contrast between this day and the same day eight or ten years ago, in outward appearance. The governor's wife, as first lady of the city, sat up front with uncovered

head and European dress, and several others followed her example. Only one school girl wore the Chudra and Muslin Costume.

*The Jewish Department* was open two and a half months because of uncertain conditions. There was an average attendance of 11.

The closing day brought us the largest number of Jews we have ever had, about 150. Through most of the exercises, the crying of the babies and the chattering of the women were not very soothing to civilized nerves, but the audience were not troubled about such things, and after being served with iced sherbet at the close of the services, went away happy. Most of the children are very poor, dirty, underfed, half-clad, undisciplined, but affectionate and lovable, and their mothers are very much like them, except larger.

*Village Schools.*—During the year there were 41 schools under the management of the Educational Board. The enrollment in these schools was 1468 pupils—914 of them being boys, and 550 girls.

This year we had one school more than last year, and the number of pupils increased by 227. The increase in the number of schools and in the number of pupils is due to the fact that we had eight schools for the mountaineers, which involved 177 pupils, which we did not have in previous years, also, the other sects having no schools in the plain, a considerable number of pupils poured into our schools.

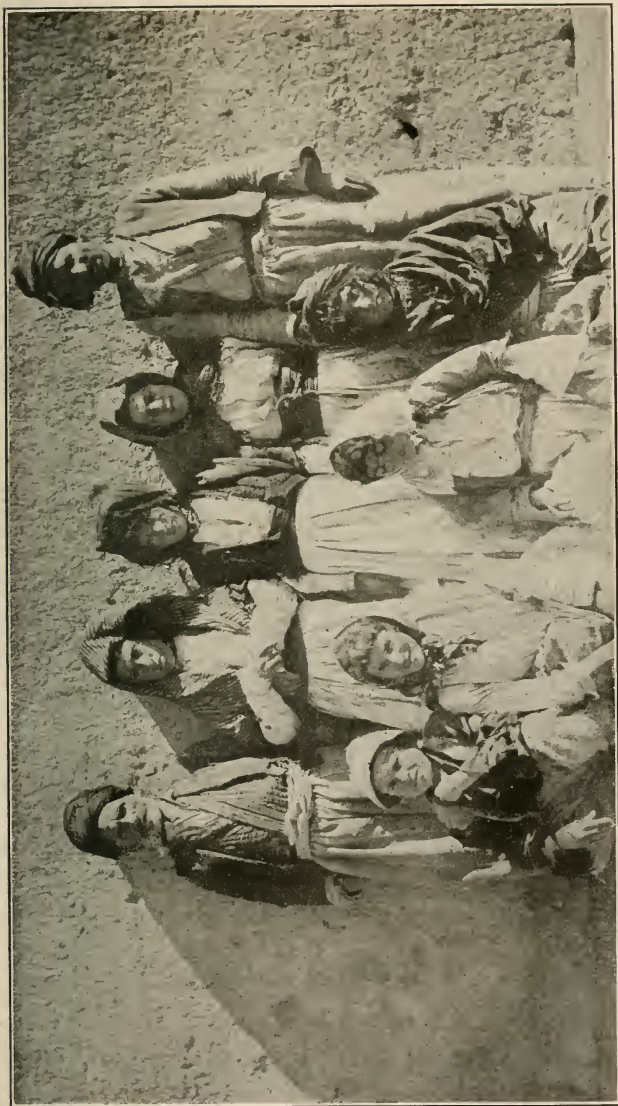
There is no doubt that we have lost a great many pupils of our own church, owing to the fact that many have died and many more have gone to Russia or moved away; the Syrian nation has been decreasing gradually on account of exodus to America and Europe.

**MEDICAL.**—Dr. Packard reports: The plight of the Hospital a year ago was a sad one. The assistant physician and druggist had gone with their people. All of the medical students had fled. The cook, washer-woman and cleaners, as well as all of the caretakers, both men and women, save for one man and one woman, were gone, as were also household servants. To add to the difficulty there was not a single physician left in the city. All had fled. Mrs. Packard and Miss Burgess were morning inspectors of the hospital, while I was physician, druggist and general utility man, and had to go to the city every day to look after the sick there and frequently out to the Jewish Hill where the Russian Counsel was ill and where the small Russian force were stationed.

The government took energetic steps to have the Christians return, and their efforts were encouraged and strengthened by the military, and slowly this travel-stained, weary, broken, foot-sore, poverty-stricken, twice-looted nation returned home, in many cases to ruins. It is not strange, therefore, that cholera broke out among these unfortunates, and that many were buried by the way before they got back. The Hospital, which had not been closed during the summer, began a period of brisker activity in the fall and the medical class took up its studies, which had been interrupted by the disturbances in the country.

The great event of the medical year in Urumia was the coming of Dr. and Mrs. Ellis. Dr. Ellis shared in the teaching of the medical students until the completion of their course three months after his arrival. Five men were given their diplomas, but the times were too un-





**Refugees Returned to Urumia**—The women and small boy are Christians who had been carried off by the Kurds and after nearly two years of forced captivity have at last been returned. The two Kurds are the men who brought them back. Thousands of others never came back.





settled to permit of a public occasion. These men are all busy in the practice of medicine, one in the Batanduz River, one in the Nazloo River and one in Khoy, while two are in the Red Cross service, one in Geog-tapa and one in Hayderabad. Miss Burgess, having completed her first year language examinations, is now ready to take up the matter of training nurses for the hospital.

The resignation of Mr. Labaree and his departure for America thrust the Legal and Relief distribution work upon me and Dr. Ellis took over the full responsibility of the Hospital and Dispensary work. Dr. Muller's return from Tabriz brought another worker into this department, and medical work for women has been opened in the city. Dr. Muller also has charge of the women's clinic in connection with the regular work of the dispensary at the hospital.

*The Mission Press.*—The "Rays of Light" have been regularly issued each month. Being the only Syriac paper published for the greater part of the year, it has been in great demand. The articles relating the "Destruction of Urumia" have been very acceptable to all the nation as all feel that they have had a part of the sufferings.

## MOUNTAIN FIELD

Dr. McDowell reports:

It is now two years since we have had definite word from our churches on the far side of the field. Our helpers, who were dependent for their living on the salaries they received from us, were in great straits. The money orders they had received from us had become so much worthless paper and it was impossible to get specie to them. How some of them have subsisted is still a mystery. The situation of the Nestorian Christians was rendered still more trying and perplexing by false reports spread among them; by demands for military service; by savage threats and specious promises. Their enemies, apprised of their defection to Russia, were rendered more savage in their hatred and more determined to wipe them out; orders were at once issued for the extermination of the Nestorian Christians, and, as we have learned recently, these orders were carried out in the region of Jezireh and Sert with ruthless cruelty. The people made a brave resistance, but were gradually forced out of their valleys and into the more inaccessible mountain tops, where they were held in a state of siege. A well planned and simultaneous attack from three sides sent the Christians flying down two narrow valleys, a great horde of Kurds and Turks at their heels, killing or taking captives all who fell in their way. That the bulk of the people escaped seemed to them miraculous, but was explained by the fact that the various tribes of Kurds engaged were suspicious of each other in the matter of the plunder. The great unorganized multitude of men, women and children, some 40,000 in all, marched through hostile territory, and the third day came out near Bashkala, where they found an encampment of Russian troops. The sight of a Christian army, I have been told, almost drove them frantic with joy.

These 40,000 Nestorian Christians crossed the Turkish border into the beautiful plain of Salmas, where they were about as welcome as were the children of Israel to Balak when they pitched their pilgrim tents on the plains of Moab. Since then they have been living as refugees, dependent upon charity for their daily bread. Little by little, perhaps half of these people made their way down to Urumia, where they have been cared for along with the other war-stricken people. In Salmas some 20 villages were reluctantly opened to them for habitation, otherwise they would have perished from cold. Three or four thousand were in the deserted villages of Albak and Bashkala.

What of those who lived on the western side of the field? We are thankful to report that so far as we have been able to learn, the Christians have not been massacred in Supna Elkosh and about Mosul, though they have suffered much in other ways. But it is with a sad heart that we come to speak of our people in the region of Jezireh and Sert. The most heartrending news comes from these districts. There have been massacres of the whole villages and among those who have fallen victim to the hatred of the Turk have been many, nearly all, of our helpers. A few survivors have reached us from those regions, and their testimony is such that it cannot be doubted. After the first massacre there were many Kurds, who from various motives were inclined to spare the survivors, but the Turkish government would not permit it. New and strict orders were issued for the extermination of the Christians, and severe punishment was threatened upon all Kurds who should harbor them or aid them to escape. This brought about a second massacre. But even in spite of such orders, it is to be recorded with thankfulness, and to be remembered to the credit of the Kurds, that there were Kurdish chiefs who refused to obey the orders and gave shelter to Christians or aided them to escape. Undoubtedly in days to come we shall learn of kind deeds wrought by Moslems for Christians.

It is fitting that we record the names of those of our helpers who have lost their lives in this catastrophe to the nation. 1. Rabi Zaya of Baz.: who while rendering services for the besieged, fell into a crevasse of a glacier and was killed. 2. Kasha Daniel, brother of Rabi Zaya; our most gifted and most useful helper in all the mountain field. He was an effective preacher; was the head of our mountain high school; had just completed a dictionary of the Kurdish language and was about to begin the translation of the New Testament into the Kurdish; he was the chief counselor of the whole tribe. 3. Kasha Khayu of Jelu: Killed by Kurds in a most brutal fashion. 4. Kasha Elea. 5. Kasha Sargis. 6. Kasha Mattai. 7. Muallim Musa and his sixteen-year-old son, Philip. 8. Rabi Khatoon, Bible Reader among the women of Jezireh. Those missing are Berklio of Dihi, Rabi Ishak of Mar Yokhanan, Rabi Yokhanan of Attil, Hanna Elea of Monsoria, and the wives and children of all our helpers in the region of Bohtan and Attil.

## TABRIZ STATION

*EQUIPMENT.—Memorial Training School for Boys; Tabriz Girls' School; two Churches, and three groups; two Day Schools; Colton Memorial Hospital for Men; Whipple Memorial Hospital for Women.*

The death of the Rev. Dr. Samuel Graham Wilson has bereaved the hearts of hundreds of friends, the lives of multitudes to whom he ministered, and the work of the West Persia Mission. A railroad accident while on furlough detained him in America until the fall of 1915 when he responded to the call to supervise Armenian Relief operations in the Caucasus. This service he was rendering with signal and fully appreciated ability and devotion when on July 2, 1916, ill with typhoid fever, he was called from the ranks for higher service with his King.

**EVANGELISTIC.**—There have been far more opportunities than workers to take advantage of them, and yet some advance has been made.

While the missionary force has been the smallest in years, the native evangelistic force has been larger. The advent of an Armenian pastor for the church in November set Kasha Moorhatch free for city Moslem evangelization. Besides this there were Rabi Yephrem, who had been

loaned from Urumia, and B. Garaped, who has been forced for health and other reasons to spend the year here. In April, Esther Lazar became a Bible woman. These four have been engaged almost exclusively in work for Moslems. The most serious need of the schools from an evangelistic standpoint is for an adequate teaching force so that the Christian teachers may have some free time to improve the great evangelistic opportunity afforded by the students and their homes.

The *Church Work* has been reported elsewhere in full. The noteworthy features are the securing of an Armenian pastor after an interregnum of ten years, the large attendance at the Turkish services conducted by Kasha Moorhatch, including many regular Mohammedan attendants, and the baptism of a Moslem convert. Also the setting up of a new Christian home, the bride and groom both being converts from Islam.

Two regular week-day meetings for Moslems have been held this year: one Friday mornings at the bazaar center, where the attendance has been irregular and consisted largely of strangers; the other at the house of the principal of the Memorial School. This latter has been well attended and has given an opportunity for very free discussions and for Christian instruction. The most hopeful feature has been the regular attendance of a number of men, one or two of whom seem sincere inquirers.

The work in the *outlying regions* has had several marked features this year (a) It has been *intensive* rather than *extensive*. The touring has been concentrated on a few centers, principally Salmas and Maragha and some places lying between them and Tabriz. This has been due partly to the condition of the country, which has made distant tours or those in certain directions unwise; partly to the exigencies of relief work which demanded Mr. Pittman's presence in Salmas, and partly to the belief that longer stays in a few places are more valuable than flying trips through many. The touring has been done chiefly by missionaries rather than by natives. Five missionaries made 11 tours, visiting 49 places and occupying 608 days, while four native evangelists, making tours to 35 places, spent but 64 days, or only one-tenth of the time missionaries were out. Four ladies, Misses Holliday, Grove and Shaw and Mrs. Pittman, spent 400 days in touring, while only one missionary man was able to get off, Mr. Pittman, though he spent 208 days from Tabriz. The loss of Mr. Labaree was heavily felt. In Salmas the Pittmans, living in the Mohammedan city of Diliman, where a few years ago no Christians were allowed to reside, found the most cordial welcome among all classes and opportunities for calls and religious conversations limited only by their strength and the length of the days. They report that the relief work brought them into close touch with many people never before reached and was of real evangelistic value in opening new avenues of approach. They also emphasize the need of opening Christian schools in those centers of the outfield.

*Work for Women.*—The work suffered a great loss in the departure of Mrs. Labaree for America on account of ill health. The weekly prayer meeting for Moslem women of which she had charge has been kept up in her home (although for sometime she had been unable to attend it) led by our Bible woman, Degeen Tocuhee.

Miss Holliday spent five and one-half months in the villages, where she reports good work among men and women, and while in the city her time is spent making and receiving calls, holding weekly prayer meetings for both Armenian and Moslems, and in every way her constant aim is to lead men and women to Christ. Miss Grove, since married to the Rev. F. N. Jessup, was added to the force of evangelistic workers for women when she resigned from school work a year ago to give all her

time to evangelistic work, principally in the homes of the school girls, where she always finds a warm welcome and among the girls in the school. Her daily Bible lessons for girls in the school, her private talks with them in her office, her visits in the homes, her untiring efforts to bring the gospel to this special class of Moslems, we know has borne fruit and will bear more fruit in the years to come. She also made a tour of five weeks in Khoi. Miss Beaber, while busy teaching and superintending the Girls' School, also holds daily Bible classes for the girls, the study of the Bible being placed *first* in the curriculum of our schools. Miss Shaw spent about a month in Ilkechee last spring and reports good work. She also taught a Sunday School class of girls in English, played the organ for the Sunday School part of the year and added her bit to the evangelistic work while studying the language. Mrs. Pittman spent five months and 18 days in the villages where she reports good work, and when in the city made and received calls.

*Memorial School.*—117 students registered, many of them being newcomers. This was a considerably larger number than the previous year and the prospect seemed bright for the new term. But cholera was already in the city and increasing rapidly in our quarter of Tabriz, so after the second day it seemed advisable to postpone the opening of school and to give word of conditions here to the parents of our boarders, a number of whom had already arrived. It was not until a month later that the epidemic was over and it was safe to commence lessons. The average attendance, 198.3, and the number attending at the close of the year, 198, were both larger than last year when the nominal enrollment had been greater.

For the first time we have had four classes in the High School. The disturbed condition of the country for many years now has prevented many students from finishing their course, and as a consequence some classes have dropped out altogether, so it has happened that though the first students to graduate from the twelfth class (i. e., from a four years' High School course) received their diplomas in 1912, this year is the first when all four classes have been in attendance. Mr. Gifford again very kindly offered to assist and conducted most of the Bible and English lessons in the High School most efficiently. We could not have gotten on without his aid and are most grateful for the time and strength he gave and the interest he shows in the welfare of the school.

No report of the school year would be complete without reference to the return of *Dr. Samuel G. Wilson* and his death, which has caused such widespread grief. When we received word in December that Dr. Wilson was returning, there was eager anticipation on the part of all in the school. Preparations were made by teachers and pupils alike to welcome him on his arrival—songs and speeches in Armenian, Persian and Turkish were composed and learned. When his coming was delayed there was great disappointment, and when at last on May tenth he arrived in Tabriz, practically the entire school from the oldest teachers to the smallest kindergarten boy, was at the station to greet him. In all the speeches and references to Dr. Wilson, then and later, it has been noticed how Mrs. Wilson is loved and remembered equally with her husband and how lasting is her influence among the former school boys, who speak of her as their "mother." The joy in Dr. Wilson's return was augmented by the hope that it meant Mrs. Wilson, too, would return where she is sorely missed, especially by the poor, who remember her sympathy and frequent visits. The Memorial School will ever be identified with the name of Dr. Wilson.

*The Girls' School* has just finished a remarkable year. It

opened as usual, but during the week cholera developed so rapidly in the city that it was thought best to close the school again. We had also an unusual number of applications from Russian girls and a number of Armenian and Persian girls who had applied for Russian lessons so we decided to test their willingness to pay extra and engaged a Russian teacher, enrolling nine Russian girls.

Many of the Syrian and Russian girls knew no other language than their own. There was also a much larger number of Armenian girls than usual. Miss Grove kindly came to the help of the school in teaching two Bible classes and one in Persian Grammar, looked after the housekeeping, besides doing the very important work of visiting in the homes of the pupils.

There was an unusual amount of sickness, and we regret to record four deaths. Despite this the regular work was finished in a very satisfactory manner. We had the largest enrollment in the history of the school, the highest number of classes, collected the largest amount of tuition and expended the largest amount of money. Fifteen years ago the enrollment was 77 and the receipts were 100 T., less than one-tenth of the expenditure. This year with an enrollment of 229 the receipts were 1009 T., which amount was equal to 29.7% of the expenditure, or between one-third and one-fourth. The graduating class was small, only three girls, but they have done very well. Two of them applied for church membership. The closing exercises of both Persian and Armenian departments were given to large appreciative audiences.

#### MEDICAL.—Dr. Vanneman reports:

The medical work in my charge the last year has been mornings in the dispensary and afternoons for medical visits. I have also had a few cases in the hospital. But as the hospital is not yet fully equipped with beds, most of the cases there have been surgical under the care of Dr. Lamme and Dr. Fleming. My dispensary is open about three hours every morning. The average attendance of patients is about 45, but the total attendance of people, including friends of the patients and their servants, is about twice that. The dispensary waiting room is, therefore, a good center to reach the people, and for this purpose Baron Garopet has spent his mornings in the waiting room talking to and reading with those present. All kinds of disease and all classes of patients are found in the waiting room. Many are very sick people, brought in carriages or on donkeys, or on the backs of their friends' or relatives. A large number are little children and babies, who suffer greatly. The receipts of my department have been, for many years, more than self-supporting. The surplus receipts go toward the running expenses of the hospital. Number of patients, 13,195; number of medical visits, 880.

#### *Colton Memorial and Kirkwood-Whipple Hospital.*—Dr. Fleming reports:

The hospital has had a successful year, but being so new to the country and to the work here, I find myself without definite standards by which to measure either success or failure. Taking all things into consideration, I think it has been a satisfactory year. The equipment of the hospital is still very incomplete. During the winter 14 adult patients was the largest number we were able to have at one time. Many of our surgical instruments are old, and are showing signs of wear. Many hospital supplies are expensive, many very difficult to get at all, while some are unobtainable at any price. Our stock of drugs has become so depleted that it is becoming increasingly difficult to treat dispensary patients, even by making all sorts of substitutions for the drug that would first be chosen for the case. In spite of these difficulties we have managed to operate without mishap, and with a reasonable measure of success.



Dr. Charles W. Lane has been in charge of the hospital and has maintained a dispensary open six days in the week. He has responded also to outside calls. From November to March, Dr. Laura Miller responded to the calls for a woman physician, keeping the woman's dispensary open five days a week, seeing outside cases, receiving patients in the hospital, and assisting Dr. Lamme in operations. Her work was greatly appreciated both by us and by the natives. Since Dr. Muller's return to Urumia, I have had the woman's dispensary twice a week, have received patients in the hospital and have been Dr. Lamme's surgical assistant.

## STATISTICS

STATIONS	Outstations	American Missionaries	Native Force	Churches and Groups	Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
*Urumia...	48	19	84	47	4	2373	377	858	Tomans 1363	1905	44	1641	1	*	2	*
Tabriz ...	3	15	41	3	...	98	3	338	265	180	4	465	1	133	2	14,570
Totals, 1917	51	34	125	50	4	2471	380	1196	Tomans 1628	2085	*48	2160	2	133	5	14,570
	...	...	...	...	...	...	...	...	Gold \$1267	...	...	...	...	...	...	...
Totals, 1916	41	39	42	70	6	2804	3	3191	\$227	2735	4	474	2	61	4	14,067

Rate of exchange, 98c.

\*Urumia figures not complete for either year.





## THE PHILIPPINE MISSION

**MANILA:** on the Island of Luzon; occupied 1899. Missionaries—Rev. James B. Rodgers, D.D., and Mrs. Rodgers, Rev. George W. Wright and Mrs. Wright, Miss Clyde Bartholomew, Mr. Chas. A. Gunn and Mrs. Gunn, Miss Emma J. Hannan, Miss Julia M. Hodge, Mr. James S. Hooper and Mrs. Hooper.

**ILOILO:** on the Island of Panay; occupied 1900. Missionaries—J. Andrew Hall, M.D., and Mrs. Hall, Rev. H. R. Berger and Mrs. Berger.

**DUMAGUETE:** on the Island of Negros; occupied 1901. Missionaries—Rev. David S. Hibbard, Ph.D., and Mrs. Hibbard, H. W. Langheim, M.D., and Mrs. Langheim, Mr. Charles A. Glunz and Mrs. Glunz, Mr. James P. Eskridge and Mrs. Eskridge, Mr. Carlos E. Smith, Rev. Wm. J. Smith and Mrs. Smith, Mr. Christian H. Hanlin and Mrs. Hanlin, Mr. James W. Chapman, Ph.D., and Mrs. Chapman, Rev. Paul Doltz and Mrs. Doltz, Warren J. Miller, M.D., and Mrs. Miller.

**CEBU:** on the Island of Cebu; occupied 1902. Missionaries—Rev. Fred Jansen and Mrs. Jansen, Rev. George W. Dunlap, D.D., and Mrs. Dunlap, Miss Florence C. Heywang.

**LAGUNA:** P. O., Santa Cruz, on Laguna de Bay, Luzon; occupied 1903. Missionaries—Rev. Charles R. Hamilton, D.D., and Mrs. Hamilton.

**LEYTE:** P. O., Tacloban, on the Island of Leyte; occupied 1903. Missionaries—Rev. Charles E. Rath and Mrs. Rath.

**ALBAY:** P. O., Albay, in the southeastern part of the Island of Luzon; occupied 1903. Missionaries—Rev. Roy H. Brown and Mrs. Brown.

**TAYABAS:** P. O., Lucena, 80 miles southwest of Manila, on the Island of Luzon; occupied 1906. Missionaries—Rev. Charles N. Magill, D.D., and Mrs. Magill.

**BOHOL:** P. O., Tagbilaran, on the Island of Bohol; occupied 1909. Missionaries—James A. Graham, M.D., and Mrs. Graham, Miss Margaret M. Barnett.

**CAMARINES:** P. O., Naga, on the Island of Luzon, between the Provinces of Tayabas and Albany; occupied 1910. Missionaries—Rev. Kenneth P. MacDonald and Mrs. MacDonald.

**BATANGAS:** on the southwestern coast of the Island of Luzon, 60 miles south of Manila. Occupied 1917.

**TRANSFERS:** Rev. Paul Doltz and Mrs. Doltz from Iloilo to Dumaguete; Warren J. Miller, M.D., and Mrs. Miller, Rev. H. R. Berger and Mrs. Berger from Dumaguete to Iloilo.

**FURLONGHS DURING THE YEAR:** Miss Margaret M. Barnett, Rev. G. W. Dunlap, D.D., and Mrs. Dunlap, Mr. James P. Eskridge and Mrs. Eskridge, Mr. Chas. A. Glunz and Mrs. Glunz, H. W. Langheim, M.D., and Mrs. Langheim, Miss Emma J. Hannan, Miss J. M. Hodge, Mrs. James B. Rodgers.

**HISTORY.**—(For date of the opening of each Station, see above list.) Before the American occupation of the Philippine Islands a man could not safely offer a Bible for sale. In July, 1898, a conference of representatives of different foreign missionary societies was held in

the Presbyterian Building in New York upon questions of comity in the missionary occupation of the newly acquired Spanish territories. A mutual understanding was reached that the Presbyterian Board of Foreign Missions should enter missionary work in the Philippine Islands, if it should so desire. Meanwhile the Board received a special gift of \$1,000 toward the establishment of a mission in the Philippines. At a meeting of the Board on November 21 of the same year, the Rev. James B. Rodgers, of Brazil, asked for transfer from that field to Manila, for the immediate opening of mission work. He accepted the appointment. Work was opened in *Manila* on April 21, 1899. Other missionaries followed at once. The mission was organized in December, 1899. In April, 1901, a union meeting of Protestant evangelical missionaries planned the occupation of the islands so as to avoid overlapping of work. This meeting formed the Evangelical Union. The territory assigned to the Presbyterian Church was the southern part of the island of *Panay* and the islands of *Samar*, *Leyte*, *Cebu* and *Bohol*.

In the first ten years, about 10,000 people joined our churches; every person who joins the church assumes that he has the privilege and obligation of telling some one else the goods news. In addition to direct evangelistic work, special stress is laid on the education of native evangelists and teachers. In 1904 a school for Christian workers was established at Manila. The Bible Seminary became, in 1907, a union enterprise with the Bible Seminary of the Methodist Mission. Later the United Brethren came into the federation. At *Iloilo* is another instance of union in hospital and industrial work with the American Baptists. At *Dumaguete*, Silliman Institute gives well-rounded education of heart, head and hand. Through her students Silliman has become a great evangelistic force in the Philippine Islands. *Cebu* has won its way through much hardship to a high place in the work of the church. Six other stations have sometimes been conducted in the face of strong opposition.

NOTE.—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

## MANILA STATION

EQUIPMENT.—*Ellinwood School for Girls*; *Ellinwood Dormitory for Boys*; *Ellinwood Dormitory for Girls*; the dormitories are for students in Government schools; *Union Bible Seminary*; union of Methodists, Baptists, United Brethren and Presbyterians; 12 Churches; 25 Groups.

EVANGELISTIC.—The work of the three *Tagalog* stations is of such a nature and so united in the Presbytery that there is danger of repetition. At the last meeting we adopted three projects which, if faithfully carried out, will give a better organization.

The Presbytery through a committee on location studied and took action assigning the pastors to their places. Petitions for the services of certain pastors were presented to the Presbytery and by them approved or disapproved. The locations of four of the pastors were changed. This year the expense of the shifting was borne by the Mission. We commend this method to the other Presbyteries, for we must anticipate any restlessness or desire on the part of the people to manage their own affairs and give them all the responsibility that they are willing to carry. This has made for an excellent spirit of cooperation on the part of the ministers and elders.

In *Batangas*, Pastor Zarco has been in charge of the *Lipa*, *Batangas*, *Ta-al* churches and their neighbors and Pastor Gathchalian of the *Kalaka-Balayan* and *Nasugbu* churches. In each case the circuits have

been far too large for any one man to adequately develop. The general spiritual condition of those who remain in the churches seems excellent. I purposely limit the adjective to those who have remained faithful for it must be admitted that the loss has been excessive. We have a good many goods on our shelves that are damaged. The Tondo church have a round 400 if not more on its rolls, has courage to report 150, and seldom has an audience above 100.

During the past dry season, we planned two series of *Institutes* to be carried on by two bands of workers. The program failed in one or two places, but due to the special faithfulness of Miss Bartholomew who undertook all that she had planned for herself as well as the part that was planned for Miss Hodge, most of the meetings were held. We held four such Institutes in Batangas Province, three in Cavite and one in Rizal. We laid special stress on the evangelical services each evening, but seemingly failed to attract many new people.

*The second special action* taken by the Presbytery was the adoption of the cooperation system used by the Home Board in America to help needy churches. The church or group of congregations that needs help is to ask for it through the Presbytery. The aid to be given is paid directly to the pastor.

*In the third place*, the Presbytery was incorporated and is ready to hold property. The deeds of two pieces of property have already been transferred to the Presbytery and two others are being prepared.

EDUCATIONAL.—*Ellinwood Seminary*.—The Seminary work has been notable in three ways. First, because of the fact that we have had a larger number of Presbyterian students enrolled in the classes than in any previous year. The total was 18.

It has been borne home to us more and more that if we desire truly to harvest the fields of God in these islands, we must have a deeper and more abiding yearning in our hearts for laborers in the harvest fields. Whenever a young man shows an earnest desire to preach the Gospel to his people, we believe that desire should be given its full face value, and even when his notion turns out to be a mistaken one, we should have faith enough to believe that God would make it evident before he has gone too far in his course. In line with this general policy, we have encouraged a number of other who are studying in other schools and have considered them enrolled as special seminary students. There are eight of such young men who believe and whom we believe are likely to get into the ministry later on. We have accepted them in the Dormitory as work-students and are allowing them to pay their way by work upon the grounds and buildings. This has given us the problem of caring for from 30 to 35 men either on scholarship or as work-students.

*The second way* in which the Seminary year has been made notable has been through the union with us of the Christian Mission, which placed a man upon the faculty and enrolled ten students in the classes. Their entrance into the Seminary life is significant in many ways and, certainly, would seem to bring the day of a single United Evangelical Church for all the Philippines very much nearer. Mr. Kershner, the Christian Mission representative upon the faculty, is a man of broad spirit and splendid intellectual gifts, so that his acquisition is a very real gain to Seminary efficiency. The Christian and Missionary Alliance working in Mindanao have also sent us two fine young men as students. The enrollment for the year has been as follows: Methodists, 21; Presbyterian, 18; Christian Mission, 10; United Brethren, four; Christian Missionary Alliance, two; a total of 55. Added to this may be put the Presbyterian special class of 15 men taking Homiletics.

*The third notable development* in the Seminary life has been the much



more thorough, active, and organized participation in evangelistic work which we have been able to effect. For many years the students have participated in the propaganda work of the Malate Congregation, which holds its afternoon services in the Ellinwood building. This year the extension work of the Malate Church has centered very largely around the barrio Sunday Schools. The total attendance of the eight morning barrio schools added to the attendance at the afternoon central school has reached a total of over 800, although perhaps 550 or 600 is nearer the average attendance.

We desire to make of Ellinwood an institution which may be described, for want of terminology, as an evangelistic institutional parish church, combined with a thoroughly spiritualized and practical educational plant, both parish church and educational plant being so identified and inter-related that the one will furnish the opportunity and the other, plant and workers. That is, we want a parish for our students and unlimited opportunities for service, and we want a plant for our church to develop along all lines of proper church activities. We certainly have the parish and it is a growing one, and we are moving forward to the getting of the plant. *The Dormitory* residents have numbered more this year than in any previous year, so that the living rooms of the Indiana Avenue building, formerly occupied by Mr. and Mrs. Long, have been turned over to the students for residents. The Christian Mission has opened a handsome new dormitory not far away on Calle Taft, conveniently situated to the University; and there are far more dormitory accommodations in Manila this year than ever before, yet the number of applications continues to increase everywhere and the Mission dormitory is evidently an institution which has come to stay. We had a hard and trying year—cholera laid siege, and one of our boys was attacked, although we feel he contracted the disease in a visit to his home in Pagsanjan.

*Ellinwood School for Girls.*—The regular school work had 22 Bible students and 26 Dormitory residents, most of whom were students at the Medical School or the University.

After the Christmas Holidays, at the opening of the Methodist Girls' Dormitory, eight of our University girls transferred to the new Dormitory, which is nearer the new University laboratories, leaving us 18 Dormitory residents from January until April. The first week in February the girls attended the Convention of the Philippine Sunday School Association, furnishing a part of the special music, teaching in the model Sunday Schools, and the teachers helping in the Conference. Miss Bartholomew attended six of the Bible Institutes, and in three more the women's and children's classes were carried on satisfactorily by our Filipino teachers. Three Filipino teachers and four undergraduates from the school helped in this work, two or three at each Institute, furnishing special music for services, teaching new songs, giving lessons in hygiene and care of children, training Sunday School teachers, and teaching model Sunday School classes.

The *Book Depository* has done its usual business during the year, the sales amounting to \$2709.34, this sum being realized from religious books in general, hymn books, Bibles, Christian Endeavor, Sunday School, stationery, supplies.

The *Leper Work* has been operated from Ellinwood as in other years, using a paid Bible woman and voluntary workers from Tondo and from among the lepers themselves. We have maintained work in two centers; namely, at the San Lazaro Hospital in Manila and at the Culion Leper Colony on the island.

The *Ellinwood Church* is, as would be supposed from its name, the Student Congregation. It meets for its preaching service at eight o'clock on Sabbath morning and for Christian Endeavor at eight in the evening. It continues to furnish us the chief inspiration in our work.

## ILOILO STATION

**EQUIPMENT.**—25 *Day Schools*; *Union Hospital*, supported by Baptists and Presbyterians; *Dunwoody Dormitory*, for students in Government Schol, supported by Baptists and Presbyterians; 29 *Churches*; 16 *Groups*.

**EVANGELISTIC.**—There has been the proverbial 5% increase in new members, 75% of the congregations have regular preaching services in addition to the Sunday School, 5% have weekly prayer meetings, 2% read the Bible daily, while 20% would do so if they could. There are 5% who have family worship and 3% of the parents teach their own children something of the Word of God. The attendance of the Sunday service is reported as being 50% of the total membership and while 55% are reported as growing weaker, 54% are reported as growing stronger in spiritual life.

A premium was offered for the best plan for self-support, and 13 candidates for the premium presented their plans. Most of them leaned toward some form of pledges of produce, instead of money as the most feasible and profitable. We have announced to the people that the Presbytery must take the place of the Mission as an administrative, as well as an advisory agent and will labor toward placing this responsibility upon the Presbytery, which is the proper church body to carry it instead of the Mission.

The usual *training class* was held in September with the country preachers. Owing to the presence of cholera at the time, a number were prevented from attending, but 16 came, and the class was continued for the regular time of three weeks. *Sunday School* work interests everyone. The *convention* held in Iloilo in May was well represented and much interest shown. The keynote of the convention was teachers' classes in every school and extension of the schools to include other barrios. The *Iloilo Sunday School* without help from the foreigners has established five branch schools during the year, with a total enrollment of about 100. The *Christian Endeavor Society*, numbering 50 among the students and other English-speaking young people, has prospered, and been the means of bringing a number to the Lord. The attendance and interest has kept up well, and the society has shown itself to be a profitable branch of the evangelical work. About a year ago, a *Junior Society* was organized and has gathered in some 45 of the younger boys and girls.

The *Chinese congregation* has not grown in numbers during the year, but the services have been kept up regularly and have been fairly well attended by the members and a few who are not members.

**EDUCATIONAL.**—The *Kindergarten* which was started by Mrs. Doltz over a year ago, has been carried on since her departure by Mrs. Berger.

The total enrollment is now 90, and the average attendance 65. The receipts from fees are sufficient to pay for four teachers and all apparatus with a surplus on hand. It is hoped that we may be able to start a

second one in another part of the city in the near future. The 13 *day schools* started in Antique province by Mr. Doltz have been kept up during the year since his departure. The reports from these schools are very encouraging and show that the rudiments of learning may be acquired without much expense by those who are not accessible to government schools.

**MEDICAL.**—There have been fewer outside calls, and this is due no doubt to the fact that physicians are increasing in number in Iloilo all the time.

In 1900 when we came there were but two licensed Filipino physicians in Iloilo; now there are ten besides two American doctors who take outside practice. A new class of 13 nurses began training under the efficient care of Miss Benedict in June. They came from Leyte, Cebu, Western Negros, Iloilo and Antique provinces. This is just as we want it, as in this way we hope to make the good influences of the Mission Hospital felt over a larger district. A few of them are members of the churches, but most of them are not, though all are intensely interested in Bible study and attend the services at the chapel freely. We hope to take in about ten new nurses each year, and to graduate about the same number. It is an example of the influence of the Gospel in dispelling superstition, to remember that apart from one graduate nurse, members of the Protestant churches were the only ones who volunteered to help out at the cholera hospital. We are pleased to announce that the *Nurses Home* is under construction.

### DUMAGUETE STATION

**EQUIPMENT.**—*Silliman Institute; Hospital; one Day School; 10 Churches.*

**EVANGELISTIC.**—There have been no marked changes, but slow and steady progress in the work the past year. All of the old force of paid workers have continued faithful to their duties on their respective fields, and two new workers have joined the force.

There has been continued good feeling and harmony both among the workers themselves, and between the churches and the Mission. The disturbance that has divided some churches in other parts of our Presbytery in connection with the independent movement has not been felt at all on our field. A Bible and Sunday School conference of two weeks was enjoyed by our pastors at Cebu. A ten days' Bible class was also held in the hills for the northern field. A Sunday School rally was held in August, and 26 teachers in attendance returned to their homes with new interest and enthusiastically carried back with them to their barrio Sunday schools a banner to be competed for by five neighboring Sunday Schools. A real happy occasion was the special day at *Amblan* in connection with the dedication of the chapel on September 3rd. At *Bais* 1,100 Pesos has been pledged on the field for a new church building, and at *Guijulngan* 1,500 Pesos has been pledged towards a new church building. Both of these congregations plan to build next year.

**EDUCATIONAL.**—*Silliman Institute.* Silliman graduated a class of 11. 25 were given high school diplomas. It is expected that we will have 12 Americans and seven Filipinos on the faculty; in addition there are 19 student instructors. The enrollment for the year totaled 834. Eight young ladies have matriculated, seven of whom are in the High School course and one in the College course.



**Martyrs Even in the Philippines.**—This little boy, whom we see bashful in his every day clothes and smiling over his first complete American outfit, is the only one left out of an entire family of Christians who were murdered because of their faith by some of their ignorant, superstitious neighbors. He is the special charge of the Rev. Wm. J. Smith and lives at Silliman Institute, Dumaguete, where he is being educated.



The attendance for the year has been larger than any previous year, and the number refused admission has been larger, especially the number of paying applicants asking for a place at the beginning of the year. The sympathetic bond between the teachers and pupils has been the strongest asset of the school's popularity in the past. The *new Science Building*, which is nearing completion, will be a real aid to the work of the school. We hope to add to the equipment each year, especially the library,—the pitiful library. With the completion of the Science Building, we shall have room for our work in science, which we have never had before, and this will in a measure relieve the pressure for rooms for the other classes.

The reputation of the school has not suffered in the recent elections. There are now holding office in the Islands former students as follows: One Governor, one Deputy Governor, one Assemblyman, seven Presidents, four Vice-Presidents, besides an unknown number of minor office. During the 15 years, two students have received the degree of B.A. Of these one is a pastor; seven are studying in the U. S.; 10 are students in the University of the Philippines; 14 are teaching; seven are in government positions; nine are agriculturists or business men; four have died.

**MEDICAL.**—*Dr. Miller* reports: We responded to numerous calls that came by telegram from patients living in towns in Northern Leyte. Surgical operations were frequently performed though our facilities were poor, as we had neither a suitable operating room nor the help of any nurse.

We were somewhat crowded, having in our house at one time 17 Filipinos, 12 of whom were dormitory boys and five were patients in different stages of convalescence. In February we left Tacloban for about two months to relieve Dr. Hall and his family while they took a much needed vacation at Baguio. We had scarcely settled down again in Tacloban when we received a call to Dumaguete to take Dr. and Mrs. Langheim's work during their absence on furlough. Although the work here is chiefly among the 800 Silliman students, yet we daily treat out-patients from towns as far distant as Bais in one direction and Bacong in the opposite. Not long ago, 83 treatments were given in one morning. At first we had regular days for visiting *Tanhay*, *Sibulan* and *Lasuriaga*, but they have been discontinued during the rainy season.

**INDUSTRIAL WORK.**—So far during the present school year we have had 106 interno work-students and 148 externo work-students.

The work-students who are internos have been assigned to the following tasks: Five to office duties, 12 are instructors, six work in the printing office, 19 work in the dining rooms, six are watchers, three are employed on athletics, three are sweepers, one has charge of the sales cabinet, one is a lighter, one is the Silliman tailor, and 49 are employed in the shop. The 148 externo working students are given a miscellany of jobs. They report for work four half days per month, and for these four half days are giving their instruction, which otherwise would cost two pesos monthly. The ice machine at Silliman is no longer operated, as it was a losing proposition and as Dumaguete now has an ice plant operated by another company. The work-students made tables, sawed wood, ran the ice machine, crushed rock, made concrete pipe, repaired the Silliman buildings, painted the Silliman dwelling houses, made coprax, tables and chairs, etc. They constructed an addition to the Silliman kitchen, and a new nipa dining room 80 by 30 feet. They made the furniture for the new hospital and for the new dining room.



## CEBU STATION

**EQUIPMENT.**—*The Sneed Dormitory for Boys; The Emerson Dormitory for girls.* Both of these are for students in the Government Schools. 15 Churches; 12 Groups; one Day School.

*Mr. Jansen reports:* The evangelistic work of the Station suffered for some months, in that the evangelists had to occupy their time largely in holding the members together during opposition, but that has again helped the members to a clearer understanding of God's Word and plans, and has helped to build up the congregations in general.

The following congregations have either built new churches, or are prepared to do so at once: *Medellin, Logo, Binangcolan, Media Onze, Paril, Tagamakan, Tagbobonga, Banhigan and Toledo.* In seven of the places they expect to build of durable materials and to enlarge for Sunday School purposes. Sunday School work is becoming a stronger and stronger feature of our work, and our Sunday School conferences have been an inspiration, and are eagerly looked forward to by the whole constituency. The city evangelist was ordained and made assistant pastor in Cebu, and both he and his wife are doing their very best in the interest of the work. Two additional elders and two deacons have given us an earnest set of officers, though as yet unexperienced. The envelope system has been introduced, and seems after six months to be the best way in which to receive collections; added to this a number give what they can weekly or monthly. Our city Sunday School has more than doubled in numbers, and is well organized; the children's department is under Miss Heywang's care. A class of young Chinese of the best class has lately been formed. Three other Sunday Schools have been fully organized and equipped in three outlying barrios, and the work is being followed up with visits to the homes with a view to interesting the parents and other adults.

*Sneed Dormitory.* Mr. Perrin writes:

I took charge in March with 41 students, five of whom were full work and three half work boarders. Owing to the difficulty experienced in collecting old debts at the beginning of the school year, we introduced a new cash-in-advance system. Although it was a little difficult at first to make the boys understand and live up to it, it is now working beautifully, and a great improvement we find it. Since we know just the amount of working capital, we find it possible to carry seven full work and five half work boys. We now have 44 students besides two American teachers.

*Emerson Dormitory.*—Perhaps one of the best indications of the continued success of the Emerson Dormitory is the fact that the Catholics are at last fulfilling their dire threat to build a dormitory of their own, after exhausting all their resources to interfere with our work and keep the girls from attending our dormitory. A fine concrete building is now in process of construction on the Sanbag Road almost opposite the High School building. We hear they are going to reduce the board.

We expected to open the Playground for the children of the neighborhood in the afternoons, but the second day I was awakened at five A. M. by five big boys, who with estatic grins and attempts to be very quiet were trying out the teeter. From that time we ran two sessions, from dawn until noon, and from noon until dark. Two of the older girls helped in the morning and two in the afternoon, playing games with the chil-

dren and rounding them up in groups for songs and Bible stories and distributing cards or leaflets to take home. I have counted 60 children on the grounds at one time, and different ones came at different times. In June the dormitory began to fill up again, and during the first month of school and Teachers' Institute combined, we had 31 girls, which is about all that we can handle with present equipment. The 10 teachers left at the end of the Institute, others have joined us and the average maintained has been twenty-five regular students, with transients, most of the time. We have prayers morning and evening and all of the girls attend the church, Sunday School and C. E. service every Sunday. Three are teachers in the S. S. and also attend the Teachers' Training class.

## LAGUNA STATION

EQUIPMENT.—Six Churches; 13 Groups.

### *Dr. Hamilton reports:*

The particular outstanding fact suggestive of progress is the beginning of the work of construction of the Student Church at the College of Agriculture at Los Banos.

Several years ago we were assured that every municipality would be provided with a municipal cemetery, as required by law. That was the assurance given me by the then Executive Secretary of 1913, just before we left on furlough. He assured me that by the time of our return every town in Laguna would be thus equipped. Shortly after we left he was transferred to the position of first Civil Governor of the Moro country, and we return to find things regarding cemeteries exactly as we had left them, which things persist unto this day. Without doubt this condition strongly militates against the growth of our churches in certain localities. A short time ago the missionary and several Laguan pastors, together with a number of members of the church of Pila, held a quiet, orderly street meeting, having secured a promise from the Presidente of Pila for the protection of the meeting from any interruption. This, however, did not prevent the said high official from coming with some of his minions of the law and breaking up the meeting, causing the people to disperse from their places in the street. Our brethren of the Seventh Day Adventist faith, by the continual preaching of their peculiar doctrines through a period of three or four months in the town of San Pablo, where they secured large crowds of listeners, disturbed the minds of many of the members of our church there regarding the particular day to be kept as the Sabbath, and several lectures were given at the time of the Class for Workers in March, to allay these fears and to establish the validity of Sunday as the Lord's Day.

*New Work* was taken up for a short time in *Magdalena* and continued for several months, until funds gave out, the work being discontinued with regret, as a number of people had become interested and have since asked that the meetings again be begun. Visits continue to be made to *Cabuyao* by a student in the Senior class of the Union Bible Seminary. The time has apparently come when all the patient labors of years in building up the local church organizations in ecclesiastical methods and training them in Presbyterian polity is beginning to bear fruit in practical cooperation through Presbytery with the Mission. All felt that the meeting of Manila Presbytery in Calamba last January in many ways marked an epoch in the development of our native church organizations. There was evident a most satisfactory initiative on the part of native pastors and elders in handling problems; a plan of cooperation between Mission and Presbytery was decided on regarding the location of pastors and also looking toward self-support. The question of self-support is not wholly solved, nor has nearly the progress been made that could be desired, and much in the whole problem is discouraging, but there is more hope in the situation than otherwise.

## LEYTE STATION

EQUIPMENT.—One *Church*; eight *Groups*.

The island naturally divides itself into two divisions. The northern part of which has the Samarenyo dialect of the Visayan language, and the southern part of the island which uses the Cebuano dialect.

Thirteen congregations have been established during these years. Seven of these are partially organized, and one is an unorganized church. We have two church buildings and seven chapels. Two of these chapels were built this past year. The station employs four paid evangelists and one Bible woman. Besides these helpers, we have one ordained Filipino. One of the drawbacks to our work in many places is the lack of municipal cemeteries. While the law requires the municipalities to establish these cemeteries, politics and opposing forces often block the way. One of our evangelists was arrested and found guilty for the infraction of the law regarding the burial of the dead. The case has been appealed to the court of First Instance, and we believe the verdict of the Justice Court will be reversed. We would greatly rejoice if some executive action could be taken by the government to enforce this law with regard to the establishment of municipal cemeteries. The desire of our stations is to bring our congregations to self-support as rapidly as possible.

The beginnings of a *dormitory* were made last year by Dr. and Mrs. Miller when they used the lower part of their house for a dormitory for boys. Because of the opposition to our work in Tacloban, there was need of patience and tactfulness in making the start. This year a house was rented, as we felt that the time had come to have a separate building, in order that we might influence more boys. We have been greatly encouraged by having 25 boys this year.

Mrs. Rath is conducting a *kindergarten* every week except Saturday and Sunday. This school is filling a need in Tacloban, and is aiding materially in placing the right kind of influence about the children.

## ALBAY STATION

EQUIPMENT.—One *Church*.

*Mr. Brown reports:*

If we gave any theme to our report this year we would call it "A Year of New Buildings." We have our new home that is centrally located. It is just across the street from the Provincial building, and a block from the public plaza and another block from the main road that runs through the province. There is not a better location in Albay or in Albay Province.

Our *Dormitory* is one of the finest buildings in Albay. No one can pass through Legaspi without seeing it. It is neat, plain, and yet artistic. The grounds are gradually being put in shape, so that it will be one of the features of Albay. This building, the gift of the Milwaukee churches, is going to make Milwaukee famous. We have at present 28 students. In this dormitory we have an auditorium that seats comfortably 200 people; in the dedication of the building, we had over 300 seated. The dedication was a red letter day in our history. The most prominent people of the Province were present and spoke. The building is now entering into its social service for the district.

We have been building the foundation for self-support. In this building we have found that the foundation sank in the boggy ground of the manana habit; that the soft soil of spending every cent that comes in as soon as they receive it makes it hard to keep money until Sunday;

and the quick sand of not trusting their own brethren in the administration of funds and in getting tired of continuing a good work further weakens the foundation.

We have 43 outstations or barrio meeting places in our district out from the centers that number 15. In adult baptisms we have gained 59 over last year. We do not count in this six soldiers and six dormitory boys, who signed pledges dedicating their lives to God. There has been at least eight new places of preaching opened up and a general acceptance of the Word is manifest. During the year every congregation in Sorsogon has been visited at least once, and some of them twice. In Albay every congregation has been visited at least twice, and some of them very frequently.

## TAYABAS STATION

EQUIPMENT.—Seven Churches; four Groups.

*Mr. Magill writes:*

The station was opened ten years ago. Tayabas has a population of 225,000, most of whom live in towns, of which there are 32. During the last few years we have had the help of three good ordained Filipino evangelists, which has increased the efficiency and amount of work. During these ten years we have had no great awakenings, nor any great spontaneous movement on the part of the people to the gospel. In some places there has been strong and even bitter opposition, and in other places they have heard the Word of God gladly. The most of the fruit that has been gathered in the vineyard here has been "hand plucked." Thousands of Bibles and portions have been sold and distributed over this province, and many of them have been read. In the town of Baler, in the north of Tayabas, it was found that there was a copy of the Word of God in every home in that town. This had been done largely at the instigation of the Treasurer of the town, who is a loyal Christian and has established a little church there.

During the present year, we have been over our field once, conducting a week's Bible classes in each church. Classes are taught six or seven hours a day and special services are held at night. Helpful subjects are chosen and conferences and discussions are held; S. S. methods, giving, self-support, Sabbath observance, the Christian life, prayer, etc., are some of the subjects considered. Also singing classes are conducted. We find that these special classes and services have been fruitful in all of our churches, and we are planning to try to have two such classes and conferences each year instead of one. It has been one of our greatest joys this year to receive on profession of faith a number of children of the ages of 10 to 12, who were baptized a year ago, and who have been brought up in our Sunday Schools and in Christian homes. They are the "first fruits" of infant baptism in our field. They have known nothing of Romanism by experience. They are truly Protestant Christians. This year two of our churches, one at *Tiaon* and one at *Sariaya*, have assumed half the salary of Rev. Isabelo, amounting on their part to 25 pesos. Another church has signified its wish to pay a half salary as soon as they reconstruct their church this fall. Two congregations are talking of planting a little coconut grove. The question of self-support in its large sense is one of our largest problems today.

During the year we have not been without our discouragements, our distractions, hindrances and problems. Without the church, we have to meet strong and bitter opposition on the part of Romanists, and at times persecution, as has happened twice this year.

## BOHOL STATION

EQUIPMENT.—Two Churches; eight Groups; Hospital.

The Island has an area of 1,441 square miles, with a population of 315,419 in 1910; but nearly all the inhabitants live on the rocky coast in a very precarious way, while in the interior, great stretches of good land lie neglected. The founding of a government agricultural colony and a yearly appropriation for a road to it are good signs. The increase of the knowledge of the Bible and its contents, is also considerable though obedience to the truth is not so conspicuous. The majority of the converts have been from the mountain people, and mostly from the "colorum sect," which probably has no organic relationship with that of Tayabas, or of other islands. The people of this sect have little to do with the church of Rome, although they retain all the idolatrous elements, adding to them the sacrifice of pigs to "diwata," the old deity of the Bisayans, and the offering of bowls of rice to the spirits of the dead ancestors. A great wave of gambling activity has swept over the island and has damaged and hindered our work. It has almost wrecked Mrs. Graham's class of women. A number of hitherto regular attendants seem quite surprised that she disapproves of the vice. We have had three Bible conferences in Tagbilaran during the year. This method of instruction by bringing the people together here fits into the medical work, as it does not so greatly interfere with the routine of the dispensary work. This year three congregations have built chapels at their own expense. The medical report shows a large and varied work.

## CAMARINES STATION

EQUIPMENT.—*Dormitory for Boys; one Church; nine Groups.*

The year was ushered in with a series of typhoons which for number and violence was the worst in the history of the province. With the natural slowness of the country, the shortage of material and the lack of money, the work of restoration dragged on in a half-hearted manner.

In the middle of June, cholera broke out and we have been besieged by it ever since. It even invaded our dormitory and home, but, fortunately, with no more serious results than to give us a good scare and make us redouble our precautions. Practically all the evangelistic work outside of Naga has been done by Filipino helpers. Of these, three have devoted their whole time to the work; one, a student, has given part of his time to the work around Naga, and the others have helped in their local congregations as opportunity offered. Including both adults and infants, 101 persons have been baptized. The work is progressing nicely in the *Partido of Laganoy* and the district around *Daet*. *Buhi*, also, is manifesting considerable interest, and the evangelist in charge reports a group of people ready for baptism. In March a group of non-Christian negritos upon the slope of Mt. Isarog baptized.

The work in *Naga* has been principally with the students. The *Dormitory* work has gone on much as in former years. At the beginning of the school year all indications pointed to a banner attendance, but so many were frightened away by the cholera that our attendance is now only a little better than it was last year. Fully 75% voluntarily attended the Bible Class, C. E., and preaching services. During the year a reading room was established in the Chapel and is open three nights each week.

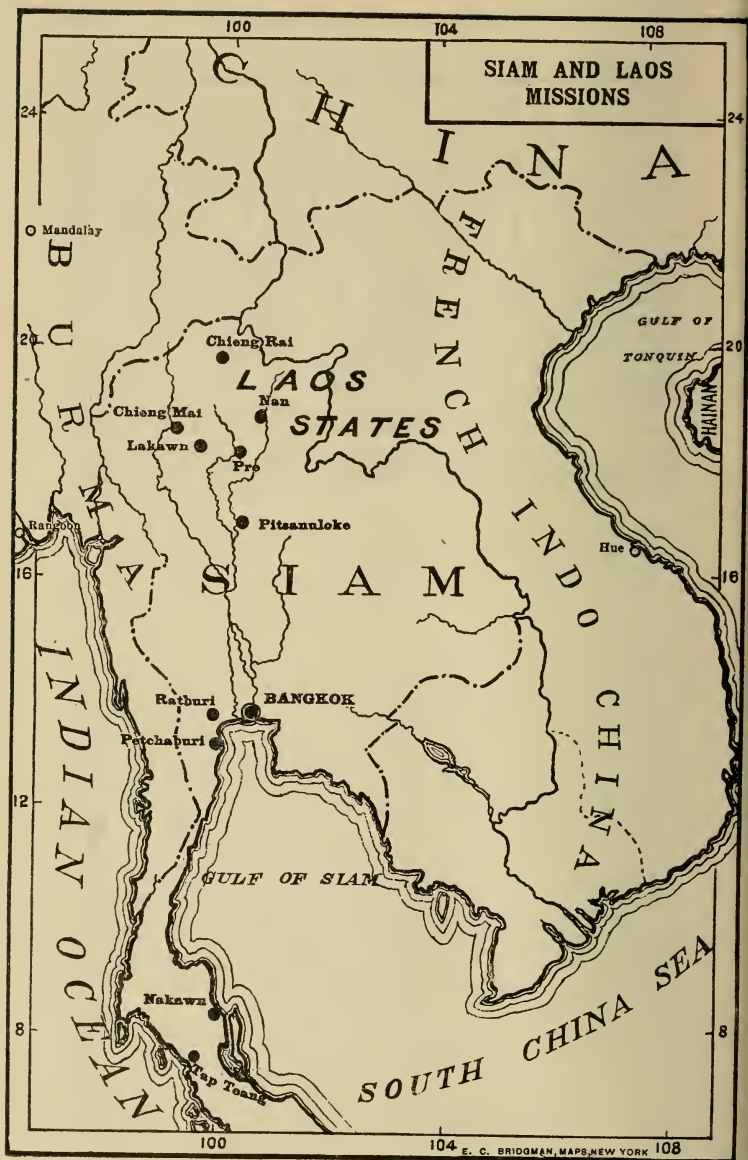


## STATISTICS

STATIONS	Outstations	American Missionaries	Native Force	Churches and Groups	Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
Manila .....	18	11	11	27	....	1921	153	.....	1521	2245	4	167	....	....	....	....
Iloilo .....	9	4	172	45	1	3256	150	5000	1100	3500	17	372	1	910	1	16,768
Dumaguete .	9	19	17	14	....	2000	215	2700	400	1400	1	835	1	....	1	....
Cebu .....	21	5	14	28	1	2847	247	.....	1011	1909	....	....	....	....	....	....
Laguna .....	18	2	6	18	....	948	117	1247	1028	705	....	....	....	....	....	....
Leyte.....	9	2	10	19	....	768	66	.....	459	950	2	62	....	1	....	....
Albay .....	43	2	9	....	....	1162	167	.....	949	458	....	28	....	....	....	....
Tayabas .....	12	2	30	13	....	606	119	595	226	828	....	....	....	....	....	....
Bohol .....	14	3	1	15	....	719	127	1050	204	1000	....	1	110	1	5374	....
Camarines .	18	2	15	8	....	256	72	850	.....	108	....	....	....	....	....	....
Batangas ...	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Totals, 1917	171	52	285	186	2	14,483	1433	11,442	Conant* 6898	13,103	25	1464	3	1020	4	22,142
	....	....	....	....	....	....	....	....	Gold \$3449	....	....	....	....	....	....	....
Totals, 1916	144	48	227	190	14	13,480	1598	12,569	\$4414	10,883	24	1319	3	918	4	26,914

\*Rate of exchange, 50c.





## MISSIONS IN SIAM

### THE NORTH SIAM MISSION

**CHIENG-MAI:** on the Me Ping River, about a month and a half by Laos boat, or 600 miles north-northwest of Bangkok; occupied as a Mission Station 1867. Missionaries—Mrs. Daniel McGilvary, Rev. D. G. Collins and Mrs. Collins, J. W. McKean, M.D., and Mrs. McKean, Rev. Howard Campbell, D.D., and Mrs. Campbell, Rev. J. H. Freeman and Mrs. Freeman, Rev. William Harris, Jr., and Mrs. Harris, C. W. Mason, M.D., and Mrs. Mason, Mr. Henry P. Reid and Mrs. Reid, Rev. Henry White and Mrs. White, Miss E. Van Vranken, Rev. Roderick M. Gillies and Mrs. Gillies, E. C. Cort, M.D., and Mrs. Cort, Mr. Newell T. Preston and Mrs. Preston, Miss Maud C. Maxwell, Miss Harriet E. Worthington, Rev. Royal G. Hall and Mrs. Hall.

**LAKAWN:** on the Me Wang River, 60 miles southeast of Chieng-mai; occupied as a Mission Station 1885. Missionaries—Rev. H. S. Vincent and Mrs. Vincent, Miss Hazel E. Brunner, Charles H. Crooks, M.D., and Mrs. Crooks, Rev. J. L. Hartzell and Mrs. Hartzell, Mr. Arthur B. McMullin.

**PRAE:** on the Me Yom River, 60 miles south of east of Lakawn; occupied as a Mission Station 1893. Missionaries—Rev. C. R. Callender and Mrs. Callender, Chas. E. Park, M.D., and Mrs. Park, Miss Edith M. Buck.

**NAN:** on the Me Nan River, 90 miles north and east of Prae; occupied as a Mission Station 1895. Missionaries—Rev. S. C. Peoples, M.D., and Mrs. Peoples, Rev. Hugh Taylor, D.D., and Mrs. Taylor, Rev. M. B. Palmer and Mrs. Palmer, Wm. H. Beach, M.D., and Mrs. Beach, Miss Lucy Starling.

**CHIENG-RAI:** on the Me Kok River, 110 miles east of north of Chiengmai; occupied as a Mission Station 1897. Missionaries—Rev. W. A. Briggs, M.D., and Mrs. Briggs, Rev. W. C. Dodd, M.D., and Mrs. Dodd, Rev. Ray W. Bachtell, Wm. Tracy Lyon, M.D., and Mrs. Lyon, Miss M. A. Niederhauser, Rev. L. J. Beebe, Miss Julia A. Hatch.

**CHIENG RUNG:** 150 miles north of Chieng Rai in Yunnan Province; occupied as a Mission Station 1917.

**RESIGNATION:** Miss Alta E. Irwin.

**TRANSFERS:** Rev. L. J. Beebe from Prae to Chieng Rai, Miss Edith M. Buck from Lakawn to Prae.

**FURLOUGHS DURING THE YEAR:** Rev. H. Campbell, D.D., and Mrs. Campbell, Rev. J. H. Freeman and Mrs. Freeman, Rev. Roderick Gillies and Mrs. Gillies, Mrs. William Harris, J. W. McKean, M. D., and Mrs. McKean, Mrs. Henry White, Mrs. W. A. Briggs, Rev. H. S. Vincent and Mrs. Vincent, Rev. C. R. Callender and Mrs. Callender.

**HISTORY.**—(For date of the opening of each Station, see above list.) The missionaries in Siam were first led to consider this field by encountering a settlement of Laos refugees near Petchaburi. Rev. Daniel McGilvary and Rev. Jonathan Wilson in 1863 were authorized to explore the unknown regions to the north and see what the prospect might be for a mission. Reaching Chieng Mai, they were kindly received by the governor, who invited them to settle there, and promised

## CHIENGMAI STATION.

land for a residence. In 1867 Rev. and Mrs. McGilvary reached *Chieng Mai* and established the first mission among the Laos. Dr. and Mrs. Wilson followed the next year. These pioneers were each permitted an active service on the field of more than 40 years. They were soon encouraged by the conversion of Nan Inta, a man who had thoroughly studied Buddhism, and was dissatisfied with it. He made an intelligent confession of faith in Christ, which he maintained until his death. Seven other converts were baptized within a few months. Soon came persecution and martyrdom, which, in the end, produced a deep impression for good. In 1878 an incident occurred in connection with the mission work which led to an appeal to the king. This resulted in a "Proclamation of Religious Liberty to the Laos." It was not until 1883 that reinforcements to the force of workers arrived. From the Chieng Mai mother church 13 other churches have been organized. The growth has been due, first of all, to the Christians themselves. The people have become Christians by families and have endeavored to win their own relatives first. The Scriptures have always had a prominent part.

In 1893 the country was visited by a terrible famine. By the aid of money sent from America the missionaries were able to distribute relief, which did much toward opening the hearts of the people to Christianity. At *Chieng Rai*, nine days by jungle rail northeast from Chineng May, an immense outlying district has been under the care of the station. Encouraging work has been done among the mountain tribes living in the region. The medical work has grown, through great difficulties, to important proportions.

NOTE.—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

## CHIENGMAI STATION

EQUIPMENT.—*Prince Royal's College; Theological Training School; Parachay a Boarding School for girls; Hospital; Leper Asylum; Press; 23 Churches; 31 Groups; 19 Day Schools, one being the Phraner Memorial School.*

Out of 24 missionaries assigned to this station, nine were on furlough for all or part of the year.

EVANGELISTIC.—The *City Church* has been under the care of Rev. William Harris. Rev. See Mo has done most of the preaching and pastoral work. The preaching has been done acceptably and creditably by this efficient Lao Pastor. The Sunday afternoon services of this church have been held in five different villages and at Prince Royal's College. The Christian community at *Ban Den*, a part of the *City Church*, deserves special mention. The Christians have moved their church building to a good position on the main road, have opened up an avenue to this road, and are otherwise improving the property. The attendance at the afternoon service runs well over 50.

The *Lampoon City Church* is in charge of Rev. J. H. Freeman. Rev. William Harris has had pastoral oversight of this church since the departure of Mr. and Mrs. Freeman on furlough.

The *Out-Village Work* in Chiengmai Province was left largely to native evangelists under the supervision of the missionaries. Mr. Collins still has charge of three churches, and in these sections there has been the usual amount of evangelistic and colporteur work done, but there has been no extensive growth. Dr. Cort in addition to a large medical work has single charge of five churches. In one of his churches a new chapel was built and 17 adults and seven children were baptized during the year. Dr. Cort and Mr. Harris have co-operated in



**Boy Scouts of Prince Royals College, N. Siam.**—The Boy Scouts of North Siam are organized into companies, one company for each of the districts of Chienmai, Lampang, Pre, etc., but His Majesty who is the head of the Boy Scout order in Siam, has been graciously pleased to grant us the honor of organizing a company in the Prince Royals College in Chien Mai, to be known as Company V. No other school in N. Siam has this distinction.





the care of the Leper Church and the one at *Me Ka Wak*. Thirty-four persons united with the leper church. In addition to the evangelistic hall in the city, Dr. Mason has had charge of five country churches.

### EDUCATIONAL. —

*Prince Royal's College* has passed the goal toward which they have been working for several years, i. e., a net enrollment of 200 exclusive of those who come and go during the year. The average attendance has been 150. The number of paying students is increasing, thus making it possible to help more poor but worthy boys. For the first time for many years the College closed free from debt.

The *Teachers' Institute* held at Prince Royal's College was well in advance of anything the College has hitherto accomplished. There was an attendance of 84, and every station but one was represented. There were also visitors from South Siam who greatly helped with lectures. Various short courses were given by both foreign and native teachers with a view to unifying the work of all the schools of the Mission and to helping and inspiring the teachers who attend. The results have been far reaching.

The *Chieng Mai Girls' School*, known also as the *Parachaya School*. The pupils have passed the annual government examinations with higher averages than usual. There have been a larger number of girls from other stations who are preparing for teaching. There has been also a larger proportion of paying students. A band of King's Daughters and a band of Busy Bees among the smaller girls each meet weekly. Mrs. McGilvary has been able to continue her sewing class and her counsel and sympathy have been very helpful.

The *Phraner Memorial School* has sustained its reputation for good primary work. Mrs. Cort has met with the teachers twice each week for conference and training in addition to the study of English and Music. The four native teachers have given faithful service throughout the year. The total enrollment was 146 and the average daily attendance about 80.

The *Lampoon School*.—A flourishing day school has been in session, taught by a daughter of one of the Elders of the Lampoon Church. The attendance has been good and the work of a high order.

**MEDICAL.**—One of the biggest events this year was the opening and establishing of systematic medical training. The new Medical School opened May 17, 1916, in temporary quarters in the uncompleted Infirmary of Prince Royal's College with a class of seven men.

The construction of the first Laboratory Building is making good progress under the direction of Prof. Reid. The realization of the dream of Christian Siamese physicians with an adequate scientific training and strong spirit of Christ-like service seems already in sight. The hospital has an efficient helper in Muang Chai, a man who has grown up with the institution and has developed into a really good physician. The admissions into the hospital have been somewhat less than last year, but the total number of days spent in the hospital is considerably larger. The free work is considerable, due to the numbers of outcasts who come to the institution; and the mortality is quite high, because the majority of the cases are of chronic nature, and many of them are unfortunately incurable. The European Ward has been occupied once, and considerable new equipment, secured on the recommendation of Dr. Bovaird, has been added. In spite of the large number of relatives and friends, who come with the patients and insist on sleeping and storing their goods in the same room with the patients, it has been possible to keep the wards in better sanitary condition than before, and a partial drainage system to the river has



been installed. These friends who come with the patients give opportunity to reach more people through the daily chapel and Sunday evening services, and the attendance at these services has ranged from 20 to 50. Dr. Cort is responsible for the medical care of the boys in the college, the Girls' School and Theological School. He also conducts a daily clinic at his office. 64 trips were made to the Leper Asylum, and 79 trips to out-villages.

**LEPER WORK.**—The year has been a most interesting one as it has included the beginning of the hypodermic treatment with chaulmoogra oil. There are 195 patients in the institution, 14 more than last year.

Twenty-one of the inmates died from epidemic disease prevalent in the province and from their own malady: 14 ran away during the year, and eight runaways of previous years returned. Residence at the institution is entirely voluntary and shifting of residence cannot be prevented. 41 new patients were admitted, 34 of whom have been baptized, and the others are all studying that they also may be received. Financially the year has been a trying one. The new treatment is expensive, and the improvement in health due to the treatment improves very markedly the appetite of the inmates. The tabulated results of the experiment with Chaulmoogra mixture, so successfully used in the Philippines, is as follows: Patients under treatment during year, 145; died from other causes, four; discontinued, five; still under treatment, 136; not benefited, six; improved, 53; much improved, 50; very much improved, 16; free from all objective and subjective symptoms, four; free of all symptoms except slight stain, two; new patients, seven. No patient has been classed as very much improved unless tubercles have practically disappeared and sensation and perspiration returned to the anesthetic areas.

**LITERARY.**—*The Mission Press.* During the year the Press has printed over 80,000 copies for the Mission.

There were 28 employees during most of the year. We now have all of the New Testament in Lao with 11 books of the Old Testament. The native paper in the vernacular with the Bible School helps has been issued every month. This paper has a circulation of 1,100. As in previous years, the Press has supplied each station of the Mission free of charge with tracts, small hymnals, and leaflets, as called for in the evangelistic work.

## LAKAWN STATION

**EQUIPMENT.**—*Kenneth MacKenzie Memorial School for Boys; Lakawn Girls' School; three Churches; 14 Groups; five Day Schools; Van Santvoord Hospital.*

### EVANGELISTIC.—

*The Lakawn City Church.*—

It is the aim to establish a working Church in Lakawn, where each member is doing his or her bit. With this idea in mind, the Elders, Deacons and other workers were appointed in pairs to act as leaders or caretakers of groups of Christians, and in every capacity they are to impress upon the people the necessity of four things: (1) regular study of the Bible; (2) daily prayer; (3) regular attendance at the Church services; (4) the responsibility and privilege of teaching others. The plan is working well. The regular Sunday morning Church service and Bible School have been combined in one service, beginning at 9:30 and lasting until 11 o'clock. By this plan, all attend both Church and Bible School, and but one lesson is considered at one time. At 4:30 o'clock a vesper service is held, which includes a brief sermon and considerable music. The attendance at the afternoon service has increased

more than 100 per cent. Ten weekly Bible classes are held outside of the regular Bible School and those of the day schools and hospital. A weekly song service is held to enable the people to become familiar with the newer hymns. The Church employs an Elder as Assistant Pastor, whose salary is paid entirely by the Christian people. The offerings of the Church have been materially increased this year by the adoption of an envelope system. These envelopes are of leather and are made and given by the tannery. After the contributions are taken out and counted, the envelopes are returned to their owners by the Elders and Deacons.

*The Out-Village Work.*—Four months were spent in touring among the country villages covering a wide territory. Some remote sections were visited where no missionary has been for a long time. In most of such districts the work has been exceedingly difficult, because of the people's fear and suspicion of the missionary. One trip was made by river boat to the southern part of the Province. The people in the villages along the river were more accustomed to seeing strangers and as a rule were quite ready to listen to the message and to receive literature. In fact, the demand for books was so great that the stock was soon exhausted. The two country Churches at *Muang Nyow* and *Chahome* were visited a number of times, and considerable time was spent at both places teaching both Christians and non-Christians. The attitude of the outside people in these sections is very friendly, and a number are on the verge of coming into the Church, but no one seems to have the courage to break away from heathen friends and from the spirits. On one trip a visit was made to several villages of Karen Christians who are Baptists. They had not seen a white missionary for a number of years and gave the visiting missionaries a very warm welcome.

**EDUCATIONAL.**—*The Kenneth McKenzie Memorial School for Boys.*

There has been a large increase in attendance, and with only two known exceptions, every Christian boy is now in school. There has been ten months' school with five native teachers in the scholastic department and two in the industrial department. The daily average attendance was about 70. Eight boys in the fifth standard passed the government examinations and have gone to Prince Royal's College to continue their studies. Exhibits of industrial work were made at the state fair in Pitsanuloke and the national fair in Bangkok. A *gold medal* and certificate were received from Pitsanuloke and a second prize from Bangkok.

*The Lakawn Girls' School* has had a year of slow, steady growth. School was held nine months and there was an average daily attendance of 31 with a boarding department of 12 girls. The native teachers have all done good work. Two of them have had training in Bangkok, which is a great help to the work here. Monthly examinations and report cards have made a noticeable improvement in lessons. A weekly teachers' meeting also helps.

*The Lakawn Market School.*—The enrollment was 115 and average daily attendance 70 for the nine months. This school has been run on a self-supporting basis. It is intended principally for non-Christian children with the evangelistic purpose uppermost. The children have done much committing of Scripture and hymns to memory. Kru Noen has had three assistants, but she has remained the main spring of the school.

**MEDICAL.**—The coming of the railway has widened the sphere of usefulness of the medical work, both in the way of making it possible for patients to come from greater distances, and for the physician to cover a wider territory. Patients have come from quite distant provinces the past year.

Preeda ward, for Europeans and high class patrons, was occupied four times during the year, and during the busy season the general

wards were overcrowded and patients were compelled to sleep on the verandas. Our work has been of a general scope. The Market Branch of the Dispensary continues to widen its sphere of influence among the traders from distant districts and people from distant villages who come to the city. One of the two dispensaries opened in competition to us in the market has gone out of business, and our income has shown no decrease as we feared it might. The death of the oldest assistant was a severe loss to the institution. He was well known and had done much to build up the work. He left our service for a time, but when it was decided to open the Branch Dispensary in the market he returned, and much of the success of that work is due to his devotion. The three drug assistants are studying English under Mrs. Cook's direction. The head assistant has done considerable work in *Materia Medica* diagnosis and Tropical Diseases. The assistants are now able to do considerable out-call work, much of the routine of the laboratory, and in the absence of the physician perform operations. The financial condition of our work is more satisfactory than anticipated in view of the prevailing conditions in the drug market, etc. We have been able to add some equipment of furniture in Preeda Ward. Fourteen accepted Christ through the influence of the Department.

### PRAE STATION

EQUIPMENT.—*Boys' School; Girls' School; two Churches; eight Groups; five Day Schools; Hospital.*

#### EVANGELISTIC.—*The City Church.*

A more faithful study of the Bible has been one of the promising features in this Church during the past year. For six months a weekly Bible class for men and women in the Parables and in Isaiah was held. The Monday morning class for Elders in the study of the New Testament Introduction has been continued all the year. A Thursday evening native prayer meeting has been held from home to home around the Mission compound. Some of the Christians have shown marked improvement in leading these and other meetings. The City Church has nine *out-village centers* connected with it, and is very generous in its gifts to help the work in these groups. During the year an envelope system was introduced in the City Church and the offerings increased 23½% over those of the previous year. The Pre Christians are demonstrating their spiritual growth in their offerings. Four Deacons were installed during the year. The Bible School has made marked improvement. There is a better attendance and the interest taken by both teachers and students is much improved.

The *Out-Village Work* was hampered the first half of the year by lack of funds. After April 1st five Evangelists were used for longer or shorter periods, and in some cases gave very encouraging reports of their work. Mr. Beebe spent two months in touring, besides many week-end trips, and Dr. Park has helped in numerous short trips to the country. In all eight new families and 12 individuals have decided to take Christ, but many of these were too late to be received into full membership during the past year. Many of the Christians are doing effective work in teaching their non-Christian neighbors. The new work at *Lap La* is the most encouraging work of the year. In this district five new families were received and others are much interested, including many influential people.

EDUCATIONAL.—The *Boys' School* during the past year has been run on an entirely self-supporting basis as no mission funds were available for this work.

It was impossible to carry on a boarding department, as the receipts were sufficient for a day school only. Thus many of the country boys

were without an opportunity for schooling for about a year and a half. The native teachers have been given a great deal of responsibility, which they have carried with credit. Seven of the boys have gone to Prince Royal's College for study. There was an average daily attendance of 37.

The *Girls' School* was conducted on a self-supporting basis also, no appropriation being available. The Siamese teacher ran a small boarding department throughout the year. There was an average daily attendance of 29, but so few of this number were Christians that it was difficult to keep up a strong Christian influence. Two of the older pupils have been sent to other schools for advanced work. Seven girls have united with the Church this year. This school is looking to better things in the near future.

**MEDICAL.**—The problem of inducing Christians to pay for the drugs which they receive has been met in part by sending drugs into the out-villages in the hands of Elders who receive them at one-third discount and sell them at the dispensary retail prices. Only the simpler remedies are thus used but such remedies used in time often abort attacks of malaria and prevent serious results.

This plan also enables the elders to do very effective evangelistic work. Encouragement comes from the assurance that the Christians are growing stronger in their belief and less afraid of the spirits. Chapel services have been conducted daily at the hospital with good attendance. Almost as many people have heard the Word explained in these Chapel services as attend the City Church throughout the year. A shortage of drug stock occurred and the sales were somewhat curtailed on that account, but the financial condition is more satisfactory than previously.

## NAN STATION

**EQUIPMENT.**—*Boys' School; Girls' School; Hospital; one Church; 13 Groups.*

**EVANGELISTIC.**—The *City Church* has had a good year. The great commission has been constantly urged upon all—the officers, Evangelists and people of the Church, and there has been an increased heartiness in the response. The Spirit of God has accompanied the means, the Church has been spiritually nourished and is gaining in grace.

The church maintains a mid-week prayer meeting, regular weekly meetings for women and girls, also weekly meetings for Bible School teachers, and the regular Sunday afternoon meetings at the Church and Schools. The Church has voted to buy an organ with the accumulated balance of church funds on hand amounting to nearly 500 ticals. The Christians have been very generous in giving throughout the year, keeping up not only their own work in the city but also giving to the out-village work. 32 Christian communities are scattered about the province and are connected with the City Church.

The *Out-Village Work* in Nan Province has increased with the work of the City Church. The field has been extensively toured and the Word has been preached more extensively and intensively than ever before. Dr. Taylor's work has been supplemented by the work of a force of eight or ten native Evangelists, who are under the care and training of Dr. Peoples. Six of these are employed regularly throughout the year, and the others are farmers who serve from the end of harvest until the next seeding time, thus giving them seven of the best months of the

year for evangelistic work. During eight months of the best season, the regular evangelists spend most of their time in active itineration. They start out in all directions from the City in pairs, to be gone for a period of three or four weeks, and when they return present and discuss their written reports in open session. Then eight or ten days are spent in study before going out again. The Sabbaths are spent, as far as possible, with Christian families. The remaining four months of the year are spent chiefly in study, and only a few short trips to the country are made. Even while at study, the week ends are spent in the country, and the experiences of the day are reviewed and discussed. Thus almost the whole area of the Province has been visited.

**EDUCATIONAL.**—The *Boys' School* has had an excellent year with an average attendance of 66, of which 38 were boarders, and four regular teachers. This year 34 boys passed the Government examinations.

The classroom work is augmented by a literary society, which furnishes drill for the boys in public speaking and practice in composition work in Siamese, Laos and English. The boys have a weekly prayer meeting of their own aside from the regular morning and evening prayers, and they attend all the services of the Church. The new building is a great blessing.

The *Girls' School*.—Nature study was a feature of the term's work and a splendid collection of butterflies was made. In January the school moved into its comfortable new building, which is used for the double purpose of a school and teachers' residence. There was an average daily attendance of 52, with a boarding department of 20 girls.

**MEDICAL.**—The medical work at Nan is maintained under greater difficulty than any other Station of the Mission, because of inadequate equipment and lack of European and wealthy native and official support. The work as a whole has been more encouraging and successful than ever.

H. S. H. Prince Bovaradej, Viceroy of the northern provinces, visited Nan, and through his influence permission was obtained to treat 100 soldiers at the barracks for *hookworm*, in order to ascertain the percentage of infection. The conditions of the test were—diagnosis before treatment, blood test, and a history record of each individual before treatment was administered. The results showed the following percentages of infection: Hookworm, 100%; round worms, 55%; tape worms, 28%; pin worms, 25%. The mental and physical improvement has been so satisfactory that the commanding officer is seeking permission to have all the soldiers treated. The treatment is not confined to the soldiers, but the civil population receive attention also. Lantern slides and charts are in hand, but funds sufficient to meet traveling expenses are lacking, so that it is impossible to go out into the villages and instruct the people as to how they may avoid infection and to administer treatment. For the above reason effort must be confined to those who come to the hospital. It is hoped that the Government will take up the matter and institute a crusade that will in time eradicate the malady.

## CHIENGRAI STATION

**EQUIPMENT.**—*Kennedy Boys' School; Girls' School; eight Churches; 11 Groups; 11 Day Schools; Overbrook Hospital.*

**EVANGELISTIC.**—The *City Church* has had a good year of advancement.

There are many encouraging signs of spiritual growth among the



members of this Church. They have volunteered to take the responsibility to carry the Gospel to 50 country villages. This work is under the direction of the Session of the City Church, which has continued the support of its out-village work at *Payow*, in *Muang Yong* north of Chieng Rai Province and further north in the Chieng Rung field, where a new station is to be placed. Besides caring for this very large extension work, the members of this Church have given generously for other causes. The increased contributions and other evidences show a decided growth in the spiritual life of this Church. Some of the young men, who seemed lost to church activity for a time, are coming back to more faithful service. The women of the Church show great faithfulness in their Christian duties, and especially in the Thursday afternoon prayer meeting. The men of the Church are most zealous in attending the teachers' meeting every Friday afternoon. Indeed, the faithful study of the Bible has been one of the leading features of the work during the year. The Sunday afternoon service is held in four sections, ably looked after by four superintendents appointed by the Session. The Church has shared in the blessing that has come with the two annual conferences for Bible study and consideration of policy and methods.

*The Out-Village Work* in Chieng Rai Province: At one village the Christians, under able leadership, raised 75 ticals for the completion of their new chapel. They also started a school, paying the teacher 12 ticals a month, half of which was given by the native Christians. At another village the Christians raised nearly two-thirds of the teacher's salary. At several other places the people increased their offerings. This is largely the result of the conferences held in Chieng Rai—one in October and the other in March. Each of these conferences were attended by about 25 leaders from the various Christian centers, and it was brought home to them that unless they assumed the responsibility the work would suffer. During the year all but one of the almost 50 Christian communities have been visited at least once. As some of these are far apart, it is impossible to spend much time in any one. In the out-villages 79 were added to the Church, of which 47 were on confession of faith. There are now nine churches in the Chieng Rai field, including a new church at *Muang Fang*, which is six days from the City.

**EDUCATIONAL.**—The *Kennedy School* for boys has been greatly strengthened this year by the return of two teachers from Prince Royal's College in Chiangmai. Since their return considerably more Bible teaching has been done in the school and the boys are committing a great deal of Scripture to memory.

The industrial work has consisted of rope making, brick laying, cleaning, grading and carpentry. Outside of school hours, six boys are studying anatomy, physiology and care of the sick with Dr. Lyon. Through the year there has been an average daily attendance of 46 with 19 in the boarding department.

The *Girls' School* has had a good year. There has been an average of 25 day pupils and seven boarders. In June a class of older girls passed a public oral examination in Freeman's "Life of Christ," which was a credit to both the girls and their teacher, Elder Lah. This year has seen the end of the men teaching in the school, which was formerly necessary because of the lack of women teachers. However, the coming of two girls, who have been under training in Bangkok and Chiangmai, makes men teachers unnecessary. The great event of the year was the coming of Miss Niederhauser in February to live with the girls and be their teacher. Although she was unable to talk to the girls, she soon won their hearts and the influence of her example among them has done much to change and mould their lives.



**MEDICAL.**—The medical work has touched more people than in any previous year, and the records for the in-patient department show an increase of 20 per cent over the previous year.

The prosperity is due to a number of causes, among which are the increase of population, better education, and especially the loyalty of the Christians, who never lose an opportunity to boost the work. This Station, located the farthest inland, draws patients from great distances, from tribes in the vast region to the north where mission work has not yet been permanently established. These representatives of almost numberless tribes speak a medley of languages and dialects, and one of the assistants is able to speak four dialects fluently and another two. These tribes live nearer to nature than the population which inhabits the territory of Siam proper, have not enjoyed as many advantages of civilization, hence live under most unsanitary conditions and habits than the people contiguous to most of the other Stations. Their extreme isolation withholds from them the opportunity to secure other than their own crude remedies, and the institution at Chiengrai holds out to them a helping and sympathetic hand. The surgical cases have almost all been of a serious nature, due to the fact that the non-Christians come to the hospital only as a last resort. The field of work covered is a wide one and the report shows no less than 54 different ailments treated in a total of 202 in-patients. One of the most successful cases was that of a young Christian girl, whose sanity was restored by two surgical operations. The prevailing prices in the drug market has raised the cost to two or three times that of three years ago. The earning capacity of the people has not been increased, and in fact it is less than in most of the other Stations. Sufficient quinine to cure an ordinary attack of malaria costs the equivalent of eight days' labor.

### STATISTICS

STATIONS	Outstations	American Missionaries	Native Force	Churches and Groups	Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
*Chieng Mai .....	53	28	138	54	2	4071	204	7065	1819	3822	26	764	2	*544	3	*27,854
Lakawn .....	2	8	42	17	1	590	21	1031	653	400	7	233	1	150	2	2,200
Præ .....	9	5	22	11	2	474	28	898	375	475	5	129	1	149	1	2,530
Nan .....	9	9	15	14	1	351	39	619	562	475	3	135	1	242	1	3,300
Chieng Rai .....	8	10	35	37	1	1161	67	2138	562	705	10	226	1	202	1	10,800
Totals, 1917 .....	81	60	252	133	7	6647	359	11,751	*3971	5877	61	1487	6	1287	8	46,684
									Pesos							
									*3971							
									Gold							
									\$1509							
Totals, 1916 .....	105	58	253	114	6	6630	501	11,622	Gold							
									\$1378	6306	56	1476	6	1137	9	34,428

\*Last year's figures.

\*Rate of exchange, 38c.

## THE SOUTH SIAM MISSION

**BANGKOK:** capital of Siam; on the Menam River, 25 miles from its mouth; occupied as a Mission Station, 1840. Missionaries—Rev. J. B. Dunlap, D.D., and Mrs. Dunlap, Miss Edna S. Cole, Rev. W. G. McClure, D.D., and Mrs. McClure, Miss Annabel Galt, Miss M. C. McCord, Mr. Edward M. Spilman and Mrs. Spilman, Mr. Clarence A. Steele and Mrs. Steele, Miss Alice J. Ellinwood, Rev. Robert O. Franklin and Mrs. Franklin, Rev. Graham Fuller and Mrs. Fuller, Rev. Spafford E. Kelsey, Miss Gertrude I. Shearer, Rev. Herbert W. Stewart and Mrs. Stewart.

**PETCHABURI:** on the western side of the Gulf of Siam, 90 miles southwest of Bangkok; occupied as a Mission Station, 1861. Missionaries—Rev. J. A. Eakin, D.D., and Mrs. Eakin, Rev. R. W. Post and Mrs. Post, Miss Bertha M. Mercer, Rev. Paul A. Eakin, L. C. Bulkley, M.D., and Mrs. Bulkley.

**PITSANULOKE:** on the Menam River, 200 miles north of Bangkok; occupied as a Mission Station, 1898. Missionaries—Carl J. Shellman, M.D., and Mrs. Shellman, Rev. R. C. Jones and Mrs. Jones, Rev. A. W. Cooper and Mrs. Cooper, Miss Helen F. McClure.

**NAKAWN:** on the eastern side of the Malay Peninsula, 320 miles south of Bangkok; occupied as a Mission Station, 1900. Missionaries—Rev. C. E. Eckles and Mrs. Eckles, Miss L. J. Cooper, Rev. Egon Wachter, M.D., and Mrs. Wachter, Paul W. Van Metre, M.D., and Mrs. Van Metre, Miss Beatrice P. Moller.

**TAP TEANG:** on the west coast of the Siamese peninsula, nearly opposite Nakawn Sri-Tamarat; occupied 1910. Missionaries—Rev. E. P. Dunlap, D.D., and Mrs. Dunlap, Miss Johanna H. Christensen, Miss Ruth O. Eakin, Rev. Frank L. Snyder and Mrs. Snyder, E. B. McDaniel, M.D., and Mrs. McDaniel.

**RESIGNATIONS:** Miss Bertha Blount.

**TRANSFERS:** Rev. H. W. Stewart and Mrs. Stewart from Pitsanuloke to Bangkok, Miss Beatrice P. Moller from Petchaburi to Nakawn; L. C. Bulkley, M.D., and Mrs. Bulkley from Tap Teang to Petchaburi; E. B. McDaniel, M.D., and Mrs. McDaniel from Petchaburi to Tap Teang.

**FURLOUGHS DURING THE YEAR:** Rev. J. B. Dunlap, D.D., and Mrs. Dunlap, Rev. H. W. Stewart and Mrs. Stewart, Mrs. E. Wachter, Miss Bertha M. Mercer, Rev. R. W. Post and Mrs. Post, Rev. E. P. Dunlap, D.D., and Mrs. Dunlap, E. B. McDaniel, M.D., and Mrs. McDaniel, Mrs. Frank L. Snyder.

(For date of the opening of each Station, see above list.)

**HISTORY.**—(For date of the opening of each Station see above list.) The first visit made to Siam by any representative of our Church was for the same purpose which had already brought other missionaries there—namely, to find access to the Chinese. In 1838, Rev. R. W. Orr spent a month in Bangkok, and recommended to our Board this country as a field of effort, not only for the Chinese, but for the Siamese themselves. The Rev. W. P. Buell was sent to *Bangkok* in 1840. Remaining until 1844, and doing good foundation work, he was compelled to leave the field, and it was not until 1847 that the next missionaries reached Siam. From that time until the present, continuous work

has been maintained. For several years following 1847 the foothold of the missionaries was precarious, as the king so exerted his despotic influence upon the people that none of them could be induced to rent or sell any house to the missionaries. The first convert was the Chinese teacher, Qua-Kieng, who was baptized in 1844 and died in the faith in 1859. A good record is also given of the first native Siamese converted in 1859.

*Bangkok* was for many years the only center of missionary work. In 1857 the mission was permanently established in the section of the city known as Sumray. A school for boys was opened in 1852 which, in 1889, was merged into the *Boys' Christian High School*. The *Harriet House School for Girls* was begun in 1874. Medical work was the chief means of gaining favor. American missionary physicians have always been the trusted advisers of the king in introducing modern medical methods. In 1869 a press was sent out. It is the most complete publishing establishment in Siam. The whole New Testament was first printed in 1843.

When *Petchaburi* was first visited in 1843, every attempt for Christianity was repulsed by the authorities. In 1861, however, it was by the urgent request of the governor that a station was opened at this point. In answer to earnest appeals, the missionaries from Bangkok made annual tours to *Nakawn*, beginning in 1892. As a result of long itinerating tours by Dr. and Mrs. E. P. Dunlap in the Puket region on the Bengal side of the Malay Peninsula, a station was opened at *Tap Teang* in 1910.

NOTE.—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

## BANGKOK STATION

EQUIPMENT.—*Theological School; Bangkok Christian College*, supported by receipts on the field; *Boon Itt Memorial Institute; The Mission Press*, supported by receipts on the field; eight *Day Schools*; five *Churches*.

### EVANGELISTIC.—

*The First Church at Sumray* has done faithful work throughout the year, and the Sabbath morning services have had an average attendance of 30. The mid-week church prayer meeting, after being dropped for a considerable period, was renewed. They support their pastor and have made contributions to the Home Mission Fund and other causes. Sumray Sunday School has an average attendance of 90. *The Second Church at Wang Lang* has taken a great stride in advance this year. After careful consideration of the church membership, a special meeting was held and the members who lived nearer other churches were asked to take their letters from here. There are now three rolls of membership; one representing the members who attend regularly; one representing the members who live in different cities or so far away that they cannot attend; and the third roll are those who are entirely indifferent to the church and do not attend because they have broken their church vows. These latter are placed on the church prayer list for special intercession. A Sunday School is held in connection with the church, the attendance being about 30. *The Third Church* has extended the work among the Chinese to a small extent. Two additional preaching services have been held in the city chapel. A small chapel has been built in the garden district of Bangkok. Two small day schools were organized in connection with these chapels, the total enrollment being 30. Two additional Chinese helpers have been employed, and one man who had served one year as a preacher released. *The Krit Sub Sampantawong Church* has the Sunday morning preaching services conducted by Dr.

W. G. McClure and two of the teachers in the Bangkok Christian College. The attendance is about 100 and is probably more than four-fifths made up of students and teachers. "Soldiers of the Cross" is the first men's organization for active church work ever established in a church in Siam by their own initiative. The purpose of this band is to look up delinquent members and try to induce them to attend church and take more interest in Christian service.

The 11th Annual Conference of Christian Workers was opened by Dr. McFarland, who has long been most intimately associated in this work. The subject this year was "The Church of Christ," since the care, the development and use of the church is considered to be the subject of the most vital importance to the Christians of Siam at the present time. *Touring.*—Two trips were made to the *Panat Church* during the year. One trip was made by Dr. W. G. McClure accompanied by an evangelist. The second was made by Dr. and Mrs. McClure. Practically all the homes were visited.

EDUCATIONAL.—*The Harriett M. House School* at Wang Lang reports an enrollment of 177. Four of the teachers and ten of the larger pupils have united with the church this year. Nine girls were graduated having completed the ten year course. Seven are teaching in Christian schools.

One of the strong branches of this school is the *Hua Lampong School*, under the financial care of Dr. McFarland. It has had a most successful year in every way. *Miss Hicks*, the head teacher, is becoming well known and greatly appreciated among the patrons of the school. Nearly all of the children are from the higher classes of Siamese so that the influence of this school is being widely felt. Sunday school there, is under the care of *Miss Galt*, and she reports an average attendance of 35.

*The Girls' School at Sumray* numbers about 50. This is a Primary School and some 12 girls or more have come from here to continue their studies in the H. M. House School.

*The Bangkok Christian College.*—The work for the past year has been much the same as in former years. The faculty has been enlarged, the attendance has increased and the financial status has improved. The present enrollment is 246, or 26 more than at the same date last year. The number of boarders during the term has an average, close to 100.

The income of the school has given a fair margin for repairs and improvements after meeting all local expenses, including books ordered from abroad. Items of repairs aggregating a large sum have been met out of school funds. The curriculum of the college has been revised and a new class added (11th Standard). There is in process of formation at present among the students a Boy Scout Band, under the auspices of the Government Educational Department. The College is glad to be able in this way to show a spirit of loyalty to His Majesty the King and of Patriotism among the students. The College Press, which is as yet the only form of real industrial work in connection with the school, has been in operation throughout the year, and has been the scene of busy activity on many occasions. Practically all of the students who received help have had a hand in the work of the Press.

While the Sumray School is sometimes called a branch of the Bang-

kok Christian College, it is practically independent, and is a real part of the Christian community in which it is located, and has its share in giving character and permanency to that community. The average attendance has been 75.

The Y. M. C. A. of Bangkok, for that is the place that the *Boon Itt Memorial Institute* for men is trying to fill in every way, has had a very successful year in getting members and the finances necessary to keep it going.

All the activities of Association life that are possible in Siam have been carried on in the Institute, and more than 30 men have made use of the building and its activities daily for the year. Due to the unceasing activity of the General Secretary, Mr. Steele, the membership has been increased a full hundred during the past year, and there are now 255 paid-up members. A good Bible class has continued throughout the year without a vacation and the classes in English have been more or less regular. For a part of the year a class in instrumental music was conducted.

*The Mission Press.*—The great war has affected the general work of the Press. The enormous increase in cost for raw materials, manufacture, and of freight rates, has caused a considerable increase in the prices for job work. However, it has been possible to keep up the regular run of work, without increasing the prices for printing tracts and there is no intention to do so as long as the Press is able to make expenses.

## PETCHABURI STATION

*EQUIPMENT.*—*The Pradit Witiya School for Boys; Howard Memorial School for girls; Petchaburi Hospital and Ratburi Hospital; five Churches; 56 Groups and three Day Schools.*

*EVANGELISTIC.*—The usual Sabbath morning service, the Sunday School and the mid-week prayer-meeting have been kept up through the year without a break.

Weekly meetings of the societies for women, young men, boys and girls have been held, and much interest has been manifested. The weekly offerings are taken in envelopes, and all members, including children, are expected to contribute. The annual local *Conference for Christian Workers* was held for three days. The attendance was large and included more of the country people than in former years. The subject was the work of the Holy Spirit in founding the Christian Church. In connection with the Petchaburi church there are Christian Endeavor societies for girls and one for boys under 15 years. An organization like a Y. M. C. A. has been started for the young men, who are the life and hope of the church. Two Bible women have been at work visiting from house to house, teaching and leaving portions of scriptures. A *six weeks' School for Women* was held with success. Seven out of eight learned to read by the word method. 14 others memorized the Child's Catechism, one a blind woman. Three more are still at work in their homes memorizing it.

*Touring.*—During the past year *Dr. Eakin* has been the only member of the Station engaged in itinerating work. This field includes nine provinces. Four tours were made to the Kanburi region where the work among the Chinese is making fair progress; but the three northern provinces and the province





Sacred Images Claimed by the Jungle, S. Siam.—Until very recently it was counted of more merit to build a new temple than to keep an old one in repair. As a result Siam is full of ruined temples and here is an example of how nature again claims her own.





of Chumpon in the far south were not reached. However, some groups in out-of-the-way places have been visited by our native preachers, who report that the people enrolled were steadfast.

**EDUCATIONAL.**—*The Howard Memorial School for Girls* has an enrollment of 83.

The boarders have a few minutes of silent prayer and reading before taking up the duties of the day. In the evenings they have met with the Principal to read a chapter of Acts in English followed by three or four prayers, led either by the pupils or teachers. There has been a cooking class held weekly. During the past year 71 different pupils have attended the Boys' School. Three of the larger boys and one former pupil united with the church during the year. The spirit of the school is predominantly Christian, and the boys are working to win the remaining boys to take their stand for Christ, but are still kept back by strong pressure at home.

The Suriwongse School at Ratburi has had three teachers in charge during a part of last year, but now only two are doing duty there. The total attendance during the year was 101, of whom 56 were boys and 45 girls.

By action of the Executive Committee last April, it was decided that the *Training School for Christian Workers* should be transferred to Petchaburi this year. Nine students were in regular attendance during the term of four months. The work has been greatly handicapped by the lack of suitable text-books in Siamese, and by the fact that only three or four of the students could write readily enough to take notes on the lectures. Yet they were earnest and diligent, and the result was well worth while. Most of these men are evangelists, and like to preach the Gospel and persuade people to accept Christ. But now that our work has mostly passed beyond the pioneer stage and we have hundreds of believers who are to be trained in the worship of God and the practical duties of the Christian life, these preachers were not equal to the demands of the situation. Hence the necessity of more training.

## PITSANULOKE STATION

**EQUIPMENT.**—*Boys' School; Padoong Narce School for Girls; one Church; Hospital.*

### EVANGELISTIC.—

The little chapel in which the congregation at Pitsanuloke had been worshipping in for over 12 years past, has been torn down; but not until funds had been pledged and the contract let for erecting a much better and more permanent building on the site. The church had been slowly accumulating a fund for this purpose by weekly offerings through several years past. To supplement the funds thus in hand, a special subscription was circulated and about 2500 ticals pledged by the Christians in that field. Practically every member of our regular home congregation is also a member of the Sabbath School. The Sabbath evening prayer meeting, led by different members in turn, has been well sustained, with an average attendance of about 25. Special classes have been organized for the instruction of catechumens or new members. There is also a mid-week Bible class. Miss McClure and her Head Teacher have started and are carrying on with encouraging results

a second Sabbath School in the market school room. The usual attendance ranges between 30 and 40. The local market services have been conducted as usual, with generally large crowds of country people attending. From general observation, there seems now quite a hesitancy between accepting Christianity or infidelity. Many say they cannot believe in Buddhism any more, but follow the old customs as the course of least resistance. There has also been manifested some hostility to Christian teaching, especially by some of the Buddhist priests.

**EDUCATIONAL.**—Miss McClure has continued in charge of the *Day School for Girls*, while Rev. and Mrs. Cooper have charge of the *Boarding and Day School for Boys*.

In May last, a primary branch school was started in rented quarters near the market. One Siamese teacher was transferred to take care of his new work, and her former position was filled by a new teacher just graduated from the Harriet House School. The schools have had a successful year, with increased revenues and growing patronage. There are daily chapel exercises in each school, and religious teaching is included in the work of every grade. The enrollment was 156, viz., 67 in the boys' school, 47 in the main girls' school, and in the market branch school 30 girls and 12 boys.

**MEDICAL.**—One of the notable events of the years was the dedication and formal opening of the new hospital building March 29 with religious exercises, and a dinner.

There was a large attendance, including many local officials of all ranks from the highest down, and several hundred ticals were added on that occasion to the building fund. Parts of the hospital had already been in use for about three months, and since the official opening most of the 18 rooms have been in use all of the time, and on several occasions we have had every room filled with patients. The new hospital chapel has been in use since March for daily morning services, which are well attended, and a marked improvement is noticed in the attention given to the speaker.

## NAKAWN STATION

**EQUIPMENT.**—*Boys' School; Girls' School; one Church; five Groups; Sritamarat Hospital.*

**EVANGELISTIC.**—The *Bethlehem Church* in Nakawn Sri Tamarat has had another year of progress and earnest effort but the increase has not been large.

So many of the members live in the country so far from the town and church that it is hard for them to be regular in attendance. The Chinese Christians form a large part of the city membership.

*Touring.* During the early part of the year long tours were made along the coast by Dr. and Mrs. Wachter, and Dr. Watcher has made several other tours to the nearby vilages. Here, as in other localities, more response is met with among the Chinese than the Siamese. The latter seem so indifferent.

**EDUCATIONAL.**—*The Boys' School* at Nakwan Sri Tamarat this year has been on a separate compound from the *Girls' School* and under the care of Miss Cooper who returned from furlough in time to start the new year.

The school has had a good year, and the interest of the boys in the

manual training feature of the school is manifested by the results. Mrs. Eckels has been in charge of the *Girls' School* which has met under their house. The attendance has increased and the girls seem to value their opportunity of getting an education. The school is training these girls in Christian principles which can not help but bring results.

**MEDICAL.**—*The Hospital* at Nakawn Sri Tamarat has had another busy and profitable year.

In spite of the additional cost of drugs, the fees have not been raised and much charity treatment was given. One day each week was set apart as "hook-worm day," when all who wished were treated free for this disease. A great many have taken and profited by the treatment.

## TAP TEANG STATION

**EQUIPMENT.**—*Hospital*, one *Church*; eight *Groups*; one *Day School*.

**EVANGELISTIC.**—The new *Church* at *Tap Teang* continues to be a joy to the eye and heart. There has been inaugurated a hoe-day, for all to come with tools and keep the grounds in trim.

The resident missionaries and native evangelists, when not on tour, have continued the Sunday morning preaching services and Sunday School with an attendance of about 40. Preaching every third day in the booth rented in the market, three Sunday prayer meeting groups conducted by the people, the mid-week prayer meeting led generally by a missionary, visiting and receiving of visits and classes complete the tale.

Touring has been vigorously prosecuted in all directions, eastward to *Pantalung*, *Singora*, etc., north to *Kow Kow*, *Tung Song*, *Kow Sate*, *Takua Tung*, *Renong* and points between, south to *Satul*, etc., west to the islands *Tarutao*, *Lantar*, and points between *Panga*, *Puket*, etc. Mr. Snyder's time has been largely taken up in this way. Miss Christensen has also made one tour and Dr. and Mrs. Bulkeley one, by sail boat. Good interest has been found at almost all points.

**EDUCATIONAL.**—The School in *Tap Teang* which accommodates both boys and girls has an enrollment of 31 pupils and two Siamese teachers.

According to the plan of this school, the Christian pupils or children of Christians do not pay tuition unless they take English. Others pay one tical a month or three with English. The Christian boys frequently lead in the morning school prayers. The Industrial Work of the school has continued, the boys finding the material, preparing it and weaving mats.

**MEDICAL.**—*The Tap Teang Hospital* has continued its work as usual.

One of the evangelistic assistants became a Christian while he was a patient in the hospital. He is now doing the laboratory work in the hospital and preaching in the market. Treatments for hook-worm have been in progress with some measure of success. The hospital staff assisted the Government in suppressing an epidemic of smallpox. The average number of in-patients has been larger, and the hospital seems to be growing in name and usefulness. Daily services are held in the chapel, the staff leading in turn with the evangelists. Many patients have expressed belief, but none have been baptized.

## EXPLORATION TOWARD EXPANSION

After sundry preliminary experiences and delays, Revs. R. C. Jones and W. G. McClure were ready to start from Korat into the great unexplored northeastern territory of Siam.

The immediate destination of the party was the *Roietch Monton*, having a population of about 600,000 people. The party was welcomed by the Government officials, and assigned to a rest house just outside of the city, half a mile from the market. The officials were mostly Bangkok men, and were very kind and gave every assistance required. The city showed many signs of modern improvement, with new Government buildings, some new streets, and new barracks for soldiers. One well attended and well regulated Government School, with 150 or more pupils, existed in the city, and several remodeled schools were said to be in the surrounding country. The need of mission work was evidently great, and the way open for immediate occupation, if the mission were ready to occupy. The people were chiefly Laos, industrious and well disposed. They showed little fear or suspicion, though unaccustomed to Europeans. One of the remarkable things observed throughout was the lack of fear on the part of the children and women, so different from other parts of Siam. It would seem a most opportune time to begin work at Roi-etch, if the Mission were ready; from the fact that the field is as yet unoccupied by the French Catholics, while they are numerous in the neighboring provinces.

The occupation of Korat in the near future will bring Roi-etch more within the range of itinerating work; and will in time, no doubt, make more or less permanent occupation of Roi-etch possible.

## STATISTICS

STATIONS		Outstations	American Missionaries	Native Force	Churches and Groups Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
Bangkok	20	41	6	3	226	50	797	2563	457	4	740					
Petchaburi	4	8	21	71	1	350	67	1751	1129	288	4	122	2	39	2	108
Pitsanuloke	2	7	9	1	46	9	190	294	115	2	134	1	251	3	12,530	
Nakawn	8	7	8		285	60	454	247	140	2	53	1	374	1	587	
Tap Teang	2	8	8	3	251	1	18	268	60	1	35	1	160	1	140	
Totals, 1917...	8	51	86	89	5	1158	187	917	4501	13	1084	3	830	7	13,365	
									Gold*							
									\$1710							
Totals, 1916...	7	50	103	82	5	1045	185	2518	Gold	1004	20	1099	5	773	7	15,594
									\$985							

†Incomplete.

\*Exchange, 38c.







## BRAZIL

THE HISTORY OF PRESBYTERIAN WORK IN BRAZIL falls naturally into two parts. Begun just before the outbreak of our own Civil War, it was carried on during the early years with small means. After 28 years of work, a new period began for the Brazilian Church. In 1888 the missions of the Northern and Southern Presbyterian Churches of the United States were united to form the Synod of Brazil. 34 churches were connected with our Mission and 18 with that of the Southern Church, making in all 52 churches, which were divided into four Presbyteries. This Synod met every three years and was entirely independent, having no relation to General Assemblies in the United States. Perplexing questions arose, and the growing divergence of opinion, not on matters of doctrine but of policy and practical methods, became so acute that, in 1903 seventeen ministers and nine elders, with a large number of followers, withdrew from the Synod and formed an independent Presbyterian Church. This unfortunate schism greatly retarded the growth of the Brazilian churches. The first General Assembly of the Brazilian Church met at *Rio de Janeiro* in January, 1910. The meeting was marked by a spirit of great earnestness and intense desire for the spread of Christ's kingdom.

### CENTRAL BRAZIL MISSION

BAHIA: Founded in 1871; 165 miles from Rio de Janeiro.

VILLA NOVA: Founded in 1900, 250 miles northeast of Bahia. Rev. Alexander Reese and Mrs. Reese, Rev. A. F. McClements and Mrs. McClements.

ESTANCIA, Sergipe: Founded in 1902. Port 180 miles northeast of Bahia. Rev. H. C. Anderson and Mrs. Anderson.

PONTE NOVA: (P. O. address Lencoes, Bahia, Brazil). Founded in 1906. School on farm 230 miles north of west of Bahia. Rev. C. E. Bixler and Mrs. Bixler, Miss Carrie L. Jayne, Dr. W. Welcome Wood and Mrs. Wood.

CAETETE: Founded in 1909. Interior town 400 miles south of west of Bahia. Rev. H. J. McCall and Mrs. McCall.

NORTH MINAS FIELD: Founded in 1912. Rev. F. F. Graham.

UMBURANAS: Founded in 1913. Interior town 30 miles south of Caetete. Sub-station. Miss E. R. Williamson.

PARISHES OF THE BRAZILIAN PRESBYTERY OF BAHIA—SERGIPE: *Bahia City*—Rev. Mattathias Gomes dos Santos; *Cannavieiras* (Bahia) Rev. Estevam Reis de Araujo; *Cachoeira* (Bahia) Rev. Salamao Barbosa Ferraz; *Jacobina* (Bahia) Rev. Manoel Antonia dae Silva; *Aracaju* (Sergipe) supplied by ministerial candidate; *Macabubas* (Bahia) supplied by ministerial candidate.

RESIGNATIONS: The Rev. Edgar C. Short and Mrs. Short.

ON REGULAR FURLOUGH: The Rev. C. A. Bixler and Mrs. Bixler, Rev. R. F. Lenington and Mrs. Lenington, Rev. H. P. Midkiff and Mrs. Midkiff.

(For date of the opening of each Station, see above list).

**HISTORY.**—In 1871 a station was founded at *Bahia*, the oldest city in Brazil. The residence of the Archbishop of Brazil being at this place, the ecclesiastical element has been dominant. *Villa Nova* is situated in a sparsely settled region, frequently suffering from drought and famine. It is a center for itinerating tours extending 100 miles east and 200 miles west. Some preaching places under the care of this station have been opened in fanatical and intolerant communities. There was established in 1906 a farm school, founded as a self-supporting training school for the boys and girls of the interior churches. The location chosen was *Ponte Nova*, a 'point five days' journey from Bahia City. The success of this school has proved the wisdom of its existence. In 1909 work was established 600 miles inland up the river *Sao Francisco*, the headquarters being first at *Carinhauha* and about two years later removed to *Caetete*. Throughout the wide region falling under the care of this center there has been bitter opposition on the part of the Roman Catholic Church. Work was established in the State of *Minas Geraes* in 1912. The General Assembly of the Presbyterian Church in Brazil, learning that the Central Brazil Mission was in shape to cover its territory—one worker to 50,000 square miles—asked the Mission in January, 1912, to occupy *Matto Grosso*, a world in itself, with over 500,000 square miles, or one-sixth of the United States. A mission was begun here in 1913. The work of the Central Brazilian Mission is notable for the plan followed; instead of making fixed stations the missionaries carry on their evangelistic work by frequently changing the place of residence. The missionary forces is thus not an entrenched but a mobile force.

**NOTE.**—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

**PARISHES OF THE PRESBYTERY OF BAHIA**—**SERGEPE:** *Bahia*—Rev. Gal-dina Moreira. *Cachoeira*—vacant. *Aracaju*—Rev. Rudolpho Fernandes. *Cannavieiras*—Rev. Estevan de Araujo. *Canal*—Rev. Manoel Antonio de Silva. *Macahubas*—Rev. Joao Capistrano Monato de Sousa.

Last year several changes were decided upon as to the location of missionaries. The close of the year finds the Reeses in Ponte Nova instead of Villa Nova, the Andersons in Bahia instead of Estancia, the McClements in Villa Nova instead of Caetete, and the Shorts in Kansas City instead of in Bahia. Mr. and Mrs. Short's resigning from the Board's service, necessitated the Andersons taking up the work in Bahia. Mr. and Mrs. Reese were not released in Ponte Nova by the return of Mr. and Mrs. Bixler until November 1 and Mr. and Mrs. McClements had to hold on to things in Villa Nova.

Last year we reported the fact that a general drought had caused untold injury to man and beast throughout this section of Brazil. This year's reports state that flooded rivers and inundated regions hindered the itinerating work, and no doubt caused sickness and suffering to many. In general we believe there have been better crops and that there is less suffering and want than the year before. Brazilian exchange is lower now than a year ago, which fact does not speak well for the general financial condition of the country. As to political conditions things remain about where they were last year, almost as bad as they could possibly be, judging from what we see, experience, and read in the Brazilian newspapers.

From different personal reports of the missionaries, it appears that a weak effort is being put forth in some localities to hinder the work of the Gospel and in other places a more concerted and sustained opposition confronts our missionaries, which fact bears testimony to the vitality of the Gospel.

The Mission rejoices over the arrival of Dr. and Mrs. Wood. That

a medical man was much needed is proven by the fact that an urgent call to Ponte Nova was awaiting him when he landed in Bahia, and since his arrival in Ponte Nova he has been busy treating those who come to him. The resignation of Mr. and Mrs. Short came as a surprise to the Mission, and their leaving has made a gap in our ranks which we trust will be speedily filled.

### BAHIA—SERGIPE PRESBYTERY

In September the Rev. Galdino Moreira came to take the pastorate of the church in Bahia. He is a young man, graduate of the Theological Seminary and served for some time as pastor of the Campinas Church. We are happy that after an interval of nearly four years the church in Bahia has been given such a good preacher and that the Presbytery has been strengthened. The work of the Presbytery will be further strengthened during the coming year by the services of the Rev. Mr. McCall who will serve as Presbyterian Evangelist. Steps will be taken to stir up the Church to fill and discharge her obligation to support her pastors. Two candidates for the ministry, Srs. Augusto Dourado and Antonio dos Santos, hope to complete their studies in March, 1917, and be ordained. In all probability Sr. Augusto will receive a call from Estancia and neighboring Sergipe churches, while Sr. Antonio, if all goes well, will be sent into pioneer work in the North of Minas.

### BAHIA

EQUIPMENT.—*Three Churches; and three Groups.*

Mr. and Mrs. Anderson have been teaching the two candidates above mentioned. Until the coming of Rev. Galdino Moreira, Mr. Anderson helped in the Bahia Church. Mr. Anderson reports having received and forwarded to Syria through the New York Treasurer, \$1432.32, money received from Syrians for relatives.

### VILLA NOVA

EQUIPMENT.—*20 Groups; one Day School.*

Mr. and Mrs. McClements have continued their language study. Mr. Clements has journeyed 800 miles during the year visiting all the field except the places on the railroad. He writes:

In the latter part of April, Mrs. McClements and I moved to Campo Formoso, a village about 12 miles from Villa Nova and off from the railroad. Here we remained until October. When I was not traveling, I conducted here a prayer meeting every Wednesday night, and on Sunday afternoon a Sunday School, and in the evening a preaching service. The prospects for spreading the Gospel in this place are very bright. Our believers are held in the highest respect by the Romanists. The president of the village is our most aggressive believer. The believers themselves have started a school and on their own initiative have raised over \$200 to build a church. One man who earned only \$75 per year gave \$50 for the construction of the church. During our stay here the Roman church held a "Holy Mission." Perhaps a better designation would be a "diabolical mission;" for at this time more drinking places were opened up, more public gambling existed, and more immorality could be seen on every hand. We were told on good authority that the two Roman missionaries themselves drank a liter of the strongest rum per day. These priests from Bahia occupied the larger part of their time in condemning the Protestants. No terms

were too harsh to characterize us. They condemned our school, saying that its very existence was a reflection upon the State. They charged us with teaching atheism and disobedience to parents, and pronounced curses on anyone who allowed his children to remain in school. The best thing brought out by this mission was the little attention given to the words of the priests. Notwithstanding the charges brought against Protestants in general, we were treated with great respect even by the Romanists, as if they wanted to make up for the unkind words of their priests. Not a man withdrew his child from the school, and the night school, started just before the opening of the mission, had to be restricted to the gentler sex to prevent overcrowding.

## ESTANCIA

EQUIPMENT.—*Two Churches; four Groups; two Day Schools.*

Since our last report, the Estancia Field has been visited by the Rev. Rodolpho Fernandes of Aracaju. Candidate Augusto Dourado spent six months there also, much to the satisfaction of the believers. Mr. Anderson was able to make only a short trip to four places for the purpose of disciplining some of the members.

## LENCOES FIELD

EQUIPMENT.—*Ponte Nova High School; two Churches; 13 Groups.*

*Ponte Nova School.*—Mr. and Mrs. Reese have had a very full year in Ponte Nova. They have had the responsibility of the school on their shoulders and besides this Mr. Reese has made some very much needed alterations in the house. No other man in the Mission could have planned and carried out so successfully the alterations. He writes:

Unfortunately no evangelistic itineration has been possible during the year and the field has consequently fallen into a backward condition. The reason for this lack of itineration is that all the year I have been preoccupied with the alterations and additions to the school home. For years Dr. Waddell had planned to improve and increase the accommodations for the girls by raising the roof and adding a first floor above the present one. It was decided that this had better be done during Mr. Bixler's furlough since the family wing would then be used by the girl pupils during the process of alteration. The job has given an immense amount of work owing to the fact that everything, even the flooring boards, had to be prepared by hand. However, the work is now done more or less satisfactorily and the school is able to accommodate twice the number of girls that have been accepted hitherto.

I ought to add that two welcome visits were made in the field by Rev. Joao Capistrano and Mr. McCall. The latter reports having found considerable interest in many places and serious need of discipline in others. There were 15 professions of faith.

Miss Jayne writes:

My time is quite occupied here in the school and only occasionally I have time to visit our neighbors who send children to our primary school. Although the parents are quite indifferent to the Gospel, perhaps by means of the school we may keep some of the little children for the Master.



## CAETETE FIELD

EQUIPMENT.—*School for Boys and Girls.*

The following extracts from Mr. McCall's report show what a busy and successful year he has had:

This year's work has been somewhat broken into, as I had to make a trip in the North Minas Field and an extensive trip through the Lencoes or Ponte Nova Field. We have had a very blessed year as well as a very busy one. The rains gave us pasture, and while they did not add to the comfort of our travel, yet they made it possible for us to keep our animals in such shape that we have been able to cover more ground than usual. This has necessitated my being away from Caetete about 200 days, and obliged my wife to do much pastoral work in addition to her own distinctive labors. Nearly 3700 miles have been travelled and some 3555 of these in the saddle. Thirty-nine have been received on profession of faith, and 17 children baptized. We anticipated a larger ingathering, but several are getting ready for a public profession of their faith, while others who seem ready are holding back. One very promising feature of this work is the large number of children in families of the believers and those interested in the Gospel; this gives much hope for the permanence of the work.

Mrs. McCall has also had a year of hard work. She writes:

Up to this year I had been actively engaged in teaching in our day school, but in January I became freed from this work except as "directora" and general supervisor. One of our last year's graduates, who is anxious to study for the ministry and could not go away this year, was engaged to help our Ponte Nova teacher, the payment for his services being the tuition in that school for one year. Thus I have been able to do more visiting and developing work, preparing of Bible lessons and missionary meetings; also I have had to do some private tutoring of unruly and backward pupils from prominent families, whose good will could not be lost from the gospel standpoint.

## UMBURANAS

The following extracts are from Miss Williamson's report:

The month of November and part of December were almost wholly occupied in nursing a serious case of fever and in teaching the class of children who came to me for the five school days of the week.

On Christmas Day, as a Festival such as we usually have, seemed far beyond the comprehension or grasp of the most of the people here, I decided to arrange a simple but substantial dinner and call in the very poor women and children, as at that time people as well as animals were suffering for want of food. The invitations were accepted, I might say appropriated, as many came in on their own initiative, with alacrity, there must have been between sixty and seventy people here. When all seemed happy and satisfied, I invited everyone into the front room for a little Christmas service. We sang some appropriate hymns and had a very brief explanation of what the Christmas season means to us, after which the guests left in high good humor.

## NORTH MINAS

EQUIPMENT.—*Four Groups.*

Mr. Graham has travelled extensively in *North Minas* and *Goyaz*. He reports his impressions of the trip into *Goyaz* as follows:



In many respects the Goyaz trip was the best I have ever made. Some of the things that most impressed me are (1) the readiness on the part of the people to hear the Gospel; (2) the scarcity of priests in those parts and the consequent liberty of conscience to be found with the people; (3) our great present opportunity. The way is open and there is but little to oppose our work. From Formosa, where some Dominican monks have a convent, to Porto Nacional, where there is another group of priests—a distance of over 500 miles—there are only two priests. There are at *Arrias* and *Chapeo* and both are old. The priests go out to distant towns once a year on the occasion of the annual feast day. They do the marrying and baptizing, and take the money from the people, but leave them absolutely without a knowledge of the Gospel, which ought to be given to them while the way is open. There is talk of a bishopric being established in *Santa Luzia*, and a Roman Church school at *Posse*. These may make our work more difficult.

## STATISTICS

STATIONS	Outstations	American Missionaries	Native Force	Churches and Groups	Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
Bahia .....	4	1	5	5	*	*	403	Milreis 1505	100	...	...	...	...	...	...	...
Cachoeira .....	4	1	5	5	...	...	100	298	30	1	13	...	...	...	...	...
Aracaju .....	5	1	5	5	...	...	183	1767	60	...	...	...	...	...	...	...
Villa Nova .....	20	4	1	20	...	...	335	204	81	3	79	...	...	...	...	...
Estancia .....	14	2	2	14	...	...	409	497	113	2	18	...	...	...	...	...
Cannavieiras .....	17	5	4	18	...	...	500	...	125	2	45	...	...	...	...	...
Ponta Nova .....	15	5	4	15	...	...	452	50	55	4	80	...	...	...	...	...
Caetete .....	12	23	2	12	...	...	539	340	240	2	61	...	...	...	...	...
Cannabrava .....	9	2	9	9	...	...	500	...	95	2	43	...	...	...	...	...
Macahubas .....	...	1	4	...	...	...	84	...	...	...	...	...	...	...	...	...
North Minas .....	14	1	1	1	...	...	247	51	70	...	...	...	...	...	...	...
Totals, 1917 .....	114	15	17	108	...	6786	671	3752	Milreis 4712	969	16	339	...	...	...	...
	...	...	...	...	...	...	...	...	Gold \$1272	...	...	...	...	...	...	...
Totals, 1916 .....	112	15	17	102	...	*6205	131	3769	\$2047	995	6	129	...	...	...	...
	...	...	...	...	...	*	*	...	Gold	...	...	...	...	...	...	...

\*Churches in co-operation with the National Presbyterian Church of Brazil. One-half of these statistics are accordingly given for membership. See general summary at end of full report.

Exchange, 27c.

## SOUTHERN BRAZIL MISSION

CASTRO: about 480 miles a little south of west from Rio; opened as a Mission Station in 1895. Missionaries—Rev. G. L. Bickerstaph and Mrs. Bickerstaph, Rev. H. P. Midkiff and Mrs. Midkiff.

SÃO PAULO: 250 miles west-southwest of Rio; capital of the State of the same name; occupied as a mission Station in 1863. Missionaries—Rev. M. P. B. *Carvalho*, Rev. W. A. Waddell, D.D., Pres. of Mackenzie College, and Mrs. Waddell, Rev. A. C. Salley and Mrs. Salley.

CURITYBA: about 445 miles southwest of Rio; occupied 1885. Missionaries—Rev. R. F. Lenington and Mrs. Lenington, Miss Ella Kuhl, Miss Mary P. Dascomb, Mrs. Mary H. Hallock, Rev. Charles A. Carriel and Mrs. Carriel, Miss Jean Stoner.

FLORIANAPOLIS: capital of the State of Santa Catharina on an island off the coast; occupied 1898.

GUARAPUAVA: far interior town in Parana, about 200 miles west of Curitiba; occupied 1908. Missionaries—Rev. J. B. Kolb and Mrs. Kolb.

CAMPINAS: site of Theological Seminary, about 50 miles northwest of São Paulo; occupied 1910. Missionaries—Rev. T. J. Porter, Ph.D., and Mrs. Porter.

PONTA GROSSO: important railroad center south of Castro; occupied 1913.

MATTO GROSSO FIELD: occupied 1912. (Transferred in 1915 from Central Brazil to Southern Brazil). Rev. Philip S. Landes and Mrs. Landes, Rev. G. A. Landes and Mrs. Landes.

TRANSFERS: Rev. G. A. Landes and Mrs. Landes from Ponta Grosso to Cuyaba, Matto Grosso, Rev. A. C. Salley and Mrs. Salley from Florianopolis to São Paulo.

ON REGULAR FURLOUGH: Rev. H. P. Midkiff and Mrs. Midkiff, Rev. C. A. Carriel and Mrs. Carriel, Miss Ella Kuhl.

HISTORY.—(For date of the opening of each Station, see above list.) The city of *Rio de Janeiro* was chosen as the center of missionary operations in 1860. The first missionary was the Rev. Ashbel G. Simonton, a man peculiarly qualified for pioneer work. To his wisdom and faithful work the success of the S. Brazil Mission is largely due. He began preaching in a small third-story room, his first audience consisting of two men who had been his pupils in English. *São Paulo*, the capital of the state of that name, the seat of a large law school, attended by students from all parts of the country, was early chosen as the educational center of mission work in Brazil. A beginning was made by Mrs. Chamberlain, who gathered children of church people in one of the rooms of her house. During the succeeding years, primary, intermediate and high school courses were organized. In 1886, Horace M. Lane, M.D., was sent out to superintend all the educational work in São Paulo. Under his efficient direction the *Eschola Americana* became a large factor in the life of Brazil. The system of graded schools is crowned by MacKenzie College, designed to give the Brazilian youth such advantages as American colleges offer. The college, though in close harmony with the mission, is controlled separately. At *Curitiba*, the capital city of Parana, the *Eschola Americana* has developed into a very important and flourishing institution.

The first station in the State of Santa Catharina was opened at the capital, *Florianopolis*. The Theological Seminary, formerly at Sao Paulo, was removed to *Campinas*. The Brazilian Church supports the Seminary except for the salaries of missionary professors. Extensive itineration has been done from Castro and also from Guarapuava. *Ponta Grossa* is the most recent station occupied by the mission.

The National Church has done well. The movement for a better understanding and true co-operation between the Presbyterian Church and the Independent organization, and the efforts of the Brazilian Evangelical Alliance to tighten the bonds that bind the Protestant bodies, is a most hopeful sign.

NOTE.—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

## CASTRO STATION

EQUIPMENT.—*Christian Institute; Industrial School for Boys and Girls; American School for Boys and Girls; Theological Seminary* in union with other Protestant bodies in Brazil; 9 Churches; 26 Groups.

The annual reports of our missionaries for this year are full of encouragement and inspiration, and reveal a normal and steady growth of the work of the Mission. It is a significant fact that not one of the reports speaks of any opposition which has succeeded in seriously hampering or crippling the work, and we believe that at no time in the history of our Mission has our work had a higher standing or has the attitude of the general public toward our work been more sympathetic than during the past year. The Mission and our work in general has felt deeply the helpful influence of the Panama Congress and the Regional Conferences which followed it, and we believe that we are only beginning to reap the benefits which those conferences are destined to exert upon our lives and work. We have felt as never before the importance of the great work in which we are engaged, and we are more conscious than ever before of the fact that the Home Church is standing back of us. We believe, as one of our missionaries expressed it, that the hour of destiny for South America has struck and that she is coming into her own. Dr. and Mrs. Halsey's and Mr. Trull's brief visit to Brazil was a great source of inspiration and help, not only to our missionaries in the fields visited, but also to the missionaries and Brazilians who came together for the Regional Conference in Rio.

*Miss Dascomb*, our senior missionary, presented the following cheerful report:

I had expected to be useful in translation and coaching backward pupils, but a partial failure of eyesight, let us hope it is temporary, prevented. My present role is co-operation, to watch for opportunities to save the time and strength of Mrs. Hallock, and to join far-distant Miss Kuhl in prayer for the welfare of the *Curityba School* of Brazil, of our native land, and of the World.

The report of *Mr. G. A. Landes* tells of the work in *Ponta Grossa* and outlying stations. He says, in part:

The work in the field under my care has been, during this year, one of sowing and cultivating the soil rather than that of gathering the fruits. The work has been carried on with considerable difficulty, owing to the hard times. Many of the members of our church have had to seek work in other parts of the State; others live so far away that they can seldom attend worship. The attendance at our meetings in *Ponta Grossa* at present averages about 25, and the attendance at Sabbath School about the same.

A feature of special interest in the report of *Mr. Kolb* is his visit to Rio as delegates to the Regional Conference there, and his subsequent visit to the *Gymnasio Evangelico* at Lavras, and to Mackenzie College. Worship and Sabbath Schools held at half a dozen villages in chapels or in homes, baptisms, catechizing and reception of members show that "much seeding has been done," as much as could be done in a region stretching for 350 miles with a scattered population of 70,000 where two Lutheran pastors ministering to their German families, are the only other Christian workers. In the town of *Guarapuava* itself, *Mr. Kolb* says that the church services have had fair attendance, but "not much of a dent has been made on the town as far as appearances go." 12 persons were received here on profession. The work at *Mandory* deserves special mention. The great event of the year was the Christmas festival. The chapel, that has been enlarged, was too small to accommodate the people. The exercises produced a very favorable impression and *Mr. Kolb* believes that some of the unreasonable prejudice against the Gospel has been removed.

*Mr. Bickerstaph* reports a general awakening in all of his field, a strong desire for more of the missionary's time, and also a desire for more books fit for the needs of his extensive work.

During the year he has traveled over 1,200 miles on horseback and stage, and has opened up new work in two places. On one of these trips he preached 27 times in 13 places, sold 125\$000 worth of books, and baptized 13 children; 25 adults made profession of faith, and 35 are studying the Bible preparing to profess. There has been in this field a steady, healthy, growing interest, so that the people left to themselves carry on the work. Altogether, he has baptized 41 children, received 52 adults on profession, two by letter, sold 600\$000 worth of Bibles and hymn books.

*Mrs. Bickerstaph* tells of a happy year spent near *Castro* at the *Instituto Christao* in charge of the girls and boys of this place. In the city is a large Sunday School and one of the good things about her work during the year at the Instituto has been seeing the faithfulness of her Sunday School class of 20 girls.

The outstanding feature of the report of *Mr. Lennington* (who spent the year on furlough) was his inspiring account of his attendance at the Panama Congress, from which we transcribe the following paragraph:

So it was very fitting that while the great Pan-American Congresses on science, finance, commerce, etc., should meet and treat of the time interests of the Americas, in February last there should meet on the Canal Zone at Panama, a Congress which should treat of the eternal interest of the Americans. Oh, fellow-workers, do you wonder that, as I sat in the great audience room of the Hotel Tivoli and looked into the faces of the 159 delegates from North America and Europe, of the 115 from Latin America, and 187 from the Canal Zone, my eyes filled with tears and my head went down in grateful praise to Him Whom we serve in this far land? I shall ever be grateful to God for the privilege of attending what I consider one of the most epoch making conventions of the Church of Christ on earth, as for ten days those representative men and women sat with rapt faces listening to the burning pleas of men and women who knew of what they spoke and plead for their countrymen, there was burned down deep into the Church of Christ that she cannot neglect the work in Roman Catholic countries without being recreant to her duty to the crucified and risen Lord.

Upon their return from the Mission Meeting of 1915, *Mr.*

and Mrs. Salley found their work at *Lages* seemingly completely undone. A fresh impetus was given by the meetings held during Mr. Carriel's visit in January, resulting in the beginning of a young men's Bible Class with some 15 members. Two of the members made profession of faith.

A short trip to Curitybanos in March, to Rio de Janeiro in April for attendance at the Regional Congress, and the return journey with encouraging services at *Laguna*, *Curitybanos* and many other points were some of the interesting features of the work. The work of the winter was altogether in *Lages*. The Sunday School showed most encouraging gains, the enrollment being increased to 60 and the average attendance to about 40. A notable fact in connection with this work was that 80% of the children on the rolls were from non-Christian homes, and 35% were from homes that are not in special sympathy with our work. The change of the location of the worship-hall to a better locality opposite the theatre, brought an immediate increase of about 300% in the attendance at the evening service, and about 50% at the morning service.

A long evangelizing trip, not without its adventures, began the year for Mr. Carriel; south to Rio Negro and Florianopolis, thence inland five days on horse to *Lages*, where services were held for eight days in the Municipal Theatre. The situation there impressed him with the need of always continuing a work once begun. The attendance at the meeting began with about 150 and increased to 250 the last night. His addresses and violin playing were appreciated by all the people, and especially by the young men. The journey ended late in January. Two trips for the purpose of organizing Sunday Schools are recorded as part of February's work. In March he took charge of the *Instituto Christao at Castro*, in the absence of Mr. Midkiff. Preaching while Mr. Bickerstaph traveled, and instruction of the men's Bible Class were additional duties during Mr. Carriel's stay in Castro. Since March the work of the *Instituto Christao* has been under the care of Mr. Carriel who reports excellent progress on the part of the students. He says in part:

The enthusiasm for study in the Institute is remarkable. We had to prohibit the boys and girls from studying after 9:00 P. M. The students have shown the same enthusiasm for work. They made banisters for the stairs, screwed down the desks, which they had made, made a table and a Morris chair for the front room, some three or four dozen chairs for the dining-room, class-rooms and for the Castro Sunday School. A new store-room was fitted out with screen shelves for food, and several large compartments for sugar, flour, mandioca, etc. Considerable work was done, completing the windows of the carpenter shop and making others to give better light for the work. Two chicken houses were put up, gates were made, and iron fasteners made by the boys were put on the other gates and doors; repeatedly plows were mended and handles made, and iron braces adjusted. About one and one-half kilometers of barbed wire fence were built and some 30 acres of corn, beans and mandioca planted.

The *Escola Americana* at Curityba under Mrs. Hallock has done fine work. Mrs. Hallock reports in part as follows:

During the school year, commencing February 1, the *Escola Americana* has matriculated 218 pupils. Average attendance for the year, 162. Our teaching force numbers nine class-room teachers and one assistant, special teachers of Portuguese, French, German, Sewing, English, Bible





**River Party at Work—The Survey Camp** connected with Mackenzie College. This Camp is composed of members of the Engineering Class of Mackenzie. They work on this farm for a part of their vacation, the use of the farm being given them rent free, they in turn doing all the surveying required by the owner in return, for the use of the farm and for their practice work.



**"All Hands and the Cook."**





and Music. Miss McPherson at the Internato has charge of the boarding pupils, and also teaches a few classes. With reference to school ideals, the report reads as follows: "The only way we can hope to hold our pupils and gain others is by making our school better than any others, so much better that though the parents do not like our religious instruction, they will send their children to our school because of the excellence of its preparation for the Gymnasium, the University and for the business life. With this in mind, we have tried to do good, honest work each day, knowing that God must bless such endeavor." Mrs. Hallock mentions the abiding influence of the Misses Dascomb and Kuhl's work, and the manifest divine guidance in the midst of the Roman Catholic opposition, hard times and other perplexities and problems.

*Mr. Philip Landes* reports the weeding out of undesirable elements in the congregation at Cuyaba, *Matto Grosso*, encouraging attendance upon the regular services and generous contributions by the believers, and especially the opening up of marvelous opportunities for the preaching of the Gospel in the capital and throughout the State. The discussion with the friars, which he felt it his duty to take up in defense of the faith, has been the means of bringing the distinctive doctrines of Protestantism to the attention of thinking people throughout the entire State of *Matto Grosso*, his articles being read and favorably commented upon by the President and principal authorities of the State, thus reaching a class of people that could not or would not come to our services. Another great opportunity came to our Cuyaba missionary in his appointment by the President of the State as provisional professor of English in the "Lyceu Cuiabano."

*Dr. Porter* reports that the *General Assembly* of the Presbyterian Church in Brazil which met February: (1) Tried more wisely and effectively than any meeting of the Assembly since it came into existence in 1910 to conciliate divers views of the Church polity. (2) Adopted almost unanimously a paper designed to conciliate the Independents and open the way for official conference between the committees of the two churches. (3) Adopted unanimously, and after prolonged consideration, the paper declaring that the Church had become of age and thought it best that the Missions should act as independent of the Assembly, the missionaries retiring from the Presbyteries, with the exception of the missionary professors in the Seminary, and the Assembly appointed a special committee to confer with the Executive Committee and with a similar committee of the Mission of the Southern Presbyterian Church, and propose a plan of cooperation between the missionaries and the Church. All the discussion of this subject was marked with the same Christian courtesy and gratitude toward the missionaries as appeared in the communication of the stated clerk of the Assembly on this subject, addressed to our Board, Executive Committee and missionaries. *Dr. Porter* reports a growing spirit of unity and cooperation in the *Campinas* churches, in so much so that all of them are receiving many converts, chiefly from the student

class in that educational center. With reference to the *Seminary*, Dr. Porter says:

The Seminary is compelled to report to the directory this year a lowering of the level of study and spiritual quality in the students due to the unwise readiness of the Presbyteries to accept candidates of immature character and inefficient preparatory study. The professors believe that the missionaries can aid the Seminary by spreading the doctrine that novices should not be sent to the Seminary until they have been tried out in some form of Christian service.

### MACKENZIE COLLEGE

During 1916 the work developed as to quality and breadth, and the workers cooperated in perfect harmony. We quote from the report:

A four years' *Commercial Course* has been planned and goes into effect early in 1917. We also offer a new course in *Architectural Engineering*. The increasing number seeking preparation as *Industrial Chemists* and the reputation acquired through the success of our graduates has led us to present this course in a more exact form. The organization into Lower and Upper Commercial Courses, Lower and Upper High Schools, General, Civil, Electric and Architectural Engineering, Industrial Chemistry and Literary Courses, permits one man to direct a department and to do considerable teaching also. The *Engineers' Camp* was organized and administered efficiently; nothing like it is attempted by any other school in Brazil. Mr. Holland is the new professor in Electrical Engineering. Senor Mattathias will return to our staff in 1917, and Mr. Coleman will undertake the directing of the Day School. The Boys' Scout organization has accomplished wonders.

The *religious life* of the institution has improved considerably. The presence of a Faculty, practically all Christian men, makes itself felt. The whole attitude of the student body is changing, and Protestantism is being held worthy of consideration.

### STATISTICS

STATIONS	Outstations	American Missionaries	Native Force	Churches and Groups	Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
Castro	15	4	15	17	...	*	*	930	1327	285	3	67	...	...	...	...
Ponta Grossa	10	...	2	8	...	...	...	368	1766	152	...	...	...	...	...	...
Guarapuava	4	2	4	5	...	...	...	500	800	200	1	30	...	...	...	...
Curitiba	8	8	20	8	...	...	...	7717	3099	350	1	218	...	...	...	...
Florianapolis	5	...	4	7	...	...	...	565	800	155	...	...	...	...	...	...
Campinas	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Sao Paulo	...	4	...	1	...	...	...	...	...	...	...	...	...	...	...	...
Matte Grosso Field	4	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Totals, 1917	...	24	45	...	...	*6786	*671	...	Milreis 7932	...	5	315	...	...	...	...
	...	...	...	...	...	...	...	...	Gold \$2158	...	...	...	...	...	...	...
Totals, 1916	10	21	63	37	...	*6265	158	1746	\$1994	968	3	375	...	...	...	...

\*Churches in co-operation with the National Presbyterian Church of Brazil. One-half of these statistics are accordingly given for membership. See General Summary at end of full report.

Rate of exchange, 27c.

## CHILE MISSION

**SANTIAGO:** capital of Chile, at the foot of the Andes Mountains; connected by rail with Valparaíso which is 90 miles west, on coast. Work begun in 1868. Missionaries—Rev. W. H. Lester, D.D., and Mrs. Lester, Rev. W. E. Browning, Ph.D., and Mrs. Browning, Rev. James H. McLean and Mrs. McLean, Rev. W. B. Boomer and Mrs. Boomer, Rev. David R. Edwards and Mrs. Edwards; five American teachers in the English Institute; one out-station.

**VALPARAÍSO:** the principal port of Chile, on the coast, 90 miles west of Santiago. Work begun in 1868. Missionaries—Rev. C. M. Spining and Mrs. Spining, Miss F. E. Smith, Rev. Robert B. Elmore and Mrs. Elmore, Miss Martha A. Beatty, Miss Cora Beatty. One out-station, *Vina del Mar*.

**TALTAL:** capital of the Province of Atacama, about 440 miles north of Santiago. Work begun 1888. Missionaries—Rev. J. S. Smith and Mrs. Smith. One native preacher. Out-stations: *Tocopilla*, *Taltal*, *Chañaral*, and many other groups.

**CONCEPCIÓN:** in Province of Concepción, 500 kilometers southwest of Santiago. Work begun in 1878. Missionaries—Rev. J. F. Garvin and Mrs. Garvin. One native preacher. Out-stations: *Chillán*, *Talca*, *Traiguén* and three other places.

**SHORT TERM TEACHERS:** Santiago—Instituto Ingles—Mr. James F. Garvin, Jr., Mr. John W. McDonald, Mr. Joshua S. Garritt, Mr. Eugene D. Idol, Mr. Paul T. Manchester.

**FURLONGHS:** Rev. and Mrs. W. B. Boomer, Rev. and Mrs. Robt. B. Elmore.

**HISTORY.**—(For date of the opening of each Station, see above list.) The first Protestant Mission in Chile was established by the American Foreign Christian Union, and was transferred to the Presbyterian Board in 1873. In 1846 *Valparaíso* was occupied by the Rev. David Trumbull, D.D., sent there by the Seaman's Friend Society and the American and Foreign Christian Union. Dr. Trumbull labored mostly for the English-speaking people, but did much for the Chileans through the press and in connection with our mission, with which he co-operated until his death in 1889. In 1866 Rev. A. M. Merwin took charge of the Spanish work. He began to preach in 1868 and a church was organized in 1869. The Rev. W. E. Dodge was sent out in 1882; he was soon called to be associate pastor of the Union Church of English-speaking residents, but was identified with our mission. Succeeding missionaries carried forward regular church work, established a school for boys and girls, a Sheltering Home for orphan children, and a religious paper known as "*Heraldo Evangelico*." In *Santiago*, the capital, one method of conducting evangelism has been by means of chapel services in different quarters in charge of a band of lay evangelists. The Instituto Internacional, a boarding school for boys, was begun in 1876; in 1898 the name changed to Instituto Ingles. The students have been drawn from influential families in Chile and other parts of western South America. The church in *Concepción* was founded in 1880. Work was started many years ago at *Copiapo*, but had a checkered existence until recent years.

In 1888 the government granted the mission a *charter*, whereby

"those who profess the Reformed Church religion according to the doctrines of Holy Scriptures, may promote primary and superior instruction, according to modern methods and practice, and propagate the worship of their belief obedient to the laws of the land"; and "this corporation may acquire lands and buildings necessary for the expressed object, and retain the same by act of the Legislature."

NOTE.—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

## SANTIAGO

Santiago, the capital of Chile, situated in a wide valley at the foot of the Andes, about 116 miles from Valparaiso, Chile's chief sea-port, has with its suburbs a population of from 450,000 to 500,000, and the work of the Station is limited to this centre.

EVANGELISTIC.—*The Regional Congress of Santiago*, celebrated in the first half of March of the present year with the attendance and cooperation of the distinguished delegation which came from Panama, as also the preaching of the several eloquent servants of God from other countries in Latin America, has left with us a grateful memory and a great stimulus to our work.

It was one of the great outstanding features of the year. It has impressed our workers, given them vision, widened their sympathies, and stimulated them to better work. It is possible that it has given an impulse to a deeper feeling of nationalism, and to the Presbyterians has evidently been the occasion to bring to the fore the national aspirations to participate in the administration of our common Christian work. Moreover that Congress has opened a new horizon of hopes for the future of the Gospel in the new continent of which our country forms a part.

The plan of self-support, discussed at that time and since ratified by the Board of Foreign Missions, has started a movement to form a sinking fund to buy the church building. "This is one of the first things that we ought to obtain if its mission is going on to a real self-support." The pastor assures the Superintendent of the Station that this is not interfering with the work of self-support on the old lines. All branches of the church's work are carried on under the immediate direction of the session, thus maintaining unity and due supervision.

One thing brought into relief by the Congress, the general study of the field and of the principles which should underly our work, is: How much has been left undone! What a vast field is yet to be entered! How great our need of forms of work almost unknown amongst us! But greater still, what a tremendous need of TRAINED native leaders there is; how much room has come to light for wise investments of funds also. And above all, how much need there is of GOD in all of our, or rather His work, that has been entrusted to us!

The *Sunday School* received a good impulse from a rally day which brought together about 480 people, and was the occasion of starting a new men's class. For a number of months it maintained 16 classes, closing with 15. The membership for the year is 373. But the roll is kept clean by being made over every quarter.



**Presbyterian Chapel, Santiago.**



**Church of the Redeemer—Santiago—**A successful year—Atmosphere of the church elevated. More interest in the Scriptures, more eagerness for prayer and active service among the members.





The percentage of attendance has been as high as 587 for a quarter, falling in another to 580, for the year. One reason for this good percentage is systematic visitation of non-attendants, another the effort to keep the teaching on Biblical lines and the teachers well prepared. An impressive Decision Day resulted in about 60 signatures to the cards. There are 15 teachers in the Church School and five substitute teachers, and a live teachers' meeting for a considerable period maintained an attendance ranging between 20 and 30, teachers from several other schools being almost always present also.

*The Evangelistic Committee* is one of the most active organizations of the church; it conducts weekly meetings in *Poblacion Carmen*, and fortnightly open air services, distributes tracts which it buys, makes visits, etc. The attendance at the open air meeting has reached as high as 200.

Progress in the spiritual life of believers and a visible increase of converts is noted. If this spirit of union and co-operation continues, made fervent and guided by the Spirit of God, we may expect a good harvest in coming years. Moreover, notwithstanding financial difficulties in the world and in Chile, the year has been the best from the point of view of its finances that has been known.

#### *Public Worship and Other Meetings.—*

The former has been conducted without interruption. The Wednesday night prayer-meeting has an attendance of about 50. Many are so scattered and live at such a distance that it is hard to get them together for a mid-week meeting.

*New Chapel in Providencia.*—The meetings in a new Gospel Hall in Providencia have attracted a goodly number of people. Meetings are held there twice a week.

*Temperance Society.*—with a membership of 105 active members; works for total abstinence and has held 34 sessions with an attendance of 27 members. Besides it has held a number of meetings of a social character and of propaganda with considerable success.

The services in the *Evangelical Chapel* on the corner of Santa Isabel and Credito, opened February, 1915, have gone on along the same lines as in the first year, with additions and natural developments.

During this year there have been living in the neighborhood of this chapel 29 adults who are members of evangelical churches. Of these nine do not attend its services, but the other 20 do, and the larger part of them with considerable regularity. This has become practically the church home of 13 of them. It became evident to the workers that the time was ripe for the organization of a church. And steps were taken to this end in the last quarter of the year.

*Cinco De Abril.*—After some considerable searching, due consideration and prayer, the most propitious place for opening another chapel under the Mission's direction appeared to be in that large division of the city formerly known as Chuchunco, but now called Esmeralda, that lies west of the R. R. and Alameda Station and south of the "Quinta Normal."

It is a section of the city largely shut off from the rest, and with a population equal to a small city where there is no evangelical work carried on.

It was planned that services should be held Sunday and Thursday nights, and also a Sunday School. The work had hardly got under way when a persecution broke out which continued until September.

**EDUCATIONAL.**—Since the last Report of the "Instituto Ingles" was written, one school year has closed, another graduating class has gone out from us, with what was, in the judgement of many, the best Commencement exercises we have ever had. An audience of almost 500 people were present, three young men were graduated in the High School course, and four others received Certificates of work done in the Commercial Department. The American Ambassador was present and delivered his Embassy Medal, and expressed great satisfaction at the showing made by our graduates and at the unusual interest manifested by the large attendance in all the exercises of the evening.

Of the three young men graduated in the High School course, one is now a student in the Colorado School of Mines, at Golden; he was admitted on diploma and without examination, as one other before him was admitted, and as others have been admitted to other schools and universities. Another of the class is studying Agriculture in the State School of Agriculture, in Santiago, and the other is employed in a commercial house of Santiago. Of the four who completed the Commercial Course, all are employed, either at home with their parents, or in the commerce of the country.

The Instituto Ingles is sending, in comparison with the numbers of its student body, as many or more students into the American universities than any other institution in Chile. And we have the satisfaction of knowing that our representatives are head and shoulders above the average Latin American student, morally, and that intellectually they do not fall behind their fellows.

The religious work done in the school during the year has been especially effective. There has been an excellent spirit among the boys in regard to the religious work. Interest in the morning chapel service has been marked; the Y. M. C. A. has had an unusually large membership; the Livingstone Club, as usual, has had a full quota of members; the older boys, particularly, have manifested interest in the classes of Bible History and have asked questions on points of doctrine that have opened the way to say some very practical things in regard to evangelical truth and practice.

The acceptance of the resignation of Dr. Browning, who has done such faithful service as head of the School, for the position of Educational Director for Latin America, working under the Latin America Continuation Committee, has created a great problem for the Mission. It will be very difficult to find a worthy successor. In the large work to which he goes he will be followed by the good wishes and prayers of all who remember his devotion to the work of education in our Chile Mission.

## VALPARAISO

The population of Valparaiso and Vina del Mar is 275,000.

The work of the Station is Evangelistic and Educational. There are organized churches in Valparaiso, Vina del Mar and Santa Inez, and 10 out-Stations with 11 Sunday Schools and three Christian Endeavor Societies. There are nine schools, including the Escuela Popular.

**EVANGELISTIC.**—In the Valparaiso Church the usual services have been maintained with an average attendance of 115 Sunday evenings and 45 in the prayer-meeting. Special meetings have been held with greatly increased attendance.

This church has suffered decrease in attendance at all its services on account of the extremely severe winter and the prevailing epidemics. All its agencies, such as the Sunday School, Christian Endeavor, Women's League, and Workers' Training Class, have been continued with success. This latter organization is attended by the older and more developed members of the church. It has done faithful and efficient work during the entire year. In the Monday night meetings its members have studied the Book of Acts and a course in the Parables. Five preaching places have been maintained by the members of this class, and one of the bright spots in the work of the year has been the opening of a new preaching place in *Cerro Cordillera*, one of the largest and most densely populated hills in Valparaiso. They are nearly all men who work hard during the day, but are willing to sacrifice themselves in order to preach the Gospel to that great needy district.

**Church Finances.**—The church has paid its monthly quota of 300 pesos during the year, and has a specially creditable record of self-support.

**Vina del Mar Church.**—The church here greatly needs the help of a Chilean pastor. While some progress has been made, yet the gains are not what had been hoped for.

Several difficulties opposed themselves. First, the lack of competent church officers who, in the absence of a pastor, can take the lead. There is a small group of good workers, but they are too few. Since the crisis and the accompanying scarcity of work and low wages began, socialism of an irreligious type has grown rapidly among the artisans, making them less responsive to the overtures of the church. Then too, there is the lack of adequate equipment for social and educational work, which would help to overcome this difficulty.

The Sunday School has eight classes and an enrollment of 102; the average attendance has been 75.

**Santa Inez Church.**—This church under the direction of Sr. Diaz has gone on well. It feels that better equipment for social work would be a means of gathering in many more members. The monotonous, commonplace lives of the working-class people, if they can be brightened by innocent diversions or helpful intellectual pursuits, are made far more receptive to the Gospel. Stolid indifference engendered by vice is difficult material to work upon.

The day-school has done much in this neighborhood. A night-school would give better results, and further equipment would do still more. As a field for social uplift work, Chile offers a field unequalled in opportunity and promise. A swing in the rear of the church, a few innocent games, an occasional concert or lecture, are appreciated to the full.

One new feature of the work this year has been the co-operation with the Y. M. C. A. They have taken charge of the Sunday night service on one occasion in Valparaiso with very satisfactory results. Their educational committee has also secured lecturers on practical topics to go to our various centers and speak on vice and gambling, hygiene, and kindred subjects. These efforts have been well received by the people, and we expect to continue and enlarge these activities.

The work of the *Out-Stations* may be summed up in the phrase "continued activity with varying success." There is an ebb and flow of the tide of activity determined by the conditions which happen to exist. In all of the eight Out-Stations the report speaks of the faithfulness of the workers under the stress of a shortage of workers and with untrained leaders. In some cases as at Chorrillos where the nuns used their influence to keep the people from attendance, there has been opposition. This has been regarded as a challenge and none of the work has been discontinued.

The work of the *Escuelas Populares* this year has been stimulated by the fact that many of the teachers attended the Congress in Santiago. Most of them returned with an entirely different attitude toward the work.

The large attendance and the superior class of children has made things move along more enthusiastically, and the discipline has been very easy. The total enrollment for the month of June, which is usually the best month, has been 781. The boarding department has been very full and the girls have given the least possible trouble. The fact that they are preparing for teachers gives added seriousness and a sense of responsibility that has a splendid effect on their character. Five of the girls have become members of the church this year. And as quite a number of the girls know how to play, they have been able to help in the music in the "locales."

## TALTAL

*Tocopilla*.—The Tocopilla church is in a most flourishing condition. The entire church, the larger part of which is in the Pampa, is enthusiastic in the work. Under the leadership of Don Pedro J. Munoz and Vicente Aroza the church has been kept spiritually vivified. This has been done in spite of some untoward conditions.

In August, three of the Oficinas of the German Company closed down. There resulted from this 7,000 people left without means of a livelihood. Only Rica Aventura remains belonging to this company, and they cannot say how long they may continue working. Of course, some of our people will be able to obtain employment in the other establishments, as there are five others operating with full number of workmen. Among these is "Coya," where there are nearly 4,000 souls, and we have but a beginning among them. This has been on account of the lack of time to open any other places, and we thought that it were better to work the fields occupied, rather than to scatter effort over a greater field and accomplish less. *Tocopilla Peregrina* keeps at the top of the list. The meetings held there in August were inspiring. They have dedicated one night in the week to a house-to-house prayer-meeting led by a different person each week. And as *Peregrina* and *Santa Isabel* are less than half a mile apart, the members in one attend the meetings in the other, visiting back and forth among themselves. So when we had a general meeting in

the new, large, electric-lighted room in Santa Isabel for the celebration of the Lord's Supper, all attended from both places. We had more than 100 in attendance and about 25 members took part.

The prospect of a new church building has been a great encouragement. \$2,000 Chilean currency was collected from the people, to which the Mission voted \$3,000 from the Kennedy fund. There is a plan also to look toward the establishing of a school in a room on the street as soon as practicable. So we will be able to draw support not only from the town but from the Pampa as well. There are many in the Pampa who would send their children to the port to such a school.

*Gatico* is attended from *Tocopilla*, being about 30 miles south by sea.

The mines there continue to be worked with more than 1,000 operatives in both mine and smelter. They and their families make up the greater part of the inhabitants of the small port and the entire population of the mine "La Toldo." There are several families in the mine and one or two in the town, and for the meetings we have a good room furnished as usual, and with electric light furnished by the company. Sr. Munoz tries to visit them for 15 days every three months.

*Taltal*.—The church in *Taltal* is smaller in membership than *Tocopilla*, but it is a church with practically all the work being done in the port with little or none in the interior.

There are but few members in the Pampa as compared with *Tocopilla*. But the church in the port is the most active that we have north of Valparaiso, and others who have visited it have said that it is the most active in all the north section. At one communion service there were 138 in attendance with 57 members partaking.

*Chanaral*.—For many years we had a work in that old port. Recently it has taken on new life, and the future looks very bright for them.

The American Copper Company, which is opening up the great deposit in *Potrerillos*, 100 miles interior from *Chanaral*, is building its railway, and will build another port for *Chanaral*. Already there is more movement in the place than in any other from *Taltal* to *Coquimbo*. In the little building which was erected as an Angelican Chapel, we have still a faithful band who met and who have kept fanning the embers to keep up a little flickering flame.

## CONCEPCION STATION

**EVANGELISTIC**.—The spirit of the church is good. A number of members are endeavoring to bring in new people as well as help the regular attendants. Some 30 have signed the temperance pledge, three catechumen classes have been held for six months to accommodate men, women and children.

The Evangelistic Committee has some very efficient members. They attend to week night meetings in the pampa, hold open-air meetings on Sabbath morning and have been going in companies of twos and threes to a mining camp ten or 11 miles distant. At these meetings there have been as many as 300 people. Tracts have been distributed and Bibles and other religious books sold. One member of this committee is a shoemaker, who has been very active in bringing new people in from right around where he lives. Another shoemaker, who has been known for years as a terror, has been faithful in attendance for six months and has given up liquor and tobacco. There is a great seriousness on the part



of the young men and older boys and the Christian Boys' Club which has the use of one of the rooms of the Mission house, is having a perceptible influence over some of them. The Women's and Young Ladies' League meet together fortnightly for sewing, brief Bible study, reading of some worth-while book and conversation on hygiene, home-keeping, care of children and kindred topics.

**EDUCATIONAL.**—The *Escuela Popular* has had an entire enrollment of 125 very nearly evenly divided between the boys and girls..

There has been a decided influence against the school. The priests have organized two catechism classes, one Sunday morning, the other in the afternoon, not far from our school, and evidently have been working to get the children away from the school. Prizes are given for constant attendance. One little boy told his teacher that the priest had said that the devil was in our school and that all that went there were bad. The teacher asked the child if he had ever seen the devil, and receiving a prompt negative, told him to ask the priest how it was that he, who lived so far away, could know that the devil was in our school when the boy, who was there every day, had never seen him.

At *Chillan* regular preaching services have been held and a mid-week prayer service maintained.

Some 3,500 tracts have been distributed throughout the year and meetings have been held in six different parts of the city, using stereopticon views of the Life of Christ and temperance. Most of the church members study their Bibles and pray, speaking to others of the Gospel, and their lives are worthy of their profession.

## OUT-STATIONS OF CONCEPCION

*Rancagua.*—Established 1904. No Resident workers but one church with a membership of 21.

The charge of the services remains largely in the hands of the elders. They feel, and with reason, that the great need of the church in the present hour is the stabilizing influence of a resident leader. In spite of difficulties, however, the church is active and alive. It seems to have caught something of the spirit of the Santiago Conference and is reaching out to those round about. Various members of the congregation make occasional trips to Rosario, 14 miles south of Rancagua, where they hold services in a room granted them by the Superintendent of a large lumber firm. This man is himself interested in the Gospel, and there is hope that in the near future we will have a considerable group in this town.

In every direction from Rancagua, there is an open field, but the laborers are few. In each place it would be very easy to gather a group. In Graneros, six miles to the north, there are several families who would gladly welcome an evangelical worker. The Rancagua church is anxious to do its part in accepting the challenge; but it needs a leader. To prove their interest and good faith, they have a fund, raised by monthly subscriptions, for Home Missions, which they desire to use in just such work as their field offers.

In the mountains above Rancagua are the great mines of the Braden Copper Company. People who have lived there and know the Superintendent, assure us that we would be given perfect freedom to conduct whatever work we could in Spanish and English, and that we could undoubtedly count on the active support of several influential persons.

*San Fernando.*—Established 1903.

During this year there has been little evident advance made in the work of the church; in fact some who were moved with enthusiasm have returned to their former immobile state.

Sr. Villa has been faithful in his preaching and visitation, and he feels that he is just now beginning to gain the confidence and good will of many new people with whom he has worked.

*Curico.*—The condition of this church has never been better than now. The last year has been one of gradual awakening, and the present moment finds the congregation united and willing.

Additions during the year have not been numerous; nothing sensational has happened; but there has been a gradual gathering of momentum. A Bible Study Class, started six months ago, has been attended faithfully; the Ladies' Aid, after several violent spasms, got under way and is running smoothly now; the Jr. C. E. has continued its good work. Several hundred tracts have been distributed and a number of books sold.

Unsolicited, three Chilean members have pledged 100 pesos each toward a new building; at least two more have a private fund for this purpose; the Liga and C. E. Society contribute regularly to the church funds, and at the last meeting of the Bible Class, the members requested a change in the rules which would allow them to take a weekly collection, because "we want to help too." With this spirit we begin the new year.

The work among the children is especially promising; one would scarcely recognize them as the same that we found here two years and a half ago. One youth has already entered the church and more are about ready.

The father of one of our families has recently been making money fast; the effect upon the mother and daughters, who are members, was such that there was danger of losing them. But the reaction has come and they are now quite faithful. The family lives in the best part of town and is more or less socially ambitious, yet they come to the poor little chapel to worship in spite of all the social disdain. This means much in Chile.

### *Talca.*

The condition of the Talca Church is good. The congregation, like all the rest, is not a rich one, but it has fulfilled its obligations in financial matters regularly and has made no retrenchment.

There is a good sized corps of workers in the various societies. For nine months during the past year, preaching services were held in a suburb in a room provided by the members. In a recent survey of the city we found that there is plenty of opportunity for this kind of work and also for primary schools. One section of about 20 blocks has no primary school—this is in a poorer section. A small hall in the church property could also accommodate some 40 children.

### *Linares.*—

This little group has remained firm and the interest has increased. Seven were just recently received as members of the Talco Church, making a total of ten church members in Linares. The Sunday School is held in the home of one of the members, as there is no one competent to direct it publicly in the local.

## STATISTICS

STATIONS	Outstations	American Missionaries	Native Force	Churches and Groups	Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
Taltal .....	11	3	7	11	...	218	39	1906	6927	502	1	40	...	...	...	...
Valparaiso .....	9	7	22	16	1	283	47	2215	8271	1198	9	903	...	...	...	...
Santiago .....	4	10	23	4	...	260	36	840	12,896	771	1	230	...	...	...	...
Curico .....	1	...	2	6	...	110	20	586	2876	387	...	...	...	...	...	...
Concepcion .....	1	2	6	6	...	143	33	798	5515	485	1	125	...	...	...	...
Totals, 1917 .....	26	21	60	43	1	1014	175	6345	Pesos 36,485	3343	12	1298	...	...	...	...
	...	...	...	...	...	...	...	...	Gold* \$8209	...	...	...	...	...	...	...
Totals, 1916 .....	16	21	50	34	...	946	86	6168	5863	2986	10	952	...	...	...	...

\*Rate of exchange, 22½%.

## COLOMBIA MISSION

**BOGOTA:** on the San Francisco River, the capital of the country; situated on a plateau about 8,800 feet above the sea level and four degrees north of the equator; occupied as a Mission Station in 1856. Missionaries—Rev. Alex. M. Allan and Mrs. Allan, Mr. Charles E. Warren and Mrs. Warren, Rev. Grover C. Birtchett and Mrs. Birtchett, Miss Christine V. Hoogestratt, Miss L. W. Quimby, Miss Florence M. Sayer.

**BARRANQUILLA:** (Bar-ran-keel-ya): capital of the Department Del Atlantico, on the Magdalena River; 17 miles by rail from the sea, 500 miles north of Bogota, occupied as a Mission Station in 1888. Missionaries—Rev. W. S. Lee and Mrs. Lee, Miss Martha B. Hunter, Rev. T. H. Candor and Mrs. Candor, Rev. Clifford A. Douglass and Mrs. Douglass, Miss J. R. Morrow.

**MEDELLIN:** situated on table-land, at an elevation of 5,000 feet, between the two great rivers Magdalena and Cauca, a week's journey northwest of Bogota; reopened as a station 1911. Missionaries—Rev. T. E. Barber and Mrs. Barber, Mr. J. H. Cruickshank and Mrs. Cruickshank.

**BUCARAMANGA:** capital of the Province de Sota; about 200 miles northeast of Bogota; population about 20,000 occupied as a Mission Station in 1912. Missionaries—Rev. Charles S. Williams and Mrs. Williams.

**CARTEGENA:** on the sea, about 400 miles a little west of north from Bogota. Occupied as a Station 1914.

**CERETE:** situated on the Sinu River, about 24 hours' sail from Cartagena, the seaport. Occupied as a station in 1913. Missionaries—Rev. John L. Jarrett and Mrs. Jarrett.

**RESIGNATIONS:** Rev and Mrs. Edward C. Austin.

**FURLONGS DURING THE YEAR:** Rev. A. M. Allan and Mrs. Allan, Mr. Chas. E. Warren and Mrs. Warren, Mrs. Charles S. Williams, Rev. T. E. Barber and Mrs. Barber.

**HISTORY.**—(For the date of the opening of each Station, see above list.) After the wars which freed South America from Spanish domination in 1819, the northern section was constituted a republic, embracing the present States of Ecuador, Venezuela and Colombia. The natural diversity of the population soon caused a division into the three republics which now exist. Rev. Horace B. Pratt, the first missionary sent to Colombia, reached Bogota June 20, 1856. At that time the government interposed no hindrances, but the priests and the ignorance of the masses of the people greatly retarded the circulation of the truth through the press. In 1858 two more missionaries arrived and the mission was established in the face of bitter Papal opposition. The first church was organized in 1861 with six members. A girls' school was opened in 1860 and in 1890 a school for boys. In the face of many discouragements, including civil war, the church and school made slow and painful progress. Work was begun in *Barranquilla* by missionaries transferred from Bogota. When the need of a suitable building for a school became pressing, funds were secured for the purpose, but the ecclesiastical authorities persuaded the governor to refuse a permit for the re-opening of the school on the ground that it was controlled by foreigners and Protestants. After the loss of several months, permission

was finally secured by the intervention of the United States Consul. Constant opposition was not strong enough, however, to prevent the school becoming the largest in the city. At *Medellin* a church was organized, an excellent day school carried on and much evangelistic work done until 1907, when failing health obliged the missionaries in charge to leave. The church continued its existence, but the station was not reopened until 1911. Work in Colombia has always been hampered by lack of adequate missionary force. Sometimes the whole responsibility of a station and school has fallen upon one or two missionaries.

NOTE.—The present missionary situation in each field is summarized in the General Introduction. A Statistical Summary by Stations appears at the end of the Report of each Mission.

## BOGOTA STATION

EQUIPMENT.—*Boys' Boarding School; Girls' Boarding School; one Church; three Groups; one Day School.*

EVANGELISTIC.—During the week of prayer, a remarkable series of evangelistic meetings was conducted by *Mr. Baker*, ex-Methodist minister from Cuba.

The church was crowded all the time, and many decision cards were signed. Some of these who signed are preparing to join the church, but the majority have retired. A meeting of the members is held monthly to resolve whatever points may come up. A church social is held every three months. A small prayer meeting is held in an ante-room before all the evening services, which are invariably followed by after meetings whose character varies from testimony meetings to prayer meetings, and whose attendance varies from 10 to 50. The main meetings are attended by about 100 to 150 people. More come to special services. Nine names have been removed from the roll for drink or immorality. The introduction of the envelope system has (a) raised the Sunday night collections, (b) made possible a payment to our outstation at San Lorenzo, (c) enabled us to abolish the grant for repairs received from the Board, and (d) to dispense with the annual grant of the Board for S. S. work.

*Special Training.*—A special four days' conference for the teachers of the boys' school and colporteurs was arranged, and the results were manifest in the enlarged outlook of the men. All the missionaries have given some time to personal interviews. Still, we must confess that we are still far from realizing the seminary ideal. Two young men have made special progress.

### SAN LORENZO.—

This outstanding has held its own. The initial enthusiasm has passed; 20 pupils are in the school; some itinerating work has been done. The priest has sustained a bitter opposition. Our chief *difficulties* have been the persistent belief, fostered by the priests, that we give money or other rewards to members; the fact that our Protestant marriage has no legal recognition; and, just lately, Russellism.

EDUCATIONAL.—*Boys' School.*—School opened with 69 on the roll. A young engineering student has proved a great success as a teacher. He is most interesting and is one of those comparatively rare Colombians who teach for the love of it. Mr. Warren writes:

The boys have worked very cheerfully and there has been a good school spirit throughout the year. The definitely religious part of the work has been along three lines: (1) Morning prayers, consisting of

two hymns, a short portion of the Word of God, a practical talk and prayer; (2) the class Bible classes; (3) the after school Bible classes. We attach most importance to this last method, as attendance at the other two is compulsory, whereas the boys who come to the after school classes have to sacrifice some of their precious playtime to do so. This class has opened the way to personal dealing with the most interested ones. Senor Bautista, one of the teachers, has been a great help in this. He has come to the office every day for prayer with Mr. Allan and myself. In this way the work has been very definite. Then, too, after dinner at night, we have had a short family prayer meeting with the teachers and two of the boys who are church members. Mr. and Mrs. Birtchett always come to this and have helped us greatly. In Colombia, it is a very common thing to separate religion and daily living, so that the boys who say they belong to Christ stay for a short testimony meeting after our special Bible class, and, if during the day they have let the flag fall, they say so frankly and we remind them of the necessity of trusting in Christ for keeping power in the school room as well as in the playground and at home. Then we give each other helpful verses and finish by a circle of prayer. The boys concerned say that this quiet time is a big help in conquering temptation and have asked that it be continued during the holidays. The *boarding department* of the school has come out even, and we have been able to put a new stove into the kitchen, which will considerably lighten expenses in the coming years.

*Girls' School.*—School opened with an enrollment of 79. During the year there have been enrolled 102, but girls have come and girls have gone and school closes in November with an average attendance of 65.

There are three regular class room teachers, dividing the school into three sections, and an annex, where the girls are of all ages. The *annex* is our school for the very poor children, who cannot pay even the moderate prices of the other courses. It is very hard to classify a Colombia school according to ages, for many come to us advanced in years with almost no schooling even in this city, the Capital of the Republic, where brilliant intellects and wealth abound among the upper class, and yet on every side so much ignorance and poverty keeps the lower classes down. Where superstition and fanaticism abounds, ignorance reigns supreme.

Besides the regular course in the three R's, we have classes in drawing, piano, stringed instruments, embroidery, dressmaking and bookkeeping. Hygiene is taught by *Mrs. Austin*, who is a graduate nurse. The day is dawning when there are openings for women bookkeepers and typists in offices, so some of the more enterprising girls are taking these classes extra. Cleanliness, discipline and order according to our Anglo-Saxon interpretation, are not evident. It would amuse those at home to see the efforts to keep the school clean and with at least a semblance of order. The girls do most of the work about the house, changing their tasks the first of each month.

This Station supports a little school outside of Bogota and the teacher also has services on Sunday in the same room. Here too the priest has done all possible to stop the work. When the work began some two years ago, he threatened the parents and those interested, but finding that that was of little avail in a liberal town, he is trying another tact now in offering gifts and clothing as rewards for attending the public school.

The Colombians call this institution a *Colegio*, though our work extends but through the grammar grades. There is higher education for the men, but we take the girls as far as any school save the Normal



School. But with conditions as they are in the public schools, we cannot advise our girls to teach, for they would have to attend mass regularly with their pupils every Sunday and go to confession at intervals and teach the Roman dogmas in the schools instead of the Bible. All the boarders and some day pupils attend church and Sunday School. There is also a service for the boarders on Sunday morning in our parlor. On Saturday nights we have a sing and the girls look forward to it and sing the gospel songs.

LITERARY.—The relatively small number of subscribers to our monthly paper may be due to the following reasons: (1) The character of the present Government (Conservative and ultramontane), and the predominance of the Roman clergy who prohibit the reading of all literature not approved by the Church; (2) the smallness of our evangelical constituency. Signs are not wanting—such as the unification of the liberal political elements, now in progress, the general protest against clerical interventions in politics, extreme measures recently adopted in an annual conference of Bishops which provoke resentment and tend to weaken the influence of the Church, etc.—to justify the belief that a new era of greater freedom is approaching with larger usefulness for Christian literature.

### BARRANQUILLA STATION

EQUIPMENT.—*Boys' Boarding School; Girls' Boarding School; one Church; two Groups; six Day Schools.*

EVANGELISTIC.—There has been an encouraging activity in the church which has been shown in the increased attendance in all the services as well as in the Bible classes held during the week, and in the increased number of Cottage Meetings. The average attendance last year in the evening services and at Sunday School was estimated at about 95; this year it has grown to about 125. One of the good points about the Barranquilla Christians is that the whole church goes to Sunday School and to the mid-week prayer meetings.

Perhaps the most encouraging part of the City Evangelistic Work has been the *Cottage Meetings* under the direction of Senor Rafael Berelly and faithfully assisted by the men of the church, who take turns in conducting the meetings, of which from five to nine were held weekly most of the year. With the Cottage Meetings, the week-night Bible classes and the regular services, the men are engaged in Christian activities every night of the week. The men and the boys, with their eager faces, form a conspicuous part of the regular services where they make up about three-fourths of the congregation. The women and girls, too, have shown their desire to help in the evangelistic work by means of the *Woman's Missionary Society* and the *Tabitha Society*.

The work at *Barrio Arriba* (The Upper Ward) grows most encouragingly with three weekly services on Tuesday, Friday and Sunday evenings, besides the morning Sunday School and an Inquirers' Class on Sunday afternoons. This work is carried on by the Colombian Christians. The funds for its support, including the rent of the house and the salary of the teacher in the day school, are contributed by personal gifts from the members of the "Mother Church" and by the sums above mentioned given by the *Woman's Missionary Society* and the *Tabitha Society*. Senor Eloy Carbonell and his wife, who are both Christian



**Boys' School, Barranquilla, Colombia**—School building and class. One of the missionaries, returning last year from the Regional Conference in Barranquilla, sat at table next to a man who was a former student of this school. The missionary himself travelled on a free pass because one of the Company's directors was trained in the school.



live in the Barrio Arriba house, and to a certain extent are responsible for the work. Senor Carbonell is a carpenter and works at his trade, but he takes his turn at leading the evening services, conducts the Sunday School, teaches the class for adults, and of his own initiative organized the Inquirers' Class for Sunday afternoon and teaches it.

The meetings at *Siape* were discontinued after the rains set in, partly because of the impracticability of the long walk, and partly because the families who were most interested in the Gospel have come to Barranquilla to live.

During the year, three visits to *Cartagena* were made to administer the Lord's Supper to the little shepherdless flock there. We began work in *Puerto Colombia* and found the people eager for meetings and the study of the Bible, but the work was discontinued because of the heavy rains.

**EDUCATIONAL.**—In spite of the European War which so seriously affects the financial conditions of the coast towns in South America, the *Girls' School* numbers have remained about the same, an average of about 100 girls. Plans are under way to begin the course in Domestic Science as soon as the additional rooms are finished, which the generous gift of the Woman's Board of Philadelphia is making possible.

*The Boys' School* in many ways has had a very successful year. Deeper interest than ever before was shown in the Bible classes; 120 boys were registered and the daily attendance was unusually good. The standard of scholarship was raised considerably and three boys form the graduating class from the High School Department. Financially the year was also quite successful.

Besides these two well-established schools under the care of the missionaries, there are six little independent, self-supporting, evangelical schools, which are being conducted by our Christian women. In these schools, 142 children are being educated, of whom 105 are girls and 37 are boys. Of these schools, the largest has an enrollment of 52, and the smallest of two. In each school daily Bible lessons are taught, hymns are sung, and the schools are distinctively known as Protestant Schools.

**LITERARY.**—During the year the young men of the church began to publish a weekly paper called "*El Verbo Cristiano*" (The Christian Word). This paper was afterward made a semi-monthly and is really a very good little sheet showing depth of thought and of spiritual life of the contributors.

## MEDELLIN STATION

**EQUIPMENT.**—One Church; one Day School.

At the beginning of the year, Mr. and Mrs. Cruickshank were the only missionaries on the field. Mr. and Mrs. Barber, on account of ill health, were on furlough. With the help of the native evangelist, Sr. Norberto Navarro, the regular services were kept up, Sunday School on Sunday mornings, and services on Sunday and Wednesday evenings.

Mr. Cruickshank also continued the Bible study class begun by Mr. Barber. Even though this is a strong Catholic Center, the attendance

at the services has been very encouraging. The average attendance at Sunday School is 30. In the evening the chapel is almost always well filled, and an orderly crowd, afraid to enter the building, listens in the street. There seems to have been a great change in the attitude of the people; when the work was first begun here, they tried to interrupt the services in all kinds of ways. Now there is very seldom a disturbance of any kind.

*Sr. Navarro* and his family have taken up work in *Antioquia*. Regular visits had been made to that city for some time, and the little band of believers had been held together by one of the natives, himself only recently converted. As that seems to be a field full of golden opportunities, the Station risked the extra expense made necessary by the opening of an out-station. *Sr. Navarro* has met with much opposition, but in spite of all, the work has been going steadily forward. School work was begun in *Antioquia* some months ago, and at present there are 15 boys and girls in the school, all children of church members, or of those who attend services and have requested to become members.

### BUCARAMANGA STATION

EQUIPMENT.—Two Groups; two Day Schools.

This outpost of Christian service is about 200 miles from the nearest mission center and is now occupied by a single, courageous soldier of the Cross, *Mr. Charles S. Williams*, whose wife is ill on furlough in the homeland. He writes:

Of course there are more delectable things than being in a lonely, almost hidden spot all alone, and I am not insensible to the fact that there is a certain element of risk in it, but I am not so sure that the element of risk has anything to do with a call to duty anywhere, much less when it means abandoning a work like this. My work has suffered sadly by my absence and neglect, due to illness in the home. But, with it all, it is hard to think of giving it up. One's heart is where his treasure is, and I feel that there is much treasure here. It is no little thing to feel the warm friendship and sympathy of so many people, people who look to me for many things, and who will be shepherdless if I go. It is wrong in principle to try to carry on a work which is so isolated, with one family, or one person, as it has become now, but it is wrong in principle and practice to abandon a work which has been started, which has been the object of so much sacrifice, and which has become the center of so much interest. It must be remembered that in a general survey, even from the viewpoint of the number of Stations and of missionaries, we in Colombia are far below the average for even Latin-America. To abandon a Station would seem a decided step backwards. I have not taken any steps to secure property, as I have been waiting for a definite decision from the U. S. I feel that it will be forthcoming, for the times and the seasons are ripe now. But I shall not be disheartened should nothing result. I have a much better house than it had been possible to secure before. I have it because the depression following the European War reduced the rent enough to make it possible for us to rent it within our budget. In it I hold services, slowly regaining lost ground through the interruptions. The school is suspended this year. It was too late when I got back to try to reopen it. Whether there will be a possibility to go on with it next year I do not know. It is too much for me to carry out the school alone and do my preaching or pastoral work. It is difficult to get efficient teachers, and the one I had went to Bogota, largely on his wife's account. He has sought employment there. So I am alone.

### CERETE STATION

EQUIPMENT.—Three Groups; two Day Schools.



*Dr. Jarrett* reports: The Cerete Station consists of a group of preaching centers and schools in comparatively small towns—hence the missionary in charge must do a lot of traveling, on horse-back and by canoe and launch.

*Campanito*, where the work was started, is about 30 miles from the River Sinu, and the Mission House is on the edge of a great forest. The rainy season this year was exceptionally heavy and brought an unprecedented amount of sickness among the people. The work of attending to them came very heavily on Mrs. Jarrett during our frequent absence from Campanito. Roads were so bad that the journey between Campanito and Cerete was often lengthy and difficult, and sometimes dangerous. Meetings at Campanito have maintained a high level. It is an inspiration to see the chapel on the hill crowded morning and evening on Sundays, many of those present having come miles to attend. Week night services are held in the large reception room in the mission house and consist of Bible classes for men and women. Night school was held for a part of the year, and the day school suffered the loss of most of the bigger boys and girls, who are early needed for work in the fields or home. This year has been very marked in this respect, but little ones are coming along to fill their places, and the earlier we get them the better.

In *Vilches* I lost the services of my helper, Sr. Redondo. The work as a consequence slowed up a bit, but I was able to secure the services of Sr. Manga of the Barranquilla Church and the work soon went ahead again—four regular services each week, a mixed school and much visiting in the region around. We opened a fine new hall in *Cerete*, and that has put new life into our work there. Both here and in *Vilches* there are a number of candidates for church membership. In spite of these many regular services, time has been found to visit many places up and down the river and off into the country. Thousands of books have been circulated and meetings held in market places, private houses, etc. Several of the great Feasts in the region have been visited when the whole time (two or three days) would be taken up in distributing books, preaching, talking, discussing to the great crowds gathered from over a vast area, who come together on these occasions to buy, to sell, to drink, to gamble, to dance, to sin and in some cases to attend the religious services of the saint in whose honor the feast is held. The priest is busy baptizing, marrying, saying prayers and masses, and makes a large sum of money, as all the services have a high tariff. It is a grand opportunity for the missionary to meet people from remote regions and to place literature in many distant villages and homes.

## STATISTICS

STATIONS	Outstations	American Missionaries	Native Force	Churches and Groups	Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
Bogota .....	1	11	14	3	100	5	525	\$350	125	3	115	...	...	...	...	...
Barranquilla...	1	8	17	3	146	21	667	594	270	3	376	...	...	...	...	...
Medellin .....	1	4	2	3	25	...	375	112	75	...	15	...	...	...	...	...
Buccaramanga .....	...	2	1	2	60	10	233	...	35	2	48	...	...	...	...	...
Cartegena .....	...	...	2	1	60	3	120	...	80	...	...	...	...	...	...	...
Cerete .....	1	2	4	4	20	6	...	22	160	1	100	...	...	...	1	2000
Totals, 1917..	4	...	40	17	411	45	1920	Gold \$1078	745	16	654	...	...	...	...	12000
Totals, 1916..	5	27	38	14	398	42	1523	\$707	733	8	841	...	...	...	...	...



## GUATEMALA MISSION

GUATEMALA CITY: 60 miles from the seaport of San Jose; occupied 1882. Missionaries—Rev. William B. Allison and Mrs. Allison, Rev. Linn P. Sullenberger and Mrs. Sullenberger, Miss Henrietta S. York, Miss Laura E. Morrison.

QUEZALTENANGO: 125 miles northwest from Guatemala City; occupied 1898. Missionaries—Rev. Paul Burgess and Mrs. Burgess.

RESIGNATIONS: Dr. Mary E. Gregg, Rev. and Mrs. Elmer E. Freed

FURLONGHS: Rev. and Mrs. Linn P. Sullenberger.

HISTORY.—(For date of the opening of each Station, see above list.) Early in 1882 the attention of the Presbyterian Board was called to the fact that in all Guatemala there was not one Protestant church service held, while in the capital were many Europeans and Americans. Assurances were given of the sympathy of the President of the republic and of freedom of religious belief. The first missionary reached *Guatemala City* toward the end of 1882. The plan adopted was to gather an English-speaking congregation and organize a Protestant Church. Services were held in private residences. By April, 1883, the new missionaries were fully established. A Sunday-school was organized and attended by the children of the President and others in high positions. By the close of the year the new chapel was filled. Spanish work was established and a chapel built in 1891. Two churches were organized in 1892, one of Spanish-speaking and the other of English-speaking people. In 1894 the English church became independent. A girl's school was organized in 1884, but was closed in 1891. At the beginning of 1913, another School for Girls was opened in a fine new building.

Medical work was begun in 1906, and in 1913 the hospital was opened. In connection with the hospital is a training School for Nurses.

In 1896 a lot was purchased in *Quezaltenango* and a church and parsonage built, largely with funds raised on the field. In 1902, a terrible earthquake nearly destroyed the town, and great loss of life occurred. A volcanic eruption followed which ruined the plantations around the city. These calamities interrupted all progress for a time. In 1912, a church building was dedicated. When the building was proposed, contractors refused to undertake the building of a Protestant church, and the work was performed by day labor under the constant supervision of the missionaries.

NOTE.—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

## GUATEMALA

The past year has been one of continued blessing upon the work, and we must first of all thank God for His direction and blessing, for to Him belongeth the honor and the glory.

EVANGELISTIC.—*Guatemala Station*.—The regular services in the church, Guatemala City, have continued as heretofore, but with new and additional fruitage.

The average attendance has been higher than any year of the last 13. Many people have heard the Gospel for the first time, and there have been conversions, giving wonderful evidence of the mighty work of the Holy Spirit.

*The Sunday School.*—This part of the work has been especially gratifying. The membership has now run beyond the 300 mark. During the past 12 months there has been an average of 245 at the S. S. service each Sunday, with an average offering of 153.30 pesos (\$3.83 gold) for each Sunday of the year, or a total of 7,871.60 pesos for the year.

*The Out-Station Work* has been peculiarly blessed in every part of the field in connection with this Station. The workers are all overburdened, each one with several times as many preaching places as can be handled by any one man. If the native force were doubled to-day, the force would be still wholly inadequate. During the past year in this Station 68 souls have been added, and as many more are on the waiting list to be received when they more clearly understand the great importance of this step.

*Work Among Women.*—Mrs. Allison writes:

My regular work has been with my Bible classes for women on Sundays and Wednesdays, playing the organ and leading the singing at the seven regular weekly meetings and Mr. Haymaker's extra classes.

Among the 152 women enrolled in my Sunday morning Bible class, a goodly number are Christian serving women.

**EDUCATIONAL.**—*The Girls' School* has continued with some interruption through the year. The resignation of Rev. and Mrs. Freed left the responsibility largely upon Miss Morrison. As she was learning the language she was greatly handicapped but she faithfully carried on her task. She writes:

In October came other responsibilities, such as the management of the servants; the final examinations; the final program; the reception of the parents and settling accounts; the oversight of trunk packing and the departure of the girls. This latter duty gave me a splendid opportunity of meeting the parents and of gaining their confidence for the next year. It was gratifying to see their satisfaction and to have a great majority of them reserve places for their girls for the coming year. Since then I have been arranging for the new year and superintending the cleaning and repairing.

**MEDICAL.**—*The Hospital* work has been greatly interfered with by the resignation of Dr. Rankin, but has been kept open through the kindness of Dr. Struse of the Rockefeller Foundation.

The opportunity for Mission charity work among these people is unsurpassed anywhere. Many are very poor. The influence of their church has kept them ignorant and debauched them. Although the Government has instituted free schools all over the country, they affect the older generation little or none. Their two principle causes of disease, according to themselves, are anger and bathing. Many do the latter so infrequently that it probably gives a greater shock to their system than they can stand.

As to the work of the hospital, it is greatly handicapped by lack of funds and equipment. Almost daily patients are turned away, chiefly operative cases, because we have not the funds to care for them.

## QUEZALTENANGO STATION

Mr. Burgess writes:

During the past year I have been constantly in charge of the work in the Quezaltenango field, except for the few days I was absent to attend the Annual Mission Meeting in Guatemala City. My activities may be briefly summed up by saying that I have preached 270 times during the year, and taught more or less 150 hours of classes of one sort or another. Of the sermons preached, 112 were in the Central Church in Quezaltenango and the rest in the towns round about. Four different languages have been used in preaching—Spanish, Cakchikel, German and English. German services are held monthly. During the past year we have received 89 into Church membership on profession of faith. The number of communicant members in the Quezaltenango field is now 426. There has been a notable advance in the gifts of the native Church under the envelope system, which is now in its third year. At the present writing there is only about 1% of the money pledged for the work of the church as yet not paid in. The total of contributions on the field has been \$13,509.00 native currency. This has enabled us to continue slowly the enlargement of the church which is made necessary by the increasing number of attendants upon the preaching services and the Sunday School to go forward with the construction of the chapel in Sija, to pay for the light and upkeep of the chapel and for the salary of Pedro Poz, the Indian pastor.

The work has advanced to a point now where an additional missionary and family are indispensable to the harmonious development of the work in this field. The actual number of services held under my direction during the past year has been between 1,300 and 1,400, and as yet the whole Indian population is almost untouched. If another missionary family would come, one missionary could devote himself to the Indians entirely. They are the key to the situation in this field and should be neglected no longer.

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Guatemala ....	...	6	6	39	...	478	68	4000	2079	866	1	45	1	187	1	535
Quezaltenango	...	2	5	25	...	426	172	2100	9962	350	...	...	...	...	...	...
Totals, 1917..	...	8	11	64	...	904	240	6100	Pesos 12,041 Gold* \$291	1216	1	45	1	187	1	535
Totals, 1916..	...	11	7	50	...	685	156	4075	\$339	1010	2	45	1	...	1	2651

\*Exchange 2½c

## VENEZUELA MISSION

CARACAS: capital of Venezuela; situated at an elevation of 3,500 feet above the sea level; about ten degrees north latitude; 23 miles by rail from the sea; occupied tentatively 1897, as a station, 1912. Missionaries—Rev. T. S. Pond, D.D., and Mrs. Pond, Rev. F. F. Darley and Mrs. Darley, Rev. Merlyn A. Chappel and Mrs. Chappel.

HISTORY.—Early in 1897, Rev. and Mrs. S. T. Pond were transferred from Colombia to open a tentative work in *Caracas*. The field was unoccupied by any mission, though evangelical services were held by the agent of the American Bible Society, while for two months Sr. Ferrando, formerly a Capuchin monk, had had Bible classes in his own house. The scattered members of a disbanded church organization, once under the care of the Methodist Church (South), warmly welcomed the new missionaries. In the midst of unfortunate, moral and intellectual conditions, which can hardly be exaggerated, a church was organized in 1900. A Sunday School and a day school were also organized, the latter having become the "*Colegio Americano*," or High School for Girls and Young Women. In the lower department are found young boys as well as girls. An industrial class for the women and the sale of laces and embroideries has helped many to keep their families from starvation.

NOTE.—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

## CARACAS STATION

EQUIPMENT.—*Colegio Americano*; one Church; one Group; one Day School.

The attendance on the *Public Services*, while fluctuating, has held a higher than usual average. The attention has been quite serious and the audiences have lately increased in number. This is, also, the case at the *Eastside Chapel*, although, there, poverty often interferes with attendance. We are glad to note a marked advance in the Gift of Giving, also the practice of tithing and otherwise systematizing the weekly contribution. The natural advance in spiritual gifts, due to this sacrifice (very real) for the Lord's work, is in evidence. The ordination of two Deacons was the occasion of gladness and hope for both Mission and Church, whose increasing membership has called for the formal setting apart of these co-laborers, approved of the brethren.

The visit of *Mr. and Mrs. Pond* to the *Congress on Christian Work in Latin America* was for the delegates personally a spiritual uplift and an epoch-making event for the proper presentation of the actual need for Christian work and workers in this part of the Papal Continent.

The *Regional Conference at Barranquilla, Columbia*, was inspiring and highly practical and progressive in aim and method. A specially grateful outcome was the visit of *Rev. Charles Miller, D. D. to Venezuela* as the delegate who could report to the Board on the state and needs of the Mission.

*Girls' School.*—*The Colegio Americano* has had a satisfactory year. The opportunity for the broader education of girls is growing; as our staff increases and our work develops we plan to make the institution an ever expanding power for good, radiating long and strong lines of influence from this capital city.

## STATISTICS

STATIONS																
	Outstations	American Missionaries	Native Force	Churches and Groups	Self-supporting Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
Caracas									Gold							
Totals, 1917.....	6	15	2	....	73	11	225	\$289	78	2	50	....	....	....	....	....
Totals, 1916.....	4	10	2	....	67	21	200	\$141	75	2	51	....	....	....	....	....

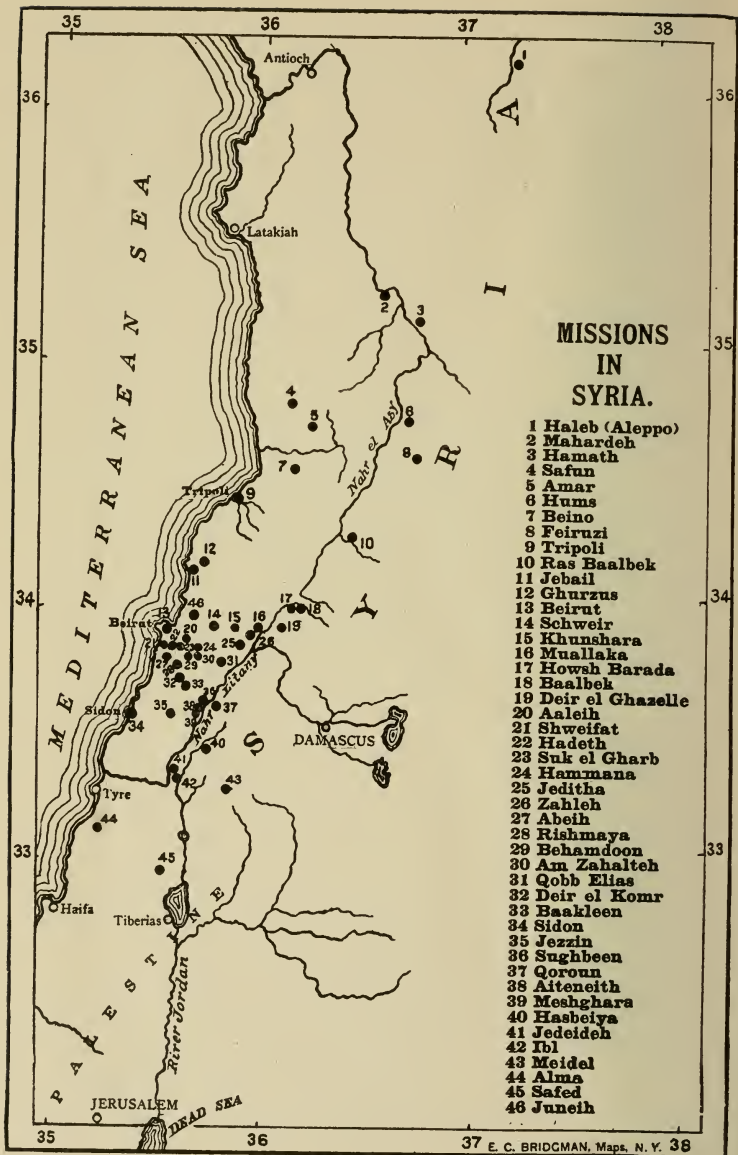


School at Candelaria, Venezuela.—Taught by a graduate of the Colegio Americano, Caracas, who also presides at the organ in the church service.



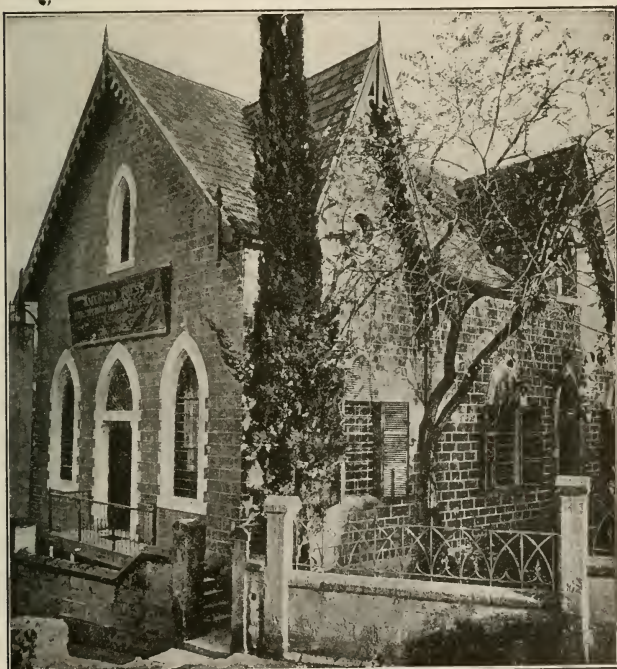








Photograph of a piece of the new Turkish paper money bearing the signature of one of the prominent men in the Treasury at Constantinople. Since the money is only printed on one side, the other is used as a memorandum slip, for notes, of each one in whose possession this piece happens to fall. It passes at about 60 per cent of its face value.



American Press, Beirut, Syria.—The building from which \$1,985,824.89 of relief money has been sent to all parts of Syria.



## MISSIONS IN SYRIA

**BEIRUT:** on the Mediterranean. The Syrian port for European merchandise; occupied in 1823. Missionaries—Rev. F. W. March and Mrs. March, Rev. Franklin E. Hoskins, D.D., and Mrs. Hoskins, Mrs. C. V. A. Van Dyck, Miss Rachel E. Tolles, Miss Ottora M. Horne, Rev. O. J. Hardin and Mrs. Hardin, Rev. Wm. Jessup, D.D., and Mrs. Jessup, Mr. Chas. A. Dana and Mrs. Dana.

**LEBANON:** Abeih (ten miles south of Beirut) occupied in 1843, and Zahleh, (about 20 miles southeast of Beirut) 1872. Missionaries—Rev. Paul Erdman and Mrs. Erdman, Rev. W. A. Freidinger and Mrs. Freidinger, Rev. Wm. G. Greenslade, Rev. and Mrs. Geo. H. Scherer.

**TRIPOLI:** on the seacoast, 50 miles north of Beirut; occupied 1848. Missionaries—Rev. William S. Nelson, D.D., Mrs. Ira Harris, Miss Harriet La Grange, Miss Bernice Hunting, Rev. James H. Nicol and Mrs. Nicol, Rev. Arthur B. Fowler and Mrs. Fowler, Mrs. W. K. Eddy.

**SIDON:** on the seacoast, 30 miles south of Beirut; occupied 1851. Missionaries—Miss Charlotte H. Brown, Mr. Stuart D. Jessup and Mrs. Jessup, Rev. George C. Doolittle and Mrs. Doolittle, Rev. and Mrs. Robt. C. Byerly.

**DEATHS:** Mrs. Wm. S. Nelson.

**RESIGNATIONS:** Miss Dora E. Eddy, Dr. Mary P. Eddy.

**TRANSFERS:** Rev. and Mrs. Robt. C. Byerly from Beirut to Sidon, Rev. and Mrs. Geo. H. Scherer from Sidon to Lebanon, Mrs. W. K. Eddy from Sidon to Tripoli.

**FURLONGHS:** Rev. and Mrs. J. H. Nicol, Miss Bernice Hunting, Rev. Dr. and Mrs. F. E. Hoskins, Rev. Wm. G. Greenslade.

## SYRIA MISSION

**HISTORY—**(For date of the opening of each Station, see above list.) Pliny Fisk and Levi Parsons went as missionaries to Palestine, sent out by the American Board of Commissioners for Foreign Missions, which organization had support from a considerable proportion of American Presbyterians of the New School body until 1870, when the reunion of Old School and New School branches took place. In the readjustment, the Mission of Syria was transferred to the Presbyterian Board. Jerusalem was selected as the first station, but was soon abandoned for *Beirut*. The first missionaries in Syria, Rev. William Bird and Rev. William Goodell, landed at Beirut on October 16, 1823. Opposition was soon aroused by their circulation of the Scriptures and other books. The country was very unsettled, the missionaries returning in 1828 to Malta. In 1830 Mr. and Mrs. Bird returned to Beirut and resumed work. The land has been frequently disturbed by political commotions, which have had their effect upon the missionary work. A very serious drawback has been the constant emigration of the most enterprising young men and women. The first *printing* in connection with the mission was done at Malta, where the American Board had an establishment as early as 1826. In 1834 the Arabic portion was transferred to Beirut, where it has remained in active operation. Weekly and monthly journals, Sunday School lessons, text-books and educational books of all grades, leaflets, hymn books and the Bible, have been issued for the



Arabic-speaking world. Schools were begun in Beirut in 1824, the missionaries receiving girls as well as boys. The American School for Girls was established in Beirut in 1861. In 1866 the Syrian Protestant College was opened with a class of 14. While independent of the Board of Foreign Missions the College has always maintained a close connection with it. In 1908 Dr. Mary P. Eddy opened the first sanitarium in the Ottoman Empire for the treatment of tuberculosis. In 1844 the secession of a considerable body of members of the Greek Church resulted in the establishment of a Protestant group at Hasbeiya, at the foot of Mount Hermon. Persecution followed, but in 1851 a church was organized. Medical work began at Tripoli in 1863. The Tripoli Girls' School is the outgrowth of a school established in 1873. The Boys' School at Tripoli and Suk ul Gharb have had a prosperous history. Government interference has sometimes hindered the work at Sidon, closing schools and churches and depriving Protestants of their legal rights. Gerard Institute, formerly Sidon Academy, has filled a useful place; in 1895 an industrial department was added; there is an orphanage maintained in connection. Sidon Seminary (for girls) was founded in 1863, with a view to training teachers.

NOTE.—The present missionary situation in each field is summarized in the General Introduction. A statistical Summary by Stations appears at the end of the Report of each Mission.

No report has been received this year from Syria. See resume in Introduction, pages 45-48.

### STATISTICS

STATIONS†	Outstations	American Missionaries	Native Force	Churches and Groups Self-supporting	Churches	Communicants	Added during year	Catechumens and Adherents	Field Contributions for Church Expenses and Missions	S. S. Membership	No. of Schools	Pupils in Schools	Hospitals	In-patients	Dispensaries	Out-patient visits
Beirut .....	4	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lebanon .....	35	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sidon .....	27	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tripoli .....	21	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals, 1917.....	87	36	237	72	.....	2675	80	6409	\$2100	4767	98	5167	1	40	1	*10,046
Totals, 1916....	87	40	235	72	1	2675	84	6409	\$3366	4767	98	5167	1	49	2	*10,046

†No statistics received from field on account of war conditions. Compiled in U. S. but for Mission—not for stations—and not complete.

\*Last year's figures.

1916-1917

TOTAL RECEIPTS OF WOMEN'S BOARDS OF FOREIGN MISSIONS  
OF THE PRESBYTERIAN CHURCH.

	Gross Receipts	Increase	Contributing Societies
Philadelphia .....	\$273,736 28	\$37,042 03	4,271
Chicago .....	142,890 52	9,088 18	3,326
New York .....	149,455 69	7,565	1,700
St. Louis.....	37,162 55	3,133 00	1,461
San Francisco.....	30,493 32	5,007 06	539
Portland .....	12,375 67	1,403 82	399
Grand Total.....	\$646,114 03	\$63,239 71	11,696

MARY W. WOOD,

Treasurer of Central Committee.



REPORT OF CONTRIBUTIONS ON THE FIELD FROM NATIVE SOURCES, IN GOLD, FOR YEAR  
ENDING APRIL 1, 1917.

	Church and Congrega- tional Expenses	Home and Foreign Missions	Building and Repairs	Education	Medical	Miscellaneous	Totals
Grand Total, 1916.....	\$87,003	\$15,737	\$45,113	\$398,107	\$155,079	\$27,051	\$728,090
Grand Total, 1917.....	94,504	15,223	36,703	415,309	154,964	27,601	744,304
AFRICA.....	\$9,294		\$2,204	\$4,551	\$2,229		\$18,278
CHINA:							
Central China.....	2,472	358	381	17,572	1,720	1,306	23,809
Halman.....	291		150	2,580	5,699	71	8,800
Hunan.....	550	75	319	3,688	311		4,733
Kiangnan.....	935	180	679	*5,603	998	18	8,413
North China.....	334	288	234	2,403	5,437	378	9,074
Shantung.....	3,085	708	2,014	22,061	6,720	290	34,878
South China.....	5,455	399	1,687	19,257	26,461	696	53,867
Total.....	\$12,922	\$2,008	\$5,464	\$73,185	\$47,346	\$2,609	\$143,594
CHINESE, JAPANESE AND KOREANS IN U. S.....	8,152	3,791	2,394	1,886		1,496	17,719
INDIA:							
Northern India.....	2,671	606	500	35,260	317	98	39,452
Punjab.....	2,785	938	173	102,732	2,630	285	108,943
Western India.....	466	158	118	46	26,609	52	27,949
Total.....	\$5,922	\$1,702	\$791	\$138,038	\$28,956	\$435	\$175,844
JAPAN.....	10,851	540	1,049	17,541		2,606	32,587
CHOSEN (Korea).....	24,433	3,610	12,148	14,248	19,412	6,325	80,206
MEXICO.....	1,735	191	315	135		566	2,942
PERSIA:							
Eastern Persia.....	719	264	449	15,348	14,712	207	31,699
Western Persia.....	1,267	241	385	3,967	5,811	335	11,996
Total.....	\$1,986	\$495	\$834	\$19,315	\$20,523	\$542	\$43,695
PHILIPPINES.....	3,243	206	4,480	41,302	2,244	638	52,113
SIAM:							
North Siam.....	887	622	913	4,797	17,529	9,363	34,111
South Siam.....	1,369	341	1,233	22,363	13,216	1,528	40,050
Total.....	\$2,256	\$963	\$2,146	\$27,160	\$30,745	\$10,891	\$74,161
SOUTH AND CENTRAL AMERICA:							
Central Brazil.....	1,000	272	1,007	2,361			4,640
Southern Brazil.....	1,445	713	1,940	8,119		127	12,344
Chile.....	8,209		533	38,351		66	47,159
Colombia.....	608	470	855	13,255	90	838	16,119
Guatemala.....	291	10	269		1,786		2,356
Venezuela.....	157	122				233	512
Total.....	\$11,710	\$1,587	\$4,604	\$62,089	\$1,876	\$1,264	\$83,130
SYRIA.....	2,000	100	274	15,859	1,633	169	20,035

\*Nanking University figures were included last year in full. This year we give only the Presbyterian share of the receipts.

†The Presbyterian share of the contributions of the Church of Christ in Japan amounted to \$73,804.

The Presbyterian share of the contributions of the National Church of Brazil amounted to \$37,598.

GENERAL SUMMARY—MISSIONS OF THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A., APRIL 1, 1947

# REPORT OF THE TREASURER

## OF THE

### BOARD OF FOREIGN MISSIONS OF THE

### PRESBYTERIAN CHURCH

### IN THE U. S. A.

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The Board of Foreign Missions disbursed for the work committed to it by the Church for the year 1916-17 the sum of \$2,525,369.03.

Its receipts to take care of this disbursement fell short of its obligations by \$61,111.33. There is a deficit in the year's accounts, therefore, represented by this amount, the capital account of the Board being impaired to this extent. This capital account is represented chiefly by the Presbyterian Building at 156 Fifth Avenue and by approximately \$200,000.00 reserve and banking funds.

The exigencies of the war and the consequent high price of silver throughout the world have entailed large additional and unforeseen expenditures, the Board having been obliged to add \$106,000.00 to its obligations for the year in order to take care of the increased cost of exchange in China and Persia. It will be seen that even adding this amount to the appropriation for the year, as the Board was compelled to do, the deficit on the entire year's account is only \$61,000.00 so that had the Board been able to avoid the war emergency items there would actually have been a surplus of some \$45,000.00.

However, these additional emergency expenditures must be taken care of currently and not allowed to pile up and embarrass the Board in the future and consequently the deficit of \$61,000.00 for the year must be faced now. A deficit carried over from previous years amounting to \$35,000.00 brings the present deficit to approximately \$96,000.00. This deficit ought to be, and can easily be wiped out during the coming fiscal year if the



church determines to do it. With a continuance of the high cost of exchange in silver countries and other war emergency items the Board will be called upon for some \$200,000.00 additional to its normal appropriations and with this deficit will require an increase in gifts from regular sources of between 20 and 25 per cent.

The total cost of the work for the year just closed compared with that of the previous year is as follows:

Total Appropriations 1916-17.....	\$2,525,369.03
Total Appropriations 1915-16.....	2,255,918.29

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Increase over last year in expenditures.. \$ 269,450.74

This is the largest appropriation for any one year in the history of the Board covering a period of eighty years.

The total receipts and credits from all sources as compared with last year are as follows:

Total Receipts for year 1916-17.....	\$2,464,257.70
Total Receipts for year 1915-16.....	2,287,398.81

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Increase in receipts for 1916-17..... \$ 176,858.89

There are three main divisions to be observed in the Appropriation Account. There is the annual budget represented by what are called the Original Appropriations made by the Board at the beginning of the fiscal year to take care of the established work and keep it going. Secondly, there are what are called Added Appropriations representing emergency items for which the Board is bound to provide to meet the sudden calls and cases of exigency which are sure to arise in the conduct of a great and complicated work. Thirdly, there are what are called Special Appropriations, which are made by the Board only on receipt of funds designated for certain objects, the moneys received for these objects not being applicable to the regular appropriations or to take care of the going work. The following table shows the amounts represented in these three phases of appropriations for the year 1916-17:

Original Appropriations .....	\$1,828,323.24
Added Appropriations .....	170,281.33
Special Appropriations.....	526,764.46

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Total ..... \$2,525,369.03

The keenest interest, of course, centers around the Original Appropriations, representing the original budget for the year to take care of the normal and established work, and the receipts representing contributions toward that work. An examination of the increases or decreases in gifts from the regular sources, therefore, will reveal the measure of responsibility which these sources of revenue for the work feel toward the primary obligation of the Church in foreign lands.

A table of receipts from these established sources toward the Board's regular budget for the year 1916-1917 compared with the year 1915-16 follows:

**Statement of Receipts applicable to the Board's Regular Budget for the year 1916-17**

	Churches	Sabbath Schools	Legacies	Individuals, etc.	Women's Boards		Total
					Women's Societies Individual Gifts, Legacies, Etc.	Y. P. S. C. E. and other Y. P. Organizations	
1917 .....	\$807,451.71	\$86,676.46	\$145,401.38	\$138,452.17	\$426,978.11	\$66,226.08	\$1,671,185.91
1916 .. . . .	802,874.78	80,150.32	139,749.40	140,296.34	413,086.49	63,619.80	1,639,777.13
Increase .....	4,576.93	6,526.14	5,651.98	.....	13,891.62	2,606.28	31,409.78
Decrease .....	.....	.....	.....	1,844.17	.....	.....	.....

It will be seen that offerings from the Churches increased less than \$5,000.00, or slightly more than one-half of one per cent. over the preceding year.

Offerings from Sunday Schools increased \$6,500.00, or approximately eight per cent over the preceding year, a very substantial increase.

Receipts from Legacies in accordance with the policy adopted some years ago, which was approved by the General Assembly, are divided, the sum of \$125,000.00, if received undesignated, being applied toward the regular budget and the balance added to the Educational Endowment Fund, the income from this Fund providing for the cost of higher education conducted by the Missions. In addition to this \$125,000.00 there are certain sums each year received from Legacies definitely designated to be applied outside the regular budget, and these this year have added approximately \$20,000.00, making the total amount from Legacies to be applied toward the budget \$145,400.00. Last year the total was \$139,700.00, showing an increase on this account for the year just closed of \$5,651.00. The receipts from Legacies in excess of the amounts above described which were added to

the Educational Endowment Fund were \$67,938.13, the total amount received by the Board during the year from Legacies being \$225,829.31.

The Educational Endowment Fund, which is thus strengthened each year from the Legacy Account and occasionally by other gifts, now stands at \$1,379,794.71. The Board in establishing this Fund planned that it should reach a total of \$5,000,000. and will gladly receive special gifts toward it from those who are interested in developing an educated leadership for the native Churches in the Mission fields.

Contributions from Individuals and Miscellaneous sources toward the Budget have fallen off for the year just closed as compared with the preceding year by about \$1,800.00, although there is a substantial offset to this decrease in the increase of special gifts from these sources as will be seen later.

Amounts received from the six Women's Boards show an increase over the previous year of \$13,891.62 for the regular budget, a very gratifying showing in view of the substantial increase from these sources in the matter of special gifts to take care of special work on the field. The accounts of the Treasurers of the various Women's Boards will not exactly agree with the figures of the Asessembly's Board inasmuch as the Women's Boards make some necessary deductions from their receipts and because the Assembly's Board is not always able to appropriate amounts received from Women's Boards within the period reported. The Women's Boards, therefore, may report amounts sent to the Assembly's Board Treasurer which the latter is not yet able to enter in his report of receipts.

The Young People's Societies have increased their gifts for the year over the preceding year \$2,600.00.

It will be seen that the total increase for the year for the regular budget from these sources over the preceding year amounts to \$31,400.00 approximately.

For additional information and as a matter of interest in making comparisons, we give below a table showing the percentage of increase in receipts applicable to the Board's regular budget from all the regular sources, the receipts for four separate years being compared in each case with the year 1917.

**Average Annual Increase in Receipts Applicable to the Board's Regular Budget.**

		1917	Average Annual Per cent of Increase
1913	\$1,375,521 00	\$1,671,185 00	.052
1914	1,340,398 00	1,671,185 00	.081
1915	1,618,457 00	1,671,185 00	.015
1916	1,639,777 00	1,671,185 00	.016

A special effort was made in 1914 to reduce the deficit which stood at approximately \$200,000.00 in that year, considerable sums having been received as a result. This is made apparent in the increase of approximately eight per cent in gifts that year as seen above.

A table of special gifts appropriated for special and additional work and for additional property on the field for the year just closed compared with the preceding year follows:

**Statement of Special Gifts Covered by Special Appropriations for the year 1916-17**

	Churches	Sabath Schools	Legacies	Individuals, etc.	Women's Boards		Total
					Women's Societies Individual Gifts, Legacies, Etc.	Y. P. S. C. E. and other Y. P. Organizations	
1917 .....	\$108,140.07	\$4,507.38	\$12,489.80	\$297,535.19	\$104,092.02	.....	\$526,764.46
1916 .. . . .	66,885.21	2,731.91	192.81	234,056.12	82,338.24	\$14.00	386,218.29
Increase .....	41,254.86	1,775.47	12,296.99	63,479.07	21,753.78	.....	140,546.17
Decrease .. . . .	.....	.....	.....	.....	.....	14.00	.....

It is encouraging to see an increase from almost every one of these sources, the Individual and Miscellaneous column showing the large gains over the preceding year of \$63,400.00. Receipts from Churches increased on this account over \$41,000.00. The total increase over the preceding year of special gifts requiring special appropriations amounted to \$140,500.00.

The actual amount received in special gifts from these sources, as will be seen above, for the year 1916-17 was over a half million dollars. It is very heartening to have the Churches and the other regular sources of gifts take a keen interest in the special property needs and other special items representing for the most part advances in the work abroad, and especially has it been encouraging to note the response in gifts made to the Special Campaign conducted during the past year for extension in Latin America, Siam and two or three other fields, a part of which is represented in the increase in special gifts and appropriations just referred to. It must be constantly kept in mind, however, that the most important work under the Board, the primary work, the work which must be supported, and which the Missions have voted is the first obligation to be met, is represented in the regular budget of the Board and by the appropriations granted to the Missions at the beginning of the year. So while we would hope that there might be no dimin-

ution in these special gifts, which represent for the most part new and enlarged giving, we must emphasize the necessity for maintaining the receipts for the general work of the Board which is, of course, represented by the regular budget; and not only must these receipts be maintained, but they must be increased each year with the increase of the missionary force, the extension of the regular work under the care of the Missions and the additional cost of transportation and supplies.

Adding the receipts from the regular sources given for the regular work to those designated for special objects and for advance work, we give below a table of total receipts for the year as compared with the preceding year as follows:

Statement of Total Receipts for the Year 1916-1917.

	Churches	Sabbath Schools	Legacies	Individuals, etc.	Women's Boards		Total
					Women's Societies Individual Gifts, Legacies, Etc.	Y. P. S. C. E. and other Y. P. Organizations	
1917 .....	\$915,591.78	\$91,183.84	\$157,891.18	\$435,987.36	\$531,070.13	\$66,226.08	\$2,197,950.37
1916 .....	869,759.99	82,882.23	139,942.21	374,352.46	495,424.73	63,633.80	2,025,995.42
Increase .....	45,831.79	8,301.61	17,948.97	61,634.90	35,645.40	2,592.28	171,954.95

It will be seen from the above that the total receipts from these sources for all objects under the Board, including special items, increased over the preceding year by \$171,954.95.

In accordance with the policy of the Board affecting the Evangelistic Expansion Fund, established out of the Legacy from Mr. John S. Kennedy, the sum of \$75,000.00 has been taken from that Fund and added to the receipts of the year. There is now left in this Fund to be expended in current work, in amounts to be decided by the Board, from year to year, the sum of \$308,537.17.

In addition to the above described receipts there is a net amount to be credited into the year's account from income from securities, etc., of approximately \$127,000.00.

### TOTAL RECEIPTS.

From Exchange Account, Field Savings, Field Receipts, etc., there is a further credit of approximately \$63,000.00. Adding all these additions and credits, to the amounts received from the



regular sources of the Church we have a total amount under receipts of \$2,464,257.70.

It will be interesting to note a comparison of total receipts and credits for the ten year period just past and a comparison of each of three years last past, with 1917. Such a table with the percentage of increase for the periods named follows:

#### COMPARISON OF TOTAL RECEIPTS AND CREDITS.

		1917	Percentage of Annual Increase
1907 . . . . .	\$1,268,057 00	\$2,464,257 70	.094
1914 . . . . .	2,171,260 00	2,464,257 70	.04
1915 . . . . .	2,286,819 00	2,464,257 70	.0385
1916 . . . . .	2,287,398 00	2,464,257 70	.077

This table shows nearly ninety per cent. increase for the decade and nearly eight per cent. as between the last two years.

Some additional explanation following the summaries briefly described above will be in order.

#### WAR EMERGENCY ITEMS.

First, with regard to the additional obligations entailed on account of the war:

The Board in January 1917, when the rise in the cost of silver in China and Persia became acute, issued an appeal for \$265,000.00 on account of war emergencies. The average cost of the Mexican dollar in China over a period of years has been 47 cents; today it is costing 61 cents, and it has been as high as 62 1-2 cents. 312,000 Mexican dollars were appropriated to the China Missions for the fiscal year 1916-17 for the evangelistic, educational and medical work. To buy this has cost the Board \$24,000.00 more than was estimated. To give the 465 China missionaries amounts approximating the usual equivalent of their salaries, has cost the Board for the six months, October to April 1st, \$29,000.00 more than was set aside for these salaries.

The Board credited into the Depreciation Account of the Presbyterian Building the sum of \$6,481.97, representing the net profit from the Board's share of the receipts from the operation of the Building for the year. While this sum did not equal two per cent., or \$11,195.26, of the Board's share of the cost of the building which has heretofore been annually set aside in the Depreciation Account, it was deemed wise not to add to the Board's deficit in order to build up the Depreciation Account, especially in view of the fact that it would cost far more today



for structural replacement of the building than it did when it was erected in 1895.

There has been received from the China Medical Board of the Rockefeller Foundation during the year the sum of \$71,085.02, representing amounts which have been expended in certain medical work in China under the Board's appropriations. This assistance and co-operation generously given under the approval of the Board and applied under direction of the Board on the field is most welcome.

The Special Campaign carried on during the year under the approval of the General Assembly in order to make possible some expansion and advance in the work in Latin America, including the Philippines, in Siam, in Persia, in India, in Japan and in China has yielded approximately \$565,000 in cash and pledges. The cities of Pittsburg, Detroit, Cleveland, Chicago, St. Louis, Philadelphia and Baltimore were visited by the Campaign Teams of Officers and Assistant Secretaries of the Board and furloughed missionaries, and the response to their presentations while not yielding as large sums as might have been expected considering the magnitude and scope of the work and the urgency of the appeals, has been substantial. Smaller cities and towns have had one or more representatives also speak on behalf of the Advance Movement and a considerable Campaign has been conducted by mail. It is hoped that the Fund will attain a total of at least one million dollars by October 1st, 1917.

In all this work, as well as in connection with raising funds toward the Board's regular budget, the six Women's Boards have rendered untiring and effective service. It will be noted from one of the tables printed earlier in this report that these Women's Boards have collected from their Societies and have remitted to the Board's Treasury the sum of \$530,695.13, or more than half of the total amount received from Churches and approximately one-fifth, or twenty per cent. of the total amount received by the Board from all sources, including the various credits. It is quite apparent what a tremendous source of strength these Boards are in the support of the work and it reveals in part the reason and desirability for the Women's Boards having a more intimate relationship to the Assembly's Board in the work of administration. This has been happily provided for during the past year.

## BALANCES FOR MEXICO.

The Board is holding balances of Mexico appropriations unused during the past two years amounting to \$63,920.67, which it is planned to use, in whole or in part, toward the rebuilding and rehabilitation of the Board's Stations in Mexico when the conditions there will permit. This money was allotted and appropriated for the work in Mexico, but owing to the disturbed conditions has not been expended.

## SECURITIES.

The securities owned by the Board held to secure its various funds amount to \$3,507,251.80.

## RESERVE FUND.

The Board's Reserve Banking Fund stands at \$207,142.86.

## SPECIAL GIFT AGREEMENTS.

Special Gift Agreements entered into by the Board during the year with donors amount to \$39,790.00 and Agreements which have lapsed during the same period amount to \$1,578.51. The total of Special Gift Agreements now in force amount to \$436,888.63.

## ENDOWMENT FUNDS.

The Endowment Funds of the Board have increased during the year by \$123,517.69, the total of Permanent Endowment Funds, the income from which is credited into the General Receipts and applied toward the regular work each year, standing at \$1,888,649.72. The Special Endowment Funds stand at \$879,430.57, the income from these Funds being used for certain specific work almost exclusively within the budget of the year.

## ADMINISTRATIVE EXPENSES.

The total cost of administration in the Home Offices was \$160,036.43, or six and one-half per cent. of the total receipts for the year.

However, it ought to be kept in mind that those items of cost in this account which represent purely and simply administrative expenses amounted only to \$89,743.94 or 3.64 per cent. of total receipts.

Other disbursements listed under administrative cost, but covering promotional work among the Churches and including the printing of the Annual Report, which is a large item ordered by

the General Assembly, amount to \$70,292.49 or 2.86 per cent. of the total receipts.

In other words, the bare cost of administration aside from the work which the Board does among the Churches, requires only four cents out of every dollar to be deducted. However, if we consider the promotional expenses, the cost of literature which is distributed among the Churches and the travel of Secretaries in going to and fro among the Churches, as legitimately to be included in the administrative cost of the work, even then we are obliged to deduct only six and one-half cents from every dollar to cover all these costs, the balance of 93½ cents out of every dollar contributed being applied to work on the field.

#### REMITTANCES FOR SYRIA RELIEF.

Syrians and others have continued their very large remittances to the Board to be transmitted to the needy ones in Syria for their relief, although during the latter months of the fiscal year, that is, for January, February and March, remittances were not in such large amounts owing to the fact that it has been impossible to transmit and apply the funds to and for the sufferers. The total amount remitted by these people located in the United States, in South America, and from as far away as Egypt has been \$1,950,886.96. The Board has allowed interest on the balances of Syria funds in the hands of the Board for the year at the rate of two and one-half per cent., or \$12,500.00.

The Board has been able to transfer other relief funds to the near east from the various Relief Committees.

We suggest a perusal of the detailed schedules which follow on the succeeding pages of this report and we believe that the comparisons made will be of some interest to the friends of the work.

The audit of the Board's accounts for the year has been made by the firm of Patterson, Teele & Dennis of New York, and a copy of their Certificate will be found on a following page.

Respectfully submitted,

DWIGHT H. DAY, Treasurer.

ARTHUR W. TEELE, C.P.A.  
JOHN WHITMORE  
HAMILTON S. CORWIN, C.P.A.  
HAROLD F. LEEMING, C.A.

CABLE ADDRESS  
"DIGNUS"

F. R. C. STEELE, C.A., BOSTON

PATTERSON, TEELE & DENNIS,  
ACCOUNTANTS AND AUDITORS  
New York and Boston

120 BROADWAY, NEW YORK, May 9, 1917.

WM. E. STIGER, ESQ., Chairman Finance Committee, Board of  
Foreign Missions, New York.

SIR:—

We have examined the accounts and vouchers of the Treasurer of your Board for the year ending March 31, 1917.

The cash and securities have been verified, either by actual count or evidence of deposit, and found in accord with the book records.

We have verified the total receipts for the year, as shown by the carbon copies of receipts, and have ascertained that all moneys so shown have been properly accounted for.

The statements of disbursements by Field Treasurers for the fiscal year just closed—and in some cases the fiscal years ended March 31, 1915, and March 31, 1916—have not been received in New York at this date, consequently the mission balances and some other accounts shown by the Balance Sheet are subject to change, according as expenditures have been more or less than the appropriations for the past year, and the deficit will also be changed accordingly.

We have verified the Balance Sheet herewith with the books and accounts, and, subject to the foregoing statement, the Balance Sheet, in our opinion, presents the correct financial condition of the Board.

Respectfully submitted,

PATTERSON, TEELE & DENNIS,  
Accountants and Auditors.

# THE BOARD OF FOREIGN MISSIONS OF

SCHEDULE

## BALANCE

MARCH

### CURRENT ASSETS

Cash .....	\$1,924,647.12
Advances to Sundry Institutions .....	57,997.92
Due from Individuals and Organizations.....	34,943.47
Rents Due and Unpaid Presbyterian Building .....	2,200.40

Total Current Assets ..... \$2,019,788.91

### ADVANCES AND UNADJUSTED BALANCES

Advances to Missions for Year 1917-1918....	\$33,990.00
Unadjusted Balances at Missions at March 31st, 1917 (Chiefly Syrian Relief).....	678,798.00
Advances to Missionaries for Traveling Expenses (to be adjusted).....	20,358.00
Advances for Legal Expenses, etc. (to be adjusted) .....	22,079.51
Missionaries' Home Allowance (unadjusted balances) .....	562.50
Inventory of Stationery, Leaflets, Books and Maps .....	9,204.67
Unexpired Insurance Premiums, Presbyterian Building .....	1,751.63

Total Advances and Unadjusted Balances..... \$766,744.31

### INVESTED ASSETS

Investment Securities, as per Schedule No. 9	\$3,507,251.80
Securities and Unsold Real Estate, unacknowledged as Donations until converted into Cash, as per Schedule No. 10 (per contra) .....	140,471.87
Permanent Real Estate Investments:	
Presbyterian Building	
(half interest) .....	\$895,018.98
5 West 20th Street Property	
(half interest) .....	46,184.81
Furniture and Fixtures (per contra).....	6,574.44

Total Invested Assets..... \$4,595,501.90

Deficit at Close of Year March 31st, 1917.  
(Schedule 2) ..... 96,367.00

Grand Total ..... \$7,478,402.12

# THE PRESBYTERIAN CHURCH IN THE U. S. A.

No- 1

## SHEET

1st, 1917

### CURRENT LIABILITIES

Oustanding Bills of Exchange.....	\$349,343.54
Unpaid Certificates of Credit (Chiefly Syrian Relief) .....	2,026,660.46
Special Funds and Amounts on Deposit, etc..	317,064.62
Unexpended Appropriations for Travel and Outfit .....	33,357.90
Accrued Interest on Special Gifts Invested in Presbyterian Building .....	195.44
Accrued Taxes and Water Rates.....	2,954.48
War Emergency, a/c Exchange for Salaries and Native Work in China and Persia....	106,197.00
Total Current Liabilities .....	\$2,835,773.44

### OTHER LIABILITIES

Permanent Endowment Funds, as per Schedule No. 11 .....	\$1,888,649.72
Special Endowment Funds as per Schedule No. 12 .....	879,430.57
Special Gift Agreements, on which Interest is paid .....	436,888.63
Evangelistic Expansion Fund .....	308,537.17
Unacknowledged Receipts (per contra).....	140,471.87
Funds, etc., Invested in Presbyterian Building and 20th St. Property:	
Donations bearing no interest..	\$620,423.91
Interest-bearing Gifts as per Schedule No. 13.....	47,625.00
Board's Reserve Funds.....	273,154.88
Reserve for Depreciation Presbyterian Building .....	40,872.49
Board's Reserve Funds Invested in Furniture and Fixtures (per contra).....	6,574.44
Total Other Liabilities .....	\$4,642,628.68
Grand Total .....	\$7,478,402.12



THE BOARD OF FOREIGN MISSIONS  
SCHEDULE 2  
STATEMENT OF SURPLUS AND DEFICIT ACCOUNT  
FOR YEAR ENDED MARCH 31, 1917.

CREDITS

<b>Receipts from Donations:</b>			
Churches .....			\$915,591.78
Sabbath Schools .....			91,183.84
Women's Boards .....			531,070.13
Young People's Societies .....			66,226.08
Total from Four Sources.....			\$1,604,071.83
Individuals .....			435,987 36
Legacies—Ordinary .....		\$157,891.18	
Kennedy Expansion Fund.....	75,000.00		232,891.18
Total Donations .....			<b>\$2,272,950.37</b>
<b>Other Credits:</b>			
Income from Securities and Cash			
Deposits .....	\$182,616.54		
Less Int. on Special			
Gift Agreements ...	\$21,798.83		
Less Int. on Special			
Endowment Funds..	32,883.12	54,681.95	
Net Income .....			\$127,934.59
Balance of Unused Mission Field Receipts.		3,868.32	
Field Savings .....		28,701.46	
Exchange .....		33,249.91	
Profits from Operating Presby-			
terian Building .....		\$6,481.97	
Less Reserve for Depreciation..		6,481.97	
Less Premiums on			
Securities .....	\$1,770.63		\$193,754.28
Less Net Debit of			
Adjustments of pre-			
vious years .....	676.32		2,446.95
Total Other Credits.....			<b>\$191,307.33</b>
Total Credits for Year.....			<b>\$2,464,257.70</b>

DEBITS

Appropriations April 1, 1916, for the year			
1916-1917 .....		\$1,828,323.24	
Added appropriations during the year.....		170,281.33	
Special Appropriations covered by Special			
Gifts .....		526,764.46	
Total Appropriations for year.....			<b>\$2,525,369.03</b>
Deficit for the year.....			61,111.33
Deficit April 1, 1916.....	\$50,058.74		
Received during the year.....	14,803.07		
			\$35,255.67
Deficit of 1916-17 .....		61,111.33	
Net Deficit, March 31, 1917...			<b>\$96,367.00</b>

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 3

### ANALYSIS OF DISBURSEMENTS, NEW YORK OFFICE

FOR YEAR ENDING MARCH 31, 1917.

#### ADMINISTRATIVE EXPENSES:

Salaries of Executive Officers (5) .....	\$ 30,875 00	
Salaries of Assistant Secretaries (3) Asst. Treasurer (1)	9,925 00	
Treasurer's Clerks, viz., Office Manager (1); Adjusters		
(2); Special Assistant, (1); Cashier, (1); Book		
Keeper, (1); Accountant, (1); Clerks, (6); Sten-		
ographers, (6) .....	19,860 07	
Secretaries' Clerks, Stenographers, (13); Clerks, (5)....	15,414 67	
Temporary Clerks and Service .....	1,107 60	
Postage .....	3,365 42	
Bank Charges (out of town checks) .....	765 85	
Books and Stationery .....	1,700 69	
Printing .....	1,461 10	
Office Supplies and Furnishings .....	1,714 41	
Telephone Service, Cables and Telegrams .....	858 00	
Carfares, Express Charges and Laundry, etc. ....	473 87	
Repairs and Care of Equipment .....	317 38	
Audit of Accounts .....	1,000 00	
Miscellaneous, Surety Bonds, Safety Box, etc. ....	904 98	
Total Administrative Expenses .....		\$89,743 94
Per cent of Total Receipts, 3.64.		

#### OTHER NEW YORK DISBURSEMENTS:

Travel .....	\$1,447 82	
Foreign Missionary Library .....	1,794 00	
Literature Department:		
Leaflets, Printing, Distribution and Clerk Hire ....	8,188 66	
Assistant Secretaries in Home Dept.:		
Educational Secretary—		
Salary .....	\$ 3,600 00	
Expenses .....	2,932 85	
		6,532 85
Sabbath School Secretary—		
Salary .....	3,600 00	
Expenses .....	3,661 37	
		7,261 37
Christinas and Easter Programmes .....		3,209 15
Central District Secretary—		
Salary .....	3,666 67	
Expenses .....	3,600 00	
		7,266 67
Southern District Secretary—		
Salary .....	4,000 00	
Expenses .....	3,003 88	
		7,003 88
Western District Secretary—		
Salary .....	3,500 00	
Expenses .....	2,363 38	
		5,863 38
Secretary for Specific Work—Salary (one-half) .....	1,000 00	
Assembly's Committee for the Every Member Plan—		
Foreign Boards proportion of Budget .....	4,530 00	
Seventy-ninth Annual Report .....	3,682 81	
Conference with New Missionaries .....	5,087 61	
Special Advertising .....	187 15	
General Assembly (including exhibit) .....	282 45	
Assembly Herald—		
Deficit .....	\$1,586 29	
Regular .....	1,150 73	
		2,737 02
Special Annuity Agreement .....	596 11	
Dr. T. H. P. Saller's Work (for Missionary Efficiency)	948 15	
"All the World" .....	2,472 22	
Wooster Homes, Insurance and Taxes .....	201 19	
Total other Disbursements .....		\$70,292 49
Per cent of Total Receipts, 2.86.		
Total New York Disbursements .....		\$160,036 43
Per cent of Total Receipts, 6.50.		

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 4

### APPROPRIATIONS AND DISBURSEMENTS

For Year Ended March 31st, 1916

Missions		
WEST AFRICA .....		\$76,818 33
CHINA:		
Central China .....	\$105,644 65	
Hainan .....	35,545 01	
Hunan .....	77,413 10	
Kiangnan .....	65,835 55	
North China .....	108,158 96	
South China .....	164,451 84	
Shantung .....	252,628 51	
		809,677 62
CHINESE, JAPANESE AND KOREANS IN U. S.....		28,192 67
GUATEMALA .....		17,073 95
INDIA:		
North India .....	100,165 57	
Punjab .....	137,151 82	
Western India .....	71,319 38	
		308,636 77
JAPAN .....		157,250 03
CHOSEN (KOREA) .....		169,637 70
MEXICO .....		58,544 71
PERSIA:		
East Persia .....	63,073 41	
West Persia .....	63,954 43	
		127,027 84
PHILIPPINE ISLANDS .....		114,831 26
SIAM:		
North Siam .....	87,215 68	
South Siam .....	66,621 71	
		153,837 39
SOUTH AMERICA:		
Brazil....Central Brazil .....	\$28,959 55	
San Paulo .....	6,885.00.	
South Brazil .....	32,919 64	
		68,764 19
Chile .....	44,796 59	
Colombia .....	36,210 14	
Venezuela .....	9,186 54	
		158,957 46
SYRIA .....		66,121 28
Total .....		\$2,246,607.01
SPECIAL APPROPRIATIONS:		
War Emergency account, Exchange, Salaries and Native Work China and Persia....	106,197 00	
Panama Conference .....	5,146 02	
Orphans of Missionaries .....	2,635 83	
Wooster Homes Furnace .....	500 00	
		114,478 85
Net cost of Purchasing and Shipping Department.....		4,246 74
DISBURSEMENTS by New York Office (Schedule 3).....		160,036 43
Grand Total of Appropriations .....		\$2,525,369.03

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 5

### APPROPRIATIONS BY CLASSES

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Class 1.	Missionaries' Salaries .....	\$745,331	76
" 2.	Missionaries' Home Allowance, Travel, etc....	238,155	10
" 3.	New Missionaries' Outfit, Travel, etc.....	78,713	34
" 4.	Evangelistic, Native Workers and Itineration...	258,645	71
" 5.	Educational .....	233,317	60
" 6.	Hospitals and Dispensaries .....	40,424	18
" 7.	Property in use, Rents, Repairs, etc.....	89,780	58
" 8.	Land, Buildings and Equipment .....	463,511	78
" 9.	Mission Expenses .....	87,414	99
" 10.	Mission Press .....	11,311	97
		\$2,246,607	01
Special Appropriations (Schedule 4) .....		114,478	85
Net Cost of Purchasing and Shipping Department .....		4,246	74
Disbursements by New York Office (Schedule 3).....		160,036	43
Grand Total Appropriations .....		\$2,525,369	03

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# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 6

### CONDENSED ANALYSIS OF RECEIPTS

Fiscal Year English	Churches	Sabbath Schools	Women's Boards Exclusive of Y. P. Societies	Young People's Societies	Legacies	Miscella- neous Donations (Individuals)	Balance Unused Miss. Field Receipts, Etc.	Income	Total Annual Receipts
April 30, 1899	\$313,552 22	\$42,998 31	\$305,585 85	\$3,467 09	\$75,593 94	\$122,205 58	\$18,684 04	\$12,994 06	\$395,081 09
" 1900	326,947 57	45,979 23	326,044 76	4,289 89	62,342 00	124,064 76	17,692 02	13,465 27	920,825 50
" 1901	357,710 33	48,574 23	280,079 56	48,114 66	82,111 36	118,596 50	18,423 17	15,570 26	969,180 07
" 1902	357,438 80	47,082 75	336,551 47	29,710 92	158,045 90	114,749 16	27,971 88	14,790 86	1,086,341 74
" 1903	349,185 78	45,853 50	307,663 74	47,475 02	164,096 88	135,865 08	19,690 37	14,278 83	1,083,809 20
" 1904	366,513 42	49,727 47	303,543 34	51,409 59	114,671 10	147,931 29	13,801 58	19,667 43	1,067,265 22
" 1905	412,531 10	47,176 28	337,197 89	49,808 68	163,784 66	151,419 89	10,352 14	17,488 76	1,189,759 40
" 1906	485,653 71	50,489 25	326,372 72	45,792 35	91,370 43	145,551 89	11,181 77	15,455 64	1,171,867 76
" 1907	495,776 16	51,470 34	352,146 78	38,704 38	101,317 15	137,363 28	5,391 68	35,887 54	1,268,057 31
" 1908	586,923 78	64,401 21	338,773 23	41,947 66	69,576 77	212,590 86	3,328 59	29,122 20	1,346,664 30
" 1909	612,285 49	72,377 02	384,259 26	41,677 60	124,466 34	252,095 06	7,091 82	32,606 78	1,526,859 37
March 31, 1910	611,360 63	67,649 91	391,168 61	40,650 92	108,086 00	174,486 52	30,750 79	33,507 52	1,457,660 90
" 1911	693,555 33	70,617 52	378,718 64	39,253 46	221,613 64	228,308 71	30,301 24	56,157 92	1,718,526 46
" 1912	684,447 45	76,410 34	596,488 39	40,451 60	1,007,029 14	276,017 64	35,649 54	161,350 86	2,877,844 96
" 1913	706,251 16	82,228 50	410,103 82	36,114 94	244,361 05	238,711 25	9,288 06	160,284 19	1,887,342 97
" 1914	739,039 49	78,906 16	553,988 08	35,939 04	312,458 82	286,592 90	15,969 61	148,365 98	2,171,260 08
" 1915	903,048 10	83,164 36	585,605 28	30,321 27	245,105 81	303,902 93	35,782 20	99,289 78	2,286,819 73
" 1916	869,759 99	82,882 23	495,424 73	63,633 80	214,942 21	374,352 46	71,837 42	114,566 30	2,287,398 81
" 1917	915,591 78	91,183 84	531,070 13	66,226 08	232,891 18	435,987 36	63,372 74	127,934 59	2,464,257 70
Total for 19 yrs.	\$10,787,572 29	\$1,199,172 45	\$7,540,786 28	\$755,288 95	\$3,793,864 38	\$4,030,793 12	\$446,560 33	\$1,122,784 77	\$29,676,822 57

NOTE.—The grand total received from Women's Boards for the year, including Young People's Societies, was \$597,246.21.

"Income," since the year 1907, has included profits from operating Presbyterian Building and 5 West 20th St. Property, and beginning with 1915, is decreased by the amount paid as interest on Special Endowment funds and on Special Gift Agreements.

The unusual increase in Legacies in 1912 was due to \$331,637.77 received from the John S. Kennedy Fund and appropriated that year for buildings and new property.

Previous to 1909 certain credits arising from adjustments and included in Schedule 7 were not considered as belonging in this schedule; but since that date the totals of the two schedules have been made identical.

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 7

### COMPARATIVE STATEMENT OF RECEIPTS AND DISBURSEMENTS FROM MAY 1, 1900, TO MARCH 31, 1917

Year	Total Donations For Current Year, Per Schedule 2.	Income Credits from Cancelled Appropriations Etc., Less Charges for Other Years	Total	Disbursements	Deficit for Year	Surplus for Year	Net of Amounts Specially Contributed for Deficit, Etc.	Balance at close of Fiscal Year	
								Deficit	Surplus
Bal. brought over from 1899	.....	.....	.....	.....	.....	.....	\$4,437 51	.....	.....
Year ending April 30, 1900	\$920,825 50	\$32,258 27	\$953,083 77	\$946,123 38		\$6,960 39			\$11,397 90
" " " 1901	969,180 07	29,145 32	998,325 39	1,008,102 15	*\$9,776 76				1,621 14
" " " 1902	1,086,341 74	42,235 55	1,128,577 29	1,128,906 87	*329 58				1,291 56
" " " 1903	1,083,809 20	31,324 14	1,115,133 34	1,115,364 97	*231 63				1,059 93
" " " 1904	1,067,265 22	64,245 48	1,131,510 70	1,173,261 02	41,750 32			\$40,690 39	
" " " 1905	1,189,759 40	8,028 88	1,197,788 28	1,201,430 60	3,642 32		5,569 73	38,762 98	
" " " 1906	1,171,867 76	10,648 35	1,182,516 11	1,255,054 11	72,538 00		382 27	110,918 71	
" " " 1907	1,268,057 31	8,690 54	1,276,747 85	1,275,998 48	107,751 83	749 37	18,022 69	92,146 65	
" " " 1908	1,346,664 30	600 90	1,347,265 20	1,455,017 03			29,166 93	170,731 55	
" " " 1909	1,487,160 77	39,698 60	1,526,859 37	1,503,232 60			41,623 78	105,481 00	
March 31, 1910	1,393,402 59	64,258 21	1,457,660 80	1,411,613 34			767 61	58,665 93	
" " " 1911	1,632,067 30	86,459 16	1,718,526 46	1,698,523 02		20,003 44		38,662 49	
" " " 1912	2,680,844 56	197,000 40	2,877,844 96	2,782,768 64		95,076 32	7 75		56,421 58
" " " 1913	1,717,770 72	169,572 25	1,887,342 97	1,952,644 55	65,301 58			65,301 58	
" " " 1914	2,006,924 49	164,335 59	2,171,260 08	2,398,108 66	226,848 58			292,150 16	
" " " 1915	2,151,747 75	135,071 98	2,286,819 73	2,256,334 37		30,485 36	160,651 31	101,013 49	
" " " 1916	2,100,995 42	186,403 39	2,287,398 81	2,255,918 29		31,476 52	19,474 23	50,058 74	
" " " 1917	2,272,950 37	191,307 33	2,464,257 70	2,525,369 03	61,111 33		14,803 07	96,367 00	
Total from year 1900	\$27,547,634 47	\$1,461,284 34	\$29,008,918 81	\$29,343,771 11			\$294,906 88		

\*The deficit for the year, due to transfer of amounts to general reserve fund.

To prove the "balance at close of the fiscal year," it is necessary to add to the total of receipts as given, the amount contributed for deficits and to deduct the surplus of 1912, \$56,421.58, which was not applied to succeeding deficits.

NOTE.—The unusual amounts quoted for 1912 include the receipt and appropriation of \$831,657.77 from the John S. Kennedy Building Fund.



# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 8

### OPERATING ACCOUNT OF THE PRESBYTERIAN BUILDING.

(The Board of Foreign Missions' Proportion Only)

	Total	3 Mos. 1917	YEAR							Prior 1910
			1916	1915	1914	1913	1912	1911	1910	
rents.....	\$1,241,172 34	\$12,662 60	\$50,319 55	\$53,446 25	\$56,304 70	\$62,489 37	\$67,446 52	\$68,117 15	\$68,438 40	\$801,947 82
expenses.....	711,563 78	9,082 92	33,280 10	33,308 24	34,241 00	38,841 51	37,622 29	36,082 59	38,069 04	451,036 09
Net Income.....	529,608 56	3,759 68	17,039 45	\$20,138 01	\$22,063 70	\$23,647 86	\$29,824 23	\$32,034 56	\$30,369 36	\$350,911 73
deduction from In-										
come.										
interest.....	264,530 87	476 25	1,905 00	\$1,977 96	\$2,015 00	\$2,043 61	\$2,135 00	\$2,135 00	\$3,714 57	\$248,178 48
insurance.....	17,984 65	285 11	1,575 90	1,953 89	1,657 81	1,528 88	1,654 25	1,397 08	1,586 24	6,345 49
ad Debts.....	15,412 96		1,232 92	789 42	670 83	512 93	2,122 89	479 59	650 00	8,954 38
expenses Refund-										
ing Debt.....	1,465 88									1,465 88
ent of Rooms Re-										
served, etc.....	17,673 82	1,053 75	3,926 45	3,326 21	3,252 97	2,372 88	1,938 76	1,802 80		
Total Deductions	317,118 18	1,815 11	8,640 27	\$8,047 48	\$7,596 61	\$6,458 30	\$7,850 90	\$5,814 47	\$5,950 81	\$264,944 23
Profit.....	\$212,490 38	* \$1,764 57	* \$8,399 18	\$12,090 53	\$14,467 09	\$17,189 56	\$21,973 33	\$26,220 09	\$24,418 55	\$85,967 50

\*From the profit of operating the building during the fiscal year, April 1, 1916 to March 31, 1917, the following sums have been deducted:  
 To cover expenses of property at 5 W. 20th St., minor alterations, etc., \$605.47.  
 To establish a fund to offset depreciation of the building, \$6,481.97.

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 9

### SECURITIES BELONGING TO THE BOARD

#### HELD TO SECURE PERMANENT AND SPECIAL ENDOWMENT AND OTHER FUNDS.

BONDS—	Par Value	Book Value	Market Value
Anglo French 5-year, External loan, 5 per cent. Bonds, due October 15, 1920, (Interest April 15th, and October 15th) .....	50,000 00	50,000 00	46,312 50
Atchison, Topeka & Santa Fe R. R. Gen'l Mtg. Bonds, due October 1, 1995, (interest 4 per cent., April 1 and October 1) .....	\$25,000 00	\$23,654 38	\$23,437 50
Atlanta & Charlotte Air Line, 1st mtg. 30-year 5 per cent. Bonds, due 1944, (Interest January and July) .....	25,000 00	25,312 50	22,750 00
Baltimore & Ohio R. R. Co., Pittsburgh, Lake Erie & West Virginia System Refunding Mortgage Gold Bonds, due 1941, (interest 4 per cent., May and November) .....	56,000 00	56,000 00	48,300 00
Baltimore & Ohio R. R. Refunding and Gen'l Mtg. 5 per cent. Bonds, due 1995, (Interest June and December) .....	10,000 00	10,147 50	10,037 50
Baltimore & Ohio R. R. Co. Prior Lien 3½ per cent. Bond, due 1925, (Interest July and January) .....	1,000 00	935 00	927 50
Brooklyn Union Gas Co., 1st Cons. Mtg. Bonds, due 1945, (Interest 5 per cent., May and November) .....	27,000 00	28,745 00	28,080 00
Bush Terminal Bldg. Co. 50-year Sinking Fund Gold Bond, due 1960, (Interest 5 per cent., April and October) .....	1,000 00	990 00	865 00
Canada Southern Ry. Co. Consolidated Guaranteed 50-year Gold Bonds, due 1962, (Interest 5 per cent., April and October) ..	55,000 00	58,400 00	55,825 00
Chesapeake & Ohio Ry. Co., Gen'l Mtg. Gold Bonds, due 1992, (Interest 4½ per cent., March and September) .....	20,000 00	18,690 00	17,700 00
Chesapeake & Ohio Ry. Co. 1st Consolidated Mtg. 5 per cent., Bonds, due 1939, (interest May and November) .....	10,000 00	10,130 00	10,450 00
Chicago, Burlington & Quincy R. R. Co., Gen'l Mtg. Bonds, due March 1, 1958 (Interest 4 per cent., March and September) .....	50,000 00	48,136 25	46,625 00
Chicago, Burlington & Quincy R. R. Ills. Div. mtg. 3½ per cent. Bond, due 1948, (Interest January and July) .....	1,000 00	851 25	850 00
Chicago, Mil. & St. Paul Ry. Co. Gen'l Mtg. Gold Bonds, due 1989, (Interest 4 per cent., January and July) .....	10,000 00	9,735 00	9,212 50
Chicago Mil. & St. Paul R. R. Co. Full Registered General Mtg. Bonds, due 1989, (Interest 4½ per cent., January and July) ..	7,000 00	6,980 00	7,490 00
City of N. Y. Corporate Stock, due 1919, (Interest 3½ per cent., May 1 and Nov 1) ..	6,600 00	6,468 00	5,841 00
City of N. Y. Corporate Stock, due March 1, 1960, (Interest 4¼ per cent., March and September) .....	150,000 00	152,228 44	151,875 00
City of New York Corporate Stock for School Houses and Sites 3½ per cent., due 1928, (Interest May and November) .....	1,000 00	931 25	900 00
City of Los Angeles (California) Water Works Bonds, due 1942, (Interest 4½ per cent., June and December) .....	50,000 00	51,261 95	50,000 00
City of Rochester, N. Y., Sewage Disposal Bonds, due 1933, (Interest 4½ per cent., January and July) .....	25,000 00	25,837 50	26,500 00
Cleveland, Cincinnati, Chicago & St. Louis Ry. Co., 1st Coll. Trust Mtg. Registered Gold Bonds (St. Louis Div.) due 1990, (Interest 4 per cent., May and November) ..	20,000 00	18,600 00	16,150 00
Consolidated Traction Co. (of New Jersey) Gold Bond, due 1933, (Interest 5 per cent., June and December) .....	1,000 00	1,000 00	1,000 00
Cuban-American Sugar Co. 10-year Col. Trust Gold Bonds, due 1918, (Interest 6 per cent., April and October) .....	50,000 00	50,000 00	50,500 00

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THE BOARD OF FOREIGN MISSIONS  
SCHEDULE 9—Continued

BONDS—	Par Value	Book Value	Market Value
Dallas & Waco R. R. Co. 1st Mtge Bonds due 1940, (Interest 5 per cent., May and November) .....	3,000 00	3,150 00	2,085 00
Dayton Investment Co. Bonds, (Interest 5 per cent., June and December) .....	18,500 00	18,500 00	
Detroit, Grand Rapids & Western R. R. Co., 1st Cons. Mtg. Bonds, due 1946, (Interest 4 per cent., April and October).....	2,000 00	2,000 00	1,680 00
Edison Electric Ill. Co., Brooklyn, N. Y., 1st Cons. Gold Bonds, due 1939, (Interest 4 per cent., January and July).....	20,000 00	19,800 00	17,800 00
Great Northern Ry. Co., 1st and Refunding Mtg. Bonds, due 1961, (Interest 4½ per cent., January and July) .....	25,000 00	25,312 50	24,875 00
Huntington & Broad Top Mountain R. R. & Coal Co. Cons. Mtg. Coupon Bond, due 1925, (Interest 5 per cent., April and Oct.)	1,000 00	1,073 75	650 00
Imperial Japanese Govt. Sterling Loan Bonds, due 1925, (Interest 4½ per cent., February and August) .....	£1,000 00	4,870 00	3,851 95
Indiana Steel Co. 1st Mtg. 5 per cent. Bonds, due 1952, (Interest May and November) ..	5,000 00	5,000 00	5,150 00
Iroquois Iron Co. 6 per cent. Gold Notes....	50,000 00	50,000 00	
Kansas City, Memphis & Birmingham R. R. Co. Gen. Mtg. Bonds, due 1935, (Interest 4 per cent., March and September).....	10,000 00	8,932 50	8,150 00
Kansas City, Memphis & Birmingham Income Bond due 1935, (Interest 5 per cent., September) .....	500 00	445 00	375 00
Knoxville & Ohio R. R. Co. 1st Mtg. Gold Bond, due 1925, (Interest 6 per cent., January and July) .....	1,000 00	1,000 00	1,061 25
Lake Shore & Michigan Southern R. R. 3½ per cent. Bond, due 1937, (Interest June and December) .....	1,000 00	835 00	850 00
Lewiston, Augusta & Waterville St. Ry. 1-st and Refunding Mtg. Bonds, due 1937, (Interest 5 per cent., April and October)....	8,000 00	6,400 00	6,960 00
Minnesota Loan & Investment Co. Bonds, (Interest 5 per cent., June and December)	3,000 00	3,000 00	
Minneapolis & St. Louis R. R. Co. 1st Consol. Mtg. Gold Bonds due 1934, (Interest 5 per cent., May and November) ..	10,000 00	10,117 50	8,912 50
Minneapolis, St. Paul and Sault Ste. Marie Ry. Co. 1st Cons. 50-year Bonds, due 1938, (Interest 4 per cent., January and July) .....	50,000 00	45,118 75	46,187 50
Missouri, Kansas & Texas Ry. Co. 1st Mtge. Bonds, due 1930, (Interest 4 per cent., June and December) .....	3,000 00	2,932 50	2,216 25
Morris & Essex R. R. Co. 1st Refunding Gold Mtg. Bonds due 2000, (Interest 3½ per cent., June and December) .....	60,000 00	51,443 75	51,450 00
New York Gas & Electric Light, Heat & Power Company Purchase Money 4 per cent. Bonds, 1949, (Interest February and August) .....	16,000 00	14,178 75	13,520 00
New York, Ontario & Western Ry. Co. Refunding Mtg. Gold Bonds, due 1932, (Interest 4 per cent., March and September)	23,000 00	21,755 00	17,278 75
New York & Queens Gas Co. 1st & General Mtg. 5 per cent. Bonds, due 1934, (Interest February and August) .....	5,000 00	5,000 00	4,650 00
New York State Bonds, Loan for Canal Imp., Erie, Oswego & Champlain, due 1960 and 1961, (Interest 4 per cent., January and July) .....	50,000 00	50,671 88	52,125 00
New York State Bonds Loan for Highway Improvements, due 1961 and 1962, (Interest 4 per cent., March and September)...	31,000 00	31,402 50	32,085 00
North American Trust Co. Certificate (Jarvis-Conklin Mtg. Trust) .....	910 00	910 00	
Northern Pacific Ry. Co. Prior Lien and Land Grant Gold Bonds, due 1937, (Interest 4 per cent., January, April, July and October)	50,000 00	48,511 25	46,625 00
Northern Pacific Great Northern 4 per cent. Joint C. B. & Q. Bonds., due 1921, (Interest Jan. 1 and July 1).....	5,000 00	5,000 00	4,887 50

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 9—Continued

BONDS—	Par Value	Book Value	Market Value
Omaha Water Works 4½ per cent. Bonds, due 1941, (Interest January and July)....	5,000 00	5,000 00	
Pennsylvania & New York Canal and R. R. Co. Consolidated Mtg. Bonds, due 1939, (Interest 4 per cent., April and October)	10,000 00	9,300 00	9,600 00
Pennsylvania R. R. Co. Gen'l Mtg. Gold Bonds due 1965, (Interest 4½ per cent., June and December) .....	50,000 00	48,500 00	49,125 00
Pennsylvania R. R. Consol. Mtge. Bond, 4 per cent. due 1948, (Interest May and November) .....	1,000 00	985 00	997 50
Rio Grande Western R'way Co. 1st Trust Mtg. Gold Bonds, due 1939, (Interest 4 per cent., January and July) .....	20,000 00	20,000 00	16,125 00
South Yuba Water Co. of New York, Consolidated Mtg. Gold Bond, due 1923, (Interest 6 per cent. January and July) .....	1,000 00	1,000 00	1,060 00
Southern Ry. Co. Development and Gen'l Mtg. Bonds, Series A, due April 1, 1956, (Interest 4 per cent., April and October).....	12,000 00	12,000 00	8,550 00
Southern Pacific Railroad Co. 1st Mtg. Gold Refunding Bonds, due 1955, (Interest 4 per cent., January and July) .....	50,000 00	46,421 88	45,437 50
St. Louis, Iron Mt. & Southern Ry. Co. Gen'l Cons. R'way and Land Grant Mtg. Bonds, due 1931, (Interest 5 per cent., April and October) .....	5,000 00	5,000 00	5,093 75
St. Paul City Railway Co. Cable Consol. Mtg. Bonds, due 1937, (Interest 5 per cent., January and July) .....	10,000 00	10,300 83	10,175 00
Tennessee Coal, Iron & R. R. Co., Gen'l Mtg. Bonds, due 1951, (Interest 5 per cent., January and July) .....	4,000 00	4,000 00	4,280 00
Texas-Pacific R'way Co. 1st Mtg. Gold Coupon Bonds, due 2000, (Interest 5 per cent., June and December) .....	12,000 00	12,179 44	12,000 00
Union Pacific R. R. Co. 1st Mortgage R. R. and Land Grant Gold Bonds, due 1947, (Interest 4 per cent., January and July)	36,000 00	35,845 00	35,010 00
Union Pacific R. R. 1st Lien & Refunding Mtge. 4 per cent. Bonds, due 2008, (Interest March and September) .....	50,000 00	45,000 00	45,750 00
United Kingdom 5½ per cent. secured loan five year Gold Notes, due 1921, (Interest May and November) .....	25,000 00	24,625 00	23,875 00
United Kingdom 5½ per cent. secured convert. loan gold notes, due 1919, (Interest February and August) .....	50,000 00	49,535 00	48,187 50
United States of America 3 per cent. Bond, loan of 1898, due 1918, (Interest February, May, August and November).....	1,000 00	1,000 00	1,002 50
United States Steel Corporation 5 per cent. 10-60 Sinking Fund Bonds, due 1963, (Interest May and November) .....	5,000 00	5,000 00	5,262 50
Webster Coal & Coke Co., Consol. 1st Mtg. Gold Bonds, due 1942, (Interest 5 per cent., March and September) .....	6,000 00	6,000 00	5,820 00
West Shore R. R. Co. Guaranteed 1st Mtg. Bonds, due 2361, (Interest 4 per cent., January and July) .....	6,000 00	5,895 00	5,400 00
Wheeling & Lake Erie R. R. Co. 1st Cons. Mtg. Gold Bonds, due 1966, (Interest 4½ per cent., March and September) .....	5,000 00	5,000 00	4,000 00
Windsor Reservoir & Canal Co. 1st Mtg. Gold Bonds, due 1931, (Interest 6 per cent. June and December) .....	2,500 00	2,375 00	
STOCKS—			
Atchison, Topeka & Santa Fe Ry. Co. 43 Shares 5 per cent., Preferred Stock par value \$100.00 each .....	4,300 00	4,280 50	4,251 63
Bank of America (N. Y.) 8 shares, par value \$100.00 each .....	800 00	1,170 00	4,520 00
Bank of Pittsburgh, Pa., Capital Stock 50 shares, par value \$50.00 each .....	2,500 00	5,000 00	
Bank of New York, 10 shares, par value \$100.00 each .....	1,000 00	1,000 00	4,050 00

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 9—Continued

Canada Southern R. R. Co. Stock, 7 shares..	700 00	378 00	378 00
Central Syndicate Building Company Stock, 39 shares, par value \$100.00 each.....	3,900 00	3,705 00	
Cleveland & Pittsburgh R. R. Stock, 13 shares	650 00	585 00	1,082 25
Commonwealth Power Railway & Light Co. of Maine. Capital Stock, 100 shares, par value \$100.00 each .....	10,000 00	5,500 00	5,700 00
East St. Louis & Suburban Co. of Delaware, 5 per cent., Preferred Capital Stock, 150 shares, par value \$100.00 each .....	15,000 00	7,950 00	7,050 00
Elgin National Watch Co., 25 shares, par value \$100.00 each .....	2,500 00	2,900 00	3,750 00
Grand Rapids Railway Co. of Michigan, 5 per cent. Preferred Capital Stock, 50 shares, par value \$100.00 each .....	5,000 00	3,500 00	3,100 00
Great Northern Iron Ore Properties, 3000 shares .....		187,500 00	315,000 00
Great Northern Ry. Co. 7 per cent. Preferred Stock, 4500 shares, par value \$100 each...	450,000 00	580,500 00	517,500 00
Illinois Central R. R. Co. 4 per cent. Guar- anteed Stock, 7 shares .....	700 00	525 00	525 00
Manhattan Co. of the City of New York, 20 shares, par value \$50.00 each .....	1,000 00	1,000 00	6,500 00
Manhattan Railway Co., Consolidated Capital Stock, 174 shares, par value \$100 each....	17,400 00	23,065 25	21,402 00
Morris & Essex R. R. Co., Capital Stock, 27 shares, par value \$50.00 each .....	1,350 00	2,200 50	2,241 00
N. Y. Central & H. R. R. Co., 70 shares, par value \$100.00 each .....	7,000 00	7,135 00	6,921 25
N. Y. Lackawanna & Western R. R. Co., Capital Stock, 6 shares, par value \$100.00 each .....	600 00	681 00	
N. Y., N. H. & H. R. R. Co., 221 shares, par value \$100.00 each .....	22,100 00	1 00	10,331 75
Northern Pacific Ry. Co. Stock, 7,500 shares, par value \$100.00 each .....	750,000 00	954,375 00	795,000 00
Pennsylvania R. R. Co. Capital Stock, 225 shares, par value \$50.00 each .....	11,250 00	12,106 25	12 178 13
Pittsburgh, Fort Wayne & Chicago R. R. Co. 7 per cent. Guaranteed Stock, 14 shares..	1,400 00	2,156 00	2,177 00
Portland Ry. Light & Power Co. Capital Stock, 200 Shares, par value \$100.00 each, (160 Common, 20 1st Preferred, 20 2nd Preferred) (75 per cent. paid in) .....	20,000 00	6,000 00	
Reading Company 1st Preferred 4 per cent., Capital Stock, 27 shares, par value \$50.00 each .....	1,350 00	1,161 00	1,147 50
Southern & Atlantic Telegraph Co. 400 shares, par value \$25.00 each .....	10,000 00	10,000 00	8,400 00
Tennessee Ry. Light & Power Co. (of Maine) 6 per cent., Preferred Capital Stock, 50 shares, par value \$100.00 each .....	5,000 00	1,825 00	1,650 00
Union Pacific R. R. Co. 4 per cent., Preferred Stock, 34 shares, par value \$100 each....	3,400 00	2,838 00	2,766 75
United New Jersey R. R. & Canal Co. Cap- ital Stock, 10 shares, par value \$100.00 each	1,000 00	2,222 50	2,240 00
Western Union Tel. Co., 10 shares, par value \$100.00 each .....	1,000 00	885 00	770 00
GUARANTEED MORTGAGES—			
C. Adelbert Becker, 4½ per cent.....	29,000 00	29,000 00	
P. Betz, 4½ per cent.....	6,000 00	6,000 00	
Eli H. Bishop, 4½ per cent.....	12,000 00	12,000 00	
Josephine M. Carney, 4½ per cent.....	11,500 00	11,500 00	
Edward & Theresa Drescher, 5 per cent.....	3,000 00	3,000 00	
Freeminstreet Company, 5 per cent.....	30,000 00	30,000 00	
Louise Gatti, 4½ per cent.....	1,500 00	1,500 00	
Rosa Gold, 4½ per cent.....	11,500 00	11,500 00	
Lena C. Knauth, 5 per cent.....	4,250 000	4,250 00	
Catherine A. O'Brien & others, 4½ per cent..	3,500 00	3,500 00	
Thos. & Margaret O'Hearn, 4½ per cent.....	5,000 00	5,000 00	
Ernest C. Schortemeier, 5 per cent.....	9,500 00	9,500 00	
The A. J. Schwarzler Co., 4½ per cent.....	19,000 00	19,000 00	
Tobias Realty Co., 5 per cent.....	28,000 00	28,000 00	
Usona Construction Co., 4½ per cent.....	22,000 00	22,000 00	
MORTGAGES NOT GUARANTEED—			
Elizabeth E. Babbitt, 5½ per cent.....	3,000 00	3,000 00	
Clarence Realty Co., 6 per cent.....	3,000 00	3 000 00	
P. M. & Bettie Hutto, 6 per cent.....	1,000 00	1,000 00	
GROUND RENTS (Baltimore, Md.) .....		25,000 00	
Total .....			\$3,507,251 80



# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 10

### SECURITIES AND UNSOLD REAL ESTATE UNACKNOWLEDGED AS DONATIONS UNTIL CONVERTED INTO CASH

	Estimated Value	Book Value
Acker Mortgage 5 per cent (one-half) .....	\$38,500 00	\$38,500 00
Alosta (Cal.) Property .....	1,000 00	1,000 00
Andes Mining & Development Co. Stock, 100 shares, par value \$10.00 each (Nominal) .....	1 00	1 00
Arrowhead Reservoir & Power Co. Stock, 37.2 shares, par value \$100.00 each (Preferred) (Nominal) .....	1 00	1 00
Atlantic Coast Line Railway, Convertible 6-30 years, 4 per cent. Gold Debenture Bonds. Due 1939 .....	500 00	500 00
Bankers Trust Co. 5 shares Capital Stock par value \$100.00 each	500 00	2,250 00
Big Sand Oil & Gas Co. 6 per cent. 1st Mortgage Sinking Fund Gold Bonds Due 1924 .....	4,000 00	4,000 00
Boundry County (Idaho) Property (Nominal) .....	1 00	1 00
Buffalo, Lockport & Rochester Railway, 44 Bonds (Nominal) ..	1 00	1 00
Chicago & Northwestern Railway Co. 15 shares Capital Stock, par value \$100.00 each .....	1,500 00	1,950 00
Chicago, Rock Island & Pacific Railway Co. 15 shares par value, \$100.00 each (Nominal) .....	1 00	1 00
Coal & Coke Railway Co. 1st Mortgage Gold Bond, 5 per cent. due 1919 .....	1,000 00	890 00
Country Club, Glen Ridge, N. J., 1-6 per cent. Bond .....	500 00	500 00
Greater Gold Belt Mining Co., 13,750 shares, par value \$1.00 each (Nominal) .....	1 00	1 00
H. E. P. Note .....	2,000 00	2,000 00
H. E. P. Special Gift Mtg. Note .....	10,400 00	10,400 00
Hermitage Company, 30 shares Capital Stock, par value \$100.00 each .....	3,000 00	3,000 00
Highland Park Cemetery Association, Kansas City, Kan., 2-6 per cent. Bonds, Par Value \$100.00 each .....	200 00	200 00
Hughes & Anderson 1st Mortgage Notes (1-2 interest) .....	515 00	515 00
Kansas City (Kans.) Western Railway Co. 1-5 per cent., 1st Refunding 20 year Gold Bond Due 1925 .....	1,000 00	1,000 00
National Fire Proofing Co., Preferred Stock 103 shares, par value \$50.00 each (Nominal) .....	1 00	1 00
National Fire Proofing Co. Capital Stock, 17 shares, par value \$50.00 each (Nominal) .....	1 00	1 00
A. R. & M. A. Nesbit Notes (one-half interest) .....	1,382 50	1,382 50
N. D. Real Estate .....	55,910 35	55,910 35
Octavia Hill Association Stock, 8 shares, par value \$25.00 each	200 00	200 00
Paid-up Life Insurance Policy (H. E. P.) .....	5,000 00	5,000 00
St. Joseph Lead Co. Capital Stock, 60 shares, par value \$10.00 (Nominal) .....	1 00	1 00
Safe Deposit & Trust Co. of Pittsburgh Stock, 6 shares par value \$100.00 each .....	1,800 00	1,800 00
San Ramon Mining & Milling Co. Stock, 10 shares, per value \$100.00 each (Nominal) .....	1 00	1 00
Searle Mortgage .....	2,179 90	2,179 90
Temple College (Phila.) 2 Bonds, par value \$1,000.00 each .....	1,800 00	1,800 00
Third Avenue Railway Co. Adjustment 50 year 5 per cent. In- come Gold Bonds, due 1960 .....	1,500 00	1,126 37
Third Avenue Railway Co. Capital Stock, 5 shares, par value \$100.00 each .....	500 00	203 75
U. S. Glass Co. 5 per cent. Bonds, due 1923 (1—\$1000.00) (1—\$100.00) .....	1,100 00	1,100 00
Western Pennsylvania Land Co. Mortgage .....	950 00	950 00
Winona Assembly and Summer School Stock, 1 share .....	100 00	100 00
Winona Assembly and Summer School, Note .....	2,000 00	2,000 00
Winona Interurban R. R. Co. 2-5 per cent. 1st Mortgage Bonds, par value \$1,000.00 each (Nominal) .....	1 00	1 00
Winona Interurban Railroad Co. Note (one-half interest \$2,000.00) (Nominal) .....	1 00	1 00
Winona & Warsaw Railway Co. 1-5 per cent. 1st Mortgage Bond, par value \$1000.00 (Nominal) .....	1 00	1 00
Winona & Warsaw Railway Co. 1-5 per cent. 1st Mortgage Bond, par value \$500.00 (one-half interest) (nominal) ....	1 00	1 00
Total per Schedule No. 1. ....		\$140,471 87



THE BOARD OF FOREIGN MISSIONS  
SCHEDULE 11  
PERMANENT ENDOWMENT FUNDS

Anonymous ..	\$50,000 00
Edward P. Bacon Fund.....	2,500 00
Emma Louise Lathrop Booth Fund.....	1,000 00
Horace H. Blakely Fund.....	100 00
Martha A. Bradford Fund.....	29,000 00
Bryn Mawr Presbyterian Church Fund.....	1,000 00
Mrs. A. I. Bulkley Fund.....	2,000 00
William M. Canby Memorial Fund.....	1,300 00
Sela Chamberlain Fund.....	10,000 00
Elizabeth M. Cluett Fund.....	5,000 00
W. R. Craig Fund.....	12,000 00
James G. Craighead Fund.....	1,000 00
Sarah A. Crawford Fund .....	5,000 00
Robert Darling Memorial Fund.....	10,000 00
Romania B. Davis Fund.....	1,000 00
William S. and Annie C. Dool Fund.....	500 00
William H. Dunwoody Fund.....	100,000 00
Mary Eckert Fund.....	952 50
Luther Farnum Fund.....	1,900 00
George Fisher.....	300 00
William Gibson Fund.....	5,000 00
Jacob Gillespie Fund.....	2,000 00
Solomon L. Gillett Fund.....	5,000 00
Cordelia A. Green.....	1,000 00
Margaret F. Hague Fund.....	2,000 00
Thomas Harber Fund.....	321 25
Hannah A. Hagen Fund.....	8,190 00
Mrs. Margaret Hogg Fund.....	5,000 00
M. Horsman Fund.....	100 00
William A. Howard Fund.....	4,000 00
E. W. Huntington Fund.....	250 00
Mary O. Kingman Fund.....	1,000 00
Thomas Marshall Fund.....	62 94
Sarah A. Marks Fund.....	1,000 00
J. W. Mooney Fund.....	500 00
S. H. Moore Memorial Fund.....	500 00
McBride & McLanahan Trust Fund.....	1,000 00
D. McElheron Fund.....	570 00
Daniel Negley Fund.....	893 00
Charles R. Otis Fund.....	5,000 00
Sara A. Palmer Memorial Fund.....	5,000 00
J. F. Patterson Fund.....	500 00
J. B. Preston Fund.....	1,000 00
Simon Reid Fund.....	10,000 00
Sarah J. Richey Fund.....	892 20
J. E. Roach Fund.....	300 00
John H. Scofield Fund.....	157 66
Smith Fund.....	10,000 00
Maria M. Steinecke Fund.....	2,000 00
Mary Todd Fund.....	96 60
True Sanitarium Fund.....	1,800 00
M. G. Wylie Fund.....	26 00
Educational Endowment Fund.....	1,379,794 71
Reserve Banking Fund.....	207,142 86

Total per Schedule No. 1.....\$1,888,649 72

THE BOARD OF FOREIGN MISSIONS  
SCHEDULE 12  
SPECIAL ENDOWMENT FUNDS

Adams Scholarship Fund.....	\$1,000 00
Mary B. Anderson Mem'l. Fund.....	1,000 00
Harriet Baker Fund.....	56,000 00
Mary C. Bard Fund.....	250 00
Baxter Fund.....	5,000 00
D. S. Baldwin Fund.....	3,250 00
Maud Benson Memorial Fund .....	510 00
J. C. Blair Fund.....	150 00
Jane B. Moore, Bristol Fund.....	25,000 00
Brown Memorial Scholarship Fund.....	435 00
Elizabeth Billings Fund.....	450 00
Romney A. Bliss Memorial Fund.....	1,036 00
Louisa Yeomans Boyd Fund.....	50,000 00
Mary Eastman Davis Brownell Fund.....	7,016 11
Chefoo School for the Deaf Fund.....	33,729 87
Chieng Mai Endowment—Prince Royals College Fund....	269 77
Children's Fund.....	13,200 00
Horace Cleland Memorial Fund.....	2,500 00
Elizabeth Coats Fund.....	535 00
Colton Fund.....	41,176 43
J. H. Converse Wooster Home Fund.....	1,000 00
Dr. and Mrs. Edwin B. Cragin Fund.....	40,000 00
Bella Cooke Memorial Fund.....	1,000 00
Helen Whittier Dean Memorial Fund.....	600 00
Melissa P. Dodge Fund.....	1,500 00
Educational Fund for Boys.....	400 00
Ewing Christian College Fund .....	32,550 00
Anna Findley Memorial Fund.....	12,633 74
Forman Christian College Fund.....	23,339 32
David B. and Mary H. Gamble Fund.....	50,250 00
Gerard Institute Fund .....	18,000 00
Gregoria Garcia Fund.....	343 89
Minnie and Kate Finney Scholarship Fund.....	1,500 00
Esther Gordon Fund.....	3,000 00
Frank C. Haines Fund.....	2,000 00
Joseph Harvey Memorial Fund.....	2,000 00
Charles W. Henry Fund.....	5,000 00
Geo. W. Holmes Fund.....	1,500 00
Samuel R. House Legacy.....	1,000 00
William S. Hubbard Fund.....	11,000 00
Mrs. Hannah Van Brocklin Hypes Fund.....	250 00
Cleo Kelsey Hughes Mem'l. Scholarship Fund.....	350 00
"In Memory of Three Christian Mothers" Fund.....	1,255 71
Theodosia Jessup Fund.....	2,000 00
Morris K. or Maria DeWitt Jesup Fund.....	103,935 34
Johnston Memorial Fund.....	5,000 00
Joseph S. Kennedy Memorial Fund.....	200 00
Edmund Kimball Fund.....	25,000 00
Arnold William Meyer Fund.....	1,000 00
Crawford McWilliams Scholarship Fund.....	500 00
A. E. Mackenzie Estate Fund.....	10,000 00
Frances Mary Mackenzie Fund for Lebanon School.....	58 08
Marine and Fire Insurance Fund.....	20,000 00
Marquand Fund.....	5,000 00
The Martin Moore Scholarship Fund.....	2,500 00
Monterey Seminary Fund.....	5,000 00

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 12 — *Continued*

Eliza Johnson Negley Memorial Fund.....	200 00
Estate of Mrs. Helen S. C. Nevius Fund.....	101 50
Helen S. C. Nevius Fund .....	3,000 00
M. L. Newcomb Scholarship Fund.....	2,000 00
Betsey P. Nichols Fund .....	1,000 00
Rebecca C. Nunn Fund.....	500 00
Elizabeth Armstrong Oliver Fund.....	3,000 00
Jennie Oram Fund.....	500 00
Paotingfu Cemetery Fund.....	500 00
Peking Union Theological Seminary Fund.....	25,000 00
Mrs. Pembroke Fund.....	200 00
Pyeng Yang Theological Seminary Fund.....	10,000 00
W. T. Roby Fund.....	464 00
Shantung College Fund .....	36,651 76
W. H. Schieffelin Fund.....	6,000 00
H. Maunsell Schieffelin Fund.....	5,000 00
Henry T. Scholl Fund.....	300 00
H. B. Silliman Fund.....	13,000 00
Catharine P. Stanton Fund.....	100 00
J. W. Stimpson Fund.....	1,000 00
Mrs. Stokes Fund.....	5,000 00
Tabriz Girls' School Fund.....	5,000 00
Susan M. Thwing Fund.....	12,056 50
N. Tooker Fund.....	50,000 00
Dorcas H. Tredick Fund.....	2,000 00
George M. Trautman Fund.....	1,000 00
Van Cleve Memorial Fund.....	1,250 00
Lillie Loring Van Nuys Memorial Fund.....	7,631 68
Waldensian Fund.....	32,100 00
John D. Wells Memorial Fund.....	1,979 00
Helen M. White Fund.....	3,770 00
Thos. R. White, Jr., Mem'l. Fund.....	510 00
William White Fund.....	9,326 93
Louise Whittlesey Scholarship Fund.....	1,500 00
Eliza, Jane and Grace Wilder Fund.....	3,614 94
Woman's Hospital, Hamadan.....	500 00
Women's Board, Utica Branch.....	500 00
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	\$879,430 57

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 13

### 4 PER CENT. INTEREST-BEARING GIFTS INVESTED IN PRESBYTERIAN BUILDING

(Board of Foreign Missions Proportion Only)

Anonymous .....	\$12,500 00
Bliss, Rev. John C.....New York City.....	500 00
Converse, John H.....Philadelphia, Pa.....	3,125 00
Gamble, David B.....Cincinnati, O.....	21,000 00
Officer, Mrs. Mary E.....Ottawa, Ills.....	2,000 00
Stoddard, Elijah W.....Succasunna, N. J.....	3,000 00
Taylor, W. M.....Mount Jackson, Pa.....	500 00
Wheeler, Miss Emily M.....Litchfield, Conn.....	5,000 00
	<hr/>
Total per Schedule 1.....	\$47,625 00

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 14

### CHURCHES

The receipts from churches, by Synods, with the number of contributing and non-contributing churches, and the amount contributed per capita, are given in the following table:

SYNODS	Contributing Churches		Non-Contributing Churches		Amount Contributed		Amount Per Capita Cents	
	1916	1917	1916	1917	1916	1917	1916	1917
Alabama .....	78	78	68	30	\$1,582.41	\$2,425.07	26.	38.3
Arkansas .....	58	60	60	58	765.36	750.33	12.2	12.2
Arizona .....	22	17	17	26	608.19	729.28	15.2	17.
Atlantic .. . . .	33	47	113	102	68.35	89.95	.7	.9
Baltimore .....	127	127	37	39	24,819.43	23,494.53	68.	70.
California .....	231	240	152	138	37,183.50	26,762.80	75.1	53.5
Canadian .....	12	11	38	39	17.30	25.25	1.2	1.8
Catawba .. . . .	86	80	85	93	126.80	182.76	1.1	1.5
Colorado .....	98	86	50	60	6,839.89	8,477.31	28.5	38.4
E. Tennessee .....	14	17	21	20	35.00	36.00	1.8	1.6
Idaho .....	29	33	26	20	1,099.91	1,496.99	30.	35.2
Illinois .....	403	382	175	196	63,551.30	66,032.18	60.	63.
Indiana .....	173	181	188	174	17,690.20	21,581.59	32.6	38.5
Iowa .....	262	262	149	149	23,363.59	26,624.46	44.	47.
Kansas .....	210	207	114	115	20,023.35	21,573.59	48.3	51.2
Kentucky .. . . .	79	79	64	59	2,915.24	4,441.75	21.3	32.4
Michigan .....	138	139	129	124	21,299.82	32,465.63	49.	71.7
Minnesota .....	162	155	147	155	13,789.48	20,132.21	48.	66.
Mississippi .....	33	31	18	24	601.97	388.93	30.	17.5
Missouri .. . . .	252	247	216	211	23,929.81	27,527.83	52.4	58.2
Montana .....	47	37	38	51	1,583.95	1,110.81	26.4	17.1
Nebraska .....	142	123	86	102	9,689.16	10,276.11	46.	43.
New England .....	46	39	5	12	3,480.01	3,944.87	28.7	31.6
New Jersey .....	297	303	105	96	78,244.26	84,936.83	80.	81.
New Mexico .....	32	31	31	31	556.13	533.18	15.5	14.4
New York .. . . .	648	653	283	292	212,512.23	191,803.68	97.	85.2
North Dakota .....	66	74	118	101	1,844.82	2,206.86	22.2	26.3
Ohio .. . . .	475	468	185	192	55,670.21	62,653.28	41.7	46.5
Oklahoma .....	114	114	130	122	3,783.78	5,022.52	22.	28.1
Oregon .....	80	78	71	74	5,730.80	5,039.05	37.	32.5
Pennsylvania .. .	1021	985	163	193	185,301.91	217,633.10	58.4	67.
South Dakota .....	61	66	100	92	1,690.49	2,861.74	20.1	33.
Tennessee .....	140	135	59	70	5,226.30	4,768.98	33.5	29.8
Texas .....	225	248	183	160	6,462.73	8,990.56	23.7	29.9
Utah .. . . .	19	11	10	16	315.44	303.39	15.7	12.8
Washington .....	149	155	117	123	6,152.24	6,406.26	21.1	21.4
West German .....	56	59	17	18	2,075.36	1,846.00	42.3	37.
West Virginia .....	40	43	32	28	4,391.58	5,123.66	40.	46.6
Wisconsin .....	96	92	105	111	19,819.10	13,367.62	94.3	60.5
Wyoming .. . . .	15	23	23	21	175.87	228.14	8.4	9.4
Miscellaneous .....	.....	.....	.....	.....	4,743.52	1,296.80	....	....
Totals .....	6269	6216	3728	3737	\$869,759.99	\$915,591.78		

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 15

### SABBATH-SCHOOLS

The receipts from Sabbath schools, by Synods, with the number of contributing and non-contributing schools and per capita gifts, are shown by the following table:

SYNODS	Contributing Sabbath-schools		Non-Contributing Sabbath schools		Amount Contributed		Amount Per Capita Cents	
	1916	1917	1916	1917	1916	1917	1916	1917
Alabama .....	49	43	97	66	\$351.24	\$362.79	5.5	5.3
Arkansas .....	9	10	109	108	84.47	114.27	1.5	1.8
Arizona .....	7	4	32	39	109.68	35.01	2.4	.8
Atlantic .....	15	19	131	130	32.91	54.37	.4	.5
Baltimore .....	69	72	95	94	3,068.82	2,627.15	11.1	7.7
California .....	126	153	257	225	3,488.92	4,091.93	6.9	8.1
Canadian .....	2	50	48	.....	.....	5.70	.....	.4
Catawba .....	16	19	155	154	43.10	53.51	.4	.5
Colorado .....	47	55	109	91	1,027.53	993.08	5.3	4.8
E. Tennessee .....	4	6	31	31	12.29	14.55	.6	.7
Idaho .....	17	20	38	33	182.02	211.93	3.5	4.2
Illinois .....	207	181	371	397	4,773.98	6,290.89	4.8	6.2
Indiana .....	79	86	282	269	1,516.69	2,900.48	3.1	6.1
Iowa .....	116	109	295	302	2,535.00	2,489.53	5.2	4.8
Kansas .....	79	96	245	226	2,056.35	1,857.40	5.2	4.6
Kentucky .....	22	25	121	113	1,693.84	349.21	13.1	2.8
Michigan .....	82	71	185	192	2,549.57	2,835.95	6.	6.3
Minnesota .....	88	93	221	217	1,480.50	1,565.59	4.1	4.2
Mississippi ..	2	4	49	51	13.04	16.80	.8	9.
Missouri .....	89	87	379	371	1,952.77	1,623.79	4.4	3.5
Montana ..	14	10	71	78	150.75	177.00	2.3	2.5
Nebraska .....	66	57	162	168	1,040.26	1,395.77	5.	6.
New England .....	26	28	25	23	853.22	900.10	8.6	9.
New Jersey .....	165	172	237	227	8,798.94	11,275.74	9.	11.7
New Mexico .....	11	11	52	51	64.04	104.73	1.8	2.8
New York .....	411	396	520	249	12,785.43	12,702.86	7.4	7.6
North Dakota .....	47	48	137	127	411.25	640.73	4.	6.4
Ohio ..	222	236	438	424	5,471.38	6,627.26	5.	6.
Oklahoma .....	31	35	213	201	534.13	545.05	3.	3.
Oregon .....	45	46	106	106	541.62	898.70	3.1	5.3
Pennsylvania ..	510	512	674	666	21,797.88	22,447.56	8.	8.1
South Dakota .....	30	29	131	129	247.94	373.85	2.6	3.4
Tennessee .....	46	39	153	166	373.28	407.95	2.3	2.4
Texas .....	65	53	343	355	472.67	635.46	2.	2.6
Utah .....	11	12	18	15	114.70	148.08	4.7	4.9
Washington .....	79	90	187	188	1,260.20	1,234.92	4.1	4.
West German .....	9	10	64	67	71.00	112.17	1.4	2.2
West Virginia ..	24	18	48	53	375.71	287.19	3.5	2.6
Wisconsin .....	50	45	151	158	512.58	801.28	1.5	2.4
Wyoming .....	7	10	31	34	32.50	73.78	1.5	2.6
Miscellaneous ..	.....	.....	.....	.....	.....	899.71	.....	.....
Totals .....	2992	3012	7013	6641	\$82,882.23	\$91,183.84		

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 16

### CONTRIBUTIONS BY PRESBYTERIES IN VARIOUS SECTIONS OF THE CHURCH

The following table, showing the rank of various Presbyteries according to the per capita gift, will be found interesting:

PRESBYTERIES	Contributing Churches		Non-Contributing Churches		Amount Contributed		Amount Per Capita (Cents)	
	1916	1917	1916	1917	1916	1917	1916	1917
New York .....	56	59	5	1	\$112,310.10	\$91,195.16	322.	315.
Morris and Orange.	43	37	4	10	19,420.73	20,186.15	152.	155.
St. Paul .....	25	24	10	11	3,610.65	8,547.84	63.	144.
Detroit .....	36	42	15	10	14,827.76	25,221.49	85.	140.
Los Angeles .....	63	63	36	35	22,113.20	11,647.90	110.	138.
Philadelphia North..	61	61	7	8	24,708.12	27,793.83	111.	115.
Pittsburgh .....	119	116	16	18	35,982.09	65,047.30	63.	113.
St. Louis .....	37	38	21	14	10,390.05	14,394.25	89.	112.
Elizabeth .....	28	29	6	5	11,852.05	13,008.76	96.	103.
Newark .....	37	37	5	4	15,975.23	17,743.85	91.	99.
Jersey City .....	36	37	9	8	10,914.50	13,175.90	94.	98.
Buffalo .....	30	47	26	11	14,825.43	14,250.25	101.	97.
Chicago .....	85	78	19	26	27,680.82	31,599.44	81.	90.
Baltimore .....	52	53	18	19	11,489.29	12,665.56	80.	87.
Washington City ...	34	34	4	4	8,048.84	8,095.51	77.	81.
Bloomington .....	45	42	16	19	8,337.87	7,197.90	78.	72.
Albany .....	35	33	14	16	6,486.26	7,990.63	57.	69.
Indianapolis .....	23	26	30	26	4,380.49	6,827.08	44.	68.
Rochester .....	37	35	14	16	13,047.98	10,999.52	82.	67.
Brooklyn .....	44	47	3	0	13,319.92	14,250.25	62.	67.
Westchester .....	29	32	6	3	5,040.04	6,380.31	54.	65.
New Brunswick ....	35	38	5	2	8,667.45	8,676.99	78.	62.
Carlisle .....	46	43	7	10	6,750.86	7,336.49	58.	61.
Philadelphia .....	64	60	12	15	31,637.36	27,380.05	71.	58.
Huntingdon .....	74	67	6	12	6,808.17	7,855.33	45.	52.
Portland .....	21	26	23	17	3,252.50	3,646.57	46.	51.
San Francisco .....	19	16	7	8	852.90	1,540.14	27.	48.
Omaha .....	34	28	16	20	2,957.56	3,064.06	53.	47.
Peoria .....	23	23	14	14	2,774.89	2,618.25	44.	42.
Denver .....	30	29	11	12	2,569.79	2,955.08	35.	40.
Cincinnati .....	51	46	26	31	5,347.76	4,444.06	49.	34.
New Castle .....	41	40	15	16	2,958.60	2,733.46	37.	32.
Des Moines .....	27	30	18	15	2,422.56	2,542.77	31.	32.



THE BOARD OF FOREIGN MISSIONS  
SCHEDULE 17  
RECEIPTS BY MONTHS AND QUARTERS

April .....	\$104,265 91		
May .....	53,514 68		
June .....	49,608 30		
		\$207,388 89	1st quarter
July .....	\$113,024 83		
August .....	54,725 54		
September .....	39,989 25		
		\$207,739 62	2d quarter
October .....	\$165,617 55		
November .....	72,909 74		
December .....	142,966 18		
		\$381,493 47	3d quarter
January .....	\$403,343 46		
February .....	101,854 08		
March .....	896,130 85		
		\$1,401,328 39	4th quarter
Total Receipts.....		\$2,197,950 37	

## SCHEDULE 18

GENERAL SUMMARY OF RECEIPTS	From April 1, 1913, to March 31, 1914.	From April 1, 1914, to March 31, 1915.	From April 1, 1915, to March 31, 1916.	From April 1, 1916, to March 31, 1917.	1915-1916 1916-1917	
					Gain	Loss
From Church .....	\$739,039 49	\$903,048 10	\$869,759 99	\$915,591 78	\$45,831 79	
*Woman's Boards ...	553,988 08	585,605 28	495,424 73	531,070 13	35,645 40	
Sabbath schools ...	78,906 16	83,164 36	82,882 23	91,183 84	8,301 61	
†Young Peoples' Societies .....	35,939 04	30,921 27	63,633 80	66,226 08	2,592 28	
Individuals and Miscellaneous Sources.	286,592 90	303,902 93	374,352 46	435,987 38	61,634 90	
Income .....	164,335 59	135,071 98	186,403 39	190,294 13	3,890 74	
Legacies .....	191,158 82	145,105 81	139,942 21	157,891 18	17,948 97	
Total .....	\$2,049,960 08	\$2,186,819 73	\$2,212,398 81	\$2,388,244 50	\$175,845 69	

\*Being amount from Women's Auxiliaries and Mission Bands.

†Amounts contributed direct and through Women's Boards.

## SCHEDULE 19

GENERAL SUMMARY OF RECEIPTS FROM WOMEN'S BOARDS	From April 1, 1913, to March 31, 1914.	From April 1, 1914, to March 31, 1915.	From April 1, 1915, to March 31, 1916.	From April 1, 1916, to March 31, 1917.	1915-1916 1916-1917	
					Gain	Loss
Woman's Foreign Missionary Society, of the Presbyterian church, Philadelphia .....	\$234,246 26	\$207,664 70	\$194,133 74	\$224,088 48	\$29,964 74	
Woman's Presbyterian Board of Missions of the Northwest .....	129,085 12	143,300 61	113,795 18	138,754 70	24,959 52	
Woman's Board of Foreign Missions of the Presbyterian Church, New York .....	125,474 61	170,485 41	117,300 74	101,786 70		\$15,514 04
Woman's Presbyterian Board of Foreign Missions of the Southwest	29,797 17	29,649 18	37,304 81	32,465 97		4,838 84
Woman's Occidental Board of Foreign Missions, San Francisco..	20,641 06	22,419 89	24,446 17	25,075 87	629 70	
Woman's North Pacific Presbyterian Board of Missions, Portland ....	14,733 86	12,085 49	8,444 09	8,888 41	444 32	
Total .....	\$553,988 08	\$585,605 28	\$495,424 73	\$531,070 13	\$35,645 40	

## SCHEDULE 20

Funds remitted by the Women's Boards, comprising Auxiliaries  
(including Mission Bands) and Young People's Societies

	Aux.	Y. P. S.	Total
Woman's Foreign Missionary Society, of the Presbyterian Church, Philadelphia .....	\$224,088 48	\$37,392 50	\$261,490 98
Woman's Presbyterian Board of Missions of the Northwest..	138,754 70	13,124 10	151,878 80
Woman's Board of Foreign Missions, of the Presbyterian Church, New York .....	101,786 70	10,651 62	112,438 32
Woman's Presbyterian Board of Foreign Missions of the Southwest .....	32,465 97	1,441 03	33,907 00
Woman's Occidental Board of Foreign Missions, San Francisco..	25,075 87	2,203 16	27,279 03
Woman's North Pacific Presbyterian Board of Missions, Portland .....	8,888 41	1,366 28	10,254 69
Total .....	\$531,070 13	\$66,178 69	\$597,248 82

## A COMPARATIVE STATEMENT

Of Receipts by Synods and Presbyteries for the years ending March 31, 1914, 1915, 1916 and 1917, being contributions from Churches and Sabbath-schools, but not receipts from Women's Boards or organizations remitting through them.

SYNODS	From April 1, 1913, To March 31, 1914.	From April 1, 1914, To March 31, 1915.	From April 1, 1915, To March 31, 1916.	From April 1, 1916, To March 31, 1917.	1915 and 1916, 1916 and 1917. Gain. Loss.
Synod of Alabama					
Presb. of Birmingham.....	\$254 15	\$325 08	\$312 20	\$1,130 17	\$817 97
Florida .....	761 27	861 05	898 94	1,112 33	213 39
Huntsville .....	298 07	515 98	588 54	504 68	83 86
Gadsden .....	85 26	89 21	134 00	40 68	93 32
	\$1,398 75	\$1,791 32	\$1,933 68	\$2,787 86	\$854 18
Synod of Arizona					
Presb. of N. Arizona.....	\$69 12	\$152 88	\$48 25	\$71 60	\$23 35
Phoenix .....	480 91	623 63	494 62	535 69	41 07
S. Arizona .....	179 17	161 89	175 00	157 00	18 00
	\$729 20	\$938 31	\$717 87	\$764 29	\$46 42
Synod of Arkansas					
Presb. of Arkansas .....	\$249 08	\$222 86	\$275 40	\$195 55	\$79 85
Fort Smith .....	405 40	385 32	382 11	374 93	7 18
Jonesboro .....	68 00	57 43	69 19	90 29	21 10
Little Rock .....	137 96	94 00	123 13	203 83	80 70
	\$860 44	\$759 61	\$849 83	\$864 60	\$14 77
Synod of Atlantic					
Presb. of Atlantic .....	\$19 78	\$15 98	\$22 55	\$52 42	\$29 87
Fairfield .....	51 03	28 41	39 39	39 60	21
Hodge .....	6 00	7 50	5 19	5 50	31
Knox .....	15 04	16 87	22 13	21 50	.63
McClelland .....	14 50	20 50	12 00	25 20	13 20
	\$106 35	\$89 26	\$101 26	\$144 22	\$42 96
Synod of Baltimore					
Presb. of Baltimore .....	\$11,306 76	\$15,561 85	\$12,509 15	\$13,664 01	\$1,154 86
New Castle .....	2,977 59	3,060 22	3,798 77	3,167 41	631 36
Washington City .....	9,609 43	15,452 68	9,257 63	9,290 26	32 63
	\$23,893 78	\$34,074 75	\$25,565 55	\$26,121 68	\$556 13
Synod of California					
Presb. of Benicia .....	\$1,068 05	\$1,609 56	\$1,106 64	\$1,245 32	\$138 68
Los Angeles .....	13,525 98	17,922 48	23,628 48	13,621 57	\$1,006 91
Nevada .....	75 00	78 99	79 03	108 85	29 82
Oakland .....	2,267 84	3,525 01	3,389 26	3,535 57	146 31
Riverside .....	1,393 28	2,846 23	2,699 85	2,582 61	117 24
Sacramento .....	569 17	956 52	693 47	779 43	85 96
San Francisco .....	809 76	1,126 70	982 05	1,652 62	670 57
San Joaquin .....	2,581 08	3,297 20	3,209 58	3,542 20	332 62
San Jose .....	2,386 23	3,050 47	3,538 90	2,529 93	1,008 97
Santa Barbara .....	1,911 76	2,903 04	1,345 16	1,256 63	88 53
	\$26,588 15	\$37,316 20	\$40,672 42	\$30,854 73	\$9,817 69

## A COMPARATIVE STATEMENT OF RECEIPTS

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## NOT INCLUDING WOMEN'S BOARDS

SYNODS	From April 1, 1913, To March 31, 1914.	From April 1, 1914, To March 31, 1915.	From April 1, 1915, To March 31, 1916.	From April 1, 1916, To March 31, 1917.	1915 and 1916. 1916 and 1917.	
					Gain.	Loss.
<b>Synod of Canadian</b>						
Presb. of Kiamichi.....	\$10 00	\$6 00	\$3 00	\$4 00	\$1 00	.....
Rendall .....	3 00	5 00	1 00	3 75	2 75	.....
White River .....	10 50	12 90	13 30	23 20	9 90	.....
	\$23 50	\$23 90	\$17 30	\$30 95	\$13 65	.....
<b>Synod of Catawba</b>						
Presb. of Cape Fear.....	\$57 56	\$49 32	\$48 00	\$105 90	\$57 90	.....
Catawba .....	50 90	43 97	51 02	56 12	5 10	.....
Southern Virginia ....	34 00	23 60	31 20	159 25	128 05	.....
Yadkin .....	24 15	31 36	39 18	40 00	82	.....
	\$166 61	\$148 25	\$169 40	\$361 27	\$191 87	.....
<b>Synod of Colorado</b>						
Presb. of Boulder .....	\$2,274 39	\$2,018 76	\$1,597 59	\$2,049 01	\$451 42	.....
Denver .....	2,696 96	2,952 09	2,952 74	2,433 73	480 99	.....
Gunnison .....	78 36	224 78	181 78	224 91	43 13	.....
Pueblo .....	2,972 66	4,933 60	3,135 31	3,762 74	627 43	.....
	\$8,022 37	\$10,129 23	\$7,867 42	\$9,470 39	\$1,602 97	.....
<b>Synod of E. Tennessee</b>						
Presb. of Birmingham.....	\$8 80	\$18 50	\$26 00	\$20 05	.....	\$5 95
LeVere .....	11 00	12 00	6 00	8 50	2 50	.....
Rogersville .....	14 25	16 70	15 29	22 00	6 71	.....
	\$34 05	\$47 20	\$47 29	\$50 55	\$3 26	.....
<b>Synod of Idaho</b>						
Presb. of Boise.....	\$1,379 27	\$1,494 36	\$979 92	\$1,355 55	\$375 63	.....
Kendall .....	67 90	73 65	104 26	116 83	12 57	.....
Twin Falls .....	42 68	207 04	197 75	236 54	38 79	.....
	\$1,489,85	\$1,775 05	\$1,281 93	\$1,708 92	\$126 99	.....
<b>Synod of Illinois</b>						
Presb. of Alton.....	\$1,801 29	\$2,599 27	\$2,355 96	\$2,460 43	\$104 47	.....
Bloomington .....	6,907 26	9,451 79	8,842 11	7,723 55	.....	\$1,118 56
Cairo .....	268 37	1,104 77	893 40	885 20	.....	8 20
Chicago .....	29,828 68	42,930 15	29,280 95	34,588 09	5,307 14	.....
Ewing .....	1,369 50	1,324 08	1,695 94	1,505 77	.....	190 17
Freeport .....	2,477 81	3,748 17	3,337 37	3,360 17	22 80	.....
Mattoon .....	1,626 17	2,640 46	1,943 04	1,585 65	.....	357 39
Ottawa .....	1,752 40	3,043 82	2,116 67	2,219 17	102 50	.....
Peoria .....	3,096 33	3,929 23	3,118 51	3,036 11	.....	82 40
Rock River .....	3,117 64	4,620 53	5,605 74	5,858 97	253 23	.....
Rushville .....	4,219 08	5,803 24	5,060 04	4,534 09	.....	525 95
Springfield .....	4,151 21	5,139 25	4,075 55	4,565 87	490 32	.....
	\$60,615 74	\$86,334 76	\$68,325 28	\$72,323 07	\$3,997 79	.....
<b>Synod of Indiana</b>						
Presb. of Crawfordsville..	\$2,450 51	\$3,115 38	\$3,105 35	\$3,618 08	\$512 73	.....
Fort Wayne .....	2,509 65	3,371 89	3,001 08	3,760 28	759 20	.....
Indiana .....	1,699 43	2,357 09	2,303 67	2,487 21	183 54	.....
Indianapolis .....	7,541 29	4,309 61	4,805 18	8,604 47	3,799 29	.....
Logansport .....	2,247 78	2,406 85	2,493 31	2,520 20	26 89	.....
Muncie .....	1,338 70	1,789 70	1,645 09	1,741 14	96 06	.....
New Albany .....	579 10	1,404 85	705 13	648 52	.....	116 61
White Water .....	926 87	1,170 00	1,088 08	1,102 17	14 09	.....
	\$19,293 33	\$19,925 37	\$19,206 89	\$24,482 07	\$5,275 18	.....

## A COMPARATIVE STATEMENT OF RECEIPTS

NOT INCLUDING WOMEN'S BOARDS

SYNODS	From April 1, 1913, To March 31, 1914.	From April 1, 1914, To March 31, 1915.	From April 1, 1915, To March 31, 1916.	From April 1, 1916, To March 31, 1917.	1915 and 1916. 1916 and 1917.	
					Gain.	Loss.
Synod of Iowa						
Presb. of Cedar Rapids...	\$2,302 99	\$2,851 37	\$1,839 62	\$2,819 12	\$979 50	
Central West .....	101 70	155 00	183 00	163 00		20 00
Corning .....	1,230 72	1,652 53	1,262 93	2,006 57	743 64	
Council Bluffs .....	569 25	854 74	1,577 55	2,163 98	586 43	
Des Moines .....	1,221 37	2,713 74	2,707 44	2,776 38	68 94	
Dubuque .....	933 06	1,320 97	872 15	490 49		381 66
Fort Dodge .....	1,530 85	1,821 06	1,677 13	1,626 32		50 81
Iowa .....	4,214 58	4,608 59	3,741 38	4,539 09	797 71	
Iowa City .....	3,800 21	3,800 58	3,545 04	3,881 48	336 44	
Sioux City .....	2,359 83	4,155 36	3,114 50	3,361 22	246 72	
Waterloo .....	5,882 92	5,556 07	5,377 85	5,286 34		91 51
	\$24,147 48	\$29,490 01	\$25,898 59	\$29,113 99	\$543 98	
Synod of Kansas						
Presb. of Emporia.....	\$2,155 46	\$3,652 71	\$3,123 08	\$1,932 11		\$1,190 97
Highland .....	1,351 62	2,471 73	2,026 36	2,113 58	\$87 22	
Larned .....	2,121 54	1,728 64	1,212 01	1,738 36	526 35	
Neosho .....	1,796 57	4,841 34	3,736 68	3,458 97		277 71
Osborne .....	277 85	530 64	443 55	543 49	99 94	
Solomon .....	2,231 38	2,564 76	2,570 38	2,816 40	246 02	
Topeka .....	5,214 84	4,546 53	5,348 99	5,276 38		72 61
Wichita .....	3,816 26	3,956 63	3,618 65	5,551 70	1,933 05	
	\$18,965 52	\$24,292 98	\$22,079 70	\$23,430 99	\$1,351 29	
Synod of Kentucky						
Presb. of Ebenezer.....	\$1,015 43	\$1,798 29	\$1,440 36	\$1,724 59	\$284 23	
Lincoln .....	33 00	9 00	12 45	4 10		8 35
Logan .....	315 90	338 02	341 75	271 00		70 75
Louisville .....	1,293 75	1,731 03	1,358 80	1,309 77		49 03
Princeton .....	256 50	225 05	247 00	264 00	17 00	
Transylvania .....	1,256 69	1,613 79	1,208 72	1,217 50	8 78	
	\$4,171 27	\$5,715 18	\$4,609 08	\$4,790 96	\$181 88	
Synod of Michigan						
Presb. of Detroit.....	\$16,486 21	\$20,281 77	\$16,551 08	\$27,011 33	\$10,460 25	
Flint .....	700 40	991 77	1,058 79	921 93		136 86
Grand Rapids .....	875 26	1,302 64	831 50	966 83	135 33	
Kalamazoo .....	637 38	755 34	732 41	967 62	235 21	
Lake Superior .....	743 00	1,401 59	1,518 23	1,351 71		166.52
Lansing .....	946 51	1,258 93	1,258 94	1,248 00		10 94
Monroe .....	813 13	618 76	642 62	723 01	80 39	
Petoskey .....	361 12	134 00	205 11	818 46	613 35	
Saginaw .....	919 20	987 85	1,050 71	1,292 69	241 98	
	\$22,482 21	\$27,732 65	\$23,849 39	\$35,301 58	\$11,452 19	
Synod of Minnesota						
Presb. of Adams.....	\$245 53	\$245 19	\$220 47	\$201 34		\$19 13
Duluth .....	3,004 11	2,516 68	1,861 56	2,412 12	\$550 56	
Mankato .....	1,300 60	1,504 45	1,464 27	1,587 42	123 15	
Minneapolis .....	5,569 72	9,320 85	6,366 95	7,190 20	823 25	
Red River .....	103 81	320 34	334 13	214 58		119 55
St. Cloud .....	309 81	440 02	374 47	391 95	17 48	
St. Paul .....	4,774 88	5,826 43	3,864 18	8,835 89	4,971 71	
Winona .....	654 19	842 33	783 95	864 30	80 35	
	\$15,962 65	\$21,016 29	\$15,269 98	\$21,697 80	\$6,427 82	

## A COMPARATIVE STATEMENT OF RECEIPTS

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## NOT INCLUDING WOMEN'S BOARDS

SYNODS	From April 31, 1914. To March 31, 1914.	From April 31, 1915. To March 31, 1914.	From April 1, 1915, To March 31, 1916.	From April 1, 1916, To March 31, 1917.	1915 and 1916. 1916 and 1917.	
					Gain.	Loss.
<b>Synod of Mississippi</b>						
Presb. of Bell.....	\$268 15	\$181 34	\$249 61	\$215 43		\$34 18
New Hope.....	81 49	98 15	92 25	66 50		25 75
Oxford .....	146 08	154 04	273 15	123 80		149 35
	\$495 72	\$433 53	\$615 01	\$405 73		\$209 28
<b>Synod of Missouri</b>						
Presb. of Carthage .....	\$1,805 05	\$1,308 81	\$1,180 06	\$1,483 50	\$303 44	
Iron Mountain.....	171 31	275 70	118 71	131 47	12 76	
Kansas City .....	6,504 39	7,424 84	5,633 56	5,568 65		64 91
Kirksville .....	931 52	1,247 13	922 05	1,375 70	453 05	
McGee .....	1,304 73	892 96	971 97	859 21		112 76
Ozark .....	2,173 14	1,785 08	1,913 14	1,342 17		570 97
St. Joseph .....	1,312 52	1,276 09	1,613 07	1,451 80		161 27
St. Louis .....	9,272 13	13,463 33	11,525 61	15,136 31	3,610 70	
Salt River .....	508 80	445 86	558 52	403 78		154 74
Sedalia .....	1,418 80	1,881 15	1,445 29	1,274 23		171 06
	\$25,402 39	\$30,000 95	\$25,882 58	\$29,026 82	\$3,144 24	
<b>Synod of Montana</b>						
Presb. of Butte.....	\$389 33	\$291 32	\$656 92	\$405 58		\$251 34
Great Falls .....	110 60	98 97	212 41	142 46		69 95
Helena .....	426 63	389 05	446 48	388 72		57 76
Kalispell .....	117 65	12 35	139 76	72 05		67 7
Yellowstone .....	338 39	268 95	279 13	279 00		13
	\$1,382 60	\$1,060 64	\$1,734 70	\$1,287 81		\$446 89
<b>Synod of Nebraska</b>						
Presb. of Box Butte.....	\$142 61	\$301 21	\$342 53	\$415 24	\$72 71	
Hastings .....	1,381 01	1,740 08	1,535 92	2,076 50	540 58	
Kearney .....	895 75	782 66	1,159 03	1,113 47		45 56
Nebraska City .....	4,664 95	3,635 02	3,824 74	3,991 09	166 35	
Niobrara .....	743 42	523 37	666 15	627 51		38 64
Omaha .....	2,921 97	3,248 91	3,201 05	3,448 07	247 02	
	\$10,749 71	\$10,231 25	\$10,729 42	\$11,671 88	\$942 46	
<b>Synod of New England</b>						
Presb. of Conn. Valley....	\$1,767 84	\$2,189 57	\$1,858 22	\$2,270 39	\$412 17	
Boston .....	839 95	1,273 32	1,405 64	1,567 45	161 81	
Newburyport .....	419 61	663 72	521 58	519 04		\$2 54
Providence .....	363 41	680 75	547 79	488 09		59 70
	\$3,390 81	\$4,806 91	\$4,333 23	\$4,844 97	\$511 74	
<b>Synod of New Jersey</b>						
Presb. of Corlisco.....	\$11 73					
Elizabeth .....	20,741 10	\$15,679 06	\$13,517 54	\$16,212 89	\$2,695 35	
Havana .....	12 75	215 35	7 50	8 00	50	
Jersey City .....	9,498 67	15,169 02	11,474 03	14,089 57	2,615 54	
Monmouth .....	2,658 55	3,299 18	3,864 33	3,876 01	11 68	
Morris and Orange....	19,561 68	24,165 31	21,388 52	22,157 15	768 63	
Newark .....	16,596 48	20,014 57	18,217 59	20,360 76	2,143 17	
New Brunswick.....	6,869 07	13,293 64	9,528 90	9,302 25		\$226 65
Newton .....	2,335 23	2,594 72	2,259 46	2,518 94	259 48	
West Jersey .....	5,877 46	12,057 77	7,104 21	7,687 00	582 79	
	\$84,162 72	\$106,488 62	\$87,362 08	\$96,212 57	\$8,850 49	
<b>Synod of New Mexico</b>						
Presb. of Pecos Valley....	\$115 96	\$120 86	\$210 05	\$220 96	\$10 91	
Rio Grande .....	204 75	138 23	186 84	197 85	11 01	
Santa Fe .....	303 02	403 55	223 28	219 10		\$4 18
	\$623 73	\$662 64	\$620 17	\$637 91	\$17 74	



## A COMPARATIVE STATEMENT OF RECEIPTS

NOT INCLUDING WOMEN'S BOARDS

SYNODS	From April 1, 1913, To March 31, 1914.	From April 1, 1914, To March 31, 1915.	From April 1, 1915, To March 31, 1916.	From April 1, 1916, To March 31, 1917.	1915 and 1916. 1916 and 1917.	
					Gain.	Loss.
Synod of New York						
Presby. of Albany.....	\$9,500 35	\$10,660 45	\$7,428 07	\$9,005 71	\$1,577 64	
Binghamton .....	1,853 07	3,388 17	3,597 98	3,240 19		\$357 79
Brooklyn .....	16,703 33	23,016 03	14,410 26	15,423 94	1,013 68	
Buffalo .....	17,829 70	18,081 07	15,477 57	15,628 57	151 00	
Cayuga .....	4,218 74	4,968 28	4,559 27	3,630 18		929 09
Champlain .....	1,743 51	1,792 29	1,709 91	1,870 71	160 80	
Chemung .....	914 29	1,279 48	1,380 47	1,241 71		138 76
Columbia .....	695 98	1,025 66	696 74	691 68		5 06
East Persia .....	45 75	49 65				
Genesee .....	1,701 32	2,155 78	1,958 24	1,705 63		252 61
Geneva .....	2,752 59	4,013 05	3,081 78	3,259 57	177 79	
Hudson .....	2,811 93	3,091 48	2,910 70	2,938 60	27 90	
Long Island .....	1,887 93	1,940 44	1,693 59	1,717 59	24 00	
Lyons .....	916 42	1,230 70	958 65	723 92		234 73
Nassau .....	1,710 77	1,819 48	1,788 69	1,693 11		95 58
New York .....	73,529 49	102,423 83	114,798 21	101,275 16		13,523 05
Niagara .....	1,407 93	2,320 25	1,590 78	1,132 37		458 41
North River .....	4,311 97	5,294 26	3,870 59	4,557 57	686 98	
Otsego .....	714 23	937 69	757 43	1,045 02	287 59	
Porto Rico .....	72 55	96 03	82 50	48 00		34 50
Rochester .....	10,859 85	16,398 31	13,731 44	11,696 31		2,035 13
St. Lawrence .....	1,821 34	3,507 09	3,093 60	2,728 40		370 20
Steuben .....	1,743 85	2,103 27	1,936 19	1,704 35		231 84
Syracuse .....	3,972 09	4,701 16	5,087 17	5,638 14	550 97	
Troy .....	6,095 98	10,479 80	7,276 24	7,047 91		228 33
Utica .....	4,143 93	4,791 99	5,638 12	5,275 48		362 64
Westchester .....	5,461 23	9,131 39	6,097 34	7,575 12	1,477 78	
	\$179,430 12	\$240,707 08	\$225,616 53	\$213,494 94		\$13,121 59
Synod of North Dakota						
Presb. of Bismarck .....	\$233 89	\$258 44	\$275 88	\$286 18	\$10 30	
Fargo .....	580 06	666 93	511 03	690 02	178 99	
Minnewaukon .....	104 84	97 12	708 86	728 22	19 36	
Minot .....	30 74	67 51	106 42	319 50	213 08	
Mouse River .....	94 95	163 26				
Oakes .....	190 29	312 58	163 95	233 19	69 24	
Pembina .....	328 25	571 63	489 93	590 48	100 55	
	\$1,563 02	\$2,137 47	\$2,256 07	\$2,847 59	\$591 52	
Synod of Ohio						
Presb. of Athens.....	\$647 28	\$832 21	\$646 08	\$989 56	\$343 48	
Chillicothe .....	848 57	1,710 47	925 03	1,040 22	115 19	
Cincinnati .....	6,216 43	7,965 28	6,080 07	5,034 17		1,045 90
Cleveland .....	9,237 19	14,491 54	11,760 87	14,406 23	2,645 36	
Columbus .....	2,976 37	5,819 32	5,324 23	7,041 83	1,717 60	
Dayton .....	6,671 29	6,324 65	6,143 71	6,619 78	476 07	
Huron .....	780 89	827 92	927 90	949 09	21 19	
Lima .....	1,794 34	2,662 23	2,290 43	2,399 09	108 66	
Mahoning .....	3,185 77	5,002 21	5,225 80	5,803 24	577 44	
Marion .....	4,002 67	3,286 46	2,919 85	3,419 53	499 68	
Maumee .....	2,474 80	2,861 54	2,741 69	2,927 39	185 70	
Portsmouth .....	1,295 36	1,705 60	1,482 96	3,337 39	1,854 43	
St. Clairsville .....	3,892 31	5,520 50	4,732 87	4,389 60		342 27
Steubenville .....	3,228 13	4,701 82	3,948 99	3,957 45	8 46	
Wooster .....	1,733 04	3,299 52	2,257 86	2,990 12	732 26	
Zanesville.....	2,928 74	5,711 97	3,733 25	4,025 95	292 70	
	\$51,913 18	\$72,723 25	\$61,141 59	\$69,330 64	\$8,189 05	

## A COMPARATIVE STATEMENT OF RECEIPTS

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NOT INCLUDING WOMEN'S BOARDS

SYNODS	From April 1, 1913, To March 31, 1914.	From April 1, 1914, To March 31, 1915.	From April 1, 1915, To March 31, 1916.	From April 1, 1916, To March 31, 1917.	1915 and 1916. and 1917.	
					Gain.	Loss.
Synod of Oklahoma						
Presb. of Ardmore .....	\$184 69	\$247 69	\$428 83	\$195 07		\$233 76
Choctaw .....	25 09	33 37	52 84	86 90	34 06	
Cimarron .....	649 63	452 00	362 25	416 54	54 29	
El Reno .....	79 34	127 97	118 29	50 88		67 41
Hobart .....	78 81	139 00	134 44	149 68	15 24	
McAlester .....	174 00	322 45	126 00	145 08	19 08	
Muskogee .....	798 07	453 37	619 27	373 89		245 38
Oklahoma .....	939 15	1,392 95	1,517 31	1,303 71		213 60
Tulsa .....	595 77	1,192 09	958 68	2,845 82	1,887 14	
	\$3,524 55	\$4,351 89	\$4,317 91	\$5,567 57	\$1,249 66	
Synod of Oregon						
Presb. of Coos Bay .....				\$50 00	\$50 00	
Graude Ronde .....	\$250 36	\$278 30	\$247 86	\$233 00		\$14 86
Pendleton .....	135 86	197 58	105 62	143 66	38 04	
Portland .....	4,379 35	4,571 63	3,520 72	4,147 94	627 22	
South Oregon .....	446 54	536 99	352 71	468 27	115 56	
Wilamette .....	899 07	1,133 93	2,045 51	895 55		1,149 96
	\$6,111 18	\$6,718 43	\$6,272 42	5,938 42		334 00
Synod of Pennsylvania						
Presb. of Blairsville .....	\$5,834 60	\$3,556 93	\$7,470 51	\$7,221 38		\$249 13
Beaver .....	2,489 71	8,264 13	3,486 52	3,156 48		330 04
Butler .....	4,528 54	7,758 27	6,759 64	8,257 55	1,497 91	
Carlisle .....	7,922 40	9,849 30	7,631 34	8,468 33	836 99	
Chester .....	9,682 38	13,111 57	10,709 63	11,560 39	850 76	
Clarion .....	2,184 33	4,059 88	3,858 98	3,756 95		102 03
Erie .....	8,030 38	9,976 18	10,732 11	11,909 61	1,177 50	
Huntingdon .....	7,459 20	9,098 41	8,422 44	9,266 69	844 25	
Kittanning .....	2,119 66	2,891 32	2,732 99	2,992 10	259 11	
Lackawanna .....	13,390 08	20,392 51	14,966 32	14,951 62		14 70
Lehigh .....	4,048 84	6,145 63	4,850 19	5,306 00	455 81	
Northumberland .....	4,484 91	7,891 68	6,188 31	5,269 18		919 13
Philadelphia .....	32,949 95	35,214 95	34,168 13	30,363 47		3,804 66
Philadelphia North .....	32,336 68	34,539 00	27,458 47	30,488 51	3,030 04	
Pittsburgh .....	31,471 41	69,040 51	39,376 04	68,294 06	28,918 02	
Redstone .....	3,380 24	3,837 43	4,042 75	3,808 32		234 43
Shenango .....	3,216 18	5,024 66	4,502 87	5,254 85	751 98	
Washington .....	3,473 51	3,684 36	6,022 13	4,049 86		1,972 27
Wellsborough .....	448 70	411 77	384 45	385 76	1 31	
Westminster .....	3,566 68	5,268 32	4,159 14	5,319 55	1,160 41	
	\$183,018 38	\$260,116 81	\$207,922 96	\$240,080 66	\$32,157 70	
Synod of South Dakota						
Presb. of Aberdeen .....	\$851 38	\$924 62	\$743 72	\$714 13		\$29 59
Black Hills .....	19 00	56 79	58 58	63 01	4 43	
Central Dakota .....	315 06	438 62	474 60	643 61	169 01	
Dakota Indian .....	53 23	16 00	40 00	60 25	20 25	
**Reserve .....	30 88					
Sioux Falls .....	444 16	567 81	621 53	1,754 59	1,133 06	
	\$1,713 71	\$2,003 84	\$1,938 43	\$3,235 59	\$1,297 16	
Synod of Tennessee						
Presb. of Chattanooga .....	\$1,351 41	\$1,608 76	\$1,450 59	\$1,383 67		\$66 92
Columbia (A) .....	205 50	242 07	278 84	243 05		35 79
Cookeville .....	9 21	26 15	40 51	34 50		6 01
French Broad .....	194 83	219 22	156 36	189 81	33 45	
Holston .....	374 64	359 75	419 87	413 68		6 19
McMinnville .....	202 92	221 49	147 47	199 93	52 46	
Nashville .....	652 22	985 61	673 00	516 09		156 91
Union .....	1,802 80	1,954 44	1,953 58	1,582 71		370 87
West Tennessee .....	486 21	435 44	479 36	613 49	134 13	
	\$5,279 74	\$6,052 93	\$5,599 58	\$5,176 93		\$422 65

Dissolved.

## A COMPARATIVE STATEMENT OF RECEIPTS

NOT INCLUDING WOMEN'S BOARDS

SYNODS	From April 1, 1913, To March 31, 1914.	From April 1, 1914, To March 31, 1915.	From April 1, 1915, To March 31, 1916.	From April 1, 1916, To Mar* 31, 1917.	1915 and 1916. 1916 and 1917.	
					Gain.	Loss.
Synod of Texas						
Presb. of Abilene .....	\$223 09	\$228 03	\$231 10	\$278 27	\$47 17	.....
Amarillo .....	421 19	853 29	1,097 69	1,864 82	767 13	.....
Austin .....	490 80	710 41	500 33	642 16	81 83	.....
Brownwood .....	111 52	117 50	273 51	181 80	.....	91 71
Dallas .....	888 14	978 05	813 31	892 14	78 83	.....
El Paso .....	689 92	1,072 20	851 00	664 21	.....	186 79
Fort Worth .....	655 35	806 45	690 82	810 58	119 76	.....
Houston .....	217 21	356 79	122 07	476 80	354 73	.....
Jefferson .....	237 16	119 56	193 67	1,227 90	1,034 23	.....
Paris .....	502 45	701 00	664 49	1,131 48	166 99	.....
Waco .....	1,072 48	1,432 48	1,393 41	1,403 18	9 77	.....
Southwest Bohemian...	63 00	39 00	44 00	52 68	8 68	.....
	\$5,572 31	\$7,414 76	\$6,935 40	\$9,626 02	\$2,690 62	.....
Synod of Utah						
Presb. of Ogden.....	\$118 14	\$103 92	\$55 20	\$23 00	.....	\$32 00
Salt Lake .....	305 13	298 81	253 50	335 17	81 67	.....
So. Utah .....	138 34	151 02	121 14	47 30	.....	73 84
	\$561 61	\$553 75	\$429 84	\$405 47	.....	\$24 37
Synod of Washington						
Presb. of Alaska .....	\$59 00	\$126 16	\$118 70	\$90 45	.....	\$28 25
Bellingham .....	383 62	572 54	642 20	380 95	.....	261 25
Central Washington...	439 53	938 90	902 27	705 12	.....	197 15
Columbia River .....	233 30	345 25	227 92	234 16	6 24	.....
Olympia .....	1,511 83	1,320 96	937 24	809 54	.....	127 70
Seattle .....	1,552 92	2,005 46	2,267 32	2,259 27	.....	8 66
Spokane .....	1,565 38	1,867 03	1,120 17	1,683 16	562 99	.....
Walla Walla .....	687 64	892 07	904 71	1,002 97	98 26	.....
Wenatchee .....	194 65	240 46	217 80	367 56	149 76	.....
Yukon .....	30 00	55 00	73 50	108 00	34 50	.....
	\$6,657 87	\$8,363 83	\$7,412 44	\$7,641 18	\$238 74	.....
Synod of West German						
Presb. of Galena .....	\$338 45	\$511 99	\$311 91	\$306 17	.....	5 74
George .....	718 96	861 12	763 70	816 00	52 30	.....
Waukon .....	938 35	945 60	1,070 75	836 00	.....	234 75
	\$1,995 76	\$2,318 71	\$2,146 36	\$1,958 17	.....	\$188 19
Synod of West Virginia						
Presb. of Grafton.....	\$955 42	\$1,388 14	\$1,607 05	\$829 61	.....	\$177 44
Parkersburg .....	854 62	1,174 47	871 95	1,138 37	266 42	.....
Wheeling .....	2,474 80	3,532 20	2,888 29	3,442 87	554 58	.....
	\$4,284 84	\$6,094 81	\$4,767 29	\$5,410 85	\$643 56	.....
Synod of Wisconsin						
Presb. of Chippewa.....	\$463 20	\$744 28	\$781 68	\$845 17	\$63 49	.....
La Crosse .....	346 91	446 90	301 39	358 11	56 72	.....
Madison .....	1,824 66	3,449 71	2,047 95	2,166 55	118 60	.....
Milwaukee .....	4,581 68	4,501 76	13,434 04	6,655 86	.....	6,778 18
Winnebago .....	3,197 61	3,699 81	3,766 62	4,143 21	376 59	.....
	\$10,414 06	\$12,842 46	\$20,331 68	\$14,168 90	.....	\$6,162 78
Synod of Wyoming						
Presb. of Cheyenne.....	\$693 72	\$171 90	\$77 59	\$124 01	\$46 42	.....
Laramie .....	12 00	43 20	52 73	57 29	4 56	.....
Sheridan .....	70 92	57 50	78 05	120 87	42 82	.....
	\$776 64	\$272 60	\$208 37	\$302 17	\$93 80	.....



# INDIVIDUAL GIFTS AND MISCELLANEOUS DONATIONS

A Christmas Star.....	\$24 00	Bates, Rev. and Mrs. Wm. H..	25 00
A Friend .....	750 00	Baum, Ruth .....	200 00
A Friend .....	250 00	Beaman, Lottie .....	3 00
A Friend .....	10 00	Beckman, J. H. ....	25 00
A Friend .....	500 00	Beecham, A. G. ....	10 00
A Friend .....	5 00	Bell, Hay .....	35 00
A Friend .....	750 00	Bell, Mrs. H. I. ....	100 00
A Friend .....	276 00	Benson, S. C. ....	200 00
A Friend .....	2 00	Berry, The Misses .....	1,000 00
A Friend .....	50 00	Best, Mr. and Mrs. Nolan R..	20 00
A Friend .....	250 00	Reuer, Katherine .....	10 00
A Friend in California .....	500 00	Bible Institute, Los Angeles..	15 30
A Friend, H. T. F. ....	500 00	Bigelow, Mrs. M. ....	500 00
A Friend (Ithaca, N. Y.).....	215 00	Binsley, Robt. ....	50 00
A Friend for Korea.....	3,124 19	Bishara, K. A. ....	11 00
A Friend of Missions.....	50 00	Black Family .....	500 00
A Friend of N. D. ....	52 05	Blackstone, T. B. ....	25 00
A Friend in St. Louis.....	7,600 00	Blaine, A. ....	5 00
A Friend of the Work.....	250 00	Blayney, Catherine L. ....	5 00
A Little Girl .....	50	Bliss, Mrs. O. J. ....	4,000 00
A Member of Synod of N. J. ....	300 00	Booth, Geo. E. ....	25 00
A Miller .....	139 59	Borden, Mrs. Wm. ....	1,150 00
A Retired Minister .....	20 00	Bouner, Mrs. S. A. ....	10 00
A True Christian .....	25	Boyd Trust, J. W. ....	7,556 33
Abdallah, Nickola Elias.....	5 00	Bracken, Miss H. ....	5 00
Ahood, Saleem .....	5 00	Brackens, J. M. ....	50 00
Adams, Elizabeth .....	100 00	Brady, Ruth W. ....	10 00
Adams, W. S. ....	5 00	Breedy, Saleem .....	5 23
Ailinger, Miss Mary E. ....	25 00	Bristor, Mrs. J. B. Moore....	1,707 47
Aledo United Presby. Ch.....	30 00	Brooklyn Life Line Mission....	25 00
Alexander, F. Z. ....	2 96	Brooks, J. W. ....	500 00
Allen, Rev. Arthur.....	1,081 00	Brown, Dr. A. Oscar.....	8 00
Allen, Mrs. A. H. ....	1,000 00	Brown, Chauncey F. ....	5 00
Allen, Mr. and Mrs. C. H. ....	25 00	Brown, Jenat G. ....	20 00
Allen, Mrs. Dudley P. ....	4,446 60	Brown, John P. ....	100 00
Allen, Mrs. Elizabeth S. ....	3,725 00	Brown, Kenneth .....	3 50
Ailing, Mrs. Julia C. ....	25 00	Brown, Wm. Adams.....	25 00
Allison, Mrs. A. W. ....	5 00	Bruen, Mrs. Catherine H. ....	100 00
Alma College .....	357 00	Brundage, Rev. B. F. ....	40 00
Alvord, Mrs. Sarah.....	2 50	Brush, Mrs. C. E. & Daughters	5 00
Anderson, T. S. ....	3 00	Rulkley Family .....	1,000 00
Anonymous .....	121 00	Burn, Mrs. E. S. ....	1 25
Anonymous .....	750 00	88c2 .....	137 50
Anonymous .....	10 00	C. ....	600 00
Anonymous .....	3,805 83	Campbell, G. A. ....	5 00
Anonymous .....	1,000 00	Campbell, Bess B. ....	25 00
Anonymous .....	25 00	Campbell, Mrs. Chas. L. ....	15 00
Anonymous .....	100 00	Campbell, Dr. Edgar O. ....	25 00
Anonymous .....	25 00	Caracas, C. E. Soc. ....	43 01
Anonymous .....	350 00	Carey, Edward F. ....	500 00
Anonymous .....	40 00	Carhart, Rev. C. L. ....	75 00
Anonymous .....	5 00	Carhart, Mrs. C. L. ....	50 00
Armstrong, Frank .....	50 00	Carter, Mary W. & Grace D..	200 00
Arnold, B. W. ....	1,000 00	Cash .....	350 00
Arthur, R. ....	3 00	Cash .....	150 00
Artz, David .....	25 00	Cash, Dr. J. S. ....	10 00
Ashbrook, Mrs. A. J. ....	30 00	Cash .....	65 00
Aten, S. ....	800 00	Cash .....	200 00
Auchincloss, Mrs. J. W. ....	60 00	Cash, Peoria, Ill. ....	500 00
Azim, R. ....	5 20	Cassett, Rev. D. W. ....	6 00
Aziz, Alabi .....	10 00	Caughay, W. C. ....	15 00
V. G. B. ....	100 00	Cavitt, Mrs. M. ....	100 00
Babcock, H. K. ....	1,000 00	Chambers, Mrs. A. A. ....	15 00
Bachtell, Ruth .....	8 13	Chambliss, John A. ....	12 50
Bag, M. K. ....	5 00	Chapman, J. W. ....	50 00
Baker, Mrs. Lewis .....	5 00	China Medical Board.....	60,796 26
Baldwin, Mrs. F. H. H. ....	10 00	Christianson, Martin .....	2 50
Bambree, Mrs. R. W. ....	20 00	Christler, Dr. H. A. ....	5 00
Barber, Margaret M. ....	51,547 86	Christy, Ethel W. ....	50 00
Barber Mem'l Seminary.....	30 00	Church, Mary Louise.....	4 50
Rarker, Mrs. Annie .....	20 00	Clarke, Dumont .....	50 00
Barlow, Emily Dunlap .....	1 00	Clark, James .....	1 00
Barnes, Caroline S. ....	25 00	Clark, Louise M. ....	58 00
Barton, Chas. E. ....	1 63	Clarke, Rev. and Mrs. Dumont	100 00
Bastable, Alvin M. ....	300 00	Clouse, J. W. ....	2 00
Bates, B. S. ....	1 00	Cochran, Mrs. J. W. ....	28 75

Coleman, H. C.	7,644 91	For Evangelistic Work in the	
Collins, Elizabeth W.	10 00	Name of Willard I. Ran-	
Collins, J. E.	25 00	dolph	25 000
Collins, Miriam	5 00	Frackelton, Constance	5,000 00
Condit, Rev. Ira M.	5 00	Frackelton, Mr. and Mrs. R. J.	1,000 00
Connell, J. E. P.	5 00	Frame, Harriet	500 00
Corbett, Elizabeth H.	5 00	Freeborg, Peter	2 00
Corbett, E. and M.	8 00	Friebie, Mrs. Jennie H.	2 00
Core, Mrs. C. H.	50 00	Friend (Kansas City)	5 00
Corey, Waddey	1 00	Frith, Wm. B.	10 00
Corwin, Ira M.	10 00	Fryer, James	50 00
Cowles, W. J.	10 00	Fulton, Frank	10 00
Cragin, Dr. and Mrs. E. B.	7,000 00	Gage, H. B.	4 50
Craig, L. J.	5 00	Gamble, D. B.	1,840 00
Craighead, Rev. and Mrs. J. R. E.	31 00	Gamble, T. C.	1 00
Cratty, Anna S.	5 00	Garber, Lida J.	5 00
Crichton, Miss E. M.	6 00	Gardner, Chastina and Mary G. Clark	30 00
Crothers, Rev. W. H.	10 00	Garrett, J. B.	50 00
Crowell, Henry P.	420 00	General Assembly	50 00
Cummings, Anna M.	21 20	German Presby, Churches of	
Cunningham, J. A.	30 00	Newark and Vicinity	121 00
Cunningham, M. E. and Nellie	50 00	German Presbyters of West.	2,000 00
Curtner, Wm. M.	5 00	Gibbud, Mrs. H. B.	180 00
Damon, J. F. and wife	30 00	Gilmore, Mrs. Mary L. and	
Darling, Emily A.	180 10	Sister	250 00
Darley, Fred F.	30 00	Gilmore, Mrs. Mary S. and	
Davis, Mrs. Fannie C.	10 00	Sarah A.	500 00
Davis, Miss Fidelia	3 00	Gird, Mary	10 00
Dayton, D. D.	1,500 00	Given Bros.	60 00
Dayton, Geo. D.	1,000 00	Glenn, Jennie	5 00
De Lamatter, Jennie E.	50 00	Goss, C. O.	2 50
De La Vergne, Geo.	100 00	Graham, Rev. and Mrs. J. P.	25 00
De Nash, Remona	40 00	Graham, Mabel L.	1 00
Dequalne, John	5 00	Grandin, Mr. and Mrs. E. B.	250 00
Dequaine, Silas	10 00	Green, Caleb S.	500 00
Dice, Mrs. A. K.	10 00	Green, James W.	75 00
Dickie, P. R.	2 00	Green Trust, Helen G.	300 00
Dickson, Mrs. Thos. W. and		Gregg, John R.	500 00
Daughter	10 00	Gress, Rev. R. L.	10 00
Dobbins, Rev. H. T.	100 00	Grier, Geo. W.	900 00
Dodd, Rev. and Mrs. R.	60 00	Griffin, W. A.	25 00
Dodge, Mrs. Cleveland H.	1,250 00	Griffith, Mr. and Mrs. J. B.	10 00
Dollar, Capt. Robert	110 00	Grover Memorial, G. A.	100 00
Dooz, Mrs. Olga H.	70	Groves, L. R.	16 00
Drake, Emma C.	250 00	Gunter, J. H.	1 00
Duff, Misses Mina and Martha	100 00	Guy, Wm. E.	500 00
Du Haven, Sarah Cole	300 00	H. T. F.	30 00
Dulles, Dr. A. M.	10 00	Hackensack True Ref.	16 15
Dunlap, George R.	5 00	Haddad, David E.	30 00
Dunlap, G. W.	25 00	Hahne, Herman	200 00
Dusenbury, E. G.	750 00	Haines, Sue M.	20 00
Dusenbury, Mrs. John	50 00	Hakell, L. & M.	10 00
Earls, W. S.	75 00	Hall, Henry R.	5 00
Edwards, Mrs. Geo.	2 00	Hall, Mr. and Mrs. J. K.	20 00
Eleanor	100 00	Hall, Mrs. W. H.	5 00
Ellicott Evang. Ch.	4 60	Hall, Rev. W. J. and Family	15 10
Emerson, E. O.	1,256 35	Hamilton, Alex.	15 00
Emerson, E. O., Jr.	25 00	Hamilton, Chas H. and wife.	5 00
Ephphratha S. S. of Gallandet		Hamilton, Dr. Chas. S.	10 00
College, Wash., D. C.	10 08	Hamilton College	60 00
Erdman, Chas. R.	300 00	Hammond, S. L.	5 00
Erdman, W. J.	80 00	Hanchett, F. M.	95 00
Erhart, Mr.	50 00	Hanson, K. L.	3 00
Erwin, Miss Mary	25 00	Harbison, Est. S. P.	13,200 00
Espey, Mr.	5 00	Harger, B. M.	25 00
Estate of Mrs. Sarah C. Nichols	141 04	Harkness, Edw. S.	2,500 00
Evans, H. C.	500 00	Harkness, Mrs. S. T.	600 00
Everett, Henry L.	2 00	Harkrader, W. H.	2 00
Eyerly, J. H.	25 00	Harris, Dorothy C.	10 00
Fenn, S. P.	3,000 00	Harris, W. B.	100 00
Field, W. E.	5 00	Hart, Lewis B.	10 00
Finley, J. B.	6,000 00	Hart, Miles	13 79
Finley, Mrs. Wm. M.	200 00	Haskell, Elsie	5 00
Fink, W. P.	10 00	Hastie, P. W.	25 00
Finlayson, Rev. Donald	60 00	Hawley, R. W.	10 00
Fite, Wm. E.	2 00	Hayes, Mrs. Clara B.	15 00
Flack, Chas. E.	25 00	Hayes, F. W.	50 00
Flavel, Mrs. Geo.	25 00	Hayes, Jas. C.	500 00
Flavel, Nellie	25 00	Hayes, Mr. and Mrs.	10 00
Fleming, Marjorie	1,500 00	Hazlett, Edith	5 00
Flickinger, Mr. and Mrs. R. E.	5 00	Heine, A.	20 00
Floetman, Fred W.	5 00	Heminger, L. D.	20 00
Foekler, Miss K. L.	5 00	Henderson, Miss Ellen	1 00
Follansbee, Wm. U.	12,050 00	Hendrickson, Lida B.	7 50



Hendron, Rev. W. T.....	10 00	Kuhns, Mrs. Tade H.....	190 00
Herron, Dr. and Mrs. Chas....	15 00	Kyle, Mrs. J. A.....	6 00
Hervey, Henry M.....	650 00	Labaree, Elizabeth.....	5 00
Higbee, Geo. C.....	36 00	Lampe, H. W.....	50 00
Hill, Edith.....	25 00	Lane Seminary Students.....	6 00
Hill, E. R.....	1,000 00	Lane, Theo. Seminary.....	33 15
Hill School.....	353 50	Lathrop, Jason.....	326 00
Hillman, Mrs. T. M.....	10 10	Leas, Jafet & Irmos.....	3 00
Hipple, Henry.....	30 00	Leavitt, A. E.....	10 00
Hockenbeamer, Mrs. A. F.....	10 00	Lewis, Henry.....	5 00
Hodge, Rev. Sam'l C.....	20 00	Lewis, S. B.....	2 00
Hoffman, Rev. Wm. H.....	10 00	Lilleher, Rev. T. August.....	5 00
Hogaboam, Hazel.....	5 00	Lindsay, B. F.....	5 00
Holden, Mrs. Wm. J.....	5 00	Lindsay, Mrs. H. D.....	5 75
Hollenback, Anna W.....	500 00	Linton, Horace.....	1,000 00
Holliday, Grettie Y.....	600 00	Little, Rev. John W.....	5 00
Holliday, John S.....	110 00	Loomis, C. W.....	25 00
Holloway, A. D.....	10 00	Loomis, H.....	10 00
Homer, Wiley.....	1 00	"Lords Own".....	25 00
Hood, C. S.....	250 00	Love, Harry.....	1 00
Hood, Mrs. Harriet H.....	100 00	Lowe, R. J.....	4 00
Howard, Mrs. Paul R.....	10 00	Lowrie, Rev. S. T.....	20 00
Howk, Dr. and Mrs. J. S.....	10 00	Lowry, V. M.....	5 00
Huey, Rev. and Mrs. J. Way.....	10 00	Ludington, Mrs. C. H.....	50 00
Hunt, Frances E.....	5 00	Lutz, H. M.....	10 00
Hunter, J. G.....	10 00	Lynde, Mrs. C. A.....	50 00
Hunter, J. M.....	7 50	McCoomb, Mr. & Mrs. P. H. K.....	35 00
Hunter, Mrs. J. M.....	2 50	McCormick, Mrs.....	14,925 00
Hunting, Bernice.....	25 00	McCormick Theological Sem- inary.....	872 00
Huntington, H. S.....	500 00	McCracken, Miss Clara J.....	25 00
Hurd, Eliza A.....	5 00	McCracken, C. R.....	5 00
Hurd, F. S.....	100 00	McCracken, J. C.....	5 00
Hurd, Henry M.....	125 00	McCreery, Chas. H.....	2 00
Huston, Chas. L.....	1,200 00	McCutcheon, A. C.....	40 00
Huston, Francis.....	26 00	McDougall, Mrs. Chas. M.....	100 00
Hutchinson, Anna C.....	30 00	McDougall, Miss Mary.....	25 00
Hutchinson, E. J.....	5 00	McDowell, W. I.....	75 00
Hyde, A. A.....	100 00	McGaw, Rev. F. A.....	5 00
Hyde Benevolent Society.....	1,000 00	McKean, B. S.....	22 10
Interest on Investment Funds.....	19,758 54	McKee, Loula D.....	35 00
Ireland, Geo. A.....	105 00	McKenzie, B. J.....	1 00
Irvine, Mrs. Alma C.....	10 00	McKinnell, Mr.....	10 00
Irvine, Rev. A. M.....	5 00	McKinney (In Memory of Baby).....	59
Irvine, J. M.....	250 00	McKinnon, L. E.....	500 00
Irvine, Wm. Mann.....	10 00	McKnight, J. M. and wife....	8 50
Irving, David O.....	1,000 00	McLean, John R.....	2 00
Irwin, Mary, and Sallie Rule- man.....	40 00	McLeod, H. S.....	25 00
Italian Young People's Settle- ment.....	15 00	McMath, Mrs. F. C.....	3 00
Izzard, J. C.....	2 00	McMillan, Miss Sallie.....	10 00
Jacks, Rev. J. Wilford.....	20 00	McSurley, Wm. J.....	15 00
Jackson, A. H.....	100 00	Magill, Hugh R.....	10 00
Jackson, Mrs. H. E. D.....	100 00	Maloolf, A. & Sons.....	10 00
James, A. R.....	25 00	Marcell, Mrs. L. L.....	500 00
James, Thos. D.....	25 00	Marling, Alfred E.....	100 00
Jawdy, Elias G.....	2 00	Marquis, Belle V.....	5 00
Jeffers, C. A.....	5 00	Marquis, W. S.....	10 00
Johnson, Mr. and Mrs. Harvey.....	5 00	Martin, Alice.....	25 00
Johnston, Herrick.....	25 00	Martin, H. Walford.....	5 00
Johnston, W. S.....	1,000 00	Martin, Mr. & Mrs. H. W.....	15 05
Jones, Mary M.....	2 00	Martin, John L.....	25 00
Jones, Wm. K.....	25 00	Martin, Mabel D.....	10 00
Jordan, S. D.....	140 00	Martin, Mr. Frank.....	1 00
Joy, James.....	1,000 00	Marvin, Mrs. W. K.....	5 00
Judson, M. M.....	25 00	Mary Allen Seminary.....	15 00
K.....	500 00	Maryville College.....	139 55
K. Pa.....	50 00	Mayville W. M. Soc.....	28 00
Kellogg, Rev. H. H.....	10 00	Mason, F. G.....	50 00
Kellogg, H. W.....	25 00	Mason, Thos.....	150 00
Kendall, Mrs. John F.....	5 00	Mason, Wm. H.....	50 00
Kennedy, Mrs. John S.....	20,525 00	Masters School, The Misses..	50 00
Kennon, Mrs. J. W.....	15 00	Matthews, J. D.....	50 00
Kentucky Theo. Seminary.....	7 00	Meeker, Julia.....	10 00
Keys, Edward.....	25 00	Mendenhall, H. G.....	100 00
Kieffer, Rev. W. T. J.....	10 00	Merriman, Frank B.....	90 00
Killie, Rev. & Mrs. Chas. A.....	20 00	Mitchel, John.....	1 00
King, Agnes.....	40 00	Miller, Elizabeth H.....	100 00
King, Helen I.....	250 00	Miller, Elizabeth and Sister..	120 00
King, John S.....	100 00	Miller, John F.....	500 00
King's Daughters Class, Sa- vannah, O.....	20 00	Miller, R. R.....	15 00
Kinter, W. A.....	25 00	Miller, W. M.....	10 00
Kirby, Daniel.....	12 50	Mills, Mrs. O. L.....	100 00
Kirkpatrick, Mr. & Mrs. Chas.....	50 00	Milton, Wm. O.....	80 00
Knox, J. Mason, Jr.....	2,000 00	Minor, Mary R.....	15 00
		Miscellaneous.....	50 00

Miscellaneous	131 00	Rath, Chas. E.	15 00
Moga Bldg. Fund Int.	236 69	Reaugh, G. A.	10 00
Montana, 1st Ref.	20 00	Reed, Chas. E.	5 00
Moody Institute	1,000 00	Reich, Mrs. J.	5 00
Moore, Miss Emily	5 00	Reinhart, Lydia	15 00
Moore, Frank W.	550 00	Rice, U. Grant	10 00
Moore, Rev. Jeremiah	5 00	Richards, Edw. C. M.	25 00
Moore, L. P.	500 00	Richards, Mrs. S. J.	30 00
Moore, L. Vernon	16 00	Riggs, E. S.	150 00
Morgan, S. Nolan	5 00	Righter, Jessie L.	25 00
Morris, Rev. J. R.	13 00	Ringland, Alice	7 30
Morris, Sarah	5 00	Rivers, Howard L.	10 00
Morris, Mrs. Wistar	20 00	Roach, Mrs. A. H. and Miss C. L.	15 00
Morrow, Jane	5 00	Roberts, Ida C.	100 00
Mothers' Club, North Ch.	35 00	Roberts, Marion L.	24 00
Muecke, Mrs. H.	200 00	Robbins, Francis LeBaron	15 00
Mulligan, Mr. and Mrs. J. W.	5 00	Robison, W. B.	140 00
Mulvaney, Robt. V.	1 00	Roche, Mrs. Augusta, Jr.	10 00
Mundy, Rev. E. F.	2 00	Rochester, U. P. Alumni	100 00
Murray, A. G.	100 00	Roof, Martha L.	10 00
Murray, J. B.	80 00	Rose, Mrs. W. G.	1 00
Negley, Ella	9 00	Roslyn Sunshine	27 00
Nejalme, Geo. Beshara	1 00	Ross, E. M.	5 00
Nesbitt, E. M.	10 00	Ruegg, Mrs. R. T.	6 00
Neville, John T.	5 00	Ruleman, Miss Sallie	25 00
Newark So. Park W. M. S.	26 00	Russell, B. F.	50
Newbold, Mary	5 00	Scheffelin, W. H. (Fund Int.)	240 00
Newton Friends' Meeting	1 00	Schell, Miss Caroline L.	5 00
Nicol, Jas. H.	5 00	Schermerhorn, Miss Maggie D.	7 00
Niles, Rev. J. S.	5 00	Schoarer, Mrs. G. L. and Friend	2 00
Noble, Arthur	10 30	Schock, J. F.	30 00
Nordhoff, Mrs. Walter	10 00	Scholl, Henry T.	13 00
North Dakota Real Estate	2,000 00	Schuneman, Chas.	500 00
Norull, A. B.	5 00	Scotia Seminary, Miss. Soc.	15 00
Nutting, A. E.	65 00	Scott, Family Star	162 12
Obed	8 00	Scott, George T.	25 00
Ogden, Veri	5 00	Scott, S. K.	25 00
Omaha Theo. Seminary Y. M. C. A.	96 45	Senska, Dr. & Mrs. F. R.	300 00
Osborn, F. W.	35 00	Senti, Rev. A. A.	3 00
Osborne, Francis	200 00	Severance, John L.	17,736 69
Outlook Club, Trenton Y. W. C. A.	10 00	Severance, John L. and Mrs. D. P. Allen	10,139 10
Palmer, Mrs. Ella B.	30 00	Seward, P. D.	200 00
Parish, Jennie W.	50 00	Sexton, Thos. L.	36 00
Parker, Mae A. E.	2 50	Shattuck, S. F.	1,000 00
Parsons, Miss Mary A.	5 00	Shaw, Mrs. E. E.	5 00
Paterson, Alice	100 00	Sherwood, Sister of Dr. Mary	50 00
Patterson, Miss Sarah	5 00	Shively, A. L.	5 00
Paul, Mrs. Edwin S.	1 00	Sidebottom, Mrs. Effie B.	100 00
Paulson, Mr. & Mrs. S. J.	10 00	Silliman Institute	52 35
Payne, C. N.	500 00	Simms, Laird H.	367 75
Pearce, Jno. L.	1 00	Sinclair, Caroline C.	2,000 00
Pennsylvania Colonization Soc.	200 00	Skinner, Edna L.	10 00
Perry, Mrs. E. M.	10 00	Skinner, Rev. Norman	16 00
Peters, A. N.	5 00	Sloan, Mrs. E. E.	6 00
Peters, C. G.	20 00	Sloan, Mr. and Mrs. J. S.	45 00
Peters, F. H.	6,000 00	Sloan, O. M.	25 00
Pew, Ethel	25 00	Smith, Clayton	5 00
Pierce, Harold	\$55 00	Smith, College	22 00
Pilgrim Society	50 00	Smith, Rev. Geo. B.	30 00
Pittsburgh Calvary Episcopal S. S.	10 00	Smith, Norman J.	5 00
Platt, Jas. M.	5 00	Smith, Samuel L.	35 00
Pollock, Miss E.	35 00	Smits, Ewart	11 25
Porteous, James	2,000 00	Smits, Miss Marie	5 00
Post, Jas. H.	1,000 00	Smythe, Mrs. Dwight	15 00
Potts, C. R.	1,000 00	Southworth, Alice M.	40 00
Presby. Theo. Seminary, Louisville	20 00	Speer, Elliott	7 00
Presbyterian Union, Troy	4 72	Speers, Jas. M.	1,000 00
Presbytery of Winnebago	6 85	Speers, John C.	50 00
Preston, Jeannette	25 00	Snroule, Mrs. Andrew	650 00
Price, F. D.	3 00	Stage, G. S.	20 00
Princeton Seminary	233 50	Stark, Gertrude	3 00
Prime, Gen. Ralph E.	100 00	Starling, Friends of Lucy	229 45
Pimm, Sarah E.	100 00	Stock, R. R.	13 00
Providence Union W. M. S.	25 25	Steen, Rev. Moses D. A., D.D.	2 00
Prugh, Dr. B. E. P.	10 00	Stephens, Geo. H.	3 00
Pweng Yang Academy Students	50 00	Sterrett, Mrs. C. C.	5 00
Quay, John W.	5 00	Sterrett, J. E.	100 00
R.	10 00	Stevens, J. B.	5 00
Raber, Rev. and Mrs. Amos	35 00	Stevenson, J. Ross	25 00
Rae, M. P.	5 00	Stevenson, W. P.	100 00
Rapp, Jennie E.	5 00	Stewart Fund, Milton	5,500 00
Rea, Mrs. Sam'l	100 00	Stewart, F. W.	75 00
		Stitt, Chas.	2 10

Stocking, Mrs. Wm., Jr.....	1 00	M. W. & J. T. W.....	10 00
Stone, Mrs. E. T.....	25 00	Waide, Mrs. Ellen L.....	10 00
Strange, Mrs. F. G.....	5 00	Waite, James.....	2 00
Strong, Florence R.....	10 00	Walker, C. F.....	50 00
Strong, Mrs. J. B.....	10 00	Walker, J. Will.....	10 00
Stuart, Jos. Marshall, Jr.....	100 00	Walker, Miss O. M.....	12 00
Student Vol. Emporia College.	50 00	Walkley, Caroline.....	100 00
Students, Auburn Theo. Sem-		Wallace, H. D.....	5 00
inary.....	106 25	Waller, D. J. (D.D.).....	200 00
Styer, Miss P. A.....	10 00	Ward, Mr. & Mrs. Samuel I...	10 00
Sweazey, Geo. W.....	5 00	Warne, Mrs. W. W.....	7 00
Sweetzer, Dwight E.....	5 00	Warner, Geo. T.....	20 00
Swift Memorial College.....	5 00	Watkins, Joseph.....	3 00
Swiggett, Mrs. E. M.....	5 00	Watson, W. L.....	10 00
Switzer, M.....	1,000 00	Webb, Geo. H.....	20 00
Syria Fund, Interest.....	98 17	Webster, Rev. W. S. C.....	5 00
Tacoma, Immanuel W. M. S.....	28 00	Weemhoff, J.....	5 00
Talcott, James H.....	6,000 00	Weemhoff, W.....	5 00
Taylor, Mrs. J. Livingston....	5,000 00	Wegne, Harry.....	10 00
Taylor, Warren C.....	10 00	Wegner, Martha.....	9 25
Thayer, Mrs. S.....	10 00	Weidman, Augustus.....	100 00
Theological Seminary.....	7 50	Wells, Mrs. A. G.....	25 00
Thomas, Rev. J. S.....	10 00	Wells, C. H.....	300 00
Thomas, Mrs. M. H.....	250 00	Welty, Daniel.....	25 00
Thompson, Mrs. A. R.....	5 00	Wengler, Veda.....	4 50
Thompson, Miss C. C.....	5 00	Wensley, William.....	10 00
Through J. E. Adams.....	2,579 58	Western College.....	25 00
Through H. L. Campbell.....	15 00	Western Theo. Seminary.....	406 50
Through J. R. E. Craighead...	2,083 82	Wheeler, Arthur D.....	200 00
Through Ellen E. Dresser...	102 00	Wheeler, Mrs. Anna H.....	200 00
Through C. M. Eames.....	117 30	Wheeler, Emily M.....	100 00
Through Walter C. Erdman...	40 00	Wheeler, Lila C.....	150 00
Through Robert F. Fitch.....	45 00	Wheeler, Mrs. N. P.....	200 00
Through Mrs. C. A. Killie.....	177 44	Wheeler, Mrs. W. E.....	20 00
Through Rev. G. B. Laird....	20 00	White, A. T.....	150 00
Through Dr. C. Lewis.....	880 00	White, Mr. and Mrs. D. C.....	500 00
Through H. E. Pollard.....	15 00	White, D. D., Rev. W. P.....	25 00
Through W. P. Schell.....	20 00	White, J. T. and Daughter...	5 00
Through Paul W. McClintock	100 00	White, J. W.....	10 00
Through P. Carter Speers.....	3,715 00	Whitney, James S.....	20 00
Through Rev. Ernest W.		Whittemore, E. L.....	500 00
Symonds.....	10 00	Wick, John C.....	3,000 00
Through C. E. Warren.....	140 00	Wickett, Mrs. F. A.....	5 00
Through Stanley White.....	600 00	Wiley, Edward C.....	10 00
Through N. C. Whittemore....	368 00	Wilkins, Mrs. M. S.....	1 00
Through John C. Williams.....	5 00	Williams, H.....	20 00
Through Samuel Woolverton...	2,000 00	Williams, Nan B.....	10 00
Tice, A. C. Y.....	2 50	Williamson, J. G.....	40 00
Tinkham, Rev. and Mrs. P. A.	100 00	Williamson, Mrs.....	50 00
Titsworthy, C. G.....	50 00	Wilson, Mr. & Mrs. Chas. A...	500 00
Tooker, Gertrude.....	1,000 00	Wilson, Dr. James.....	25 00
Touzeau, J. G.....	5 00	Wilson, James H.....	20 00
Townsend, F. W.....	10 00	Wilson, John E.....	50 00
Tribus, Lucien Hall.....	7 35	Wilson, Mary A.....	10 00
Tucker, Mrs. Samuel.....	30 00	Wilson, Samuel T.....	500 00
Turner, Mrs. C. P.....	5,100 00	Winters, David.....	8 00
Turner, Miss Mary.....	5 00	Witherspoon, Mrs. M. M. and	
Two Followers of Master.....	50 00	Brother.....	15 00
Two Friends.....	100 00	Wolfe, William Henry.....	1,000 00
Two Friends of Hangchow....	2,500 00	Woman's Work for Women...	1,000 00
Twveffort, L. V.....	12 50	Wood, Mrs. George.....	50 00
Union Theo. Seminary.....	600 00	Wood, J. B.....	10 00
Upson, J. E.....	50 00	Woods, James H.....	25 00
Utley, Frances H.....	100 00	Workingman, An Unknown...	1 00
V.....	25 00	Worthington, Jesse.....	16 00
Vance, Catherine S.....	10 00	Wortman, Mrs. Emma R.....	10 00
Van der Veer, Charlotte.....	12 00	Wright, Rev. & Mrs. John....	50 00
Van Duzee, Mr.....	1 00	Wyckoff, DeWitt B.....	25 00
Vaneman, J. C., Mr. & Mrs...	25 00	Wylie, Mrs. S. E.....	500 00
Van Houten, Arthur S.....	1 00	Wyman, F. W.....	200 00
Vanport Women's Miss. Soc...	29 55	Yoemans, E. B.....	5 00
Van Wagenen, Bleeker.....	3,409 01	Yohanna, A.....	5 00
Vaughn, Miss Louisa.....	113 40	Yokley, Rev. I. N.....	5 00
Veghte, Edwin.....	300 00	Young, Mrs. S. E.....	1 50
Vock, Miss Iva.....	5 00		
H. J. W. Mr. & Mrs.....	10 00	Total.....	\$435,987 36

# ITEMIZED REPORT OF CONTRIBUTIONS

RECEIVED BY

THE ASSEMBLY BOARD

FROM

CHURCHES, SABBATH SCHOOLS AND  
WOMEN'S BOARDS

	Churches	Sab.Sch.	Wom.Bd.
<b>ALABAMA SYNOD</b>			
<b>Birmingham (Alabama)</b>			
Acton Memorial.....	8 00	2 00	.....
Birmingham, 5th Ave. ....	970 00	38 99	115 90
Blossburg .....		2 00	.....
Brent .....		3 00	6 00
Edgewood .....	10 00	2 00	3 50
Ensley, Highlands.	30 00	10 00	32 05
Gastonburg .....	7 00	3 31	.....
Goshen .....	5 00	3 00	2 00
Green Pond .....			4 00
Jemison .....	5 00	3 00	.....
Marvel .....	6 00	10 00	15 25
Six Mile .....	3 00		.....
<b>Total .....</b>	<b>1,044 00</b>	<b>77 30</b>	<b>178 70</b>

<b>Florida (Florida)</b>			
Auburndale .....	2 63		12 50
Chandler .....	24 85	4 76	.....
Crescent City .....	61 47		.....
Crystal River .....	2 05		.....
Eustis .....	211 43	54 57	46 00
Ft. Lauderdale .....	1 63		.....
Ft. Myers .....	6 95		.....
Ft. Pierce .....	23 13	25 00	20 00
Frostproof .....	10 00		.....
Gotha .....	10 00		.....
Glenwood .....	1 00		.....
Green Cove Springs	5 00	2 00	.....
Hawthorne .....	6 50		.....
Kissimmee .....	26 15	36 00	11 00
Lake Alfred .....	2 57	23 38	7 84
Lake Mary .....	4 00		.....
Lynn Haven .....			10 00
Miami .....	144 70	8 60	22 00
North LaBelle .....		2 00	.....
Pinellas Park .....	9 75	2 55	.....
Punta Gorda .....	8 05	5 00	25 00
Rockledge .....	61 10		5 10
St. Augustine, Memorial .....	135 49	1 05	68 00
St. Cloud .....	27 42	5 00	13 00
San Mateo .....	7 00		.....
Sorrento .....	18 08		.....
Starke .....	14 10	5 00	.....
Tarpon Springs .....	10 00	5 00	6 65
Titusville .....	8 00		.....
Waverly .....	6 00		.....
Weirsdale .....	87		.....
Winter Haven .....	75 00		.....
Woodrow .....	7 50		.....
<b>Total .....</b>	<b>932 42</b>	<b>179 91</b>	<b>247 09</b>

	Churches	Sab.Sch.	Wom.Bd.
<b>Gadsden (Alabama)</b>			
Argo .....	4 00		.....
Beaver Creek .....	1 00		.....
East Lake, 83d St..	5 00	8 87	12 00
Fair View .....	1 00	1 00	.....
Five Mile .....	2 00	3 06	10 25
Inglenook .....		2 00	12 00
Irondale .....	4 00	1 62	2 25
Leeds .....	5 00	2 00	1 25
Mt. View .....	4 00		.....
Odenville .....	5 00		1 00
Trussville .....			4 50
<b>Total .....</b>	<b>31 00</b>	<b>18 55</b>	<b>43 25</b>

<b>Huntsville (Alabama)</b>			
Athens .....	35 00	28 91	33 00
Bethlehem .....	5 00		.....
Big Cove .....	5 00	1 00	.....
Chase .....	4 00		.....
Copeland .....	21 50	4 00	.....
Elkmont .....	6 00		.....
Grace .....	1 00		.....
Gurley .....	11 00		.....
Haleyville .....	6 00	4 32	6 00
Huntsville, Central..	100 00		88 00
" Beirnes Ave..	3 00		.....
Madison Cross Roads	6 00		.....
Maysville .....	7 00	1 00	7 50
Moulton .....	1 00	1 00	.....
Mountain Home .....	1 00		.....
Mt. Pleasant, No. 1.	9 00		5 00
" No. 2 .....		3 00	.....
Nebo .....	1 00		.....
New Market .....	40 00	10 00	15 00
New Salem .....	5 00		.....
Oak Grove .....	5 00		.....
Pilgrim's Rest .....	1 00		.....
Rock Springs .....	8 00	5 00	.....
Rogersville .....	3 15	2 00	1 10
Scottsboro .....	5 00		2 25
Sheffield .....	30 00	5 00	12 00
Trenton .....	7 00		.....
Waterloo .....	3 00		4 00
Westminster, New			.....
Decatur .....	68 00	10 00	10 00
West Side .....	3 00		1 00
Willoughby .....	17 00	11 80	1 00
<b>Total .....</b>	<b>417 65</b>	<b>87 03</b>	<b>185 85</b>

<b>ARIZONA SYNOD Northern Arizona (Arizona)</b>			
Flagstaff .....	10 00		35 75
Navajo .....	60 00		.....

	Churches	Sab.Sch.	Wom.Bd.
Springerville, 1st.....		1 60	
Total .....	70 00	1 60	35 75
Phoenix (Arizona)			
Casa Grande, En- deavor .....		5 41	
Florence, 1st .....	5 00		4 40
Lehi, Ind. ....	5 00		
Peoria, 1st .....			4 50
Phoenix, 1st .....	436 28		298 95
Phoenix, Ind. ....	16 00		5 00
Salt River, Ind. ....	10 00		
Tuscon, Trinity....	58 00		67 25
Total .....	530 28	5 41	380 10
Southern Arizona (Arizona)			
Benson .....			2 70
Bisbee, Covenant....	45 00	25 00	15 20
Clifton .....	10 00		
Douglas .....	8 00		4 50
" Mexican .....	5 00		
Globe .....	10 00		
Lowell .....	6 00	3 00	
Miami .....	15 00		
Morenci .....	25 00		
South Bisbee .....	5 00		
Total .....	129 00	28 00	30 35

## ARKANSAS SYNOD

Arkansas (Arkansas)			
Bellefonte .....	1 00		
Bentoryville .....	12 00		35 90
Berryville .....	3 00		12 74
Cane Hill .....	10 00		17 50
Clyde .....	1 40	54	
Crosses .....	1 00		
Crozier .....	3 56		2 25
Dowells Chapel .....	12 00		8 00
Elkins .....	2 00		
Eureka Springs .....	1 75		7 70
Fayetteville Central	50 00	22 76	95 15
Gravette .....	6 53		22 36
Harrison .....	9 51		48 25
Lincoln .....	5 00		16 00
Lowell .....	2 00		
Maysville .....	5 00		
Mt. Comfort .....	10 00		
Mt. Vernon .....	7 00		
Morrow .....			3 60
Pea Ridge .....	1 50		2 50
Prairie Grove, 1st..			8 00
Rogers .....	5 00		22 50
Siloam Springs .....			23 30
Southwest City, Mo.			12 00
Springdale, Central	12 00		27 25
Walnut Grove .....	10 00		
Woods .....	1 00		
Total .....	172 25	23 30	365 00
Fort Smith (Arkansas)			
Atkins .....	10 00		2 00
Boonville .....	5 00		19 26
Charleston .....			1 80
Clarksville .....	50 00	16 40	71 00
Fort Smith .....	30 00		90 25

	Churches	Sab.Sch.	Wom.Bd.
Grannis .....	1 15		
Greenwood .....	2 50		
Harmony .....	4 00		
Hartford .....	2 00		
Huntington .....	15 00		6 00
Mansfield .....	4 00		4 00
Ozark .....	35 00	5 53	47 86
Paris .....			8 65
Russellville .....	107 00	6 50	113 00
Stout's Chapel .....	2 00		
Van Buren .....	80 00		36 00
White Oak .....			1 45
Misc. Gifts .....			21 00
Total .....	346 50	28 43	423 42
Jonesboro (Arkansas)			
Blue's Chapel .....	2 00		
Bono .....	50		
Brinkley .....	5 00	12 71	25 60
Clarendon .....	25 00		8 51
Hunter .....	23 68		5 00
Mammoth Springs....			2 50
Mt. Carmel .....	2 00		
Mt. Olive .....	2 00		
Mt. Pleasant .....	7 00	3 00	
Piggott .....	2 00		22 00
Pleasant Union .....	2 00		
Ravenden Springs .....		3 40	6 25
Misc. Gift .....			5 00
Total .....	71 18	19 11	74 86

Little Rock (Arkansas)			
Allison .....	1 00		
Beebe .....	10 00		10 20
Benton .....	66 60	40 70	14 45
Cabot .....	7 50	2 73	1 50
Dumas .....	18 50		
Foreman .....			5 25
Harmony .....	1 00		
Hearn .....	3 00		
Hope .....	2 00		
Hot Springs, Or- ange 1st .....	5 00		19 95
Little Rock .....			7 67
Palestine .....	2 00		
Prescott .....	12 00		7 39
St. Paul .....	2 50		
Shady Grove .....	12 50		
Tillar .....	12 50		27 60
Watson's Chapel .....	16 80		
Total .....	160 40	43 43	94 01

## ATLANTIC SYNOD

Atlantic (South Carolina)			
Aimwell .....	1 00		
Berean .....		2 00	
Bethel .....	1 00		
Faith .....	4 00	5 00	
Hebron .....	1 00		
Hopewell .....	6 00	7 21	1 00
James Island .....		7 00	
Mt. Nebo .....	1 00		
Olivet .....		2 50	
St. Luke .....	1 00	4 50	
St. Michael .....	1 00		
Sheldon .....	1 00		
Wallingford .....	1 50	2 00	
Zion, Charleston..		1 71	
" John's Island...	2 00		
Total .....	20 50	31 92	1 09



	Churches	Sab. Sch.	Wom. Bd.
<b>Fairfield</b> (South Carolina)			
Bethlehem, 1st		1 25	1 00
" 2nd		1 25	
Carmel	1 00		1 00
Cheraw, 2nd			50
Chesterfield, Patter- son St.	1 50		
Ebenezer	2 25		
Goodwill	6 00		50
Grand View			50
Hermon	2 00	2 00	1 00
Hopewell	1 00		
Ladson	1 00		3 00
Melina	1 00	1 75	
Mt. Lisbon	2 00		
Mt. Olive	1 00		
Mt. Sinal	1 00		
Mt. Tabor	2 00		50
New Haven		5 85	1 00
Pleasant Ridge	2 00		50
Ridgeway	1 00		
Spartanburg			1 00
York, 2nd		1 00	
Yorkville		3 00	
Miscellaneous			25 00
<b>Total</b>	<b>24 75</b>	<b>14 85</b>	<b>35 50</b>
<b>Hodge</b> (Georgia)			
Antioch	1 50		
Christ	1 00		
Newnan, 1st	2 00		
Pleasant Grove	1 00		
<b>Total</b>	<b>5 50</b>		
<b>Knox</b> (Georgia)			
Butler Memorial	10 00		
Ebenezer, 2nd	2 10		
Emanuel	2 00		
Laura St.	3 00		
Mather-Perit	1 00	1 40	
Midway Temple	1 00		
Riceboro, St. Stevens	1 00		
Washington Av.			2 00
<b>Total</b>	<b>20 10</b>	<b>1 40</b>	<b>2 00</b>
<b>McClelland</b> (South Carolina)			
Abbeville, Washing- ton St.	3 00		1 00
Allen Chapel	2 00		
Bowers Chapel	2 00	2 20	
Calvary			2 00
Irmo	5 00		3 00
Mattoon			2 39
Mt. Lebanon View		1 00	
Mt. Zion	1 00		4 00
Pleasant View	1 00		
Rock Hill	1 00		
Salem	1 00	2 00	1 00
Schofield Tabernacle	1 00		
Walker's Chapel	1 00	1 00	2 50
Westminster	1 00		
<b>Total</b>	<b>19 00</b>	<b>6 20</b>	<b>15 50</b>
<b>BALTIMORE</b> <b>SYNOD</b> <b>Baltimore</b> (Maryland)			
Annapolis	60 00		33 65

	Churches	Sab. Sch.	Wom. Bd.
Arlington	75 00		31 00
Ashland		5 00	
Baltimore, 1st	2,737 00	100 00	685 89
" 2d	66 00	30 00	105 25
" Abbott Mem'l.	100 00		38 00
" Asquith St.	137 00	20 00	138 00
" Babcock Mem'l.	419 37	27 50	285 00
" Brown Mem'l.	3,630 00	175 00	1,850 50
" Calvary	225 00	35 20	70 51
" Central	77 35	250 00	185 50
" Covenant	505 00		23 50
" Faith	280 00	6 89	330 81
" Forest Park	297 23	3 00	40 00
" Fulton Ave.	30 00		34 87
" Grace	1 00		
" Hampden	44 00		26 50
" Lafayette Sq.	200 00	55 00	147 00
" Light St.	78 64	36 00	58 00
" Madison St.	10 00		
" Northminster	536 89	50 00	116 00
" Olivet	25 00	12 00	
" Ridgeley St.	30 00	10 00	14 00
" Roland Park	1,356 00		396 00
" Walbrook	102 00		126 25
" Waverly	144 79	15 00	80 50
" Westminster	202 81	25 00	29 00
Bel Air	38 00	4 00	58 00
Bethel			39 00
Catonville	173 69	45 25	82 73
Chestnut Grove	25 00		
Churchville	102 32		28 50
Crisp Memorial	5 00		
Cumberland, 1st	382 00		17 50
Deer Creek Harmony	25 40		89 71
Ellicott City	9 31	17 33	7 00
Emmettsburg	15 75		35 67
Frederick	97 00		25 00
Frostburg	4 00		
Govanstown	102 00		96 07
Grove	15 00	15 00	55 00
Hagerstown	45 00		
Hamilton	30 00	22 00	22 00
Havre de Grace	5 00	10 75	
Highland	20 00		16 00
Lonaconing			18 00
Midland	2 00		
Mount Paran			11 00
New Windsor	15 00		21 00
North Bend	3 00		
Oakland	111 50	12 50	15 00
Piney Creek	15 15		25 25
Randallstown		10 00	
Relay	10 00		3 60
Severna Park	20 00	6 03	28 25
Sparrow's Point			5 00
Tanewtown	17 36		36 00
White Hall	5 00		
Zion	2 00		
Pres. Soc.			35 00
<b>Total</b>	<b>12,665 56</b>	<b>998 45</b>	<b>5,616 06</b>
<b>New Castle</b> (Delaware)			
Buckingham			31 00
Chesapeake City			
(Md.)	10 00		37 00
Christiana	5 00		
Cool Spring	2 00		
Delaware City	10 00		
Dover	75 00	10 00	53 00
Drawyers	50 00	5 00	
Elkton (Md.)	100 00		104 80
Forest	10 00		30 53
Frankford	19 50		2 00
Georgetown	3 00		
Green Hill-Henry			
Clay	11 00		
Gunby	5 00		
Head of Christiana			17 00
Jackson Union		5 00	



	Churches	Sab. Sch.	Wom. Bd.		Churches	Sab. Sch.	Wom. Bd.
Lewes .....	.....	25 00	59 00	Memorial .....	.....	25 00	129 00
Lower Brandywine ..	11 93	.....	.....	Miscellaneous .....	.....	.....	330 00
Makemie Memorial ..	75 00	12 68	26 50				
Manokin .....	53 60	5 00	74 00	Total .....	8,065 51	1,194 75	8,715 17
Milford .....	.....	10 00	15 00				
Newark .....	37 44	30 00	85 90	CALIFORNIA			
New Castle, 1st .....	217 10	6 51	3 00	SYNOD			
Ocean View .....	6 50	.....	6 85	Benicia			
Pencader .....	6 59	.....	5 00	(California)			
Perryville (Md.) .....	7 00	.....	10 00	Arcata .....	6 00	.....	10 00
Pitts Creek .....	1 00	.....	59 65	Benicia .....	.....	1 00	3 00
Port Deposit .....	14 25	3 43	45 20	Blue Lake .....	5 00	.....	.....
Port Penn .....	2 00	.....	8 00	Clear Lake .....	5 00	.....	.....
Preston (Md.) .....	.....	.....	2 00	Corte Madera .....	5 00	.....	.....
Red Clay Creek .....	15 00	8 00	.....	Covelo .....	5 00	.....	.....
Rehboth (Del.) .....	.....	15 00	9 00	Eureka .....	200 00	29 00	47 50
Rehboth (Md.) .....	10 00	.....	10 50	Fort Bragg .....	8 00	2 75	8 00
Rock .....	25 00	.....	.....	Fulton .....	5 00	2 00	7 00
St. Georges .....	4 00	.....	.....	Healdsburg .....	.....	.....	23 50
Smyrna .....	15 00	17 00	18 00	Hoopa (Ind.) .....	.....	3 00	.....
West Nottingham .....	.....	.....	80 80	Kelseyville .....	15 26	.....	.....
White Clay Creek .....	56 00	.....	20 00	Lakeport .....	9 00	2 50	.....
Wiconico .....	20 00	.....	206 00	Mendocino .....	12 00	.....	16 00
Wilmington, 1st .....	212 00	55 00	246 36	Middletown .....	.....	.....	5 00
" Central .....	260 00	33 70	214 80	Mizpah, Camp	.....	.....	.....
" East Lake .....	70 00	34 32	31 81	Meeker .....	.....	.....	5 00
" Gilbert .....	2 00	.....	.....	Napa .....	100 00	15 00	35 00
" Green Hill .....	20 55	15 00	43 00	Novato .....	.....	.....	4 00
" Hanover .....	120 00	.....	218 50	Petaluma .....	.....	10 00	37 30
" Olivet .....	4 00	.....	9 00	Point Arena .....	5 00	.....	.....
" West .....	600 00	100 00	481 00	Pope Valley .....	.....	6 75	.....
" Westminster .....	516 00	43 31	436 50	St. Helena .....	.....	.....	10 00
Zion .....	51 00	.....	49 75	San Anselmo, 1st ..	69 00	40 23	125 20
Miscellaneous .....	.....	.....	1,100 00	" 2d .....	.....	6 75	.....
Total .....	2,733 46	423 95	3,875 42	San Rafael .....	183 65	6 20	167 00
Washington City				Santa Rosa .....	309 38	.....	138 50
(Dist. of Columbia)				Sausalito .....	2 00	.....	40 85
Arlington (Va.) .....	15 00	.....	19 00	Tamales .....	8 00	.....	10 00
Ballston .....	36 00	26 00	41 00	Two Rock .....	44 10	2 50	.....
Berwyn (Md.) .....	40 00	32 00	89 56	Ukiah .....	6 25	.....	.....
Boyd .....	3 00	.....	.....	Upper Lake .....	5 00	.....	.....
Clifton .....	5 63	.....	17 00	Vallejo .....	90 00	20 00	92 00
Darnestown .....	20 00	10 00	19 00	Total .....	1,097 64	147 68	791 85
Falls Church .....	40 33	35 00	51 60				
Hyattsville .....	.....	.....	35 84	Los Angeles			
Idylwood .....	.....	.....	9 00	(California)			
Lewinsville .....	3 75	.....	10 00	Alhambra .....	100 00	.....	104 00
Manassas .....	26 00	.....	35 00	Anaheim .....	125 00	.....	119 00
Neelsville .....	150 00	.....	1 24	Arcadia .....	.....	3 00	.....
Riverdale .....	18 72	7 00	24 00	Azusa .....	175 00	75 00	66 00
Vienna .....	10 00	5 51	16 50	Bairdstown .....	30 00	8 00	21 50
Warner Memorial .....	14 00	30 00	113 00	Bell Memorial .....	13 65	8 71	5 00
Washington, 1st .....	424 60	10 00	263 50	Brawley .....	.....	14 00	4 00
" 4th .....	1,132 21	25 00	557 73	Burbank .....	41 00	.....	5 00
" 6th .....	25 00	25 00	202 00	Clearwater .....	21 00	.....	8 49
" 15th St. ....	25 00	2 00	23 50	Covina .....	51 60	10 56	101 00
" Chevy Chase ..	177 00	15 00	68 00	Downey .....	30 00	.....	15 25
" Coverant .....	3,300 00	150 00	3,016 00	Eagle Rock .....	40 00	6 60	37 75
" Eastern .....	135 00	64 37	116 00	East San Diego .....	10 00	2 54	.....
" Eckington .....	202 52	110 87	219 00	El Cajon .....	.....	5 33	10 00
" Fairmount .....	.....	.....	.....	El Monte .....	55 00	.....	32 00
Heights .....	1 00	.....	.....	Fullerton .....	107 14	.....	48 50
" Garden Memorial	73 50	13 00	72 00	Garvalia .....	.....	.....	4 00
" Gunton Temp. ..	.....	.....	.....	Glendale .....	.....	.....	1,036 66
Memor'l .....	45 00	10 00	169 00	Coronado .....	.....	.....	11 00
" Gurlev Memorial	202 00	50 00	168 50	Graham Memorial ..	57 00	5 00	.....
" Kenilworth .....	.....	15 00	.....	Inglewood .....	88 50	.....	66 00
" Metropolitan .....	697 65	38 00	559 00	La Crescenta .....	15 77	.....	6 00
" New York Av. ....	517 00	265 00	1,431 00	La Jolla .....	5 00	3 28	24 00
" Northminster .....	43 00	25 00	56 25	Lakeside .....	.....	17 75	9 50
" Peck Memorial .....	.....	.....	.....	Lankershim .....	.....	2 00	.....
Chapel .....	50 00	66 00	.....	Long Beach, 1st .....	221 55	94 39	441 00
" Sherwood .....	80 00	.....	26 25	" 2d .....	90 00	10 00	91 00
" Takoma Park .....	280 00	40 00	237 00	Los Angeles, 1st ..	.....	.....	113 50
" Washington .....	.....	.....	.....	" 2d .....	100 00	.....	53 00
Heights .....	50 00	50 00	209 00	" 3d .....	250 00	.....	587 00
" West Street .....	121 60	.....	170 00	" Bethany .....	18 00	17 12	100 00
" Western .....	120 00	50 00	88 00	" Bethesda .....	.....	10 00	90 00
" Westminster .....	.....	.....	.....	Boyle Heights .....	492 85	104 50	267 60

Churches	Sab. Sch.	Wom. Bd.
" Brooklyn Heights	50 00	5 00
" Calvary	5 00	7 75
" Chinese	15 00	19 00
" L. A. Cypress		
Park		17 00
" Euclid Heights	2 00	12 00
" Forsyth Meml.		7 50
" Grace	10 00	
" Highland Park	821 43	79 60
" Hollywood, 1st	500 00	112 00
" Hollywood, South	23 00	5 00
" Hollywood, West		16 50
" Immanuel	904 31	625 50
" Immanuel Central		25 00
" Knox	215 00	45 75
" Lincoln Ave.	125 00	101 00
" Mexican		6 00
" Miramonte	50 00	15 73
" Mt. Washington	25 00	13 75
" Redeemer	25 00	102 00
" St. Paul	75 00	32 00
" Shorb Avenue	6 00	
" South Park		25 00
" Southwest	72 00	12 00
" Sunset Hills	9 00	4 00
" L. A. Vermont Av	25 00	38 00
" Welsh	85 00	
" West Adams	305 29	312 00
" West Lake	308 40	50 00
" Westminster	40 00	2 00
" Wishire	35 00	25 00
Moneta	127 95	47 00
Monrovia	203 00	25 00
National City	16 10	9 90
Newhall		7 00
Orange	75 00	86 00
Pacific Beach	5 00	4 31
Pasadena	3,003 00	235 79
" Lincoln Avenue	100 00	35 00
" Westminster	100 00	30 00
Placentia	28 00	2 25
Pomona	213 60	400 00
St. Andrews	15 00	
San Diego, 1st	1,005 00	417 00
" Brooklyn Heights		38 00
" Mexican		2 50
" Westminster		25 00
San Pedro, St. Andrew	9 00	12 72
Santa Anna	749 76	172 74
Santa Monica		113 50
South Pasadena		
Calvary		50 00
Torrance	18 00	
Tronico	100 00	10 00
Tustin		95 60
Westminster	10 00	10 00
Miscellaneous		2,630 00
Total	11,647 90	1,973 67
Nevada		
(Nevada)		
Bishop (Cal.)		3 00
Carson City	20 00	5 00
Elko	8 37	6 07
Goldfield	10 00	5 11
Reno	15 00	13 00
Tonopah		28 30
Total	53 37	55 48
Oakland		
(California)		
Alameda	175 00	50 57
Alvarado	5 00	
Berkeley, 1st	1,187 42	97 35
" Calvary	19 00	7 50
" Grace	6 30	

Churches	Sab. Sch.	Wom. Bd.
" Knox	90 90	19 47
" Northbrae	20 20	48 75
" St. John	250 00	75 00
" Westminster	7 07	9 05
Centerville	7 00	
Concord	20 00	
Danville	12 00	13 75
Hayward	40 00	4 00
Livermore	7 00	15 00
Newark	22 50	12 00
Oakland, 1st	406 10	30 00
" Brooklyn	200 00	
" Centennial	116 50	37 50
" Chinese		60 00
" Elmhurst	13 00	33 00
" Emmanuel		23 25
" Fruitvale	3 00	37 50
" Golden Gate	29 85	25 00
" High Street	5 00	2 75
" St. James	2 95	16 00
" Union Street		34 00
" Welsh	18 00	
Pleasanton		25 00
Richmond, 1st	77 40	15 14
Rodeo	3 00	3 00
San Leandro	20 00	1 00
Steger	6 25	5 00
Walnut Creek	2 25	3 00
Misc.		20 00
Total	3,064 74	470 83
Riverside		
(California)		
Beaumont		52 00
Coachella	19 22	11 91
Colton	30 00	8 45
Elsinore		5 50
Hemet	10 00	
Needles		9 50
Ontario, Westminster	46 65	8 00
Redlands, 1st	1,233 34	48 46
Riverside, Calvary	4 40	125 00
" Magnolia Avenue	100 00	138 00
San Bernardino, 1st	200 00	183 25
" Mexican		144 80
San Geronio		101 58
Upland, 1st	200 00	5 15
Total	2,279 21	303 40
Sacramento		
(California)		
Chico	25 00	10 00
Colusa	90 00	17 17
Corning		8 00
Davisville	25 00	2 00
Dixon		3 00
Elk Grove	9 00	
Fair Oaks	12 00	12 00
Folsom		50
Gridley	5 50	
Hamilton City	4 22	
Jone	13 00	5 00
Jacinto	2 39	
Kirkwood		1 15
Marysville	34 70	15 25
Orangevale	6 00	
Orland City	3 00	9 50
Orland, Trinity	3 00	
Placerville	16 50	8 00
Proberta	2 00	
Red Bank	5 50	4 55
Red Bluff	55 00	15 00
Redding	13 00	31 35
Roseville		9 50
Sacramento, Bethany	22 00	23 50
" Fremont Park	80 12	10 98
" Westminster	120 00	35 00
Stirling City	12 00	9 00
Tehama	10 00	3 00
Vacaville	18 00	22 50

## CONTRIBUTIONS—SYNOD OF CANADA

	Churches	Sab. Sch.	Wom. Bd.		Churches	Sab. Sch.	Wom. Bd.
Weed, Mt. Shasta..	3 00	6 00	4 00	Turlock, 1st.....	8 74	15 25	
Willows .....	17 60	.....	32 40	" Park .....	2 50	2 64	.....
Winters .....	25 00	.....	34 50	Visalia .....	25 00	3 00	58 65
				Winton, Union .....	.....	4 00	2 50
Total .....	632 13	127 30	822 05	Woodlake, 1st .....	6 00	.....	1 50
				Yettem, 1st, Ar-	.....	.....	.....
San Francisco				menian .....	8 00	.....	.....
(California)				Miscellaneous .....	.....	.....	11 20
San Francisco, 1st..	185 70	.....	756 50	Total .....	3,004 74	537 46	1,712 47
" Bethany .....	10 25	3 00	.....				
" Calvary .....	557 50	50 00	608 50	San Jose			
" Chinese .....	66 48	10 00	52 00	(California)			
" Glenside .....	50 00	2 43	5 00	Ben Lomond .....	2 00	.....	.....
" Holly Park .....	8 50	.....	14 50	Carmel .....	.....	.....	12 00
" Howard .....	10 00	.....	70 25	Felton .....	4 00	.....	10 00
" Japanese .....	15 00	.....	.....	Gilroy .....	20 00	12 15	29 00
" Lebanon .....	4 30	.....	39 00	Highland .....	.....	.....	1 00
" Lincoln Park.....	10 00	.....	3 00	Hollister .....	30 00	4 00	36 00
" Mizpah .....	6 00	.....	.....	Los Gatos .....	114 50	43 32	44 03
" Montara, Em-	.....	.....	.....	Martin Memorial .....	25 00	.....	.....
manuel .....	14 00	.....	.....	Monterey .....	68 00	5 00	29 00
" Olivet .....	.....	.....	40 00	Mountain View .....	.....	.....	24 50
" Parkside .....	.....	.....	10 00	Palo Alto .....	85 00	38 55	91 50
" St. James .....	.....	.....	12 00	San Jose, 1st .....	1,275 00	15 00	322 00
" St. Johns .....	399 56	32 25	109 45	" 2nd .....	450 00	105 86	132 00
" St. Paul's .....	.....	5 00	.....	San Martin .....	5 00	6 21	6 00
" Seventh Avenue..	20 00	.....	54 00	Santa Clara .....	43 00	.....	60 73
" Trinity .....	164 00	.....	104 50	Santa Cruz .....	20 00	30 89	134 50
" Welsh .....	9.15	2 50	.....	Watsonville .....	100 00	27 45	97 00
" Westminster .....	10 00	7 00	46 00	Miscellaneous .....	.....	.....	15 00
Misc. ....	.....	.....	12 50	Total .....	2,241 50	288 43	1,044 20
Total .....	1,540 44	112 18	1,937 20				
				Santa Barbara			
San Joaquin				(California)			
(California)				Arroyo Grande .....	25 00	.....	26 90
Arlington Heights..	.....	8 37	1 00	Ballard .....	.....	.....	16 00
Bakersfield, 1st..	.....	.....	11 75	Cambria .....	8 00	.....	.....
Chowchilla .....	8 30	.....	.....	Carpinteria .....	15 00	6 00	56 00
Clovis, 1st .....	38 50	30 52	40 75	El Montecito .....	.....	10 00	71 00
Coalinga, 1st .....	16 25	.....	11 00	Filmore .....	112 00	.....	59 40
Corcoran, 1st .....	6 00	.....	3 10	Hueneme .....	100 00	.....	.....
Crow's Landing.....	17 50	.....	22 50	Lompoc .....	109 00	.....	21 00
Dinuba, 1st .....	37 80	19 10	124 50	Morro .....	8 13	.....	.....
Exeter, 1st .....	40 00	.....	42 65	Ojai .....	50 00	6 50	31 00
Fairmead .....	7 20	.....	.....	Oxnard .....	40 00	.....	.....
Fellows, Westminster	.....	6 18	.....	Santa Barbara, 1st.	404 00	33 50	339 25
Floriston .....	.....	1 30	.....	San Luis Obispo..	.....	9 50	97 00
Fowler, 1st .....	251 00	42 48	181 00	Santa Margarita ..	1 00	.....	.....
Fresno, 1st .....	1,509 42	128 87	297 50	Santa Maria .....	10 00	.....	2 75
" Belmont Avenue..	.....	.....	1 25	Santa Paula .....	218 00	10 00	131 00
" 1st Armenian.....	.....	.....	2 22	Santa Ynez .....	2 00	.....	.....
" Calvary .....	7 00	2 00	20 75	Summerland .....	4 00	.....	.....
Fresno, Westminster	15 32	.....	25 75	Templeton .....	10 00	.....	6 00
Glenville, Mt. Carmel	.....	.....	.....	Ventura .....	65 00	.....	32 50
Gustine, 1st .....	10 00	.....	.....	Total .....	1,181 13	75 50	889 80
Hanford, 1st .....	75 00	10 22	61 75				
Laton .....	.....	5 00	.....	CANADIAN SYNOD			
Lemon Cove .....	6 00	3 56	24 75	Klamichi (Okla.)			
Lemoore .....	40 00	14 00	20 50	Garvin, 1st .....	1 00	.....	.....
Lindsay, 1st .....	30 00	55 00	36 25	Mt. Gilead .....	1 00	.....	.....
Madera, 1st .....	20 00	.....	52 00	St. Paul .....	1 00	.....	.....
Merced, Central .....	86 50	46 81	94 50	Sandy Branch .....	1 00	.....	.....
Modesto, 1st .....	150 00	.....	85 50	Total .....	4 00	.....	.....
Newman, 1st .....	6 00	.....	.....				
North Folk, Indian.	3 00	.....	.....	Rendall (Oklahoma)			
Oakdale, 1st .....	5 00	.....	.....	Beggs, Shaw Chapel	1 00	.....	.....
Orange Cove, Union	5 00	.....	12 00	Mt. Zion .....	1 00	.....	.....
Orosi, St. James.....	15 00	15 12	8 00	Watonga, 2d.....	1 75	.....	.....
Patterson, 1st .....	.....	28 00	20 00	Total .....	3 75	.....	.....
Raymond .....	1 25	.....	.....				
Sanger .....	10 00	.....	21 00				
Selma, 1st .....	266 70	79 00	143 90				
Sonora .....	10 00	.....	.....				
Stockton, 1st .....	227 50	15 05	101 00				
" East Side .....	28 00	.....	51 50				
Stratford .....	.....	3 50	5 03				
Stratton, 1st .....	5 00	.....	.....				
Tracy, 1st .....	4 00	5 00	.....				

Churches	Sab. Sch.	Wom. Bd.	Churches	Sab. Sch.	Wom. Bd.
White River (Ark.)			Wadesboro, 2d	1 00	
Bethel	3 40		Westminster	7 50	13 00
Camden, 2d	1 50		Woodland	1 00	
Gibson Chapel	5 00		Total	35 62	20 50
Harris Chapel	1 00				
Holmes Chapel	3 00		Southern Virginia		
Hopewell	2 30		(Virginia)		
Plantersville	1 00		Albright	1 00	
Smith Memorial	1 00		Allen Memorial		1 00
West End	2 00		Bethesda	2 00	3 00
Westminster	3 00		Blg Oak	1 00	
Total	17 50	5 70	Carver Memorial	2 00	3 00
CATAWBA SYNOD			Clarktown Mission	1 14	
Cape Fear			Cumberland	1 00	1 00
(North Carolina)			Danville, Holbrook		
Bethany	5 00	1 00	St.	3 00	2 00
Calvary, Wilson	3 00		Grace	2 00	2 00
Chadbourn, 2d	2 00		Great Creek		1 00
Ebenezer	2 00	1 00	Holmes Memorial		2 00
Elizabethtown, 2d	4 00		Hope	1 00	
Elm City, 1st	1 00		Mizpah		5 00
Freedom, East	2 00	1 50	Mt. Calvary	1 00	
Green Street	1 00		Mt. Hermon	2 00	
Haymount	2 00		Ogden		1 00
Maxton	1 00		Peersburg, Central		4 00
Mt. Alry	51 00	1 00	Richmond, 1st	2 00	4 00
Mt. Pisgah		2 20	Ridgeway	1 00	3 00
Mt. Pleasant	1 00		Roanoke, 5th Av.		2 11
New Hampton	2 00		Russell Grove		2 00
Panthersford	5 00		Total	20 14	14 11
Pres. Soc.		5 00			
St. James	1 00		Yadkin		
St. Matthews	1 00		(North Carolina)		
St. Paul	1 00		Academy Hill	1 00	
" 2d	1 00		Allen's Temple	1 00	
Shiloh	1 00		Blandonia	5 00	
Sloan's Chapel	1 00		Boonville	1 00	
Timberland Grove		1 00	Bower's Chapel	1 00	
Timothy Darling			Cameron		2 00
Mission	4 00	5 00	Carthage		1 00
Vineland, 2nd	2 00		Chapel Hill	1 00	5 00
Warsaw	1 00		Dunlap		1 00
White Rock	2 00		Durham, Pine St.		1 00
Williams Chapel	1 00		Edward Webb Mem'l		2 00
Wilmington,			Emmanuel	1 00	
" Chestnut St.	1 00	2 00	Faith, Aberdeen	1 00	1 00
Wilson Chapel		1 20	Freedom	1 00	
Total	99 00	6 90	Hannah		1 00
Catawba (N. C.)			Jonesboro	1 00	
Bellefonte	3 00		Lexington, 2d	2 00	
Ben Salem	1 00	3 00	Lloyd		2 00
Bethesda		1 00	Logan		1 00
Bethpage	1 00		Mebane, 1st	1 00	1 00
Biddleville		50	Mooresville, 2d	2 00	
Black's Memorial	1 50		New Center	1 00	
Brandin	1 00		Oakland	2 00	1 00
Cedar Grove	1 00	1 00	Pleasant Grove	1 00	
Charlotte, 7th St.	5 12		St. James		2 00
" Church St.	2 00		Salisbury, Church St.	3 00	
Davidson	1 00		Silver Hill	1 00	
Emanuel	1 00		Statesville, 2d	2 00	2 00
Gaston, 3d St.		2 00	Total	28 00	12 00
Good Hope		1 00			
Henderson Grove	1 00		COLORADO SYNOD		
Huntersville	1 00	1 00	Boulder (Colorado)		
Mathews		50	Berthoud	31 26	17 87
Miranda	1 00		Boulder	624 35	55 20
Mt. Olive	1 00	1 00	Brush	260 50	11 65
Murkland	1 00	1 00	Carr	5 13	4 01
New Hope	1 00		Crook		7 61
Shelby, Wilson St.	3 00		Estes Park	2 31	13 00
Shiloh	50		Fort Collins, 1st	150 00	29 00
Siloam		50	" 2d	100 00	7 00
			Fort Morgan	40 00	13 50
			Fossil Creek	15 00	8 80
			Goodrich	5 33	20 00

	Churches	Sab. Sch.	Wom. Bd.
Greeley .....	115 43	14 18	146 00
Holyoke .....	5 00		
La Porte .....	25 00		7 00
La Salle .....	55 00		36 00
Longmont .....	115 90	13 13	171 00
Longmont Central..	33 67		
Loveland .....	23 00		82 00
Masonville .....			8 00
Nederland .....	5 00	8 00	7 00
Nunn .....	5 00	8 04	3 00
Sterling .....	200 00		139 25
Timnath .....	25 00		49 00
Valmont .....		3 14	11 00
Total .....	1,841 88	207 13	1,392 80

Denver (Colorado)			
Abbott .....	5 00		5 00
Akron .....	35 00		
Arvada .....	5 00	31 30	2 00
Aurora .....	5 00	2 26	
Barr .....		3 75	
Bethel .....	3 50		
Brighton .....			13 00
Burdett .....	12 00		
Byers .....	15 00	6 00	10 00
Central City .....	5 00		
Denver, 1st Av. ....	18 55	39 09	168 90
" 23d Av. ....	392 00	78 41	283 50
" Berkeley .....	38 00	5 00	22 00
" Capitol Heights..	30 00	15 00	116 00
" Central .....	1,324 50		1,018 75
" Corona .....	110 00	35 00	110 50
" Highland Park ..	42 00		77 30
" Hyde Park .....	147 00	15 00	65 00
" Immanuel .....	12 00	3 50	9 00
" Mt. View Boule-			
vard .....	149 58	53 00	107 80
" North .....	260 00	50 95	142 00
" People's .....		1 00	4 00
" So. Broadway ..	60 00	50 00	116 00
" Valverde .....	3 00		7 00
South Demer. ....			133 00
Elizabeth .....	11 00	4 00	
Fairplay, So. Park.		6 00	
Golden .....	85 00	10 00	53 00
Idaho Springs .....	2 00	17 24	7 00
Littleton .....	3 00	15 00	44 00
Olivet .....	4 70		
Otis .....	30 78	3 88	
Ralston .....		3 16	
Univ. Ch. of West-			
minster .....	19 47	10 00	29 00
Wray .....	54 00	20 11	34 00
Yuma .....	78 00		12 00
Total .....	2,955 08	478 65	2,589 45

Gunnison (Col.)			
Aspen .....		11 91	
Delta .....			56 00
Eckert .....			14 00
Glenwood Springs..	3 00		8 00
Grand Junction ..	85 00	11 00	153 50
Gunnison, Taber-			
nacle .....			8 00
Lake City .....			5 00
Leadville .....	48 00	21 00	38 00
Loma .....	6 00		3 00
Ouray .....	4 00		17 00
Palisades .....	5 00		16 00
Salida .....	20 00		78 00
Total .....	181 00	43 91	396 50

Pueblo (Colorado)			
Alamosa, 1st .....			1 00
" 2d (Sp) .....	5 00		
Antonito .....	16 00	3 41	
Bayfield Calvary...	5 10	6 10	

	Churches	Sab. Sch.	Wom. Bd.
Canon City .....	275 00	60 00	286 00
Colorado Springs, 1st	533 76	67 50	616 95
" 2d .....	13 07	5 05	30 88
" Boulder St. ....	9 12		9 00
" Emmanuel .....	65 00	34 43	55 90
Colorado Springs,			
Ivywild .....	5 32		
Cripple Creek .....		5 09	4 00
Crowley .....	10 00		
Del Norte .....			9 30
Durango .....	36 75		28 00
Eastonville .....	1 00		
Florence .....			58 00
Florida .....	2 00		
Holly .....	13 88		12 00
Ignacio, Im'l (Ind.)	60 45		
La Jara .....	8 00	1 45	
La Junta .....	91 15	3 85	42 00
Lamar .....	31 24		27 00
Las Animas, 1st...	71 00		27 25
La Veta .....	10 00		
Mogste .....			4 50
Monte Vista .....	1,607 50		35 00
Monument .....	1 00	1 00	
Penrose, Kirkwood			
Mem'l .....	25 00	5 00	4 00
Pueblo, 1st .....	368 00	44 60	220 25
" Mesa .....	50 00		176 00
" Park Av. ....	35 00	12 00	22 00
" El Bethel .....			1 00
Rocky Ford .....	75 00		96 00
San Rafael (Sp.)...	10 00		
Trinidad, 1st .....	65 00	14 00	63 00
Victor .....			64 65
Total .....	3,499 35	263 39	1,892 78

# EAST TENNESSEE SYNOD Birmingham

Calera .....	2 00		
Cornerstone .....		1 00	
Ethel .....	1 00		
Greenleaf .....	2 00		
Miller Memorial ..	6 00	4 00	
Portersville .....	1 00		
Potter, Mt. Tabor..	1 00		
Trinity .....		2 05	
Total .....	13 00	7 05	

# Le Vere (Tenn.)

Calvary .....		3 00	
Gilgal, McCahan...	2 00		
Knoxville, E. Vine			
Ave. ....		1 50	
Maryville, 2d....	1 00		
Shilo .....	1 09		
Total .....	4 00	4 50	

# Rogersville

Pethesda .....			2 00
Pistol, Ninth St...	1 00		
Calvary .....	2 00	3 00	1 00
Ebenezer .....	1 00		
Johnson City .....	2 00		
Mt Hermon .....	1 00		
St Marks .....	4 00		
Swift Memorial ..	7 00		2 00
Tabernacle .....	1 00		
Total .....	19 00	3 00	5 00

# IDAHO SYNOD Boise (Idaho)

Boise, 1st .....	367 00	46 17	92 00
" 2d .....	149 76	37 10	54 50



	Churches	Sab.Sch.	Wom.Bd.		Churches	Sab.Sch.	Wom.Bd.
" Bethany .....	33 00	19 00	13 00	Hillsboro .....	179 00	17 00	109 00
" Pierce Park .....	8 00			Irving .....	20 00		
" Westminster .....	23 68	4 45	19 00	Jerseyville .....	248 25	15 00	108 00
Caldwell .....	175 00	3 37	66 50	Lebanon .....			24 00
Emmett .....	35 00	5 64	8 00	Liberty Prairie .....	9 45		
Fargo Community .....			1 00	Litchfield .....	50 00	31 00	34 00
Franklin .....	11 86			Madison .....		19 20	10 00
Kuna .....			60 00	Nokomis .....	5 00		14 50
Lake View .....	2 00			Palmyra .....		12 25	3 00
Lower Boise .....	10 00		4 00	Presbyterial Society .....			10 00
Nampa, 1st .....	11 69		14 00	Raymond .....	10 00		17 00
Parma .....	350 00		114 50	Reno Ebenezer .....		7 49	15 00
Payette .....	20 00		30 00	Soronto .....	20 00		
Sterry Memorial .....	20 00	17 83	16 00	Sparta .....	186 03		62 00
Sunny Slope .....	5 00		9 06	Staunton .....	30 00		
				Sumnerville .....	3 00		
Total .....	1,221 99	133 56	501 50	Summit Grove .....	25 00		
				Taylor Springs .....		7 03	
Kendall (Idaho)				Trenton .....	7 00		18 00
Aberdeen .....		12 50		Troy .....	6 00		12 00
Felt .....		5 33		Unity .....	5 00		
Idaho Falls .....			65 65	Upper Alton .....	75 00	6 40	28 50
Malad .....	14 00	8 00		Virden, 1st .....	32 70		60 00
Pocatello .....	22 00		11 06	Walnut Grove .....			25 00
Rexburg .....	5 00			Waveland .....		2 50	
Rice .....		5 00		White Hall .....	16 65		9 00
Rigby .....	10 00	6 00		Witt .....	8 00		
St. Anthony .....	10 00		7 00				
Salmon .....	5 00	2 00		Total .....	2,075 27	385 16	1,337 90
Soda Springs .....	10 00						
Springfield .....	2 00			Bloomington (Ill.)			
Total .....	78 00	38 83	83 65	Allerton .....	15 00	7 00	15 00
				Bement .....	118 00		224 79
Twin Falls (Idaho)				Bloomington, 1st .....	454 00		168 00
Arcadia .....	3 00		2 30	" 2d .....	1,129 98		397 65
Auger Falls .....		7 35	5 00	Catlin .....		4 45	16 00
Bellevue .....	8 00	3 00		Cerro Gordo .....	18 00		3 38
Buhl .....	10 00	7 00	34 20	Champaign .....	900 00	125 00	749 00
Burley .....	38 00			Chenopa .....	112 55	50 00	49 50
Eden .....	7 00			Clarence .....	6 00	30 00	
Gooding .....	5 00			Clinton .....	170 00		279 17
Hazelton .....		3 30		Cooksville .....			18 75
Heyburn .....			90	Danvers .....	86 50	3 00	37 40
Jerome .....	5 00	7 38	3 10	Danville, 1st .....	1,250 00	25 00	138 56
Maroa .....	10 46	8 25	57 00	" 2d .....	5 00		
Pleasant View .....	11 42			" Bethany .....	10 00		33 00
Rogerson .....			1 20	" Immanuel .....	22 00		32 00
Twin Falls .....	99 12	3 26	86 87	" Olivet .....	7 00		5 00
Wendell .....			2 00	Downs .....	17 91	17 91	
Total .....	197 00	39 54	192 57	El Paso .....	139 85		81 50
				Fairbury .....	1,000 00	30 00	244 00
ILLINOIS SYNOD				Fairmount .....	21 55		17 25
Alton (Illinois)				Georgetown .....	6 00		
Alton, 1st .....	326 28	20 00	202 00	Gibson City .....	400 00		108 86
" 12th St. .....	20 00	10 00	18 00	Gilman .....	20 00		10 00
Baldwin .....	5 00			Heyworth .....	82 00		90 00
Belleville .....	20 00	15 00	5 00	Highland .....	54 00		
Bethel .....	13 00	6 50		Homer .....	60 00		45 00
Blair .....	8 00			Hoopeston .....	145 00		125 00
Brighton .....	30 00			Jersey .....		14 25	
Butler .....			6 00	Le Roy .....	89 88		
Carlinville .....	17 00		8 03	Lexington .....	30 00		146 00
Carlyle .....		11 60	5 00	Monticello .....	30 00		76 03
Carrollton .....	29 50	15 50	73 90	Mt. Pisgah .....	2 00		
Chester .....	117 00	18 64	63 06	Normal .....	14 40		33 00
Coffeen .....	1 00			Onarga .....	125 00		142 00
Collinsville .....	5 25			Paxton .....	110 00	125 00	50 00
Donnellson .....			16 00	Philo .....	80 00	20 00	83 00
E. St. Louis, 1st .....	190 96	45 79	171 00	Piper City, 1st .....			189 00
" Winstanley Park .....		8 26	11 04	Rankin .....			31 17
Edwardsville .....	120 25	76 00	42 00	Ridgefarm .....	29 28		10 81
Girard .....	40 00		13 00	Rossville .....		20 00	30 00
Granite City .....	17 00	5 00	8 00	Sheldon .....	30 00		27 75
Greenfield .....		5 00	11 00	Sidney .....	30 00	13 06	
Greenville .....	153 95	30 00	118 00	Stanford, Mt. Pleas-			
Hardin .....	25 00		8 00	ant .....	40 00		105 00
				Tolono .....	45 00		64 00
				Towanda .....	15 00	3 45	
				Urbana .....	278 00	37 53	123 24
				Watsika .....	20 00		33 00
				Waynesville .....			37 80
				Wellington .....	9 00		



	Churches	Sab.Sch.	Wom.Bd.		Churches	Sab.Sch.	Wom.Bd.
Presbyterian Society			10 00	" Ridgeway Av....	31 69	19 12	15 33
Total	7,197 90	525 65	4,080 11	" Rogers Park.....	412 77		85 57
Cairo (Illinois)				" Roseland	205 00	10 00	37 83
Anna	200 00	33 00	44 00	" St Paul's Evan..	126 00		37 50
Ava	15 83			" Scotch Westmin-			
Cairo	64 00	27 61	141 00	ster	50 00		5 00
Campbell Hill	5 00			" South Chicago...		9 35	
Carbondale	200 00	50 00	52 40	" South Park	60 00	16 00	49 38
Cobden	25 00		24 13	" Trinity	10 00	10 00	17 85
Eldorado	10 00			" W. Division St..	17 61		
Equality	14 66		32 59	" Windsor Park...	10 00		13 00
Galatia	15 00			" Woodlawn Park..	535 00		500 00
Galconda	8 00		10 00	Deerfield			29 10
Grand Tower	5 00			Du Page	87 76		12 62
Harrisburg	44 00	9 00	56 14	Evanston, 1st	1,050 00	200 00	1,834 97
Herrin	31 35		19 20	" 2d	904 00	62 73	510 00
Marion			29 00	" Emerson Street			
Metropolis	32 00		4 00	Chapel			29 25
Murphysboro	65 00	6 25	35 29	Glencoe, Union	58 00		
Plain Grove	24 50			Harvey	15 00		
Shawneetown			18 25	Highland Park...	1,370 00	50 00	483 25
Total	759 34	125 86	460 00	Hinsdale	510 00		
Chicago (Illinois)...				Homewood	29 00		
Arlington Heights...		26 50	55 00	Itasca	5 00		
Berwyn	84 55		31 05	Joliet, 1st	152 70		200 00
Braidwood			3 88	" 2d	50 00		29 00
Buckingham			1 00	" Central	150 04	16 40	244 00
Chicago, 1st	638 87	50 00	735 00	" Willow Av.	50 00	38 00	
" 2d	1,425 72	15 00	1,480 55	Kankakee	190 55	33 39	137 71
" 3d	158 11		420 00	La Grange	1,283 33		195 20
" 4th	8,429 74	1,000 00	7,487 03	Lake Forest	1,400 00	50 00	1,354 49
" 6th	179 92	39 00	335 00	Libertyville	21 00	5 00	22 50
" 7th	44 00	8 68	28 00	Manteno	145 00		69 20
" 8th		7 90	59 70	Maywood	20 00		24 31
" 9th	20 00		32 19	Miscellaneous			4,908 30
" 11th			5 00	Naperville		5 00	
" Austin	478 00	9 32	165 32	New Hope	4 00		43 43
" Belden Av.	28 00		7 00	North Chicago			1 00
" Bethany	84 50		22 00	Oak Park, 1st	1,650 00	225 00	902 83
" Bethlehem	5 00		19 76	" 2d	287 20	150 00	195 63
" Bohemian Chapel			2 00	Peotone	171 78		35 50
" Brighton Park...		18 60		Presbyterian Society			150 00
" Brookline	80 00	10 00	25 00	River Forest	483 00		153 28
" Buena Memorial	742 03		391 59	Riverside	210 00	25 00	22 46
" Calvary	303 31		124 53	St. Anne	25 00		
" Cambell Park...		49 92	32 00	Waukegan	18 60		125 43
" Central Park...	300 00	20 00	95 00	Wheaton	44 22	20 00	60 00
" Chicago Lawn...		5 00	9 70	Wilmington	12 00		
" Christ	73 96	8 76	77 40	Wilmette	293 20	40 00	192 65
" Covenant	816 12	9 43	102 04	Total	31,599 44	2,988 65	27,249 92
" Crerar Memorial	610 00	222 80	177 20	Ewing (Illinois)			
" Edgewater	750 00		288 26	Albion	40 00	2 50	10 45
" Emerald Av.	84 10			Bridgeport	30 00	19 00	205 20
" Endeavor			38 80	Carmi	521 15		37 25
" Englewood	56 55	174 03	156 97	Centralia	44 25		31 00
" Erie Chapel...	75 00			Du Quoin	50 00		104 25
" Faith (Austin)	150 00		70 00	Enfield	49 00	5 53	15 00
" Fullerton Av...	305 00		290 10	Fairfield			10 00
" Garfield Boulev'd			14 55	Flora			36 00
" Granville Av...		23 86		Galum	10 00		
" Heights	38 70	10 00	70 10	Grayville	32 77		
" Hope			1 00	Kimmund		1 50	
" Hyde Park	1,381 27		988 00	Lawrenceville	200 00		53 00
" Immanuel	10 00		8 91	McLeansboro	5 00		
" Irving Park...	190 00		81 90	Mt. Carmel			4 00
" Italian	2 00			Mt. Vernon	87 00		105 69
" Jefferson Park...	5 00	51 50	15 00	Nashville	22 00		15 00
" Lakeview	6 58	68 72	224 00	New Bethel	2 25		
" Logan Square	15 00		6 00	Olney	148 03		60 00
" McKinley Mem'l	80 54			Pinckneyville	4 00		8 00
" Millard Av.	57 00	11 25	51 95	Pisgah	50 00		23 80
" Morgan Park...			35 55	Salem	127 75	15 00	43 79
" Normal Park		28 39	63 74	Sumner	25 00		44 50
" Olivet Memorial...	143 00		38 50	Tamaroa			14 00
" Onward	15 00			Wabash		10 30	19 00
" Pioneer	58 00			Zion	3 74		
" Ravenswood	875 00	125 00	155 08	Presbyterian Society			10 00
Total				Total	1,451 94	53 83	849 93

Churches/Sab.Sch./Wom.Bd.			Churches/Sab.Sch./Wom.Bd.		
Freeport (Illinois)			Ottawa (Illinois)		
Apple River.....	5 00	14 00	Aurora .....	100 00	112 00
Belvidere .....	120 50	223 50	Ausable Grove.....	66 87	115 00
Cedarville .....	32 00	35 00	Brookfield .....	.....	30 00
Dakota .....	12 00	20 50	Earlville .....	76 00	6 00
Elizabeth .....	.....	10 00	Elgin House of	.....	41 00
Freeport, 1st.....	820 00	451 64	Hope .....	162 00	37 70
" 2d .....	359 00	25 37	Grand Ridge .....	30 00	54 00
Galena, 1st .....	54 95	35 05	Holcomb .....	.....	15 00
" South .....	86 14	49 65	Kings .....	.....	10 00
Hanover .....	.....	16 00	Mendota .....	76 00	60 00
Harvard .....	70 00	31 00	Minonk .....	164 00	12 63
Hebron .....	30 00	22 85	Morris .....	.....	53 00
Linn-Hebron .....	35 00	51 00	Oswego .....	.....	24 00
Marengo .....	70 71	130 85	Ottawa .....	175 00	25 00
Middle Creek .....	102 51	124 75	Paw Paw .....	67 92	25 00
Oregon .....	40 00	96 00	Pontiac .....	100 00	45 00
Polo, Ind. ....	66 00	19 00	Rochelle .....	90 00	58 00
Ridgefield .....	.....	15 50	Sandwich, 1st .....	122 57	10 00
Rock City .....	60 00	.....	Streator, Park .....	250 00	83 00
Rockford, 1st .....	590 38	351 00	Troy Grove .....	6 00	2 10
" 3d .....	.....	3 00	Waltham .....	60 00	40 00
" Westminster .....	93 25	75 77	Waterman .....	42 00	25 00
Savanna .....	.....	10 00	Wenona .....	107 38	58 00
Scales Mound,	.....	.....	Presbyterial Society	.....	10 00
German .....	25 00	.....	Total .....	1,995 74	223 43
Warren .....	40 00	2 50			1,787 00
Willow Creek.....	500 00	296 50	Peoria (Illinois)		
Winnebago .....	59 56	88 53	Alta .....	6 47	5 81
Woodstock .....	.....	58 93	Altona .....	.....	16 00
Presbyterial Society	.....	10 00	Canton .....	200 00	170 00
Total .....	3,272 00	88 17	Delavan .....	250 00	25 00
			Elmira .....	405 73	278 00
Mattoon (Illinois)			Elmwood .....	14 25	7 10
Altamont .....	.....	2 50	Eureka .....	97 03	2 82
Arcola .....	23 00	64 05	Farmington .....	46 93	29 00
Ashmore .....	.....	18 75	Galesburg .....	330 00	12 50
Assumption .....	20 00	24 55	Green Valley .....	20 00	70 00
Beckwith Prairie...	3 00	.....	Hanna City .....	50 00	88 00
Bethany .....	14 50	33 70	Henry .....	.....	4 42
Bethany A. ....	230 00	.....	Ipava .....	22 00	83 00
Broadlands .....	.....	60 00	Knoxville .....	132 04	50 00
Charleston .....	222 48	5 00	Lewiston .....	.....	68 00
Chrisman .....	5 00	190 00	Limestone .....	39 00	.....
Dalton City .....	10 00	.....	Oneida .....	26 00	30 00
Effingham .....	.....	8 00	Pekin .....	.....	23 00
Grand View .....	14 00	9 82	Peoria, 1st .....	422 00	100 00
Kansas .....	151 28	20 00	" 2d .....	10 00	133 00
Loxa .....	6 50	2 00	" Arcadia Av. ....	154 52	12 48
Mattoon, 1st .....	163 00	33 00	" Calvary .....	105 45	39 00
" Broadway .....	.....	20 30	" Grace .....	115 00	24 88
Moweaqua .....	.....	20 20	" Westminster .....	.....	47 30
Neoga .....	41 00	4 40	Princeville .....	78 47	119 00
Newman .....	70 00	10 00	Prospect, Dunlap..	59 18	81 00
Newton .....	15 00	23 40	Table Grove .....	.....	14 00
Oakland .....	39 55	.....	Washington .....	26 67	19 25
Palestine .....	5 00	5 00	Yates City .....	7 51	67 30
Pana .....	55 19	688 11	Presbyterial Society	.....	24 00
Paris .....	.....	75 80	Total .....	2,618 25	417 86
Pleasant Prairie ..	30 00	.....			2,524 00
Rardin .....	10 73	.....	Rock River (Ill.)		
Robinson .....	100 00	100 75	Albany .....	39 50	10 25
Shelbyville .....	105 00	5 00	Aledo .....	1,040 00	98 00
Shiloh .....	5 00	71 80	Alexis .....	.....	41 00
Sullivan .....	4 00	17 00	Arlington .....	2 00	25 00
Toledo .....	33 62	8 60	Ashton .....	.....	25 00
Tower Hill .....	10 00	9 00	Beulah .....	10 00	37 00
Tuscola .....	32 00	75 05	Buffalo Prairie ..	1 00	10 50
Vandalla .....	.....	62 70	Burgess .....	1 00	3 45
West Okaw .....	10 36	.....	Center .....	175 00	.....
Windsor .....	5 00	.....	Coal Valley .....	29 92	5 27
Miscellaneous .....	.....	25 00	Dixon, 1st .....	117 00	7 00
Presbyterial Society	.....	16 20	Edington .....	15 00	11 00
Total .....	1,434 21	151 44	Franklin Grove ..	25 00	.....
			Fulton .....	25 00	22 00
			Garden Plain .....	40 00	10 00
			Geneseo .....	51 06	73 00
					86 00

	Churches	Sab. Sch.	Wom. Bd.		Churches	Sab. Sch.	Wom. Bd.
Hamlet & Perryton	77 81		78 00	Greenview	35 00	12 00	17 00
Joy	18 00		39 00	Hickory		3 98	
Keithsburg	8 00			Irish Grove	25 00	16 00	
Kewanee	100 00		25 00	Jacksonville,			
Milan	5 00		5 00	Northm'r	88		48 00
Millersburg	39 00	5 00	10 00	" State St.	163 00	27 00	191 50
Morrison	120 00	11 00	160 50	" Westminster	100 00	15 00	174 00
Munson	3 00			Lebanon	2 50		
Newton	68 73		75 00	Lincoln, 1st	400 00	9 43	177 50
Norwood	70 00	10 00	49 00	Macon	6 00	1 00	37 00
Peniel	32 00		30 00	Maroa	51 00	39 00	36 00
Perryton	33 00			Mason City	150 00		24 00
Pleasant Ridge			12 00	Middletown	5 00		12 00
Princeton	175 00		74 00	Morrisonville	46 98	10 00	13 00
Rock Island, B'way	2,921 38	61 88	217 00	Mt. Zion	9 64		40 00
" Central	50 00		27 40	New Berlin			163 00
" South Park	20 00		82 00	North Sangamon	25 00	10 40	74 00
Seaton Center			63 00	Pawnee	10 00	11 27	52 00
Sterling	299 88	8 59	63 00	Petersburg, Central	158 72		95 00
Viola	40 00		50 00	Pisgah	25 00		29 00
Woodhull	57 82	9 38	32 00	Pleasant Plains			19 00
Presbyterial Society			25 00	Rock Creek			19 00
Total	5,710 10	148 87	2,454 99	Sangamon Bottom	60 26		
Rushville (Illinois)				Smyrna			40 00
Appanoose	58 55	29 50	18 00	Springfield, 1st	430 00	75 00	553 00
Argyle	25 50			" 2d	545 00	210 00	240 00
Augusta	47 00	10 00	37 00	" 3d	50 00		33 00
Bardolph	4 00		17 00	" 4th		5 11	10 00
Bethel	23 00		29 00	" 5th	20 00		4 00
Biggsville	29 00		14 00	Stonington			15 00
Brooklyn	51 00		4 00	Tallula	10 00		
Burton Memorial	20 00	10 00	46 00	Taylorville	30 00		131 00
Bushnell	65 00	10 00	69 00	Unity	70 00		25 00
Camp Creek	75 00	5 00	71 50	Virginia	270 00	30 00	153 00
Camp Point	10 00	8 00	46 00	Miscellaneous			147 85
Carthage	305 00	827 00	90 50	Presbyterial Society			106 46
Chili		5 00		Total	3,998 13	567 74	3,507 81
Clayton	40 00	9 90	27 00	INDIANA SYNOD			
Doddsville	29 00			Crawfordsville (Ind.)			
Ellington Memorial	30 00			Attica	5 00		68 50
Elva-ton			36 00	Bethany (Marshall)	5 05		29 00
Fountain Green	7 00		42 00	Bethel	5 00		61 00
Good Hope	20 00		31 00	Beulah			15 00
Herman	105 00	53 35	45 00	Boswell	25 00		24 80
Huntville	3 25			Cayuga			11 76
Kirkwood	54 00	12 50	78 00	Clinton	31 00		46 03
Lee	46 75	3 35	11 50	Covington	4 09		
Macomb, 1st	457 03	50 00	133 00	Crawfordsville, 1st	760 00		132 50
" Jackson St.			4 50	" Center	100 00		160 00
Monmouth	1,757 40	320 00	356 50	Cutler	100 00	15 00	34 00
Mt. Carmel	7 00			Dana			9 00
Mt. Sterling	40 00		137 00	Darlington	2 00		11 00
Nauvoo	5 00			Dayton Mem'l	50 00	25 00	105 00
New Salem		5 00		Delphi	64 00		104 00
Olive	11 30			Earl Park	36 18		
Oquawka	86 25	13 00	22 00	Flora	13 00		
Perry	15 00			Fowler	25 00		34 00
Prairie City	9 00		80 00	Frankfort	350 00		437 50
Quincy	393 83	11 36	116 00	Freeland Park			5 00
Rushville		40 00	65 00	Geetingsville	68 00		31 00
Salem, German			50 00	Howell, North	2 00		20 00
Sugar Creek			20 00	Kirklin	10 00		14 25
Warsaw	30 00	5 00	22 00	Ladoga			16 10
West Prairie			35 00	Lafayette, Central	343 00	16 00	414 13
Wythe	60 00	5 00	45 00	Lebanon	98 50		79 00
Presbyterial Society			570 90	Montezuma	60 00	10 00	
Total	3,919 86	614 23	2,369 40	Newtown	150 00	41 65	99 00
Springfield (Illinois)				Oxford	10 00		7 50
Auburn		6 81	20 50	Rockfield			22 75
Buffalo Hart	2 00	10 00	39 00	Rockville Memorial	300 00		89 00
Cisco			31 00	Romney	50 00	5 00	73 00
Decatur, 1st	1,000 00		521 00	Rossville			38 50
" 2d	200 00	65 74	78 00	Russellville			22 50
" Westminster	12 00		23 00	Spring Grove	50 00	5 00	42 00
Divernon	45 00	10 00	71 00	Sugar Creek			6 00
Fancy Prairie	35 00		14 00	Thorntown	718 00	50 00	92 50
Farmingdale	5 15		26 00	Waveland		6 00	45 00
				West Lebanon		5 00	
				Williamsport			28 50
				Wheeling		4 61	

	Churches	Sab. Sch.	Wom. Bd.
Presbyterian Society			92 89
Total	3,434 82	183 26	2,521 71
Fort Wayne (Ind.)			
Abblon			5 61
Auburn	50 00	67 13	47 95
Avilla			20 50
Bluffton	15 00	9 00	32 00
Bristol			1 50
Columbia City			37 75
Decatur	100 00	13 35	41 00
Elbanan	10 00		9 40
Elkhart	55 00		88 65
Fort Wayne, 1st	1,600 00	15 00	1,626 96
" 3d	238 00	94 00	147 00
" Bethany	55 00	22 50	47 60
" Westfield	70 00	8 20	
" Westminster		5 62	34 39
Garrett	10 00		22 00
Goshen	675 00		441 00
Hopewell		75 00	
Howe	61 65		
Huntington	112 74		113 00
Kendallville	82 00	10 00	54 00
La Grange			91 00
Ligonier	40 00		29 00
Lima	37 75	14 34	69 00
Nappanee	20 00		24 00
Ossian	35 00		63 25
Piercetown	10 00		13 25
Warsaw			78 00
Warsaw			20 00
Winona Lake, 1st	145 00	4 00	98 75
Presbyterian Society			32 00
Total	3,422 14	338 14	3,288 56

Indiana (Indiana)			
Bloomfield			22 40
Boonville	2 00		32 75
Chrisney	2 00		
Cynthiana			28 00
Evansville, 1st Av.			24 00
" Grace Memorial	1 300 00		372 00
" Immanuel			2 00
" Olivet	65 00	6 00	37 00
" Walnut St.	304 00		210 00
" Washington Av.	29 70	7 50	34 00
Fairview	9 00		
Farmersburg	8 00	15 00	13 00
Ft. Branch		3 00	5 50
Hebron			
Hicks			12 00
Indiana	7 00		49 00
Jasonville		6 27	
Midway	4 20		
Mt. Vernon, 1st			5 00
Newburg	7 00	24 00	39 25
Oak Hill	26 00		7 00
Oakland City, 1st			24 10
Palmyra	6 00		
Petersburg, Main St			35 00
Princeton, 1st	100 00		119 00
Rockport	3 00	10 00	25 00
Sullivan, 1st		1 00	49 00
Terre Haute,			
Central	115 00	39 56	164 00
" Washington Av.	15 00		67 00
" Westminster			6 50
Union			137 18
Upper Indiana			11 00
Vincennes, 1st	250 00	34 73	135 00
" Bethany	5 00		22 00
McKinley Av.	1 00		
" South Side	4 00		3 00
Washington, West-			
minster	65 00	10 00	101 00

	Churches	Sab. Sch.	Wom. Bd.
Worthlington	2 25		11 00
Miscellaneous			5 00
Presbyterian Society			17 00
Total	2,330 15	157 06	1,824 68
Indianapolis (Ind.)			
Acton		6 44	1 75
Bethany, Spencer	5 00		
Bethany, Whiteland	25 00		
Bloomington	75 00		70 99
Brazil	20 00		75 50
Clay City	4 00		
Clayton			56 00
Columbus	100 00	49 32	103 00
Danville			14 00
Franklin	640 00		299 00
Greencastle	10 00	4 00	11 00
Greenfield	11 11		12 00
Greenwood		12 25	53 50
Hopewell	200 00		114 65
Indianapolis, 1st	3,197 63	1,450 00	1,412 44
" 2d	500 00		581 00
" 4th	46 00		67 25
" 6th			1 00
" 7th	75 00		135 00
" Grace	165 00	80 00	94 50
" Home	38 00		47 75
" Irvington	35 00	40 00	55 00
Mayer Chapel		3 50	2 00
" Memorial	270 00	50 00	219 00
" Meridian Heights			63 00
" Senate Av		2 00	
" Sutherland			13 00
" Tabernacle	1,200 00		799 66
" Troub Memorial	15 00	10 00	
" Westminster		8 58	61 00
" W. Washington St.	50		66 00
Martinsville	50 00	15 00	50 00
Mt. Moriah	5 00		
New Pisgah			7 50
Poland	2 00		
Roachdale		3 20	
Southport	25 34		19 55
Spencer	63 00	37 42	23 50
Whiteland			31 80
White Lick		5 68	
Presbyterial Society			25 00
Total	6,827 08	1,777 39	4,586 34
Logansport (Ind.)			
Bethel	145 00		
Bethlehem	25 00	2 38	34 30
Bourbon	2 00	13 36	15 00
Brookston	80 00		28 50
Chalmers	20 00		
Concord	3 90		29 20
Crown Point	95 00		77 00
Gary, 1st	55 00	8 74	83 00
Goodland	105 00		49 00
Hammond, 1st	10 00	9 05	50 00
" Pine St.		10 25	
Kentland		11 60	23 00
Kouts	5 00		
Lake Prairie			7 00
La Porte	210 00	19 77	136 00
Logansport, Calvary	230 00	13 00	115 00
" West Side	5 00		11 00
" Westminster			52 00
Lowell	6 00		15 00
Lucerne	10 03		
Meadow Lake			13 50
Michigan City		5 00	28 82
Mishawaka	125 00		57 80
Monticello	105 00	12 12	74 00
" Logansport Ch.			2 50
Pisgah			31 00
Portsmouth	84 56		36 00

	Churches	Sab.Sch.	Wom.Bd.		Churches	Sab.Sch.	Wom.Bd.
Pulaski	.....	3 25	12 00	College Corner	25 00	8 80	108 85
Remington	16 50	15 00	41 00	Connerville	247 50	.....	75 00
Rensselaer	90 00	20 00	34 00	" German	18 00	.....	.....
Rochester	50 00	.....	31 00	Dillsboro	.....	.....	2 20
Schneider	3 83	.....	.....	Dunlapville	20 00	.....	9 00
South Bend, 1st	640 00	3 61	243 00	Ebenezer	3 00	.....	20 00
" Hope Chape.	.....	38 69	.....	Greensburg	118 67	25 00	359 00
" Trinity	50 00	.....	20 25	Harmony	3 00	4 96	82 00
" Westminster	50 00	30 21	.....	Kingston	68 70	5 85	97 00
Union	23 00	.....	183 00	Knightstown	.....	.....	27 25
Valpariso	34 35	.....	82 50	Lawrenceburg	.....	.....	30 50
Winamac	25 00	.....	23 90	Lewisville	.....	4 00	23 00
Total	2,304 17	216 03	1,649 27	Liberty	25 00	.....	46 00
Muncie (Indiana)	.....	.....	.....	Mt. Carmel	21 65	10 00	34 00
Alexandria	.....	3 10	23 40	New Castle	23 04	.....	20 00
Atlanta	.....	.....	23 70	Providence	25 00	16 25	35 50
Anderson	15 00	.....	450 00	Richmond, 1st	210 00	.....	228 75
Centre Grove	54 00	.....	.....	" 2d	25 00	.....	5 00
Elwood	.....	.....	42 54	Rising Sun	.....	5 00	11 00
Hartford City	130 00	.....	76 00	Rushville	15 00	.....	82 00
Hopewell	3 00	.....	.....	Shelbyville	121 00	.....	100 00
Jonesboro	15 00	.....	27 00	Unionville	7 75	.....	66 00
Kokomo	55 00	8 08	83 00	Presbyterial Society	.....	.....	5 00
Lagro	5 00	.....	.....	Total	1,022 31	79 86	1,518 55
Marion	20 00	6 00	217 25	IOWA SYNOD	.....	.....	.....
Matthews	10 00	.....	.....	Cedar Rapids (Iowa)	.....	.....	.....
Muncie, 1st	500 00	.....	333 00	Atkins	45 90	3 60	24 00
Noblesville	34 00	.....	36 00	Bellevue	7 00	.....	3 00
Peru	.....	.....	88 00	Bethel	15 00	.....	.....
Portland	402 96	.....	66 95	Blairstown	13 00	.....	30 15
Sharpsville	.....	.....	1 78	Cedar Rapids, 1st	576 30	19 21	457 00
Tipton	59 00	.....	48 70	" Central Park	120 00	.....	85 00
Union City	25 00	7 50	71 00	Cedar Rapids, Evang.	.....	10 00	.....
Wabash	258 50	50 00	231 00	" Olivet	20 00	.....	79 40
Winchester	80 00	.....	71 00	" Sinclair Memorial	110 00	.....	31 30
Total	1,666 46	74 68	1,890 32	" Westminster	375 00	.....	103 00
New Albany (Ind.)	.....	.....	.....	Huss Memorial	.....	.....	18 50
Bedford	.....	.....	113 25	Center Junction	.....	34 00	15 25
Brownstown	.....	4 77	25 50	Clarence	40 00	.....	60 00
Corydon	6 00	.....	68 00	Clinton, 1st	200 00	20 00	215 00
Charlestown	.....	.....	28 96	Delmar	.....	5 50	1 00
French Lick	1 50	.....	.....	Garrison	25 00	.....	26 50
Hanover	90 00	5 00	75 00	Linn Grove	40 00	.....	9 75
Henryville	12 00	.....	12 00	Lyons	31 00	.....	37 00
Jeffersonville	.....	.....	60 00	Marion, 1st	250 00	.....	170 00
Livonia	4 00	.....	7 00	Mechanicsville	50 00	.....	47 25
Madison, 1st	86 00	20 00	64 00	Monticello	4 00	.....	65 00
" 2d	28 00	.....	17 00	Mt. Vernon	60 00	16 65	71 20
Mitchell	123 00	.....	46 00	Newhall, Central	3 00	.....	4 00
Mt. Tabor	.....	3 00	.....	Onslow	10 00	.....	29 25
New Albany, 1st	100 00	28 90	54 00	Peniel	.....	10 96	9 75
" 2d	.....	.....	67 00	Pleasant Hill	15 00	.....	20 00
" 3d	.....	.....	48 65	Scotch Grove	8 00	5 00	10 00
New Philadelphia	10 03	.....	.....	Shellsburg	22 00	.....	10 00
North Vernon	.....	.....	28 00	Springville	20 00	.....	48 00
Orleans	24 00	.....	21 40	Vinton, 1st	575 00	.....	205 00
Otisco	8 00	.....	.....	Wheatland	9 00	.....	.....
Paoli	.....	.....	17 00	Wyoming	50 00	.....	62 30
Pleasant Township	8 00	.....	9 00	Total	2,694 20	124 92	1,941 60
Salem	.....	.....	35 00	Central West, Bo-	.....	.....	.....
Seymour	40 00	.....	68 00	hemian	.....	.....	.....
Sharon Hill	1 00	.....	.....	Bohemian Brethren,	.....	.....	.....
Smyrna	6 00	10 00	.....	Omaha	15 00	.....	.....
Vernon	10 00	.....	5 00	Bon Homme Co.,	.....	.....	.....
Vevay	5 00	.....	28 11	Tynda	6 00	.....	.....
Walnut Ridge	11 93	2 39	6 00	Cuba, Boh'n	15 00	.....	.....
Total	574 46	74 06	903 80	Hopkins	40 00	.....	.....
White Water (Ind.)	.....	.....	.....	John Huss, Bohe-	.....	.....	.....
Aurora	5 00	.....	24 50	mian Mem'l.	35 00	.....	.....
Bethel	25 00	.....	.....	Munden, Bohemian	2 00	.....	.....
Brookville	.....	.....	10 00	New Zion	.....	3 00	.....
Clarksburg	15 00	.....	17 00	Tyndall, Bohemian	2 00	.....	.....
				Wagner, Bohemian	2 00	.....	.....
				Total	160 00	3 00	.....



	Churches	Sab. Sch.	Wom. Bd.
Corning (Iowa)			
Afton			42 00
Anderson	4 60		
Bedford	75 00		111 75
Champion Hill	25 00		
Clarinda	268 00	11 76	274 00
Corning	96 33	3 17	110 00
Creston	135 00	16 07	64 50
Diagonal	20 00		14 00
Emerson	130 00		35 00
Essex			22 00
Freedom	4 00		
Greenfield	100 00	15 00	58 00
Hamburg	10 00		11 00
Lenox	15 00	13 00	37 00
Malvern	290 00	20 00	79 00
Mt. Zion	12 00		
Nodaway	5 00		
Randolph	18 00		
Red Oak	115 96		161 00
Sharpsburg	15 43		6 00
Shenandoah	270 00	80 00	109 00
Sidney	110 00		48 00
Villisca	76 00	20 00	60 00
Yorktown	25 00	7 25	9 00
Presbyterial Society.			16 00

Total ..... 1,820 32 ..... 186 25 ..... 1,267 25

## Council Bluffs (Ia.)

Adair		5 00	5 00
Atlantic	60 00	26 73	33 00
Audobon	70 00		77 00
Avoca		15 00	
Carson	14 00		17 00
Casey	2 50		12 00
Council Bluffs, 1st.	1,498 50		175 00
" 2d	5 00		63 00
" Bethany	5 00		8 00
Glendale	95		
Griswold	40 00		80 00
Guthrie Center	20 00		30 00
Logan	30 00	5 00	49 00
Macedonia		5 50	7 00
Marne	7 35		
Menlo	20 00		30 00
Misouri Valley	20 00		40 00
Neola	12 00		
Sharon		5 00	
Shelby	250 00	6 45	35 00
Woodbine	40 00		51 00

Total ..... 2,095 30 ..... 68 68 ..... 712 00

## Des Moines (Iowa)

Adel	45 00		
Albia	35 00	2 25	66 00
Centreville	175 00		
Chariton	21 00		25 75
Colfax	22 00		18 75
Dallas Center	57 00	11 10	80 00
Des Moines, 1st.	75 00		92 00
" Central	650 00		427 50
" Clifton Hts.			10 00
" Cottage Grove.	200 00		146 85
" Highland Park.	115 00		39 00
" Park Av.			21 00
" Westminster	139 42		91 65
Dexter			58 50
Earlham			40 00
English	5 00		
Garden Grove	16 00		1 00
Grimes	50 00	15 00	68 25
Hartford	12 30		
Indianola	220 00	135 22	86 00
Knoxville	41 00	17 73	94 00
La Grange	4 00	4 00	
LeRoy			5 00

	Churches	Sab. Sch.	Wom. Bd.
Lucas			2 00
Milo	5 00		10 50
Moulton	5 00		
Newbern	5 00		
New Sharon	17 00	1 00	17 50
Newton		33 40	73 00
Osceola			3 00
Oskaloosa			46 00
Panora	15 00	5 50	72 00
Perry	12 00		37 00
Plymouth	25 00		
Ridgedale	24 00	4 50	45 00
Russell	33 00		52 41
Seymour		3 91	36 75
Unionville	5 00		
Waukee	14 05		
Winterset	5 00		114 00

Total ..... 2,542 77 ..... 233 61 ..... 1,880 41

## Dubuque (Iowa)

Bethel			28 40
Cascade	12 00		18 85
Coggon			28 70
Cono Centre			18 82
Dubuque, 3d.	20 00		11 90
" Westminster		30 62	324 18
Farley	5 00		
Franklin	31 00	3 00	
Hazleton			14 73
Hopkinton	47 00	8 00	61 85
Independence, 1st.		2 00	168 03
" German			3 00
Jesup			56 00
Lansing, 1st.	10 00	7 50	31 80
Lime Springs	12 00		
Manchester		29 00	29 58
Maynard		7 86	9 75
Oelwein	63 00	60 86	41 50
Otterville	2 72	2 42	1 00
Pine Creek	2 00		60 52
Prairieburg	10 00		
Rossville	5 00		
Rowley	2 00		2 00
Stanley			9 35
Unity			23 45
Volga	25 00	5 25	9 00
Wadena	1 63	1 63	
Walker			9 35
Waukon	25 00	29 00	141 06
Zion	30 00		

Total ..... 303 35 ..... 187 14 ..... 1,103 42

## Fort Dodge (Iowa)

Algona			20 00
Armstrong	45 00	12 03	19 00
Boone	69 00		80 00
Burt	10 00		
Calvary	15 40		
Carroll		10 01	95 00
Churdan		2 34	15 00
Cylinder			5 00
Dana	10 00		25 80
Depew	4 00	6 00	
Estherville	100 00	17 00	56 00
Fonda		36 47	31 30
Fort Dodge	600 00		200 50
Germania			35 00
Gilmore City			10 30
Glidden	80 00		82 00
Grand Junction	7 00		30 00
Halfa	5 00		
Irvington	2 85		15 00
Jefferson	62 66	63 40	70 00
Lake City	15 00		45 00
Lake Park	5 00		21 35
Livermore		12 87	14 20
Lohrville			24 00
Luverne	1 00	7 00	



## CONTRIBUTIONS—SYNOD OF IOWA

	Churches	Sab. Sch.	Wom. Bd.		Churches	Sab. Sch.	Wom. Bd.
Manning	10 00		4 00	Princeton		13 87	
Paton			12 00	Red Oak Grove			20 00
Plover	8 00			Scott	13 50		46 00
Pocahontas		9 00	19 00	Shimer	6 00		
Rockwell City	200 00	27 13	64 75	Sigourney	17 00		23 00
Rolle	50 00	16 12	55 00	Summit	60 00	21 41	31 00
Sherwood	1 00			Tipton	130 00		105 75
Spirit Lake	74 00		44 00	Unity	21 00		56 00
Varina	7 04			Washington	605 00		201 00
West Bend		25 00	22 00	West Liberty			46 00
Total	1,381 95	244 37	1,114 10	What Cheer	16 50		5 00
Iowa (Iowa)				Williamsburg	100 00		54 50
Batavia		2 00		Wilton Junction	22 69		80 00
Birmingham	40 00			Miscellaneous			25 00
Bloomfield	5 00		6 10	Total	3,624 49	256 99	1,545 85
Bonaparte		4 00		Sioux City (Iowa)			
Burlington	565 65	40 51	290 15	Alta			42 50
Cross Lanes	10 00			Alton	26 00	6 00	
Donnellson		13 63		Battle Creek	190 00	15 00	82 00
Fairfield	1,025 00		643 50	Charter Oak	1 42	4 08	
Fort Madison, Union	170 00	45 00	117 30	Cherokee, Memorial	50 00		173 00
Hedrick	25 00			Cleghorn	82 50		51 00
Keokuk, 1st	650 00	45 54	159 55	Denison	122 90	12 13	78 25
" 2d			1 90	Early	29 76		20 00
" Westminster			6 35	Elliot Creek	5 00	5 50	12 90
Kirkville	10 00		18 90	Hawarden	25 00		25 00
Kossuth	40 00	10 44	31 37	Hospers	13 00		
Lebanon	2 00			Ida Grove	139 00	33 00	43 00
Libertyville	15 00			Inwood	45 00		17 00
Martinsburg	107 00	21 52	29 00	Ireton	19 10		40 00
Mediapolis	60 00	2 50	69 18	Lake Side			180 00
Memorial of West				Larabee		6 14	
Point	3 00			Lawton	15 00		
Middletown	54 98		18 00	LeMars	120 00	16 00	32 50
Milton			5 00	Manilla	50 00		17 00
Montrose	20 00	6 41		Marcus			12 00
Morning Sun	224 00	13 00	42 25	Meridan	41 00		
Mt. Pleasant	165 30	62 58	187 25	Odebolt	22 50	25 90	20 00
Mt. Zion	3 00			Paulina	249 30		96 50
New London	20 00		39 80	Peniel	10 00		
Oatunwa, 1st	635 00	180 00	307 77	Pilgrim			40 00
" East End	60 00	74 00	60 88	Plymouth	3 00		
" West End			15 44	Riverside	15 30		
Primrose, Donnellson	10 00			Sac City	250 00	34 08	100 00
Salina	7 00			Sanborn	10 21		10 00
Sharon			76 00	Schaller	140 00		25 50
Troy	2 00			Sioux City, 1st	1,013 95	68 00	805 00
Wapello	58 25	5 75	26 00	" 3d	40 00		47 00
West Point	4 00			" Knox			80 00
Wilson	21 00			" Morningside	120 00	25 00	118 00
Winfield			55 92	Olivet	17 00	2 00	24 00
Total	4,012 18	526 91	2,210 64	" Westminster	5 00		5 00
Iowa City (Iowa)				" Williams Mem'l	35 89	4 00	1 00
Atalissa	7 00			Ulmer	4 00		
Bethel	94 50		30 25	Union Twp.	46 46	5 00	41 50
Brighton	8 00			Vail	10 00	14 50	6 00
Brooklyn	45 00	5 00	26 50	Wall Lake	97 60		21 00
Columbus Junction,				Zion, Linn Grove	10 00		
Central	30 00		25 00	Total	3,084 89	276 33	2,266 70
Crawfordsville	75 00		12 50	Waterloo (Iowa)			
Davenport, 1st	2,000 00		136 00	Ackley	190 52	25 00	66 74
Deep River	26 60	8 71	45 00	Albion	3 00	7 17	10 00
Fairview			18 50	Ames, Collegiate	40 00		58 00
Haskins	25 00		6 00	Aplington	10 00		
Hills	10 00		4 00	Cedar Falls	200 00	200 00	193 40
Iowa City	80 00	175 00	261 25	Clarksville	10 00	4 00	18 60
Keota	44 00		46 60	Conrad	70 00		37 00
La Fayette	16 00			Dows			5 00
McClaire			14 50	Eldora	2 00		
Malcolm		8 00	30 50	Greene	100 00		99 00
Marengo	63 00		47 50	Grundy Center	345 00		117 50
Montezuma			30 00	LaPorte City	39 00		52 60
Mt. Ida	3 70		24 50	McCallsburg	7 00	8 00	
Muscatine	100 00	25 00	94 00	Marshalltown	328 00		168 75
Newcomb Chapel	5 00			Mason City	109 33		45 00
				Maxwell	4 00		61 00

13 00
27 00
13 00
15 00

## CONTRIBUTIONS—SYNOD OF KANSAS

	Churches	Sab. Sch.	Wom. Bd.		Churches	Sab. Sch.	Wom. Bd.
Lone Star .....	2 00	7 63	1 50	" Grand View .....	92 00		38 00
Long Island .....	10 00			" Western High .....	180 00	22 36	31 00
Morland .....	5 10			Lawrence, 1st .....	122 10	4 33	115 50
Mt. Nebo .....	9 00		1 15	" 2nd .....			1 00
Natoma .....			6 00	Leavenworth .....	344 53		111 50
Oakley .....	5 82			Manhattan .....	90 00	55 00	144 00
Oberlin .....	50 00		29 00	Maywood .....	5 00	5 35	
Osborne .....	45 00	10 00	65 00	Mulberry Creek .....	4 60		9 00
Phillipsburg .....	75 00	46 00	73 39	Oak Hill .....	19 00	3 00	9 00
Plainville .....	12 00			Oakland .....	4 00		8 00
Russell .....		20 00	20 00	Olathe .....	55 00		71 00
Shiloh .....	8 34			Oskaloosa .....			4 00
Smith Centre .....	18 30		31 50	Overland Park .....	25 00		36 00
Wakeeney .....	93 00	15 00	77 50	Parallel .....	35 00	8 00	
" North Branch .....			27 00	Pleasant Ridge .....		4 10	20 00
Misc. Gifts .....			36 00	Riley .....	71 25	6 70	22 00
Total .....	431 95	111 54	435 95	Rossville .....	10 00		13 00
Solomon (Kansas)				Sedalia .....	5 00		6 00
Abilene .....	50 00		93 00	Spring Hill .....	5 00		5 00
Belleville .....	412 50	10 25	59 50	Topeka, 1st .....	900 00	320 00	494 50
Beloit .....	160 00	30 00	85 00	" 2d .....	10 00	19 80	41 00
Bennington .....	7 10		38 00	" 3d .....	26 70	17 00	44 00
Carlton .....	10 00		8 00	" Bethel .....	25 00		
Cawker City .....	110 00		40 00	" Calvary .....		1 80	
Cheever .....	8 00	7 47	16 00	" Potwin .....	45 00		47 00
Clyde .....			14 00	" Westminster .....	313 00	11 67	143 00
College Hill .....	10 00	12 60		Wakarusa .....			8 00
Concordia .....	160 00		124 00	Wamego .....	20 00		
Culver .....		11 75	18 00	Misc. .....			5 00
Delphos .....	2 00		45 00	Total .....	4,759 27	517 11	2,159 75
Ellsworth .....	80 00	6 83	59 00	Wichita (Kansas)			
Harmony .....	1 00			Arkansas City .....	250 00	60 00	107 00
Herington .....		25 00	15 00	Belle Plains .....	33 00		15 00
Hope .....	25 00		10 00	Bethel .....	33 67	8 12	5 00
Kanopolis .....			2 00	Caldwell, 1st .....	188 00	24 00	22 00
Kipp .....	24 00	10 00	12 00	Clearwater .....	5 00		
Lincoln .....	54 00	20 67	73 00	Conway Springs .....	35 61	7 00	61 00
Mahaska .....	4 00			Corwin .....	8 00	6 99	
Mankato .....	6 00			Derby .....	55 00	15 61	22 50
Miltonvale .....	40 00	13 25	9 00	El Dorado .....	75 00		43 00
Minneapolis .....	25 00		127 00	Fairview .....		36 00	
Mt. Pleasant .....			17 00	Freeport .....	30 00	38 00	
Narka .....	4 00			Harmony .....	10 00		
Ramona .....	10 00			Harper, 1st .....	69 00	18 87	23 00
Salina .....	1,000 00	64 00	95 50	Hopewell .....			3 15
Saltville .....	8 50	2 10	2 00	Howard, 1st .....	35 00		45 00
Scandia .....	6 00			Indianola .....	10 00		2 00
Scotch Plains .....	2 00			Kingman, 1st .....	85 00	15 50	44 00
Shiloh .....		2 97		Mayfield .....			5 70
Solomon .....	285 00	26 00	20 00	Medicine Lodge .....	20 00		13 50
Sylvan Grove .....	34 00	2 40	29 00	Mt. Vernon .....	8 00		
Webber .....			23 00	Mulvane .....	5 00		7 00
Wilson .....	20 00	13 00	6 00	Nashville .....	5 00		
Misc. Gifts .....			45 00	New Salem .....	3 00		
Total .....	2,558 10	258 30	1,085 00	Oxford, 1st .....	5 00	4 50	3 63
Topeka (Kansas)				Perth .....	15 00		
Argentine .....			3 75	Reece .....	13 00		
Antioch .....	10 00			Sedan .....	1 47		
Auburn .....	32 00		8 00	Waco .....	5 00		
Bala .....	10 00		2 00	Walnut Valley .....	4 00		
Baldwin .....			3 50	Waterloo .....	10 00		
Berrington, Bethel .....			11 00	Wellington, 1st .....	717 00		125 70
Belvue, Bethel .....			6 00	Wichita, 1st .....	1,324 32	6 00	514 00
Black Jack .....	48 00			" Calvary .....	171 00	8 56	47 00
Clay Center .....	61 00	15 00	49 00	" Grace .....	1,294 75	14 87	93 00
Clifton .....	100 00	11 00	9 00	" Lincoln St. .....	45 00	15 50	47 00
Clinton .....	34 00	7 00	19 50	" Oak St. .....	20 00		
Della .....	12 00		60 00	" West Side .....	164 00	5 00	71 00
Edgerton .....			14 50	Winfield, 1st .....	550 00		65 00
Gardner .....			24 50	Miscellaneous .....			5 00
Idana .....			19 00	Total .....	5,302 82	248 88	1,390 24
Junction City .....	450 00	5 00	111 50	Kansas Synodical			
Kansas City, 1st .....	1,585 00		340 00	Soc. .....			5 00
" 2nd .....			8 00				
" Bethel .....	10 00						

Churches   Sab. Sch.   Wom. Bd.				Churches   Sab. Sch.   Wom. Bd.			
<b>KENTUCKY SYNOD</b>				<b>Princeton (Ky.)</b>			
Ebenezer (Kentucky)				Bethlehem	5 00		16 00
Ashland, 1st.	250 00	22 00	138 00	Chapel Hill.	12 00		
Car's Fork	1 00			Crayne	6 00		9 00
Covington, 1st.	267 39		46 00	Dawson Springs.	5 00	3 00	
Dayton, 1st	15 00		23 00	Frances	6 00	2 00	
Ebenezer.	6 00	25 00		Fredonia	27 00		11 00
Falmouth	25 00	5 00		Hebbardsville			12 00
Flemingsburg	10 00		37 00	Henderson	4 00		
Frankfort	500 00		76 00	Hopkinsville, 1st.			40 00
Greenup	43 70			Kuttawa	12 00	5 00	10 00
Jenkins			8 00	Madisonville	5 00		20 00
Latonia		11 00	20 35	Marion		10 00	19 00
Lexington		8 39	193 75	Mayfield	30 00		10 00
Ludlow	64 00	10 00	31 50	Paducha, Kentucky			
Maysville, 1st.	250 00	15 00	43 00	Av.	34 00		6 00
Mt. Carmel	98 91			Princeton, Central.	56 00		64 00
Mt. Sterling			68 60	Providence	20 00	5 00	16 00
New Concord	13 00		7 50	Pryorsburg	3 00		
Newport	15 50	15 00	54 00	Shiloh	8 00		19 00
Pikeville		5 00	29 00	Sturgis			
Searl's Memorial.	1 00			Water Valley	6 00		8 00
Sharpsburg	5 00		28 00				
Williamstown	11 00		4 00	Total	239 00	25 00	260 00
Winchester	5 00	1 70	25 00				
Total	1,606 50	118 09	832 70	<b>Transylvania (Ky.)</b>			
<b>Lincoln (Kentucky)</b>				Barbourville	5 05		
Concord	1 00			Booneville		5 00	
Louisville, Knox.		2 10		Puckhorn	53 64		22 70
Westminster	1 00			Burkesville	5 00		2 00
Total	2 00	2 10		Caldwell & Parkville	1 50		6 00
<b>Logan (Kentucky)</b>				Casey's Fork	10 00		
Adairville	10 00		18 50	Carwood	20 00		
Anuburn	40 00		78 50	Columbia	36 00	3 00	5 00
Bowling Green.				Danville, 2d	595 10	118 25	252 00
Westminster	25 00		51 50	Friendship	2 00		
Caney Fork	2 00			Greensburg			26 50
Corinth	10 00		16 00	Harlan, 1st	15 00		3 90
Ebenezer	3 00			Harrodsburg, Unit-			
Franklin.				ed Presbyterian.	100 00		59 00
College St.	7 00	10 00	26 50	Hyden	5 00		
Oak Grove	3 00			Lancaster	178 00		34 00
Pilot Knob			4 00	Lebanon, 1st	15 00		21 00
Pleasant Hill	5 00		16 00	London, 1st	4 50		
Russellville	25 00		27 00	McFarland, Mem'l.	10 00		
Smith's Grove			61 00	Manchester		2 00	
Trenton	131 00			Marrowbone			7 00
Woodburn			14 00	Mt. Vernon			9 00
Total	261 00	10 00	313 00	New Hope	15 90		
<b>Louisville (Ky.)</b>				Union	17 56		
Antioch	5 00			Total	1,089 25	128 25	448 10
Byer's Chapel			8 00	<b>MICHIGAN SYNOD</b>			
Guston, Patterson				Detroit (Michigan)			
Mem'l	5 00			Ann Arbor	100 00		295 10
Irvington	15 00	2 40	36 00	Birmingham	325 00		37 50
Louisville, 4th	236 10		215 50	Brighton	20 00	10 00	
" Covenant	15 00		13 50	Dearborn	124 25		
" Fourth Av.	553 80	30 91	107 65	Detroit, 1st	8,126 00		1,581 75
" Immanuel	25 00			" Bethany	815 60		186 00
" Union			40 00	" Cadillac	75 00	13 05	33 75
" Warren Memorial	144 84		690 00	" Calumet	1 00		
Lucile Memorial	6 00		5 00	" Calvary	194 00	60 30	86 27
Owensboro, 1st.	65 00	20 00	70 00	" Central	1,300 00	285 65	204 00
" Central	81 41		61 51	" Covenant	312 00	245 00	157 50
Pewee Valley	84 85	12 46	35 00	" Forest Ave.	880 50		261 00
Union Lincoln Ridge	7 00			" Fort St.	2,053 00	350 00	1,813 88
Total	1,244 00	65 77	1,287 16	" Gratiot Av.	20 00	18 00	42 00
				" Highland Park.	145 00		134 60
				" Immanuel	558 00	150 00	295 50
				" Italian		10 80	
				" Jefferson Av.	3,494 00	35 00	815 50
				" Knox		9 96	12 00
				" Marston Av.	13 66	5 53	
				" Memorial	119 88	64 06	116 00
				" N. Woodward.	40 00		

## CONTRIBUTIONS—SYNOD OF MICHIGAN

Churches   Sab. Sch.   Wom. Bd.				Churches   Sab. Sch.   Wom. Bd.			
" Olivet .....	55 00	10 00	54 35	Decatur .....	61 00	35 30	
" St. Andrews .....		5 00	74 00	Edwardsburg .....	13 00		
" Scovel .....	1,095 25		252 00	Kalamazoo 1st .....	375 00	18 75	121 00
" Trumbull Av. ....	813 00	25 00	291 78	" North .....	15 00		17 00
" Westminster .....	1,350 00	35 90	1,561 00	Martin .....			16 00
" Woodward Av. ....	2,397 00	275 00	850 25	Niles .....	164 50	23 33	68 55
East Nankin .....	20 00	8 00	34 00	Paw Paw .....	26 00	7 00	27 00
Holly .....	13 82		28 09	Plainwell .....			36 00
Howell .....	65 00	8 42	92 00	Richland .....	22 00		46 50
Milford .....	55 00		179 50	Schoolcraft .....	16 94		6 00
Mt. Clemens .....	24 73		50 00	Sturgis .....	74 00		16 75
Northville .....	20 00	52 77	122 50	Three Rivers .....	60 00		60 00
Plymouth .....	50 00		20 00	White Pigeon .....	14 60		
Pontiac .....	240 28	50 00	201 00	Miscellaneous .....			2 00
Redford, 1st .....	25 00		19 50				
Royal Oak .....	59 50		24 30	Total .....	912 04	55 58	532 60
Saline .....	14 00		22 50				
Southfield .....	5 00			Lake Superior			
South Lyon .....	50 00	9 00	73 50	(Michigan)			
Springfield .....	7 00			Calumet .....	100 00	51 00	271 00
Trenton .....			10 00	Copper City .....			1 23
Unadilla .....			11 60	Dafer .....	2 50		
White Lake .....	5 00	8 00	21 00	Donaldson .....	3 00		
Wyandotte .....	40 00	10 40	15 00	Escanaba .....	56 00		50 00
Ypsilanti .....	100 00	35 00	379 00	Gladstone, West-			
Miscellaneous .....			93 00	minster .....			12 00
Total .....	25,221 49	1,789 84	10,552 22	Houghton .....		5 00	26 00
				Iron Mountain .....		3 50	82 00
Flint (Michigan)				Iron River .....		8 05	5 00
Bad Axe .....	8 00	15 00		Ishpeming .....	17 00		53 00
Caro .....	130 00		29 50	Manistique, Ch. of	10 00		
Cass City .....	20 00		29 25	Redeemer .....			42 00
Deckerville .....		2 68		Marquette .....	348 34	51 96	219 60
Fairgrove .....	85 00	10 00		Menominee .....	470 70	72 68	65 50
Fenton .....	50 00		40 50	Pickford .....			16 10
Flint, 1st .....	360 00	25 00	156 00	Rudyard .....		5 88	
Flushing .....			8 00	St. Ignace .....			17 00
Harbor Beach .....	26 00		3 50	Sault Ste. Marie .....	100 00	35 00	197 95
Lamotte .....	10 00			Stambaugh, Christ.		8 00	
Lapeer .....	32 75		111 35	Sterling .....			3 00
Marlette, 1st. ....	27 00		28 55	Westminster .....	3 10		
" 2d .....		2 50	25 00	Total .....	1,110 64	241 07	1,061 28
Mundy .....	15 00						
Popple .....	18 00			Lansing (Michigan)			
Port Huron, 1st. ....	5 00	15 00	20 00	Albion .....	80 00	18 10	113 00
" Westminster .....	50 00		40 00	Battle Creek .....	252 00	47 99	195 00
Sandusky .....	7 00			Brooklyn .....	85 97		76 00
Vassar .....			13 00	Concord .....	40 00		41 50
Yale .....	8 00		3 00	Eckford .....	30 00	4 35	
Miscellaneous .....			25	Dimondale .....			6 00
Total .....	851 75	70 18	507 90	Hastings .....	31 00		32 00
				Holt .....	7 60		
Grand Rapids				Homer .....			51 00
(Michigan)				Jackson .....	355 00	4 99	142 50
Big Rapids .....	25 00		14 00	Lansing, 1st. ....	75 00		133 00
Dighton .....			4 00	" Franklin Av. ....	175 00		64 50
Evart .....	10 00		16 00	" North .....			21 00
Grand Haven .....	126 97		71 00	Marshall .....			74 50
Grand Rapids, 1st. ....	119 00	20 00	119 00	Mason .....	30 00		62 00
" 3d .....	18 00		25 70	Morrice .....			11 00
" Immanuel .....	46 00	16 00	47 00	Oneida .....	1 00		10 00
" Westminster .....	300 00	50 00	1,206 00	Parma .....			11 50
Hesperia .....	6 00		25 00	Stockbridge .....	10 00		21 00
Ionia .....	102 00		39 00	Total .....	1,172 57	75 43	1,065 50
Ludington .....	64 00	9 86	37 66				
Montague .....	25 00	9 00	25 00	Monroe (Michigan)			
Spring Lake .....	20 00		18 00	Adrian .....	200 00		231 00
Total .....	861 97	104 86	1,647 36	Blissfield .....			45 50
				Cadmus .....	6 00	5 00	22 50
Kalamazoo (Mich.)				Clayton .....		20 00	
Allegan .....			18 50	Coldwater .....	46 25	13 93	39 00
Benton Harbor .....	15 00		39 75	Deerfield .....	1 00	3 25	
Buchanan .....	25 00	6 50	9 25	Erie .....			25 50
Centerville .....	30 00		10 00	Hillsdale .....	80 49	52 26	52 25
				Holloway .....			7 00



	Churches	Sab. Sch.	Wom. Bd.
Ida	8 00		
Jonesville		5 96	25 00
LaSalle	1 80	2 20	
Monroe	85 00	15 62	98 00
Palmyra	10 00		
Petersburg	9 00		
Raisin	5 00		
Reading			26 00
Tecumseh	132 25	20 00	48 50
Total	584 79	138 22	620 25

## Petoskey (Michigan)

Boyne City	100 00		55 00
Cadillac	270 00	300 00	84 00
East Jordan	90 96	6 00	73 00
Elk Rapids	7 00	3 00	
Greenwood			7 00
Harbor Springs		1 50	37 00
Lake City			7 75
McBain			5 00
Mackinaw			7 00
Petoskey	40 00		52 00
Total	507 96	310 50	327 75

## Saginaw (Michigan)

Alma, 1st	426 00	8 61	266 00
Alpena	3 34		7 15
Bay City, 1st	182 57		153 00
" Memorial			10 25
" Westminster	105 39		124 85
Beaverton		6 00	
East Tawas	2 00		
Faymouth (Birch Run)			4 75
Ithaca	5 00		86 00
Maple Ridge	4 00		14 00
Midland	138 00	12 71	124 70
Mt. Pleasant	25 00		75 10
Munger	74 00		10 00
Saginaw, 1st	256 12	22 95	881 00
" Grace	10 00		6 85
" Warren Av.			218 00
" Washington Av.			2 00
St. Louis	5 00		11 00
Tawas City	3 00		
Taymouth	3 00		
Total	1,242 42	50 27	1,994 65

MINNESOTA  
SYNOD

Adams (Minnesota)			
Bemidji			24 50
Bethel	10 00		21 50
Blackduck	5 47	9 53	20 05
Crookston	27 00	27 00	24 00
East Grand Forks.		2 15	7 50
Hallock			26 50
Hendrum	15 00		
Keilber	4 00	7 00	
Keystone	4 00		
Middle River	10 00		
Northco	6 00		
Orleans			6 70
Quiring Mem'l	1 50		
Red Lake Falls			4 00
Roseau	4 00		
Stephen	15 00	27 69	26 00
Thief River Falls			7 95
Twentieth Century	15 00		
Warren			16 05
Warrod	11 00		
Total	127 97	73 37	184 75

	Churches	Sab. Sch.	Wom. Bd.
Duluth (Minnesota)			
Arnold	2 52		
Barnum	17 80		14 00
Big Fork	4 80		
Bruno		1 00	
Cloquet	50 00		65 00
Coleraine		4 04	
Duluth, 1st	613 08		691 00
" 2d	75 00	14 00	76 50
" Glen Avon	934 00		322 00
" Highland Park	29 00		18 00
" Lakeside	61 18	13 10	137 00
Westminster	60 00		23 00
Duquette		5 25	
Ely	3 00	22 00	3 90
Exeter	4 83		
Fredenburg	11 92		
Gilbert	11 00	26 14	
Grand Rapids	20 00	30 66	43 00
Hibbing	100 00	6 00	
Hinckley	18 00	3 00	3 00
Knife River	5 00	7 85	
Loman		2 50	
Mizpah	2 00	2 42	
Mora			13 00
Otter Creek	1 70		
Paine Memorial	32 00	5 65	31 00
Pine City	9 00	1 50	
Rice Lake	1 18		
St. James		7 00	
Sandstone			14 00
Two Harbors	97 00	13 00	76 00
Virginia, Cleveland Av.	83 00		67 06
Total	2,247 01	165 11	1,596 50

## Mankato (Minn.)

Alpha	25 00		13 00
Amboy		35 00	14 00
Balaton	32 00		29 00
Beaver Creek	10 00	10 00	
Blue Earth	50 00	5 00	98 30
Cottonwood			17 00
Currie	1 00		
Dawson	29 45		39 00
Delhi	40 00		65 00
Fulda	22 00		2 00
Holland	8 00		
Jackson	41 00		10 01
Kasota		9 94	35 60
Lake Crystal			25 00
LeSueur	80 00	10 00	48 10
Lismore	8 00		
Luverne	23 00	30 61	45 00
Madelia	35 00	14 36	20 00
Mankato	375 00	50 00	170 00
Marshall	25 00		60 00
Morgan			43 25
Oshkosh	5 00		
Pilot Grove	24 00		40 00
Pipestone	94 50	10 10	87 00
Redwood, 1st	10 30		
Redwood Falls	21 22		65 00
Rushmore	34 00		21 96
St. Peter, Union	40 00	30 00	32 95
Slayton		4 44	42 99
Summit Lake	8 00	5 50	
Tracy	117 00		123 40
Wabasso	20 00		4 00
Wilmot	5 00	2 00	
Windom			35 70
Winnebago	92 00	25 00	104 15
Worthington, Westminster	60 00	10 00	42 68
Total	1,335 47	251 95	1,335 09



## CONTRIBUTIONS—SYNOD OF MISSISSIPPI

Churches Sab. Sch. Wom. Bd.			Churches Sab. Sch. Wom. Bd.		
Minneapolis (Minn.)			Willmar		
Buffalo	80 25	34 65	Total	284 02	107 93
Carver	3 50	95 00	St. Paul (Minn.)		
Crystal Bay	23 00	7 55	Belle Plaine	6 00	
Eden Prairie		26 00	Farmington	10 00	32 00
Howard Lake	8 92	4 00	Hastings	6 63	79 77
Long Lake	10 00	5 00	North St. Paul	15 00	4 70
Maple Plain	3 15	8 02	Prior Lake	3 00	
Minneapolis, 1st	72 15	912 24	Red Wing	124 13	124 00
" 5th	2 25	64 70	Rush City	4 50	7 51
" Aldrich Av.	95 00	81 25	St. Croix Falls	11 39	29 00
" Andrew	780 00	225 28	St. Paul, 9th	1 00	7 00
" Bethany	352 00	52 64	" Arlington Hills	24 13	26 56
" Bethlehem	1,600 86	100 00	" Central	1,114 08	18 00
" Bryn Mawr		6 00	" Dayton Av.	1,690 24	80 55
" Calvary		16 00	" East	33 25	9 50
" Grace	140 00	60 00	" Goodrich Av.	7 00	35 15
" Greenwood	20 00	3 00	" Grand View		
" Highland Park	148 00	6 31	Heights	17 00	7 00
" Hope Chapel		46 00	" House of Hope	5,000 00	1,365 65
" House of Faith	15 00	3 00	" Knox	20 15	12 07
" Knox	66 60	124 45	" Lexington Park-		
" Oliver	625 00	21 58	way	57 12	36 35
" Portland Ave.	6 00		" Macalester	10 00	135 00
Riverside		90	Merriam Park	291 00	189 50
" Shiloh		10 50	" Randolph Hgts.	5 00	
" Stewart Mem'l.	240 70	35 00	" Tatum Chapel		5 00
" Vanderburgh	18 00	14 04	" Warrendale		8 61
" Westminster	2,349 10	4,122 55	" Westminster		2 00
Oak Grove	51 03	64 98	" Zion		8 00
Spring Park		5 83	St. Paul Park		5 00
Winsted	4 33		Shakopee	20 22	7 78
Total	6,714 84	475 36	South St. Paul		8 00
		7,630 72	Stillwater	40 00	23 38
			White Bear Lake	37 00	42 39
			Total	8,547 84	288 05
Red River (Minn.)			Winona (Minn.)		
Ashby	3 60	5 00	Albert Lea	125 00	60 00
Baker		10 00	Alden		26 90
Brainerd	60 00	15 00	Austin, Central		53 52
Crosby	3 00	68 59	Blooming Prairie	170 62	16 12
Dent		1 25	Caledonia	4 75	21 70
Dilworth	5 00	9 50	Chatfield	6 74	83 50
Elbow Lake	6 00	2 00	Claremont		4 00
Evansville	5 00		Cummingsville	30 00	6 89
Fergus Falls		20 66	Fremont		15 00
Lawrence		158 55	Havana		8 00
Maine	23 50	5 00	Hayfield		12 75
Moorehead		68 16	Kasson		16 00
Western	15 00	15 00	Lanesboro	4 07	
Wheaton	39 07	9 00	LeRoy	30 00	8 30
Total	160 17	54 41	Lewiston		3 66
		391 80	Oronoco		4 16
			Owatonna	50 00	61 50
St. Cloud (Minn.)			Preston	4 41	4 60
Atwater		12 00	Richland Prairie	7 30	
Burbank	1 00		Rochester	117 50	13 67
Donnelly		1 00	Rushford	7 00	56 00
Forado	3 00	2 00	Washington		30 29
Greenleaf	2 00		Winona, 1st	157 50	61 00
Harrison	10 00		Total	714 89	149 41
Howick	1 00	2 55			758 45
Kerkohoven	10 00		MISSISSIPPI		
Kingston	1 00		SYNOD		
Lawrence	4 00		Bell (Mississippi)		
Litchfield	72 75	4 73	Baldwyn	5 00	
Maynard	28 90	2 75	Booneville		1 75
Murdock	10 00	50 00	Corinth, Pimlore St.	40 93	20 85
New London	3 00	5 10	Fairfield	30 00	6 20
Onahla	1 00		Kossuth	5 50	12 65
Paynesville	1 50	2 00	Mt. Pleasant	10 00	
Randall		11 00	Nettleton	15 00	4 90
St. Cloud	127 37	28 25			
Sartell		3 00			
Spicer	2 50	3 00			
Spring Grove	2 00	4 50			
Wahkon	3 00	1 00			
Whitefield		15 00			

	Churches	Sab.Sch.	Wom.Bd.
Pleasant Ridge .....	20 00		10 50
Rienzie .....			9 07
Shannon .....	18 00		2 30
Spring Hill .....	5 00		
Union .....	15 00		7 00
Verona .....	11 00		2 50
West Point, W. Broad St.....	40 00		5 90
Total .....	215 43		83 62

New Hope (Miss.)			
Dixon .....	4 00		
Line Prairie .....	3 00		
Louisville, 1st.....	20 00		10 10
Meridian, 22d Av.....			71 55
Mt. Bethel .....	6 00		
Philadelphia, 1st.....	11 50		6 05
Prospect .....	3 00		
Stonewell .....	2 00		
Sturgis, 1st .....	7 00		
Union, 1st .....	6 00		7 35
Webster .....	4 00		
West Union .....			3 75
Total .....	66 50		98 80

Oxford (Mississippi)			
Batesville .....			20 45
Bethel .....	4 00		
Bradford's Chapel ..	2 00		
Coffeerville .....			12 50
Courtland .....	5 00		
Harmony .....	1 00		
Harrison .....	2 00		
Hernando .....			5 00
Hopewell .....		2 00	
Independence .....	4 00	3 50	19 55
Nesbitt .....	10 00	4 00	25 60
New Bethlehem.....	15 00		14 90
Oakland .....			9 30
Oxford .....	64 00	7 30	27 61
Total .....	107 00	16 80	134 91

MISSOURI SYNOD  
Carthage (Missouri)

Aurora .....	10 00		19 00
Alba .....			1 00
Bowers Mills .....	1 00		
Carterville .....	25 00		3 60
Carthage, 1st .....	107 00		147 00
" Main St.....	20 00	4 80	43 40
Centerville .....			4 00
Cassville .....	7 00		
Downey .....	1 00		
Dudman Springs .....	3 25		
El Dorado Springs 1st .....	2 00		
Golden City .....	22 10	3 72	14 00
Grace .....	23 50		2 00
Hoberg .....			12 00
Irwin .....			5 00
Irwin, 1st .....	274 01	21 67	153 00
" Bethany .....	67 45	14 00	32 00
" North Heights.....			20 00
Madison .....	1 25	1 55	2 50
Monett .....	38 00		55 00
Mt. Vernon .....	32 00		47 00
Neosho .....	122 00		68 00
Nevada .....	145 00		61 50
Ozark Prairie .....	10 00	3 00	20 00
Preston .....			6 00
Richards .....			23 00
Ritchey .....	3 00		
Rocky Comfort .....	2 00		
Sarcoxie .....	35 00		55 00

	Churches	Sab.Sch.	Wom.Bd.
Seneca .....	2 00	5 00	
Union .....	5 00		
Verona .....	4 00		10 00
Waldensian .....	15 00		
Webb City .....	450 00		95 00
Wentworth .....			11 50
Zion .....	2 20		5 60
Miscellaneous .....			280 00
Total .....	1,429 76	53 74	1,195 50

Iron Mountain (Mo.)			
Belew's Creek .....	1 00		
Bennett .....	1 35	3 05	
Cedar Hill .....	1 00	1 00	
Cornwall .....	3 06		
De Soto .....	26 00	12 00	27 00
Des Loge .....		18 87	7 00
Dexter .....			33 00
Doniphan .....	2 75	8 46	6 20
Emihence .....	2 00		
Flat River .....			8 00
Frederickstown .....	30 00		17 75
Haverford .....	1 00		
Hillsboro .....	1 00		
Horine .....			1 00
Ironton .....			3 40
Lead Belt, 1st.....	5 13		
Lutesville .....	3 00		7 00
Marble Hill .....	4 00		2 00
Patterson .....	5 00		
Popular Bluff .....			29 50
Sulphur Springs .....		1 80	8 00
Whitewater .....			9 00
Miscellaneous .....			45 27
Total .....	86 29	45 18	204 12

## Kansas City (Mo.)

Belton .....			7 00
Butler .....	115 00		37 00
Creighton .....			28 00
Freeman .....	8 13		
Greenwood .....	7 25		20 00
Hardeman .....	2 25		
Harrisonville .....	5 00		
Independence, 1st.....	1,113 38	30 86	199 50
Kansas City, 1st.....	687 67	39 82	257 00
" 2d .....	366 70		469 41
" 3d .....	208 00	7 00	77 50
" Benton Boulevard	89 95	87 50	49 50
" Covenant .....	40 26		28 50
" East Side.....	1 00	5 00	25 45
" Grace .....	714 50		81 50
" Immanuel .....	135 00		96 00
" Linwood .....	900 00		339 00
" Marlborough .....	9 00		50
" Mellier Place.....	50 00	13 41	41 00
" Prospect Av.....	1 33		16 00
" Westport Av.....	200 00	35 00	496 00
Marshall, Odell Av.	157 00	29 00	117 00
Odessa .....	128 80	17 11	33 00
Parkville .....	163 51	46 81	133 90
Pratherville .....		7 36	
Raymore .....	40 00	8 00	34 39
Rich Hill .....	3 00		6 00
Schell City .....	5 05		
Sharon, Drexel .....	10 00		2 00
Slater .....	70 00		26 00
Urich .....	5 00		22 00
Walnut Grove .....		5 00	
Weston .....			2 00
Miscellaneous .....			74 50
Total .....	5,236 78	241 87	2,724 65

Kirkville (Missouri)			
Atlanta .....	2 00		7 00

## CONTRIBUTIONS—SYNOD OF MISSOURI

	Churches	Sab.Sch.	Wom.Bd.		Churches	Sab.Sch.	Wom.Bd.
Bear Creek	5 00	5 00		Rondo	2 00		
Canton	8 00	2 00		Springfield, 1st Cum-			
Concord	6 00			berland	400 00		231 50
Edina			17 00	" Calvary	800 00	15 67	131 75
Granger	12 00		10 00	" Springfield Av.	13 00		
Green City	25 00		28 05	" Woodland Hts.	20 00		7 00
Hannibal	749 65	50 05	199 00	Union Liberty	4 00		
Kirksville	250 00	10 00	76 00	West Plains	10 00		39 00
La Grange	20 00	5 00	17 00	Willard	4 00		
La Plata	150 00		63 20	Miscellaneous			7 00
Liberty	15 00		6 50				
McAdow			11 35	Total	1,325 50	16 67	503 25
Memphis	1 00		1 50	Saint Joseph (Mo.)			
Millard	9 00		5 31	Albany	33 00		13 20
Mulberry	11 00		6 00	Bethany	10 00		21 00
New Harmony	10 00			Cameron	3 00		50 00
N. Providence			14 74	Craig	19 00		24 20
Pleasant Hill			2 50	Cumberland Ridge			4 00
Pleasant Prairie	5 00			Easton			8 00
Revere	10 00		15 00	Empire Prairie	45 00	12 25	
Shelbyville	5 00			Fairfax	17 00		33 30
Shiloh	10 00			Graham	5 35		
Sullivan, 1st			2 56	Grant City	30 00		36 40
Total	1,303 65	72 05	482 71	Green Valley		4 69	6 10
McGee (Missouri)				King City	68 19	15 00	45 00
Armstrong	1 00			Knox			15 75
Avalon	49 40		7 50	Lathrop		7 95	12 50
Bethel (Daviss Co.)	20 00			Maitland	35 00		48 00
Breckenridge			9 05	Martinsville	10 06		
Brookfield	140 00	15 00	57 00	Maryville	200 00	10 38	105 00
Cairo	9 00		3 00	Mound City	45 40	5 00	21 58
Carrollton	25 00	14 18	21 00	Mt. Olive	10 00		
Center	3 00			Mt. Zion (Buchanan			
Chillicothe			19 00	Co.)	5 00		
Chula			10 00	" (Gentry Co.)			2 00
College Mound	10 24			New Hampton	14 50	5 00	4 50
Dawn	4 75			New Point	20 50	8 60	16 60
Gallatin	10 00	13 88	14 89	Oregon	80 00		63 30
Glasgow	10 50		5 00	Pleasant View	5 00		8 75
Grand Prairie	10 00			St. Joseph, 1st	21 25		
Hamilton	207 09	2 67	72 00	" Faith	11 24	7 89	2 50
Lock Spring	8 00		11 00	" Hope	15 87		14 50
Macon			135 00	" Oak Grove			5 55
Marceline	5 00		13 90	" Third St.	17 12		16 80
Moberly	65 00	50 00	286 00	" Westminster	277 00	32 55	166 75
Molo	8 00			Savannah	10 00	3 00	10 50
Mt. Carmel (Carroll				Stanberry			8 00
Co.)	18 00			Tarkio	295 93	20 58	215 65
Mt. Olive	7 00			Trenton			20 50
New Cambria	10 00		14 64	Woodville	14 50		6 87
New Providence	12 00			Miscellaneous			126 69
Pleasant Hope	5 00			Total	1,318 91	132 89	1,133 49
Roanoke	10 00			St. Louis (Missouri)			
Salisbury	2 50		3 00	Cuba	8 50		6 05
Sweet Spring	3 00			Ferguson	80 00	40 29	97 50
Tina	10 00		7 00	Home Heights	1 02	23 88	
Miscellaneous			5 00	Kirkwood	355 52	18 27	109 35
Total	763 48	95 73	688 98	Nelson	46 64		16 45
Ozark (Missouri)				Owensville	58 81		17 20
Ash Grove	15 00	1 00	24 00	Rock Hill	5 00	5 50	12 00
Bellevue	5 00			Rolla	17 00		11 70
Brookline	4 00			Salem	45 00		8 75
Cedar Gap	2 50			St. Charles, Jeffer-			
Conway	15 00		7 50	son St.	21 00	5 00	18 00
Crane			5 00	St. Louis, 1st	2,463 68	200 00	1,086 01
Dadeville	1 00			" 2d	2,795 00		2,101 00
Everton	5 00		6 00	" 1st Ger.	80 00		11 50
Greenfield			28 50	" Berea			2 00
Hollister			13 00	" Carondelet	428 88		45 50
Mountain View	2 00			" Clifton Heights	5 00		33 00
Mt. Zion	1 00			" Cote Brillante	167 00	23 09	42 00
New Providence	5 00			" Covenant			16 50
Ozark	15 00			" Curby Memorial	18 00		8 00
Pomona	2 00			" Forest Park	5 00		
				" Grace	21 00	17 32	46 00
				" Endeavor	15 00		
				" Greeley Memorial	25 00		13 00

	Churches	Sab. Sch.	Wom. Bu.
"Harney Heights..	10 00	11 00	
"Immanuel .....	2 00	2 00	
"Jennings .....	3 00	5 00	
"King's Highway..	1,617 75	5 00	681 50
"Kingsland Mm'l..	11 35		24 20
"Lafayette Park..	243 72	50 00	175 25
"Markham Mem'l..	42 00		116 00
"McCausland Av..	117 97	19 70	8 95
"North .....	46 00	50 00	44 35
"Northminster ..	29 00		23 00
"Oak Hill .....	79 00		13 54
"Richmond H'ts..			17 62
"Sidney St. ....		5 00	62 00
"Sntter Av. ....	52 25	11 00	10 00
"Tyler Place.....	629 30	160 46	321 25
"Victor St. Mission		2 00	32 50
"Walnut Park.....	2 00		
"Wash. and Comp.			
Av. ....	1,255 45		1,249 20
"West .....	3,171 91	25 00	1,468 75
"Winnebago .....	65 00	22 00	61 00
Steelville .....	30 00		19 00
Washington .....	20 30	11 54	16 36
Webster Groves ..	319 00	35 00	648 18
Total .....	14,394 05	742 06	8,712 16

## Salt River (Mo.)

Antioch .....	15 00		50 00
Ashley .....	15 00		12 00
Belleflower .....	7 50		
Bowling Green ..	191 00		104 00
Brush Creek .....	8 00		
Buffalo .....	6 00		27 00
Calumet .....		5 66	31 00
Central Union .....	3 00		
Clarksville .....			16 00
Concord .....	29 00		26 00
Curryville .....	16 00		35 00
Elmwood .....	3 00		
Estes .....	4 00		1 50
Farber .....	6 00		
Louisiana .....	75 00	12 62	76 00
Madisonville .....	2 00		
Mt. Air .....	32 00	2 00	45 00
Mt. Olivet .....	6 00		
New Florence .....	20 00		
Providence .....	15 00		
Silex .....	23 00		11 00
Smyrna .....	4 00		
Vandalia .....	20 00		41 00
Wellsville .....			8 00
Whiteside .....	8 00		
Total .....	508 50	20 28	482 00

## Sedalia (Missouri)

Appleton City .....	105 00	6 00	67 00
Bethel (Copper Co.)	5 00		
Blainstown .....	13 00	5 00	27 00
Brownington .....	5 00		
Bunceton .....	5 00		33 00
Centerview .....	64 80	9 20	37 00
Clinton .....		2 68	41 00
Coal .....	2 00		
Columbus .....			4 00
Deepwater .....	22 10		20 00
Gladstone .....	15 00	1 00	
Graves Mills .....	1 50	1 50	
Ha Ha Tonpa .....		5 00	
Holden .....	27 00		33 00
Hopewell, Morgan			
Co. ....	12 00		
Jacoby Chapel .....	35 00		12 50
Jefferson City .....	52 10	3 00	54 00
Knob Noster .....	20 00		21 00
Lowry City .....	12 50		28 00
Montrose .....		1 12	75 00
Mt. Carmel .....	2 00		

	Churches	Sab. Sch.	Wom. Bu.
New Liberty .....	25 00		19 00
Osceola .....	13 41	9 00	46 00
Otterville .....	2 00		22 00
Pilot Grove .....	45 00	15 46	91 00
Sedalia, Broadway..	310 00		121 00
" Central .....	125 00		73 00
Tipton .....			7 00
Union .....	2 00		
Warrensburg .....	204 00	54 36	83 00
Windsor .....	35 50		7 50
Miscellaneous .....			5 00

Total .....	1,169 91	113 32	927 00
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MONTANA SYNOD  
Butte (Montana)

Anaconda .....	233 00		109 02
Butte, 1st .....	25 01		223 00
" Central .....	27 00	3 58	67 25
Corvallis .....			25 00
Deer Lodge .....	15 00	16 00	22 70
Dillon .....			18 00
Hamilton .....	11 00		3 75
Missoula .....	50 00	10 00	84 98
Potomac .....	15 00		
Stevensville .....			7 50
Total .....	376 00	29 58	561 20

## Great Falls (Mon.)

Chinook .....	20 00		
Cottonwood .....	1 00		
Great Falls, 1st..	40 00		128 10
" Grace .....	25 80		
Harlem .....		1 42	
Havre .....	11 00		
Kendall .....		1 50	
Kolin .....		8 07	
Lewiston .....	19 50		64 00
Moody .....	2 00		
Pleasant Valley ..	4 00		
Windham .....	5 00		
Wolf Point .....	3 17		

Total .....	131 47	10 99	192 10
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## Helena (Montana)

Belgrade .....	24 00		15 00
Bozeman, 1st .....	135 35		123 85
Helena, 1st .....	114 94	108 43	116 25
Manhattan, 1st..	3 00		8 00
Three Forks .....	3 00		

Total .....	280 29	108 43	263 10
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## Kalispell (Montana)

Browning .....	3 00		
Conrad .....	42 05		
Cut Bank .....	7 00		
Kalispell .....			44 50
Libby .....	2 00		
Polson .....	18 00		6 00
Whitefish .....			28 00

Total .....	72 05		78 50
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## Yellowstone (Mont.)

Billings, 1st .....			65 00
Broadfield .....	5 00		
Fairnew .....			1 00
Forsyth .....	60 00		51 00
Hysham .....	35 00		

## CONTRIBUTIONS—SYNOD OF NEBRASKA

	Churches	Sab. Sch.	Wom. Bd.		Churches	Sab. Sch.	Wom. Bd.
Jordan, Community.	10 00			Spalding	36 35		
Lower Yellowstone...	28 00			Wilson Memorial...	40 90		8 30
Miles City	80 00		56 00	Wood River	64 00		36 00
Rancher	7 50			Woodville			28 40
Ridge Lawn		15 00		Total	1,088 75	24 72	469 64
Savage	5 00			Nebraska City (Neb.)			
Sheldon Jackson Me-				Adams	50 00	27 50	67 40
morial	5 50			Alexandria	19 50	18 37	19 00
Sidney		8 00		Auburn	80 00		46 10
Terry, Union	15 00	5 00		Barneston	11 00		
Total	251 00	28 00	173 00	Beatrice	300 00		242 00
NEBRASKA SYNOD				Bennet	30 00		
Box Butte (Neb.)				Blue Springs	8 27		7 50
Albany	5 00			Deshler	46 68	10 00	
Alliance			28 00	Diller			13 00
Bridgeport	10 00		9 26	Dunbar		18 00	23 00
Bushnell	4 53			Fairbury	75 00	15 00	24 50
Dalton	16 80			Fairmount		18 26	14 25
Glen		4 15		Falls City		29 85	
Gordon	100 00		6 00	Firth	3 60	2 40	4 00
Kimball	28 22	4 00		Gresham	50 00		22 10
Lisco		3 25		Hebron	86 00	6 42	83 10
Marsland			5 00	Hickman, Ger.	40 00	5 00	32 00
Mitchell			17 00	Hubbell	1 00		8 00
Morrill		23 01	4 00	Humboldt	30 00		29 00
Rushville	5 00			Lincoln, 1st	775 00		363 00
Scottsbluff	99 50	109 78	65 00	" 2d	977 00	107 00	193 00
Willow Creek	2 00			" Westminster	125 00	19 27	93 80
Total	271 05	144 19	134 26	Meridian, Ger.	20 00		
Hastings (Nebraska)				Nebraska City	68 00	45 00	35 80
Aurora	78 45	3 55	47 75	Palmyra, Fed.	12 00		
Axtell	60 00		20 00	Panama	4 71		3 00
Beaver City	60 00		54 60	Pawnee City	170 00	350 00	163 00
Bethel			1 00	Plattsmouth	62 00		19 50
Blue Hill	17 31	6 97	5 20	Raymond	10 00		12 00
Cadams			7 20	Seward	5 00	4 00	10 50
Campbell, Ger.	50 00			Stoddard			3 00
Edgar			2 00	Table Rock	30 00		34 80
Hansen			5 80	Tamora		10 68	6 00
Hastings	1,142 00		37 50	Tecumseh	27 00	6 95	50 50
Holdredge			30 00	Thayer	8 00	5 57	
Kenesaw	10 00	3 22	13 30	University Place,			
Lysinger	28 45	3 55		Westminster	15 16		48 00
Minden	22 25		29 00	Utica	5 00	16 01	10 00
Nelson	325 00	53 60	93 80	York	130 89		72 40
Ong	31 00		12 40	Presbyterial Society			6 00
Ruskin	25 00			Total	3,275 81	715 28	1,759 25
Stockham	1 00	1 75		Niobrara (Nebraska)			
Superior	117 00	10 00	35 00	Apple Creek	2 15		
Wilsonville	26 40		10 00	Atkinson	30 00		15 36
Total	1,993 86	82 64	404 55	Bethany	5 00		
Kearney (Nebraska)				Coleridge	10 00		
Austin	5 00			Elgin	36 60		
Broken Bow	92 30		46 42	Emerson	28 60	2 50	26 00
Buffalo	46 00	7 00	6 00	Kellar	22 66	10 14	
Cedar Valley	4 65			Laurel	42 12		58 40
Central City	175 00	6 11	54 40	Madison	51 00		52 80
Cozad		1 61		Niobrara	5 25		
Fullerton	60 00		74 20	Norfolk	3 00		
Gibbon	85 55	1 00	30 00	Oakdale	22 60		
Gothenburg			13 10	O'Neill	10 00		
Grand Island	20 00	4 00	22 20	Pender	5 00	10 10	25 40
Kearney	100 00		28 00	Ponca	15 00		20 00
Lexington	70 00		38 00	Randolph	36 04		33 76
Litchfield	26 00			Stuart	24 00	22 19	10 00
Loup City	35 00		4 50	Valentine	127 04		54 00
North Platte	113 00		40 80	Wakefield	93 00		34 53
Ord			7 32	Wayne	13 52		45 41
Primrose	15 00			Total	582 58	44 93	375 66
St. Edward	75 00		24 00	Omaha (Nebraska)			
St. Paul.	25 00	5 00	8 00	Anderson Grove	7 00		



	Churches	Sab. Sch.	Wom. Bd.
Bancroft .....			19 00
Bellevue .....		10 00	26 20
Benson .....	46 29	12 25	16 30
Blackbird Hills .....	5 00	2 00	
Blair .....	1 00		
Cedar Bluffs .....	60 00		21 00
Colon .....			39 64
Columbus, Fed. ....	20 00		10 00
Craig .....	8 00	5 00	36 30
Decatur .....	50	50	
Florence .....	40 00	12 00	32 39
Fremont .....	500 00		99 00
Lyons .....	175 00	5 45	73 00
Marletta .....	35 00	7 00	43 32
Monroe .....			2 00
Macy .....			2 00
Omaha, 1st .....	500 00	63 31	359 00
" 3d .....	112 82	37 18	12 00
" Castelar .....	35 00	13 50	37 55
" Clifton Hill .....	12 50		38 80
" Covenant .....			13 40
" Dundee .....	343 20	71 41	93 00
" Fairview .....	6 36		1 30
" Lowe Av. ....	216 00	14 03	94 00
" North .....	300 00	98 05	211 90
" Parkville .....	5 00		2 30
" Westminster .....	440 00	17 63	226 00
Osceola .....	8 00		9 00
Schuyler .....			40 00
Silver Creek .....	5 00		12 00
So. Omaha, Wheeler			
Mem'l. ....	73 00		82 00
Tekamah .....	80 00		55 65
Valley .....		14 70	6 00
Wahoo .....	16 39		
Walthill .....	8 00		
Waterloo .....			35 75
Presbyterial Soc. ....			38 40
Total .....	3,064 06	384 01	1,771 90
NEW ENG. SYNOD			
Boston (Mass.)			
Boston, 1st .....	350 00	75 00	328 00
" 4th .....	175 00	35 00	
" Chinese .....		25 00	
" Scotch .....	72 00	13 00	94 00
" South .....			46 00
Brookline, 1st .....	250 00	37 00	137 00
East Houston, 1st..	50 00		116 75
Everett, 1st .....		24 45	22 00
Hyde Park .....	20 00	10 00	31 25
Lynn, 1st .....	25 00		30 00
Mattapan, St. Pauls'	80 00	23 00	25 25
Quincy, 1st .....	25 00	7 00	54 00
Roxbury, 1st .....	100 00	100 00	352 00
Somerville .....		24 00	76 00
Somerville, Un. Sq.			7 75
Waltham, 1st .....	40 00	7 00	24 00
Misc. ....			30 00
Total .....	1,187 00	380 45	1,374 00
Connecticut Valley			
(Connecticut)			
Benedict Mem. ....	160 00		53 00
Bridgeport, 1st .....	436 13	140 00	128 00
" Peoples .....			10 00
Darien .....	36 00		10 00
Greenwich, 1st .....	250 00	125 00	181 25
Hartford, 1st .....	100 00		37 00
Holyoke, 1st .....	52 90		17 00
Sound Beach, 1st ..			2 00
Springfield, 1st ..			4 30
Stamford, 1st .....	850 00		458 00
Thompsonville, 1st	70 34	50 02	64 00
Misc. ....			600 00
Total .....	1,955 37	315 02	1,564 55

	Churches	Sab. Sch.	Wom. Bd.
Newburyport			
Antrim .....	51 00	5 00	10 00
Bedford .....	37 00		12 00
Haverhill, Chinese .....		10 00	34 00
" 1st .....	41 50	9 50	
Houlton .....	5 00		15 00
Lawrence, Ger. ....	90 00	15 00	10 00
Litchfield .....	20 00		13 00
Londonderry .....			10 00
Lowell .....	10 00		32 00
Manchester, Ger. ....	3 00		
" Westminster .....	35 00		7 00
New Boston .....	25 00		
Newburyport, 1st ..	29 00	23 04	40 00
Portland, Park St. ..	50 00		23 00
South Ryegate .....	33 00	5 00	7 00
West Barnet .....	22 00		4 00
Total .....	451 50	67 54	217 00
Providence			
Lonsdale, 1st .....	100 00		10 00
New Bedford, 1st..	25 00	12 50	20 00
Newport, 1st .....	106 00	34 10	70 00
Providence, 1st .....		16 86	71 80
" 2d .....		22 00	46 00
So. Framingham, 1st	20 00	19 16	10 00
Woonsocket .....	25 00	7 47	5 00
Worcester, 1st .....	75 00	25 00	20 00
Total .....	351 00	137 09	252 80
NEW JERSEY			
SYNOD			
Elizabeth (N. J.)			
Basking Ridge .....	800 00	115 00	224 00
Bethlehem .....	6 00		17 00
Carteret .....	25 00		17 00
Clarksville .....	10 00		
Clinton .....	155 65	20 29	147 00
Connecticut Farms ..	90 56		57 00
Cranford .....	115 18	97 70	194 00
Dunellen .....	100 00	30 00	51 00
Elizabeth, 1st .....	725 00	113 39	320 00
" 1st, Ger. ....	12 00		
" 2d .....	1,200 00	563 80	899 00
" 3d .....	1,354 25	94 25	221 00
" Bethany Chapel ..		21 48	13 00
" Greystone .....	190 67		203 00
" Hope Chapel .....		50 00	
" Madison Av. ....	60 00	26 00	35 00
" Westminster .....	274 11	1,251 94	634 00
Garwood Chapel .....		48 85	8 00
Lamington .....	71 00	9 60	36 00
Liberty Corner .....	75 00	5 00	16 00
Lower Valley .....			30 00
Maurer, Ger. ....	3 00		
Metuchen .....	215 81	29 08	95 00
Perth Amboy .....	21 74		338 00
Plainfield, 1st .....	390 05	65 00	170 00
" Crescent Av. ....	4,125 00	60 00	1,352 00
" Watchung Av. ....	130 00	35 00	131 00
Pluckamin .....	73 00	9 21	54 00
Rahway, 1st .....		10 00	52 00
" 2d .....	100 00		161 00
Roselle .....	442 79	470 84	291 00
Springfield .....	46 50	16 50	60 00
Westfield .....	2,086 45	61 20	619 75
Woodbridge .....	110 00		98 00
Elizabeth Pres. Soc. ....			20 00
Total .....	13,008 76	3,204 13	6,568 75
Havana (Cuba)			
Cabaiguan .....	2 00		



## CONTRIBUTIONS—SYNOD OF NEW JERSEY

	Churches	Sab. Sch.	Wom. Bd.		Churches	Sab. Sch.	Wom. Bd.
Matanzas, El Redentor .....	6 00			Keyport .....	2 00		
Total .....	8 00			Lakehurst .....	14 00		
Jersey City (N. J.)				Lakewood, 1st .....	304 76	89 16	203 00
Bayonne, Christ ..	14 00	13 56	25 00	" Hope .....	1 00		
Bergenfield, South ..	20 00			Long Branch .....	110 96	150 00	50 00
Dundee Lake .....	25 00	21 00		Manalapan .....	6 99		14 00
Edgewater .....		8 60		Manasquan .....	10 00		16 00
Englewood, 1st .....	8,249 03	90 45	1,470 36	Matawan .....	100 00	55 00	176 00
" West Side .....	200 00		49 00	Moorestown .....	17 91	15 00	63 00
Garfield, 1st .....	10 00	10 00	34 00	Mt. Holly .....	123 60	25 33	68 25
Hackensack, 1st .....	150 00	40 00	74 50	New Egypt .....	8 57		2 00
Hoboken, 1st .....	150 00		80 00	New Gretna .....			2 00
Jersey City, 1st .....	1,191 67		224 00	Oceanic .....	36 20	12 00	34 71
" 2d .....	168 33		10 00	Old Tennent .....	17 00		12 00
" Claremont .....	100 00	20 00	92 00	Perrineville .....	2 64		
" Lafayette .....	3 00			Plattsburg .....		10 00	
" Westminster .....	133 13	16 00	75 80	Point Pleasant .....	48 76	10 00	24 00
Kingsland, West .....	10 00			Providence .....	1 00		
Lake View .....	12 41	13 47	14 00	Red Bank .....	125 00	142 50	92 50
Leonia .....	171 78	73 84	90 00	Sayreville, Ger. ....	15 00	4 25	
Lyndhurst, 1st .....			2 15	Shrewsbury .....	95 17	20 00	144 40
Maywood .....	48 75	19 21	20 06	South Amboy .....	16 00		
Newfoundland .....			22 00	South River, Ger. ....	8 00		
North Haledon .....			5 00	Toms River .....	40 00		42 00
Norwood .....	2 00			Tuckerton .....	5 00		
Passaic, 1st .....	900 00	50 00	194 00	West Palmyra .....			5 00
Paterson, 1st .....	183 03		115 55	Yardville .....	2 00		
" 2d .....	141 05	50 00	167 00	Fres. Soc. ....			5 00
" 1st German .....	15 00			Total .....	2,898 29	977 72	2,572 36
" Albion Place .....		15 00		Morris and Orange			
" Broadway Ger. ....	6 00	3 00		(New Jersey)			
" East Side .....	360 00	29 96	171 00	Boonton .....	248 50	25 22	90 00
" Madison Av. ....	80 00	25 00	18 00	Chatham, Ogden .....			
" Redeemer .....	232 55		232 00	Memorial .....	215 93	17 55	150 00
" Warren Point .....	4 00			Chester .....			59 00
" Westminster .....	5 00		20 00	Dover, 1st Memorial .....	115 00		143 00
Ramsey .....	25 50			East Orange, 1st .....	3,118 60		1,010 00
Ridgefield Park, 1st ..			20 00	" Arlington Av. ....	641 54	124 72	131 00
" Christ .....		180 00		" Bethel .....	145 56	181 69	103 00
Ridgewood, 1st .....			52 00	" Brick .....	694 97	80 00	495 00
" West Side .....				" Elmwood .....			15 00
Collegiate .....	180 32	22 00	103 00	E. Orange, Italian ..		2 00	
Rutherford .....	114 88	123 58	268 00	Flanders .....	8 13		21 00
Teaneck .....	100 00	25 00		Florham Park .....			5 00
Tenafly .....	30 00	60 00	38 00	German Valley .....	10 00	10 00	30 00
Wallington .....	10 00		5 46	Hanover .....	60 00		165 00
West Hoboken .....	125 00		52 00	Luxemburg .....		13 39	
West Milford .....		4 00	55 00	Madison .....	1,662 58	127 69	428 00
Woodridge, 1st .....	4 47		12 00	Maplewood, Prospect			
Hackensack Line .....				St. ....	16 30		
Reformed .....			17 00	Mendham, 1st .....	146 92		101 50
Misc. ....			12 00	Mine Hill .....		5 00	2 00
Total .....	13,175 90	913 67	3,839 82	Morris Plains .....	7 06	18 96	40 00
Monmouth (N. J.)				Morristown, 1st .....	1,058 69	250 00	651 00
Allentown .....	50 00	12 00	135 50	" South St. ....	826 12	562 50	897 00
Asbury Park .....	218 29	40 00	243 00	Mt. Freedom .....	6 00		15 06
Atlantic Highlands ..	6 00	5 05	28 80	Myersville, Ger. ....	4 00		5 00
Barneget .....	5 25	2 00	23 50	New Providence .....	128 00	56 03	68 00
Belmar .....			20 00	New Vernon .....	98 75		102 00
Beverly .....	328 25	14 51	161 50	Orange, 1st .....	1,710 00	60 00	548 00
Bordentown .....	9 65			" 1st, Ger. ....		58 72	5 00
Burlington .....	95 78	132 98	156 00	" Central .....	2,133 33		837 33
Calvary .....	220 37	20 00	30 50	" Hillside .....	2,644 70	150 00	396 65
Columbus .....	13 50	19 86	10 00	Orange Valley, Ger. ....	5 00		
Cranbury, 1st .....	131 84	23 00	221 00	Parsippany .....	26 00	10 00	55 00
" 2d .....	10 00		117 00	Pleasant Grove .....	31 00		
Cream Ridge .....	12 18		22 20	Pleasant Valley .....	10 00		
Delanco .....	25 00			Rockaway, 1st .....	215 00	50 00	107 00
Englishtown .....	21 22	4 00	49 00	South Orange, 1st ..	502 08	75 43	69 25
Farmingdale .....	1 63			" Trinity .....	134 36		38 00
Forked River .....	8 00	3 90		Stirling .....	25 00	11 69	
Freehold .....	302 18	78 18	182 00	Succasunna .....	14 00		48 00
Hightstown .....	246 00	85 00	105 00	Summit, Central .....	3,269 70	50 00	256 50
Holmanville .....	2 00			W. Orange, Chapel ..	5 37		
Jamesburg .....	79 59		113 50	" St. Cloud .....	178 20	9 56	15 50
				Whippany .....	19 76		
				Wyoming .....	50 00	20 85	52 00
				Total .....	20,186 15	1,971 00	7,154 73

	Churches	Sab. Sch.	Wom.
Newark N. J.)			
Arlington, 1st.....	220 00	65 00	33 00
Bloomfield, 1st.....	1,329 87	100 00	558 00
" German .....	100 00		
" Westminster .....	2,012 01	60 00	423 00
Caldwell .....	424 78		259 00
Kearney, Knox.....	50 00	7 00	
Montclair, Central..	3,353 54	216 15	1,366 57
" Grace .....	10 00		15 00
" South .....			25 00
Newark, 1st.....	2,584 39	1,500 00	300 00
" 2d .....	400 00		479 00
" 3d, North .....	300 00		600 00
" 5th Av. ....	466 07	50 00	298 00
" 6th .....	60 00	45 00	54 00
" 1st Ger. ....	25 00		
" 2d, Ger. ....	10 00		
" 3d Ger. ....	85 00		
1st Tabernacle.....		107 51	9 00
" Bethany .....	30 00	20 00	50 00
" Calvary .....	596 64	25 00	105 00
" Calvary West.....		10 00	
" Chapel .....	25 00		50 00
" Central .....	450 00		93 00
" Clinton Av. ....	110 00	5 00	60 00
" Elizabeth Av. ....	250 43		96 96
" Emmanuel, Ger. ....	151 80		10 00
" Fewsmith Mem'l ..	144 00		90 00
" Forest Hill .....	56 25	75 00	261 00
" High St. ....	850 13	50 00	157 00
" Hill Temple.....		30 00	
" Kilburn Mem'l ..	120 00		38 00
" Manhattan Park..	5 00		
" Memorial .....	426 00		138 00
" Park .....	1,774 30	148 00	211 42
" Roseville Av. ....	902 14		446 00
" South Park .....	147 00	14 57	242 00
" 13th Av. African..	6 00		
" West .....	140 00	80 00	27 00
Roseland .....	13 00		90 00
Upper Montclair ..	5 00		6 31
Verona .....	110 50	8 68	22 50
Total .....	17,743 85	2,616 91	7,240 49

New Brunswick  
(New Jersey)

Alexandria, 1st.....	5 00		12 00
Amwell, 1st .....	5 00		15 00
" 2d .....			16 50
" United, 1st.....	60 00		45 00
Bound Brook .....	475 00	36 95	50 00
Dayton .....	63 00		50 00
Dutch Neck .....	70 00		59 00
East Trenton .....	50 00	13 86	44 00
Ewing .....	153 76		42 00
Flemington .....	420 00	10 00	147 00
Frenchtown .....	20 00	5 00	75 00
Fresh Ponds .....		2 25	
Hamilton Square....	90 00		79 50
Holland .....	4 00		11 00
Hopewell .....	65 00		60 00
Kingston .....	27 00		27 00
Kingwood .....	1 00		
Kirkpatrick Mem'l..	42 00		31 00
Lambertville .....	378 92	52 00	314 00
Lawrenceville .....	200 00	25 34	157 00
Milford .....	100 00	24 92	81 00
Monmouth Junction	45 00		35 00
New Brunswick, 1st	513 34	73 79	142 00
Pennington .....	174 08	40 00	114 00
Plainsboro .....	52 00		54 00
Princeton, 1st .....	3,185 62	3 00	798 00
" 2d .....	175 00	10 00	107 00
" Witherspoon St..	10 00		
Stockton .....	31 00		36 00
Titusville .....	5 00	15 70	67 50
Trenton, 1st.....	312 10	3 20	614 50

	Churches	Sab. Sch.	Wom. Bd.
" 2d .....	37 00	30 00	60 50
" 3d .....	288 17	125 00	390 00
" 4th .....	151 00		277 30
" 5th .....	100 00	18 50	53 00
" Bethany .....	450 00		96 00
" Immanuel .....	2 00		
" Pilgrim .....	5 00	5 75	12 00
" Prospect St.....	895 00	130 00	265 25
Westminster .....	15 00		23 00
Pres. Soc. Alady....			5 00
Total .....	8,676 99	625 26	4,466 05

## Newton (N. J.)

Alpha, Magyar.....	5 00		
Andover .....	27 00	4 75	28 00
Asbury .....	31 10		35 00
Beattystown .....	2 60	2 00	7 50
Beemerville .....	20 00		
Belvidere, 1st .....	258 00	26 27	233 70
" 2d .....	10 00	15 00	37 35
Blairstown .....	341 72	4 00	122 50
Bloomsbury .....	145 00		43 00
Branchville .....	5 00	13 15	7 00
Danville .....	20 00		8 00
Delaware .....	15 86		
Franklin, Furnace....		5 00	5 00
Greenwich .....			51 70
Hackettstown .....	200 00	5 00	152 80
Hamburg .....	5 00		1 00
Harmony .....	9 00	7 14	17 00
Knowlton .....	22 82	2 32	2 86
Mansfield, 2d .....	1 00		
Marksboro .....	8 00		11 00
Newton .....	700 00	4 26	241 37
Oxford, 1st .....	60 00		88 50
" 2d .....	56 00		4 00
Phillipsburg, 1st....	10 00		110 00
" Westminster .....	50 00	8 10	62 50
Stanhope .....	10 00		17 00
Stewardsville .....	38 00	21 36	44 00
Stillwater .....	12 08	23 18	27 00
Sussex .....	60 00	9 81	28 70
Washington .....	210 00	26 17	152 41
Yellow Frame .....	5 85	3 00	
Pres. Soc. ....			5 00
Total .....	2,338 43	180 51	1,543 89

## West Jersey (N. J.)

Absecon .....			5 00
Ashland .....	60		
Atco .....			3 00
Atlantic City, 1st...	960 00	100 00	84 00
" Chelsea .....	115 00		30 00
" German .....	13 00		
" Olivet .....	30 08	35 81	100 00
" Westminster .....	5 00		19 00
Barrington .....			5 00
Blackwood .....	47 00	13 00	81 00
Brainerd .....	15 00		3 00
Bridgeton, 1st.....	435 00		139 50
" 2d .....	350 00		256 00
" Pithian Mem'l....		10 00	
Irving Av. ....	5 00		
" West .....	426 37	13 50	59 50
Bunker Hill .....	2 00	3 00	
Camden, 1st .....	100 00		144 50
" 2d .....	300 00		
" 2d .....	25 00		
" 4th .....	20 00		
" Calvary .....	40 00		26 00
" Grace .....	10 00		9 00
" Westminster .....	55 38		25 00
" Woodland Av.....	21 55		
Cape May .....	213 02	93 42	126 20
Cedarhurst, 1st .....	75 00	13 00	18 00
" Osborne Mem'l....			12 00

## CONTRIBUTIONS—SYNOD OF NEW MEXICO

	Churches	Sab.Sch.	Wom.Hu.		Churches	Sab.Sch.	Wom.Hu.
Clayton .....	29 00		27 50	Las Vegas, 1st.....	12 50	8 00	37 50
Cold Spring .....			45 00	Lumberton, Sp.....	2 05		
Collingswood .....	272 00	50 00	89 00	Raton, 1st .....	18 00		75 00
Deerfield .....	6 00		50 00	“ 2d, Sp.....		2 54	
Elmer .....			37 55	Santa Fe, 1st.....	99 00	12 47	111 50
Fairfield .....	25 00	2 77	7 50	Taos .....	15 20		21 75
Glassboro .....			21 00	Tierra Amarilla, Sp	1 40		
Gloucester City .....	102 00	5 00	56 00	Tokalon .....	2 50		
Greenwich .....	45 50		29 00	Trementina, Sp.....	3 00		
Grenloch .....	124 00		12 00	Tucumcari, 1st.....			17 00
Haddonfield .....	800 00		339 25				
Haddon Heights .....	95 00		11 75	Total .....	192 57	26 53	283 20
Hammononton .....	60 00	40 37					
Jericho .....		1 50		NEW YORK SYNOD			
Laurel Springs, St.				Albany (New York)			
Paul .....	116 34	25 00	85 15	Albany, 1st .....	449 00	25 00	531 00
Leeds Point .....	5 00			“ 2d .....	146 02		346 00
Logan Memorial .....	20 00	100 00		“ 4th .....	1,013 41	5 00	492 00
Mays Landing .....	28 03		23 00	“ 6th .....	98 80	10 55	77
Merchantville .....	145 00		56 04	“ Madison Av.....	290 00	74 40	137 00
Millville .....	175 68	36 17	75 00	“ State St.....	1,133 85	400 00	340 00
Ocean City .....	50 00		10 09	“ West End .....		26 67	51 00
Pittsgrove .....	23 50	29 50	70 75	Amsterdam, 2d.....	200 00	30 00	185 00
Pleasantville .....	80 00		25 00	“ Emmanuel .....	337 23	50 00	70 00
Salem .....	165 46	105 29	91 00	Ballston Centre .....		5 00	67 00
Swedesboro .....	6 00			Ballston Spa .....	70 03	10 00	138 75
Vineland .....	90 00	10 00	101 00	Batchellerville .....	9 88	2 12	
Wenonah Memorial.	650 00	86 99	125 00	Bethany .....	7 00		38 25
Williamstown .....	400 00		4 00	Bethlehem .....	102 00	1 00	2 00
Woodbury .....	48 95		117 00	Broadalbin .....	8 00	5 00	14 00
Woodbury Heights..	5 00			Carlisle .....	1 00		
Woodstown .....	64 00	12 22	40 25	Charlton .....	77 10		62 00
Total .....	6,900 46	786 54	2,694 44	Corinth .....	12 00	5 00	3 00
				Esperance .....	26 00	16 00	8 00
NEW MEXICO				Galway .....	7 44		8 00
SYNOD				Gloversville, 1st....	653 00	126 07	97 00
Pecos Valley (N. M.)				“ Kingsborough ..	63 00		40 00
Artesia, 1st .....	10 00		13 75	Trinity Chapel .....			15 00
Clovis, 1st .....	16 31		6 00	Greenbush .....		22 50	24 00
Cumberland .....			3 00	Hamilton Union .....		2 00	13 00
Dexter, 1st .....	3 00	2 00		Jermain Memorial ..	261 00		175 00
Fort Sumner .....			1 50	Johnstown .....	1,149 90	55 54	146 00
Hagerman, 1st .....	12 00	6 00		Mariaville .....	4 00		7 00
Lake Arthur .....		91		Mayfield, Central....		12 00	5 00
Martha Taylor Me-				New Scotland .....	8 00		15 00
morial .....	5 00			Northville .....	2 75	3 18	
Melrose .....	5 00			Princetown .....	7 80	10 00	39 00
Roswell, 1st .....	130 00	27 74	100 00	Rensselaerville .....	4 25	2 15	8 00
Talban .....	3 00			Rockwell Falls .....		3 00	14 00
Total .....	184 31	36 65	124 25	Sand Lake .....	32 00	18 00	22 00
				Saratoga Springs, 1st	15 00	14 13	61 75
Rio Grande (N. M.)				“ 2d .....	50 00		126 25
Albuquerque, 1st....	63 54		68 50	Schenectady, 1st....	1,073 17	80 77	281 75
“ 2d .....	3 00			“ State St.....			81 00
“ Menaul School....			68 71	“ Union .....	656 00		
Deming, 1st .....			20 00	Stephentown .....	18 00		
Laguna, Indian .....	3 00			Tribes Hill .....	5 00		8 70
Las Cruces, 1st....			20 00	Trinity Chapel .....			15 00
Magdalena, 1st....	31 16	10 96	16 00	Voorheesville .....			14 00
Mesilla Park, 1st..	10 10	20 00		Watervliet, 1st.....			77 00
Myndus .....	4 00						
Nacimiento, Span-				Total .....	7,990 63	1,015 08	3,947 45
ish .....	1 00						
Rincon, 1st .....	8 00			Binghamton, (N. Y.)			
Silver City, 1st....	18 00		22 00	Afton .....	27 00		8 00
Socorro, 1st .....	12 60		5 00	Bainbridge .....	30 00		9 00
Tunis .....	2 00			Beerston .....		3 68	
Union of Mogollow.		10 50		Berkshire, Grace ..		5 00	
Total .....	156 30	41 55	218 21	Binghamton, 1st....	900 00	100 00	425 50
				“ Broad Av.....	17 00		10 00
Santa Fe (N. M.)				“ Immanuel .....	31 00		4 37
Amistad .....	3 65		7 50	“ North .....	200 00		78 42
Aztec .....			1 25	“ Ross Memorial....	20 00	8 35	13 00
Embudo, Sp.....	10 00			“ West .....	400 00	100 00	156 00
Farlington .....	21 50	3 52	11 70	Conklin .....			49 00
Hayden .....	377 00			Cortland .....	340 00	125 00	437 00
				Deposit .....	72 00	15 00	19 00
				Endicott .....	55 00	10 00	16 00
				Hancock .....	10 00		21 00

Churches Sab. Sch. Wom. Bd.				Churches Sab. Sch. Wom. Bd.			
Johnson City	180 00		63 00	" Calvary	10 00		76 00
McGraw	70 00		48 00	" Central	1,000 00		529 65
Marathon	57 00		8 00	" Covenant	195 33	50 00	32 00
Nichols	7 19		2 00	" East	50 00	4 24	18 90
Nineveh	14 00	9 25	5 00	" Lafayette	2,303 00		532 25
Owego, Union		15 00	116 00	" Lebanon	50 00		35 00
Preble	25 00	15 00	2 00	" North	1,125 00		570 75
Rock Rift	82			" South	100 00	9 11	9 00
Union	114 00		17 00	" Waldron Av.		10 00	36 00
Waverly	205 00	27 90	83 35	" West Av.	47 26		56 00
Whitney Point	20 00		23 00	" Westminster	3,775 00		56 00
Windsor	11 00		15 00	Clarence	25 00	27 00	38 85
Total	2,806 01	434 18	1,628 64	Conewango	8 00		
Brooklyn (N. Y.)				Dunkirk			95 65
Brooklyn, 1st	2,500 70	49 00	621 00	East Aurora	319 00		94 00
" 1st Ger.	35 00			East Hamburg	40 00		
" Ainslie St.			5 00	Ellicottville			5 00
" Arlington Av.	380 00	50 00	50 50	Franklinville	35 00		23 70
" Bay Ridge	175 00	80 00	115 00	Fredonia	137 25		73 00
" Bedford	980 00	2 14	55 00	Gardenville		5 00	
" Bensonhurst	25 00	2 50		Gowanda	20 00	16 00	45 00
" Bethany	140 00	15 00	70 00	Jamestown	449 00		39 00
" Borough Park.	17 00	13 00		Kenmore			10 00
" Bushwick Av.				Lancaster	6 00		28 00
" Calvary	12 00	25 00	40 50	Mill Grove			5 00
" Central	1,200 00	25 00	789 73	Misc.			16 00
" City Park.	11 33	24 46	18 50	Community			5 50
" Classon Av.	1,208 40	100 00	455 00	Olean	250 00		13 00
" Cumberland		16 30		Orchard Park			55 50
" Cuyler	40 00	6 00	12 00	Portville	699 85		1,119 00
" Duryea	277 00	48 00	574 50	Ripley	2 00		14 00
" Ebenezer, Ger.	4 00			Sherman			59 00
" Flatbush	531 26	35 00	64 25	Silver Creek	38 00	3 30	50 50
" Friedens, Ger.	250 00	48 00		Sloan			5 00
" Glenmore Av.	9 80			South Wales	2 00		4 00
" Grace	229 00	50 00	158 00	Springville	175 00	15 38	73 00
" Greene Av.	120 00		40 50	Tonawanda		5 00	63 50
" Homcrest	25 00	10 00		" 1st	125 00		
" Irving Square.	110 00	41 00	26 40	Westfield		35 00	105 00
" Lafayette Av.	2,809 52	50 00	1,088 50	Total	15,338 69	289 88	5,384 25
" Lefferts Park	20 00	32 01	12 00	Cayuga (New York)			
" Linwood	10 00			Auburn, 1st	600 00	7 10	275 33
" Memorial	216 54		324 30	" 2d	147 88		243 00
" Mt. Olivet	28 50	49 70	25 60	" Calvary	206 40		78 81
" Noble St.	30 00	100 94	51 50	" Central	800 00	31 18	229 50
" Olivet	75 00	15 00		" Westminster	19 60	8 31	19 25
" Prospect Heights	125 00	25 00	74 00	Aurora	111 15	25 85	265 00
" Siloam	3 00			Cato	19 00		43 35
" South	10 00		2 50	Cayuga			10 00
" S. 3d St.	426 24	90 00	418 50	Dryden	60 00	14 00	70 00
" Spencer Mem'l.	747 10	30 00	132 00	Fair Haven	20 00	8 47	7 00
" Syrian, Protestant	1 50			Five Corners			11 10
" Throop Av.	533 57	12 50	508 85	Genoa, 1st	34 16		
" Wells Memorial.	33 20	50 00	24 00	" 3d	2 35	1 00	
" Westminster	425 00		82 75	Ithaca	1,164 29	83 58	148 78
" Willoughby Av.			6 00	King Ferry			20 00
" Wyckoff Heights.	40 00			Meridan	15 70	3 00	31 00
" E.W.msbury, Ger.	10 00			Port Byron	60 00	10 00	42 00
Jamaica, 1st.	388 09	65 00	107 00	Scipio, No. 1.			11 00
Richmond Hill, 1st.	1 00		4 50	Scipioville	10 00		28 50
St. Albans	16 00		4 00	Sennett	20 00		17 50
Springfield	10 00		13 00	Springport	20 00		15 00
Woodhaven, 1st.	23 50	13 02	41 00	Union Springs			94 02
" Fr. Ev.	12 00			Weedsport	100 00	27 16	
Total	14,250 25	1,173 69	6,015 88	Misc.			220 50
Buffalo (New York)				Total	3,410 53	219 65	1,880 64
Akron			4 00	Champlain (N. Y.)			
Alden	20 00		16 00	Beekmantown	6 35		
Allegany	12 00	20 00	18 50	Belmont			23 50
Blasdel	15 00	49 85		Burke			15 50
Buffalo, 1st	4,263 09	40 00	804 00	Champlain			80 25
" Bethany	40 00		35 00	Chateaugay			44 00
" Bethlehem	2 00		13 00	Chazy			17 50
				Constable	5 00		21 40

Churches/Sab. Sch. Wom. L.			Churches/Sab. Sch. Wom. Bd.		
Essex	3 00		Genesee (N. Y.)		
Fort Covington		29 51	Attica		10 00
Harrietsstown		4 00	Batavia	452 40	33 50
Keeses Mill	27 00	14 72	Bergen	50 00	270 00
Keeseville	304 05	60 66	Bethany		72 00
Lake Clear		19 50	Byron	27 35	19 00
Malone	363 31	106 26	Castile	36 00	25 51
Mineville	18 00	40 00	Corfu	7 00	34 76
Moody		6 00	East Pembroke	15 00	76 25
Moors	10 00	6 00	Elba	38 67	15 00
Peru		15 00	LeRoy	301 00	29 00
Piercefield		12 00	North Bergen	11 00	169 75
Plattsburg	417 71	32 78	Oakfield		22 00
Port Henry	108 38	40 00	Perry	368 88	8 37
Rouses Point	5 00	10 00	Pike	5 00	58 00
Saranac Lake	237 91	33 07	Stone Church	54 25	3 00
Tupper Lake	18 00	4 00	Warsaw	190 00	45 20
West Bellmont	20 00		Wyoming	50 00	99 16
Westville		13 00	Misc.		50 25
Misc.		250 00			60 00
Total	1,543 71	327 00	Total	1,606 55	1,090 75
Chemung (N. Y.)			Geneva (New York)		
Big Flats	31 50	44 75	Bellona Memorial	53 00	31 00
Breesport		5 00	Canandaigua	84 12	41 75
Burdett	18 00	18 88	Canoga		4 00
Dundee	43 00	36 00	Dresden	15 00	8 50
Elmira, 1st.	436 25	42 91	Geneva, 1st.	716 08	146 00
" Franklin St.	55 00	19 00	" North	303 15	138 00
" Lake St.	207 00	21 17	Gorham		3 58
" North	122 80	28 21	Naples		24 00
" South	13 00	64 05	Oak's Corners	10 00	15 00
Hector	8 03	20 00	Ovid	63 00	73 50
Horseheads		24 00	Penn Yan	606 09	96 00
Mecklenburg		35 60	Phelps	150 00	69 20
Monterey		10 00	Romulus	18 00	8 00
Montour Falls	18 00	23 00	Seneca	25 00	95 50
Moreland		11 00	Seneca Castle		20 53
Pine Grove		7 00	Seneca Falls	537 52	16 97
Rock Stream		13 50	Shortsville	113 88	97 40
Spencer	60 00	33 00	Trumansburg	105 63	44 00
Sugar Hill	6 00	13 00	Waterloo	210 00	140 20
Tyrone		5 00	West Fayette	25 00	65 00
Watkins	72 74	90 00	Misc.		19 12
Misc.		40 00			3 00
Total	1,091 32	150 39	Total	3,035 47	1,224 69
Chile			Hudson (New York)		
Conception		8 25	Amity	15 00	10 00
Vina del Mar	3 15		Chester		26 00
Total	3 15	8 25	Circleville	18 75	20 75
Columbia (N. Y.)			Clarkstown, Ger.	7 00	
Ashland	12 00	10 00	Cochecton	7 00	5 00
Cairo	18 00	23 00	Congers	15 00	4 50
Canaan Center		9 00	Denton		7 00
Catskill	310 13	166 00	Florida	183 28	86 00
Centerville	6 00		Glen Spey		5 00
Durham	10 00	8 55	Goodwill	168 00	23 00
Greenville	87 00	10 00	Goshen	125 00	169 50
Hillsdale		14 00	Greenbush	49 64	16 15
Hudson	105 00	364 00	Hamptonburgh	32 50	26 80
Hunter		22 00	Haverstraw, Central	40 00	80 00
Jewett	2 75	24 00	Hopewell	54 75	
Mitchell's Hollow		5 00	Jeffersonville	7 50	3 24
Spencertown		6 00	Lake Huntington	4 00	
Tannersville		2 00	Liberty	43 49	38 00
Valatie	9 00	8 00	Livingston Manor	18 00	5 00
Windham	12 25	45 00	Middletown, 1st.	273 00	111 00
" 2d	11 00		" Webb Horton		
Total	583 13	108 55	Mem'l Horton	278 72	153 75
			Milford	19 00	30 00
			Mongaup Valley	14 90	
			Monroe	15 00	52 00
			Montgomery	85 00	34 00
			Monticello	90 50	43 50
			Nyack	75 00	70 00



Churches Sab. Sch. Wom. Bd.				Churches Sab. Sch. Wom. Bd.			
Otisville	12 78		6 50	Glenwood	10 00		3 00
Pallsades	63 00	15 58		Greenlawn	11 50		24 29
Port Jervis	15 00	5 00	27 00	Hempstead, Christ's	125 00		467 30
Ramapo	494 52		45 00	Huntington, 1st	125 00		164 00
Ridgebury	7 00	8 00	59 00	" Central	13 82	7 50	79 00
Roscoe		24 00		Islip	50 00		56 00
Scotchtown	16 00		9 00	Jamaica, Hillside	39 62	15 00	8 00
South Nyack		4 65		Massapequa	3 00		
Stony Point	19 05	34 83	52 00	Melville	2 50		
Suffern	25 00		21 00	Mincola	4 00		
Thompson Ridge			43 00	New Hyde Park	4 00		
Unionville	100 00	10 00		Newtown	145 54	50 00	138 00
Washingtonville	35 00	5 18	69 30	Northport	32 50		38 00
Westtown	43 00		79 00	Oceanside	10 65		10 00
Youngsville		2 45		Oyster Bay	30 00		77 00
Total	2,470 38	468 22	1,383 25	Ravenswood	2 00		
Long Island (N. Y.)				Rockville Centre	10 00		
Amagansett	44 81		51 00	Roslyn	60 00		26 00
Bellport	4 00			Sage Memorial	240 74	95 00	207 00
Bridgehampton	221 54		160 00	Smithtown	11 02	28 00	110 70
Brookfield	2 50			Whitestone			1 00
Cutchogue	60 00		80 00	Total	1,448 85	214 26	1,132 09
East Hampton	170 55	38 33	88 85	New York (N. Y.)			
East Moriches	16 51		45 00	American, Montreal	2,280 00		500 00
Franklinville	5 00	13 49	17 00	New York, 1st	358 48	100 00	120 00
Greenport	62 10		66 00	" 4th	225 00	120 00	500 50
Mattituck			82 00	" 5th Av.	41,275 88	92 77	29,720 50
Middletown		22 31	28 00	" 7th	31 18		
Moriches	15 00		42 00	" Adams Memorial	122 00	16 00	20 00
Port Jefferson	139 40	33 79	72 50	" Ascension	10 00		
Remsenburg	30 00	5 25	20 00	" Beck Memorial	180 00	20 00	43 50
Rosedale	10 00			Bedford Park	189 00		40 00
Sag Harbor	63 00		57 00	" Bethany	21 21	20 00	29 37
Setauket	123 02	35 00	48 50	" Brick	8,180 37	92 00	4,407 00
Shelter Island	105 77	20 87	93 50	" Broadway	345 70	15 18	190 00
Shinnecock	1 00			" Central	16,292 08	120 00	2,372 16
Southampton	190 01	30 00	232 45	" Chinese	7 70		
South Haven	9 00		18 00	" Christ	205 00	42 00	
Southold	15 00		53 75	" Covenant	100 00		72 00
Stony Brook			15 00	" DeWitt		26 00	
West Hampton	200 00	27 31	148 75	" East Harlem	38 99	17 05	
Yaphank	3 00			" Emmanuel Chapel	20 00		
Total	1,491 21	226 38	1,435 30	" Faith	150 27	6 93	11 25
Lyons (New York)				" Fort Washington	331 50	37 00	110 20
Clyde	40 00		57 50	" French Evan.	40 00	10 00	
East Palmyra	57 00		19 40	" Good Shepherd		9 17	21 00
Fairville			16 50	" Greenwich	95 78	15 00	49 00
Huron		2 00	16 50	" Harlem	1,423 21	58 45	121 00
Junius	13 65	4 50	14 00	" Holy Trinity	5 00		
Lyons	10 00		57 00	" Home St.	60 00	10 00	10 00
Marion			21 15	" Hunt's Point	30 00	25 00	10 00
Newark, Park	100 00	6 16	154 08	" John Huss,			
North Rose			9 00	Bohemian	10 00		
Ontario Center		7 46	20 20	" Madison Ave.	6,526 00	340 00	4,126 50
Palmyra, Western	160 00	96 15	63 00	" Madison Square	1,675 32		2,752 75
Red Creek	5 00		12 90	" Morningside	77 00		
Rose	24 00	7 00	39 50	" Morrisania	42 51		
Sodus	75 00		79 00	" Mt. Washington	25 23	15 00	73 00
Sodus Center			17 00	" North	910 00	224 75	191 00
Williamson	85 00		67 00	" Northminster	50 00		25 00
Wolcott	31 00		96 15	" Olivet Ger.	30 00		
Total	600 65	123 27	764 88	" Olmstead Av.	40 00		16 00
Nassau (New York)				" Park Av.	48 75		
Astoria	80 00		60 00	" Puritans	103 50		48 30
Babylon	50 00	20 00	65 00	" Riverdale	460 13		196 80
Brentwood		1 26	14 09	" Rutgers	2,960 39		841 00
Elmont, St. Paul's	10 00			" St. James	4 00		10 00
Flushing	66 76		16 00	" St. Nicholas Av.	175 00		35 23
Freeport	183 20	12 50	58 80	" Scotch	297 00	35 00	112 00
Glen Cove	128 00	15 00	109 00	" Sea and Land	6 75		
				" Spring St.	150 00		60 00
				" Throgg's Neck	10 00		
				" Tremont	30 00		59 00
				" Univer. Heights	103 11	79 05	160 00
				" Univ. Place	3,155 20	50 00	3,025 28
				" Van Nest	30 00		5 00
				" West End	1,375 00	150 00	273 26
				" West Park	280 18		618 50



## CONTRIBUTIONS—SYNOD OF NEW YORK

	Churches	Sab.Sch.	Wom.Bd.		Churches	Sab.Sch.	Wom.Bd.
" West 23d St.....			6 00	Westminster .....	8 00	8 00	
" Williamsbridge ..	20 00	50 00	40 00	Total .....	3,563 06	994 51	1,660 50
" Woodlawn Hgts..	67 73	25 00	8 00				
" Woodstock .....	100 00	25 00	68 65	Otsego (N. Y.) .....			
Stapleton, Edge- water, 1st .....	170 46	90 00	134 00	Breakabeen .....		10 66	11 00
W. N. Brighton, Calvary .....	73 95	65 00	48 00	Cherry Valley .....	8 00		
W. N. B. Iml. ....	80 00	25 00		Colchester .....	5 00	5 81	
Mizpah Chap. ....	98 60	20 00	9 65	Cooperstown .....	45 00	27 00	63 00
John Hall Mem'l. ....			31 00	Delhi, 1st .....	200 00	16 50	197 00
Olivette .....			110 00	" 2d .....	85 70	24 75	89 00
Bethlehem Chap. ....		33 65	5 00	East Meredith .....	8 00		
Misc. ....			101 00	Gilbertsville .....	35 00	9 00	35 00
Total .....	91,195 16	2,080 00	51,541 40	Guilford Centre .....	8 73		9 00
				Hamden .....	10 00	7 37	10 00
Niagara (N. Y.) .....				Hobart .....	96 00	9 00	33 00
Albion .....	50 00	36 85	124 38	Jefferson .....	11 50	3 50	7 00
Barre Centre .....	10 06	3 63	13 00	Margaretville .....		2 15	37 00
Carlton .....	18 00	5 00	7 50	Meridale .....	10 00		2 00
Holley .....	30 00		31 50	Middlefield, Centre Co. ....	1 00		8 00
Knowlesville .....	40 00	25 25	27 25	Milford .....	10 00		9 00
Lewiston .....			58 00	New Berlin .....	12 00		18 00
Lockport, 1st .....	198 83	75 00	205 00	Oneonta .....	52 66	10 00	89 00
" 2d .....	15 00		9 00	Otego .....	26 00		4 00
" Calvary .....	5 79		3 00	Richfield Springs ..	94 95	11 15	19 00
Lyndonville .....	13 00		13 00	Springfield .....	15 00		6 00
Mapleton .....	39 00		47 00	Stamford .....	81 25		56 00
Medina .....	60 00	37 16	127 00	Unadilla .....			17 00
Middleport .....			5 00	Worcester, 2d .....	30 00	8 04	
Model City .....	10 00	9 66		Worcester .....	55 00		73 00
Niagara Falls, 1st..	300 00	50 00	130 00	Misc. ....			3 00
" Pierce Av. ....	18 00	5 00	60 00	Total .....	900 09	144 93	800 00
No. Tonawanda, 3d.	2 00	3 10	5 00				
" North .....	50 00	13 08	106 50	Porto Rico (P. R.) ..			
Wilson .....	9 58	9 58	14 50	Aguadilla, Sp. ....	5 00		
Wright's Corners ..			15 00	Corozal, Sp. ....	3 00		
Youngstown .....	5 00		25 00	Isabella, Sp. ....		2 00	
Misc. ....			5 00	Jobs, Sp. ....		2 00	
Total .....	859 26	273 31	1,036 63	Maleza Alta, Sp. ....	2 00		
				Naranjito, Sp. ....	1 00		
North River (N. Y.) ..				San Juan, O'Neil .....			
Amenia .....			17 00	Memorial .....	29 00		
Anacram Lead Mines.			3 00	Santurce, Sp. ....	2 00		
Beacon .....	218 00	5 00	57 00	Toa Alta, Sp. ....	2 00		
Bethlehem .....		11 70	19 00	Total .....	44 00	4 00	
Centerbury .....	5 00	19 38	11 00				
Cold Spring .....			44 50	Rochester (N. Y.) ..			
Cornwall .....	28 25		22 00	Avon, Central .....	7 00	13 01	31 50
Freedom Plains .....	8 00		24 00	Brockport .....	159 00	59 28	106 00
Highland Falls .....	20 46	5 00	37 00	Caledonia .....	200 00		147 50
Hughsonville .....	1 00			Charlotte .....	20 25	15 00	20 00
Kingston .....	119 75		25 00	Chili .....	10 00		
Little Britain .....	60 00	10 00	28 00	Dansville .....	215 00	14 50	142 00
Lloyd .....	25 00	9 00	18 00	East Avon .....			30 00
Marlborough .....	22 45	7 00	29 00	East Rochester, 1st.		5 00	6 00
Millerton .....	150 00	12 35	40 00	Fowlerville .....			11 20
Milton .....	6 00	2 00	5 00	Gates .....	33 33	32 90	11 00
Newburgh, 1st .....	269 89	30 00	68 00	Geneseo, 1st .....	5 00		317 00
" Calvary .....	256 92		65 50	" Village .....	960 00	32 00	
" Union .....	36 29		141 00	Groveland .....	30 00		24 00
New Hamburg .....	34 00		42 00	Honeoye Falls .....	22 00		22 50
Pine Plains .....	40 00	10 41	43 00	Irondequoit .....			1 00
Pleasant Plains .....	5 00		52 00	Lima .....	12 00		13 00
Pleasant Valley .....	50 00		10 00	Livonia .....	40 00	3 60	10 00
Poughkeepsie .....	1,937 28	808 67	651 70	Mendon .....			11 00
Rondout .....	215 00	45 00	151 80	Mt. Morris .....	50 00		84 60
Salsbury Mills, Hope Chap. ....			32 00	Nunda .....	55 00	23 90	40 65
Salt River .....			4 00	Ogden .....	20 00		38 00
Silver Stream .....		8 00		Ossian .....	15 00	20 00	
Smithfield .....	17 00		8 00	Pittsford .....	50 00		70 00
South Amenia .....	10 67	3 00	10 00	Rochester, 1st .....	1,113 00	128 60	116 00
Wappingers Falls ..	16 00		2 00	" 3d .....	1,900 00		211 50
Wassalc .....	3 00			" Brick .....	3,010 00	50 00	632 00

	Churches	Sab. Sch.	Wom. Bu.
" Brighton		110 00	91 00
" Calvary	10 00	30 00	51 00
" Central	1,000 00	115 00	1,737 55
" Dewey Ave.		15 00	52 50
" East Side			11 00
" Emmanuel			12 00
" Grace	35 00		26 50
" Memorial	625 00	7 00	176 00
" Mt. Hor	75 00		55 00
" North	562 50		302 00
" St. Peters	15 00		53 00
Trinity			3 00
" Westminster	600 00		61 00
Scotsville			6 00
South Lima, 1st.	7 94		
Sparta, 1st	28 00		18 65
Sweden Center	2 00		15 00
Tuscarora		7 00	11 50
Victor	91 00	10 00	64 00
Webster	21 50	5 00	24 50
Misc.			135 00
Total	10,999 52	696 79	5,002 65

St. Lawrence (N. Y.)

Adams	42 00	38 00
Brasher Falls	2 80	
Brownville	4 00	13 00
Canton	67 00	62 00
Cape Vincent	20 00	
Carthage	72 00	15 00 30 00
Chaumont	18 00	2 00 47 85
Crary Mills	5 00	
DeKalb		6 00
Dexter	7 00	23 00
Evans Mills	34 00	
Gouverneur	576 00	238 00
Hammond	70 00	10 50 103 00
Hannawa Falls	1 00	
Heuvelton	5 00	
Morristown	45 00	74 00
Oswegatchie, 1st	110 00	151 00
" 2d	9 00	28 00
Oxbow	10 00	12 50
Potsdam		131 00
Rossie	1 00	
Sacket Harbor	1 85	5 00
Theresa		27 75
Waddington, 1st		33 00
" Scotch	275 00	86 50
Watertown, 1st	1,000 00	82 12 195 00
" Chapel		4 08
" Hope	34 00	25 35 34 88
" Stone St.	130 00	44 70 69 00
" Falth		1 00
Total	2,539 65	188 75 1,404 48

## Steuben (N. Y.)

Addison	176 00	7 00	77 00
Almond	40 00		28 00
Andover	10 00	4 00	9 00
Angelica			13 00
Arkport	10 00		41 00
Atlanta	25 00	5 00	30 00
Avoca			23 00
Bath	338 03	28 34	88 00
Belmont			10 00
Campbell	26 44		31 75
Canaseraga	20 36	1 75	30 50
Canisteo	275 00		80 00
Cochocton	25 00		55 00
Corning	190 00	69 16	188 50
Cuba	190 00	7 00	127 50
Hammondsport	40 00	17 00	68 00
Hornel, 1st	75 00	10 00	269 00
Howard, 1st	5 00		25 00
" 2d	2 00		7 00

	Churches	Sab. Sch.	Wom. Bd.
Jasper .....	6 00	10 00	15 00
Painted Post .....	51 25	15 00	15 00
Prattsburg .....	22 00	58 00	58 00
Fulteney .....	15 00	26 00	26 00
Woodhull .....	13 02		
	1,555 10	149 25	1,310 25

Syracuse (New York)

Amboy	17 00	15 00	46 00
Baldwinsville	125 00	7 52	118 00
Camillus	5 00		
Canastota	259 78		188 00
Cazenovia	35 00		53 00
Chittenango	62 50	14 00	49 00
Collamer	5 00		
Constantia	2 30		10 00
East Syracuse	100 00		46 00
Fayetteville	100 00	26 00	95 00
Fulton	160 00		364 00
Hannibal	39 00	12 00	19 00
Jamesville		6 50	6 00
Jordan			13 00
Lafayetteville			20 00
Liverpool	12 00	12 00	10 00
Manlius, Trinity	15 00	2 00	8 00
Marcellus	442 00	24 79	53 00
Mexico	67 50	52 71	22 00
Oneida Valley			28 00
Onondaga Hill	19 59		
Onondaga Valley	8 00		
Oswego, Gracq	125 00		51 00
Otisco	18 60		
Pompey	3 00		4 00
Skaneateles	206 00	34 00	53 00
Syracuse, 1st.	644 00	26 00	284 00
" 1st Ward	30 00		61 00
" 4th	300 00	26 00	642 00
" E. Genesee	539 00	76 89	34 00
" Elmwood	12 00	8 00	29 00
" Memorial			18 00
" Park Central	800 00	100 00	475 00
" South	530 00	37 00	573 00
" West			2 00
" Westminster	442 06	30 00	64 00
Wampsville			8 00
Whitelaw	3 40		3 00

## Total ..

Troy (New York)			
Brunswick	12 00	1 00	8 00
Caldwell	14 00	2 25	
Cambridge	134 00	15 00	149 00
Cohoes, Silliman Memorial	147 00		246 00
Fort Edward	30 00	12 00	12 00
Glens Falls	1,650 00	50 00	295 00
Green Island	64 00	12 00	41 50
Hoosick Falls	41 21		170 00
Hudson Falls	86 08		92 00
Johnsenville	12 00		25 00
Lake George			17 50
Lansingburg, 1st	495 00	10 00	73 09
" Olivet	13 00	21 00	36 50
Malta	5 00		5 00
Mechanicville	18 00	15 38	64 00
Middle Granville	5 00	4 00	14 23
Salem	56 00	6 25	60 00
Schaghticoke			35 00
Stillwater, Schoonmaker M.		2 35	13 50
Troy, 1st	1,028 72	110 00	333 00
" 2d	2,168 08	50 00	617 00
" 3d	80 00		5 00
" 9th	150 00	50 00	103 00
" Bethany Chapel			15 00
" Liberty St.	2 00	2 00	
" Memorial	33 00	11 16	48 00

## CONTRIBUTIONS—SYNOD OF NORTH DAKOTA

	Churches	Sab. Sch.	Wom. Bd.		Churches	Sab. Sch.	Wom. Bd.
" Oakwood Av. ....	60 00	25 00	36 50	Patterson .....	43 93	.....	47 00
" Westminster .....	.....	35 00	64 00	Peekskill, 1st .....	290 00	100 00	110 00
" Woodside .....	32 31	50 00	50 00	" 2d .....	72 26	19 07	102 25
Tomhamock .....	.....	.....	3 00	Pleasantville .....	70 00	.....	93 00
Warrensburg .....	13 00	.....	.....	Port Chester .....	10 00	.....	.....
Waterford .....	60 60	.....	146 75	Rye .....	380 61	96 14	555 40
Whitehall .....	125 00	28 52	16 00	Scarborough .....	125 00	17 00	76 00
Total .....	6,535 00	512 91	2,794 48	South East .....	13 00	.....	.....
Utica (New York)				South East Centre..	45 90	.....	.....
Augusta .....	3 10	3 85	10 00	South Salem .....	51 21	8 26	64 00
Boonville .....	57 00	5 25	162 00	White Plains .....	153 21	40 00	131 00
Camden .....	25 00	.....	47 00	Yonkers, 1st .....	1,218 92	200 00	453 00
Clinton, Stone .....	200 00	33 67	629 00	" Bryn Mawr Park ..	40 00	18 00	40 90
Cochrane Memorial..	23 53	.....	.....	" Dayspring .....	56 65	108 09	122 50
Dolgeville .....	35 00	.....	5 00	" Immanuel Chapel ..	.....	.....	16 00
Forestport .....	6 00	20 30	35 00	" .....	60 00	10 33	73 00
Holland Patent .....	20 00	.....	104 75	" Westminster .....	137 67	74 00	100 00
Ilion .....	468 00	50 00	240 00	Yorktown .....	75 00	45 00	66 30
Kirkland .....	11 00	15 00	20 00	Misc. ....	.....	.....	55 00
Knoxboro .....	15 00	7 92	46 00	Total .....	6,380 31	1,194 81	3,972 67
Litchfield .....	2 00	.....	.....	NORTH DAKOTA			
Little Falls .....	403 00	65 57	459 50	SYNOD			
Lowville .....	83 70	14 15	52 00	Bismarck (N. D.)			
Lyons Falls .....	72 00	6 06	30 00	Alexander .....	6 79	.....	50 00
Martinsburg .....	9 00	.....	.....	Bethany .....	2 80	.....	.....
Mt. Vernon .....	15 00	5 28	.....	Baldwin, 1st .....	.....	1 00	.....
New Hartford .....	150 00	.....	279 00	Bismarck, 1st .....	115 00	20 00	32 00
New York Mills,				Braddock, 1st .....	.....	.....	2 00
Wolcott M. ....	85 00	13 00	45 50	Coleharbor, Morning			
Norwich Corners...	.....	.....	20 00	Watch .....	.....	.....	2 00
Oneida .....	700 00	45 00	120 00	Darling .....	.....	.....	30 00
Oneida Castle .....	.....	.....	67 00	Fort Rice .....	.....	.....	5 00
Rome .....	208 11	50 00	447 55	Grace .....	.....	5 00	.....
Sanquoit .....	30 52	8 67	43 25	Hazen .....	.....	4 47	2 00
South Trenton .....	.....	.....	62 00	Kintyre, 1st .....	.....	.....	2 00
Turin .....	9 23	.....	33 50	Lark, 1st .....	.....	.....	4 00
Utica, 1st .....	631 61	185 00	1,012 50	Leith, 1st .....	5 55	.....	.....
" Bethany .....	230 47	75 00	199 75	Mandan, 1st .....	.....	.....	5 00
" Olivet .....	400 00	75 00	164 25	New Salem, 1st...	.....	.....	5 00
" Sayre Memorial..	.....	25 00	150 30	Nesbit .....	.....	.....	7 50
" Westminster .....	250 00	60 00	941 50	Oliver Co. ....	5 00	7 93	.....
Vernon .....	.....	3 00	28 00	Rainey Falls .....	.....	.....	2 25
Vernon Centre .....	10 00	5 00	28 00	Raleigh, Pioneer...	.....	2 00	.....
Verona .....	15 00	.....	41 00	Red Butte .....	.....	7 94	.....
Waterbury Memorial	50 00	.....	41 50	Steele, 1st .....	.....	41 70	20 25
Waterville .....	76 00	30 00	273 00	Stewartsdale .....	.....	.....	17 00
West Camden .....	15 00	27 31	.....	Werner .....	.....	14 00	.....
Westdale .....	.....	.....	5 00	Wilton, 1st .....	17 00	.....	.....
Westernville .....	33 00	5 00	44 50	Total .....	182 14	104 04	190 00
Whitesboro .....	90 00	7 18	73 00	Fargo (N. D.)			
White Lake .....	2 00	.....	.....	Buffalo .....	36 05	.....	.....
Misc. ....	.....	.....	55 00	Cassellton .....	10 00	10 57	21 24
Total .....	4,424 27	841 21	6,015 35	Clifford .....	.....	8 00	.....
Westchester (N. Y.)				Courtenay .....	10 00	6 10	40 52
Bedford .....	15 50	.....	37 40	Elm River .....	19 50	.....	.....
Brewster .....	.....	.....	21 00	Erie .....	10 00	.....	.....
Carmel, Gilead .....	60 00	43 00	81 00	Fargo, 1st .....	324 12	48 36	100 64
Croton Falls .....	10 00	.....	26 10	Grandin .....	2 62	.....	.....
Greenburgh .....	170 56	.....	23 00	Hannaford .....	6 00	.....	1 00
Harrison .....	10 00	39 52	43 00	Hunter .....	12 50	.....	.....
Hartsdale .....	.....	.....	5 00	Jamestown .....	100 00	8 00	86 76
Huguenot Memorial	800 00	65 00	82 50	Mapleton .....	37 00	.....	.....
Irvington .....	.....	10 00	565 00	Pillsbury .....	7 16	.....	.....
" Hope Chapel .....	.....	.....	5 00	Sharon .....	30 00	.....	17 61
Katonah .....	83 08	.....	130 50	Wimbledon .....	4 00	.....	1 00
Larchmont .....	85 00	10 00	26 30	Total .....	608 99	81 03	268 77
Mahopac Falls .....	13 29	.....	10 00	Minnewaukan			
Mead Mem'l .....	36 69	.....	.....	(North Dakota)			
Mt. Kisco .....	52 00	49 00	40 00	Bethel .....	5 00	.....	.....
Mt. Vernon, 1st...	520 00	20 49	140 00	Bottineau, 1st .....	9 50	6 18	45 65
New Rochelle, 1st...	501 38	100 00	174 00	Calvin .....	.....	.....	4 09
" 2d .....	.....	25 00	.....	Devils Lake .....	.....	.....	30 00
" North Av. ....	979 45	22 00	232 00				
Ossining, 1st .....	200 00	75 00	225 24				

	Churches	Sab. Sch.	Wom. Bu.
Glenilla	10 00		
Harlow, 1st	10 00		
Knox, Willow City			
R. D.	8 00		
Knox, 1st		6 00	
Leeds, 1st	10 00	12 50	2 00
Minnewaukan		30 12	18 15
Rolla, 1st	3 00		
Rugby, 1st		2 47	33 05
St. Paul, Bisbee		3 00	18 75
St. Paul, Leeds	500 00		
Souris	4 00		29 00
Towner, 1st	65 00	20 00	22 20
Westminster	10 00	13 45	
Total	634 50	93 72	202 89

## Minot (N. D.)

Ambrose	4 00	13 00	
Burlington	10 00		
Crosby		13 00	
Kenmare	5 00		
Minot	66 83	102 36	
Mt. Zion		5 80	
Portal	5 61	60 00	
Ross		5 00	
Schafer	2 00		
Sanish		1 00	
Tioga		7 28	
Watford	3 80		
White Earth	14 82		
Total	112 06	207 44	

## Oakes (N. D.)

Adrian			3 00
Alfred			2 50
Cottonwood	3 00		13 28
Edgeley	20 00		27 50
Ellendale			1 50
Enderlin	12 00		2 00
Englevale		1 75	
Forbes	15 14	5 11	1 00
Fullerton	12 00	2 42	7 50
Grand Rapids			3 00
LaMoure	15 00		83 00
Lisbon	25 00		46 50
McLeod	2 64		1 00
Merricourt		2 00	
Milnor		5 90	
Monango			2 00
Oakes	19 29	10 22	22 50
Sheldon	47 16	2 65	1 00
Stirum	10 00		50
Stroeter	15 00	4 91	22 40
Wishek, Grace			5 00
Total	198 23	34 96	245 18

## Pembina (N. D.)

Alma	2 00		
Arvilla	5 62		
Backoo	11 70	1 58	10 00
Bathgate		1 00	16 50
Calvis	20 00		47 00
Crystal	3 00		17 50
Drayton		15 00	13 00
Elkmont		5 00	23 25
Emerado	20 00		15 00
Forest River	10 00		12 00
Gilby	25 00		20 00
Grand Forks	100 00	39 10	180 05
Hamilton		5 00	
Hannah	16 25		36 50
Hyde Park			27 00
Inkster	5 61	17 33	36 00
Johnstown	4 00		

	Churches	Sab. Sch.	Wom. Bd.
Langdon	130 00		169 50
Larimore	13 26	15 00	9 65
Milton		15 93	23 75
Minto, Knox	20 00		2 00
Neche	5 50		
Osnabrock	4 00		
Park River	40 00		67 38
Pembina			30 75
Pittsburg			15 00
Presbyterial Society			15 00
Robertson		4 60	
Sarles	10 00		
St. Thomas	8 00		
Tyner	15 00		18 50
Walhalla	2 00		29 00
Miscellaneous			16 00
Total	470 94	119 54	855 33

## OHIO SYNOD

## Athens (Ohio)

Amesville	13 49		19 00
Athens	232 00		206 48
Barlow			7 65
Beech Grove	4 00		
Berea	27 00	7 00	8 00
Beverly	10 00	5 00	35 13
Bristol	15 70		7 00
Carthage	1 25		5 00
Deerfield	9 00		6 00
Gallipolis	86 00		15 00
Logan	90 00	9 00	71 25
McConnellsville	29 25	21 00	40 75
Marietta	145 00		206 16
Middleport	178 00	10 00	77 31
Nelsonville	30 00	11 97	63 00
New Matamoras	6 00		
New Plymouth			8 50
Pleasant Grove		2 00	
Pomeroy	10 00		21 00
Syracuse			4 25
Veto	5 00	7 90	
Vincent	5 00		10 00
Warren	5 00		20 20
Watertown	8 00	6 00	19 00
Pres. Soc.			10 00
Total	909 69	79 87	860 68

## Chillicothe (Ohio)

Bainbridge			17 10
Belfast	17 98		4 23
Bloomingsburg	10 00		24 72
Bourneville			16 00
Chillicothe, 1st	190 00	58 84	1,599 15
" 3d		4 63	8 25
Concord	20 00		56 32
Fall Creek	17 81	2 44	
Frankfort	60 00	4 07	51 70
Greenfield	230 00		185 38
Hamden			9 10
Hillsboro			90 75
McArthur			10 00
Marshall	14 00		29 00
Mowrystown	34 05		
Mt. Pleasant			20 00
New Market			2 50
New Petersburg	1 00		
North Fork			41 00
Pisgah	48 00		40 40
South Salem	66 87	18 03	1,082 26
Washington C. H.	100 00	10 00	125 90
Waverly			4 00
Wilkesville			3 50
Wilmington	132 50		33 70

	Churches	Sab. Sch.	Wom. Bd.		Churches	Sab. Sch.	Wom. Bd.
Pres. Soc. ....			10 00				
Total .....	942 21	98 01	3,464 96				
Cincinnati (Ohio)							
Batavla .....	30 00		20 00	" 2d .....	1,861 82	200 00	13,594 79
Blue Ash .....	9 00			" Bethany .....	355 07	125 24	46 15
Cincinnati, 1st .....	203 65	35 00	108 25	" Bolton Av. ....	400 27	72 00	68 31
" 3d .....			62 50	" Boulevard .....	150 00		40 00
" 6th .....		10 00	60 00	" Calvary .....	1,916 00		1,252 55
" 7th .....	1,000 32	45 52	287 50	" Euclid Av. ....	2,197 60	100 00	384 70
" 1st Ger. ....	27 70		3 00	" Glenville .....	570 00	22 00	38 00
" 2d Ger. ....	40 00		12 00	" Heights .....	72 46	18 75	112 00
" Avondale .....	60 70		513 65	" Noble Road .....			3 50
" Bond Hill .....	15 00	7 00	40 00	" Gospel .....	600 00		
" Calvary .....	39 99		56 00	" Immanuel .....	23 76		5 00
" Carmel .....	1 00			" Italian, Beckwith			
" Clifford .....	85 11	27 91	47 75	" Memorial .....	10 00		
" Clifton .....	75 00		70 50	" Linndale .....	10 00	3 75	
" College Hill .....	150 00	30 00	112 20	" Mayflower .....		7 00	5 00
" Covenant .....	175 00	81 08	219 45	" Miles Park .....	170 00	55 00	10 50
" Delhi .....	42 00		43 05	" North .....	88 85		165 00
" Evanston .....	30 00	10 00	87 00	" Phillips Av. ....	25 00		15 50
" Fairmount, Ger.	65 00	10 00		" South .....	210 00	50 00	40 00
" Hartwell .....	110 00	18 00	33 50	" Westminster .....	150 00		22 50
" Italian .....	2 00			" Woodland Av. ....	100 00		1,145 00
" Kennedy Heights		3 00	8 00	East Cleveland .....	442 50	50 00	194 00
" Knox .....	50 40		60 35	" Windermere .....	859 01	21 00	132 00
" Madisonville .....		8 65	64 25	Kingsville .....	16 60		
" Mohawk .....			133 23	Lakewood .....	150 00		48 00
" Mt. Auburn .....	327 00	52 25	352 96	Lorain, 1st .....	10 00		11 00
" North .....	175 00	25 00	121 48	Northfield .....	3 00	1 00	
" Pilgrim .....	5 50			North Kingsville .....	9 31		
" Pleasant Ridge .....	145 00	51 49	113 20	North Springfield .....	25 00	14 27	6 00
" Poplar St. ....	80 00		37 00	Orwell .....		10 00	
" Trinity .....	54 00	2 50	38 45	Parma .....	10 00		
" Walnut Hills, 1st	140 00	10 00	870 00	Rittman, Milton .....	20 00	10 00	10 00
" Westminster .....			142 00	Rome .....		5 25	3 50
" Westwood .....		5 00	138 77	Seville .....	7 00	6 00	47 00
" Westwood, Ger.	16 00			Solon .....	20 00		4 00
Cleves .....	3 00	2 00		Streetsboro .....			16 00
Glendale .....	107 70	30 00	81 00	Wickliffe .....			10 50
Harrison .....			34 50	Willoughby .....	35 00		11 00
Holtsinger Memorial	17 00		10 00				
Lebanon, 1st .....	135 05		232 00	Total .....	13,253 37	1,102 86	18,512 95
" Main St. ....	15 00		53 00				
Loveland .....	75 06		32 95	Columbus (Ohio)			
Madeira .....	21 00	15 00	24 50	Amanda .....	110 11	16 20	54 00
Mason .....	18 24		5 00	Bethel .....	15 00	5 50	
Monroe .....	10 00			Bremen .....	125 00		67 00
Montgomery .....		35 42	15 65	Central College .....	11 44		32 00
Morrow .....			9 00	Circleville .....	250 00	9 48	71 20
New Richmond .....	23 02		13 15	Columbus, 1st .....	230 00	20 00	113 00
Norwood .....	285 82	46 96	198 78	" Broad S. ....	1,795 31	51 50	896 76
Plainville .....			3 00	" Central .....	2,600 00	37 95	323 00
Pleasant Run .....			18 00	" Crestview .....	23 10		14 00
Reading-Lockland .....	40 00	5 00	8 00	" Hoge Memorial .....	10 00	6 15	45 00
Sharonville .....			15 00	" Indianola .....	365 70		75 54
Somerset .....	3 00			" Nelson Memorial .....	104 76	20 00	45 66
Springdale .....	58 00		29 50	" Northminster .....	135 00	148 52	808 25
Venice .....	18 00	12 15	10 00	" St. Clair Av. ....	71 47	18 08	27 00
West Chester .....			40 00	" W. Broad St. ....	89 90		37 00
Wilson Memorial .....	5 50		10 00	" W. 2d Av. ....	10 00	19 80	53 00
Wyoming .....	254 30	11 18	162 75	Greencastle .....	3 00		
Cincinnati, Sabbath			100 00	Groveport .....			7 20
Day .....			32 04	Lancaster .....	370 00	30 00	126 50
Miscellaneous .....				Linden Heights .....			
Cincinnati Presby. ....	200 00			" Kohn Memorial .....	20 00	15 54	10 00
Total .....	4,444 06	590 11	4,993 86	Lithopolis .....		1 00	
				London .....	49 00	5 00	27 00
Cleveland (Ohio)				Madison .....	18 00		
Akron, 1st .....	600 00	150 73	131 50	Mifflin .....	11 06	16 30	
" Central .....	3 00	6 77	2 50	Mt. Sterling .....			14 00
Ashtabula, 1st .....	185 00	157 22	138 00	Oakland Park .....	47 99		12 00
" Harris Mem'l. ....	4 16			Plain City .....	15 00	5 63	26 00
" Prospect St. ....		12 38	15 00	Reynoldsburg .....		378 00	
Barberton .....	50 00	4 50	14 00	Rush Creek .....			30 00
Cleveland, 1st .....	1,892 96		770 45	Scioto .....	2 00		
				Tarlton .....	2 00		
				Westerville .....	80 00	5 00	54 00
				Whisler .....	7 00		
				Worthington .....	20 13	11 43	28 00



	Churches	Sab. Sch.	Wom. Bd.
Miscellaneous			15 00
Total	6,594 97	446 86	3,012 11
Dayton (Ohio)			
Bath	2 50		
Bethel			13 00
Blue Ball	21 00		47 00
Bradford	20 00		15 00
Camden		12 25	21 00
Clifton	140 09	6 00	74 00
Collinsville	11 00		15 00
Covington	36 75	32 00	37 00
Dayton, 1st.	755 00	55 00	321 00
" 4th	125 00		147 00
" 3d St.	889 43	525 00	439 50
" Forest Av.	105 00	10 00	31 25
" Memorial	511 50	48 51	20 00
" Park	100 00		116 00
" Patterson Mem'l.	10 00	9 00	16 00
Delhi		12 50	
Eaton	15 00		28 00
Fletcher, Newton	20 00		22 00
Franklin	104 00		88 00
Gettysburg	5 00		
Greenville	125 00	27 00	157 20
Hamilton, 1st	60 00	15 00	54 00
" Westminster	50 00		73 00
Hillsboro	40 00		
Middletown, 1st	150 00	40 15	116 64
" Oakland	9 00		2 00
New Carlisle	35 00		29 00
New Jersey	9 00		46 00
New Paris		12 75	
Osborn	4 01		2 00
Oxford	175 00	15 64	127 00
Plqua	650 00		838 25
Riley	20 00		12 00
Seven Mile			38 00
Somerville			2 00
South Charleston	150 00		49 00
Springfield, 1st	150 00		254 00
" 2d	318 41	116 09	546 00
" 3d	600 00		45 00
" Oakland	12 88	4 10	
Troy		9 88	258 50
West Carrollton	30 00		2 00
Xenia	148 15	61 19	180 00
Yellow Springs			102 88
Pres. Soc.			10 00
Total	5,607 72	1,012 06	4,579 22
Huron (Ohio)			
Chicago			58 00
Clyde	25 00		21 00
Fostoria, 1st	120 00	52 03	86 05
Fremont, 1st	300 00		192 15
Huron	136 00		29 00
McCutchenville	19 00	3 80	25 30
Melmore	30 00	8 20	
Milan	40 00	13 50	16 00
Monroeville		2 34	30 80
Norwalk	61 72		55 00
Olena			11 50
Peru	6 00		19 50
Sandusky	88 00	15 00	25 50
Tiffin	28 50		78 70
Total	854 22	94 87	648 50
Lima (Ohio)			
Ada			123 60
Belmore	11 42		1 00
Blanchard	46 00	12 50	12 50
Bluffton	10 00	50 00	59 52

	Churches	Sab. Sch.	Wom. Bd.
Celina	4 00		
Columbus Grove	78 00		77 00
Delphos	57 09	23 00	54 55
Enon Valley	19 00	10 00	
Fairview	7 00		
Findlay, 1st	200 00	125 00	192 10
" 2d	20 00	3 57	17 00
Gomer			7 45
Leipsic			12 31
Lima, W. Market St.	319 10	58 00	204 00
" Olivet	25 00		38 00
McComb	55 00	22 63	21 50
Middle Point	5 00		
New Stark			3 27
Ottawa	40 17		52 50
Rockford	55 00	54 00	35 00
Rockport	20 00		29 00
St. Mary's	110 00		82 75
Scott	6 00	8 16	16 00
Sidney	350 00	39 00	122 00
Turtle Creek	12 00		4 00
Van Buren			7 00
Van Wert	532 22		247 33
Venedocia			10 00
Wapakoneta		11 23	17 55
Pres. Soc.			15 00
Total	1,982 00	417 09	1,461 93
Mahoning (Ohio)			
Alliance, 1st			369 00
Brookfield			9 00
Canfield	129 00	37 15	94 00
Canton, 1st	320 88	34 02	579 75
" Calvary	57 38	20 55	87 00
Clarkson	22 00		11 00
Coitsville			6 00
Columbiana			28 00
Concord	15 00		22 00
East Palestine	125 00	16 00	109 00
Ellsworth	37 00	14 25	16 00
Girard	20 00		9 00
Hanoverton	10 00		5 00
Hubbard		8 97	67 00
Kinsman	143 53	12 68	247 00
Leetonia	5 00	19 00	
Lisbon	115 00	23 25	143 00
Lowellville	10 00		
Massillon	392 84	28 50	148 25
Niles	176 50	60 00	123 00
North Benton	25 00		57 40
North Jackson	2 00		
Petersburg	19 51		23 00
Pleasant Valley	6 00		9 00
Poland	145 42	10 87	84 00
Salem	281 00	16 50	245 80
Sebring	37 35		29 56
Still Fork	35 00		8 50
Struthers	20 00		14 00
Warren	650 00	35 00	93 00
Youngstown, 1st	1,690 56	103 98	421 00
" Evergreen	141 00	32 97	59 70
" Hung. Ev. Ref.	3 00		
" Memorial	139 80	38 43	71 50
" Westminster	417 50	98 75	98 00
Pres. Soc.			10 00
Total	5,192 27	610 87	3,297 46
Marion (Ohio)			
Belle Center, 1st	90 00	10 00	58 00
Bellefontaine, 1st	563 49	10 00	334 50
Berlin	26 00		27 25
Brown	3 00		10 50
Bucyrus, 1st	200 00	7 60	69 00
Cardington	5 00		11 00
Chesterville	10 00	5 00	29 29
Crestline	5 00		32 25
DeGraff	75 00		17 00



## CONTRIBUTIONS—SYNOD OF OHIO

	Churches	Sab. Sch.	Wom. Hd.		Churches	Sab. Sch.	Wom. Hd.
Delaware, 1st.....	817 50	32 74	136 15	Georgetown .....	60 00	7 12	65 40
Forest .....	40 00		39 00	Ironton .....	189 00	37 50	174 04
Galion .....	35 00		61 50	Jackson .....	30 25		59 25
Huntsville .....	45 00	11 00	32 00	Manchester .....	50 00	30 00	34 40
Iberia .....	10 00	6 80	16 50	Mt. Leigh .....	40 00		24 50
Kenton, 1st .....	325 50		140 40	Portsmouth, 1st.....	487 00	72 79	346 00
Kingston .....	5 00	2 10	4 00	" 2d .....	2,000 00	10 00	905 01
LaRue .....	16 00		12 00	" Central .....	50 00		39 00
Liberty .....	2 00	5 00	26 00	Red Oak .....	30 00	5 38	14 50
Marion, 1st .....	344 15	191 50	292 20	Ripley .....	23 00	12 00	19 00
" Lee St. ....			7 00	Russellville .....	10 00		28 50
Marseilles .....	12 00	18 00	49 00	Sandy Springs .....	4 00		
Marysville, 1st .....	44 00		158 50	Sardinia .....	15 00		7 04
Milford Center .....	1 00		25 00	West Union .....	25 00		25 00
Mt. Gilead .....	127 98	4 60	95 50	Winchester .....	50 00		19 00
Ostrander .....			5 00	Miscellaneous .....			25 00
Porter .....	1 00						
Prospect .....		3 00	17 50	Total .....	3,120 60	216 79	1,839 57
Radnor .....			13 00				
" Stone Church..			1 55	St. Clairsville (Ohio)			
Radnor-Thompson ..			1 50	Adena, 1st .....	27 50		28 00
Richwood, 1st .....	12 00		22 00	Antrim .....	5 25		22 00
Rushsylvania .....	30 00		55 07	Bannock .....	34 31		42 00
Spring Hills .....	14 75		4 00	Barnesville .....	242 75	23 49	82 09
Trenton .....	63 00	6 00	26 80	Beallsville .....	120 50	12 56	10 15
Upper Sandusky .....	84 75	32 25	45 00	Bellaire, 1st.....	175 00		134 00
Urbana, 1st .....	51 20	5 12	123 00	" 2d .....	100 00		73 00
West Berlin .....	9 50		61 50	Bethel .....	30 00		21 75
West Liberty .....			12 50	Birmingham .....	1 00		
Pres Soc .....			10 00	Buchanan .....	10 00		
Total .....	3,068 82	350 71	2,082 06	Buffalo .....	100 00	40 00	79 70
Maumee (Ohio)				Cadiz .....	540 00	35 00	566 65
Antwerp .....	12 00		24 64	Caldwell .....			22 00
Bowling Green.....	177 40		71 35	Cambridge .....	586 75	26 00	217 00
Bryan .....	39 00		87 00	Coal Brook .....	105 00		43 65
Cecil .....	4 00		12 95	Concord .....	79 00		57 00
Defiance .....	59 30	26 56	73 89	Crab Apple .....	48 42		46 16
Delta .....	15 00		15 00	Dillonvale .....	1 00		
Dunbridge .....	5 00			Farmington .....	2 00		13 25
Edgerton .....			8 00	Flushing .....			25 75
Grand Rapids .....			53 00	Freeport .....	105 00		24 00
Haskins .....			75	Jerusalem .....	8 00		9 50
Hicksville .....	97 61		13 20	Kirkwood .....	300 00		125 40
Highland .....	14 70	2 96		Martin's Ferry, 1st.	1,030 00	40 00	167 00
Kunkle .....	5 00			Morristown .....	6 00	3 00	12 00
Lost Creek .....	7 00		3 00	Mt. Pleasant .....	32 85	1 00	174 50
Maumee .....	37 50			New Athens .....	50 00		41 00
Milton Center .....	25 00			New Castle .....	3 00		
Montpelier .....	2 00		16 00	Nottingham .....	54 24		9 50
Naopleon .....	32 00		51 36	Pleasant Valley .....	7 00		37 65
North Baltimore ..	5 00		32 05	Powhatan .....	22 00	5 40	11 25
Paulding .....		40 00	36 70	Rayland .....			13 50
Pemberville .....	88 70		22 00	Rock Hill .....	38 00	15 00	43 50
Perrysburg .....	26 06		52 00	St. Clairsville .....	205 00	13 37	118 57
Rudolph .....	5 00			Scotch Ridge .....	20 00	10 00	24 00
Toledo, 1st, West-				Senacaville .....	15 00		12 00
minister .....		62 50	125 44	Shadyside .....	73 00	24 11	41 80
" 3d .....	266 54	47 45	54 28	Sharon .....	2 65		
" Collingwood ..	1,350 00	50 00	288 20	Washington .....	20 00	6 94	91 70
" Dorr St. ....			16 00	West Brooklyn .....	3 00		
" East Side .....	111 18	19 19	76 12	Wheeling Valley....	6 50	3 00	
" Lodge .....		1 21		Woodsfield .....	15 00	16 00	28 60
" Northminister	29 00			Miscellaneous .....			449 20
" Rosewood .....	150 00	5 00	27 00	Total .....	4,114 73	274 87	2,922 42
Tontogany .....	40 00	10 53	37 23				
Waterville .....	8 00		9 50	Steubenville (Ohio)			
West Bethesda .....			6 42	Amsterdam .....	7 00		3 00
Weston .....			42 24	Annapolis .....	10 00		
West Unity .....	50 00		22 00	Bacon Ridge .....	5 00		
Pleasant Ridge.....			15 50	Bakersville .....	2 65		
Pres. Soc. ....			10 00	Beech Springs .....	76 55		7 00
Total .....	2,661 99	265 40	1,302 82	Ethel .....	43 77		47 15
Portsmouth (Ohio)				Bethesda .....	20 00		33 10
Decatur .....	47 35		16 80	Bethlehem .....	49 50		11 50
Eckmansville .....		42 00	27 10	Bloomfield .....	36 00		21 00
Fellicity .....			10 00	Bowerston .....	10 00		
				Brilliant .....	105 80		91 00

## CONTRIBUTIONS—SYNOD OF OKLAHOMA

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	Churches	Sab. Sch.	Wom. Bd.		Churches	Sab. Sch.	Wom. Bd.
Carrollton .....	105 00	10 02	50 00	Wooster, 1st.....	377 87	192 49	293 80
Center Unity .....	8 00	4 00	.....	“ Westminster .....	723 20	25 75	495 30
Corinth .....	85 00	.....	22 00	“ College .....	.....	.....	50 00
Cross Creek .....	30 00	.....	51 00	Miscellaneous .....	.....	.....	35 53
Deersville .....	8 00	.....	9 75				
Dell Roy .....	6 00	.....	17 00	Total .....	2,627 21	362 91	2,203 83
Dennison .....	55 35	40 00	173 00				
East Liverpool, 1st.	456 18	75 00	682 50	Zanesville (Ohio)			
“ 2d .....	55 06	6 00	44 00	Bladensburg .....	.....	.....	28 00
“ Emmanuel .....	4 50	5 00	27 00	Brownsville .....	60 00	.....	40 92
East Springfield .....	8 05	.....	10 00	Clark .....	20 00	.....	11 00
Feed Springs .....	12 00	16 00	13 00	Coshocton .....	1,275 00	30 00	146 00
Harlem Springs .....	10 00	5 16	12 23	Dresden .....	74 20	6 74	32 40
Hopedale .....	75 00	.....	67 60	Duncans Falls .....	.....	.....	8 70
Island Creek .....	46 00	.....	54 00	Fredericksburg .....	47 00	.....	41 66
Jewett .....	.....	.....	32 47	Granville .....	68 00	.....	38 00
Lima .....	3 35	.....	3 00	Hanover .....	222 80	20 00	110 00
Long's Run .....	13 60	.....	9 00	High Hill .....	5 25	4 60	15 50
Madison .....	28 00	6 53	23 00	Homer .....	18 00	.....	12 00
Middle Sandy .....	.....	.....	10 00	Jersey .....	12 23	.....	21 00
Minerva .....	46 00	25 00	.....	Johnstown .....	45 00	.....	10 50
Mingo Junc., 1st	.....	.....	.....	Keene .....	74 00	.....	35 00
(Slav.) .....	5 00	.....	13 00	Madison .....	39 00	12 00	47 00
Monroeville .....	.....	.....	.....	Martinsburg .....	.....	3 25	8 25
Nebo .....	15 00	.....	18 30	Mt. Vernon .....	258 03	16 72	100 30
Newcomerstown .....	8 70	14 00	1 25	Mt. Zion .....	.....	.....	12 00
New Cumberland .....	6 00	.....	21 00	Muskingum .....	30 00	.....	28 00
New Harrisburg .....	40 00	.....	44 65	Newark, 1st .....	350 00	84 00	175 25
New Philadelphia .....	20 00	.....	28 00	“ 2d .....	426 51	.....	251 00
Oak Ridge .....	18 00	.....	.....	“ Woodside .....	6 00	.....	7 75
Pleasant Hill .....	13 75	.....	10 00	New Concord .....	20 00	3 50	68 00
Potter Memorial .....	165 60	.....	28 12	New Lexington .....	.....	4 15	13 00
Richmond .....	40 00	.....	25 00	Norwich .....	20 00	6 94	5 00
Ridge .....	10 00	.....	17 00	Outville .....	10 00	4 00	10 00
Salineville .....	15 00	.....	35 00	Pataskala .....	40 00	15 00	76 00
Selo .....	27 00	.....	187 00	Rendville .....	.....	7 00	.....
Smithfield .....	52 00	.....	337 90	Roseville .....	22 00	5 00	10 00
Steubenville, 3d.....	125 00	.....	30 00	Unity .....	5 00	.....	11 00
“ Westminster .....	471 17	45 00	7 00	Utica .....	72 00	24 12	76 00
Toronto .....	64 72	.....	111 00	Warsaw .....	49 00	6 70	26 50
Two Ridges .....	20 00	3 00	.....	West Carlisle .....	20 00	.....	12 00
Uhrichsville .....	85 80	8 00	.....	Zanesville, Brighton	55 00	10 00	29 85
Waynesburg .....	20 00	.....	29 00	“ Central .....	220 53	55 46	231 25
Wellsville, 1st .....	825 00	.....	225 00	“ Forest Av. ....	.....	.....	39 15
“ 2d .....	2 20	92 41	24 00	“ Putnam .....	112 54	29 68	51 29
Wellsville, Bethel .....	38 69	.....	184 80	Pres. Soc. ....	.....	.....	10 00
West Lafayette .....	6 00	.....	116 00				
Yellow Creek .....	86 34	.....	10 00				
Pres. Soc. ....	.....	.....	.....				
Total .....	3,602 33	355 12	3,080 19	Total .....	3,677 09	348 86	1,891 77
Wooster (Ohio)				OKLAHOMA SYNOD			
Apple Creek .....	.....	5 00	30 30	Ada .....	35 00	.....	22 00
Ashland .....	.....	.....	111 40	Ardmore, 1st.....	105 23	.....	69 00
Belleville .....	20 75	.....	23 00	“ East .....	5 00	.....	5 00
Blooming Grove .....	2 75	.....	.....	Blanchard .....	2 00	.....	.....
Canal Fulton .....	12 65	.....	.....	Centrahoma .....	2 00	.....	.....
Clear Fork .....	2 00	.....	.....	Lehigh .....	18 60	.....	22 75
Congress .....	37 47	.....	46 00	Lindsay .....	2 00	.....	.....
Creston .....	39 00	8 00	50 00	Lula .....	1 00	.....	.....
Dalton .....	30 00	25 00	118 50	Pauls Valley .....	15 00	.....	25 50
Fredericksburg .....	68 00	33 00	33 30	Purcell .....	7 00	.....	.....
Hayesville .....	.....	8 75	13 00	Rosedale .....	1 00	.....	.....
Hopewell .....	45 00	.....	21 00	Sulphur .....	1 00	1 24	.....
Jackson .....	.....	.....	19 87	Tishomingo .....	.....	.....	34 00
Lexington .....	27 00	.....	14 00	Miscellaneous .....	.....	.....	5 00
Loudonville .....	30 00	.....	86 00				
Mansfield .....	859 30	.....	357 00	Total .....	193 83	1 24	183 25
Millersburg .....	24 00	12 00	59 50				
Nashville .....	5 00	.....	.....	Choctaw (Okla.)			
Orange .....	5 50	.....	23 00	Big Lick .....	.....	.....	2 00
Orrville .....	97 30	22 68	51 23	Blue .....	1 00	.....	.....
Perrysville .....	.....	.....	6 00	Buffalo .....	1 40	.....	.....
Plymouth .....	.....	1 00	8 00	Dixon Chapel .....	3 00	.....	.....
Polk .....	5 00	.....	7 00	Hapi Bok .....	5 00	.....	5 00
Savannah .....	51 00	.....	89 00	Hochatown .....	4 00	1 00	.....
Shelby .....	50 00	22 37	60 00	Kullli Chito .....	3 00	.....	9 00
Shreve .....	54 00	.....	47 50	Kullli Kosoma .....	3 00	.....	.....
Wayne .....	11 26	3 87	43 60	Kullli Tuklo .....	8 00	1 00	3 00
West Salem .....	49 16	3 00	11 00				

## CONTRIBUTIONS—SYNOD OF OKLAHOMA

	Churches	Sab. Sch.	Wom. Bd.		Churches	Sab. Sch.	Wom. Bd.
Luksakla .....	8 00		6 00	Wilburton .....	6 00	4 00	7 50
Mountain Fork .....	6 00		3 00	Miscellaneous .....			5 00
Mt. Zion .....	2 00						
Nanni Chito .....	2 00			Total .....	118 93	26 15	199 48
Philadelphia .....	6 00		6 00				
Pine Ridge .....	1 00			Muskogee (Okla.)			
Post Oak .....	2 00			Choteau .....			7 00
Rufe .....			2 00	Dwight Mission .....	3 00		1 00
Round Lake .....	2 00			Eufaula .....	9 45	3 00	
St. John .....	4 00		3 00	Fort Gibson .....	15 00	7 90	21 00
Salem .....	1 00			Haskell .....			25 00
Sans Bois .....	11 00		1 00	Hulbert .....			2 00
Spring Hill .....	2 00			Miami .....	35 00		
Wadeville .....	3 00		4 00	Muskogee, 1st. ....	111 60	19 80	164 00
Zion .....	50			" Bethany .....	21 50	33 03	50 56
Misc. ....		6 00		" Westminster .....	16 34		
Total .....	78 90	8 00	44 00	Park Hill .....	1 00		
				Pryor .....	1 00		
Cimarron (Okla.)				Robertson Memorial	10 00	6 72	
Alva .....	57 64		66 00	Sallisaw .....	16 00		
Beaver .....	5 00	2 00	13 00	Tahlequah .....	32 50		33 00
Buffalo .....	2 00			Vinita .....			4 00
Camargo .....	1 00			Wagoner .....	5 00	20 50	18 00
Enid .....	119 90	20 00	113 10	Welling .....			5 00
Guymon .....	10 00			Westville .....	5 55		
Helena .....	5 00		6 00	Miscellaneous .....			5 00
Kingfisher .....	50 00		36 50				
Laverne .....	1 00			Total .....	282 94	90 95	335 56
Ringwood .....	3 00		11 62				
Watonga .....			7 00	Oklahoma (Okla.)			
Woodward .....	140 00		23 25	Blackwell .....	219 00	7 00	
Miscellaneous .....			5 00	Cleveland .....		5 00	
Total .....	394 54	22 00	281 47	Cushing .....	5 00		14 00
				Edmond .....	21 00		18 25
El Reno (Okla.)				Guthrie .....	250 00	5 52	81 55
Appleton, 1st .....	1 00			Hominy .....	30 38		
Anadarko, 1st. ....	9 00		8 00	Meeker .....	6 50		
Carnegie, 1st. ....			5 00	Middleton .....			5 00
Chickasha, 1st. ....			22 00	Newkirk .....			5 00
El Reno, 1st. ....	28 88		47 00	Norman .....	45 00		28 85
Hastings .....	7 00			Oklahoma City, 1st.	307 38	50 00	296 87
Lawton, 1st .....			17 00	" 2d .....	31 00		43 50
Ryan, 1st .....			2 00	" Maywood .....	100 00		60 32
Temple, 1st .....	5 00		8 00	Putnam Heights .....			4 00
Walter, 1st .....			13 00	Pawhuska .....	21 40		18 20
Total .....	50 88		122 00	Pawnee .....	4 00		17 50
				Perry .....		24 54	14 00
Hobart (Okla.)				Ponca City .....	25 00	15 00	35 00
Bethel .....	10 68			Prague .....	4 00		
Elk City .....			31 60	Shawnee .....	113 00		117 00
Frederick .....	45 00		15 50	Stillwater .....			31 00
Granite .....	5 00		6 00	Stroud .....		4 25	
Hobart .....	50 00		32 25	Tecumseh .....	1 00		
Holls .....			11 25	Tonkawa .....			7 25
Mt. Zion .....	16 00		2 00	Yale .....	8 00		
Sayre .....	15 00		5 80	Yates .....		74	
Snyder .....	5 00			Miscellaneous .....			5 00
Thomas .....	1 00						
Willow .....	2 00			Total .....	1,191 66	112 05	802 29
Miscellaneous .....			5 00				
Total .....	149 68		109 40	Tulsa (Okla.)			
McAlester (Okla.)				Achena .....	5 00		
Atoka .....	10 80		28 75	Bartlesville .....			37 00
Halleyville .....	3 00	3 00	10 60	Broken Arrow .....			9 00
Heavener .....	3 00			Chelsea .....	14 00		5 00
Krebs .....			12 75	Claremore .....	10 00		25 00
McAlester, 1st. ....	73 13	2 00	97 78	College Hill .....	2 50	7 50	7 00
Poteau .....	20 00	10 15	28 45	Collinsville .....	5 30	16 00	5 00
Stingler, 1st. ....		6 00	8 65	Davis, Ind. ....	6 10		
Talihina, 1st .....	3 00	1 00		Dewar .....	2 00		
				Henryetta .....	20 00		
				Mounds .....		7 10	1 00
				Nowata .....	59 00	33 00	27 00
				Okemah .....	19 05	1 10	
				Oklmulgee .....	79 50	39 97	42 00

	Churches	Sab. Sch.	Wom. Bu.		Churches	Sab. Sch.	Wom. Bu.
Sand Springs .....	120 00	6 00		" Millard Av. ....	10 00	9 50	19 63
Sapulpa .....	35 00	7 00	52 00	" Mizpah .....	10 00		27 00
Skiatook .....	7 20			" Mt. Tabor .....	183 81	33 52	88 70
Tulsa .....	2,166 51	166 99	273 00	" Piedmont .....	14 00	14 66	55 00
Twin Falls .....	5 00			" Rose City Park ..	50 00	10 00	67 50
Wewaka, 2d .....	3 00			" Spokane Av. ....	40 00		15 00
" Ind. ....	2 00			" Unity .....			13 25
Miscellaneous .....			10 00	" Vernon .....	50 00	39 97	76 50
Total .....	2,561 16	284 66	493 00	" Westminster .....	3 00		441 00
				Reedville .....		11 50	32 75
OREGON SYNOD				Smith Memorial ..	17 00		
Coos Bay (Oregon)				Tillamook .....	6 00		
Gold Beach, 1st....	2 00			Tualatin Plains ..	15 00	10 77	10 50
Marshfield, 1st....			12 50	Total .....	3,646 57	501 37	3 042 27
Myrtle Creek .....	15 00						
Myrtle Point .....	20 00	10 00	19 00	Southern Oregon			
Prosper .....	3 00			Ashland, 1st .....	45 00	17 00	58 00
Total .....	40 00	10 00	31 50	Central Point .....			7 00
				Glendale, Olivet ..		4 10	30 00
Grande Ronde (Ore.)				Grant's Pass, Beth-			
Baker .....	15 00	22 00	65 22	any .....	92 00	15 00	30 00
Burns .....	10 00	6 00		Jacksonville, 1st..	6 00		21 25
Dayville .....	3 00			Klamath Falls.....	99 67	17 44	40 50
Drewsey .....	4 00			Medford, 1st .....	30 00		65 50
Enterprise .....	14 00		2 00	Mount Laki, 1st....		4 54	
Juntura .....	3 00			Myrtle Creek, 1st..	3 00		
LaGrande .....	93 50	10 61	63 15	Oakland, 1st .....	7 50	7 00	
Lostine .....	4 00			Phoenix, 1st .....	13 00	2 00	
Mt. Vernon .....	7 00			Roseburg, 1st.....	50 77	30 00	28 75
Nyssa .....	21 07		22 50	Sutherlin, 1st .....	9 00	10 25	1 00
Sumpter .....	2 50	2 00		Yoncalla, 1st .....	4 00		
Union .....	7 15	3 00	23 50	Total .....	359 94	107 33	252 00
Wallowa .....	5 50						
Total .....	189 72	43 61	176 37	Willamette (Ore.)			
				Albany, 1st .....	22 88	23 82	63 55
Pendleton (Ore.)				" Grace .....	16 25	5 68	26 60
Freewater .....			2 00	Aurora .....	2 95		
Hood River Valley..	11 00			Blachly .....	5 00		
Milton, Grace .....	15 00			Brownsville .....	32 50	13 75	64 00
Monument .....		6 04		Carvallis .....			37 00
Moro .....		31 12		Cottage Grove .....		5 00	8 50
Parkdale .....			18 50	Creswell .....			20 50
Pendleton, 1st .....	35 00		64 25	Dallas .....			14 50
Pilot Rock .....	7 00			Dorena .....			1 00
Prineville .....	4 00		1 50	Eugene, Central....	102 00	47 00	185 00
Sisters .....	4 00			Florence .....		1 00	11 50
Stanfield, Hope....	7 38			Gervais .....	13 41	7 90	26 75
Tutuilla, Ind. ....	16 00		2 15	Independence .....	5 00		
Union .....	2 00			Lebanon .....	23 14		27 50
Valley .....		5 12		McMinnville .....	90 00	28 80	60 00
Total .....	101 38	42 28	88 50	Mill City .....		15 00	15 00
				Newberg .....	31 00	7 00	23 50
Portland (Ore.)				Newport .....	28 00	20 25	45 00
Astoria, 1st .....	165 00		144 00	Oak Park .....	3 00		
" Alderbrook .....	20 00			Oak Ridge .....	5 00		
Buxton .....	9 00			Pleasant Grove .....			1 50
Forest Dale .....		1 00		Salem .....	321 31	18 91	220 72
Oregon City, 1st....	5 00		32 00	Spring Valley .....			12 00
Orengo .....		41 53	15 00	Turner .....			10 50
Portland, 1st .....	2,506 01	250 00	1,596 85	Whiteson .....	3 50		3 50
" 4th .....	30 00	5 00	43 90	Woodburn .....			11 00
" Anabel .....	53 00	17 00	7 84	Total .....	701 44	194 11	883 62
" Arbor Lodge.....	15 00						
" Bethany, Ger.....	30 00		10 50	PENNSYLVANIA			
" Calvary .....	160 00	5 00	93 00	SYNOD			
" Central .....	125 00		135 00	Beaver (Penn.)			
" Forbes .....	75 00		42 00	Ambridge .....	100 00	15 00	35 00
" Holt, Chinese ..	14 75	12 00		Beaver, 1st .....	935 00		224 00
" Hope .....		2 40	35 60	Beaver Falls, 1st..	500 00		131 50
" Kenilworth .....	35 00	37 52	18 75	" College Hill.....	55 00	29 00	65 00
" Marshall St.....	5 00		21 00	Bethlehem .....	5 00		17 25
				Concord .....	5 37	14 00	5 00
				Frankfort .....	15 00		

## CONTRIBUTIONS—SYNOD OF PENNSYLVANIA

	Churches	Sab. Sch.	Wom. Bd.		Churches	Sab. Sch.	Wom. Bd.
Freedom	7 35	5 65	46 00	Wilmerding	78 00		27 00
Glasgow	6 50			Windber	26 46		20 00
Hookstown	180 00		56 00				
Koppel			2 50	Total	6,593 17	628 21	2,685 96
Midland	36 50						
Mill Creek	188 50		85 00	Butler (Penn.)			
Monaco	34 00	17 50	17 60	Allegheny	51 00	7 50	17 00
Mt. Carmel	30 00		12 00	Amity	35 00	5 00	28 00
Mt. Pleasant	75 00	31 60	71 00	Buffalo	18 00		15 33
New Brighton, 1st.	200 00	10 20	300 00	Butler, 1st	1,811 00	150 25	613 50
New Galilee	10 00	7 00	29 00	" 2d	2,227 83		906 00
New Salem	84 20	11 28	21 00	Center	60 00	81 00	49 00
New Sheffield			29 00	Clintonville	39 50		62 00
North Sewickley	20 00		8 00	Concord	155 00	139 53	130 00
Oak Grove	2 00			Crestview	4 51	46 00	32 50
Rochester	300 00		81 00	East Butler	23 25		30 00
Vanport	98 45	55 43	12 50	Evans City	10 00		62 50
West Bridgewater	58 00		58 00	Fairview	5 00		
Woodlawn	10 85		2 00	Grove City	1,426 00	55 79	407 00
Miscellaneous	3 10			Hampden	40 00		
Total	2,959 82	196 66	1,308 35	Harrisville	20 00		11 00
				Irwin	10 00		17 50
Blairsville (Penn.)				Jefferson Center	10 00	6 00	27 75
Acosta		20 00	2 50	Kennerdell	1 00		10 26
Armagh	20 00	5 00	10 00	Lisbon	10 00		
Avonmore	50 00	12 00	20 00	Lyndora Mission		4 00	
Beulah	70 00	30 00	70 00	Mars	8 00		40 00
Black Lick		2 00		Martinsburg	100 00		50 00
Blairsville	260 00	33 02	125 00	Middlesex	158 00	85 00	72 50
Boswell	8 00			Millbrook	16 00		29 00
Colver	28 00		2 00	Mt. Nebo	15 46		5 00
Conemaugh	20 00	7 00	30 00	Muddy Creek	4 28		13 97
Congruity	50 00		16 00	New Hope	83 00	5 00	21 50
Cresson	70 00		37 00	New Salem	32 00	3 00	6 00
Cross Roads	4 46		10 00	North Butler	39 50	4 50	25 00
Derry	60 00	30 00	152 00	North Liberty	32 44	10 00	47 25
Ebensburg	150 00	26 09	41 00	North Washington	80 00	74 00	73 00
Emeigh	1 00			Parker City	5 00		34 50
Export	80 00	5 05	21 00	Petrolia	5 90	7 50	36 00
Fairfield	10 00			Platt Grove	64 55	39 05	45 00
Gallitzin		5 00		Plains	40 00	5 00	47 00
Greensburg, 1st.	9 75		26 00	Pleasant Unity	17 00		
" Westminster	235 00	25 00	114 00	Pleasant Valley	20 00	3 45	
Harrison City	5 00		7 00	Portersville	147 91		135 50
Irwin	84 98		51 00	Prospect	45 00		5 04
Jeannette	475 00	47 66	130 00	Scrubbygrass	165 00		66 75
Johnstown, 1st.	1,000 00	141 00	263 00	Slippery Rock	221 60	26 44	125 00
" 2d	33 00		10 00	Summit	47 00		4 10
" Bethany	159 17	7 00	123 00	Unionville	10 00		46 50
" Westmont		15 00		Westminster	15 00		21 00
Kerr	10 00		7 00	West Sunbury	85 00	5 41	45 50
Latrobe	675 75	92 79	244 00	Zellenople	75 00	5 00	39 25
Ligonier	100 00	100 00	53 00	Total	7,489 13	768 42	3,453 66
Livermore	18 25		26 00				
Manor	35 00	4 43	11 00	Carlisle (Penn.)			
Marsteller	1 00			Big Spring	200 41		441 23
McGinniss	43 15		79 00	Bloomfield	22 80		
Murrysville	43 67		55 00	Burnt Cabins	2 00		
New Alexandria	194 75		88 00	Carlisle, 1st	93 00	39 31	253 79
New Florence	20 00		17 00	" 2d	830 00	31 70	232 00
New Kensington	307 00		69 00	Centre	15 00		5 00
New Salem	20 00		25 00	Chambersburg, Central	198 00	119 09	116 00
Parnassus	257 00	13 17	112 00	" Falling Spring	875 40	90 01	678 00
Patton	28 00		6 00	" Hope	2 00		1 00
Pine Run	15 00		16 00	" Wilson College			150 00
Pleasant Grove	30 00			Dauphin	9 25		50 00
Plum Creek	10 00		35 00	Derry	23 71	19 00	9 00
Poke Run			26 00	Dickinson	26 92		14 25
St. Benedict	15 00			Duncannon	15 00		105 00
Seward	12 00			Gettysburg	67 13	25 00	114 00
Somerset	10 00			Green Castle	159 20		123 00
Spangler	10 00			Harrisburg, Bethany			15 00
Trafford City	14 00		9 00	" Calvary	13 84		41 40
Tunnelton			28 46	" Capitol St.	3 00		
Turtle Creek	114 00	7 00	77 00	" Covenant	50 00		48 00
Union	8 00			" Immanuel	65 00		39 00
Unity	179 00		40 00				
Vandergrift	464 53		120 00				
Vintondale	5 00						



	Churches	Sab. Sch.	Wom. Bd.		Churches	Sab. Sch.	Wom. Bd.
" Market Square	1,061 53		1,252 79	Presbyterian Soc.			29 67
" Olivet		59 45	21 66	Ridley Park	125 00		224 00
" Pine St.	1,988 06	400 00	695 00	Swarthmore	700 00	8 28	184 00
" Westminster	36 86		66 00	Toughkenamon	1 00		26 00
Lebanon, 4th St.	252 00	18 00	51 00	Trinity, Berwyn	70 00	17 25	52 00
" Christ	101 64		55 00	Tully Memorial	196 00		11 00
Lower Marsh Creek	54 56		29 03	Unionville	1 00	13 93	1 00
Lower Path Valley	57 00	6 00	48 00	Upper Octorara	67 00	3 10	88 00
McConnellsburg	6 70		26 25	Wallingford			40 00
Mechanicsburg	138 00	89 42	75 00	Wayne	18 00	16 39	94 00
Mercersburg	263 40		207 85	" Grace Mem'l		11 63	17 00
Middle Spring	19 68	75 00	20 00	" Radnor	1,166 23	61 75	182 50
Middletown	76 90		60 00	West Chester, 1st	142 52	9 22	534 00
Millerstown	26 00		27 00	" Westminster	68 00		371 00
Monaghan	40 00	14 30	82 00	West Grove	35 00	11 00	29 00
New Bloomfield			14 00				
Newport	31 56	9 67	27 00	Total	10,808 35	752 04	5,158 13
Paxton	72 00	27 35	192 00				
Petersburg	1 00			Clarion (Penn.)			
Robert Kennedy Memorial	11 00		14 00	Adrian	5 00		
St. Thomas	5 00			Anita	4 00		
Shermansdale	16 50			Ayers	40 00	11 00	
Shippensburg	274 44	20 00	357 00	Beechwoods	169 00	32 00	360 20
Silver Spring		4 90	17 00	Bethesda		15 00	57 50
Steelton	105 00		21 00	Big Run	42 35		11 00
Upper Path Valley	21 00	33 64	32 00	Brookville	700 00	77 18	337 50
Waynesboro	55 00		98 00	Callensburg	2 60		8 86
Total	7,386 49	1,081 84	5,924 22	Clarion	203 76	35 00	210 53
Chester (Penn.)				Concord	1 50		27 00
Anderson	4 71	4 00		Cool Spring	8 00		
Asbman	45 00			DuBois	142 00	33 00	191 00
Avondale			58 00	East Brady	42 41		20 95
Bethany of Mendenhall	20 00	2 00	2 00	Edenburgh	336 03		94 75
Brandywine Manor			84 00	Elnora	4 00		
Bryn Mawr	3,320 01	25 00	182 00	Emlenton	110 00		160 00
Calvary, Highland Park	5 00			Endeavor	41 00		280 00
Chambers Memorial	167 00	42 00	73 00	Falls Creek	47 75		11 00
Chester, 1st	195 00	15 00	36 00	Greenville	3 00		29 50
" 2d	17 00	25 00	17 00	Hazen	1 25		5 00
" 3d	1,000 00	50 00	62 40	Johnsonburg	30 00	2 00	
" Bethany	10 00		12 50	Leatherwood	5 00		28 00
" Heights Union		2 00		Licking			12 00
Chichester Mem'l	5 00		10 00	Marienville	12 00		
Clifton Heights, 1st	8 02			Mill Creek	5 00		
Coatesville	500 00		296 22	Mt. Tabor	20 00		
Darby Borough	438 29	13 00	208 00	New Bethlehem	110 00	20 97	170 00
Devon, St. John's	172 52			New Rehoboth	10 00		37 75
Dilworthtown	12 00		28 80	Nickleville	15 00		24 11
Doe Run	10 00		36 00	Oak Grove	3 00		
Dowlingtown, Central	133 84		70 40	Oil City, 2d	690 71		708 00
Drexel Hill	14 47			Olive			15 00
E. Whiteland	20 00			Penfield	28 00	5 00	24 00
Fagg's Manor	130 00	10 00	110 00	Perry	15 00		
Fairview	17 00			Pisgah			109 00
Frazer			13 00	Punxsutawney, 1st	99 34		95 25
Glenolden, 1st	25 71	30 29	86 00	" Central	130 00		129 50
Great Valley	66 00	22 00	107 50	Reynoldsville	75 00		119 40
Holmes		2 00		Richland	4 00		10 00
Honeybrook	40 00		60 00	Ridgway	230 28		115 50
Kennett Square	40 00		25 00	Rockland	22 00		
Lansdowne, 1st	618 25		281 30	Seneca	15 00		
Llanerch	43 75		58 50	Shiloh		20 00	
Malvern, 1st		23 00	46 00	Sligo			22 50
Marple	100 00		26 00	Sugar Hill	7 00		25 00
Media	260 83	71 07	303 00	Summersville			14 00
Middletown	120 00		39 00	Tionesta	50 00		22 51
New London	30 00		83 50	Tylersburg			3 60
Nottingham	5 00		96 00	Valier	2 32		
Oakmont, Union			50 00	Walston	10 00		
Olivet	60 00	78 80	75 29	West Millville			7 00
Oxford, 1st	457 20	142 83	488 70	Wilcox	8 00	2 50	20 70
Paoli	5 00	2 00	4 40	Zion	3 00		
Parkesburg, 1st	30 00	25 50	56 00	Total	3,503 30	253 65	3,518 56
Penningtonville	12 00		12 00	Erie (Penn.)			
Phoenixville, 1st	60 00		77 50	Albion	20 00	7 50	3 00
				Atlantic	8 66	14 49	14 55
				Belle Valley	8 00	12 50	14 10
				Bethany		11 23	



	Churches	Sab. Sch.	Wom. Bc.		Churches	Sab. Sch.	Wom. Bc.
Bradford, 1st.....	27 50	151 00	254 78	Boardman .....	5 00		12 00
" East End .....	15 00		12 15	Buffalo Run .....	1 50		
Cambridge Springs..	31 00		163 50	Burnham .....	3 00	6 40	2 00
Cochranston .....	151 00	126 00	33 00	Clearfield .....	1046 18		245 00
Conneaut Centre .....		2 00	11 65	Coalport .....	6 00		8 00
Conneaut Lake .....			11 60	Curwensville .....	80 00	25 21	76 25
Conneautville .....			27 45	Duncansville .....	5 00		22 00
Cool Spring.....	63 40		24 25	Easet Kishacoquillas	90 00		110 00
Corry .....	395 44		65 85	Fruit Hill .....	15 00	2 00	20 00
East Greene .....	8 00		4 85	Gibson Memorial .....	12 00	6 00	85 90
Edinboro .....	115 00		54 23	Glen Richey .....	5 00	3 00	5 00
Erie, 1st .....	2,320 00		162 00	Holidaysburg .....	296 60	2 90	154 75
" Central .....	502 00	50 00	245 00	Houtzdale .....	52 00		48 33
" Chestnut St. ....	15 00		36 85	Huntingdon .....	347 48	129 07	525 50
" Park .....	425 90		422 00	Irvona .....		15 00	15 90
" Sanford .....	107 00	69 23	33 55	Juniata .....	24 00		52 00
Fairfield .....	11 00		27 35	Kerrmoor .....	4 00		10 00
Fairview .....	10 00		6 50	Lemont .....		6 74	
Franklin .....	430 13	70 00	490 70	Lewistown .....	481 46	364 49	348 00
Fredonia .....	20 00		19 40	Lick Run .....	10 00		5 00
Garland .....	10 00		20 00	Little Valley .....	45 00	28 60	
Girard .....	25 00		43 80	Logans Valley .....	75 00	9 00	24 00
Gravel Run .....	2 00		7 75	Lost Creek .....	32 00	2 00	11 00
Greenville .....	163 50	9 50	265 00	Lower Spruce Creek	12 00	15 85	11 00
Hadley .....	8 00		17 70	Lower Tuscarora...	50 00	5 72	34 00
Harbor Creek .....		15 00	25 00	Madera .....	5 00		
Harmonsburg .....	3 00			Mann's Choice .....	2 00		
Irvinton .....	10 00			Manor Hill .....			5 40
Jackson Centre .....	61 50			Mapleton .....			4 50
Jamestown .....	88 00	29 61	88 97	McVeytown .....	100 00		37 00
Kane .....	62 82	9 39	88 35	Middle Tuscarora		5 67	
Kerr Hill .....			25 00	Midflintown, West-			
Meadville, 1st.....	285 00	66 54	267 00	minster .....	55 00		160 25
Mercer, 1st.....	125 00	25 00	98 50	Milesburg .....	5 00		
" 2d .....	55 25		187 35	Milroy .....	27 00		90 00
Milledgeville .....	20 00		3 88	Moshannon & Snow			
Mill Village .....	2 00		1 95	Shoe .....	5 00		
Mt. Jewett .....	1 00			Mt. Union .....	148 00	79 98	53 00
Mt. Pleasant .....	2 00			Newton Hamilton ..	5 00		27 53
North East .....	150 00		179 85	Orbisonia .....	16 00		
North Girard .....	55 00	4 00	29 00	Osceola .....	20 00	20 00	40 00
North Warren .....	75 00	21 50	5 85	Peru .....	2 00		
Oil City, 1st.....	417 10	70 35	282 30	Petersburg .....	7 87		5 00
Pittsfield .....	12 00			Phillipsburg .....	160 00	75 00	99 00
Pleasantville .....	136 08	22 60	199 45	Pine Grove .....	11 40	5 00	40 50
Rocky Grove .....	15 00		19 40	" Bethel .....	5 00		
Sandy Lake .....	21 00		38 95	Port Royal .....	17 35		19 00
Sheakleyville .....	5 00		3 90	Schellsburg .....	1 00		
Springfield .....	30 00		24 70	Shade Gap .....	25 00		15 00
Stoneboro .....	26 20	3 87	20 40	Shaver's Creek .....	5 00		
Sugar Creek .....			33 95	Shirleysburg .....	5 00		
Sugar Grove .....	20 00		9 70	Sinking Creek .....			30 90
Tidioute .....	31 00	15 00	134 92	Sinking Valley .....	37 32	18 97	64 00
Titusville .....	1,831 44	64 50	1,564 01	South Altoona .....	5 00	6 00	4 00
Union City .....	35 00		106 70	Spring Creek .....			57 92
Utica .....	81 72		15 70	Spring Mills .....	17 50		
Venango .....	3 25			Spruce Creek .....	155 61		328 38
Warren .....	2,312 00	19 58	698 59	State College .....	300 00	15 84	133 00
Waterford .....	61 00	30 00	49 40	Tyrone .....	1,068 14	129 25	856 05
Waterloo .....	7 00		7 90	" Columbia Ave....	10 70		
Wattsburg .....	18 00	6 85	5 00	Upper Tuscarora .....	5 00		95
Westminster .....	18 00	13 48	49 90	Warriors Mark.....	22 39	34 75	
Total .....	10,968 89	940 72	6,758 20	Wells Valley .....		2 64	13 00
Huntingdon (Penn.)				West Kishacoquillas	72 00	90 43	45 00
Alexandria .....	112 50		30 91	Williamsburg .....	60 15	12 25	91 03
Allensville .....		100 00		Winburne .....	75 00	10 10	53 80
Altoona, 1st.....	700 00	113 63	413 50	Huntingdon Presby.			166 00
" 2d .....	345 61		300 00	Total .....	7,855 33	1,411 36	5,932 91
" 3d .....	152 58	18 62	46 00	Kittanning (Penn.)			
" Broad Av. ....	375 00		67 00	Apollo .....	385 28		150 00
Baileville .....		32 24		Appleby Manor Me-			
Bald Eagle .....			25 00	morial .....	13 00	10 00	47 00
Bedford .....	35 00	8 69	10 00	Arcadia .....	2 00		
Bellefonte .....	802 00		352 25	Atwood .....	5 00		
Berwindale .....	48 99	11 54		Bethel .....	45 00	5 00	4 00
Bethel .....	2 00			Boiling Spring .....			15 89
Beulah .....	2 00	2 00		Center .....	12 00		18 50
Birmingham .....	125 00	12 63	418 34	Cherry Tree .....	69 26	9 24	48 00

	Churches	Sab. Sch.	Wom. Bd.		Churches	Sab. Sch.	Wom. Bd.
Clarksburg	46 00	3 35	27 00	Lime Hill	87 00		25 00
Clinton	15 00	2 50		Mehoopany	1 00		
Clymer	8 00		20 10	Meshoppen		7 50	20 00
Concord	12 00	7 68	10 00	Monroeton	8 00		12 00
Crooked Creek	10 00		8 00	Montrose	65 00	50 00	83 00
Currie's Run			8 00	Moosic	151 00	5 93	101 00
East Union	5 00		12 50	Mt. Pleasant	15 00		
Ebenezer			34 00	Mountain Top	11 00	5 00	
Elders' Ridge	27 62	5 00	140 00	Nanticoke	137 11	5 13	47 00
Elderton			37 20	New Milford	15 00	10 35	5 00
Ford City	20 00	5 00	23 00	Nicholson	1 00		
Freeport	355 00		128 00	Old Forge, Italian			
Gilgal	11 00	7 58	4 50	Associate	5 40	29 72	
Glade Run	22 00	25 00	49 25	Olyphant	1 00		30 00
Glen Campbell	3 00	20 00	18 00	Orwell			1,015 00
Goheenville	5 00			Peckville	12 00	16 45	49 00
Harmony	15 00			Pittston	191 00	120 00	154 00
Hellwood	30 00			" Ital. Associate		7 50	
Ilomer	10 00	13 00	17 00	Plains	10 00		3 00
Indiana	350 00	150 00	466 50	Plymouth	146 52	36 77	89 39
Iselin	1 00			Prompton	1 00		5 00
Jacksonville	30 00	9 51	23 00	Rome	3 00		3 65
Kitaning, 1st.	305 25	101 67	326 00	Rushville	10 00		5 00
Leechburg	140 00		138 50	Sayre	137 00	50 00	15 00
" Magyar	1 00			Scott	1 50		14 25
Marion Center	53 25	35 08	33 00	Scranton, 1st	774 92	534 65	1,032 34
Middle Creek	18 00		20 00	" 2d	700 00	45 00	1,305 00
Midway	2 80			" Christ	2 00		
Mt. Pleasant	4 00			" German	250 00		45 00
Nebo	23 00			" Green Ridge	900 00	72 33	115 53
Pleasant Valley	2 00			" Petersburg, Ger.	50 00	25 00	
Plumville	12 00			" Providence	17 80		61 00
Rayne	7 00		4 00	" Washburn St.	150 00	15 00	47 50
Rockbridge	5 00		12 00	Shicksbiny		25 00	12 40
Rosster	2 00			Siko	5 00	11 46	
Rural Valley	111 00		45 00	Silver Lake	4 25		
Sagamore	1 00			Stella	19 27		
Saltsburg	149 00	57 57	119 00	Stevensville			15 00
Slate Lick	22 72		136 14	Sugar Run	4 50		
Shrader's Grove	26 80	29 32	4 00	Susquehanna	75 00		14 37
Templeton	2 00			Sylvania	4 00		
Tunnelton	2 47			Towanda			182 50
Union	2 00		11 00	Troy	132 12		168 00
Washington	9 15		15 00	Tunkhannock	115 00		73 05
West Glade Run	25 00	5 00	31 00	Ulster	5 00		30 42
West Lebanon	25 00			Ulster Village	47 00	5 00	
Whitesburg			5 00	Uniondale	5 00		
Worthington	28 00		22 00	Waymart	9 50		
Yatesboro	4 00			West Pittston	1,342 00	72 72	357 46
Total	2,490 60	501 50	2,226 08	Wilkes Barre, 1st.	2,317 17	501 56	565 00
Lackawanna (Penn.)				" Grant St.	100 00		125 00
Archbald	6 50			" Memorial	749 87	72 69	167 00
Ashley	100 00	229 72	79 00	" Westminster	375 00	138 84	100 30
Athens	384 69	29 39	100 00	Wyalusing, 1st.	125 00		40 00
Bennett	35 00		33 00	" 2d	120 00	19 00	74 95
Bernice	26 89	7 15		Wyoming	8 00	3 00	20 00
Brooklyn	2 00			Wysox	2 00		10 00
Canton	82 00	10 00	40 00	Pres. Society			95 00
Carbondale, 1st.	760 68	45 23	545 00	Total	12,178 10	2,773 52	7,987 83
Clark's Summit	27 00	47 17	35 00	Lehigh (Penn.)			
Cold Spring	1 00			Allentown, 1st.	599 42	97 22	122 55
Columbia Cross Rds.	4 00			" Westminster	140 90	6 00	
Douglass	10 00			Ashland	33 00	10 00	
Dunmore	50 00	240 65	70 52	Bangor	52 00		23 75
" Westminster			6 00	Bath, Walnut St.	32 00	20 00	18 90
Duryea	2 00			Bethlehem, 1st	121 23		77 81
Elmhurst	21 00			Catasauqua, 1st.	114 47	5 90	68 00
Forest City	1 00			" Bridge St.	55 00	10 00	38 00
Forty Fort	224 86	3 29	130 50	Centralla	12 00	6 00	
Great Bend	75 65	30 35	24 50	Delaware Water Gap,			
Hawley	5 00			Mtn.		16 55	105 00
Herrick	22 00			E. Mauch Chunk			
Honesdale	477 50	66 08	184 00	Memorial	10 00		42 00
Kingston	250 00	37 73	193 50	E. Stroudsburg.	27 50	22 50	10 00
Lackawanna	75 00			Easton, 1st.	100 00		351 00
Langliffe	115 00	141 16	145 00	" Brainerd Union.	276 00		228 50
La Raysville			9 00	" College Hill.	240 89	44 09	143 00
Lebanon	1 00			" Mount Bethel.	10 00		5 00

	Churches	Sab. Sch.	Wom. Bd.		Churches	Sab. Sch.	Wom. Bd.
" Im'l .....		3 00		Washingtonville .....		1 56	
" Dock St. Mission .....	20 00			Watsonstown .....	50 00		94 50
" Olivet .....	74 00	30 00	70 00	Williamsport, 1st. ....	700 00	27 00	768 00
" South .....	48 00	4 63	23 00	" Bethany .....			11 00
Ferndale .....		4 00		" Central .....		78 32	244 75
Freeland .....	82 11		116 00	" Covenant .....	225 00	10 00	217 25
Hazleton, 1st .....	871 44	102 00	259 65	Pres. Society .....			30 00
Hokendauqua .....		7 55					
Lansford .....	12 64			Total .....	4,496 14	773 04	4,003 00
Leighton .....	15 00						
Mahanoy City .....	34 07	6 53	12 25	Philadelphia (Penn.) ..			
Mauch Chunk .....	38 82	109 61	231 05	Philadelphia, 1st. ....	100 65	141 00	389 00
Middle Smithfield. ....	28 94	42 16	46 00	" 2d .....	2,216 55	25 00	573 00
Pen Argyl .....	45 00	25 00		" 3d .....	30 00	50 00	156 02
Port Carbon .....	7 00	2 00	3 00	" 4th .....	1,201 00	55 00	216 94
Portland .....	27 00			" 9th .....	120 00		89 85
Pottsville, 1st. ....	419 85	50 79	209 00	" 10th .....	1,733 83	300 00	813 27
" 2d .....	155 00	50 00	156 00	" African, 1st .....	3 00	6 00	
Sandy Run .....	4 62			" Arch St. ....	1,755 70		1,184 00
Shawnee .....	15 00	2 00	20 00	" Beacon .....		42 00	208 50
Shenandoah .....	9 95	5 00		" Bethany Collegiate ..	139 17		611 50
Slatington .....	5 00			" Bethany Temple .....	325 00	50 00	
So. Bethlehem, 1st. ....	165 00	10 00	40 27	" Bethel .....	100 00		31 25
Stroudsburg .....	180 00	17 04	95 00	" Bethesda .....			18 00
Summit Hill .....	51 00	5 00		" Bethlehem .....	1,136 00		497 20
Tamaqua .....	362 00	39 64		" Calvary .....	700 00	30 00	1,686 50
" Owl Creek .....		5 00		" Calvin .....	20 12	50 00	65 00
Upper Lehigh .....	6 94			" Carmel, Ger. ....	5 00		
Upper Mt. Bethel .....	4 00			" Central, N. Broad St. ....	320 84	100 00	604 50
Weatherly .....		5 00		" Chambers-Wylie .....	72 36		606 00
White Haven .....	35 00		42 50	" Corinthian Av. ....	10 00		
Presb. Society .....			100 00	" East Park .....		8 85	
Total .....	4,541 79	764 21	2,657 23	" E. Wash. Lane. ....		10 04	
				" Emmanuel .....	8 81	46 22	89 50
Northumberland (Penn.)				" Evangel .....	150 50	232 29	4 00
Bald Eagle and Nit-tany .....	20 00		14 00	" Gaston .....	134 38	220 94	198 91
Beech Creek .....	5 00	5 00	19 00	" Grace .....	107 00		35 00
Benton .....	43 00			" Green Hill .....			5 00
Berwick .....			103 50	" Greenwich St. ....	5 00		
Bethel .....	40 00			" Harper Memorial .....	121 00	69 05	185 30
Bloomsburg .....	350 00	50 00	153 00	" Hebron Memorial .....	14 00		10 00
Brlar Creek .....	6 00			" Holland Memorial .....	603 47	32 00	77 50
Buffalo .....	24 00		5 00	" Hope .....	30 00		10 00
Chillisquaque .....			37 00	" Italian, 1st. ....		15 00	
Derry .....	26 06			" Jas. Evans Mem'l .....	9 00	3 43	27 00
Elkton .....	2 00			" J. A. Henry Memorial ..	40 00		1 00
Elysburg .....	15 00		12 70	" Kensington, 1st. ....	130 00		90 00
Emporium .....	10 00		12 00	" Lombard St., Central ..	1 00		
Great Island .....		26 85	297 00	" McDowell Mem'l. ....	514 00		68 50
Grove .....	75 00	75 00	31 00	" Mariners' .....	3 22		
Hartleton .....	23 00	5 00		" Matamore Mem'l .....	59 85	130 00	65 00
Jersey Shore .....	808 85	165 49	201 00	" North .....	20 00		
Lewisburg .....	230 12	50 13	228 50	" North 10th St. ....	30 15	25 00	4 00
Linden .....	40 00		20 00	" Northminster .....	1,167 00		380 00
Lycoming .....	247 70		125 00	" Olivet-Covenant .....	250 00	25 35	100 00
Lycoming Centre .....			16 00	" Ontario St. ....	40 00	20 60	7 00
Mahoning .....	144 75		121 00	" Overbrook .....	1,740 00		101 00
Mifflingburg .....	91 03	10 60	126 00	" Oxford .....	253 50	13 32	687 51
Milton .....	321 51	91 56	469 50	" Paethorpe .....		20 26	
Montgomery .....	4 00		2 00	" Patterson Mem'l. ....	330 00	50 00	70 00
Montoursville .....	33 00		5 00	" Peace, Ger. ....	25 00		
Moorestburg .....	12 00	23 71	17 00	" Princeton .....	3,806 25	25 00	625 00
Mountain .....	25 00			" Richardson Mem'l .....	100 00	70 00	125 25
Mt. Carmel, 1st. ....	75 00		16 00	" Richmond .....			35 00
Muncy .....	10 00	2 12	9 00	" St. Paul .....	1,202 00		502 50
New Berlin .....	36 00		8 00	" Scots .....	94 70	43 00	99 00
New Columbia .....	15 00			" Southwestern .....	35 00		
Northumberland .....	5 00	25 00		" Susquehanna Av. ....	35 00	16 00	72 00
Orangeville .....	5 00	3 00	62 00	" Tabernacle .....	937 46	45 19	357 13
Renovo .....	95 00		185 50	" Tabor .....	43 58	57 65	180 00
Rush .....	5 00			" Temple .....	700 00	290 00	201 00
Shamokin .....	280 00		95 00	" Tennent Mem'l. ....	20 00		81 20
Shiloh .....	25 00		42 00	" Tioga .....	778 00	50 00	185 00
Sunbury .....	350 00	122 70	174 80	" Trinity .....	40 00	100 00	190 00
Trout Run .....	6 32			" Union Tabernacle .....	76 94	76 00	247 00
Warrior Run .....	8 00		14 00	" Walnut St. ....	2,606 88	72 75	500 00
Washington .....	8 80		16 00	" W. Green St. ....			57 83
				" West Hope .....	130 00	17 00	229 75

	Churches	Sab. Sch.	Wom. Bd.		Churches	Sab. Sch.	Wom. Bd.
" Westminster .....	205 25	100 00	144 00	" Washington St...	6 00		
" Woodland .....	786 89	249 48	768 34	Springfield .....			21 00
" Zion, Ger. ....			10 00	Thompson Memorial .....	25 00		57 60
" Miscellaneous .....			4,481 43	Wyncote, Calvary ..	50 00	25 00	103 00
				Miscellaneous .....			1,166 81
Total .....	27,380 05	2,983 42	19 058 18				
Philadelphia-North (Pennsylvania)				Pittsburgh (Penn.)			
Ablington .....	243 23	60 00	254 03	Allison Park .....	3 00		13 00
Ambler .....	85 00		24 50	Alliquippa Misslon..		9 32	
Ardmore .....	701 18		50 00	Allegheny St.....	70 46	7 03	
Ashbourne .....	170 00	50 00	123 20	Amity .....	5 00		51 00
Bridgeport .....	168 00		7 00	Aspinwall .....	235 50	18 30	165 00
Bristol .....	9 40		130 50	Avalon .....	446 85	22 10	170 00
Carversville .....	2 00			Bakerstown .....		5 00	115 00
Ch. of the Covenant ..	815 87	144 75	125 15	Bellevue .....	509 35	67 66	222 51
Conshohocken .....	92 40	71 50	119 42	Ben Avon .....	785 28		97 00
Doylestown .....	432 94		295 75	Bethany .....	14 00		83 00
Edgington .....		12 12	47 00	Bethel .....	205 00		103 00
Edge Hill, Carmel..	350 00	38 00	93 15	Braddock, 1st.....	140 48	39 00	189 50
Forestville .....	5 00	2 50	13 00	" Calvary .....	85 00	21 00	81 50
Huntingdon Valley..	10 00	10 00	20 00	" Slavonic .....	2 00		
Ivyland .....	3 00	6 00	11 00	Bull Creek .....			24 00
Jeffersonville .....	64 00	6 81	15 00	Canonsburg, 1st....	113 40	32 00	79 10
Jenkintown, Grace..	131 00	60 00	158 10	" Central .....	34 81		51 00
Langhorne .....	269 28	46 15	160 00	Carnegie, 1st .....	331 30		266 00
Lower Merion .....	20 00		9 50	Castle Shannon .....	3 60	11 00	48 00
Mechanicsville .....			24 00	Centre .....	70 00		61 00
Morrisville .....	39 50	11 84	69 00	Charleroi, 1st .....	20 00	31 00	61 00
Narberth .....	248 23	14 57	47 60	" French .....	9 00	3 00	
Neshaminy of War-				" Washington Av..	32 60		97 00
minster .....		6 50	14 00	Chartiers .....	50 00		80 00
Neshaminy of War-				Cheswick .....	40 00		96 15
wick .....	114 00	15 88	33 70	Clairston .....	74 00	36 39	
Newtown .....	165 00	11 32	44 30	Concord .....	251 00	23 51	78 00
Norristown, 1st....	825 00		130 75	Corapolis, 1st .....	334 85		346 00
" Central .....	333 73	42 44	138 50	" 2d .....	12 00		4 00
Norriton and Provi-				Courtney .....	7 00		
dence .....	50 00	35 00	15 00	Crafton, 1st.....	165 00		310 00
Owensboro .....			3 00	" Hawthorne Av...	74 72	20 83	103 42
Oxford Valley .....			5 00	Cross Roads .....	12 98		31 00
Phila., Ann Car-				Donora .....	60 00		20 00
michael Memorial..	20 00		15 00	Duquesne .....	150 00		15 00
" Bridesburg .....	85 00	55 00	36 50	Edgewood .....	402 58	117 04	609 00
" Chestnut Hill, 1st	53 00	11 00	58 50	Elrama, Olivet .....		4 00	
" Trinity .....	882 79	20 00	603 00	Emsworth .....	50 00		14 00
" Ch. of Redeemer,				Etna .....	30 00	24 64	35 00
Gtn. ....	640 94		188 59	Fairmount .....	1 00		
" Covenant, Ger-				Fairview .....	30 00	10 00	46 00
mantown .....	30 00	39 46	38 00	Finleyville .....	10 00		33 50
" Disston, Mem'l..	167 30	70 93	49 10	Forest Grove .....	12 75	5 00	
" Falls of Schuylkill	132 00	45 00	2 50	Gibsonia .....	4 80		18 00
" Fox Chase Mem'l	80 00	12 03	65 00	Glenfield .....	7 85		3 75
" Frankford .....	1,178 00		545 00	Glenshaw .....	317 73	8 64	193 00
" Germantown, 1st.	5,084 62	244 32	2,891 56	Haysville .....	9 30	6 00	
" Germantown, 2d.	5,583 55	225 00	1,209 75	Hebron .....	24 00		
" Germantown,				Hoboken .....	10 00	7 00	47 00
Faith .....	5 00		220 92	Homestead .....	94 00		125 36
" Hermon .....	150 00	125 00	54 00	Ingram .....	1,056 30		105 50
" Holmesburg .....	131 35	19 79	7 50	Lebanon .....	30 00	15 00	10 00
" " Holy Trinity..	200 00	54 69	40 00	Library .....		30 00	
" Lawndale .....		25 00	52 65	McDonald .....			229 00
" Leverington .....	671 66	111 00	24 10	McKees Rocks.....	152 00	67 00	13 00
" MacAlister Mem'l	10 77	17 07	109 00	Millvale .....	11 00	5 32	30 00
" Manayunk .....	435 00	136 00	250 00	Mingo .....	36 00		
" Market Square ..	573 20	200 00	1,397 65	Monongahela .....	528 00	11 36	478 78
" Mt. Airy .....	766 51	140 00	159 60	Montour .....	105 00		24 00
" Oak Lane .....	450 00	97 44	95 00	Moon Run .....	5 26		
" Olney .....	100 00		15 00	Mt. Olivet .....	12 00		29 00
" Roxborough .....	59 00	6 00	407 36	Mt. Pisgah .....	21 00		31 00
" Summit .....	1,650 23	57 53	236 00	Natrona .....	96 00	12 00	5 00
" Wakefield .....	750 00	125 95	513 68	Neville Island .....	135 58	12 59	238 00
" Westside .....	796 66	50 00	72 20	Oakdale .....	376 00	15 00	128 50
" Wissahickon .....	275 07		35 00	Oakmont .....	516 16	85 85	18 00
" Wissinoming .....	23 42		20 00	Perryville, Hiland..	50 00		55 00
Port Kennedy .....	77 00	13 50	96 00	Pine Creek, 1st....			24 00
Pottstown .....	275 00	15 45	65 00	" 2d .....	47 00		
Reading, 1st .....	798 00	57 14		Pittsburgh, 1st....	5,094 59	196 16	16 859 82
" Olivet .....	130 00	50 00	40 00	" 1st, North Side..			507 00
				" 1st Bohemian .....	2 00		



## CONTRIBUTIONS—SYNOD OF PENNSYLVANIA

	Churches	Sab. Sch.	Wom. Bd.		Churches	Sab. Sch.	Wom. Bd.
" 2d .....	1,688 01		316 00	Elizabeth .....			20 00
" 3d .....	7,356 07	88 47	1,229 00	Fairchance .....	40 00		16 50
" 4th .....	393 01		167 50	Fayette City .....	18 00	5 00	13 75
" 6th .....	1,553 00	175 75	1,034 50	Franklin .....	4 50		
" Ardmore Mem'l. ....			20 00	Glassport .....	25 00	10 00	7 50
" Arlington Heights .....	60 60			Grace Chapel .....	15 50		
" Bellefield .....	574 22	80 00	1,390 00	Greensboro .....	1 50		
" Blackadore Av. ....			60 00	Harmony .....	6 25		
" Brighton Road .....	525 00		164 00	Hewitts .....	25 00		24 00
" Central .....	50 00	20 00	106 00	Hopewell .....			21 00
" Central, No. Side .....	349 34		128 00	Jelerson .....		30 00	
" East Liberty .....	9,985 65	450 56	2,438 15	Laurel Hill .....	29 00		12 00
" Forty-third St. ....	350 00	90 00	72 25	Leisenring .....	10 00		
" Grace Mem'l. ....			6 50	Liberty .....	28 00		
" Greenfield .....	7 00	35 00	35 00	Little Redstone .....	50 00	12 40	23 50
" Hazelwood .....	200 00	30 00	103 00	Long Run .....	16 15	4 50	67 68
" Heron Av. ....	109 60	19 00	35 25	Masontown .....	41 87		88 18
" Highland .....	361 58	25 00	316 00	McClellandtown .....	8 00	1 50	
" Homewood Av. ....	160 00	50 00	254 34	McKeesport, 1st. ....	200 00	121 00	499 50
" Knoxville .....	752 00	35 00	140 00	" Central .....	271 00	105 90	307 05
" Lawrenceville .....	44 68	25 00	111 50	Monessen .....			37 93
" Lemington Av. ....			42 00	Mt. Moriah .....	1 00		14 00
" Manchester .....	40 01		59 00	Mt. Pleasant, Middle .....	50 00	58 03	136 81
" McCandless Av. ....	100 00			" Reunion .....	35 00	18 00	91 27
" McClure Av. ....	605 00	45 00	183 00	Mt. Vernon .....	3 00		
" McKinley Park .....		24 00	16 00	Mt. Washington .....	4 00		
" Melrose Av. ....	4 00		19 00	Muddy Creek .....	25 05		12 42
" Morningside .....	55 00	50 00	15 50	New Geneva .....	1 00		8 00
" Mt. Lebanon .....	127 50		88 00	New Providence .....	45 00	10 65	44 35
" Mt. Washington .....	87 01		169 00	New Salem .....	156 00	86 00	41 20
" North .....	3,666 20		579 57	Pleasant Unity .....			29 00
" Oakland .....			25 00	Pleasant View .....	78 00	35 05	94 00
" Park Av. ....	220 00		123 25	Rehoboth .....	10 30		31 65
" Point Breeze .....	1,800 00	100 00	1,465 00	Round Hill .....	33 00	10 00	38 77
" Providence .....	132 77		33 00	Scottdale .....	328 35	14 27	498 16
" Shady Av. ....	133 81		75 00	Sewickley .....	15 00	5 00	
" Shady Side .....	12,499 84	175 08	1,243 00	Smithfield .....	18 65	21 02	
" Sheridan .....	236 06	65 00	98 50	Spring Hill Furnace .....	2 00		
" South Side .....	79 47	45 66	29 00	Sutersville .....	16 00	13 00	
" Tabernacle .....	125 00	34 22	425 00	Tent .....	1 00		
" Valley View .....			16 00	Tyrone .....	5 00		
" Watson Memorial .....	400 00		49 20	Uniontown, 1st. ....	143 75		342 75
" Waverly .....	155 00		133 50	" 2d .....	118 00	20 98	95 43
" West End .....	28 00		46 00	" 3d .....	301 02	38 75	131 04
Pleasant Hill .....	2 00			Webster .....	5 00		
Preston, Ruthenian. ....	1 00			West Newton .....	73 77	17 05	129 75
Raccoon .....			178 50	Youngwood .....	10 00	8 89	5 00
Rennerdale .....		5 00	33 10	Miscellaneous .....			26 00
Riverdale .....	3 00						
Sewickley .....	2,624 00	400 00	1,367 10	Total .....	2,941 66	866 66	3,557 11
Sharon .....	12 59		89 40				
Sharpsburg .....	153 00	14 00	90 05	Shenango (Penn.) .....			
Shields .....	175 30		129 00	Bell Memorial .....			20 00
Swissvale .....	103 00	32 84	173 00	Bessemer, 1st .....		10 00	15 00
Tarentum, 1st. ....	920 00	36 14	209 00	Clarksville .....	29 25	25 00	101 00
" Central .....			276 00	Ellwood City, 1st. ....	237 59	100 81	27 00
Troy Hill .....	3 00			Enon Valley .....	46 00	27 40	14 00
Valley .....	50 00		35 00	Harlansburg .....	32 00	10 00	15 50
West Elizabeth .....		14 00		Hermion .....	188 00		16 00
West Park .....		2 00	5 00	Hopewell .....	86 03	11 40	15 00
West View .....		16 82	3 00	Leesburg .....	25 00	5 40	61 50
Wilkinsburg, 1st. ....	1,735 55		504 36	Magyar, 1st .....	2 00		
" 2d .....	525 33	34 22	452 00	Mahoningtown .....	139 28		98 50
" Calvary .....	90 04	49 26	131 00	Moravia .....	23 00		25 00
Wilson .....	9 00		15 00	Neshannock .....	256 00	25 00	150 00
Miscellaneous .....			300 00	New Castle, 1st. ....	1,346 24	29 25	300 00
Total .....	65,047 30	3,246 76	40,021 06	" 4th .....	242 00		10 75
				" Central .....	370 00	300 00	71 25
Redstone (Penn.) .....				Princeton, Memorial .....	49 00		11 25
Belle Vernon .....			120 78	Pulaski .....	19 00		9 50
Brownsville, 1st. ....	110 00		15 00	Rich Hill .....	40 00		32 50
" Central .....		17 36	35 39	Sharon, 1st. ....	265 00	63 00	127 50
Carmichaels .....	114 00	142 66	32 95	Sharpsville .....	35 00	8 00	11 00
Connellsville .....	300 00	28 30	173 70	Slippery Rock .....	188 50		26 50
Dawson .....	35 00		8 00	Transfer, Grove .....	6 00		
Dunbar .....	12 00	10 00	131 15	Unity .....	275 00	34 50	63 00
Dunlap's Creek .....	35 00		37 75	Volant .....	25 00		10 00
East Liberty .....	10 00		6 00	Wampum .....	214 20	9 00	29 85
East McKeesport. ....	5 00	21 35	48 20	West Middlesex .....	35 00		28 00

	Churches	Sab. Sch.	Wom. Bd.
Westfield .....	310 00	112 00	201 00
Total .....	4,484 09	770 76	1,490 60
Washington (Penn.)			
Avella .....	5 00		5 00
Beallsville .....	1 25		
Bentleyville .....		8 50	68 00
Bethel .....	85 00		54 00
Bristoria .....	1 00		7 50
Burgettstown, 1st. ....	33 58		185 00
" Westminster .....	20 00		75 00
California .....	19 00		34 25
Clay Lick .....	6 50		
Claysville .....	96 54		170 00
Coal Center .....	1 00		39 00
Concord .....	142 15	14 14	58 00
Cross Creek .....	100 00		183 50
Dalsytown .....		2 50	
East Buffalo .....	42 00		77 00
Fairview .....	50 00		16 00
Florence .....	10 00		56 00
Frankfort Springs. ....			12 00
Harmony .....	6 00		
Laboratory .....		5 00	4 62
Lower Buffalo .....	8 00		65 00
Lower Ten Mile .....	15 00		12 00
Mt. Pleasant .....	204 00		32 00
Mt. Prospect .....			164 00
Nineveh .....			1 00
Pigeon Creek .....			65 00
Pleasant Hill .....	5 00		
Pleasant Valley .....	1 00		
Rices Landing .....		6 69	
Roscoe .....	2 00		
Three Springs .....	8 00		
Unity .....	20 00		15 00
Upper Buffalo .....	130 00	14 85	164 75
Upper Ten Mile .....	35 00	10 00	44 00
Washington, 1st. ....	245 93	35 00	1,007 00
" 2d .....	950 00	123 84	1,598 99
" 3d .....	100 00	74 00	249 50
" 4th .....			43 72
" Central .....	5 00		64 00
" Elm St. ....		10 00	
Waynesburg .....	100 00	39 49	215 00
West Alexander .....	187 50	40 00	251 00
Windy Gap .....	22 00		45 00
Miscellaneous .....	1,008 40		100 00
Total .....	3,665 85	384 01	5,171 83
Wellsboro (Penn.)			
Arnot .....	13 00		22 50
Beecher's Island .....	3 00		11 25
Coudersport .....			25 75
Farmington .....	4 00		
Galeton .....	30 00	10 00	
Knoxville .....			5 00
Lawrenceville .....			7 90
Mansfield .....	36 45	16 45	19 00
Osceola .....	3 00	31 10	
Parkhurst Memorial .....	49 00		9 50
Port Allegany .....			14 50
Tloga .....	4 89	50 00	15 60
Wellsboro .....	118 17	16 70	29 00
Total .....	261 51	124 25	160 00
Westminster (Penn.)			
Bellevue .....	50 00		42 59
Cedar Grove .....	10 00		29 55
Centre .....	108 00	46 89	91 66
Chanceford .....	105 00	30 00	56 00
Chestnut Level .....	190 00	20 00	116 09
Columbia .....	138 60		66 60
Donegal .....	3 90	7 42	2 00
Elizabeth Farms. ....	4 00	7 00	1 00

	Churches	Sab. Sch.	Wom. Bd.
Hopewell .....	17 00	25 00	40 00
Kreutz Creek .....	2 00		
Lancaster, 1st .....	890 00		469 07
" Bethany .....	40 50	31 33	76 10
" Memorial .....	305 00	100 00	109 00
Latta Memorial .....	58 00		50 50
Legacock .....	133 90		59 00
Little Britain .....	90 00		105 75
Marietta .....	87 25	4 78	73 30
Middle Octorara .....	41 00		68 20
Mt. Joy .....	115 52	36 11	29 30
New Harmony .....	178 71		53 00
Pequea .....	7 80	20 00	45 00
Pine Grove .....	45 00		95 00
Slate Ridge .....	50 00	10 00	114 00
Slateville .....	155 00	8 00	137 50
Stewartstown .....	35 00	42 00	105 50
Strasburg .....	74 23	20 00	10 00
Union .....	154 16	39 82	50
" Colerain .....			180 50
Welsh Mt. ....		1 00	
Wrightsville .....	13 25	26 50	91 00
York, 1st .....	1,616 71	50 00	357 00
" Calvary .....	55 00	6 00	32 00
" Faith .....	3 00		
" Westminster .....	10 00		49 00
Total .....	4,787 70	531 85	2,755 71
SOUTH DAKOTA SYNOD Aberdeen (S. D.)			
Aberdeen .....	194 00		283 00
Bethany .....		1 65	
Britton .....			122 00
Castlewood .....	43 71		14 00
Claire City .....	3 00		
Effington .....	4 00		
Glenham .....			4 00
Groton .....	105 00		136 00
Holland, 1st .....	75 00		17 00
Java .....			16 00
Lake .....	10 00		
Langford .....	8 00	21 75	12 00
Lemmon .....	15 00		6 00
McIntosh .....	10 00	5 00	
Mellette .....			6 00
Mina .....	12 00		5 00
Pierpont .....			16 00
Pollock .....	15 00	10 00	30 00
Roscoe .....	10 00	15 86	17 00
Sisseton .....	70 00		30 00
Spain .....	7 00		20 00
Union Valley .....			5 00
Uniontown .....	4 00		5 00
Veblen .....	22 00	4 00	11 00
Warner .....			4 00
Watauga .....		5 00	3 00
Watertown .....	9 99		48 00
Wetonka .....	13 00		
Wilmot .....	9 16	10 00	7 00
Total .....	640 87	73 26	812 00
Black Hills (S. D.)			
Garland .....		10 00	
Hot Springs .....		7 50	80 75
Kadoka .....		5 30	
Lend .....			9 00
Midland .....	5 00		
Philip .....	19 21		
Rapid City .....		13 00	47 50
Sturgis .....		3 00	18 00
Total .....	24 21	38 80	155 25



## CONTRIBUTIONS—SYNOD OF TENNESSEE

Churches   Sab. Sch.   Wom. Bd.				Churches   Sab. Sch.   Wom. Bd.			
Central Dakota (South Dakota)				" North Side .....			
Alpena .....	3 00			" Leonard St. ....	50 00		39 23
Artesian .....	10 00			" Park Place .....	57 50	10 00	312 83
Bancroft .....			3 00	Cohutta .....	2 00		16 00
Brookings .....	185 00		132 00	East Chattanooga..	16 00	5 14	3 75
Colman .....			10 00	Harriman, 1st.....	60 82		22 00
Fedora .....			6 00	Huntsville .....			3 50
Flandreau, 2d .....	20 80	13 00	51 00	Jewett .....	5 00		
Hitchcock .....	7 20		2 00	Ocoee .....	1 00		
Huron .....	120 00	95 00	139 50	Ozone .....			1 50
Madison .....	55 00	2 90	92 00	Rockwood .....	50 00	5 68	
Miller .....	10 00	16 65	39 00	Spring City .....	9 36		
Onida .....	14 80			Total .....	1,307 18	76 49	625 66
St. Lawrence .....			2 00	Columbia-A (Tenn.)			
Union .....	12 00			Central .....	31 77		45 70
Volga .....	7 76	8 00		Chapel Hill .....	20 00		32 00
Wentworth .....	7 00			College Grove .....	16 00		20 00
Wessington .....	37 50		12 00	Columbia, Garden			103 00
White .....		5 00	11 00	St. ....			8 00
Wolsey .....			11 00	Farmington .....		8 00	31 00
Woonsocket .....	13 00		9 00	Fayetteville, Grace..	20 00	25 00	30 00
Total .....	503 06	140 55	519 50	Howell .....	25 00		43 00
Dakota, Indian (South Dakota)				Lasting Hope .....			3 00
Ascension .....	5 00			Lawrenceburg .....	9 68		7 00
Chansutaipa .....	1 00			Lewisburg .....	66 00	14 60	27 00
Good Will .....	7 00			Mooreville .....	7 00		5 00
Greenwood .....		6 00		Total .....	195 45	47 60	346 70
Kangipaha .....	3 00			Cumberland Mtn. (Tennessee)			
Lake Traverse .....	2 25			Algood .....		1 05	
Maechan .....	1 00			Alpine .....	3 00		
Makaichu .....	2 00			Big Springs .....	1 00		
Makizita .....	1 00			Cookeville .....	12 00	4 00	12 60
Matowakpa .....	5 00			Dowell's Chapel .....	5 00	1 00	
Mayasan .....	1 00			Granville .....	3 45		
Minishda .....	2 00			Taylor's X Roads....	2 00		
Pejutazee .....	1 00			Union Grove .....	2 00		
Pine Ridge Mission..	10 00			Total .....	28 45	6 05	12 60
Poplar .....	5 70	4 30		French Broad (North Carolina)			
Upsijawakpa .....	2 00			Allanstand .....	6 50	1 50	
Mniksa .....	1 00			Barnard, 1st .....	8 00		10 50
Total .....	49 95	10 30		Brittain's Cove .....		2 37	3 00
Sioux Falls (S. D.)				Burnsville, 1st.....	26 50	44 50	40 00
Alexandria .....	5 00		7 00	Carmen .....			1 10
Bridgewater .....	16 00	12 00	77 00	Concord, Laura Sun-			36 00
Canistota .....	4 00		106 00	derland School....			30 65
Dallas .....	8 33			Couper Memorial .....			40 40
Dell Rapids .....	25 00	14 00	10 00	Dorland Memorial..	3 74		10 00
Harmony .....	5 00		20 00	Jupiter .....			48 95
Hurley .....			10 00	Laurel .....			180 20
Kimball .....			22 00	Oakland Heights .....	74 70		7 00
Lake Andes .....	10 00		26 00	Reems Creek .....			
Mitchell .....	14 00	8 60	95 00	Revere .....	2 00	2 15	
Parker .....	107 37	17 05	5 00	Rice Cove .....	1 00	85	
Parkston .....	7 00		4 00	Rocky Fork.....	16 00		
Platte .....			27 00	Walnut, N. C., Bell			6 00
Scotland .....	28 00	25 87	58 00	Institute .....			
Sioux Falls, 1st .....	1,389 95	19 72		White Rock, Big			5 00
Westminster .....		3 70		Laurel .....			
White Lake .....	24 00	10 00		Total .....	138 44	51 37	418 80
Total .....	1,643 65	110 94	467 00	Holston (Tenn.)			
TENNESSEE SYNOD				Amity .....	2 00		
Chattanooga (Tenn.)				Elizabethton .....	5 00		
Apison .....	2 00		19 25	Erwin .....	28 00		
Atlanta, Harris St.	10 00		9 00	Greeneville .....	57 00		117 00
Bethel .....	11 00			Johnson City, Wat-			
Chatanooga, 2d....	1,000 00	47 67	156 05				
" 3d .....	32 50	5 00	42 55				

	Churches	Sab. Sch.	Wom. Bd.		Churches	Sab. Sch.	Wom. Bd.
Laugh Av. ....	91 75	7 91	42 51	Morgantown .....	1 00		
Jonesboro .....	60 00		37 00	Mt. Horeb .....		6 18	
Liberty .....	2 00			Mt. Zion .....	13 00	2 60	
Mt. Bethel .....	82 02	30 00	79 47	New Market .....	15 19		4 50
Newmansville .....			2 55	New Prospect .....	19 20		19 50
Oakland .....	27 00		16 88	New Providence .....	293 03	40 00	105 44
Philadelphia .....	5 00		5 68	Pine Grove .....	1 00		
Salem .....	5 00		23 62	Rockford .....	16 00		12 00
Timber Ridge .....	10 00			St. Paul .....	3 00		13 00
Vardy .....	1 00			Shannondale .....	100 00		75 00
Total .....	375 77	37 91	324 71	South Knoxville .....	110 00	5 00	56 25
McMinnville (Tenn.)				Spring Place .....	6 00		15 25
Beech Grove .....	15 00			Tabor .....	8 00		
Bellbuckle .....	35 00			Toqua .....	17 92	6 36	13 00
Blue Springs .....	2 00			Washington .....	8 00		12 00
Cherry Creek .....	2 00			Westminster .....		20 00	34 23
Cowan .....	8 03		10 40	Total .....	1,481 79	100 92	881 56
Hickory Valley .....	1 50			West Tennessee			
Huntland .....	10 00		4 90	(Tennessee)			
Johnson's .....	2 00			Adamsville .....	5 00		
McMinnville .....	50 00	6 00	71 65	Arlington .....	20 00		25 00
Normandy .....	15 00	5 00	7 50	Beaver .....	5 00		
Robinson's .....	2 00			Clifton .....	6 33	5 00	
Sherwood .....	2 00			Cordova .....	12 00		1 50
Shiloh .....	5 00		1 00	Covington .....	7 50		
Smartt's Memorial .....	4 00		2 10	Dyer .....	20 00		26 50
Sparta .....	9 00	1 40	11 90	Greenfield .....	20 00		35 70
Tullahoma .....			13 95	Hickman .....	4 00		
Unionville .....	1 00			Huntington .....	6 00	8 55	10 00
Winchester .....	22 00	2 00	23 50	Jackson, Royal St. .....	12 00		12 75
Total .....	185 53	14 40	146 90	Kenton .....			13 50
Nashville (Tenn.)				McKenzie .....	33 00	13 44	68 00
Bethel .....	10 00		39 50	Memphis, Court Av. .....	150 00		147 50
Christiana .....	8 00		14 00	Milan .....	198 00	10 00	39 50
Dickson .....	27 00		12 00	Mt. Pleasant .....	1 00		
Gordonsville .....			11 00	Mt. Sharon .....	2 50		
Lascassas .....	5 00			Mt. Zion .....	2 00		4 00
Lebanon .....	200 00		212 00	Munford .....	20 00	4 17	6 00
Liberty Hill .....	4 00			Newbern .....			12 50
Milldale, McKissacks .....	9 00		3 00	Paris .....	15 00		18 00
M. F. Pepper Memorial .....	15 64	6 36	31 00	Pleasant Ridge .....			4 00
Nashville, Broadway .....	108 40	16 71	149 00	Ro-Ellen .....	10 00		27 50
" Cleveland St. ....	10 00		46 00	Savannah .....			11 00
" Grace .....			65 00	Sharon .....	3 00	3 00	12 50
" Russell St. ....	56 00	5 98	77 00	Shiloh .....	5 00		17 25
St. Paul .....	10 00		6 00	West Union .....	12 00		
Tusculum .....	7 00			Pres. Soc. ....			27 50
Watertown .....	6 00			Total .....	569 33	44 16	510 20
Waverly .....	11 00		43 00	TEXAS SYNOD			
Total .....	487 04	29 05	708 50	Abilene (Texas)			
Union (Tenn.)				Abilene, Central .....	77 00		
Baker's Creek .....	2 00			Albany, Mathew's			
Caledonia .....	64 00			Mem'l .....	21 40		22 50
Centennial .....	8 00			Anson, Central .....	40 00		7 75
Clover Hill .....	5 50			Baird, 1st .....	7 00	8 00	10 00
Cloyd's Creek .....	5 00			Cross Plains .....	4 00		
Concord .....	5 00		67 00	Fluvanna, 1st .....	20 00		7 50
Erin .....			11 00	Hamlin .....	4 66		
Eusebia .....	17 00			Merkel .....	15 00		7 00
Grace .....		2 00		Ranger, 1st .....	5 00		
Greenback .....	10 00	9 00		Rochester .....			1 00
Hebron .....	26 00	22 00		Rotan .....			10 50
Holston .....	27 00	7 45		Sabanno .....	5 00		
Hopewell .....	48 95	34 00		Strawn .....			1 00
Kirkwood .....	5 00	2 50		Snyder, 1st .....		12 50	16 25
Knoxville, 2d .....	400 00		208 90	Stamford, Central .....			38 02
" 4th .....	117 90	20 78	104 00	Sweetwater, Central .....	46 56		10 50
" 5th .....	119 10		34 50	Tye .....	12 15		4 50
" Fort Sanders .....	10 00		19 00	Total .....	257 77	20 50	136 52
				Amarillo (Texas)			
				Amarillo, Central .....	77 05	5 00	137 00

	Churches	Sab.Sch.	Wom.Bd.		Churches	Sab.Sch.	Wom.Bd.
Bushland .....	4 00		1 50	Dallas, 2d .....	25 00	12 56	74 46
Canadian .....			14 00	" Bethany .....	5 00		
Canyon, 1st .....			43 00	" Central .....	260 00	3 50	206 00
Childress .....	40 00		5 00	" Exposition Park .....	79 30		61 00
Chillicothe .....	20 00		24 00	" Trinity .....	15 00		81 20
Crowell .....	3 00		4 00	Dawson .....	1 00		
Dalhart .....	60 26			Duck Creek .....	4 00		
Demmitt .....	15 50			Elm Grove .....	2 00		
Hale Center .....	20 00			Farmersville .....	10 00		22 00
Hereford .....	95 00		20 00	Fate .....	8 00		
Kress .....	4 00			Flora Bluff .....	3 40		
Littlefield .....	5 00			Forney .....	20 00		17 48
McLean .....			10 00	Gastonia .....	3 00		
Memphis .....	75 00	5 00	106 50	Grand Prairie .....			15 50
Plains .....	2 50			Grand Saline .....	5 82		
Plainview, 1st .....	10 00		10 20	Greenville .....	20 00		40 60
Runningwater .....	5 00			Hendrix .....	2 00		
Seymour .....	48 00	9 15	26 00	Kaufman .....	1 00		
Tulia, 1st .....	10 00			Kemp .....	10 00		14 00
Union Hill .....	8 00			Lavon .....	5 00		
Vernon, 1st .....	35 00		38 00	Lawson .....	1 00		
Wellington .....	10 00			Lone Oak .....	18 00		6 00
Wichita Falls .....	1,281 70	16 66	118 50	Lone Star .....	12 50		
				Mabank .....	8 00		32 00
Total .....	1,829 01	35 81	557 70	McKinney .....			
				Melissa .....	5 00		
Austin (Texas)				Mesquite .....	65 00		38 26
Austin, 1st .....	98 00	10 74	71 00	Miller Chapel .....	10 00		
Barnett .....	4 00			New Hope .....	1 50		
Barnett Springs .....	4 00	6 26		Oakland .....	5 00		
Dilley .....	8 00			Palatine .....	2 00		
Fentress .....	2 00	5 00	2 65	Plano .....	23 00		34 75
Granger .....	5 00		6 50	Point .....			5 37
Harlandale .....	3 50	9 50		Prosper .....	12 50		
Harper .....			6 00	Richardson .....	15 00		
Hochheim .....	10 00	5 25	38 63	Rockwall .....	12 00		
Hutto .....	14 00		28 45	Stanger's .....	2 00		
Pearsall .....	10 00		32 74	Terrell .....	47 16	9 85	7 20
Pilgrim Lake .....	3 00			Wallace .....	6 12	5 88	
Rockdale, 1st .....	15 00		11 00	Walnut Grove .....	10 05		
San Antonio, Denver				Wills Point .....	5 00		
Blvd. ....	10 00	5 00		Legacy .....			800 00
" Madison Square .....	130 00	45 63	68 40	Miscellaneous .....			18 00
" West End .....	5 00	1 00	9 90				
San Marcos, Central	40 00		37 51	Total .....	860 35	31 79	1,503 16
Sharp .....	8 00						
Smithville .....	40 00		31 00	El Paso (Texas)			
Sutherland Springs .....		2 16		Alpine .....	10 00		
Taylor, 1st .....	142 12		20 00	Altura .....	15 00	7 21	
Total .....	551 62	90 54	364 14	East El Paso .....	5 00		
				El Paso, 1st .....	600 00		
Brownwood (Texas)				Fort Davis .....	16 00		
Ballinger, Sth St. ....			13 00	Marfa .....	11 00		
Blanket .....	7 00		4 00	Total .....	657 00	7 21	
Brady .....	10 00		26 00	Fort Worth (Tex.)			
Brownwood, Austin				Adora .....	2 50		
Av. ....	47 00	7 15	41 00	Alvarado .....	10 00		32 75
Fairy .....	3 00			Arlington .....	60 00		71 50
Goltwhaite .....	2 50		4 00	Bethel, No. 1 .....	3 00		
Mason .....	5 00			" No. 2 .....	3 00		
Menard .....	5 00		6 00	Bosque .....	8 00		
Norton .....	13 60			Cleburne .....	72 00	6 00	85 50
San Angelo, Harris				Crafton .....	4 00		3 00
Av. ....	22 77	4 13	40 00	Crowley .....	12 00		
Santa Anna .....	30 15		16 00	Denton .....		11 60	186 83
Sweden .....	5 00		5 00	Flower Mound .....	3 50		
Winters .....		12 50		Forest Hill .....	20 00		
Zephyr .....	7 00		3 00	Fort Worth, Hemp-			
Total .....	158 02	23 78	158 09	Hill St. ....	100 00	9 60	81 10
				" Taylor St. ....	60 00		236 59
Dallas (Texas)				Galnesville .....	175 00	33 13	126 00
Athens .....	74 00		15 50	Granbury .....	5 00		13 00
Bois d'Arc .....	2 00			Jacksboro .....	2 00		6 00
Celina .....	19 00		7 85	Johnson Station .....			3 50
Colfax .....	15 00			Keller .....	6 00		2 00
Cumby .....	10 00		6 00	Krum .....	5 00		11 00
				Lewisville .....	15 00		58 00
				Lynchburg .....	1 00		2 00

	Churches	Sab. Sch.	Wom. Bd.		Churches	Sab. Sch.	Wom. Bd.
Mansfield	10 00			Bethel	7 00		
Mineral Wells			4 00	Bogota	2 50		1 00
Mt. Olivet	15 00			Bonham	37 00		11 00
Mt. Pleasant	4 06			Canaan	10 00	2 00	
Nocona	3 25		5 00	Clarksville	74 00	25 00	43 26
Sabathany			8 50	Cooper	5 00		
St. Jo	39 55	28 62	9 80	Day	3 00		
Sanger	3 00			Denison	100 00	50 30	17 00
Stephenville	7 00			Deport	75 00		26 50
Strawn	5 00			Detroit			7 85
Sunset	3 74		50	Dial	30 00		10 50
Union Hill	6 00			Dodd City	5 00		
Valley View	10 00		15 00	Honey Grove	149 25		68 50
Watauga	14 03		5 00	Howe	20 00		
Weatherford	30 00		92 50	Ladonia	42 00		18 06
West Fork	10 00		4 00	Lake Creek	10 00		
Miscellaneous			59 00	Lannius	2 70		
				Leonard	27 00		13 00
Total	727 63	82 95	1,121 03	Paris	218 00		106 75
				Pottsboro		4 00	
Houston (Texas)				Rock Point	3 25		
				Rockyford	1 83		
Barker	4 00			Shamrock	7 00		
Cobbs Creek	4 00			Sherman	100 00		42 75
Concord	2 00			Spring Hill	5 00		
Galveston, Imman'l.	10 00	9 06	10 00	Texarkana			6 00
Garwood	2 00		3 00	Whitesboro	46 50		30 50
Houston, Central	225 00	12 59	102 70	Whitewright	50 00		33 00
" Heights	32 50		45 00	Wolfe City	18 00		1 00
" Westminster	69 00	10 00	28 00	Miscellaneous			101 90
LaPorte	5 00		14 00				
League City	5 63			Total	1,050 18	81 30	538 51
Letitia			3 75				
Oakland	2 00			Southwest Bohemian			
Port Arthur			20 00	(Texas)			
Rock Island	2 00						
Sheridan	2 00			Crosby	3 00		
Shiro	3 00			Fort Lavaca	5 00		
Texas City	4 00	3 00		Kovar	1 00		
Webster	3 70			Rosenberg	15 00		
Woodland Heights	50 00	28 72	7 75	Rowena	5 00		
				Sealy	5 00	9 00	2 00
Total	415 83	63 97	234 20	Wallis		2 00	
				West	4 68		
Jefferson (Texas)				Total	38 68	11 00	2 00
Atlanta	8 13			Waco (Texas)			
Athens (La.)			6 00				
Bowie		4 32		Adamsville	6 00		
Cross Roads	3 82			Blue Ridge	6 00		
Friendship	3 35			Boyce	5 00		
Grandview	3 25			Comanche Springs	5 00		
Harahan City		1 01		Copercas Cove	2 00		
Harvey		2 73		Coriscana, 3d Av.	205 00		200 15
Henderson	22 75	5 00	7 00	Coryell	8 25		
Hickey	3 25			Cotton Gin	3 00		
Jacksonville, 1st	35 00		52 25	Crawford	10 00		4 40
Jefferson	33 60		7 50	Dawson	15 00		18 00
Kenner		1 30		Fairview	13 00		
Lafayette, Ind.	961 93			Ferris, 1st	3 00		41 00
Metaire Ridge		38 07		Foreston	5 00		
Minden	3 84	2 08		Harmon Chapel	4 00		
Mt. Enterprise	2 50			Hillsboro, Central	82 00		109 00
Mt. Hope	5 50			Howard	3 00		
Nacogdoches, Main				Hubbard			21 00
St.	5 11	7 75	2 05	Italy	12 00		31 00
Octavia St.	3 27	3 27		Jewett			5 85
Paradis		1 00		Kerns	26 00		28 58
Pleasant Springs	1 00			Kosse	10 00		
Rock Springs	1 60			Lampassas	4 00		6 50
Salem	20 00			McGregor, Central	5 00		
Texarkana, Pine St.	30 00		6 00	Mexia, Central			34 79
Trawick	3 90			Midlothian, 1st	15 40		
Westminster		2 55		Osceola	3 00		
Willow Springs	7 02			Red Oak	11 00		15 00
				Teague			9 00
Total	1,158 82	69 08	80 80	Tehuacana		2 33	
				Temple, Grace	450 00	19 20	118 15
Paris (Texas)				Valley Mills	9 00		10 00
				Waco, Central	275 00	14 00	118 35
Banes Chapel	1 10						

## CONTRIBUTIONS—SYNOD OF UTAH

	Churches	Sab. Sch.	Wom. Bd.		Churches	Sab. Sch.	Wom. Bd.
Waxabachie, Central	75 00	82 00	133 00	Sedro-Wooley, 1st...			6 00
Wortham	15 00		110 00	South Bellingham...	36 00		287 50
Miscellaneous				" Bethany	4 00		
Total	1,285 65	117 53	1,013 77	Snohomish, 1st	4 87	10 64	12 00
				Stanwood		5 20	
				Total	270 98	109 97	500 50
UTAH SYNOD				Central Washington			
Ogden (Utah)				(Washington)			
Brigham	10 00		7 00	Bickleton, 1st...	5 00		
Kaysville	1 00			Cle Elum, 1st...		9 08	
Logan	12 00		19 00	E. Roslyn		1 01	
Ogden, 1st			16 00	Ellensburg, 1st...	125 00	74 25	653 25
Miscellaneous			1 00	Grandview, Bethany	21 00	14 63	33 50
Total	23 00		43 00	Hanford, 1st		3 25	
				Liberty, 1st...	6 00		
Salt Lake (Utah)				Mahton, 1st			1 50
American Fork...	7 20	10 63		Naches, 1st			27 00
Payson	10 90	19 10	1 00	Naches Heights	10 00		
Provo Beach		2 31		North Yakima, 1st...	304 83		197 20
Salt Lake City, 1st.	202 29	47 00	198 00	No. 5 Mine.		2 51	
" 3rd		25 68	4 00	Parker, 1st	6 30	7 15	17 00
" Westminster	10 00		13 00	Ronald		46	
Total	230 39	104 78	236 00	Roslyn, 1st	30 00	12 28	
				South Cle Elum...		2 57	
Southern Utah				Sunnyside, 1st	18 00	12 00	16 50
(Utah)				Toppenish	3 00	6 80	14 50
Delta	15 00	11 70		Tieton, 1st	25 00	5 00	10 00
Ephraim	7 00	6 00	5 00	Zillah			3 25
Ferron		1 85		Total	554 13	150 99	973 70
Green River			9 00	Columbia River			
Gunnison Mission...		2 00		(Washington)			
Manti	13 00	10 00	7 00	Alpha	9 00		
Monroe			6 50	Camas, St. John's...	95 00	13 00	25 30
Mt. Pleasant	15 00	9 75	17 85	Centralia		18 50	50 25
Richfield			13 00	Chehalis, Westmin-			42 00
Salina, Crosby Me-		2 00		ster			9 00
morial				Ellsworth	5 00	4 00	
Total	50 00	43 30	58 35	Greenwood		3 10	
				Ilwaco	10 00		
WASHINGTON				Kelso	12 00	5 00	24 00
SYNOD				Long Beach	3 00		
Alaska (Alaska)				McFarland Memorial			8 25
Haines Chilcat	1 45			Mountain Brook	2 86		
" White	5 00			South Bend			1 75
Hanega, Thlinget...	10 00			Trout Lake		8 00	
Hoonah, Thlinget...	5 00			Vancouver, 1st...	20 00		19 00
Juneau, Northern				Vancouver Heights...	3 01	15 69	6 00
Light	25 00		15 00	Woodland, 1st	3 00	4 00	
" Thlinget	5 00			Total	162 87	71 29	185 55
Klukwan, Thlinget...	15 00			Olympia (Wash)			
Sitka, 1st	4 00		15 00	Aberdeen, 1st	30 00	10 00	57 00
Wrangell, 1st, Thl-				Buckley, 1st			1 00
inget	5 00			Chehalia	1 00		
" White	15 00			Du Pont	11 00		
Total	90 45		30 00	Gig Harbor, Mem'l...	5 00		
				Hoquaim, 1st	20 00		21 00
Bellingham				Kapowsin	3 00		
(Washington)				Montesano	2 00		
Acme, 1st	8 00	6 00		Olympia, 1st	41 43		44 00
Anacortes, West-				Puyallup, 1st...	17 47		20 00
minster	51 30	20 00	62 00	Sumner	22 00	8 00	11 00
Bellingham, 1st	104 41	48 98	55 00	Tacoma, 1st...	309 00	16 00	225 00
" Knox			2 00	" St. Chapel		2 50	
Camans		4 00		" Bethany	120 00	19 00	57 00
Clinton, 1st	2 00			" Calvary	10 00		
Everett, 1st	29 00		57 00	" Immanuel	100 00	25 00	117 00
Friday Harbor, 1st...	15 40	5 00	4 00	" Manitou Park...	1 00		
Index	6 00			" Nesqually, Ind...	2 00		
Mt. Baker	10 00			" Oakland	1 00		
Mukilteo, 1st		10 15	15 00	" Puyallup, Ind...	2 00	5 14	
				" Sprague Mem'l	5 00		23 00



	Churches	Sab. Sch.	Wom. Bd.
Westminster .....	10 00		24 00
Teulino .....	7 00		
Westport .....	2 00	2 00	
Total .....	721 90	87 64	600 00

Seattle (Wash.)			
Algona .....		2 15	1 00
Auburn, White River .....	9 00		11 00
Black Diamond .....	7 00	23 00	18 50
Bremerton .....	35 00		12 00
Charleston .....	5 53		
Enumclaw .....			16 05
Foster .....		4 34	2 00
Neah Bay Mission .....			15 00
Port Blakely .....	12 00	2 13	8 55
Port Townsend, 1st. .....	30 00		10 75
Quilcene .....	10 00	15 62	
Renton .....		4 22	
Seattle, 1st .....	1,136 96		1,420 40
" Ballard .....	5 00		23 15
" Bethany .....	36 90		90 10
" Brighton .....	64 16		37 79
" Central .....	5 00		30 50
" Georgetown .....	6 72		21 30
" Grace .....		2 00	3 00
" Green Lake .....	37 10	12 02	21 82
" Interbay .....	3 00		
" Madrona .....	25 00		41 55
" Mt. Barker Park .....	20 00	33 00	
" Rainier Beach .....		8 00	5 00
" University .....	120 50		120 14
" Welsh .....			13 25
" West Side .....	5 35		16 60
" Westminster .....	472 00	45 00	898 93
" Woodland Park .....	30 00	9 52	24 36
Silver Lake .....		10 05	
Washon .....		9 50	2 50
Wabash .....	2 50		
Total .....	2,078 72	180 55	2,864 93

Spokane (Wash.)			
Chewelah .....			1 00
Coeur d'Alene .....	70 75	30 00	76 75
Daisy .....	95		
Davenport .....	68 48		37 00
Enterprise .....		4 36	
Fairfield .....	15 00		
Fernwood .....		3 01	
Harrington .....	9 70		11 00
Hunters .....	2 00	1 85	
Kettle Falls .....	11 00	9 00	
Larene .....	18 28		
Lincoln .....		1 12	
Northport .....		15 00	6 00
Opportunity .....	34 80	16 00	
Post Falls .....	24 18		5 00
Rathdrum .....		4 00	4 50
Reardan .....	10 00	16 00	5 10
Republic .....	4 00		
Santa .....		3 00	
St. Joe .....	10 30		
St. Maries .....	6 00		
Sandpoint .....	2 00		24 50
Sherman .....		3 65	
Spokane, 1st .....	774 00	50 00	511 00
" 4th .....	200 00	20 00	175 00
" 5th .....	21 00		8 00
" Bethany .....	30 00	8 00	3 20
" Bethel .....	15 90		44 50
" Centenary .....	43 00	49 63	166 50
" Emmanuel .....			23 00
" Lidgerwood .....	20 00		15 45
" Manito Neighbor- hood .....			18 30
" Monroe Park .....	20 00	5 00	10 50
Wilbur .....	11 61	20 59	5 00

	Churches	Sab. Sch.	Wom. Bd.
Total .....	1,422 95	260 21	1,151 30
Walla Walla (Idaho and Wash.)			
Ahsahka .....			10 25
Asotin .....	6 00		
Belmont .....	5 00		
Bovill .....	2 00		
Clarkston .....	28 00	4 75	5 50
College Place .....	7 45	12 00	
Connell .....	10 00		
Culdesac .....	7 07	3 04	3 85
Elk River Com- munity .....	6 00	3 00	
Ferdinand .....			11 00
Fort Lapwai .....	20 00		
Garfield .....	26 34	12 09	38 60
Grangeville .....	30 00		
Hlo .....	18 20		
Johnson .....	18 36		
Kamiah, 1st, Ind. ...	28 72	4 75	22 65
" 2d, Ind .....		2 72	13 00
Kendrick .....			1 00
Lapwai (Ind.) .....	24 45	2 19	37 25
Lewiston .....	20 00		6 25
Meadow Creek, Ind. ...		5 00	1 00
Moscow .....	71 00	123 16	133 50
North Fork, Ind. ...	5 80		1 00
Oakesdale .....	31 35		5 45
Palouse .....	5 00		10 00
Prescott .....	25 00		30 50
Ralston .....	4 00	4 00	4 35
Reubens .....	9 00		
Steptoe .....	2 00		
Stites .....	4 00	10 35	8 00
Sunset .....	60 00	5 00	8 50
Thorn Creek .....	6 63		
Waitsburg .....	30 00	8 96	12 50
Walla Walla .....	260 00	30 59	111 00
Total .....	771 37	231 60	475 15

Wenatchee (Wash.)			
Cashmere .....	58 50		51 00
Coulee City, 1st. ...	43 00	9 25	41 75
" Immanuel .....	15 00		4 00
Dryden .....	4 00		
Ephrata .....	5 00		
Krupp .....	3 00		
Moses Lake .....	3 00	3 25	
Nepell .....			5 00
Okanogan .....	4 50		
Omak .....	8 07	7 16	11 00
Quincy .....	1 82		
Waterville .....	10 00	4 96	3 00
Wenatchee .....	124 50	50 05	97 50
Wheeler .....	6 00		
Wilson Creek .....	3 50		
Withrow .....	3 00		
Total .....	272 89	74 67	213 25

Yukon (Alaska)			
Fairbanks .....	40 00	68 00	12 50
Miscellaneous .....			111 81
Total .....	40 00	68 00	124 31
WEST SYNOD, GERMAN Galena			
Emmanuel, German .....	8 00		
Forreston Grove .....	50 00		
Fosterburg, Zion .....	10 00		



	Churches	Sab. Sch.	Wom. Bd.		Churches	Sab. Sch.	Wom. Bd.
Galena, German	15 00	7 00		WEST VIRGINIA			
Highland	4 00			SYNOD			
Nazareth	5 00			Grafton (W. Va.)			
Prairie Dell	10 00	92		Backhannon	86 00	13 61	44 00
Pulaski	15 00			Clarksburg	150 00		84 00
St. Louis, 2d, Ger.	15 00			Downs			4 60
Salem, Ger. (Hope, Mo.)	20 00			Fairmont	140 00		118 00
Salem, Ger. (Warsaw, Ill.)	40 00	25 25		French Creek	35 00		14 00
Salem, Godfrey	20 00			Grafton	90 00		63 00
Woodburn, German	10 00			Jacksonburg			24 00
Zion, Elizabeth	25 00			Kingwood	27 00		6 00
Zion (Hermann, Mo.)	1 00			Mannington			92 00
Zion (Wheeling, Ill.)	10 00	10 00		Morgantown	250 00		138 00
Zoar, German	5 00			Sugar Grove	20 00		17 00
Total	263 00	43 17		Terra Alta			10 00
George				Weston	18 00		68 00
Arcadia, German	10 00			Total	816 00	13 61	682 00
Ashton, German	50 00			Parkersburg			
Avon, German	40 00			(W. Va.)			
Bethel, German	5 00			Bethel	2 00		2 50
Carnarvon, Ger.	25 00			Beechwood			13 00
Ebenezer (Ells-worth, Minn.)	30 00			Brush Creek		3 20	
" (Lennox, Neb.)	45 00			Dorothy	5 00		2 00
" (Renville, Minn.)	16 00			Dry Creek		3 50	
" (George, Ia.)	77 00	13 00		Elizabeth			8 00
Em'l Ger. (Rushmore, Minn.)	6 00			Hughes River	20 00	10 00	16 00
Emery, German	15 00			Jarrod's Valley			11 53
Germania, German-English	30 00			Kanawha Valley	200 00	36 17	74 30
Germantown, Ger.	40 00			Keystone	2 00		
Hanover, German	20 00			Marriott		2 00	
Hastings, German	25 00			Parkersburg, 1st.	562 50	50 00	109 00
Hope, German	5 00			Pennsboro	1 00		20 00
La Valley, German	15 00			Ravenswood			
Lyon Co., 1st German	40 00			Rock Creek		3 00	
Marion, Im'l.	25 00			St. Mary's	3 00		1 00
Ostfriesland, Ger.	5 00			Schwamb, Memorial		8 00	
Rosemont, German	10 00			Sisterville	215 00		176 25
Sibley, German	10 00			Spencer	7 00		25 00
Turner Co., 1st Ger.	75 00			Williamstown	5 00		17 00
Wheatland, German	50 00			Waverly			5 00
Willow Lake, Ger.	60 00			Total	1,022 50	115 87	480 58
Zion, German, (Ells-worth, Minn.)	10 00			Wheeling (W. Va.)			
" Ger. (Rock Rapids, Ia.)	15 00			Allen Grove	28 65	10 75	40 00
" Ger. (S. D.)	5 00			Cameron	20 00	5 00	94 00
Zoar, German	50 00			Chester	105 00		56 00
Total	803 00	13 00		Cove	52 00	22 74	74 50
Waukon (Iowa)				Fairview	11 00		19 50
Bethlehem	30 00			Follansbee	130 50	14 50	29 00
Centretown	3 00			Forks of Wheeling	245 00	2 00	126 00
Dubuque, German	20 00			Limestone	15 37		
East Friesland	340 00	15 00	7 00	Moundsville	79 00	17 65	56 40
Eden	60 00	10 00		Mt. Union	1 00		
Grundy Centre, Ger.	25 00			New Cumberland	28 00	10 07	38 00
Holland	150 00			New Martinsville	30 00		
Independence, Ger.	2 00			Newell	30 00		25 00
Kamrar	60 00	15 00		Richland	50 00		
Rudd			10 00	Rock Lick	2 00		
Sherrill	10 00			Weirton	3 00		
Union	15 00			Wellsburg	710 00		256 50
West Friesland	25 00	10 00		West Liberty			6 00
Winona		6 00		West Union	6 00		4 00
Zalmona	40 00			Wheeling, 1st	763 50		410 22
Total	780 00	56 00	17 00	" 2d	290 14		159 00
				" 3d	282 00	60 00	169 20
				" Vance Memorial	400 00	15 00	293 40
				Wolf Run	3 00		
				Total	3,285 16	157 71	1,855 72
				WISCONSIN			
				SYNOD			
				Chippewa (Wis.)			
				Ashland, 1st	165 00	20 00	2,527 91

	Churches	Sab.Sch.	Wom.Bd.		Churches	Sab.Sch.	Wom.Bd.
" Bethel .....	7 00			Horicon .....			12 00
Baldwin .....			33 50	Manitowoc, 1st .....	180 00		28 45
Bass Lake .....	5 00	1 50		Milwaukee, Berean .....	5 00		
Bayfield .....	9 50		6 00	" Bethany .....	55 00	30 00	32 00
Bessemer, 1st .....	7 00		4 00	" Calvary .....	176 25		180 00
Chetek .....	10 00	5 00	4 00	" Holland .....	12 00		
Chippewa Falls, 1st .....	30 00		31 00	" Immanuel .....	2,009 45	81 42	542 13
Cornell .....		8 11		" Island Ave. ....	35 00	3 00	10 00
Cornucopia .....		1 14		" North .....	45 00	15 00	8 00
Couderay .....		64		" Northminster .....			8 00
Eau Claire, 1st. ....	52 15	8 80	42 50	" Perseverance .....	318 90	15 43	32 00
" Fay St. ....			7 00	" Washington Park .....	35 00		5 00
Hager City .....		1 30		" Westminster .....	404 63		334 00
Hudson, 1st .....	185 00		125 00	Oostburg .....	90 00	10 00	112 00
Ironwood, 1st .....	26 52	13 48	30 00	Ottawa .....	19 00		23 00
Itasca .....		2 75		Racine, 1st .....	265 94		88 00
Phillips, 1st .....	13 71			" 2d .....	5 00		
Rice Lake .....	50 00			Sheboygan .....	47 00	18 61	55 00
Sand Creek .....	5 00			Somers .....	30 00		10 00
Stanley .....			40 00	Stone Bank .....			5 00
Superior, 1st .....	4 00	8 00	55 50	Waukesha, 1st .....	204 92		123 00
" Hammond Av. ....	194 97	9 60	96 00	West Allis .....	6 00		
Total .....	764 85	80 32	2,998 41	Zenda .....		5 00	
La Crosse (Wis.) .....				Miscellaneous .....			50 00
Bangor .....	5 00	7 22		Milwaukee Presby. ....	2,300 00		
Decorat Prairie. ....	41 10		1 39	Total .....	6,433 09	222 77	1,818 59
Etrick .....	20 00			Winnabago (Wis.) .....			
Galesville .....	109 86		28 00	Abbottsford, 1st. ....			13 00
LaCrosse, 1st .....	100 00	6 13	91 50	Aniwa .....	2 00		
" North .....		4 00	7 00	Appleton, Memorial .....		14 16	63 65
Mauston .....	6 80		5 00	Buffalo .....	36 00		
New Amsterdam .....	10 00	8 00		Couillardville .....	3 00		
North Bend .....	10 00		20 00	Crantz .....			2 00
Secherville .....	15 00			DePere .....	48 50		2 00
Veefkind, West- .....		5 00		Fond du Lac, 1st. ....	50 00	3 42	21 00
minster .....			27 50	Frame Memorial .....	25 00		
West Salem .....				Green Bay, 1st. ....	70 00	15 00	29 00
Total .....	317 76	40 35	180 39	John Sargeant, Me- .....			
Madison (Wis.) .....				morial, Ind. ....	4 10		
Baraboo, 1st .....	117 00	10 00	35 00	Kimberly .....	48	2 88	
Bellevue, 1st .....	10 00	4 00	5 00	Laona .....	10 00		
Beloit, 1st .....	200 00	6 00	127 00	Marinette, Pioneer. ....	750 00		44 00
" 2nd .....			8 00	Marshfield, 1st. ....	90 00		68 00
Bryn Mawr .....	5 00			Neanah, 1st. ....	1,527 35	223 80	185 00
Broadhead, 1st. ....	13 00			Oconto, 1st. ....	311 94	23 46	87 00
Cambria, 1st .....	60 00	7 27	36 00	Omro, 1st. ....	64 00	14 00	27 00
Fancy Creek .....	20 00	6 12	9 00	Oshkosh, 1st. ....	180 00		149 13
Hurricane, German .....	3 00			" Park .....		8 40	
Janesville, 1st .....	90 00		141 00	Oxford, 1st. ....			18 00
Kilbourn .....	12 50	13 16	36 00	Shawano, 1st. ....	20 00	2 22	12 00
Lancaster, Ger. ....	1 00			Sherry .....			9 00
Lodi, 1st .....	81 00		44 25	Stevens Point. ....			34 80
Madison, Christ .....	1,000 00	94 93	296 00	Wausau, 1st .....	600 00		167 77
" Westmr. ....	30 00	3 02		Wausaukee, 1st. ....	4 50		
Muscodia, 1st .....	5 00			Westfield .....	25 00	6 00	
Plainville .....	4 00			Weyauwega .....			44 00
Platteville .....	14 55		8 00	Winneconne .....	8 00		9 00
Pleasant Hill .....	2 00			Miscellaneous .....			50 00
Portage, 1st .....	54 00		130 00	Total .....	3,829 87	313 34	1,035 35
Poynette, 1st .....	20 00		84 00	WYOMING SYNOD .....			
Prairie du Sac .....	70 00		24 00	Cheyenne, (Wy.) .....			
Reedsburg, 1st .....	105 00		39 00	Belle Plains .....	2 00		
Richland Centre, 1st .....	75 00		10 00	Burns .....	15 00		
Presbyterial Society .....			5 00	Bushnell .....	30 00		
Total .....	2,022 05	144 50	1,037 25	Casper .....	30 00		
Milwaukee (Wis.) .....				Cheyenne, 1st .....	14 00		126 00
Alto, Calvary .....	15 00			Dry Creek .....		175 00	
Beaver Dam, 1st. ....			26 00	Goshen .....		1 55	
" Assembly .....	15 00	7 70	14 00	Grace .....	1 00		
Cambridge .....	5 00		18 00	Guernsey .....	125 00		
Cedar Grove .....	152 00	36 61	110 00	Hillsdale, Union. ....	7 00	1 00	2 00
Chilton .....	2 00			La Grange .....	2 00		
				Lingle .....	5 00		
				Prairie View .....	2 00		
				Red Cloud, Union .....	1 00		
				Shawnee, Union .....	2 00		

## CONTRIBUTIONS—SYNOD OF WYOMING

	Churches	Sab. Sch.	Wom. Bd.
Sunrise .....		2 20	
Tracey .....		5 01	
Total .....	112 25	11 51	128 00
Laramie (Wy.)			
Beaver Creek .....	8 50		
Cokeville .....	17 00		
Encampment .....	6 00		
Evanston, Union .....	11 00		16 00
Laramie, Union .....			50 00
Mountain View .....	1 50		
Rawlins, France			
Memorial .....	13 29		
Total .....	57 29		66 00
Sheridan (Wy.)			
Basin, 1st .....			12 80

	Churches	Sab. Sch.	Wom. Bd.
Cody .....			22 40
Greybull .....	24 00	27 34	20 60
Monarch Union .....		12 00	
Moorcroft .....		2 00	1 40
Powell, 1st .....	14 60		41 53
Powell, Union .....		8 50	
Sheridan, 1st .....	20 00	12 43	58 30
Thermopolis, 1st ..			13 49
Total .....	58 60	62 27	170 52

## SUMMARY FOR YEAR.

Churches .....	\$915,591 78
Sabbath Schools .....	91,183 84
Women's Boards .....	531,070 13
Young People's Societies .....	66,226 08
Individuals and Misc. Donations .....	435,987 36
Legacies, Regular .....	\$157,891 18
Kennedy .....	75,000 00
Total .....	\$2,272,950 37

# LIST OF MISSIONARIES

OF THE

## BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN

### CHURCH IN THE U. S. A. AND THEIR ADDRESSES

APRIL 1, 1917

\*On furlough in the United States. Mail can be sent to 156 Fifth Ave., New York City.

†Expecting to return on furlough during the year, April 1, 1917—April 1, 1918.

\*\*Reappointed. The date given is the date of the first appointment.

Date of Ap't	NAME	MISSION	POST OFFICE ADDRESS
1873	*Abbey, Mrs. L. S.....	Kiang-an....	Nanking, China.
1910	*Abbott, Rev. and Mrs. P. R....	Shantung....	Chefoo, Shantung, China.
1902	†Adams, Mr. and Mrs. Albert G....	West Africa....	American Presbyterian Mission, Kribi Cameroun, W. Africa.
1894	†Adams, D. D., Rev. and Mrs. Jas E	Chosen.....	Taiku, Chosen, (Korea).
1915	Adams, Miss Pearl .....	North India...	Allahabad, U. P., India.
1915	Adolph, Mr. William Henry .....	Shantung	Tsinau-fu, Shantung, China.
1910	Ahrens, Rev. and Mrs. M. R. ....	Punjab.....	Ambala, Punjab, India.
1916	Aikin, Miss Ruth .....	West Africa....	American Presbyterian Mission, Kribi. Cameroun, W. Africa.
1894	Alexander, Miss Sallie .....	Japan.....	Osaka, Japan.
1910	†Alger, Miss Edna C. ....	North China...	Shunte-fu, Chih-li, China.
1910	*Allan, Rev. and Mrs. Alex. M. ....	Colombia.....	Apartado, 35, Bogota, Colombia, S. A.
1911	Allen, Rev. and Mrs. Cady H. ....	East Persia....	Hamadan, Persia.
1891	Allen, Rev. and Mrs. E. T. ....	West Persia....	Urumia, Persia.
1894	Allen, Miss Minnie Maud, M.D .....	Punjab.....	Ferozepur, Punjab, India.
1903	Allison, Rev. and Mrs. W. B. ....	Guatemala....	Guatemala City, Guatemala, C. A.
1911	Allison, Rev. and Mrs. Roy M. ....	Shantung....	Ichow-fu, Shantung, China.
1911	Althaus, Mr. and Mrs. C. P. ....	Hunan.....	Siangtan, Hunan, China, via Hankow.
1913	Allyn, Ph.D., Miss Harriet M. ....	South China...	Canton, Kwang-tung, China.
1910	Amernan, Miss Bertha E. ....	East Persia....	Teheran, Persia.
1910	Anderson, Rev. and Mrs. H. C. ....	Central Brazil.	Rua. da Federacao, Bahia, Brazil, S. A.
1915	Arbury, Miss Katherine .....	Japan.....	Tokyo, Japan.
1912	Arthur, Rev. and Mrs. Jas. H. ....	Central China...	Hangchow, China.
1913	Arthurs, Miss Ann C. ....	South China...	Canton, Kwang-tung, China.
1910	Avey, Mr. and Mrs. H. T. ....	North India...	Allahabad, U. P., India.
1893	Avison, M.D., and Mrs. O. R. ....	Chosen.....	Seoul, Chosen, (Korea).
1913	Ayers, Miss Ada D. ....	Punjab.....	Ambala City, Punjab, India.
1888	*Ayers, Rev. and Mrs. J. B. ....	Japan.....	Shimonoseki, Japan.
1911	Bachtell, Rev. Ray W. ....	North Siam...	Chieng Rai, Siam, via Bangkok.
1912	*Baile, Rev. Joseph .....	Kiang-an....	Nanking, China.
1890	†Baird, Ph.D., D.D., Rev. W. M. ....	Chosen.....	Pyeong Yang, Chosen, (Korea).
1875	Ballagh, Prof. and Mrs. J. C. ....	Japan.....	Meiji Gakuin, Tokyo, Japan.
1894	Bandy, Rev. and Mrs. C. H. ....	North India...	Fatehgarh, U. P., India.
1910	*Bankes, Miss Mary T. ....	South China...	Canton, Kwang-tung, China.
1910	Barber, Rev. and Mrs. T. E. ....	Colombia.....	Apartado 53, Medellin, Colombia, S. A.
1913	*Barnett, Miss Margaret M.....	Philippines...	Tagbilaran, Bohol, P. I.
1911	Barrows, Rev. Joseph V. ....	Punjab.....	Ferozepur, Punjab, India.
1904	Bartholomew, Miss Clyde .....	Philippines...	Manila, P. I.
1913	Bash, M.D., Miss Clementine .....	North China...	Peking, Chih-li, China.
1899	Beaber, Miss L. B. ....	Western Persia	Tabriz, Persia.
1912	Beach, M.D., and Mrs. Wm. H. ....	North Siam...	Muang Nan, Siam, via Bangkok.
1911	†Beanland, Rev. G. C. ....	West Africa....	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1912	Beatty, Miss Martha A. ....	Chile.....	Castilla 309, Valparaiso, Chile, S. A.
1908	Beebe, Rev. L. J. ....	North Siam...	Chieng Rai, Siam, via Bangkok.
1915	Bekins, Miss Elizabeth B. ....	Chosen.....	Taiku, Chosen, (Korea).
1916	Benade, Miss Anna .....	Punjab.....	Lahore, Punjab, India.
1915	Bercovitz, M.D., and Mrs. N. ....	Hainan.....	Hoihow, China, via Hongkong.
1915	Berg, Rev. and Mrs. Herman R. ....	(Philippines...	Iloilo, P. I.
1915	*Bergens, Miss Jessie R. ....	Mexico.....	Care of Presby. Press, Apartado 305. Mexico City, Mexico.
1915	Bergman, Miss Gerda O. ....	Chosen.....	Taiku, Chosen, (Korea).
1900	Bernheisel, Rev. Charles F. ....	Chosen.....	Pyeong Yang, Chosen, (Korea).
1900	*Bernheisel, Mrs. Chas. F. ....	Chosen.....	Pyeong Yang, Chosen, (Korea).
1906	Berst, M.D., and Mrs. W. L. ....	Hunan.....	Hangchow, Hunan, China, via Han- kow.
1897	Best, Miss Margaret .....	Chosen.....	Pyeong Yang, Chosen, (Korea).
1904	Bible, Rev. and Mrs. F. W. ....	Central China...	Hangchow, China.
1894	Bickerstaph, Rev. and Mrs. G. L....	Southern Brazil	l'Castro, Parana, Brazil.
1907	Bigelow, Miss Florence J. ....	Japan.....	Shimonoseki, Japan.
1886	Bigelow, Miss Gertrude S. ....	Japan.....	Shimonoseki, Japan.

Date of Ap't	NAME	MISSION	POST OFFICE ADDRESS
1911	Bigger, M. D., and Mrs. John D.	Chosen.....	Kang Kai, Chosen, (Korea).
1913	Bird, Mr. and Mrs. F. L.	East Persia....	Teheran, Persia.
1913	Bird, Mrs. Wm.	Syria.....	Retired, Address, Exeter, N. H.
1955	Birtchet, Rev. and Mrs. Grover C.	Colombia.....	Apartado 35, Bogota, Colombia, S. A.
1896	Bixler, Rev. and Mrs. C. E.	Central Brazil.	Lencoes, Bahia, Brazil.
1904	Blair, Rev. and Mrs. H. E.	Chosen.....	Taiku, Chosen, (Korea).
1901	Blair, Rev. and Mrs. W. N.	Chosen.....	Pyeng Yang, Chosen, (Korea).
1903	Boehne, Miss Emma S.	Shantung.....	Tsinanfu, Shantung, China.
1895	*Boggs, Rev. and Mrs. J. J.	South China....	Canton, Kwang-tung, China.
1910	Bonine, Miss Blanche B.	Mexico.....	Hotel Central, Merida, Yucatan, Mexico
1887	Boomer, Rev. and Mrs. W. B.	Chile.....	Casilla 2037, Santiago, Chile, S. A.
1912	*Boone, Mr. and Mrs. W. D.	Shantung.....	Tsinan-fu, Shantung, China.
1903	Booth, Mr. and Mrs. Will C.	Shantung.....	Chefoo, Shantung, China.
1903	Borup, Rev. and Mrs. Christian	Punjab.....	Saharanpur, Punjab, India.
1913	Boyce, Mr. and Mrs. A. C.	East Persia....	Teheran, Persia. . . . .(Canton).
1899	†††Boyd, M.D., and Mrs. H. W.	South China....	Shek Lung, Kwang-tung, China via
1912	Boyd, Miss L. A.	Punjab.....	Saharanpur, Punjab, India.
1914	Brack, Miss Ruth A.	Shantung.....	Wei-hsien, Shantung, China.
1916	Bradford, Mr. John M.	West Africa...	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1911	Braskamp, Miss Christina J.	Shantung.....	Teng-chou, Shantung, China.
1911	Braskamp, Rev. Otto	Shantung.....	Teng-chou, Shantung, China.
1890	Briggs, M.D., W. A.	North Siam....	Chieng Rai, Siam, via Bangkok.
1890	*Briggs, Mrs. W. A.	North Siam....	Chieng Rai, Siam, via Bangkok.
1896	Brokaw, Rev. and Mrs. Harvey	Japan.....	Kyoto, Japan.
1893	**Browne, Miss A. A.	Western India.	Kolhapur, Bombay Presidency, India.
1885	Brown, Miss Charlotte H.	Syria.....	Sidon, Syria.
1916	Brown, Rev. and Mrs. H. W.	Western India.	Sangli-Miraj, Bombay Presidency, India
1915	Brown, M.D. and Mrs. Jas. Winter	Shantung.....	Wei-hsien, Shantung, China.
1903	Brown, Prof. R. A.	Mexico.....	Care of Presby. Press. Apartado 305, Mexico City, Mexico.
1903	*Brown, Mrs. R. A.	Mexico.....	Care of Presby. Press. Apartado 305, Mexico City, Mexico.
1903	Brown, Rev. and Mrs. R. H.	Philippines....	Albay, Luzon, P. I.
1903	Brown, Miss Sybel G.	Western India.	Kodoli, Bombay Presidency, India.
1913	Browne, Rev. and Mrs. George F.	Shantung.....	Ichou-fu, Shantung, China.
1896	Browning, Ph.D., Rev and Mrs W.E	Chile.....	Casilla 77-D,Santiago, Chile, S. A.
1910	*Brownlee, Miss Ruby B.	Chosen.....	Seoul Chosen, (Korea).
1899	*Bruen, Rev. and Mrs. H. M.	Chosen.....	Taiku, Chosen, (Korea).
1912	Brunner, Miss Hazel E.	North Siam....	Lakawn Lampang, Siam, via Bangkok.
1904	*Buck, Miss Edith M.	North Siam....	Prae, Siam, via Bangkok.
1915	Buck, Mr. J. Lossing	Kiang-an.....	Nanhsuchow, China.
1905	Bulkey, M.D., and Mrs. L. C.	South Siam....	Petchaburi, Siam, via Bangkok.
1909	†Bullock, Rev. and Mrs. A. A.	Kiang-an.....	Nanking, China.
1915	Burgess, Miss Mary E.	West Persia....	Irumia, Persia.
1913	Burgess, Rev. and Mrs. Paul	Guatemala....	Quezaltenango, Guatemala, C. A.
1881	Butler, Miss E. M.	South China....	Canton, Kwang-tung, China.
1914	Byerly, Rev. and Mrs. R. C.	Syria.....	Tripoli, Syria.
1906	Byers, Rev. and Mrs. Geo.	Hainan.....	Hoihow, China via Hongkong.
1896	*Callender, Rev. and Mrs. C. R.	North Siam....	Prae, Siam, via Bangkok.
1916	Campbell, Rev. and Mrs. Archibald	Chosen.....	Chai Ryung, Chosen, (Korea).
1914	Campbell, Mr. and Mrs. Edwin L.	Chosen.....	Syen Chun, Chosen, (Korea).
1894	Campbell, D.D., Rev. and Mrs. H.	North Siam....	Chieng Mai, Siam, via Bangkok.
1898	Campbell, Rev. and Mrs. W. M.	Hainan.....	Hoihow, China, via Hongkong.
1882	†Candor, Rev. and Mrs. T. H.	Colombia.....	Apartado 100, Barranquilla, ColombiaSA
1886	Carleton, M.D., Miss Jessica R.	Punjab.....	Ambala, Punjab, India.
1912	Carr, Rev. and Mrs. A. B.	West Africa...	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1911	*Carriel, Rev. and Mrs. C. A.	Southern Brazil	Instituto Christao, Castro, Parana, Brazil, S. A.
1912	Carter, Miss Anita E.	Shantung.....	Chefoo, Shantung, China.
1910	*Carter, Rev. and Mrs. Thomas F.	Kiang-an.....	Nanhsuchow, China.
1905	Carter, Rev. R. H.	Punjab.....	Moga, Punjab, India.
1913	Cassat, Mr. and Mrs. Paul C.	Shantung.....	Ising-tau, Shantung, China.
1885	Chalfant, D.D., Rev. and Mrs. W.P.	Shantung.....	Tsing-chou-fu, Shantung, China.
1908	*Chandler, Mr. and Mrs. Horace E.	Shantung.....	Wei-hsien, Shantung, China.
1912	Chaney, Miss Florence J.	Kiang-an.....	Hwai Yuen, China, via Nanking.
1913	Chapin, Rev. and Mrs. E. D.	Hunan.....	Chenchow, Hunan, China, via Hankow
1913	Chapin, Miss Mae	Hainan.....	Hoihow, Hainan, China, via Hongkong.
1916	Chapman, Ph.D., Jas. W. and Mrs.	Philippines....	Dumaguete, Negros, P. I.
1910	Chapman, Rev. and Mrs. W. C.	Hunan.....	Changteh, Hunan, China, via Hankow
1917	Chappel, Rev. and Mrs. M. A.	Venezuela.....	Apartado 404, Caracas, Venezuela, S.A
1916	Cheney, Rev. A. G.	Mexico.....	Zitacuaro, Michoacan, Mexico.
1911	†Christensen, Miss Johanna H.	South Siam....	Tap Teang, Siam, via Bangkok.
1913	Christmann, Miss Helen E.	Shantung.....	Tsing-tau, Shantung, China.
1901	Churchill, Miss E. A.	South China....	Canton, Kwang-tung, China.
1902	Clark, D.D., Rev. and Mrs. C. A.	Chisen.....	Seoul Chosen (Korea).
1895	Clark, Miss Carrie R.	Punjab.....	Jagraon, Punjab, India.
1915	Clark, Miss Sarah F.	Japan.....	Kanazawa, Japan.
1893	Clark, Rev. and Mrs. Walter J.	Punjab.....	Lahore, Punjab, India.
1913	Clemons, Mr. Harry	Kiang-an.....	Nanking, China.



Date of Ap't	NAME	MISSION	POST OFFICE ADDRESS
1914	Coan, Miss Elizabeth V. ....	West Persia...	Urumia, Persia.
1884	*Coan, D. D., Rev. and Mrs. F. G.	West Persia...	Urumia, Persia.
1899	Cochran, Rev. Jas. B. ....	Kiang-an...	Hwai Yuen, China, via Nanking.
1900	†*Cochran, Mrs. J. P. ....	West Persia...	Urumia, Persia.
1899	Cochran, M.D., and Mrs. Samuel	Kiang-an...	Hwai Yuen, via Nanking.
1890	Cogdal, Miss Mary E. ....	Central China.	Shanghai, China.
1878	Cole, Miss Edna S. ....	South Siam...	Bangkok, Siam.
1886	†Collins, D.D., Rev. and Mrs. D.G.	North Siam...	Chieng Mai, Siam, via Bangkok.
1916	Collins, Mr. and Mrs. Fred R. ..	North India...	Fatehkara, India.
1912	Cook, M.D., and Mrs. Joseph W. ..	East Persia...	Teheran, Persia.
1908	*Cook, Rev. and Mrs. Welling T. ..	Chosen...	Chong Ju, Chosen, (Korea).
1912	Coonrad, Rev. and Mrs. Ralph G.	Shantung...	Yi-hsien, Shantung, China.
1885	Cooper, Mrs. A. W. ....	South Siam...	Pitsanuloke, Siam.
1890	Cooper, Miss L. J. ....	South Siam...	Nakawn Sri Tamaret, Siam.
1899	*Cooper, M.D., Miss Effie B. ....	Shantung...	Tsingtau, Shantung, China.
1908	*Corbett, Rev. and Mrs. C. H. ....	North China...	Peking, Chih-li, China.
1863	Corbett, D.D. LL.D., Rev and Mrs. H.	Shantung...	Chefoo, Shantung, China.
1908	Cort, E. C., M.D., and Mrs. ....	North Siam...	[Chieng Mai, Siam, via Bangkok.
1915	Cowden, Miss Margaret L. ....	E. Persia...	Kermansbah, Persia.
1914	*Cozzens, Rev. and Mrs. E. ....	West Africa...	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1905	Crabb, Rev. and Mrs. D. E. ....	Hunan...	Hengchow, Hunan, China, via Hankow
1913	Craig, Miss Mary I. ....	North China...	Peking, Chih-li, China.
1900	*Crawford, Rev. and Mrs. O. C. ....	Central China...	Soochow, China.
1907	Creighton, Rev. and Mrs. John W.	South China...	Canton, Kwang-tung, China.
1904	Crooks, M.D., and Mrs. Chas. H. ....	North Siam...	Lakawn Lampang, Siam, via Bangkok.
1909	†Crothers, Rev. and Mrs. John Y.	Chosen...	An Dong, Chosen, (Korea).
1911	Cruikshank, Mr. and Mrs. J. H. ....	Colombia...	Apartado 53, Medellin, Colombia, S.A
1890	Cunningham, Rev. and Mrs. A. M.	North China...	Yaoting-fu, Chih-li, China.
1904	Cunningham, M.D., W. R. ....	Shantung...	Yi-hsien, Shantung, China. (pan.
1888	Curtis, Rev. and Mrs. F. S. ....	Japan...	1850 Maruyama, Cho Shimonseki, Ja.
1899	*Dager, Rev. and Mrs. Wm. M. ....	West Africa...	American Presbyterian Mission, Kribi, Cameroun, W. Africa. (Brazil
1913	Dana, Mr. and Mrs. Chas. A. ....	Syria...	Beirut, Syria.
1912	Darley, Rev. and Mrs. Frederic F. ....	Venezuela...	Apartado 404, Caracas, Venezuela, S.A
1869	Dascomb, Miss Mary P. ....	Southern Brazil	Eschola Americana, Curitiba, Parana. Brazil, S. A.
1915	Daugherty, Miss L. G. ....	Japan...	Tokyo, Japan.
1914	Davidson, Frances E. ....	Japan...	Ctaru, Japan.
1892	*Davies, Rev. and Mrs. Llewellyn J	Shantung...	Wei-hsien, Shantung, China.
1916	Davis, Miss Ethel L. ....	Hunan...	Chenchow, Hunan, China.
1914	Davis, Miss Margaret C. ....	Punjab...	Woodstock College, Mussourie, U P. India.
1915	Day, Rev. and Mrs. Clarence B. ....	Central China.	Ningpo, China.
1916	Dean, Miss Lillian ....	Chosen...	Seoul, Chosen, (Korea).
1914	DeJong, Miss Nettie R. ....	Hunan...	Changteh, Hunan, China, via Hankow.
1904	†Derr, Rev. and Mrs. C. H. ....	Hunan...	Hengchow, Hunan, China, via Hankow.
1910	Detweiler, Rev. and Mrs. Jas. E. ....	Japan...	Fukui, Japan.
1906	Dickie, Miss Edith C. ....	Central China...	Ningpo, China.
1915	Dickson, M.D., and Mrs. John R. ....	North China...	Shunte-fu, Chih-li, China.
1916	Dietrich, M.D., Frederick H. ....	North China...	Peking, Chih-li, China.
1907	Dilley, M.D., and Mrs. F. E. ....	North China...	Peking, Chih-li, China.
1916	Dinkelacker, R. N., Miss Bertha L.	Shantung...	Tsinan-fu, Shantung, China.
1916	Dinkelacker, R. N., Miss Effie L. ....	Shantung...	Tsinan-fu, Shantung, China.
1897	Dobson, M.D., W. H. ....	South China...	Yeung Kong, Kwang-tung, China.
1903	Dodd, Rev. and Mrs. Albert B. ....	Shantung...	Ichou-fu, Shantung, China.
1916	Dodd, M.D., Edward Mills ....	West Persia...	Urumia, Persia.
1886	†Dodd, D.D., Rev. and Mrs. W. C. ....	North Siam...	[Chieng Rai, Siam, via Bangkok.
1910	†Dodds, Miss Alma D. ....	Shantung...	Teng-hsien, Shantung, China.
1916	Dolive, Rev. and Mrs. W. C. ....	Shantung...	Chefoo, Shantung, China.
1902	Doltz, Rev. and Mrs. Paul ....	Philippines...	Dumaguete, Philippine Islands.
1914	Donaldson, Rev. and Mrs. Dwight M.	E. Persia...	Meshed, Persia.
1889	Donaldson, Miss Elma. ....	Punjab...	Dehra Dun, Punjab, India.
1893	Doolittle, Rev. and Mrs. George C.	Syria...	Sidon, Beirut, Syria.
1908	†Dorris, Miss Anna S. ....	Chosen...	Pyeng Yang, Chosen, (Korea).
1916	Dosker, Rev. Richard J. ....	Japan...	Tokyo, Japan.
1901	Douglas, Rev. and Mrs. Charles A.	Eastern Persia	Teheran, Persia. (bai, S. A.
1915	Douglass, Rev. and Mrs. Clifford A.	Colombia...	Apartado 100, Barranquilla, Colom-
1898	Douglass, Mr. and Mrs. C. W. ....	Central China.	18 Peking Road, Shanghai, China.
1913	Dowling, Mr. and Mrs. P. H. ....	Hunan...	Chenchow, Hunan, China, via Hankow
1894	Dresser, Miss Ellen E. ....	Kiang-an...	Nanking, China.
1890	Drummond, Rev. and Mrs. W. J.	Kiang-an...	Nanking, China.
1910	Ducet, Miss Myrtle ....	North India...	Allahabad, U. P., India.
1912	*Dudgeon, Mr. and Mrs. Winfield P.	North India...	Allahabad, U. P., India.
1912	†Dunbar, Mr. and Mrs. G. ....	North India...	Fatehgarh, U. P., India.
1903	*Duncan, Miss Margaret B. ....	Central China.	Ningpo, China.
1875	*Dunlap, D.D., Rev. and Mrs. E. P.	South Siam...	Tap Teang, Siam, via Bangkok.
1907	*Dunlap, D.D., Rev. and Mrs. G. W.	Philippines...	Cebu, P. I.
1888	Dunlap, D.D., Rev. and Mrs. J. B.	South Siam...	Bangkok, Siam.
1909	*Dunlap, M.D., and Mrs. Robert W.	Shantung...	Chefoo, Shantung, China.
1898	Dunlop, Rev. and Mrs. J. G. ....	Japan...	Kanazawa, Japan.



Date of Ap't	NAME	MISSION	POST OFFICE ADDRESS
1909	Durham, Miss Lucy .....	South China...	Canton, Kwang-tung, China.
1889	Eakin, D.D., Rev. and Mrs. J. A.	South Siam...	Petchaburi, Siam.
1913	Eakin, Rev. Paul A. ....	South Siam...	Petchaburi, Siam.
1914	Eakin, Miss Ruth O. ....	South Siam...	Tap Teang, Siam, via Bangkok.
1909	*Eames, Miss Susie F. ....	Shantung...	Chefoo, Shantung, China.
1907	Eames, Rev. Charles M. ....	Shantung...	Tsining, Shantung, China.
1888	Eckels, Rev. and Mrs. Charles E.	South Siam...	Nakawn Sri Tamaret, Siam.
1915	Eddy, Miss Elsie Savage .....	Central China.	Soochow, China.
1881	**Eddy, Mrs. W. K. ....	Syria.....	Beirut (Sidon) Syria.
1913	Edwards, Rev. and Mrs. David R.	Chile.....	Casilla 1778, Santiago, Chile, S. A.
1909	*Edwards, Ph. D., and Mrs. P. H.	North India...	Allahabad, U. P., India.
1898	*Edwards, Rev. and Mrs. Reese F.	South China...	Lien Chow, Kwang-tung, China.
1911	Eick, Miss Verna E. ....	West Africa...	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1910	†Ellington, Miss Minta L. ....	Hunan.....	Changteh, Hunan, China, via Hankow.
1911	†Ellinwood, Miss Alice J. ....	South Siam...	Bangkok, Siam.
1907	Elliot, Rev. Newell, J. ....	Mexico.....	Care of Presby. Press, Apartado 305, Mexico City, Mexico.
1907	*Elliott, Mrs. N. J. ....	Mexico.....	Care of Presby. Press, Apartado 305, Mexico City, Mexico.
1916	Ellis, Miss Nina P. ....	Japan.....	Tokyo, Japan.
1915	Ellis, M. D., and Mrs. Wilder P.	West Persia...	Urumia, Persia.
1908	*Elmore, Rev. and Mrs. Robert B.	Chile.....	Casilla 309, Valparaiso, Chile, S. A.
1913	Elterich, Miss Helen .....	Shantung...	Chefoo, Shantung, China.
1899	Elterich, Ph.D., Rev. and Mrs. W.O.	Shantung...	Chefoo, Shantung, China.
1906	Emerson, Rev. Frank O. ....	West Africa...	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1906*	Emerson, Mrs. Frank O. ....	West Africa...	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1903	**Enders, Mrs. Frances .....	North India...	Allahabad, U. P., India.
1902	Enright, Miss Grace L. ....	Western India.	Sangli Miraj, Bombay Presidency, India.
1900	Erdman, Rev. and Mrs. Paul ....	Syria.....	Lebanon, Beirut, Syria.
1906	*Erdman, Rev. and Mrs. Walter C.	Chosen.....	Taiku, Chosen, (Korea).
1910	Eskridge, Mr. and Mrs. Jas. P.	Philippines...	Dumaguete, Negros, P. I.
1905	Espey, Rev. and Mrs. John M. ...	Central China.	18 Peking Road, Shanghai, China.
1887	Esselstyn, Rev. Lewis F. ....	Eastern Persia.	Mesheh, Persia.
1887	*Esselstyn, Mrs. Lewis F. ....	Eastern Persia.	Mesheh, Persia.
1915	*Esteb, Miss Kathlyn M. ....	Chosen.....	Seoul, Chosen, (Korea).
1911	Evans, Miss Elizabeth M. ....	Japan.....	Sapporo, Japan.
1909	†Evans, Rev. and Mrs. R. H. ...	West Africa...	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1916	Ewers, M.D., Rev. and Mrs. E. M.	South China...	Yeung Kong, Kwang-tung, China.
1916	Ewers, Miss L. Gladden .....	Hunan.....	Hengchow, Hunan, China, via Hankow.
1879	†Ewing, D.D., Rev. and Mrs. J.C.R.	Punjab.....	Lahore, Punjab, India.
1890	†Ewing, Mrs. A. H. ....	North India...	Allahabad, U. P., India.
1912	*Faries, Miss Elizabeth .....	South China...	Canton, Kwang-tung, China.
1911	Faris, Miss Sarah .....	Shantung...	Tsining, Shantung, China.
1893	Fenn, D. D., Rev. and Mrs. C. H.	North-China...	Peking, Chih-li, China.
1915	Ferger, Rev. and Mrs. Henri R....	Punjab.....	Lahore, Punjab, India.
1914	Few, Miss Carrie L. ....	Chosen.....	Kang Kai, Chosen, (Korea).
1904	Field, Rev. Frank E. ....	Shantung...	Tsining-chou, Shantung, China.
1903	Fife, D.D., Rev. and Mrs. E. E.	Punjab.....	Dehra Dun, Punjab, India.
1916	Fish, Miss Iva Maye .....	North India...	Etah, U. P., India.
1902	*Fisher, Rev. and Mrs. A. J. ...	South China...	Shek Lung, Kwang-tung, China.
1889	Fitch, Rev. and Mrs. J. A. ....	Shantung...	Wei-hsien, Shantung, China.
1870	Fitch, D.D., Rev. and Mrs. G. F.	Central China.	18 Peking Road, Shanghai, China.
1898	Fitch, Rev. and Mrs. Robert F.	Central China.	Hangchow, China.
1898	Fleming, M.D., Miss Emma E. ...	Shantung...	Ichou-fu, Shantung, China.
1914	Fleming, M.D., Miss Mary .....	West Persia...	Tabriz, Persia.
1909	Fletcher, M.D., and Mrs. Arch. G.	Chosen.....	Taiku, Chosen, (Korea).
1883	Forman, M. D., Rev. and Mrs. C.W.	Punjab.....	Amبالa, Punjab, India.
1887	†Forman, Rev. and Mrs. John N.	North India...	Manipur, U. P., India.
1887	Forman, Miss Mary P. ....	North India...	Etah, U. P., India.
1892	Forman, Miss Emily N. ....	North India...	Fatehgarh, U. P., India.
1884	**Forman, D.D., Rev. and Mrs. H.	North India...	Gwalior, U. P., India.
1897	Foster, Miss E. A. ....	Western India.	Kolhapur, Bombay Presidency, India.
1913	Fowler, Rev. and Mrs. Arthur B.	Syria.....	Tripoli, Syria.
1905	Frame, M.D., and Mrs. J. Davidson	Eastern Persia.	Resht, Persia.
1910	†Frame, Miss Margaret A. ....	Shantung...	Teng-chou, Shantung, China.
1903	**Franklin, Rev. and Mrs. Robert O.	South Siam...	Bangkok, Siam.
1913	Francis, Miss Lulu A. ....	Central China.	Soochow, China.
1902	Franz, Miss Anna K. M. ....	Shantung...	Yi-hsien, Shantung, China.
1894	*Fraser, Rev. Melvin .....	West Africa...	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1915	Freed, Rev. and Mrs. E. E. ....	Guatemala....	Guatemala City, Guatemala, C. A.
1894	*Freeman, Rev. and Mrs. John H.	North Siam...	Lamphoon, Siam, via Bangkok.
1911	Freidinger, Rev. and Mrs. W. A.	Syria.....	Beirut, Syria.
1915	French, Miss Hazel May .....	Central China.	Ningpo, China.
1915	Fuller, Rev. and Mrs. Graham ...	South Siam...	Bangkok, Siam.
1915	Fullerton, Dr. Anna .....	North India...	Firs Cottage, Landour, Mussoorie, U.P. India.

Date of Ap't	NAME	MISSION	POST OFFICE ADDRESS
1876	**Fullerton, Miss Mary	North India...	Firs Cottage, Landour, Mussoorie, U.P
1880	Fulton, D.D., Rev. and Mrs. A. A.	South China...	Canton, Kwang-tung, China.
1889	Fulton, D.D., Rev. and Mrs. G. W.	Japan...	22 Kawaguchi Cho. Osaka, Japan.
1884	Fulton, M.D., Miss Mary H.	Central China...	1 A Hannen Road, Shanghai, China.
1914	Fulton, M.D., Philip R.	South China...	Lienchow, Kwang-tung, China.
1902	Funk, M.D., and Mrs. J. A.	Eastern Persia...	Hamadan, Persia.
1892	†Gale, D.D., Rev. and Mrs. J. S.	Chosen...	Seoul, Chosen, (Korea).
1891	Galt, Miss Annabel	South Siam...	Bangkok, Siam.
1915	Gardner, Miss Marion W.	Kiang-an...	Nanhsuchow, China.
1915	Galbreath, Miss Elizabeth D.	North India...	Etah, U. P., India.
1912	Gardner, Miss Mary	East Persia...	Teheran, Persia.
1889	Garritt, D. D., Rev. and Mrs. J. C.	Kiang-an...	Nanking, China.
1882	Garvin, Miss Ann Eliza	Japan...	Kure, Japan.
1884	Garvin, Rev. and Mrs. J. F.	Chile...	Casilla 645, Concepcion, Chile, S. A.
1916	Gault, Rev. Frank M.	West Africa...	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1911	†Gauss, Miss Esther M.	Central China...	Ningpo, China.
1907	Gauthey, Miss M. L.	Western India...	Kodoli, Bombay Presidency, India.
1900	*Gelwicks, Rev. and Mrs. George L.	Hunan...	Hengchow, Hunan, China, via Hankow
1908	Genso, Mr. and Mrs. John F.	Chosen...	Seoul, Chosen, (Korea).
1913	Gifford, Rev. and Mrs. Burt	West Persia...	Tabriz, Persia.
1900	Gillam, Rev. and Mrs. S. M.	North India...	Cawnpore, U. P., India.
1902	Gillies, Rev. and Mrs. Roderick M.	North Siam...	Chieng Mai, Siam, via Bangkok.
1913	Gillis, Mr. and Mrs. Ansel W.	Chosen...	Pyeng Yang, Chosen, (Korea).
1885	Gilman, Rev. and Mrs. F. P.	Hainan...	Holhow, China, via Hongkong.
1881	†Given, Miss Margaret M.	Punjab...	Hoshiarpur, Punjab, India.
1904	Gleysteen, Rev. W. H.	North China...	Peking, Chih-li, China.
1904	Glunz, Mr. and Mrs. C. A.	Philippines...	Dumaguete, Negros, P. I.
1914	†Gocker, Miss Marie	West Africa...	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1911	Goheen, Mr. and Mrs. J. L.	Western India...	Sangli Miraj, Bombay Presidency, India
1876	**Goheen, Mrs. J. M.	Western India...	Kolhapur, Bombay Presidency, India.
1905	Goheen, M.D., and Mrs. R. H. H.	Western India...	Vengurle, Bombay Presidency, India
1883	***Good, Mrs. L. B.	West Africa...	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1909	*Good, Rev. A. I.	West Africa...	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1904	Gorbold, Mrs. R. P.	Japan...	Kyoto, Japan.
1916	Gordon, Mr. S. Moore	North China...	Peking, Chih-li, China.
1900	†Gould, Rev. and Mrs. A. B.	Punjab...	Hoshiarpur, Punjab, India.
1901	Gowans, Miss A. H.	North China...	Paoting-fu, Chih-li, China.
1872	Graham, D.D., Rev. and Mrs. J. P.	Western India...	Sangli, S. M. C., India.
1910	Graham, Rev. F. F.	Central Brazil...	Caetele, Bahia, Brazil, S. A.
1905	Graham, M.D., Rev. and Mrs. J. A.	Philippines...	Tagbilaran, Bohol, P. I.
1907	*Gray, Rev. and Mrs. Alfred V.	Kiang-an...	Nanking, China.
1911	†Greenslade, Rev. Wm. G.	Syria...	Beirut, Syria.
1906	Gregg, Dr. Mary E.	Guatemala...	Guatemala City, Guatemala, C. A.
1911	Gregory, Rev. R. R.	Mexico...	Zitacuaro, Michoacan, Mexico.
1911	*Gregory, Mrs. R. R.	Mexico...	Zitavauo, Michoacan, Mexico.
1914	Greig, Mr. H. W.	West Africa...	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1914	Griffin, Mr. and Mrs. D. W.	North India...	Allhabad, U. P., India.
1890	Griswold, Ph.D., Rev. H. D.	Punjab...	Saharanpur, Punjab, India.
1890	*Griswold, Mrs. H. D.	Punjab...	Saharanpur, Punjab, India.
1912	Guffin, Miss Alice I.	North China...	Peking, Chih-li, China.
1908	*Gumbrell, Miss Edith E.	North China...	Paoting-fu, Chih-li, China.
1911	†Gunn, Mr. and Mrs. Charles A.	Philippines...	P. O. Box 437, Manila, P. I.
1913	Hackett, M.D., Miss Martha	South China...	Canton, Kwang-tung, China.
1913	Hadley, Rev. and Mrs. Lindsay S. B.	North China...	Peking, Chih-li, China.
1878	†Hail, Rev. A. D.	Japan...	Osaka, Japan.
1900	Hail, Mrs. J. E.	Japan...	Osaka, Japan.
1877	†Hail, D.D., Rev. and Mrs. J. B.	Japan...	Wakayama, Japan.
1906	*Hall, Mrs. Francis J.	North China...	Peking, Chih-li, China.
1900	†Hall, M.D., Rev. and Mrs. J. A.	Philippine Isl...	Iloilo, Philippine Islands.
1916	Hall, Rev. and Mrs. Royal G.	North Siam...	Chieng Mai, Siam, via Bangkok.
1914	Hallock, Mrs. Mary H.	Southern Brazil...	Eschola Americana, Curitiba, Parana, Brazil, S. A.
1904	Halsey, Miss Lila S.	Japan...	Joshi Gakuin, Tokyo, Japan.
1907	Hamilton, D.D., Rev. and Mrs. C. R.	Philippines...	Santa Cruz, Laguna, P. I.
1899	**Hamilton, M.D., and Mrs. Guy W.	North China...	Shuntefu, Chih-li, China.
1917	Hamilton, Miss Mary L.	Shantung...	Tsinan-fu, Shantung, China.
1888	Hamilton, Mrs. W. B.	Shantung...	Tsinanfu, Shantung, China.
1913	Hanlin, Mr. and Mrs. Christian H.	Philippines...	Dumaguete, Negros, P. I.
1915	Hannaford, Rev. Howerd D.	Japan...	Kyoto, Japan.
1914	Hannan, Miss Emma J.	Philippines...	Manila, Philippine Islands.
1871	Hardin, Rev. and Mrs. O. J.	Syria...	Beirut, Syria.
1913	†Harding, M.D., Benj. M.	Shantung...	Ichou-fu, Shantung, China.
1915	Harkness, Mr. and Mrs. Harold W.	Shantung...	Wei-hsien, Shantung, China.
1914	Harpur, Rev. and Mrs. A. E.	Punjab...	Lahore, Punjab, India.
1883	Harris, Mrs. Ira	Syria...	Tripoli, Syria.
1913	Harris, Miss B. L.	Japan...	Kanazawa, Japan.

Date of Ap't	NAME	MISSION	POST OFFICE ADDRESS
1895	*Harris, Rev. Wm. ....	North Siam...	Chieng Mai, Siam, via Bangkok.
1895	*Harris, Mrs. Wm. ....	North Siam...	Chieng Mai, Siam, via Bangkok.
1912	Hartzell, Rev. and Mrs. J. Lott. ....	North Siam...	Lakawn Lampang, Siam, via Bangkok.
1915	Harvey, M.D., and Mrs. J. LeRoy. ....	South China...	Canton, Kwang-tung, China.
1893	**Hatch, Miss Julia A. ....	North Siam...	Chieng Rai, Siam.
1896	†Hawes, Miss C. E. ....	Shantung....	Weihshien, Shantung, China.
1880	Hawkes, Rev. and Mrs. James W. ....	Eastern Persia	Hamadan, Persia.
1882	†Hayes, D.D., Rev. and Mrs. J. N. ....	Central China..	Soochow, China.
1882	Hayes, D.D., L.L.D., Rev. and Mrs. Wm. ....	Shantung....	Tsing-chou-fu, Shantung, China.
1910	†Heeren, Ph.D., Rev. and Mrs. J. J. ....	Shantung....	Wei-hsien, Shantung, China.
1913	Heimbürger, M.D., and Mrs. LeR. F. ....	Shantung....	Wei-hsien, Shantung, China.
1903	Helm, Miss Mary C. ....	Punjab.....	Ludhiana, Punjab, India.
1909	*Helstrom, Miss Hilda. ....	Chosen.....	Syen Chun, Chosen, (Korea).
1903	*Heminger, Rev. and Mrs. L. D. ....	West Africa..	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1909	*Henry, Rev. and Mrs. James McC. ....	South China...	Canton, Kwang-tung, China.
1902	Hereford, Rev. and Mrs. W. F. ....	Japan.....	Hiroshima, Japan.
1914	Herriott, Miss A. Grace. ....	Hunan.....	Hengchow, Hunan, China, via Hankow
1914	Heywang, Miss Florence C. ....	Philippines...	Cebu, P. I.
1913	†Hessel, Miss E. V. ....	North India...	Etah, U. P., India.
1911	Hezlep, Rev. and Mrs. William H. ....	North India...	Jhansi, U. P., India.
1899	†Hibbard, Ph. D., Rev. and Mrs. D. S. ....	Philippines...	Dumaguete, Negros, Philippine Islands.
1895	Hickman, Rev. F. D. P. ....	West Africa..	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1902	*Hicks, Rev. and Mrs. W. W. ....	North China...	Peking, Chih-li, China.
1903	Higginbottom, Mr. and Mrs. S. ....	North India...	Allahabad, U. P., India.
1913	Highberger, Rev. and Mrs. Wm. W. ....	Hunan.....	Hengchow, Hunan, China, via Hankow
1913	Hille, Miss Bessie. ....	Central China..	Shanghai, China.
1907	Hills, M. D., Oscar F. and Mrs. ....	Shantung....	Chefoo, Shantung, China.
1915	Hinkhouse, M.D., Miss Myrtle J. ....	Shantung....	Teng-chou, Shantung, China.
1904	Hirst, M.D. and Mrs. Jesse W. ....	Chosen.....	Seoul, Chosen, (Korea).
1912	*Hodge, Miss Julia M. ....	Philippines...	Manila, Philippine Islands.
1910	Hoffman, Rev. and Mrs. Clarence S. ....	Chosen.....	Kang Kai, Chosen, (Korea).
1914	Hoffman, M.D., Rolla E. ....	East Persia...	Meshed, Persia.
1915	Hoisington, Mr. and Mrs. H. A. ....	West Africa..	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1909	†Holderoft, Rev. and Mrs. James G. ....	Chosen.....	Pyeng Yang, Chosen, (Korea).
1883	Holliday, Miss Margaret Y. ....	West Persia...	Tabriz, Persia.
1911	Hood, Rev. and Mrs. George C. ....	Kiang-an.....	Nansuchow, China.
1915	Hoogestraat, Miss Christine V. ....	Colombia.....	Apartado 35, Bogota, Colombia, S. A.
1916	Hooper, Mr. and Mrs. James L. ....	Philippines...	P. O. Box 437, Manila, P. I.
1907	Hope, Mr. and Mrs. F. H. ....	West Africa..	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1902	Horne, Miss O. M. ....	Syria.....	Beirut, Syria, care of Mission Press.
1888	*Hoskins, Rev. Dr. and Mrs. F. E. ....	Syria.....	Beirut, Syria.
1906	Howard, Rev. and Mrs. H. G. ....	Western India..	Kodoli, Bombay Presidency, India.
1914	Howe, Rev. Edwin C. ....	South China...	Shek-Lung, Kwang-tung, China.
1914	Hoy, Miss Mabel R. ....	Hunan.....	Changsha, Hunan, China, via Hankow.
1897	Hunt, Rev. and Mrs. Wm. B. ....	Chosen.....	Chai Ryung, Chosen, (Korea).
1910	†**Hunter, Miss M. B. ....	Colombia.....	Apartado 100, Barranquilla, Colombia, S. A.
1896	*Hunting, Miss Bernice. ....	Syria.....	Tripoli, Syria.
1905	Hyde, Miss Jane A. ....	Kiang-an.....	Nanking, China.
1875	†**Imbrie, D.D., Rev. and Mrs. Wm. ....	Japan.....	Tokyo, Japan.
1916	Ingerson, Miss Vera F. ....	Chosen.....	Syen Chyun, Chosen (Korea).
1915	Inglis, Miss Henrietta J. ....	Punjab.....	Woodstock College, Landour, India.
1893	Irwin, Rev. and Mrs. J. P. ....	Shantung....	Teng-chow, Shantung, China.
1903	Jansen, Rev. and Mrs. Fred. ....	Philippines...	Cebu, P. I.
1887	**Janvier, D.D., Rev. and Mrs. C. A. R. ....	North India...	Allahabad, U. P., India.
1913	Jarrett, Rev. and Mrs. John L. ....	Colombia.....	Cerete, Colombia, S. A., via Cartagena.
1913	Jayne, Miss Carrie L. ....	Central Brazil.	Lençoes, Bahia, Brazil.
1891	Jefferson, Miss Amanda M. ....	Western India..	Ratnagiri, Bombay Presidency, India.
1901	Jenkins, Rev. and Mrs. G. F. ....	Hunan.....	Changteh, Hunan, China (Tao Yuen).
1901	Jenks, Miss J. E. ....	Punjab.....	Ferozepur, Punjab, India.
1916	Jenness, Rev. and Mrs. R. E. ....	North China...	Peking, Chih-li, China.
1903	Jessup, Rev. and Mrs. F. N. ....	Western Persia	Tabriz, Persia.
1890	Jessup, D.D., Rev. and Mrs. Wm. ....	Syria.....	Beirut, Syria.
1904	Jessup, Rev. and Mrs. Stuart D. ....	Syria.....	Beirut, Syria.
1891	Johnson, Miss Mary E. ....	North India...	Sarahanpur, U. P., India.
1889	*Johnson, M.D., C. F. and Mrs. ....	Shantung....	Tsinan-iu, Shantung, China.
1905	*Johnson, Rev. and Mrs. E. L. ....	North China...	Shunte-fu, Chih-li, China.
1894	**Johnson, S. F., M.D., and Mrs. ....	West Africa..	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1859	**Johnson Rev. William F., D.D. ....	North India...	Sarahanpur, U. P., India.
1902	Johnson, Rev. Mrs. Weston T. ....	Japan.....	Tokyo, Japan.
1914	Johnston, Miss Carrie L. ....	Shantung....	Tsing-chou, Shantung, China.
1895	Johnston, Rev. W. C. ....	West Africa..	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1907	*Johnston, Mrs. W. C. ....	West Africa..	American Presbyterian Mission, Kribi, Cameroun, W. Africa.

Date of Ap't	NAME	MISSION	POST OFFICE ADDRESS
1907	Johnston, Rev. and Mrs. Wm. W.	Shantung.....	Tsinan-fu, Shantung, China.
1905	Johnstone, Miss J. M. ....	Japan.....	Kanazawa, Japan.
1898	Jones, Miss Alice B. ....	Punjab.....	Ferozepur, Punjab, India.
1913	Jones, Miss Mabel S. ....	Kiang-an.....	Ilwai-yuen China, via Nanking.
1905	Jones, Mrs. John R. ....	Kiang-an.....	Nanking, China.
1888	**Jones, Rev. and Mrs. U. S. G.	Punjab.....	Jullunder, Punjab, India.
1899	Jones, Rev. and Mrs. R. C. ....	South Siam.....	Pitsanuloke, Siam.
1898	*Jordan, Rev. and Mrs. S. M. ....	East Persia....	Teheran, Persia.
1879	Judson, Rev. and Mrs. J. H. ....	Central China..	Hangchow, China.
1910	*Judson, Miss Marjorie M. ....	North China....	Shunte-fu, Chih-li, China.
1907	Kagin, Rev. and Mrs. Edwin ....	Chosen.....	Chong-ju, Chosen, (Korea).
1913	*Kapteyn, Rev. and Mrs. Peter ..	West Africa....	American Presbyterian Mission, Kri-bi, Cameroun, W. Africa.
1903	**Keator, M.D., Miss Loulse H.	Shantung.....	Tsinan-fu, Shantung, China.
1903	Kelly, M. D. and Mrs. J. F. ....	Hainan.....	Hoihow, China, via Hongkong.
1916	Kelsey, Rev. Spafford E. ....	South Siam.....	Bangkok, Siam.
1916	Kenoyer, Ph.D., Leslie A. and Mrs.	North India....	Allahabad, North India.
1901	*Kepier, Rev. and Mrs. Asher R....	Hunan.....	Kiangtan, Hunan, China, via Hankow.
1906	Kerr, Miss Amanda M. ....	Punjab.....	Hoshiarpur, Punjab, India.
1873	Kerr, Mrs. John G. ....	South China....	Canton, Kwang-tung, China.
1908	Kerr, Rev. and Mrs. William C....	Chosen.....	Chai Ryung, Chosen, (Korea).
1884	Kolb, Rev. and Mrs. J. B. ....	Southern Brazil	Guarapuava, Parana, Brazil, S. A.
1902	Kolfrat, Miss E. T. ....	Hunan.....	Siangtan, Hunan, China, via Hankow.
1903	Koons, Rev. and Mrs. E. Wade ..	Chosen.....	Seoul, Chosen, (Korea).
1903	*Krug, Mr. and Mrs. A. N. ....	West Africa....	American Presbyterian Mission, Kri-bi, Cameroun, W. Africa.
1874	Kuhl, Miss Ella .....	Southern Brazil	Eschola Americana, Curitiba, Parana, Brazil, S. A.
1910	†Kunkle, Miss Hannah .....	South China....	Lien-Chou, Kwang-tung, China.
1905	Kunkle, Rev. and Mrs. John S....	South China....	Canton, Kwang-tung, China.
1916	Kurtz, Miss Phyllis E. ....	Hunan.....	Changteh, Hunan, China.
1875	La Grange, Miss Harriet .....	Syria.....	Tripoli, Syria.
1912	*Laible, Miss Hilda .....	West Africa....	American Presbyterian Mission, Kri-bi, Cameroun, W. Africa.
1914	Lair, Rev. and Mrs. Howell P....	Shantung.....	Wei-hsien, Shantung, China.
1916	Lake, Mr. and Mrs. Leo C. ....	Japan.....	Tokyo, Japan.
1906	Lamme, M.D., and Mrs. Chas. W.	West Persia....	Tabriz, Persia.
1906	Lamme, Miss Edith D. ....	West Persia....	Jrumia, Persia.
1908	†Lampe, Rev. and Mrs. H. W. ....	Chosen.....	Syen Chun, Chosen, Korea.
1880	Landes, Rev. and Mrs. G. A. ....	Southern Brazil	Cuyaba, Matto Grosso, Parana, Brazil, S. A.
1912	Landes, Rev. and Mrs. Phillip....	Southern Brazil	Cuyaba, Matto Grosso, Brazil, S. A.
1888	Landis, Rev. and Mrs. H. M. ....	Japan.....	Tokyo, Japan.
1901	*Langheim, M. D., and Mrs. H. W.	Philippines....	Dumaguete, Negros, P. I.
1914	Lanning, Prof. and Mrs. Roy A. ..	Shantung.....	Teng-chou, Shantung, China.
1899	Lasell, M.D., and Mrs. Sidney L....	Kiang-an.....	Nanking, China.
1888	Lattimore, Miss Mary .....	Central China/S	ochoo, China.
1881	Laughlin, Rev. and Mrs. J. H. ....	Chinese in U.S.	925 Stockton St., San Francisco, Cal.
1901	Lawrence, Rev. and Mrs. John H.	North India....	Kasganj, U. P., India.
1902	Lawrence, M.D., and Mrs. E. T. ....	East Persia....	Kasvin, Persia.
1909	Lawton, Miss M. Bessie .....	North India....	Jhansi, U. P., India.
1913	Lazear, Mr. and Mrs. Edward T....	Shantung.....	Tsinan-fu, Shantung, China.
1874	†Leaman, Rev. Charles .....	Kiang-an.....	Nanking, China.
1901	†Leaman, Miss Mary A. ....	Kiang-an.....	Nanking, China.
1909	*Leaman, Miss Lucy .....	Kiang-an.....	Nanking, China.
1881	Leavitt, Miss Julia .....	Japan.....	Tanabe, Japan.
1913	Lee, Miss Louisa .....	North India....	Fatehgarh, U. P., India.
1912	Lee, Miss Mabel L. ....	Kiang-an.....	Nanking, China.
1898	Lee, Rev. and Mrs. W. S. ....	Colombia.....	Apartado 100, Barranquilla, Colombia, S. A.
1898	†Lehman, M.D., and Mrs. W. S....	West Africa....	American Presbyterian Mission, Kri-bi, Cameroun, W. Africa.
1896	Lenington, Rev. and Mrs. R. F. ...	Southern Brazil	Curitiba, Parana, Brazil, S. A.
1895	Leonard, M.D., Miss E. E. ....	North China....	Peking, Chih-li, China.
1882	Lester, D.D., Rev. and Mrs. W. H.	Chile.....	Casilla 1778, Santiago, Chile, S. A.
1893	†Leverett, Rev. W. J. ....	Hainan.....	Hoihow, China, via Hongkong.
1896	Lewis, M.D., and Mrs. Charles ..	North China....	Paoting-fu, Chih-li, China.
1916	Lewis, Rev. Charles H. ....	South China....	Yeung Kong, Kwang-tung, China.
1906	Lewis, M.D., Miss Elizabeth F. ....	North China....	Shunte-fu, Chih-li, China.
1915	Lewis, M.D., Miss Elizabeth G....	Punjab.....	Ferozepore, Punjab, India.
1883	Lewis, Miss Harriet .....	South China....	Canton, Kwang-tung, China.
1910	Lewis, Miss Margo L. ....	Chosen.....	Seoul, Chosen, (Korea).
1903	Lewis, Miss Mary E. ....	Western Persia	Urumia, Persia.
1901	Lewis, M.D., Stephen C. ....	Hunan.....	Chen-chow, Hunan, China, via Hankow.
1890	Lingle, Rev. and Mrs. W. H. ....	Hunan.....	Changsha, Hunan, China.
1898	Lobenstein, Rev. and Mrs. E. C....	Central China..	5 Quinsan Gardens, Shanghai, China.
1903	Locke, Rev. and Mrs. W. T. ....	Hunan.....	Chen-chow, Hunan, China, via Hankow.
1914	Lockrow, Harriet N. ....	North India....	Fatehgarh, U. P., India.



Date of Ap't	NAME	MISSION	POST OFFICE ADDRESS
	†Logan, M.D., and Mrs. O. T. ....	Hunan.....	Changteh, Hunan, China, via Hankow.
1907	London, Miss Matilda H. ....	Japan.....	Joshi Gakuin, Tokyo, Japan.
1911	Love, Rev. and Mrs. D. Coe .....	West Africa.....	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1912	Love, Rev. and Mrs. R. B. ....	Punjab.....	Rupar-Ambala District, Punjab, India.
1904	Lovell, Rev. and Mrs. G. ....	Hunan.....	Changteh, Hunan, China, via Hankow.
1911	Lovett, Miss Mary .....	North India.....	Fatehgarh, U. P., India.
1913	Lowe, Miss Edna F. ....	South China.....	Canton, Kwang-tung, China.
1883	Lowrie, Rev. J. Walter, D.D. ....	Central China.....	18 Peking Road, Shanghai, China.
1907	*Lucas, Rev. and Mrs. Ed. DeLong	Punjab.....	Lahore, Punjab, India.
1906	Lucas, Miss Grace M. ....	Kiang-an.....	Nanking, China.
1870	Lucas, D.D., Rev. and Mrs. Jas. J.	North India.....	Allahabad, U. P., India.
1897	Luce, Rev. and Mrs. H. W. ....	Shantung.....	Tsinan-fu, Shantung, China.
1911	Ludlow, M.D., and Mrs. Alfred I.	Chosen.....	Seoul, Chosen, (Korea).
1898	Luther, Miss Ida R. ....	Japan.....	Kanazawa, Koga, Japan.
1900	Lyon, M.D., and Mrs. Chas. H. ....	Shantung.....	Tsing-chou, Shantung, China.
1903	Lyon, Miss Lois D. ....	Central China.....	Hangchow, China.
1912	Lyon, M.D., and Mrs. Wm. Tracy..	North Siam.....	Chieng Mai, Siam, via Bangkok.
1913	Lyons, Rev. and Mrs. John R. ....	North China.....	Peking, Chih-li, China.
1913	MacCurdy, Miss Hattie R. ....	Kiang-an.....	Hwai Yuen, China, via Nanking.
1909	MacDonald, Rev. and Mrs. Kenneth P.	Philippines.....	Naga, Ambos, Camarines, P. I.
1904	MacDonald, Miss M. J. R. ....	Punjab.....	Lahore, Punjab, India.
1889	Machle, M.D., and Mrs. E. C. ....	South China.....	Canton, Kwang-tung, China.
1899	*Mackey, M.D., Miss Maud A. ....	North China.....	Paotingfu, Chih-li, China.
1883	**MacNair, Mrs. Theo. M. ....	Japan.....	2 Nishinachi, Nihoneoki, Tokyo, Japan.
1905	Magill, D.D., Rev. and Mrs. Chas. N.	Philippines.....	Lucena, Tayabas, P. I.
1915	Manry, Mr. and Mrs. James C. ....	North India.....	Allahabad, U. P., India.
1873	March, Rev. and Mrs. F. W. ....	Syria.....	Beirut, Syria.
1906	March, Mr. and Mrs. A. W. ....	Central China.....	Hangchow, China.
1900	Marshall, Rev. and Mrs. Alex W. ....	Western India.....	Kolhapur, Bombay Presidency, India.
1891	Marston, M. D., Miss Emily .....	Punjab.....	Hoshiarpur, Punjab, India.
1906	Mason, M.D., and Mrs. Claude W. ....	North Siam.....	Chieng Mai, Siam, via Bangkok.
1914	Mason, Miss Marion C. ....	North China.....	Paoting-fu, Chih-li, China.
1879	Mateer, Mrs. C. W. ....	North China.....	Peking, Chih-li, China.
1881	Mateer, D.D., Rev. and Mrs. R. M.	Shantung.....	Wei-hsien, Shantung, China.
1902	Mather, Rev. and Mrs. W. A. ....	North China.....	Paoting-fu, Chih-li, China.
1893	†Mattox, Rev. and Mrs. E. L. ....	Central China.....	Hangchow, China.
1914	Maxwell, Miss Maud C. ....	North Siam.....	Chieng Mai, Siam, via Bangkok.
1899	McArthur, M.D., Miss V. E. ....	Western India.....	Kolhapur, Bombay Presidency, India.
1903	McCall, Rev. and Mrs. H. J. ....	Central Brazil.....	Caetete, Brazil, S. A.
1885	McCandliss, M.D., and Mrs. H. M.	Hainan.....	Hoihow, China, via Hongkong.
1877	McCauley, Mrs. James K. ....	Japan.....	6 Tsukiji, Tokyo, Japan.
1902	McCleary, Mrs. C. W. ....	West Africa.....	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1914	McClements, Rev. and Mrs. A. F.	Central Brazil.....	Villa Nova, Bahai, Brazil, S. A.
1892	*McClintock, Rev. and Mrs. P. W.	Hainan.....	Hoihow, China, via Hongkong.
1914	McClure, Miss Helen F. ....	South Siam.....	Pitsanuloke, Siam.
1886	†McClure, D.D., Rev. and Mrs. W. C.	South Siam.....	Bangkok, Siam.
1905	McCord, Miss Margaret C. ....	South Siam.....	Bangkok, Siam.
1896	McCoy, Miss Bessie C. ....	North China.....	Peking, Chih-li, China.
1912	McCrory, Miss Carrie H. ....	Japan.....	Otaru, Hokkaido, Japan.
1905	McCune, D.D., Rev. and Mrs. G.S.	Chosen.....	Syen Chun, Chosen, (Korea).
1908	McCune, Miss Katharine .....	Chosen.....	Chai Ryung, Chosen, (Korea).
1902	McCuskey, Rev. and Mrs. F. B. ....	Punjab.....	Kasur, Punjab, India.
1902	*McDaniel, M.D., and Mrs. E. B. ....	South Siam.....	Tap Teang, Siam.
1911	*McDonald, Miss Mary D. ....	Japan.....	Joshi Gakuin, Tokyo, Japan.
1887	**McDowell, Rev. E. W. ....	West Persia.....	Urumia, Persia.
1904	McFarland, Rev. and Mrs. E. F. ....	Chosen.....	Taiku, Chosen, (Korea).
1894	McGaw, Rev. and Mrs. A. G. ....	North India.....	Etab, U. P., India.
1858	McGivary, Mrs. Daniel .....	North Siam.....	Chieng Mai, Siam, via Bangkok.
1890	*McIntosh, Mr. Gilbert .....	Central China.....	18 Peking Road, Shanghai, China.
1916	McIvor, Miss Ruth .....	Shantung.....	Chefoo, Shantung, China.
1889	*McKean, M. D. and Mrs. James W.	North Siam.....	Chieng Mai, Siam, via Bangkok.
1909	†McKee, Miss Anna M. ....	Chosen.....	Chai Ryung, Chosen, (Korea).
1910	McKee, Rev. and Mrs. Sam C. ....	Hunan.....	Hengshow, Hunan, China, via Hankow.
1910	McKee, Rev. Sidney .....	Central China.....	Shanghai, China.
1909	McKee, Mr. and Mrs. W. J. ....	Punjab.....	Naulakha, Punjab, India.
1888	McKillican, Miss Janet .....	North China.....	Peking, Chih-li, China.
1906	McLean, Rev. and Mrs. J. H. ....	Chile.....	Castilla 77D, Santiago, Chile, S. A.
1915	McMillen, Mr. and Mrs. Olin W. ....	South China.....	Shek Lung, Kwang-tung, China.
1912	McMullin, Mr. Arthur B. ....	North Siam.....	Lakawn Lampang, Siam.
1907	McMurtrie, Mr. Robert M. ....	Chosen.....	Pyeong Yang, Chosen, (Korea).
1913	McRobbie, Miss S. L. ....	North India.....	Fatehgarh, U. P., India.
1914	Mead, Miss Frederica R. ....	Kiangnan.....	Nanking, China.

Date of Ap't	NAME	MISSION	POST OFFICE ADDRESS
1890	Melrose, Mrs. M. R. ....	Hainan.....	Hoihow, China, via Hongkong.
1916	Melrose, Rev. and Mrs. Paul C. ....	Hainan.....	Nodda, China, via Hongkong.
1912	Mercer, Miss Bertha M. ....	South Siam.....	Petehaburi, Siam.
1915	*Merwin, M.D., Miss Caroline S. ....	Shantung.....	Tsinan-fu Shantung, China.
1916	Meyer, Miss Erna F. C. R. N. ....	North China.....	Peking, Chih-li, China.
1910	Midkiff, Rev. and Mrs. H. P. ....	Southern Brazil.....	Castro, Parana, Brazil, S. A.
1901	*Miller, Rev. and Mrs. E. H. ....	Chosen.....	Seoul, Chosen, (Korea).
1892	Miller, Rev. and Mrs. F. S. ....	Chosen.....	Chong Ju, Chosen, (Korea).
1893	Miller, Rev. and Mrs. J. A. ....	North China.....	Shunte-fu, Chih-li, China.
1913	Miller, M.D., Warren J. and Mrs. ....	Philippines.....	Dumaguete, Negras, P. Is.
1884	Milliken, Miss Elizabeth P. ....	Japan.....	Joshi Gakuin, Toyko, Japan.
1884	Mills, Mrs. Annetta T. ....	Shantung.....	Chefoo, Shantung, China.
1908	Mills, M.D., and Mrs. R. G. ....	Chosen.....	Seoul, Chosen, (Korea).
1911	Mills, Mr. Samuel J. ....	Shantung.....	Wei-hsien, Shantung, China.
1891	Minor, Miss E. T. ....	Western India.....	Ratnagiri, Bombay, Presidency.
1896	Mitchell, Rev. and Mrs. W. T. ....	North India.....	India.
1902	*Mitchell, Rev. and Mrs. T. W. ....	Hunan.....	Mainpuri, U. P., India.
			Chen-chow, Hunan, China via Han-kow.
1889	Moffett, D.D., Rev. and Mrs. S. A. ....	Chosen.....	Pyeng Yang, Chosen, (Korea).
1912	Moller, Miss Beatrice P. ....	South Siam.....	Nakawn Sri Tamaret, Siam.
1902	Molloy, Rev. and Mrs. John T. ....	Mexico.....	Grand Hotel, Merida, Yucatan, Mexico.
1915	Moninger, Miss M. M. ....	Hainan.....	Hoihow, Hainan, China, via Hong-kong.
1904	Monk, Miss Alice M. ....	Japan.....	Sapporo, Japan.
1882	Montgomery, Miss Annie ....	East Persia.....	Hamadan, Persia.
1894	*Montgomery, Miss Henrietta ....	Hainan.....	Hoihow, Hainan, China, via, Hong-kong.
1913	Montgomery, Mr. R. P. ....	Central China.....	Shanghai, China.
1909	*Montgomery, Rev. and Mrs. T. H. ....	Shantung.....	Tsing-tau, Shantung, China.
1911	Moore, Rev. and Mrs. Alfred W. ....	North India.....	Mainpuri, U. P., India.
1889	Morgan, Miss Agnes ....	Japan.....	Yokkaichi, Meze Ken, Japan.
1892	Morris, Miss Emma ....	Punjab.....	Saharanpur, Punjab, India.
1898	Morris, Rev. and Mrs. DuBois S. ....	Kiang-an.....	Hwai Yuen, China, via Nanking.
1915	Morrison, Miss L. Eleanor ....	Guatemala.....	Guatemala City, Guatemala, C. A.
1915	Morrow, Miss Jane R. ....	Colombia.....	Apartado 100, Barranquilla, Colombia, S. A.
1890	Morton, Miss Annie R. ....	Hunan.....	Changsha, Hunan, China, via Han-kow.
1903	Morton, Miss Manuella D. ....	Central China.....	Shanghai, China.
1909	*Mowry, Rev. and Mrs. Eli M. ....	Chosen.....	Pyeng Yang, Chosen, (Korea).
1910	*Müller, Rev. and Mrs. Hugo A. ....	West Persia.....	Urumia, Persia.
1908	Murdoch, Miss Mary C. ....	Kiang-an.....	Hwai Yuen, China, via Nanking.
1908	Murdoch, M.D., Miss Agnes G. ....	Kiang-an.....	Hwai Yuen, China, via Nanking.
1908	Murdoch, Miss Margaret F. ....	Kiang-an.....	Hwai Yuen, China, via Nanking.
1876	*Murray, Rev. John ....	Shantung.....	Tsinan-fu, Shantung, China.
1902	Murray, D.D., Rev. and Mrs. D. A. ....	Japan.....	Tsu, Japan.
	Murray, Miss Effie M. ....	Hunan.....	Changsha, Hunan, China, via Han-kow.
1911	Murray, Rev. and Mrs. Chas. R. ....	East Persia.....	Resht, Persia.
1913	Murray, Miss F. E. ....	East Persia.....	Hamadan, Persia.
1907	*Myers, Mr. and Mrs. Charles M. ....	Central China.....	9 Hankow Road, Shanghai, China.
1916	Napp, Rev. and Mrs. Jas. E. ....	Western India.....	Kolhapur, Bombay Presidency, India.
1911	Neal, Rev. and Mrs. F. W. ....	West Africa.....	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1883	Neal, M.D., and Mrs. Jas B. ....	Shantung.....	Tsinan-fu, Shantung, China.
1888	Nelson, D.D., Rev. W. S. ....	Syria.....	Homs, Syria.
1896	*Newton, Rev. and Mrs. C. H. ....	Hainan.....	Hoihow, Hainan, China, via Hong-kong.
1911	Newton, Miss C. L. ....	Punjab.....	Hoshiarpur, Punjab, India.
1873	Newton, Rev. Edward P. ....	Punjab.....	Hoshiarpur, Punjab, India.
1903	Newton, Rev. and Mrs. F. J. ....	Punjab.....	Moga, Punjab, India.
1905	*Nicol, Rev. and Mrs. James H. ....	Syria.....	Tripoli, Syria, via French Mail.
1915	Niederhouser, Miss Mary Alma ....	North Siam.....	Chiang Rai, Siam, via Bangkok.
1913	Niles, Rev. and Mrs. Frank S. ....	Kiang-an.....	Hwai Yuen, China, via Nanking.
1882	*Niles, M.D., Miss Mary W. ....	South China.....	Canton, Kwang-tung, China.
1867	Noyes, Miss Harriet N. ....	South China.....	Canton, Kwang-tung, China.
1902	Noyes, Rev. and Mrs. Wm. D. ....	South China.....	Canton, Kwang-tung, China.
1914	Ogden, Rev. and Mrs. Glen B. ....	North India.....	Kasgani, India.
1911	Ogilvie, Mr. and Mrs. Charles L. ....	N. China, Pekin.....	Chih-li, China.
1886	Orbison, M.D., Rev. and Mrs. J. H. ....	Punjab.....	Ludhiana, Punjab, India.
1906	Packard, M.D., and Mrs. H. P. ....	West Persia.....	Urumia, Persia.
1913	Paisley, Miss Mary E. ....	Punjab.....	Ludhiana, Punjab, India.
1906	Palmer, Rev. and Mrs. Marion B. ....	North Siam.....	Muang Nan, Siam, via Bangkok.
1913	Park, M.D., and Mrs. Chas. E. ....	North Siam.....	Prae, Siam, via Bangkok.
1895	*Partch, Rev. George E. ....	Central China.....	18 Peking Road, Shanghai, China.
1911	Patterson, Mr. and Mrs. A. B. ....	West Africa.....	American Presbyterian Mission, Kribi, Cameroun, W. Africa.



Date of Ap't	NAME	MISSION	POST OFFICE ADDRESS
1903	Patterson, Miss E. G. ....	South China....	Lien-chow, Kwang-tung, China via Canton.
1902	Patterson, Miss M. E. ....	Western India..	Sangli-Miraj, Bombay Presidency, India.
1899	Patton, Rev. and Mrs. C. E. ....	South China....	Ko-chau, Kwang-tung, China via Canton.
1908	Patton, Miss Lulu Rose .....	South China....	Canton, Kwang-tung, China.
1882	Peoples, M.D., Rev. and Mrs. S. C. ....	North Siam....	Muang Nan, Siam, via Bangkok.
1913	Peterson, Miss Emily L. ....	Punjab.....	Jagraon, Punjab, India.
1900	Peterson, Rev. Charles C. ....	Mexico.....	Care of Presby. Press.. Apartado 305, Mexico City, Mexico.
1900	*Petran, Mrs. Charles C. ....	Mexico.....	Care of Presby. Press.. Apartado 305, Mexico City, Mexico.
1910	*Phillips, Rev. and Mrs. Charles L. ....	Chosen.....	Pyeong Yang, Chosen, (Korea).
1911	Phillips, Rev. H. A. ....	Mexico.....	Jalapa, E. de Vera Cruz, Mexico.
1915	Pike, Miss Florence F. ....	South China..	Yeung Kong, Kwang-tung, China.
1888	Pierson, Rev. and Mrs. George P. ....	Japan.....	Noktushi, Kitami, Hokkaido, Japan.
1902	Pieters, Rev. and Mrs. Alex A. ....	Chosen.....	Chai Ryung, Chosen, (Korea).
1907	†Pinney, M.D., and Mrs. O. H. ....	West Africa	Mission Americana, Rio Benito, Guinea Espanola, W. Africa.
1900	Pittman, Rev. and Mrs. Charles R. ....	West Persia	Fabriz, Persia.
1911	Pollard, Miss Harriet E. ....	Chosen.....	Taiku, Chosen, (Korea).
1868	Pond, D.D., Rev. and Mrs. Theo. S. ....	Venezuela	Apartado 404, Caracas, Venezuela, S. A.
1882	*Porter, Miss F. E. ....	Japan.....	541 Ochome Tojo Hashi Higoshi, Kyoto, Japan.
1884	†*Porter, Ph.D., Rev. and Mrs. E. J. ....	Southern Brazil	19 Rua Padre Vieira, Campinas E. de S. Paulo, Brazil, S. A.
1902	Post, Rev. R. W. ....	South Siam	Petchaburi, Siam.
1902	*Post, Mrs. R. W. ....	South Siam	Petchaburi, Siam.
1913	Pratt, Rev. and Mrs. Alonzo A. ....	South China	Lien-Chow, Kwang-tung, China, via Canton.
1872	Pratt, Miss Mary E. ....	Punjab.....	Ambala, Punjab, India.
1914	Preston, Mr. and Mrs. N. T. ....	North Siam...	Chiang Mai, Siam, via Bangkok.
1907	Preston, D.D., Rev. and Mrs. T. J. ....	Hunan.....	Siangtang, Hunan, China.
1907	†Quimby, Miss Leila W. ....	Colombia.....	Apartado 100, Barranquilla, Colombia, S. A.
1915	Rader, Miss Alma F. ....	North India...	Mainpuri, U. P., India.
1913	Ramsey, Rev. and Mrs. H. C. ....	North China..	Shunte-fu, Chih-li, China.
1912	Rankin, Mr. Carl S. ....	Shantung.....	Chefoo, Shantung, China.
1916	Rankin, D. T. M. D. ....	Guatemala...	Guatemala City, Guatemala, C. A.
1912	Rankin, Miss Marjorie ....	Shantung.....	Wei-hsien, Shantung, China, via Siberia.
1901	Ransom, Miss Mary H. ....	Japan.....	Osaka, Japan.
1903	Rath, Rev. and Mrs. C. E. ....	Philippines...	Tacloban, Leyte, Philippine Islands.
1906	Rebentisch, Miss M. C. ....	Western India..	Vengurle, Bombay Presidency, India.
1916	Reeder, Rev. Chas. V. ....	Shantung.....	Wei-hsien, Shantung, China.
1909	Reese, Rev. and Mrs. Alexander..	Central Brazil..	Lencoes, Bahia, Brazil, S. A.
1911	Reld, Mr. and Mrs. Henry P. ....	North Siam....	Chiang Mai, Siam, via Bangkok
1908	Reiner, Rev. and Mrs. R. O. ....	Chosen.....	Pyeong-yang, Chosen, (Korea).
1905	Reischauer, Rev. and Mrs. A. K. ....	Japan.....	Meiji Gakuin, Tokyo, Japan.
1908	*Reis, Rev. Jacob A. Jr., and Mrs. Reis	West Africa...	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1916	Rhoda, Miss Ethel S. ....	Central China..	Hangchow, China.
1908	*Rhodes, Rev. and Mrs. Harry A. ....	Chosen.....	Syen Chun, (Korea).
1911	Rice, Rev. and Mrs. Charles H. ....	Punjab.....	Lahore, Punjab, India.
1901	Richardson, Rev. and Mrs. Robert C. ....	Western India..	Sangli, Miraj, Bombay Presidency, India.
1901	Ricketts, Miss Juniata ....	Central China..	Hangchow, China.
1904	Riker, Miss Jessie ....	Japan.....	Yamada, Japan.
1912	Roberts, Mr. and Mrs. Ray C. ....	Hunan.....	Changsha, Hunan, China.
1907	Roberts, Rev. and Mrs. Stacy L. ....	Chosen.....	Syen Chun, Chosen, (Korea).
1906	Robertson, M.D., and Mrs. W. E. ....	Hunan.....	Hengchow, Hunan China via Hankow.
1913	Robinson, M.D. Miss Mary H. ....	South China..	Lien-chow, Kwang-tung, China.
1915	Robinson, Rev. Robert H. ....	North-India...	Etah, India.
1889	Rodgers, D.D., Rev. and Mrs. J. B. ....	Philippines...	Manila, P. I.
1894	Rollestone, Miss L. M. ....	Central China..	Yu Yiao, via Ningpo, China.
1901	Roming, Rev. and Mrs. Harry G. ....	Shantung.....	Feng-hsien, Shantung, China
1897	Ross, Ph.D., Rev. and Mrs. Cyril	Chosen.....	Syen Chun, (Korea).
1915	Ross, Rev. and Mrs. John E. ....	Punjab.....	Ferozepore, Punjab, India
1906	Ross, M.D. and Mrs. Robert M. ....	South China..	Canton, Kwang-tung, China
1910	†Rowley, Miss Grace M. ....	Shantung.....	Wei-hsien, Shantung, China
1904	Roys, M.D., and Mrs. C. K. ....	Shantung.....	Tsinan-fu, Shantung, China
1916	Ruland, Rev. Lloyd S. ....	Shantung.....	Ichou-fu, Shantung, China
1912	Russell, Miss Ada C. ....	Central China..	Hangchow, China
1914	†Russell, Miss Myrtle L. ....	North China..	Peking, Chih-li, China.
1916	Rustin, R. N., Miss Marie ....	South China..	Canton, Kwang-tung, China
1910	Salley, Rev. and Mrs. A. C. ....	Southern Brazil	Mackenzie College, Sao Paulo, Brazil, S. A.
1913	Salsbury, M.D., and Mrs. C. G. ....	Hainan.....	Hoihow, Hainan, China, via Hongkong.

Date of Apt	NAME	MISSION	POST OFFICE ADDRESS
1902	Samuel, Miss Jane .....	Chosen.....	Syen Chyun, Chosen, (Korea).
1916	Sayer, Miss Florence M. ....	Colombia.....	Apartado 35, Bogota, Colombia, S. A.
1916	Savage, Miss Bertha L. ....	North China.....	Peking, Chih-li, China.
1893	Schaeffer, Miss Kate L. ....	Hainan.....	Hoihow, China, via Hongkong.
1915	Scheilly, D.D.S., and Mrs. Wm. T.	Chosen.....	Seoul, Chosen, (Korea).
1913	Scherer, Rev. and Mrs. Geo. H. ...	Syria.....	Beirut, Syria, (Sidon).
1910	Schoebel, Miss Lenore R. ....	West Persia.....	Urumia, Persia.
1899	Schuler, Rev. and Mrs. H. C. ....	Eastern Persia.....	Teheran, Persia.
1909	*Schultz, M.D., and Mrs. William M.	Shantung.....	Tsinan-fu, Shantung, China.
1914	Schuyler, Rev. and Mrs. Burl T. ...	Punjab.....	Jullundur City, Punjab, India.
1906	†Schwab, Mr. and Mrs. George ...	West Africa.....	American Presbyterian Mission Kribi Cameroun, W. Africa.
1906	Scott, D.D., Rev. and Mrs. Chas. E.	Shantung.....	Tsinan, Shantung, China.
1916	Scott, Rev. and Mrs. Frank D. ...	Central China.....	Langchow, China.
1909	Seiler, Miss Clara L. ....	Western India.....	Kolhapur, Bombay Presidency, India.
1912	*Senska, M. D., and Mrs. F. R. ...	West Africa.....	American Presbyterian Mission Kribi Cameroun, W. Africa.
1894	*Seymour, M.D., and Mrs. W. F. ....	Shantung.....	Teng-chow, Shantung, China.
1915	Shannon, Mr. and Mrs. J. V. ....	Hainan.....	Kiung-chow, Hainan, China.
1900	†Sharp, Rev. and Mrs. C. E. ....	Chosen.....	Chai Ryung, Chosen, (Korea).
1899	*Sharrocks, M.D., and Mrs. A. M. ...	Chosen.....	Syen Chun, Chosen, (Korea).
1913	Shaw, Miss Helen M. ....	West Persia.....	Tabriz, Persia.
1916	Shearer, Miss Gertrude I. ....	South Siam.....	Bangkok, Siam.
1892	Shedd, Rev. W. A. ....	Western Persia.....	Urumia, Persia.
1906	Shelman, M.D., and Mrs. Carl J. ...	South Siam.....	Pitsanuloke, Siam.
1892	Sherman, Miss Mary B. ....	Japan.....	Matsuyama, Japan.
1897	Shields, Miss E. L. ....	Chosen.....	Seoul, Chosen, (Korea).
1915	Shields, Miss Sarah.....	Punjab.....	Dehra, Dun, Punjab, India.
1894	Shoemaker, Rev. and Mrs. J. E. ....	Central China.....	Yu Yiao, via Ningpo, China.
1887	*Silsby, Rev. and Mrs. John A. ....	Central China.....	18 Peking Road, Shanghai, China.
1895	Silver, Miss Emma .....	Central China.....	18 Peking Road, Shanghai, China.
1902	Simpson, Rev. and Mrs. E. W. ....	Western India.....	Ratnagiri, Bombay Presidency, India.
1903	Skinner, Miss Alice H. ....	Hainan.....	Hoihow, Hainan, China, via Hongkong.
1912	Slater, Mr. and Mrs. Arthur E. ....	North India.....	Etah, U. P., India.
1912	Sleeth, Miss Eula .....	Punjab.....	Dehra Dun, Punjab, India.
1912	†Sloan, M.D., and Mrs. T. Dwight	Kiang-an.....	Nanking, China.
1912	Small, Mr. and Mrs. Alex. G. ....	Kiang-an.....	Nanking, China.
1912	Small, Miss Elizabeth.....	Shantung.....	Ichou-fu, Shantung, China.
1912	Smith, Mr. Carlos E. ....	Philippines.....	Dumaguete, Negros, P. I.
1916	Smith, Rev. and Mrs. Elleroy M. ...	Central China.....	Ningpo, China.
1916	Smith, Lucius E., M. D. ....	West Africa.....	Mission Americano, Rio Benito, Guinea Espanola, W. Africa.
1910	Smith, Mr. and Mrs. Harold F. ....	Shantung.....	Chefoo, Shantung, China.
1916	Smith, Rev. and Mrs. Harry Lee.....	North China.....	Peking, Chih-li, China.
1912	†Smith, Miss Helen E. ....	Central China.....	Nanking, China.
1889	Smith, Miss Mary J., M.D. ....	Eastern Persia.....	Teheran, Persia.
1880	Smith, Miss Sarah C. ....	Japan.....	Sapporo, Japan.
1900	Smith, Rev. and Mrs. Ray C. ....	North India.....	Fatehpur, U. P., India.
1911	Smith, M.D., and Mrs. Roy K. ....	Chosen.....	An Dong, Chosen, (Korea).
1902	*Smith, Rev. and Mrs. W. E. ....	Chosen.....	Pyeong Yang, Chosen, (Korea).
1911	Smith, Rev. and Mrs. Wm. J. ....	Philippines.....	Dumaguete, Negros, Philippine Islands.
1895	**Smith, Miss Florence E. ....	Chile.....	Casilla 309, Valparaiso, Chile, S. A.
1903	Smith, Rev. and Mrs. Jesse S. ....	Chile.....	Taltal, Chile, S. A.
1900	Snook, Miss Velma L. ....	Chosen.....	Pyeong Yang, Chosen, (Korea).
1890	Snyder, Rev. F. L. ....	South Siam.....	Tap Teang, Siam, via Bangkok.
1890	*Snyder, Mrs. F. L. ....	South Siam.....	Tap Teang, Siam, via Bangkok.
1914	Soltau, Rev. and Mrs. T. S. ....	Chosen.....	Syen Chun, Chosen, (Korea).
1914	Speers, Mr. P. Carter.....	Punjab.....	Lahore, Punjab, India.
	Spencer, Miss Kate.....	Mexico.....	Aguascalientes, Mexico.
1915	Spencer, Mr. & Mrs. Selden P., Jr.	South China.....	Canton, Kwang-tung, China.
1909	†Spilman, Mr. & Mrs. Edward M. ...	South Siam.....	Bangkok, Siam.
1895	Spining, Rev. and Mrs. Charles M. ...	Chile.....	Casilla 309, Valparaiso, Chile.
1909	Starling, Miss Lucy .....	North Siam.....	Muang Nan, Siam, via Bangkok.
1902	Stead, Rev. and Mrs. F. M. ....	East Persia.....	Kermanshah, Persia.
1916	Stearns, M.D., Thornton.....	Shantung.....	Tsinan-fu, Shantung, China.
1911	†Steele, Mr. and Mrs. Clarence A. ...	South Siam.....	Bangkok, Siam.
1913	Steiner, Rev. and Mrs. John F. ....	Hainan.....	Hoihow, China, via Hongkong.
1913	Steele, Miss Maud.....	Western India.....	Sangli-Miraj, Bombay Presidency, India.
1911	Stevens, Miss Blanche I. ....	Chosen.....	Syen Chun, Chosen, (Korea).
1910	*Stewart, Rev. & Mrs. Herbert W. ...	South Siam.....	Bangkok, Siam.
1913	Stewart, Miss Kathryn F. ....	Western India.....	Kolhapur, Bombay Presidency, India.
1911	Stewart, Miss Mary J. ....	Shantung.....	Ichou-fu, Shantung, China.
1912	Stockton, Miss Helen I. ....	South China.....	Canton, Kwang-tung, China.
1916	Stoner, Miss Jean .....	Southern Brazil.....	Eschola Americana, Curitiba, Brazil, S. A.
1913	Strahler, Rev. and Mrs. Milton W. ...	Western India.....	Kolhapur, Bombay Presidency, India.
1880	†Sturge, M.D., and Mrs. E. A. ....	Chinese in U. S. ....	101 Scott St., San Francisco, Cal.

Date of Ap't	NAME	MISSION	POST OFFICE ADDRESS
1912	Suderman, Miss Christine.....	West Africa....	American Presbyterian Mission, Kribi, Cameroun, W. Africa.
1911	Sullenberger, Rev. & Mrs. Linn P.	Guatemala .....	Guatemala City, Guatemala, C. A.
1915	Swallen, Miss Olivette R.....	Chosen .....	Pyeng Yang, Chosen, (Korea).
1892	Swallen, D.D., Rev. & Mrs. W. L.	Chosen .....	Pyeng Yang, Chosen, (Korea).
1911	Switzer, Miss Martha.....	Chosen .....	Taiku, Chosen, (Korea).
1912	Swogger, Rev. and Mrs. A. D....	Punjab .....	Khanna, Punjab, India.
1906	Tappan, Rev. David S., Jr.....	Hainan .....	Hoihow, China, via Hongkong.
1888	Taylor, D. D., Rev. & Mrs. Hugh.	North Siam.....	Muang Nan, Siam, via Bangkok.
1906	Thompson, Mr. and Mrs. C. D....	North India.....	Allahabad, U. P., India.
1862	Thompson, Mrs. David.....	Japan .....	Tokyo, Japan.
1914	Thompson, Miss Jane A.....	Western India..	Vengurle, Bombay Presidency, India.
1901	*Thompson, Rev. and Mrs. T. N..	Shantung .....	Tsining, Shantung, China.
1909	Thomson, Rev. and Mrs. Geo. D..	South China ..	Yeung Kong, Kwang-tung, China.
1914	Thomson, Rev. & Mrs. Herbert F.	South China ..	Canton, Kwang-tung, China.
1914	Tipton, M.D., and Mrs. Sam'l P..	Chosen .....	Chong-Ju, Chosen, (Korea).
1913	Thurston, Mrs. J. Lawrence.....	Kiang-an .....	Nanking, China.
1909	Throop, Rev. and Mrs. Frank H..	Central China..	Soochow, China.
1913	Todd, Miss Ethel N.....	Japan .....	Joshi Gakuin, Tokyo, Japan.
1899	†Tolles, Miss Rachel E.....	Syria .....	Beirut, Syria.
1908	Toms, Rev. and Mrs. John U. S..	Chosen .....	Seoul, Chosen, (Korea).
1901	Tooker, M.D., and Mrs. F. J....	Hunan .....	Siangtan, Hunan, China, via Hankow.
1913	Tootell, M.D., and Mrs. Geo. T..	Hunan .....	Changteh, Hunan, China, via Hankow.
1909	Torrance, Mr. & Mrs. Andrew A.	Shantung .....	Tsinan-fu, Shantung, China.
1913	Torrey, Rev. and Mrs. R. A., Jr..	Shantung .....	Tsinan-fu, Shantung, China.
1914	Towne, Miss Edith E.....	Kiang-an .....	Nanking, China.
1898	Tracy, Miss Jane W.....	North India ..	Allahabad, U. P., India.
	Turner, Miss Mary.....	Mexico .....	Aguaascalientes, Mexico.
1888	Underwood, Mrs. H. G.....	Chosen .....	Seoul, Chosen, (Korea).
1907	Updegraff, Rev. and Mrs. D. B..	Western India..	Kolhapur, Bombay Presidency, India.
1909	Vail, M.D., & Mrs. Charles E....	Western India..	Sangli-Miraj, Bombay Presidency, India.
1897	Vanderbilt, Rev. W. E.....	Mexico .....	Care of Presby. Press. Apartado 305, Mexico City, Mexico.
1897	*Vanderbilt, Mrs. W. E.....	Mexico .....	Care of Presby. Press. Apartado 305, Mexico City, Mexico.
1894	Vanderburg, M.D., & Mrs. E. D..	Hunan .....	Siangtan, Hunan, China.
1914	Van Deusen, Jr., Rev. & Mrs. C. C.	Shantung .....	Tsingtau, Shantung, China.
1840	Van Dyck, Mrs. C. V. A.....	Syria .....	Beirut, Syria.
1912	Van Evera, Rev. & Mrs. Kepler...	Central China..	Hangchow, China.
1888	Van Horn, Rev. & Mrs. G. W....	Japan .....	32 Kawaguchi-Cho, Osaka, Japan.
1913	Van Metre, M.D., & Mrs. Paul W.	South Siam.....	Nakorn Sri Tamarat, Siam.
1912	†Van Wagenen, Miss Kathrina H..	Hunan .....	Changsha, Hunan, China, via Hankow.
1890	Vanneman, W. S., M.D.....	West Persia....	Tabriz, Persia.
1890	*Vanneman, Mrs. W. S.....	West Persia....	Tabriz, Persia.
1906	Van Vranken, Miss Eula M.....	North Siam.....	Chieng Mai, Siam, via Bangkok.
1882	Velte, Rev. & Mrs. Henry C.....	Punjab .....	Saharanpur, Punjab, India.
1903	*Vincent, Rev. and Mrs. H. S....	North Siam.....	Lakawn Lampang, Siam, via Bangkok.
1883	**Wachter, M.D., Rev. E.....	South Siam.....	Nakawn Sri Tamarat, Siam.
1883	*Wachter, Mrs. E.....	South Siam.....	Nakawn Sri Tamarat, Siam.
1890	Waddell, D.D., Rev. W. A., & Mrs.	Southern Brazil.	Mackenzie College, Sao Paulo, Brazil, S. A.
1913	Wagner, Miss Maria M.....	Shantung .....	Ichou-fu, Shantung, China.
1890	Wallace, D.D., Rev. William.....	Mexico .....	Care of Presby. Press. Apartado 305, Mexico City, Mexico.
1890	*Wallace, Mrs. Wm.....	Mexico .....	Care of Presby. Press. Apartado 305, Mexico City, Mexico.
1915	Walmsley, Miss Evelyn M.....	Kiang-an .....	Nanking, China.
1916	Walscr, Rev. & Mrs. Theodore D.	Japan .....	Tokyo, Japan.
1896	Wambold, Miss Catherine C.....	Chosen .....	Seoul, Chosen, (Korea).
1889	Wanless, M.D., and Mrs. W. J....	Western India..	Sangli-Miraj, Bombay Presidency, India.
1901	Ward, Miss Isabella M.....	Japan .....	Tokyo, Japan.
1910	Warren, Mr. and *Mrs. C. E.....	Colombia .....	Apartado 35, Bogota, Colombia, S. A.
1914	Watt, Rev. and Mrs. James.....	North India.....	Etah, India.
1902	Weber, M.D., and Mrs. H. L.....	West Africa....	American Presbyterian Mission Kribi, Cameroun, W. Africa.
1914	†Weekes, Rev. E. J.....	South China....	Canton, Kwang-tung, China.
1915	Weiser, Mr. and Mrs. Wm. H....	North India.....	Allahabad, U. P., India.
1900	Welbon, Rev. and Mrs. A. G.....	Chosen .....	Pyeng Yang, Chosen, (Korea).
1909	*Weld, Rev. and Mrs. W. E.....	North India.....	Allahabad, U. P., India.
1916	Wells, Miss Jean .....	West Persia....	Tabriz, Persia.
1900	Wells, Miss Lillian A.....	Japan .....	Yamaguchi, Japan.
1899	†Wells, Mr. and Mrs. Mason.....	Shantung .....	Chefoo, Shantung, China.
1902	Wells, Prof. and Mrs. Ralph C....	Shantung .....	Wei-hsien, Shantung, China.
1883	West, Miss Annie B.....	Japan .....	Tokyo, Japan.
1911	Whallon, Rev. and Mrs. Albert K.	North China ..	Paoting-fu, Chih-li, China.
1888	Wheeler, Miss Jennie.....	Mexico .....	Care of Presby. Press. Apartado 305, Mexico City, Mexico.

Date of Ap't	NAME	MISSION	POST OFFICE ADDRESS
1915	Wheeler, Rev. and Mrs. Wm. R..	Central China...	Hangchow, China.
1879	Wherry, Miss Sarah M.....	Punjab .....	Kasur, Punjab, India.
1864	Wherry, D.D., Rev. John.....	North China....	Peking, Chih-li, China.
1867	*Wherry, D.D., Rev. & Mrs. E. M.	Punjab .....	Ludhiana, Punjab, India.
1902	White, Rev. and Mrs. Henry.....	North Siam.....	Chieng Mai, Siam, via Bangkok.
1913	White, Rev. and Mrs. Ralph M...	Central China...	Soochow, China.
1912	Whitener, Rev. & Mrs. H. Carroll.	Japan .....	Yamaguchi, Japan.
1903	Whiting, M.D., Rev. & Mrs. H. C.	Chosen .....	Chai Ryung, Chosen, (Korea).
1906	Whitlock, Rev. & Mrs. H. A.....	Punjab .....	Ludhiana, Punjab, India.
1896	*Whittemore, Rev. & Mrs. N. C...	Chosen .....	Syen Chyun, Chosen, (Korea).
1900	*Wight, Mrs. Calvin.....	Shantung .....	T'eng-chou, Shantung, China.
1904	Wilcox, Miss Vella M.....	South China....	Yeung Kong, Kwang-tung, China.
1899	Wiley, D.D., Rev. and Mrs. A.L.	Western India...	Ratnagiri, Bombay Presidency, India.
1907	Williams, Rev. Charles S.....	Colombia .....	Bucaramanga, Colombia, S. A.
1907	*Williams, Mrs. Chas. S.....	Colombia .....	Bucaramanga, Colombia, S. A.
1899	†Williams, D.D., Rev. & Mrs. J. E.	Kiang-an .....	Nanking, China.
1890	*Williamson, Miss E. R.....	Central Brazil...	Villa Bella das Umburanas, Bahia, Brazil, S. A.
1896	Wilson, M.D., & Mrs. A. S.....	Western India...	Kodoli, Bombay Presidency, India.
1894	Wilson, Rev. & Mrs. Edgar M....	Western India...	Kodoli, Bombay Presidency, India.
1916	Wilson, Rev. Ivan O.....	East Persia....	Resht, Persia.
1914	Wilson, Rev. and Mrs. Ross L....	Punjab .....	Lahore, Punjab, India.
1915	Wiltse, M.D., and Mrs. J. W....	Kiang-an .....	Nanhsuchow, China.
1908	†Winn, Rev. and Mrs. George H...	Chosen .....	Taiku, Chosen, (Korea).
1909	†Winn, Rev. and Mrs. Roger E...	Chosen .....	Andong, Chosen, (Korea).
1916	Winn, Rev. & Mrs. Merle C.....	Japan .....	Wakayama, Japan.
1877	Winn, Rev. Thomas C.....	Japan .....	Taiku, Chosen, (Korea).
1912	†Winter, Mr. and Mrs. Wm. E...	Shantung .....	Yi-hsien, Shantung, China.
1915	Witmer, Miss Katherine C.....	Shantung .....	Tsinan-fu, Shantung, China.
1916	Wood, M.D., and Mrs. W. W....	Central Brazil...	Lencoes, Bahia, Brazil, S. A.
1910	†Woods, Miss Catherine Trimmer.	Hunan .....	Siangtan, Hunan, China, via Hankow.
1902	Woodside, Miss Grace O.....	Punjab .....	Ambala City, Punjab, India.
1914	Woodard, M.D., Miss Adelaide...	North India ...	Fatehgarh, U. P., India.
1913	Worthington, Miss Harriet E....	North Siam ...	Chieng Mai, Siam, via Bangkok.
1903	†Wright, Rev. and Mrs. Geo. W...	Philippines ....	Manila, P. I.
1902	†Wright, Rev. and Mrs. H. K....	Central China ..	Ningpo, China.
1914	Wright, Rev. Horace K.....	Western India...	Vengurle, Bombay Presidency, India.
1906	Wright, Rev. and Mrs. John.....	West Africa....	Mission Americana, Rio Benito, Guinea Espanola, W. Africa.
1914	Wyckoff, Miss M.....	Punjab.....	Punjab, India.
1915	Wylie, M.D., & Mrs. John H....	North China....	Paoting-fu, Chih-li, China.
1904	Yerkes, Rev. and Mrs. C. H.....	Shantung .....	Yi-hsien, Shantung, China.
1913	York, Miss Henrietta S.....	Guatemala .....	Guatemala City, Guatemala, C. A.
1909	Zoeckler, Rev. Geo. F. & Mrs....	East Persia....	Hamadan, Persia.

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MISSIONS OF THE PRESBYTERIAN CHURCH IN THE  
U. S. A.

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Ninety-eighth Annual Report  
OF THE  
BOARD *of* EDUCATION  
OF THE  
Presbyterian Church  
in the United States  
of America



PRESENTED TO  
The General Assembly at Dallas, Texas  
May, 1917

PHILADELPHIA:  
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1917

# BOARD OF EDUCATION.

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NINETY-EIGHTH ANNUAL REPORT of  
THE BOARD OF EDUCATION OF THE PRES-  
BYTERIAN CHURCH IN THE U. S. A.

MAY, 1917.

*The most destructive war in history is devastating the world. Nothing less than the strongest type of spiritual leadership can save. A race of prophets and apostles is the supreme need of our age.*

*The most important function of the Church is so to train men and women that they will be ready to go forth to conquest in the expanded areas of the world's need.*

*After the war this need will be disclosed much more clearly, but NOW is the time to enlist and equip young men and women who will enter the waste places of the world with the gospel of an abiding peace.*

*This is not the time for the Church to halt in this task. The desperate conditions that will last for decades—the incalculable losses in lives, institutions, ideals and substance—present to our youth a superb challenge.*

*The task of the Board of Education is to issue this challenge uncompromisingly, using men, methods and money through the power of prayer.*

The Board of Education, in presenting its Ninety-eighth Annual Report to the General Assembly, desires to acknowledge with grateful thanks the continued blessing of Almighty God and larger opportunity for service. We are approaching the one-hundredth milestone of our history. During the past decade there has been a steady growth due to the unparalleled expansion of the world field, a more efficient organization and a deeper spiritual concern on the part of the Church for the great cause represented.

The Board again reminds the General Assembly that the proper observance of the centenary of Christian education in our Church should be seriously considered, and it is earnestly suggested that Philadelphia, the cradle of American liberties and the birthplace of the mother presbytery, where also in 1819 the Board of Education was organized, may be selected as the place for the celebration of this important anniversary.



The movement for consolidation of the educational interests of the Church, now culminating, has been in progress for over a decade and has influenced considerably the attitude of the Church toward the present educational policy. Givers have been reluctant to respond to appeals which do not have behind them a continuous and progressive program. The Board of Education has not been in a position to guarantee to the Church an undisturbed policy for a period of years. We are convinced that our constituency has not realized the handicap under which the Board of Education has been laboring. Notwithstanding constant warnings, the Church has not met the increasing demands of the Board based upon the urgent needs of a wider field of service.

Despite the embarrassment the record of the past ten years discloses progress and achievement as the following tables indicate:

#### SCHOLARSHIP AID FOR PAST TEN YEARS.

Years.	Ministerial Candidates.	Amount.	Medical Candidates.	Amount.	Lay Workers.	Amount.
1907	788	\$75,093 50	....	.....	....	.....
1908	809	77,881 88	....	.....	....	.....
1909	800	77,235 68	....	.....	....	.....
1910	843	81,415 64	....	.....	....	.....
1911	855	81,353 73	....	.....	....	.....
1912	814	76,927 40	11	\$1,925 00	....	.....
1913	835	77,040 15	17	2,875 00	....	.....
1914	874	77,693 20	18	2,650 00	17	\$1,725 00
1915	822	75,240 70	22	3,130 00	32	2,990 00
1916	831	76,540 13	18	2,391 67	32	3,162 50
1917	845	81,202 85	19	2,925 00	31	2,950 00

#### STATE UNIVERSITIES—RECORD FOR PAST TEN YEARS.

Years.	Amount Appropriated.	Centers Reached.	Pastors Aided.	Students Reached.
1908	\$500 00	1	1	525
1909	1,600 00	3	3	1,700
1910	1,901 99	8	8	3,862
1911	7,021 35	8	8	4,282
1912	12,249 63	8	8	4,675
1913	16,522 39	9	9	7,742
1914	21,779 51	11	11	8,270
1915	24,554 53	11	11	10,626
1916	24,817 05	13	13	13,735
1917	33,281 79	27	24	20,030

## COLLEGE VISITATION FOR PAST SEVEN YEARS.

Year.	Number of Colleges Reached.	Meetings Held.	Conversions.	Students Interviewed.	Religious Life Work Decisions.
1911	42	269	154	.....	.....
1912	43	336	220	.....	.....
1913	54	425	239	.....	.....
1914	47	275	500	.....	.....
1915	48	421	472	846	147
1916	44	469	321	923	292
1917	42	418	330	950	445

From the above exhibit it will be seen that the religious interests of students at State educational institutions were not met by the Presbyterian Church through any Board agency up to 1907. Since that time, however, the Board out of its slender income has spent nearly \$150,000 in this new work and has succeeded in making the Presbyterian Church a pioneer in the task. Twenty-seven university pastors are supported in whole or in part at as many university centers and over 20,000 Presbyterian university students are being reached through their labors.

The Board has spent about \$16,000 in aiding medical missions' students and \$11,000 in scholarships to students in training for lay service who are taking courses in our Presbyterian training schools.

Despite the fact that a portion of the Church believes that consolidation has been actually consummated, creating confusion in the minds of church officers as to the status of consolidation, the Board has been able to struggle through the year without defaulting in any of its obligations. It has done a total business of \$214,107, the largest amount expended in any one year in its history—nearly three times greater than the volume of its work ten years ago. It has granted more aid to ministerial candidates during the past year than ever in its history, with the exception of two years, and it is to be noted by those who feel that the only function of the Board of Education is the aiding of candidates and that the newer work has prejudiced this task, that the amount paid to candidates during the past ten years is \$240,700 greater than in the previous ten-year period.

The receipts from churches, Sabbath-schools and societies during the past year are slightly larger than ever before, being more than double what they were in 1907. The signal blessing of God and the redoubled efforts of the representatives of the Board account for

this remarkable showing in the face of the obstacles to normal advancement.

#### CONSOLIDATION AND FINANCES.

Early in 1917 the Board was confronted with a deficit of over \$39,000, and a committee was appointed to consider its financial condition, which committee reported, in part, as follows at the meeting in February, 1917:

"While the Board of Education is soon to be merged with the College Board, this merger may not be consummated at the next General Assembly. If not, then our Board will have to continue for a time to carry on its work under all the disadvantages above noted. This would necessitate the consideration of a budget. The Committee would recommend that the Board make a full presentation of the matter both to the Executive Commission and to the General Assembly, setting forth the impossible position in which the Board has been placed; and making clear that, so long as it shall be charged with the task in the new year, it will be unable, owing to these circumstances, to raise extra money, but will have to draw somewhat upon its permanent investments in order to meet appropriations."

Following this action, the Secretaries instituted a vigorous campaign in the Synods of Indiana and Iowa, in order to clear up outstanding indebtedness in favor of the Board, and appealed to generous friends elsewhere, with the result that a substantial reduction in the indebtedness was made. The Board of Church Erection advanced \$15,000 on the church building at Ames now being erected by the Board, thus making it possible for the Board to come to the Assembly with a satisfactory showing—only \$7,000 having been taken from undesignated legacies.

The action of the Board was placed before the Executive Commission at its February meeting and again at the April meeting. The Secretary appeared before the Commission at the April meeting asking the Executive Commission to appoint a committee which might advise the Board as to how it might finance its work during the coming year if, in the wisdom of the Assembly, the time is not ripe for the new Board of Education to take over the work of the old Board.

## SUMMARY OF EXPENDITURES FROM 1908 TO 1917.

Year.	Scholarships.	Amount per Capita.	University Work.	Administrative Expenses.	Other Expenditures.	Total.
1908	\$77,881 88	\$100	\$500 00	\$14,680 76	\$70,411 28*	\$163,473 92
1909	77,235 68	100	1,600 00	13,898 81	4,993 11	97,727 60
1910	81,415 64	100	3,561 75	13,118 31	4,931 68	103,027 38
1911	81,353 73	100	9,558 14	16,863 52	3,877 45	111,652 84
1912	78,852 40	100	17,252 09	17,135 20	7,357 85	120,597 64
1913	79,915 15	100	61,046 18	17,015 82	15,713 72†	173,690 85
1914	82,073 20	100	55,023 15	16,944 77	37,337 49†	191,378 61
1915	81,360 70	\$75 to \$150	33,622 66	19,677 03	38,044 49†	172,704 88
1916	82,094 30	75 to 150	64,407 39	20,155 32	42,316 87†	208,973 88
1917	87,077 85	75 to 150	69,707 11	19,857 58	37,464 58†	214,107 12

\* Largely investments for Permanent Fund.

† Includes designated amounts for Training Schools and Seminaries.

## MEMBERSHIP.

On December 21, the Board suffered a serious loss in the death of its Vice-President, Dr. George W. Bailey, who for a quarter of a century was a member of this Board and for nine years its Vice-President. "His kindly, courtly manner, his gentle, loving spirit, his unselfish, faithful service will abide with us as a never fading memory."

Edward B. Hodge, Jr., M.D., and son of the Rev. Edward B. Hodge, D.D., former Secretary of the Board, was elected to succeed Dr. Bailey in the Vice-Presidency, and Mr. H. H. Seldomridge was elected to fill out the unexpired term of Dr. Bailey in the Class of 1915-1918.

We also record with great regret the death of another valued member, Walter E. Rex, Esq., in the Class of 1916-1919. His unexpired term has been filled by the election of Mr. H. B. F. Macfarland.

The outgoing Class of 1914-1917 consists of the following-named gentlemen:

James M. Hubbert, D.D.,	S. Spencer Chapman, Esq.,
William P. Finney, D.D.,	George W. Warren, D.D.S.,
F. W. Loetscher, Ph.D., D.D.,	Mr. Craig N. Ligget,
H. C. Swearingen, D.D.,	Mr. Wm. H. Hensel,
Mr. Edwin M. Wilson.	

and the Board herewith respectfully recommends that they be re-elected to the Class of 1917-1920 if the Board be continued for

another year, and that the election of Mr. Seldomridge and Mr. Macfarland be approved.

#### MINISTERIAL CANDIDATES.

Fourteen more candidates were accepted by the Board this year than in the year previous, numbering 845. Of this number 662 were renewals and 223 were "new" men. Seventy-six of these are in preparatory departments, 426 are in college and 343 are in theological seminaries. From the seminaries 101 men will graduate this spring.

Seventy-five men were eligible for renewal of aid, but failed to make application. Of this number 8 reached self-support in school, 9 are out of school teaching and preaching, 7 had to leave on account of financial embarrassment, 3 on account of ill health, 5 abandoned their preparation for the ministry, 5 have entered business temporarily, 1 has enlisted in the army, 3 are married, 2 are taking special courses, 1 is doing post-graduate work, 1 was ordained, 1 entered another denomination.

The Board wishes to call attention to the decreasing number of preparatory students and the increase of college students among those aided. We have had this year 14 fewer preparatory students and 14 more college students. We believe that the fewer preparatory students aided, the better for the work.

#### Foreign-speaking Students

One hundred and twenty-three students of foreign speech were aided this year, as against 125 last year. The following nationalities are represented: Armenian, Austrian, Bohemian, Bulgarian, Canadian, Cuban, Galician, Hollander, Hebrew, Hungarian, Italian, Korean, Lithuanian, Mexican, Moravian, Norwegian, Persian, Philippino, Russian, Ruthenian, Polish, Porto Rican, Syrian, Spanish, Slovenian.

#### Colored Students

Fifty-five colored men have been under the care of the Board as against 63 last year. Of these, 29 are studying at Biddle and 26 at Lincoln.

#### Indian Students

The Board received from the Assembly authority to exercise its discretion in the matter of aid to Indian students looking forward to the ministry, in view of the need of reaching the nearly fifty thousand Indians unprovided with missionaries or the privileges of Christian worship, in addition to the better supply of those mission stations among the

Indians now being cared for by our Church. The Secretary of the Board visited Oklahoma, and, with a representative of the Board of Home Missions, prepared a plan for educating Indian young men at Kendall College, Tulsa, Okla., with the active co-operation of the authorities of the Synod and the Presbyteries of Oklahoma. A building for Indian work is greatly needed at Tulsa. This Board is anxious to co-operate in the education of Indian ministers under the plan adopted jointly with the Board of Home Missions.

**Amended  
Presbyterial  
Application** It has been thought best to add certain items of information to the Presbyterial recommendation blanks, thus giving the Board a larger understanding of the needs of candidates. It is proposed that the following be substituted for the financial questions now appearing in the blank. It is recommended that the Assembly approve the proposed change:

What were his earnings last year—during vacation .....  
   during school... ..  
   Total.....

His estimate of expenses this year .....

His estimate of earnings this year.....

Aid expected (exclusive of that from Board).....

Income from other sources.....

Total estimated Income.....

Further amount needed.....

## LAY WORKERS.

**Medical Missions Students** The Board takes great satisfaction in caring for nineteen medical candidates, all of whom are of the very highest order and attending medical colleges in Class A of the American Medical Association.

These colleges are as follows: Columbia University, New York, N. Y.; Cornell University, Ithaca, N. Y.; Ohio State University, Columbus, Ohio; Rush Medical School, Chicago, Ill.; University of California, Berkeley, Calif.; University of Chicago, Chicago, Ill.; University of Illinois, Champaign, Ill.; University of Kansas, Lawrence, Kans.; University of Michigan, Ann Arbor, Mich.; University of Missouri, Columbia, Mo.; University of North Dakota, Grand Forks, N. D.; Western Reserve University, Cleveland, Ohio.

All of the medical students have passed preliminary examinations and been approved by the Board of Foreign Missions. During the



six years we have aided these students in medical colleges, 20 have graduated and have been accepted by the Foreign Board. They are located in the following mission stations: Hainan, China; Western Persia; Central China; Porto Rico; Africa; Chung Ju, Chosen; Ponte Nova, Bahia, Brazil.

**Lay  
Workers**

A splendid body of young women have been assisted this year to the amount of \$100 each in the Presbyterian training schools of Philadelphia, Baltimore and Chicago. During the four years of assistance in this field, 31 have graduated, the majority of whom are actively at work in various parts of the home field.

**Delinquent  
Fund**

The list of students who abandoned their intention of entering the ministry numbers 350, 36 of whom have returned to the Board \$3,028.35 during the year. Obligations have been paid in full by ten men.

The Board is glad to report that during the past year the scholarship and Christian character of our students has been very satisfactory, and we are inclined to believe that the grade of men is as high if not higher than at any period in the Church's history. Not a single candidate has been dismissed or disciplined during the year for moral delinquency.

**Language  
Requirements**

The Assembly of 1916 ordered the Board to decline to assist students failing to pursue a theological course including a working knowledge of the original languages of Scripture. It was feared that this would work a hardship to quite a number of students, but we are gratified to report that the seminaries have accepted the ruling with cheerful acquiescence. A few "new" men were declined, but the Presbyteries evidently approve of the Assembly's deliverance and did not object to the Board's declination of students not intending to live up to the prescribed language requirements. The Board interpreted the Assembly's deliverance to mean that it did not have retroactive effect, but applied only to the applications of "new" men.

#### PRIZE SCHOLARSHIPS.

The Newberry Scholarship, which was won by David B. Van Dyck, of Princeton Theological Seminary, last spring, will be applied to his post-graduate course during the coming year.

The Secretary's Scholarship, won by Christopher H. Gaskell, of San Francisco Theological Seminary, is being held by him during

the present school year in graduate work at Columbia University, New York City.

The Mutchmore Scholarship is still held by Leo L. Tait, who is pursuing his studies at the University of Chicago.

#### COLLEGE VISITATION.

Those in touch with student life to-day are agreed that there is now a thoughtfulness and a spiritual receptivity among students which was absent in the days of ease and quietness.

Traditions and conventions no longer satisfy. There are perhaps only the beginnings of the fierce desire, of which we hear across the sea, to strip away the husks and get at the kernel of reality; but at least students are more accessible to earnest messages of the truth and to the burning challenge to service.

They know that world tasks confront them—that a new order is being instituted. Titanic spectacles of heroism electrify them. Altruism exhibited in a thousand forms fascinates them and compels new ideals and purposes.

It is an hour when the Church must faithfully and lovingly lead her young men and women into the presence of the great Captain of their Salvation, that they may hear His reassuring and commanding voice.

The Church has this year endeavored to fulfill this duty toward the students in Presbyterian colleges through its program of College Visitation. The Board of Education and the Assembly's Committee on Evangelism unite in directing this strategic measure.

The reports of the evangelistic and life-work campaigns in our various institutions testify with singular emphasis to the increased effectiveness of this program for the spiritual reinforcement of the Christian college.

One college president says that the leader who came to them—"was used in a wonderful way, and the finest spirit that I have ever seen around the college is here as a result of his service. . . . The last day, I excused from classes all students who desired to meet him personally. From breakfast-time until late that night there was a line of students waiting before his door for their turn. It was indeed one of the finest and deepest experiences in the college life that I have ever witnessed."

Another president says:

"The Board of Trustees, or those members living in touch with the college, expressed themselves as gratified beyond measure with

the work of the visitor. It was the best week, some of them said, in spiritual power, the college ever experienced from the college visitation program. . . . I must express myself as profoundly moved to pay tribute to the Presbyterian Church for developing such a scheme of helpfulness for its colleges. . . . It is a great plan, and I am deeply grateful for its blessings."

Another:

"The leader has been with us four days doing remarkably fine work. He has spoken at chapel each day, at the evening gatherings three times, and has had the intervening time filled with personal interviews and group conferences. We have kept him on the move day and night, and I am certain that none but a vigorous fellow could stand such a strenuous life very long. It is agreed, I think, that altogether his ministrations have been the most helpful and satisfactory yet coming to us."

Another president sums up his estimate of the meetings as follows: First, there were 13 conversions; second, there were about 100 rededications; third, one young man definitely decided for the ministry and several held higher some lines of Christian service; fourth, there was a deepening and quickening of spiritual life and power.

A student Y. M. C. A. president says:

"The meetings this year accomplished more constructively than has been done in former years."

Another president says:

"Our faculty and students are unanimous in the feeling that the meetings this year were the best we have had."

The college paper in another institution, the week after the meetings, said that they were, all in all, the best in their history.

In a fine preparatory school for boys, when the annual evangelistic meetings began three years ago under the leadership of the visitor, who has continued now for his fourth year, there were 75 boys who were not professing Christians. Two years ago there were 50; one year ago, 25. This year, at the close of the meetings, there were only 8 who had not taken a stand for Jesus Christ. This leader said:

"I thank God for the chance to get at these boys again. It was hard work, but I came away rested. It was meat and drink."

One leader, who was prevented by illness in his home from spending more than two days at the college he visited, wrote:

"Had a wonderful experience, especially with private interviews. Had 23 of them, each one about 40 minutes long. The students bared their hearts to me, and I did my best to help them. All sorts of problems were presented. Fourteen talked of the matter of life work. Some said prayer had become perfunctory. One superb chap who had been working overtime for the devil came through for Jesus Christ. My last interview was at 2 A.M. to-day."

With a student in one institution the visitor had three talks. In the first the young man was sullen. For the third he came nearly a mile to the 5.30 A.M. train to see the visitor off and asked if he could not correspond with him. He told a friend the visitor had read his life like a book. He purposes to be a medical missionary.

In another institution, 9 students united with the Church and a student volunteer band was organized.

Statistics cannot convey a true impression of the meaning of these 400 sermons and addresses before the thousands of our students, nor of the more than 900 interviews afforded by experienced visiting counselors to students on intimate questions of faith and conduct and life service. The conversion of 330 students is of infinite worth to themselves and to the Kingdom, and the rededication of many hundreds more is scarcely less significant, for many of these received an entirely new conception of the Christian life.

Immediate results in the bracing up of the religious life are indicated by the reports of such new activities as a night school for townspeople taught by students, a boys' club started, two new Bible groups, a new prayer circle, a rule adopted by students themselves against tobacco and profanity.

Part of the statistical results from a single college are: 104 dedicated a definite vocation, or whatever vocation they should choose, to Christ; 31 new decisions for Christ; 12 renewed professions; 28 decided to join the Church; 9 new decisions for the ministry; several private decisions for missionary work; 34 undecided about vocation dedicated whatever it is to Christ.

In one college which sends many men into the ministry, 71 students were converted. Doubtless some of these will preach the Gospel.

It would be folly to attempt to tabulate now the results that will accrue to the Church in the life service of those students who, during these days of the power of the Most High in the Christian college, have conceived the desire or clinched the decision to give a

life to the ministry or to some form of missionary life. Four hundred and forty-five decisions for religious life work have been reported, but only the records of earth and heaven will tell the full tale of victories.

### BOYS AND THE MINISTRY.

During the year reported to the Assembly of 1916 not as many young men from Presbyterian sources were ordained to our ministry as were lost by death and dismissal to the ministry of other denominations. Barely enough were received from other Churches to provide a small net gain.

Such a situation calls for a more intensive endeavor to enlist for the ministry and an extension of the field of effort. Inasmuch as only a fraction of the youth of the Church is to be found in the Church colleges, recruiting activity must extend beyond these institutions.

The majority of vocational decisions are made, in the rough, at least, in the high-school period. It is here young men must have the challenge. Accordingly, at the instance of the Board, the Presbyterian churches in eight different cities assembled, for an evening, a total of 851 boys of high-school age, chosen for their "parts, personality and Christian earnestness," and invited by their respective Sessions. Ministers and Elders were hosts to the boys at table and all were addressed concerning the Christian principles of life-work choice. The boys were frankly told in advance that the ministry would be emphasized, but that they would not be asked to give any expressions of their purposes.

High-school boys appreciate being taken seriously on the life-work problem. One of them spoke for many when he wrote to the Board:

"It is hard to decide between the many callings that are open to a young man to-day."

Those invited to these conferences have been very appreciative. The fact that they are specially chosen by the authorities of the church who take the time to sit with them and consider their problem, predisposes the boys to give an earnest hearing to the words addressed to them.

They have been especially impressed by the earnestness with which successful laymen have exalted a minister's opportunity. In one city an attorney, prominent in the city and State, in addressing

the boys on the subject, "Opportunities of the Minister as Seen by a Layman," said:

"If the vision had come to me sooner, I would not have been in the profession in which I have enjoyed some degree of success, but I would have been a minister of the Gospel. . . . If I had my life to live over again I would choose the ministry; or, what I believe is better, I would be a foreign missionary."

One who heard these words says he doubts whether the young men addressed had ever been more deeply impressed in their lives than they were by the appeal of this noted lawyer.

The mayor and superintendent of schools in another large city told the committee at one of these conferences that it was the greatest meeting they had ever attended.

The Board secures the complete registration of the young men who attend these conferences and addresses them appropriately in correspondence and literature.

St. Louis has held two of these life-work supper conferences and plans to repeat the event another year.

As the year closed, six other conferences were projected. It is believed that the "habit" can be established of assembling annually in various localities a total of about 2500 selected youths, and that the challenge given them at the right time, in the right way, under circumstances that emphasize their responsibility, will be effective in securing strong men for the ministry of the future. Already there are excellent men in our colleges whose determination to prepare for the ministry dates from the conferences that were held a year ago.

#### VOCATION DAY.

Fifty thousand copies of a Vocation Day program, entitled, "Publishers of Peace," were prepared for use in church and Sabbath-school to facilitate the challenge to prepare for leadership and to consecrate life service. Beside the hundreds of schools which used this program, many others presented the subject and observed the day in their own way.

One minister writes of expanding the suggestion of the Board and observing Vocation Month.

A pastor writes that he preached on the call to service in connection with a missionary campaign, and that, as a result, six of his young people are now preparing for distinctly Christian service.



## BUREAU OF OCCUPATIONS.

Owing to the close relation held by the Board with students in general and with the training schools for lay workers in particular, it has been asked from time to time to assist pastors in finding lay helpers. The inquiries made in an endeavor to furnish the desired information uncovered the fact that pastors in large numbers are seeking paid lay helpers. No agency now exists to which a pastor can turn for information about available lay-assistants.

Here is an important opportunity for usefulness, and the Board is willing to act as a communicating medium between those who seek and those who can provide such lay help in the persuasion that much valuable service can thus be mobilized for the Church.

## COUNCIL OF CHURCH BOARDS OF EDUCATION.

Progress has been made in the work of the Council, which now comprises eighteen denominational boards or societies of education. An executive secretary was elected last June—the Rev. R. W. Cooper, who will be succeeded in the fall by Dr. R. L. Kelly, president of Earlham College, Indiana. A survey secretary was also elected, who has done valuable work in Illinois. The results of the survey of colleges and universities in Illinois is now in print and is a real contribution to Christian education. The Boards support the Budget of about \$7,000, but it is expected that adequate financing apart from the Boards will be accomplished during the year and that the interdenominational campaign for Christian Education now launched will be carried forward to complete success.

## UNIVERSITY WORK.

The blessing of God has been clearly evident in the work with students this year. There has been an unusual seriousness of purpose and a readiness in response to the Gospel appeal. One student-pastor writes:

“Never have I felt such a deep interest in both faculty and students in the Christian life. There has been a more responsive spirit than ever before; more initiative among students and faculty in religious work, more willingness to assist in enterprises already established.”

Another writes:

“I have been having some extremely interesting types of con-

version and renewed Christian experience. There is an atmosphere of evangelism, and some of the students have been laboring under a really old-fashioned conviction of sin."

These statements come from institutions noted a few years ago for their secular spirit and lack of interest in religion. They give a correct picture of such sections of the great universities as have been reached by the work of the Church.

#### STUDENT-PASTORS.

There are now fifteen men and one woman giving full time as student-pastors in fifteen institutions, and twelve men and one woman giving part time to work for students in twelve institutions.

The total resident student enrollment in the twenty-seven institutions was 120,000 last year.

We submit reports from twenty-four. Three began work so recently they prefer to make no report while finding their place in the complicated life of the university.

It is impossible within the space of this report to give any adequate account of the work of the student-pastors. In addition to teaching and pastoral duties they enlist volunteer helpers from the students, the faculty and the community, and direct the social service of many students. The following statements tell who and where they are and indicate a few of the results.

University of California, Berkeley.....	*Rev. Lewis B. Hillis.
California College of Agriculture, Davis.....	Rev. Henry Quickenden.
University of Colorado, Boulder.....	*Rev. Ralph C. McAfee.
Yale University, New Haven, Conn.....	*Mr. S. G. Stukes.
Colorado State Agricultural College, Fort Collins.....	Rev. John G. Klene, D.D.
State Teachers' College of Colorado, Greeley.....	Rev. John W. Findley.
University of Illinois, Urbana.....	*Rev. Robert R. Reed.
Indiana University, Bloomington.....	*Rev. Thomas R. White.
State University of Iowa, Iowa City.....	*Rev. Elmer Allen Bess, D.D.
Iowa State College of Agriculture, Ames.....	*Rev. John W. Innes, D.D.
Iowa State Teachers' College, Cedar Falls.....	Miss Ruby Giltner.
University of Kansas, Lawrence.....	*Rev. Stanton Olinger, Ph.D.
University of Michigan, Ann Arbor.....	*Rev. Roy W. Hamilton.
	*Mrs. Georgie L. Underwood.

\* Gives full time to student work.

University of Minnesota, Minneapolis.....	Rev. Thomas W. Graham.
University of Nebraska, Lincoln.....	*Rev. Dean R. Leland, D.D.
University of Nevada, Reno.....	Rev. William K. Howe.
Princeton University, Princeton, N. J.....	*Rev. Ora F. Gardner.
Cornell University, Ithaca, N. Y.....	*Rev. Herbert M. Moore.
Ohio State University, Columbus.....	*Rev. William Houston, D.D.
University of Oklahoma, Norman.....	Rev. Frank M. Alexander.
University of Oregon, Eugene.....	Rev. William M. Case.
University of Pennsylvania, Philadel- phia.....	*Rev. M. W. Lampe, Ph.D.
Pennsylvania State College, State Col- lege.....	Rev. Samuel Martin.
University of Washington, Seattle.....	Rev. Norman B. Harrison.
West Virginia University, Morgan- town.....	Rev. Edward A. Krapp, D.D.
University of Wisconsin, Madison.....	*Rev. Mathew G. Allison.
University of Wyoming, Laramie.....	Rev. George E. Parisoe.

\* Gives full time to student work.

*University of California.*—The students helped in the Home Mission survey of San Francisco, with effective service in the city-wide “dry” campaign, and sent Gospel deputations to the city missions. The residence headquarters has increased in valuation because of its strategic location, and has proven a great help in the pastor’s work, as it is in daily use for personal conferences, class and prayer groups, socials and committee meetings.

*California Farm School.*—The Presbyterian Church is the only Protestant church in the adjacent community. A residence headquarters and more class rooms are needed. A student-pastor, giving full time to student work, will be needed shortly as the school grows.

*The University of Colorado, Boulder.*—A remarkable all-day conference on the work of the ministry was held under the leadership of the Baptist and Presbyterian student-pastors. The students conduct Sunday-school—the only religious service held in a coal-mining camp. A residence and more class rooms are needed. Student-pastor is lecturer on religious subjects on the University Extension Department and a member of the State Commission on Bible study in the public schools.

*State Teachers’ College of Colorado, Greeley.*—The Presbyterian Church has secured a building lot near college and the city high school. Will erect new building with special reference to the needs of the students. The Bible school in this building will become a training school, preparing graduates of the Teachers’ College for teaching in the churches of the State.

*Colorado State Agricultural College, Fort Collins.*—The new church building has been recently completed. The pastor divides

his time between large city parish and the students. Student-pastor is needed.

*University of Illinois, Urbana.*—The work is supported by an endowment fund. 250 students contributed systematically a total of \$2,000 to local church and benevolences. The George B. McKinley Memorial Church is a student chapel under the management of Synod's committee. Four hundred and fifty students are affiliate members.

*Indiana University, Bloomington.*—Money has been secured for final payment on Westminster House, the Presbyterian residence headquarters. This building is in daily use. A special feature of the work is the interest in Bible study and conference groups in the fraternities and sororities. Student-pastor is captain of a student company of the National Guard. During Holy Week, services were held by the student-pastors.

*State University of Iowa, Iowa City.*—Personal conferences in the student-pastor's office, in the church building close to the campus, to which students come repeatedly by appointment, is a special feature of the work. New decisions for Christ during the year, 71, secular vocations dedicated to Christ, 155; number of students trained in personal efficiency, 312. Students are carrying the spirit of these office conferences into a country Sunday-school, a night school in the city, and after graduation into their home churches.

*Iowa State College of Agriculture, Ames.*—The new Tudor Gothic church building erected by the Board will be completed before the opening of the next term. The local Church has elected students to membership in the board of trustees and in the Session, an experiment that will be watched with interest. An organ is needed for the church building. It is expected that Bible classes and conferences will be held in the class rooms of the new building on week-days as well as Sundays, and that the Church will be a training school for lay workers in rural churches.

*Iowa State Teachers' College, Cedar Falls.*—The great majority of the students are Church members upon entering the college. Emphasis is placed in the church work upon Bible instruction and training in Bible teaching for the students who are soon to be high-school teachers and principals, to recruit and train them for teaching in the Sunday-schools in their home communities.

*University of Kansas, Lawrence.*—Westminster House is the residence headquarters and provides class rooms. Sunday classes are held in the local church; other classes and conferences are held in Westminster House throughout the week. Students applying for teaching positions in the public schools find they are given preference if they have taken one or more of the Bible courses. The university does not give curriculum credit for the Bible courses, but the School

of Education keeps a record of all prospective teachers taking these courses.

*University of Michigan, Ann Arbor.*—Mrs. Underwood is the first woman employed by the Board, giving full time as student counselor to women students. Her counsel is sought by a very large number of students. The student-pastor does the same work with the men. The students helped make Michigan dry. The immediate needs are a new church building and the remodeling of the residence headquarters buildings.

*University of Minnesota, St. Paul, Minneapolis.*—Students work in three settlement houses, teach in Sunday-schools, in classes of English for new Americans, and help in city mission work. The students are widely scattered over the Twin Cities. The pastor near the campus cares for a large number, but a student-pastor is needed to organize the work in a group of churches.

*University of Nebraska, Lincoln.*—A new feature is a class of medical students under the student-pastor, studying the history and methods of medical missions. The student-pastor is chaplain of the student military company. A new church building is planned for the near future. A residence headquarters near the campus is needed.

*University of Nevada, Reno.*—Both the university and the community have been neglected by the churches, and there is no Christian Association in the university. The student-pastor in charge of the small local Church began work this year. Progress will be difficult until the church building is secured. The Church membership has been doubled, the Sunday-school membership increased six times and a band of students and citizens enlisted for the "dry" campaign.

*Cornell University, Ithaca, N. Y.*—Both the church and the student-pastor's home are at a distance from the campus. The amount of work done will be greatly increased when residence headquarters is secured in center of student population. The student-pastor does much work with foreign students and in the university infirmary. He is one of the directors of the Cosmopolitan Club.

*Ohio State University, Columbus.*—Northminster and Indianola Presbyterian churches have new buildings near the campus. A movement has begun to secure a residence headquarters for the student pastor. Presbyterian students are well organized for work within and without the university.

*University of Oklahoma, Norman.*—The pastor and the local Church have made heroic sacrifices to provide a church building that is not yet completed. Satisfactory work with students requires the completion of this building and a student-pastor.



*University of Oregon.*—There is one pastor for Church and students, with work enough for two men, and work is hindered by dilapidated condition of church building. The results of the year's effort are very good considering the handicap.

*University of Pennsylvania, Philadelphia.*—The student-pastor is Bible-study director for the united group of student-pastors and Association secretaries. Since the adoption of this united plan, the efficiency of all the workers has been increased. The Bible classes reported are in different churches and departments of the university. Large numbers of students are used in Gospel deputations, as counselors in summer camps for boys and in city missions.

*Pennsylvania State College, State College.*—The college maintains a chapel service Sunday morning with required attendance. The main feature of our Church work is in the Bible classes and in the use of students in conducting rural Sunday-schools.

*University of Washington, Seattle.*—One pastor for the local church near the university, giving part time to the work with students. A student-pastor giving full time is greatly needed, who will organize the work for students in the several churches of the city.

*University of West Virginia.*—The time of the one pastor is principally taken with the large city Church, and student-pastor and residence headquarters near the campus are needed.

*University of Wisconsin, Madison.*—The outstanding feature of the year's work is the large number of students attending Church services, morning and evening. The church building has been enlarged and is filled to capacity throughout the college year. There is great need for a building near the campus for classes and all week-day activities.

*University of Wyoming, Laramie.*—New pastor began work during the present college year. He makes no detailed report, but has made progress in becoming acquainted with the university. The university is the only institution of higher learning in the State and will grow to large importance.

Student-pastors began work during the present year in Yale University and Princeton University.

## RESULTS.

At best, statistics are inadequate in reporting an enterprise whose values are moral and spiritual. The larger part of the work of the pastor does not show in results that can be tabulated. We find that a majority of students are communicant members of the Church when they enter the university. Conserving their faith and holding them to the ideals of the Christian life consumes the



time and energy of the pastor in personal and group conferences, but does not give material for reports. Most of the students are preparing for secular callings. The main purpose is to have them consecrate their lives in these secular callings to Christian service.

Those acquainted with conditions of student life in the large universities will recognize the strong spiritual forces that have been at work to produce what is indicated by the following statements.

Fourteen hundred and eighty-two students united with local Presbyterian churches in university centers during the year; by confession, by letter or by affiliate membership. Affiliate membership means that the student in his new relation makes public confession before his fellows of his faith in Christ, and of his allegiance to the Church during his stay in the university. It has all the force of a regular letter and does not disturb his relation to his home church. This public confession by affiliate membership often means as much in the life of the student as his first confession. It at least means that after careful reconsideration under new conditions he reaffirms his faith, and it puts him in line to re-establish his habits of worship and service during the trying years of college life when so many drift away from Christian interests and activity.

#### BIBLE CLASSES.

Five thousand and eighty-five students were in one hundred and ninety-five Bible and mission-study classes, taught by experienced teachers. Under capable teachers the classes show a larger average attendance and persist longer than when taught by students. Student leaders are used to good purpose in discussion groups many of these leaders being trained in the regular classes.

#### PERSONAL CONFERENCE.

Seven thousand nine hundred and fifty-six personal conferences were held. These conferences deal with life problems, including the choice of vocation, with the personal relation to Christ as the heart of the solution. The pastor must first gain the unqualified respect of the students before they will come to him for counsel. The intrinsic value of the work and the students' growing appreciation are shown in the fact that each year a larger number go to the pastor's office for these conferences. In many centers the larger part of the time is taken by these office conferences arranged in advance. It means we have created a new office in university life of personal counselor in religion

and choice of vocation, an office that calls for unusual ability and special training in the one who fills it. Attendance on these conferences is optional. They deal with those serious questions that students are apt to keep in the background. There is no attraction to bring the student except the sense of real value gained. This personal counsel has from the beginning been the heart of the Board's plan for taking the spirit and teaching of the Gospel message into the center of the great State universities. It is pastoral oversight raised to its highest power. Whatever the development of organizations in the future, it must remain.

#### VOCATIONS.

Twenty universities report one hundred and forty-three candidates for the ministry. Seventeen report one hundred and forty students preparing for foreign missions, thirty-five of whom are medical students. A larger number are reported as deeply interested, but holding the decision open until later in their course of study.

If these figures seem small, it must be remembered that State universities have not been recruiting grounds for the ministry. The great interest in the application of science to industry and to the conservation and development of the natural resources of the country by which fortunes are being made has not inspired young men and women to unselfish service. The superb training given for gainful pursuits has had a strong attraction and intensified in the university the prevailing material and commercial spirit of the age. The university is not to be criticised for this. It has done well the thing for which it was created.

Not all students go into commercial pursuits. The law, medicine and teaching professions, not considered financially profitable, secure their full quota because they have from the beginning been brought to the attention of the students. We have only just begun to press the claims of the Church for world-wide conquest upon the universities.

#### AN ILLUSTRATION.

A study of the graduates of the University of California shows the general condition in all the universities. Founded in 1869, it has sent out 12,706 graduates. The population of the State is about three million. Only forty-seven graduates went into the ministry of all Churches, or one for each 63,700 of population, while there was one doctor for each 3,230, one lawyer for each 2,350, and one

teacher for each 1,575. Since our student-pastor has been at work, a change has been effected for which he modestly disclaims full credit. Twenty-seven students are now preparing for the Presbyterian ministry, and forty for foreign missions. One is included in both lists, making a total of sixty-six, and this takes no account of what is going on in other Churches.

#### THE RURAL CHURCH.

The conditions of life in the rural communities are largely in the hands of the State colleges of agriculture. Every important question affecting the farmer, except religion, is receiving attention in these colleges. Not only the young people, but the parents are going to the college for help, some for the winter short courses and some for the extension work done at home. Not only farm industries, but such problems as co-operative buying and selling, amusements, social life and education are considered. There is a rapid recasting of rural life going on with education as its central motive and force. The colleges are anxious for the help of the Church. There are many ways in which the Church may and ought to coöperate that do not find place in this report. But what we have begun doing for the students in the colleges of agriculture is the most important. It is not missionary money to help support the country church that is needed, but trained and consecrated laymen who will develop the rural church to self-support and make it a center of missionary enterprise.

We have made only a beginning at this solution of the rural church problem, but have gone far enough to know that this is the surest and most economical method. The Board has erected two church buildings, one at Pennsylvania State College of Agriculture, the other at Iowa State College of Agriculture, the latter to be completed before the opening of the next term. The farm students are more responsive to the Church than any other class of students. If we can have at each State-college center a suitable church building, adequately equipped and manned, we will in a few years show great results in the growth of country churches. It will mean the elimination of useless competing country churches, the strengthening of those that remain, and the active co-operation of the Church with the State in improving country-life conditions.

## THE FOREIGN STUDENT AND FOREIGN MISSIONS.

The same holds for the training of the students from foreign countries to be lay missionaries when they return home. Pennsylvania University has 201 students from 44 foreign countries. Cornell has 164 from 30 foreign countries. Each of the universities and colleges has a group of such students. They are eager to learn American customs. We are just beginning to see the results of the work of the pastors with these select men and women. One a Christian Chinese, after four years' study of the Bible and agriculture in a State college, has returned to China as head of a Chinese college. Another foreigner, with his master's degree from one State university and his doctor's degree from another and trained in church work at both, has returned to his home in South Africa.

## THE FACULTY.

It is worth mentioning that in twenty-one centers 479 faculty members are members of the local Presbyterian churches, 158 of whom united with the Church during the last three years. We are receiving more help from faculty members than formerly.

## A DELAYED MOVEMENT.

To understand the present conditions we need to remember that the long delay of the Church to enter the State universities has made the task more difficult.

The doctrine of separation of Church and State means that each shall do its own work unhampered by the other. It does not mean that when the State founds a school the Church is to relinquish its own duty, but this is what was done. The State was allowed to take over the entire care of the students, their religious as well as their intellectual interests. There have always been clear thinking men who saw the danger in this. In 1872 Dr. Gilman, in his inaugural address as president of the University of California, pleaded for the aid of the churches and quoted the inaugural address of President McCosh at Princeton, in which he said:

"How is religion to be grafted on State colleges open to all, whatever their religious profession? Let the State provide the secular instruction and the churches provide the religious training."

In 1880, Professor Philip Schaff, of Union Theological Seminary, urged on the Assembly that the Church carry the spirit and teaching

of Christ into the State universities. It was not until 1906 that these and many similar appeals were met with favorable action by the Assembly, and the Presbyterian Church was the first to enter this field.

The result of this long delay on the part of the churches was that the universities grew apart from the Church. A study of fifty-one State colleges and universities in 1912 showed that less than half the faculty members were members of churches, and that a very small proportion of students attended church. Student religious interests were left to the volunteer initiative of students, while all intellectual, social and athletic interests were in the care of trained specialists. There was little opposition to religion, it was merely neglected and suffered the consequences of neglect.

The result is that the Church has been weakened by the loss of the service and leadership of many of her young people who went through the university, for it is religious homes that supply the ambitious youth who go to the university. Instead of having helped the university in forming its customs and traditions, it must now work at a disadvantage because of the many activities that draw students away from Christian work.

California supplies an illustration that could be duplicated approximately in every State.

Last year the university had 10,325 resident students, or one for every 290 of the population. There are 50,704 Presbyterians in the State. Counting only the 801 Presbyterian students in the regular year courses, there was one Presbyterian student for every 63 of the Presbyterian population of the State, and if we include those in the summer session the proportion is one in every forty. Some allowance must be made for the number coming from other States, but the proportions would not be greatly changed. Add to these facts that the university has been for ten years growing at the rate of 20 per cent. annually, and that the Presbyterian Church in California has grown at the rate of  $4\frac{1}{2}$  per cent. annually, and the conclusion is evident. If even a majority of the Presbyterian youth how went through the university had been held loyal to the Church, the history of its work in the world would be written in brighter colors.

#### CLEVELAND CONFERENCE.

The Second Cleveland Conference on religious work in State universities, made up of representatives of the Y. M. C. A. and

Y. W. C. A., the Council of Church Boards of Education and the Conference of Church Workers in State Universities, was held in Cleveland, November 23, 1916. Minutes of this important conference, at which three commissions reported on evangelism, a comprehensive plan for religious work in universities, and schools of religion, are in print and can be had on application to this Board.

Following this conference, representatives of the International Committees of the Y. M. C. A., Y. W. C. A. and the Council of Church Boards of Education met and appointed a Joint Committee on Evangelism, consisting of seven representatives of the Council of the North American Student Movements and seven representatives of the Council of Church Boards of Education. This committee has met several times and issued a statement to the religious workers in the colleges and universities of the country in behalf of a comprehensive program of evangelism on the four-year basis. The object of the movement is:

1. To lead students to allegiance to and open confession of Jesus Christ as Saviour and Lord.

2. To reach the entire student body of each institution with a vital interpretation of Christian fundamentals.

3. To deepen the spiritual life of Christian students with a vital interpretation of Christian fundamentals.

4. To influence every student to unite with the Church of his choice and to enlist his active interest and participation in its life and worship.

5. To challenge students to the creation of a Christian social order and to recognize and promote that order in the world program of Christianity.

6. To recruit students for distinctive Christian callings, with special reference to the immediate needs of our times.

The Joint Committee on Evangelism will attempt to assemble a number of teams for evangelistic campaigns from year to year. It is believed that this forward interdenominational movement for evangelism in the educational institutions of our land will have far-reaching and beneficent results.

Representatives of the four bodies composing the "Cleveland Conference" have since visited the universities of Illinois, Kansas, Nebraska, Minnesota and Michigan in conference with the local church and association workers and faculty members, giving two days in each center to a careful study of conditions and of the best means for meeting the religious needs of the entire university.



It was discovered that where local churches are unusually strong, and the force of church and association workers active, that not more than one-half the students are brought under direct religious influences. Not only better organization for active co-operation, but a larger number of workers and better physical equipment is required if we are to take these universities for Christ and His Kingdom.

#### CHURCH BUILDINGS.

An adequate Church building is a necessity at each university and college center. We rejoice in having the active co-operation of the Board of Church Election in providing the funds for these buildings.

It is understood between the two Boards that the Board of Education will co-operate in planning these buildings to meet the needs of the Board's work for students.

#### IMMEDIATE NEEDS.

In addition to the Church Building, a Residence Headquarters building is needed in each university center, to supply a residence for the pastor and social and class rooms for use during the week. This need grows from the fact that the pastor may not use university buildings for religious classes and that the Church is usually too far from the student quarter to be available for use on week days.

An endowment fund to provide for the salary and expenses is also needed for the support of the work.

#### RELIGIOUS INSTRUCTION AND THE PUBLIC SCHOOLS.

To the Board has been committed by the Assembly the duty of keeping the Church in touch with the progress of the movement in behalf of religious instruction for public-school children, especially as that instruction is closely related to the public-school system.

The Board's experience with religious instruction at State university centers has been valuable in pointing the way toward a proper approach to the work conducted in connection with the public schools. The conditions are the same except for the fact that the pupils are younger and live at home. The Board finds that when the university normal school or State college is small and in a compact community, the Sunday-school can be admirably used for providing suitable class instruction; but where there are large numbers

of students scattered over a wide area, more than Sunday-school instruction is required.

Our student-pastors discover that they cannot get a majority of their students into classes in the Church schools, and that if they could, it would be entirely inadequate. They therefore provide religious instruction for their constituency throughout the week in convenient places, such as their own residences, guild halls, etc.

The purpose of the movement is to secure the teaching of the Bible and cognate matter, both for information and religious values, to the largest possible number, and to place this Biblical instruction upon a parity with the other important branches in the curriculum,

Progress is being made in the giving of credits toward graduation in the public schools, for Bible instruction given outside the schools. These credits are given only when instruction is supervised by the school authorities. In eight States plans for such credit study have been approved by some educational body of standing in the State. In eight other States such plans are now under serious consideration and are being tried in certain localities. In ten other States, plans are in operation in various parts, without the sanction of any State authorities. It appears from this that in twenty-five States something definite is being done by the public-school authorities to promote systematic and thorough Biblical instruction.

It is clear that the one great need in order to make these plans succeed is competent teachers. The student-pastors of our own and other communions are training college and university students to assume this work in their home communities after graduation. We earnestly call upon all colleges, universities and normal schools to enlist and train students for this work; and that churches in educational centers may be more deeply interested in this important development of our system of public education.

The co-operative methods of the Christian forces at State-university centers form a working model for any group of churches desiring to make adequate provision for the religious needs of public-school children.

#### LITERATURE.

Two special leaflets, "The Christian Boy's Great Problem" and "What Shall I Do With My Life?" have been issued by the Board in connection with the work of the Department of Candidate Enlistment. "Publishers of Peace," the Board's Vocation Day Exercise, has met with great acceptance.

The Vocation Library for students, which has been in process of preparation for a year or more, is now being issued from the press. It consists of four volumes as follows:

"The Triumphant Ministry," a series of letters to a prospective candidate, by Timothy Kilbourn; "Reapers of His Harvest," biographies of ministers and laymen, by John T. Faris, D.D.; "Their Call To Service," a series of biographies of successful Christian laymen, by Mr. Philip E. Howard; "Heroes of the Campus," biographies of great Christian students, by Joseph W. Cochran. A special memorial edition as a tribute to the late Dr. George W. Bailey of this Board is being issued and will be distributed to one thousand selected students in the colleges and universities. There have been 327,400 pieces of printed matter issued and distributed during the year and 25,922 multigraphed letters sent from the Board's office. The following printed matter has been distributed free of charge to churches and Sunday-schools:

"At the Source of Supply".....	231,000
"The Boy Who Was Called".....	10,000
"The Christian Boy's Great Problem".....	5,400
"What Shall I Do With My Life".....	5,000
"Vocation Day Program".....	50,000
"Publishers of Peace"—Vocation Day Supplements.....	13,000
Bulletin No. 4.....	7,000
Education Week—The Call of the Assembly.....	6,000

#### DAY OF PRAYER FOR COLLEGES AND EDUCATION WEEK.

We respectfully recommend that the Assembly name February 21, 1918, as the Day of Prayer for Colleges and the previous Sunday, February 17, as Vocation Day, when the youth of the Church shall be shown the importance of dedicating to God their life service and be informed of the need of trained leadership in the Church's work.

Respectfully submitted,

JOSEPH WILSON COCHRAN, *Secretary.*

CHARLES WADSWORTH, JR., *President.*

## ACADEMIC STUDENTS.

Institution.	No. of students.	Amount paid.	Institution.	No. of students.	Amount paid.
Biddle University, Charlotte, N. C.....	5	\$290 00	Lincoln College, Lincoln, Ills.....	1	\$75 00
Blair Academy, Blairstown, N. J.....	1	75 00	Mary Potter Memorial School, Oxford, N. C.....	2	100 00
Bloomfield Theological School, Bloomfield, N. J.....	12	1,125 00	Maryville College, Maryville, Tenn.....	7	525 00
Brainerd Institute, Chester, S. C.....	1	75 00	Missouri Valley College, Marshall, Mo.....	1	60 00
Cumberland University, Lebanon, Tenn.....	1	75 00	Mt. Hermon School, Mt. Hermon, Mass.....	2	150 00
Downingtown Industrial School Penna.....	1	50 00	Northern State Normal School, Marquette, Mich.....	1	75 00
Dubuque German School, Dubuque, Iowa.....	18	1,074 00	Park College, Parkville, Mo.....	4	375 00
East High School, Rochester, N. Y.....	1	75 00	Penn Charter School, Phila., Pa	1	75 00
Grove City College, Grove City, Pa.....	2	150 00	Swift Memorial School, Rogersville, Tenn.....	1	75 00
Hastings College, Hastings, Nebr.....	1	75 00	Trinity University, Waxahachie, Tex.....	4	225 00
Hatboro High School, Hatboro, Pa.....	1	60 00	Westminster College, Fulton, Mo.....	1	37 50
Henry Kendall College, Tulsa, Okla.....	1	.....	Wooster College, Wooster, Ohio	4	450 00
Hope College, Holland, Mich.....	1	75 00	York Collegiate Institute, York, Pa.....	1	75 00
				76	\$5,496 50

## COLLEGIATE STUDENTS.

Albany College, Albany, Ore.....	9	\$700 00	College of Idaho, Caldwell, Idaho.....	1	\$75 00
Allegheny College, Allegheny, Ore.....	1	100 00	Colorado College, Colorado Springs, Colo.....	1	100 00
Alma College, Alma, Mich.....	7	600 00	Cornell Univeristy, Ithaca, N. Y.....	1	100 00
Amherst College, Amherst, Mass.....	2	100 00	Cumberland University, Lebanon, Tenn.....	6	450 00
Arkansas Cumberland College, Clarksville, Ark.....	6	600 00	Daniel Baker College, Brownwood, Tex.....	1	100 00
Berea College, Berea, Ky.....	2	100 00	Dubuque German School, Dubuque, Iowa.....	19	2,150 00
Biddle University, Charlotte, N. C.....	18	2,025 00	Emporia College, Emporia, Kans.....	8	700 00
Bloomfield Theological School, Bloomfield, N. J.....	32	3,183 33	Franklin College, New Athens, Ohio.....	2	200 00
Brown University, Providence, R. I.....	2	200 00	Franklin and Marshall College, Lancaster, Pa.....	1	100 00
Buena Vista College, Storm Lake, Iowa.....	3	300 00	Grove City College, Grove City, Pa.....	7	550 00
Carleton College, Northfield, Minn.....	1	100 00	Hamilton College, Clinton, N. Y.....	6	550 00
Carroll College, Waukesha, Wis	9	1,050 00	Hampden-Sidney College, Hampden-Sidney, Va.....	1	100 00
Cedarville College, Cedarville, Ohio.....	1	100 00	Hanover College, Hanover, Ind	2	200 00
Center College, Danville, Ky.....	1	100 00	Hastings College, Hastings, Nebr.....	6	600 00
Coe College, Cedar Rapids, Iowa.....	7	700 00			
Colgate Univeristy, Hamilton, N. Y.....	2	250 00			

Institution.	No. of students.	Amount paid.	Institution.	No. of students.	Amount paid.
Haverford College, Haverford, Pa.....	1	\$100 00	Rutgers College, New Brunswick, N. J.....	3	\$300 00
Heidelberg College, Tiffin, Ohio	1	100 00	St. Lawrence University, Canton, N. Y.....	1	100 00
Henry Kendall College, Tulsa, Okla.....	1	100 00	Syracuse University, Syracuse, N. Y.....	1	100 00
Huron College, Huron, S. D.....	1	100 00	Trinity University, Wapakong, Tex.....	7	700 00
James Millikin University, Decatur, Ill.....	3	133 33	University of California, Berkeley, Calif.....	6	550 00
Jamestown College, Jamestown, N. D.....	5	350 00	University of Cincinnati, Cincinnati, Ohio.....	2	200 00
Johns Hopkins University, Baltimore, Md.....	3	137 50	University of Colorado, Boulder, Colo.....	1	.....
Lafayette College, Easton, Pa.....	25	2,650 00	University of Denver, Denver, Colo.....	1	5 00
Lake Forest College, Lake Forest, Ill.....	4	350 00	University of Michigan, Ann Arbor, Mich.....	1	50 00
Lebanon Valley College, Annville, Pa.....	1	100 00	University of Pennsylvania, Phila., Pa.....	4	450 00
Lincoln College, Lincoln, Ill.....	3	350 00	University of Pittsburgh, Pittsburgh, Pa.....	3	350 00
Lincoln University, Chester Co., Pa.....	12	933 33	University of Virginia, Charlottesville, Va.....	1	100 00
Macalester College, St. Paul, Minn.....	6	600 00	University of Wisconsin, Madison, Wis.....	1	150 00
Maryville College, Maryville, Tenn.....	18	1,645 55	Ursinus College, Collegeville, Pa.....	4	400 00
Miami University, Oxford, Ohio	1	100 00	Wabash College, Crawfordsville, Ind.....	1	100 00
Middlebury College, Middlebury, Vt.....	2	150 00	Washington College, Washington College, Tenn.....	2	250 00
Missouri Valley College, Marshall, Mo.....	6	550 00	Washington and Jefferson College, Lancaster, Pa.....	14	1,200 00
Monmouth College, Monmouth, Ill.....	1	100 00	Waynesburg College, Waynesburg, Pa.....	2	250 00
Muskingum College, New Concord, Ohio.....	1	100 00	Westminster College, Fulton, Mo.....	1	.....
Oberlin College, Oberlin, Ohio...	3	250 00	Westminster College, New Wilmington, Pa.....	1	150 00
Occidental College, Los Angeles, Calif.....	10	900 00	W. W. White's Bible Training School.....	1	100 00
Ohio State University, Columbus, Ohio.....	2	250 00	Whitworth College, Spokane, Wash.....	4	300 00
Ohio University, Athens, Ohio...	1	100 00	Wooster College, Wooster, Ohio	36	3,150 00
Otterbein College, Westerville, Ohio.....	1	50 00	Yale University, New Haven, Conn.....	3	250 00
Park College, Parkville, Mo.....	22	1,775 00	Yankton College, Yankton, S. Dak.....	1	100 00
Parsons College, Fairfield, Iowa	5	480 00	Total.....	426	\$39,653 04
Polytechnic Institute, San German, P. R.....	7	455 00			
Princeton University, Princeton, N. J.....	11	1,010 00			
Reed College, Portland, Ore.....	1	100 00			
Rochester University, Rochester, N. Y.....	1	100 00			

## THEOLOGICAL STUDENTS.

Institution.	No. of students.	Amount paid.	Institution.	No. of students.	Amount paid.
Auburn Theological Seminary, Auburn, N. Y.....	30	\$2,980 00	McCormick Theological Seminary, Chicago, Ill.....	109	\$10,550 00
Biddle University, Charlotte, N. C.....	6	600 00	Omaha Theological Seminary, Omaha, Nebr.....	10	1,000 00
Bloomfield Theological School, Bloomfield, N. J.....	17	1,600 00	Princeton Theological Seminary, Princeton, N. J.....	67	6,850 00
Dubuque German School, Dubuque, Iowa.....	15	1,200 00	San Francisco Theological Seminary, San Anselmo, Calif.....	19	1,750 00
Lane Theological Seminary, Cincinnati, Ohio.....	12	1,225 00	Western Theological Seminary, Pittsburgh, Pa.....	41	3,818 56
Lincoln University, Chester Co., Pa.....	14	1,250 00		<hr/>	<hr/>
Mayaguez Theological Training School, Mayaguez, P. R....	3	337 25		343	\$33,160 81

## MEDICAL STUDENTS.

Columbia University, New York City, N. Y.....	1	\$150 00	University, of Kansas, Lawrence, Kans.....	1	\$150 00
Cornell University, Ithaca, N. Y.....	4	600 00	University of Michigan, Ann Arbor, Mich.....	2	300 00
Ohio State University, Columbus, Ohio.....	1	150 00	University of Missouri, Columbia, Mo.....	1	150 00
Rush Medical School, Chicago, Ill.....	3	450 00	University of North Dakota, Grand Forks, N. D.....	1	150 00
University of California, Berkeley, Calif.....	1	75 00	Western Reserve University, Cleveland, Ohio.....	2	300 00
University of Chicago, Chicago, Ill.....	1	.....		<hr/>	<hr/>
University of Illinois, Champaign, Ill.....	1	150 00		19	\$2,625 00

## LAY WORKERS.

Presbyterian Training School of Baltimore, Baltimore, Md..	9	\$900 00	San Francisco Seminary, San Anselmo, Calif.....	1	\$100 00
Presbyterian Training School of Chicago, Chicago, Ill.....	11	1,000 00		<hr/>	<hr/>
Philadelphia School for Christian Workers, Phila., Pa.....	10	1,000 00		31	\$3,000 00



TABLE SHOWING STATISTICS OF THE WORK OF THE BOARD SINCE THE REUNION OF THE OLD AND NEW SCHOOL BODIES, 1870.

Year.	No. of Contrib. Churches.	Receipts from all Sources.	Total No. of Candidates.	No. of Candidates Aided.	Maximum Amount of Aid.	Total Amount paid Candidates.
1870	.....	\$52,276	541	391	\$150 00	\$40,897
1871	.....	69,241	711	670	150 00	79,449
1872	.....	81,013	767	722	200 00	88,181
1873	.....	104,459	770	676	150 00	104,537
1874	.....	97,105	767	550	150 00	61,955
1875	.....	68,179	676	496	150 00	63,450
1876	.....	72,040	705	460	150 00	47,224
1877	.....	55,059	672	462	100 00	50,177
1878	1899	63,274	636	436	75 00	54,867
1879	2055	60,191	614	426	75 00	41,322
1880	2208	55,649	600	424	100 00	40,861
1881	2461	61,809	622	431	100 00	41,570
1882	2520	54,025	626	470	100 00	44,613
1883	2368	73,500	678	486	120 00	45,247
1884	2730	67,000	733	577	130 00	67,589
1885	2632	72,733	839	619	110 00	63,314
1886	2535	82,217	906	638	110 00	64,909
1887	2784	82,150	936	696	110 00	68,901
1888	2839	19,297	997	739	100 00	63,016
1889	2900	95,735	1124	772	100 00	72,004
1890	3008	84,936	1235	839	100 00	67,651
1891	2970	90,513	1317	869	100 00	77,697
1892	3291	91,735	1280	858	80 00	71,472
1893	3246	106,635	1300	868	80 00	66,574
1894	3145	122,240	1434	913	100 00	84,357
1895	3165	97,278	1477	1031	80 00	79,071
1896	3202	81,206	1508	1037	75 00	78,647
1897	3424	65,485	1433	911	60 00	48,000
1898	3523	66,381	1161	814	70 00	43,306
1899	3470	77,972	1115	745	80 00	53,423
1900	3523	77,763	973	716	80 00	51,499
1901	3614	75,253	917	600	80 00	46,333
1902	3689	66,525	810	572	100 00	55,530
1903	3797	74,582	779	612	100 00	59,859
1904	3849	70,214	870	608	100 00	57,956
1905	3788	119,104	896	653	100 00	64,535
1906	3936	89,034	934	699	100 00	68,089
1907	3583	86,617	1092	788	100 00	75,093
1908	4680	164,330	1105	809	100 00	77,881
1909	4816	98,446	1066	800	100 00	77,235
1910	4958	148,503	1152	843	100 00	81,414
1911	5085	147,572	1205	855	100 00	81,353
1912	5126	126,204	1130	787	100 00	76,223
1913	5416	475,551	1188	794	100 00	75,334
1914	5496	187,739	1304	825	100 00	76,231
1915	5431	164,459	1283	776	75.00 to 150.00	79,815
1916	5572	217,581	1365	881	75.00 to 150.00	81,974
1917	5504	203,592	.....	895	75.00 to 150.00	86,902
Total.		4,864,402				3,147,537

## TREASURER'S REPORT.

RECEIPTS AND EXPENDITURES OF THE BOARD OF EDUCATION OF THE PRESBY-  
TERIAN CHURCH IN THE U. S. A. FOR THE YEAR ENDING  
MARCH 31, 1917.

### CURRENT FUNDS.

#### RECEIPTS.

FOR GENERAL WORK: •		
From Churches.....	\$85,820 66	
From Sabbath-schools.....	1,884 73	
From Societies.....	71 09	
From Individuals.....	5,658 13	
	<hr/>	\$93,434 61
INCOME FROM INVESTED FUNDS.....		28,247 68
INTEREST ON BANK BALANCES.....		173 58
REFUNDED BY CANDIDATES.....		3,611 46
LEGACIES.....		6,936 03
RENT OF BUNGALOW, SYNOD OF INDIANA HEADQUARTERS.....		275 00
SALE OF LITERATURE, ETC.....		10 47
GENERAL ASSEMBLY'S COMMITTEE ON EVANGELISTIC WORK— Proportion of Expenses Joint Student Committee for College Visitation and Candidate Enlistment.....		2,225 29
BOARD OF CHURCH ERECTION—Proportion of amount paid for Expenses of Joint Committee on Church Erection at Uni- versity Centres.....		467 45
SELF-DENIAL FUND:		
From Treasurer of the Executive Commission.....		768 43
INCOME FROM FUNDS FOR SPECIAL TRUSTS:		
Robert Gamble Trust.....	\$280 00	
Trust for Mutchmore Scholarship.....	200 00	
Trust for Newberry Scholarship.....	400 00	
Trust for Banks Scholarship.....	125 00	
Trust for Alfred C. and Orpha J. Schmitt Scholar- ship.....	120 00	
W. H. Landis Estate Trust.....	51 05	
	<hr/>	1,176 05
CONTRIBUTIONS FOR SPECIAL STUDENTS:		
From Churches.....	\$910 31	
From Sabbath-schools.....	285 00	
From Individuals.....	1,035 00	
	<hr/>	2,230 31
Carried forward .....		<hr/> \$139,556 36

Brought forward .....		\$139,556 33
FOR MCCORMICK THEOLOGICAL SEMINARY:		
From Churches.....		920 00
FOR LANE THEOLOGICAL SEMINARY:		
From Churches.....		278 84
FOR BLOOMFIELD THEOLOGICAL SEMINARY:		
From Churches.....	\$549 70	
From Sabbath-schools.....	29 00	
From Societies.....	23 00	
		601 70
FOR DUBUQUE COLLEGE AND SEMINARY:		
From Churches.....	\$1,233 26	
From Sabbath-schools.....	3 00	
From Societies.....	10 00	
From Individuals.....	5 00	
		1,251 26
FOR MARYVILLE COLLEGE, STUDENTS:		
From Churches.....		100 00
FOR WESTMINSTER ASSOCIATION, LAWRENCE, KANS.:		
From Churches.....	\$177 00	
From Interest.....	2,111 28	
		2,288 28
FOR PRESBYTERIAN TRAINING SCHOOL, BALTIMORE, MD.:		
From Churches.....	\$793 25	
From Societies.....	184 00	
From Individuals.....	5,331 14	
		6,308 39
FOR PHILADELPHIA SCHOOL FOR CHRISTIAN WORKERS OF THE PRESBYTERIAN AND REFORMED CHURCHES:		
From Churches.....	\$784 97	
From Sabbath-schools.....	106 25	
From Societies.....	545 00	
From Individuals.....	4,037 00	
		5,473 22
FOR SYNOD OF INDIANA RESIDENTIAL HEADQUARTERS:		
From Churches.....	\$983 46	
From Sabbath-schools.....	30 00	
From Societies.....	25 00	
From Individuals.....	10,564 40	
From Sundries.....	6 40	
		11,609 26
FOR TAPPAN ASSOCIATION:		
From Interest from Invested Funds.....	\$1,774 46	
From Other Sources.....	750 00	
		2,524 46
FOR IOWA STATE COLLEGE CHURCH BUILDING FUND, AMES, IOWA:		
From Churches.....	\$464 67	
From Sabbath-schools.....	30 00	
From Societies.....	50 00	
From Individuals.....	7,406 25	
From Interest.....	38 93	
Advance, Board of Church Erection Fund.....	15,000 00	
		22,989 90
Carried forward .....		\$193,901 67

Brought forward .....		\$193,901 67
FOR UNIVERSITY WORK AT IOWA CITY, IOWA:		
Special Contributions:		
Churches .....	\$125 00	
Individuals.....	500 00	
		625 00
FOR OMAHA THEOLOGICAL SEMINARY:		
From Churches.....		2,200 00
FOR PRESBYTERIAN TRAINING SCHOOL OF CHICAGO:		
From Churches.....	\$784 61	
From Sabbath-schools.....	50 00	
From Societies.....	90 00	
From Individuals.....	4,713 46	
		5,638 07
FOR STUDENT'S LIBRARY:		
From Individuals.....		300 00
FOR WESTMINSTER HOUSE, COLUMBUS, OHIO:		
From Churches.....		250 00
FOR CORNELL UNIVERSITY RESIDENTIAL HEAD- QUARTERS:		
From Churches.....		81 87
Transferred from an unrestricted legacy heretofore remaining as a part of the Permanent Fund.....		74,460 00
SUMMARY:		\$277,456 61
Churches.....	\$96,457 60	
Sabbath-schools.....	2,417 98	
Societies.....	998 09	
Individuals.....	39,550 38	
	\$139,424 05	
Interest, Legacies, Miscellaneous.....	63,572 56	
	\$202,996 61	
From Permanent Fund Unrestricted Legacy.....	74,460 00	
	\$277,456 61	
Balance from previous year.....		6,932 55
		\$284,389 16

## EXPENDITURES.

FOR GENERAL WORK OF BOARD:	
Paid to Theological Students.....	\$32,650 81
Paid to Collegiate Students.....	42,697 49
Paid to Academic Students.....	5,704 55
Paid to Medical Mission Students.....	2,925 00
Paid to Students in Training Schools.....	2,925 00
Paid to C. H. Gaskell, account of Secretary's Scholarship.....	600 00
Paid to Leo L. Tait, account of Mutchmore Scholarship.....	600 00
Carried forward .....	\$88,102 85

Brought forward.....	\$88,102 85	
Paid to David B. Van Dyck, account of Newberry Scholarship.....	400 00	
Special Appropriation to Tappan Association.....	2,920 00	
Special Appropriation; Council of Church Boards of Education.....	750 00	
Confession of Faith for Students.....	24 00	
Literature for Students.....	48 00	
Vocation Day (Printing, Postage, etc.).....	705 09	
Synod of Indiana, Residential Headquarters:		
Repairs, and Insurance, Headquarters.....	99 86	
Repairs, Bungalow.....	28 00	
Iowa City Manse Fund:		
Mortgage, Interest on Residential Headquarters.....	195 00	
Payments on account of Salaries and Current Expenses, State University Pastors.....	28,568 40	
Secretary for University Work.....	4,833 32	
Traveling Expenses Secretary for University Work.....	1,251 92	
Joint Student Committee for College Visitation and Candidate Enlistment.....	4,892 85	
General Assembly, Expenses.....	405 26	
General Assembly, Binding and Distributing Report of Board.....	335 90	
<i>Assembly Herald</i> , Pro rata of cost 1915 to 1917.....	439 24	
<i>Assembly Herald</i> , extra pages.....	510 67	
Annual Report.....	807 21	
Exhibit at General Assembly.....	137 08	
General Assembly's Committee on the Every-member Plan.....	1,510 00	
Interest on Borrowed Money.....	546 90	
Proportion of Expenses of Joint Committee on Church Erection at University Centres.....	484 37	
		\$137,995 92
FOR DESIGNATED CONTRIBUTIONS:		
Paid to Students, Special Contributions.....	\$2,280 31	
McCormick Theological Seminary, Designated Contributions.....	920 00	
Lane Theological Seminary, Designated Contributions.....	278 84	
Bloomfield Theological Seminary, Designated Contributions.....	639 20	
Dubuque College and Seminary, Designated Contributions.....	1,251 26	
Maryville College for Students, Designated Contributions.....	100 00	
Westminster Association, Lawrence, Kansas.....	11 20	
Presbyterian Training School, Baltimore, Md., Designated Contributions.....	6,308 39	
Philadelphia School for Christian Workers of the Presbyterian and Reformed Churches, Designated Contributions.....	5,473 22	
Tappan Association, Income from Invested Funds and Designated Contributions.....	2,717 09	
Iowa State College and Church Building Funds		
Ames, Iowa: Expenditure on account of Erection of Church Building.....	\$26,986 04	
Carried forward.....	\$26,986 04	\$19,979 51
		\$137,995 92

Brought forward.....	\$26,986 04	\$19,979 51	\$137,995 92
Expenditure on account of campaign for raising Funds.....	500 00		
		27,486 04	
Omaha Theological Seminary, Designated Con- tributions.....		2,225 00	
For University Work at Iowa City, Iowa, Desig- nated Contributions.....		625 00	
For Presbyterian Training School of Chicago, Designated Contributions.....		5,638 07	
For Students' Library, Designated Contributions..		300 00	
			56,253 62
FOR ADMINISTRATION:			
Secretary.....	\$6,000 00		
Treasurer.....	3,500 00		
Two Stenographers.....	1,620 00		
Three Office Clerks.....	1,676 30		
Extra Clerical Work.....	103 73		
Printing.....	688 66		
Stationery.....	514 87		
Postage.....	1,023 49		
Incidentals.....	471 53		
Secretary's Traveling Expenses.....	557 38		
Traveling Expenses, 1st Meeting of General Board of Education.....	593 36		
Traveling Expenses, Members of Board attending Meetings.....	228 95		
Literature for Churches.....	590 94		
Stated Clerks Office, Extra Lists.....	100 00		
Office Furniture and Repairs.....	234 87		
Publicity and Research.....	31 00		
Synodical Visitation.....	5 25		
Treasurer's Bond.....	25 00		
Telephone.....	187 99		
Auditors.....	150 00		
Legal Expenses.....	525 26		
Rent of Security Box and Safe.....	114 00		
Insurance.....	18 00		
Cost of additional office space.....	897 00		
			19,857 58
SECURITIES ACQUIRED DURING YEAR:			
By Gift of Mr. G. A. Ball, included in receipts \$4,000, and by purchase \$19,000.....	23,000 00		
Temporary Loans repaid during year.....	45,000 00		
			68,000 00
			\$282,107 12
BALANCE MARCH 31, 1917:			
Amount on deposit at Land Title & Trust Co., Philadelphia, Pa.....	\$2,221 57		
Petty Cash in Drawer.....	60 47		
			2,282 04
			\$284,389 16



## CONDITION CURRENT FUND MARCH 31, 1917.

## ASSETS:

Cash.....	\$2,282 04	
Indianapolis & Cincinnati Traction Co. 1st Mtge. 5% Bonds, 1940.....	4,000 00	
Guaranteed Trust Mortgage, Philadelphia Stock Exchange Bldg. 4½%.....	19,000 00	
Presbyterian Church, Pennsylvania State College, amount invested in excess of receipts.....	9,322 79	
Residential Headquarters, Iowa City, Iowa.....	4,476 60	
		\$39,081 43
Miscellaneous deferred items, Net Credit.....		2,379 39
		<u>\$36,702 04</u>

In addition to the above Assets, the Board also owns a property located at 2047 Peabody Avenue, Memphis, Tenn. appraised at \$1,500, which will be taken into the accounts as cash when sold.

## PERMANENT FUND.

Principal of Funds from previous year, Securities valued at par.....	\$682,084 20	
To amount received for Permanent Fund Tappan Association.....	\$596 00	
To amount in excess of par, securities sold General Fund.....	405 00	
		<u>1,001 00</u>
		\$683,085 20
By amount transferred to Current Fund from an Unrestricted Legacy heretofore remaining as part of the Permanent Fund.....		74,430 00
		<u>\$608,625 20</u>

## Principal of Funds March 31, 1917, Consisting of:

Fund for General Purposes.....	\$539,509 74	
Fund for Robert Gamble Trust.....	7,000 00	
Fund for Newberry Scholarship.....	10,000 00	
Fund for Mutchmore Scholarship.....	5,000 00	
Fund for Banks Scholarship.....	2,500 00	
Fund for Alfred C. and Orpha J. Schmitt Scholarship.....	2,000 00	
	<u>566,009 74</u>	
Endowment Fund, Westminster Association, Lawrence, Kansas.....	36,591 62	
Endowment Fund, Tappan Association.....	6,023 84	
		<u>\$608,625 20</u>

## INVESTMENTS.

## FOR GENERAL AND SCHOLARSHIP FUNDS.

## CASH:

	Par Value.	Market Value.
Amount on Deposit at Land Title & Trust Com- pany of Philadelphia.....	<u>\$859 74</u>	<u>\$859 74</u>

## MUNICIPAL LOANS:

The School District Third Ward of City of Allegheny 4%, due 1917.....	<u>1,000 00</u>	<u>1,000 00</u>
Carried forward .....	\$1,000 00	\$1,000 00

	Par Value.	Market Value.
Brought forward	\$1,000 00	\$1,000 00
The School District Twelfth Ward of City of Allegheny 4%, due 1935.....	5,000 00	5,000 00
City of Philadelphia 3%, due 1917.....	400 00	400 00
City of Philadelphia 3%, due 1920.....	1,000 00	980 00
City of Philadelphia 3½%, due 1917.....	3,000 00	3,000 00
City of Philadelphia 3½%, due 1918.....	3,700 00	3,700 00
City of Bend, Oregon 5%, due 1932.....	2,000 00	2,000 00
	<u>\$16,100 00</u>	<u>\$16,080 00</u>
RAILROAD BONDS:		
Allegheny & Western Rwy. Co. 1st Mtge. 4%, due 1995.....	\$3,000 00	\$2,775 00
Catawissa R. R. Co. 1st Mtge. 4%, due 1948.....	1,000 00	980 00
Chicago, St. Louis & New Orleans R. R. Co. (Memphis Division) 1st Mtge. 4%, due 1951.....	1,000 00	850 00
Chicago, Rock Island & Pacific R. R. Co. Genl. Mtge. 4%, due 1988.....	12,000 00	9,960 00
Cincinnati, Hamilton & Dayton R. R. Co. Genl. Mtge. 5%, due 1942.....	7,000 00	6,650 00
Consolidated Traction Co. of New Jersey 5%, due 1933.....	5,000 00	5,100 00
Cleveland & Pittsburgh R. R. Co. Genl. Mtge. 3½%, due 1942.....	10,000 00	8,800 00
Cleveland & Pittsburgh R. R. Co. Genl. Mtge. 4½%, due 1942.....	6,000 00	6,150 00
Easton & Amboy R. R. Co. 5%, due 1920.....	12,000 00	12,240 00
Erie & Pittsburgh R. R. Co. 3½%, due 1940.....	10,000 00	8,800 00
Indiana, Decatur & Western R. R. Co. 1st Mtge. 5%, due 1935.....	6,000 00	0 00
Kanawha & Michigan Rwy. 1st Mtge. 4%, due 1990.....	2,000 00	1,650 00
Lake Shore & Michigan Southern Rwy. Co. 3½%, due 1997.....	5,000 00	4,250 00
Lehigh Valley R. R. Co. 1st Mtge. 4%, due 1948.....	1,000 00	1,000 00
Lehigh Valley R. R. Gen. Con. Mtge. 4%, due 2003.....	4,000 00	3,620 00
Lehigh Valley Rwy. Co. 1st Mtge. 4½%, due 1940...	5,000 00	5,000 00
Lehigh Coal & Navigation Co. Genl. Mtge. 4½%, due 1924.....	1,000 00	1,010 00
Louisville & Nashville R. R. Co. and Mobile & Montg. Rwy. Co. 4½%, due 1945.....	6,000 00	6,000 00
Market St. Elevated Passenger Rwy. Co. 4%, due 1955.....	5,000 00	4,825 00
New Mexico Rwy. & Coal Co. 1st and Con. Mtge. and Coll. Trust 5%, due 1951.....	1,000 00	920 00
Pennsylvania & New York Canal & R. R. Co. 5%, due 1939.....	17,000 00	18,360 00
Philadelphia & Erie R. R. Co. 5%, due 1920.....	1,000 00	1,020 00
Philadelphia, Baltimore & Washington R. R. Co. 1st Mtge. 4%, due 1943.....	15,000 00	14,550 00
Philadelphia & Reading R. R. Co. Terminal 5%, due 1941.....	40,000 00	44,400 00
Philadelphia, Wilmington & Baltimore R. R. Co. Coll. Trust 4%, due 1921.....	30,000 00	29,700 00
Pittsburgh, Cincinnati, Chicago & St. Louis Rwy. Co. 3%, due 1949.....	10,000 00	9,550 00
Carried forward.....	<u>\$216,000 00</u>	<u>\$208,160 00</u>

	Par Value.	Market Value.
Brought forward.....	\$216,000 00	\$208,160 00
Pittsburgh, Cincinnati, Chicago & St. Louis Rwy. Co. 4%, due 1945.....	1,000 00	960 00
Pittsburgh, Cincinnati, Chicago & St. Louis Rwy. Co. 4½%, due 1940.....	19,000 00	19,000 00
Pittsburgh, Cincinnati, Chicago & St. Louis Rwy. Co. Con. Mtge. 4%, due 1945.....	1,000 00	960 00
Pittsburgh, Cincinnati, Chicago & St. Louis Rwy. Co. 4½%, due 1942.....	7,000 00	7,000 00
Pittsburgh, Cincinnati, Chicago & St. Louis Rwy. Co. 4%, due 1957.....	14,000 00	13,440 00
Schuylkill River East Side R. R. Co. 4%, due 1925.....	10,000 00	9,900 00
St. Louis Merchants Bridge Terminal Rwy. Co. 1st Mtge. 5%, due 1930.....	8,000 00	7,920 00
St. Paul, Minneapolis & Manitoba R. R. Co. Con. Mtge. 4½%, due 1933.....	1,000 00	1,010 00
Toledo & Ohio Central Rwy. Co. Genl. Mtge. 5%, due 1935.....	3,000 00	3,090 00
£1200 St. Paul & Manitoba Rwy. Pac. Ext. 4% Sterling Bonds, due 1940.....	6,000 00	5,760 00
One-half interest in \$100 Bond of the Winona Interurban R. R. Co. (Bond in possession of Board of Ministerial Relief).....	50 00	0 00
	<u>\$286,050 00</u>	<u>\$277,200 00</u>

## MISCELLANEOUS BONDS:

Philadelphia Co. 1st Mtge. and Coll. Trust Gold 5s, due 1949.....	\$1,000 00	\$1,020 00
John Wanamaker 1st Mtge. 5% Gold, due April 1, 1923.....	21,000 00	21,000 00
	<u>\$22,000 00</u>	<u>\$22,020 00</u>

## MORTGAGES, FIRST LIENS:

Property, 319 S. 41st St., Philadelphia, Pa., 5% (Real Estate valuation, \$13,000).....	5,500 00	5,500 00
Property, 346 S. 16th St., Philadelphia, Pa., 5% (Real Estate valuation, \$10,000).....	7,000 00	7,000 00
Property, Pueblo, Col. 6%, \$3,500, not valued in Securities of Fund (Real Estate value, nominal).....	0 00	0 00
Property, 2644 Germantown Ave., Philadelphia, Pa. (Guaranteed Mortgage), 4.9%.....	4,500 00	4,500 00
Property, 321 Pine St., Philadelphia, Pa., (Guaranteed Mortgage), 4.9%.....	4,200 00	4,200 00
Property, 1220 N. 52d St., Philadelphia, Pa. (Guaranteed Mortgage), 4.9%.....	3,000 00	3,000 00
Property, Welsh Road, 35th Ward, Philadelphia, Pa. (Guaranteed Mortgage), 4.5%.....	3,000 00	3,000 00
Property, N. W. Cor. 39th and Locust Sts., Philadelphia, Pa. (Guaranteed Mortgage), 4.5%.....	2,000 00	2,000 00
Property, 2009 Medary Ave., Germantown, Philadelphia, Pa. (Guaranteed Mortgage) 4.9%.....	1,500 00	1,500 00
Property, 2321 N. College Ave., Philadelphia, Pa., 5%.....	2,300 00	2,300 00
Property, Lower Merion Township, Pa., 5%.....	25,000 00	25,000 00
Property, 1004 Arch St., Philadelphia, Pa., 5%.....	27,500 00	27,500 00
	<u>\$85,500 00</u>	<u>\$85,500 00</u>

Carried forward.....

	Par Value.	Market Value.
Brought forward .....	\$85,500 00	\$85,500 00
Property, Maplewood Ave., between Wayne and Devon, Pa., 5%.....	5,000 00	5,000 00
Property, 5201 Haverford Ave., Philadelphia, Pa. (Guaranteed Mortgage), 4.9%.....	12,000 00	12,000 00
Property, 6013 Osage Ave., Philadelphia, Pa., (Guaranteed Mortgage), 4.9%.....	3,000 00	3,000 00
Property, 6015 Osage Ave., Philadelphia, Pa., (Guaranteed Mortgage), 4.9%.....	3,000 00	3,000 00
Property, 5422 Sansom St., Philadelphia, Pa., (Guaranteed Mortgage), 4.9%.....	3,000 00	3,000 00
Property, 5424 Sansom St., Philadelphia, Pa., (Guaranteed Mortgage), 4.9%.....	3,000 00	3,000 00
Property, 3214 Ridge Ave., Philadelphia, Pa., (Guaranteed Mortgage), 4.9%.....	20,000 00	20,000 00
Property, "The Stoneleigh," South Side Walnut Cor. 46th St., Philadelphia, Pa. (Guaranteed Mortgage), 5%.....	20,000 00	20,000 00
Property, East Cor. Wayne Ave. and Johnson St., Philadelphia, Pa. (Guaranteed Mortgage), 5%.....	20,000 00	20,000 00
Property, private road between Rose Lane and Montgomery Ave., Haverford, Pa. (Guaranteed Mortgage), 4.9%.....	10,000 00	10,000 00
Property, 2112 W. Clearfield St., Philadelphia, Pa. (Guaranteed Mortgage), 4.9%.....	1,200 00	1,200 00
Property, 6125 Greene St., Philadelphia, Pa. (Guaranteed Mortgage), 4.9%.....	8,500 00	8,500 00
Property, 612 S. 48th St., Philadelphia, Pa., 5%.....	2,500 00	2,500 00
Property, 4820 Greenway Ave., Philadelphia, Pa., 6%.....	1,300 00	1,300 00
Property, 524 North Paxon St., Philadelphia, Pa., 5.4%.....	1,300 00	1,300 00
Property, 526 North Paxon St., Philadelphia, Pa., 5.4%.....	1,300 00	1,300 00
Property, 811 South 57th St., Philadelphia, Pa. (Guaranteed Mortgage), 4.9%.....	2,300 00	2,300 00
Property, 1122 South Paxon St., Philadelphia, Pa. (Guaranteed Mortgage), 4.9%.....	2,200 00	2,200 00
Property, 5606 Stewart St., Philadelphia, Pa. (Guaranteed Mortgage), 4.9%.....	1,800 00	1,800 00
Property, King's Court Apartments, S. E. Cor. 36th and Chestnut Sts., Philadelphia, Pa. (Guaranteed Mortgage), 5%.....	7,000 00	7,000 00
Property, Stafford Building, 1112-1114 Chestnut St., Philadelphia, Pa. (Guaranteed Mortgage), 4.9%.....	2,000 00	2,000 00
Property, 31-33-35 South 17th St., Philadelphia, Pa., (Guaranteed Mortgage), 4.9%.....	500 00	500 00
Property, N. W. Cor. 15th and Master Sts., Philadelphia, Pa. (Guaranteed Mortgage), 5%.....	2,000 00	2,000 00
Property, Wanamaker Building, City Hall Square, and 1224-1226 Market St., Philadelphia, Pa. (Guaranteed Mortgage), 4½%.....	5,000 00	5,000 00
Property, 2409 Jefferson St., 2408 Nassau St., Philadelphia, Pa. (Guaranteed Mortgage), 4.9%.....	2,000 00	2,000 00
Property, Philadelphia Stock Exchange Building, Philadelphia, Pa. (Guaranteed Mortgage), 4½%.....	4,000 00	4,000 00
	<u>\$229,400 00</u>	<u>\$229,400 00</u>

STOCKS:	Par Value.	Market Value.
2 Shares Mortgage Trust Co., of Pennsylvania.....	0 00	0 00
18 Shares Lehigh Coal & Navigation Co.....	900 00	1,422 00
14 Shares Mine Hill & Schuylkill Haven R. R. Company.....	700 00	812 00
90 Shares Pennsylvania R. R. Co.....	4,500 00	4,770 00
104 Shares Westmoreland Coal Company.....	5,200 00	8,008 00
5 Shares American Buttonhole Co., nominal....	0 00	0 00
New England Loan and Trust Co., Des Moines, Iowa, debenture \$2,000, nominal.....	0 00	0 00
	<u>\$11,300 00</u>	<u>\$15,012 00</u>
LOANS:		
Note of Robert Riddle, \$1,000, reduced to \$300.....	\$300 00	\$300 00
Grand Total.....	<u>\$566,009 74</u>	

## SUMMARY.

## PAR VALUE.

Cash.....	\$859 74
Municipal Loans.....	16,100 00
Railroad Bonds.....	286,050 00
Miscellaneous Bonds.....	22,000 00
Mortgages.....	229,400 00
Stocks.....	11,300 00
Loans.....	300 00
	<u>\$566,009 74</u>

FOR WESTMINSTER ASSOCIATION, LAWRENCE, KANSAS,  
ENDOWMENT FUND.

## CASH:

Amount on deposit at Land Title & Trust Company, Philadel- phia, Pa.....	\$206 62
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## PROMISSORY NOTES:

37 Notes from sundry individuals aggregating.....	11,085 00
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## MISCELLANEOUS BONDS:

Citizens Light, Heat & Power Company 1st Mtge. 5% Bonds, due 1925.....	\$500 00
Home Telephone Company of Los Angeles, Cal., 1st Mtge., 5% Sinking Fund Bonds, due 1945 ....	2,000 00
Continental Commercial Company 1st Mtge. 6% Bonds, due 1922.....	300 00
Elkader Township R. R. Aid Bonds 5%, due June, 1931.....	3,000 00
John Wanamaker 1st Mtge. 5% Gold Bonds, due April, 1923 .....	4,000 00
John Wanamaker 1st Mtge. 4½% Gold Bonds, due April, 1923 .....	3,000 00
	<u>12,800 00</u>
Carried forward .....	<u>\$24,091 62</u>

Brought forward.....		\$24,091 62
MORTGAGES, FIRST LIENS:		
Property, The Edwards Building, Philadelphia, Pa. (Guaranteed Mortgage), 5%.....	2,000 00	
Property, 614 East Locust Ave., Germantown, Philadelphia, Pa. (Guaranteed Mortgage), 4.9%.....	2,500 00	
Property, "The Marlyn," northwest corner 40th and Walnut Sts., Philadelphia, Pa. (Guaranteed Mortgage), 5%.....	1,500 00	
Property, King's Court Apartment, S. E. corner 36th and Chestnut Sts., Philadelphia, Pa. (Guaranteed Mortgage), 5%.....	500 00	
Property, Wanamaker Building, City Hall Square, and 1224-1226 Market St., Philadelphia, Pa. (Guaranteed Mortgage), 4½%.....	3,000 00	
Property, 1062 North 2d St., Philadelphia, Pa. (Guaranteed Mortgage), 4.9%.....	3,000 00	12,500 00
		<u>\$36,591 62</u>

## FOR TAPPAN ASSOCIATION ENDOWMENT FUND.

## CASH:

Amount on deposit at Land Title & Trust Company, Philadelphia, Pa.....	\$23 84
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## MISCELLANEOUS BONDS:

Boyer River Power Company 20-year Gold 5%, due July 1, 1927.....	\$1,000 00	
Louisville Gas & Electric Co. 6%, 5-year, 1st and Refunding Mortgage, due July 1, 1918.....	2,500 00	3,500 00

## MORTGAGES, FIRST LIENS:

Property, King's Court Apartment, S. E. corner 36th and Chestnut Sts., Philadelphia, Pa. (Guaranteed Mortgage), 5%.....	1,500 00	
Property, Philadelphia Stock Exchange Building, Philadelphia, Pa. (Guaranteed Mortgage), 4½%..	1,000 00	2,500 00
		<u>\$6,023 84</u>

EDWARD R. STERRETT, *Treasurer.*

We have audited the accounts of the Board of Education of the Presbyterian Church in the U. S. A. for the year ended March 31, 1917, compared the same with the vouchers and have found them correct; we have also verified the cash on hand in the Current Fund as at March 31, 1917, amounting to \$2,282.04; and the cash and securities in the Permanent Fund and in the Westminster Association and Tappan Association Endowment Funds as at March 31, 1917, aggregating at par \$608,625.20, and also the securities on hand March 31, 1917, in the Current Fund, of \$23,000.00.

LAWRENCE E. BROWN & Co.,  
*Certified Public Accountants.*



## SUMMARY OF RECEIPTS FROM ALL SOURCES, CURRENT AND PERMANENT FUNDS.

From Churches, Sabbath-schools and Societies.....	\$99,873 67
From Legacies, unrestricted.....	6,936 03
From Legacies, restricted.....	0 00
Individuals.....	39,550 38
From Refunds.....	3,611 46
From Interest and Rents and Miscellaneous.....	50,031 35
From General Assembly's Committee on Evangelistic Work.....	2,225 29
From Executive Commission Self-denial Fund.....	768 43
From Tappan Association, Endowment Fund.....	596 00
	<hr/>
	\$203,592 61

We have examined the cash on hand in the Current Fund as at March 31, 1917, per the foregoing report, amounting to \$2,282.04 and have verified the cash and securities in the Permanent Fund and in the Westminster Association and Tappan Association Endowment Funds as at March 31, 1917, amounting at par to \$608,625.20, and also the securities on hand March 31, 1917, in the Current Fund, of \$23,000.00.

WILLIAM R. NICHOLSON,  
*Chairman Finance Committee.*

## LEGACIES RECEIVED DURING 1916 AND 1917.

## UNRESTRICTED.

May 31, 1916.	Estate of Emma S. Farr.....	\$3,235 49
June 29, 1916.	Estate of Martha E. Kortright.....	765 22
Sept. 27, 1916.	Estate of Robert Parks Crawford.....	72 54
Nov. 14, 1916.	Estate of Rev. William H. Hartzell.....	476 25
Nov. 23, 1916.	Estate of Mary E. Goodwin.....	52 41
Jan. 6, 1917.	Estate of John McAfee Moore.....	300 00
Feb. 13, 1917.	Estate of Margaret G. Hedges.....	250 00
Feb. 28, 1917.	Estate of Mary C. Parker.....	967 45
Mar. 14, 1917.	Estate of Jerome H. Crouse.....	150 00
Mar. 27, 1917.	Estate of Emeline L. Peebles.....	166 67
Mar. 28, 1917.	Estate of Ira F. Le Valley.....	500 00
		<hr/>
		\$6,936 03

## RECEIPTS FROM ALL SOURCES DURING THE PAST TEN YEARS.

1906-'07 .....	\$86,617 17	{ Of this amount Legacies, Gifts, etc., applied to Permanent Fund }	\$4,919 08
1907-'08.....	164,330 64	{ " " }	79,352 61
1908-'09.....	98,446 29	{ " " }	16,639 69
1909-'10.....	129,820 36	{ " " }	33,516 80
1910-'11.....	143,572 57	{ " " }	31,587 83
1911-'12.....	126,204 15	{ " " }	2,250 00
1912-'13.....	475,551 97	{ " " }	301,147 72
1913-'14.....	187,739 17	{ " " }	38,360 56
1914-'15.....	164,458 88	{ " " }	581 15
1915-'16.....	217,581 59	{ " " }	4,862 79
1916-'17.....	203,592 61	{ " " }	596 00

In addition to the foregoing cash actually received and expended by the Board, the following-named institutions advise the Board that they received directly from contributors the amounts set opposite their respective names. These amounts did not pass through the hands of this Board and are set forth herewith by direction of the General Assembly:

German Theological School of Newark, N. J., Bloomfield, N. J. ....	\$10,032 28
Dubuque German College and Seminary.....	77,369 60

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#### FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: THE BOARD OF EDUCATION OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA.

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States:

"I give and devise to THE BOARD OF EDUCATION OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA the sum of..... dollars, to and for the uses of the said Board of Education." (If real estate or other property be given, let it be particularly described.)

# STATEMENT OF RECEIPTS

## OF THE

# BOARD OF EDUCATION

BY SYNODS, PRESBYTERIES AND CHURCHES  
FOR THE YEAR ENDING MARCH 31, 1917

<b>Synod of Alabama.</b>			
<b>Birmingham-A Presbytery.</b>			
Acton Memorial.....	2 00		
Birmingham, 5th Ave..	25 00		
Blossburg.....	1 00		
Brent.....	1 00		
Edgewood.....	2 00		
Ensley, Highlands....	5 00		
Gastonsburg.....	4 00		
Goshen.....	2 00		
Jemison.....	2 00		
Marvel.....	2 00		
Pleasant Hill.....	1 00		
	47 00		
<b>Florida Presbytery.</b>			
Candler.....	3 00		
Crescent City.....	6 00		
Eustis.....	21 62		
Ft. Lauderdale.....	2 00		
Ft. Pierce.....	5 00		
Glenwood.....	1 00		
Hawthorne.....	1 00		
Kissimmee.....	6 00		
Miami.....	15 00		
Pinellas Park.....	2 00		
Rockledge.....	8 00		
St. Augustine, Memo- rial.....	16 05		
St. Cloud.....	2 00		
San Mateo.....	2 00		
Starke.....	2 00		
Tarpon Springs.....	3 00		
Titusville.....	1 00		
Winter Haven.....	10 00		
	106 67		
<b>Gadsden Presbytery.</b>			
Argo.....	1 00		
Beaver Creek.....	1 00		
East Lake, 83d St....	2 00		
Fair View.....	1 00		
Five Mile.....	4 00		
Inglennook.....	4 00		
Irondale.....	1 00		
Leeds.....	1 00		
Mt. View.....	1 00		
Odenville.....	2 00		
	18 00		
<b>Huntsville Presbytery.</b>			
Athens.....	15 00		
Bethlehem.....	3 00		
Big Cove.....	2 00		
Chase.....	1 00		
Copeland.....	4 00		
Elkmont.....	2 50		
Gurley.....	2 00		
Haleyville.....	2 00		
Huntsville, Central...	10 00		
" Beirnes Ave.....	1 00		
Madison Cross Roads...	2 00		
Maysville.....	2 00		
Moulton.....	1 00		
Mt. Pleasant, No. 1....	2 00		
Nebo.....	1 00		
New Market.....	5 00		
Rock Springs.....	3 00		
Rogersville.....	1 00		
Scottsboro.....	2 00		
Sheffield.....	5 00		
Trenton.....	3 00		
Waterloo.....	1 00		
Westminster.....	12 00		
West Side.....	2 50		
Willoughby.....	2 00		
	87 00		
<b>Synod of Arizona.</b>			
<b>Phoenix Presbytery.</b>			
Florence, 1st.....	6 00		
Lehi, Ind.....	1 00		
Phoenix, 1st.....	18 61		
Phoenix, Ind.....	2 10		
Pima, 1st, Ind.....	4 26		
Salt River, Ind.....	1 00		
Tucson, Trinity.....	5 00		
	37 97		
<b>S. Arizona Presbytery.</b>			
Bisbee, Covenant.....	10 00		
Clifton.....	2 00		
Douglas.....	2 00		
Globe.....	3 00		
Miami.....	4 00		
Morenci.....	5 00		
	26 00		
<b>Synod of Arkansas.</b>			
<b>Arkansas Presbytery.</b>			
Belleville.....	1 00		
Bentonville.....	10 00		
Cane Hill.....	5 00		
Crosses.....	50		
Crozier.....	44		
Dowells Chapel.....	1 00		
Eureka Springs.....	1 00		
Fayetteville, Central..	15 00		
Gravette.....	10 00		
Kingston.....	1 00		
Lincoln.....	1 00		
Mt. Comfort.....	3 00		
Mt. Vernon.....	2 00		
Rogers.....	1 00		
Springdale, Central....	5 00		
Walnut Grove.....	5 00		
Woods.....	1 00		
	62 94		
<b>Fort Smith Presbytery.</b>			
Atkins.....	5 00		
Fort Smith, Central...	5 00		
Greenwood.....	2 50		
Huntington.....	4 00		
Ozark.....	10 00		
Russellville, Central...	9 00		
Stout's Chapel.....	1 00		
Van Buren.....	10 00		
	46 50		
<b>Jonesboro Presbytery.</b>			
Blue's Chapel.....	1 00		
Bono.....	5 50		
Brinkley.....	3 00		
Hunter.....	4 50		
Mt. Pleasant.....	2 00		
	11 00		
<b>Little Rock Presbytery.</b>			
Benton.....	5 00		
Dumas.....	4 00		
Harmony.....	1 25		
Hearn.....	1 00		
Palestine.....	1 00		
Tillar.....	1 50		
Watson's Chapel.....	2 50		
	16 25		
<b>Synod of Atlantic.</b>			
<b>Atlantic Presbytery.</b>			
Aimwell.....	1 00		
Hopewell.....	4 00		
St. Luke.....	1 00		
Wallingford.....	1 00		
	7 00		
<b>Fairfield Presbytery.</b>			
Bethlehem, 1st.....	1 37		
Camden, 2d.....	1 00		
Carmel.....	1 00		

Cheraw, 2d.....	1 00
Congruity.....	1 00
Ebenezer.....	2 25
Goodwill.....	4 00
Grand View.....	1 50
Hermion.....	1 00
Hopewell.....	1 00
Lebanon.....	1 00
Melina.....	1 00
Mt. Olivet.....	1 00
Mt. Tabor.....	1 00
Pleasant Ridge.....	2 00
Shiloh, 1st.....	1 00

22 12

**Hodge Presbytery.**

Antioch.....	1 50
Christ.....	1 00
Morgan Grove.....	1 00
Wilson Chapel.....	3 35

6 85

**Knox Presbytery.**

Butler Memorial.....	2 00
Laura St.....	5 00
Mather-Perit.....	1 00
Midway Temple.....	1 00
Washington Ave.....	1 00

10 00

**McClelland Presbytery.**

Abbeville, Washing- ton St.....	1 00
Bowers Chapel.....	1 00
Irmo.....	2 50
Mt. Zion.....	1 00
Salem.....	1 00
Schofield Tabernacle.....	1 00
Walker's Chapel.....	2 00

9 50

**Synod of Baltimore.****Baltimore Presbytery.**

Annapolis.....	3 00
Arlington.....	9 00
Ashland.....	10 00
Baltimore, 1st.....	207 50
2d.....	7 00
" Abbott Mem'l.....	30 00
" Aisquith St.....	16 31
" Babcock Mem'l.....	85 00
" Brown Mem'l.....	543 75
" Calvary.....	30 00
" Central.....	7 40
" Covenant.....	109 25
" Faith.....	60 00
" Forest Park.....	51 50
" Fulton Ave.....	4 00
" Grace.....	1 00
" Hampden.....	4 00
" Lafayette Sq.....	53 00
" Light St.....	11 98
" Madison St.....	3 00
" Northminster.....	20 00
" Olivet.....	4 00
" Ridgeley St.....	12 00
" Roland Park.....	229 00
" Walbrook.....	15 00
" Waverly.....	54 88
Bel Air.....	12 00

Bethel.....	9 65
Catonsville.....	230 94
Chestnut Grove.....	10 00
Churchville.....	5 00
Crisp Memorial.....	3 00
Cumberland, 1st.....	25 00
Deer Creek, Harmony	5 73
Emmettsburg.....	2 55
Frederick.....	16 00
Frostburg.....	4 00
Govanstown.....	19 00
Grove.....	12 00
Hamilton.....	5 00
Highland.....	8 00
Lord.....	1 00
Mount Paran.....	2 00
New Windsor.....	2 00
North Bend.....	1 00
Piney Creek.....	3 21
Relay.....	1 00
St. Helena.....	3 00
Severna Park.....	5 00
Taneytown.....	9 76
Zion.....	2 00

1,979 41

**New Castle Presbytery.**

Buckingham.....	19 25
Chesapeake City (Md.).....	2 00
Christiana.....	3 50
Delaware City.....	3 00
Dover.....	10 00
Drawyers.....	5 00
Elkton (Md.).....	10 00
Elsmere.....	5 00
Forest.....	2 35
Frankford.....	2 00
Gunby.....	2 00
Head of Christiana.....	8 00
Lower Brandywine.....	3 00
Makemie Memorial.....	10 00
Manokin.....	8 83
Newark.....	19 05
New Castle.....	106 25
Ocean City.....	4 00
Ocean View.....	2 00
Pencader.....	6 29
Port Deposit.....	11 75
Port Penn.....	2 00
Red Clay Creek.....	7 00
Rehoboth (Md.).....	2 00
Rock.....	5 00
St. Georges.....	3 00
Smyrna.....	5 00
West Nottingham.....	5 00
White Clay Creek.....	8 00
Wicomico.....	60 00
Wilmington, 1st.....	25 00
" Central.....	34 21
" East Lake.....	10 00
" Gilbert.....	2 00
" Bell Memorial.....	15 00
" Green Hill.....	10 00
" Hanover.....	10 00
" Olivet.....	2 00
" West.....	125 00
" Westminster.....	95 70
Zion.....	10 00

669 18

**Washington City Presbytery**

Ballston.....	2 00
Berwyn (Md.).....	5 00
Boyd's.....	1 00
Clifton.....	2 30

Darnestown.....	10 00
Falls Church.....	15 03
Lewisville.....	3 50
Manassas.....	5 00
Neelsville.....	75 00
Riverdale.....	2 69
Vienna.....	3 00
Warner Memorial.....	12 00
Washington, 1st.....	15 00
" 4th.....	41 99
" 15th St.....	15 00
" Bethany Chapel.....	4 58
" Chevy Chase.....	9 00
" Covenant.....	100 00
" Eastern.....	10 00
" Eckington.....	37 02
" Fairmount Hgts.....	1 00
" Garden Mem'l.....	20 00
" Gunton Temple Mem'l.....	8 00
" Gurley Mem'l.....	29 00
" Metropolitan.....	50 00
" New York Ave.....	92 00
" Northminster.....	5 00
" Peck Memorial Chapel.....	5 00
" Sherwood.....	14 00
" Takoma Park.....	14 00
" Washington Hgts.....	10 00
" West St.....	29 19
" Western.....	45 00

691 30

**Synod of California.****Benicia Presbytery.**

Arcata.....	2 00
Blue Lake.....	2 00
Eureka.....	20 00
Fort Bragg.....	4 00
Fulton.....	2 50
Hoopa.....	2 00
Lakeport.....	1 00
Mendocino.....	5 00
Petaluma.....	3 00
Point Arena.....	2 00
San Anselmo, 1st.....	16 00
2d.....	5 00
San Rafael.....	105 30
Santa Rosa.....	34 07
Sausalito.....	1 00
Tomales.....	5 00
Vallejo.....	10 00

219 87

**Los Angeles Presbytery.**

Alhambra.....	15 00
Anaheim.....	10 00
Azusa.....	20 00
Bell Memorial.....	3 00
Brawley.....	2 00
Clearwater.....	5 00
Covina.....	10 39
Downey.....	5 00
Eagle Rock.....	10 00
East San Diego.....	1 00
El Cajon.....	5 00
El Centro.....	5 00
El Monte.....	4 00
Fullerton.....	14 78
Graham Memorial.....	7 00
Long Beach, 1st.....	27 30
2d.....	10 00
Los Angeles, 1st.....	5 00

Los Angeles, 3d.....	105 00
" Bethany.....	9 00
" Bethesda.....	5 00
" Boyle Heights.....	36 96
" Brooklyn Hgts.....	10 00
" Euclid Heights.....	4 00
" Highland Park.....	87 86
" Hollywood, 1st.....	90 00
" Hollywood, So.....	3 00
" Immanuel.....	142 31
" Knox.....	10 00
" Mt. Washington.....	10 00
" Redeemer.....	5 00
" St. Paul.....	10 00
" Vernon Ave.....	6 00
" Sunset Hills.....	3 00
" Welsh.....	5 00
" West Adams.....	150 50
" West Lake.....	46 00
" Wilshire.....	15 00
Moneta.....	85
Monrovia.....	15 00
National City.....	2 00
Pacific Beach.....	2 00
Pasadena.....	200 00
" Lincoln Ave.....	10 00
" Westminster.....	15 00
Placentia.....	5 00
St. Andrews.....	2 00
San Diego, 1st.....	50 00
Santa Monica.....	10 00
Tropico.....	5 00
Westminster.....	2 00
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	1,231 95

**Nevada Presbytery.**

Carson City.....	10 00
Elko.....	1 00
Reno.....	25 00
<hr/>	
	\$36 00

**Riverside Presbytery.**

Coachella.....	3 00
Colton.....	3 00
Ontario, Westminster..	7 31
Redlands, 1st.....	100 00
Riverside, Calvary.....	30 00
" Magnolia Ave.....	25 00
San Bernardino, 1st.....	15 00
San Geronio.....	8 90
Upland, 1st.....	10 00
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	202 21

**Sacramento Presbytery.**

Chico.....	4 00
Colusa.....	8 00
Davisville.....	11 00
Fair Oaks.....	8 00
Ione.....	3 00
Marysville.....	5 00
Orland, Trinity.....	8 00
Placerville.....	4 00
Red Bluff.....	6 80
Redding.....	3 00
Sacramento, Bethany..	1 00
" Fremont Park.....	9 71
" Westminster.....	24 00
Stirling City.....	4 00
Tehama.....	3 00
Vacaville.....	4 00
Winters.....	15 00
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	121 51

**San Francisco-Oakland Presbytery.**

Alameda.....	75 00
Alvarado.....	1 00
Berkeley, 1st.....	257 35
" Calvary.....	3 00
" Knox.....	9 52
" Northbrae.....	11 65
" St. John.....	132 16
" Westminster.....	1 97
Centerville.....	1 00
Concord.....	8 00
Danville.....	5 00
Hayward.....	5 00
Livermore.....	4 00
Newark.....	5 00
Oakland, 1st.....	13 00
" Brooklyn.....	15 44
" Centennial.....	18 50
" Elmhurst.....	2 00
" Emmanuel.....	2 00
" Fruitvale.....	3 00
" High St.....	2 00
" St. James.....	5 00
" Welsh.....	2 00
Pleasanton.....	3 00
Richmond, 1st.....	10 00
San Francisco, 1st.....	88 40
" Bethany.....	1 50
" Calvary.....	80 00
" Chinese.....	5 42
" Glenside.....	3 20
" Howard.....	2 00
" Lincoln Park.....	2 00
" Mizpah.....	1 00
" Montara, Emmanuel.	2 00
" Olivet.....	5 00
" St. Johns.....	28 00
" Seventh Ave.....	3 00
" Trinity.....	14 00
" Westminster.....	5 00
San Leandro.....	31 00
Valona.....	1 50
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	868 61

**San Joaquin Presbytery.**

Clovis, 1st.....	12 50
Coalinga, 1st.....	2 75
Crow's Landing.....	15 00
Exeter, 1st.....	6 00
Fowler, 1st.....	52 60
Fresno, 1st.....	50 19
" Westminster.....	5 00
" Calvary.....	3 00
Glennville, Mt. Carmel.	1 00
Hanford, 1st.....	7 00
Lemon Cove.....	2 00
Lemoore.....	5 00
Lindsay, 1st.....	5 00
Madera, 1st.....	1 00
Merced, Central.....	14 65
Modesto, 1st.....	25 00
Orange Cove, Union....	1 00
Orosi, St. James.....	5 00
Sanger.....	3 00
Selma, 1st.....	26 95
Sonora.....	2 00
Stockton, East Side....	6 00
Visalia.....	5 00
Woodlake, 1st.....	3 00
Yettum, 1st, Armenian	4 00
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	263 64

**San Jose Presbytery.**

Ben Lomond.....	2 00
Felton.....	2 00
Gilroy.....	10 25
Hollister.....	5 00
Los Gatos.....	19 05
Martin Memorial.....	2 00
Monterey.....	5 00
Palo Alto.....	50 00
San Jose, 1st.....	100 00
" 2d.....	15 00
Santa Clara.....	4 00
Santa Cruz.....	10 00
Watsonville.....	5 00
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	229 30

**Santa Barbara Presbytery.**

Arroyo Grande.....	2 00
Carpinteria.....	3 00
Fillmore.....	15 00
Hueneme.....	10 00
Lompoc.....	12 00
Morro.....	1 38
Ojai.....	2 00
Santa Barbara.....	45 00
Santa Margarita.....	1 00
Santa Maria.....	3 50
Santa Paula.....	12 50
Templeton.....	4 00
Ventura.....	10 00
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	121 38

**Synod of Canadian.****Kiamichi Presbytery.**

Garvin, 1st.....	1 00
Mt. Gilead.....	1 00
Pleasant Valley.....	1 00
Sandy Branch.....	3 00
<hr/>	
	6 00

**Rendall Presbytery.**

Beggs, Shaw Chapel....	1 00
Bethany.....	1 00
Garrett Chapel.....	1 00
Mt. Olive.....	1 00
Mt. Zion.....	1 00
Watonga, 2d.....	1 50
<hr/>	
	6 50

**White River Presbytery.**

Gibson Chapel.....	8 00
Hot Springs, 2d.....	2 00
Mt. Zion.....	1 00
Westminster.....	2 00
<hr/>	
	13 00

**Synod of Catawba.****Cape Fear Presbytery.**

Anderson's Creek.....	1 00
Bethany.....	2 00
Calvary.....	2 00
Chadbourn, 2d.....	1 00
Ebenezer.....	2 00
Elizabethtown, 2d.....	2 00
Elm City, 1st.....	1 00
Freedom, East.....	2 00
Haymount.....	2 00

Mt. Airy.....	50
Mt. Olive.....	2 00
Mt. Pisgah.....	1 00
Mt. Pleasant.....	1 00
Panthersford.....	3 00
Spout Springs.....	1 00
St. James.....	1 00
St. Matthews.....	1 00
St. Paul.....	1 00
" 2d.....	1 00
Shiloh.....	1 00
Sloan's Chapel.....	3 00
Timothy Darling Mis- sion.....	3 00
Vineland.....	1 00
Wake Forest, Spring St.....	1 50
Warsaw, Pierce St.....	1 00
White Rock.....	3 00
Williams Chapel.....	1 00
Wilmington, Chestnut St.....	2 00
	44 00

**Catawba Presbytery.**

Bellefonte.....	1 00
Ben Salem.....	1 00
Bethlehem.....	1 00
Bethpage.....	1 00
Biddleville.....	1 00
Cedar Grove.....	1 00
Charlotte, 7th St.....	2 00
" Church St.....	1 00
Emanuel.....	1 00
Huntersville.....	1 00
Lincolnton.....	1 00
Miranda.....	1 00
Mt. Olive.....	1 00
Murkland.....	1 00
New Hampton.....	1 00
Wadesboro.....	1 00
Westminster.....	5 17
Woodland.....	1 00
	23 17

**Southern Virginia Presb'y.**

Albright.....	1 00
Allen Memorial.....	1 00
Bethesda.....	2 00
Carver Memorial.....	2 00
Cumberland.....	1 00
Danville, Holbrook St.....	3 00
Grace.....	2 00
Great Creek.....	1 00
Holmes Memorial.....	1 00
Lynchburg, Central.....	1 00
Mt. Calvary.....	1 00
Ogden.....	2 00
Petersburg, Central.....	2 00
Richmond, 1st.....	5 00
	25 00

**Yadkin Presbytery.**

Boonville.....	2 00
Bower's Chapel.....	1 00
Cameron.....	1 00
Chapel Hill.....	1 00
Emmanuel.....	1 00
Faith.....	1 00
Freedom.....	2 00
John Hall Chapel.....	1 00
Lexington, 2d.....	1 00
Lloyd.....	3 00

Mooreville, 2d.....	2 00
Pleasant Grove.....	1 00
Salisbury, Church St.....	2 00
Shady Grove.....	1 00
Statesville, 2d.....	2 00
	22 00

**Synod of Colorado.****Boulder Presbytery.**

Berthoud.....	25 00
Boulder.....	237 50
Brush.....	19 80
Cart.....	2 00
Estes Park.....	3 15
Fort Collins, 1st.....	100 00
Fort Morgan.....	15 00
Fossil Creek.....	5 00
Greeley.....	60 00
La Salle.....	21 62
Longmont, Central.....	71 38
Loveland.....	39 36
Nederland.....	3 00
Sterling.....	90 00
Timnath.....	19 14
Valmont.....	5 50
	767 45

**Denver Presbytery.**

Akron.....	10 00
Arvada.....	2 00
Brighton.....	20 00
Burdett.....	1 00
Byers.....	3 00
Central City.....	6 00
Denver, 1st Ave.....	4 65
" 23d Ave.....	50 00
" Berkeley.....	18 00
" Capitol Heights.....	20 00
" Central.....	125 00
" Corona.....	50 00
" Highland Park.....	7 00
" Hyde Park.....	20 00
" Immanuel.....	5 00
" Mt. View Boul- vard.....	38 09
" North.....	30 00
" People's.....	2 00
" So. Broadway.....	20 00
" Valverde.....	6 00
Elizabeth.....	5 00
Fraser.....	3 08
Golden.....	5 00
Idaho Springs.....	5 00
Littleton.....	15 00
Otis.....	5 00
University Church of Westminster.....	2 50
Wray.....	14 00
Yuma.....	20 00
	512 32

**Gunnison Presbytery.**

Aspen.....	4 00
Glenwood Springs.....	1 00
Glenwood Junction.....	27 36
Leadville.....	15 00
Loma.....	3 00
Ouray.....	6 00
Palisades.....	3 00
Salida.....	14 50
	73 86

**Pueblo Presbytery.**

Alamosa, 1st.....	3 00
Antonito.....	2 00
Bayfield, Calvary.....	2 00
Canon City.....	75 30
Colorado Springs, 1st.....	77 81
" 2d.....	6 46
" Emmanuel.....	6 00
Costilla.....	2 00
Cripple Creek.....	1 50
Durango.....	22 34
Florence.....	5 00
Holly.....	7 40
Ignacio, Immanuel (Ind.).....	5 50
La Jara.....	2 00
La Junta.....	17 64
Lamar.....	16 00
Las Animas, 1st.....	20 00
La Veta.....	1 00
Monte Vista.....	30 00
Penrose, Kirkwood Mem'l.....	7 00
Pueblo, 1st.....	80 50
" Mesa.....	20 00
" Park Ave.....	5 00
Rocky Ford.....	20 00
San Pablo (Sp.).....	1 50
	436 95

**Synod East Tennessee.****Birmingham Presbytery.**

Bethany.....	1 00
Calvary.....	3 00
Clark's Chapel.....	1 00
Ethel.....	1 00
Greenleaf.....	2 00
Miller Memorial.....	5 00
Potter, Mt. Tabor.....	1 00
	14 00

**Le Vere Presbytery.**

Chattanooga, Leonard St.....	1 00
Gilgal, McCahan.....	1 00
Knoxville, E. Vine Ave.....	2 00
Maryville, 2d.....	1 00
	5 00

**Rogersville Presbytery.**

Bethesda.....	2 00
Bristol, Ninth St.....	1 00
Calvary.....	2 00
Ebenezer.....	1 00
Mt. Hermon.....	1 00
New Hope.....	1 00
Tabernacle.....	1 00
	9 00

**Synod of Idaho.****Boise Presbytery.**

Boise, 1st.....	27 89
" 2d.....	15 00
" Bethany.....	5 00
" Westminster.....	6 00
Caldwell.....	10 25
Emmett.....	12 00
Lower Boise.....	7 00



Parma.....	15 00
Payette.....	4 50
Sterry Memorial.....	10 00
Sunny Slope.....	2 00
	114 64

**Kendall Presbytery.**

Malad.....	3 00
" Canyon.....	2 00
Pocatello.....	12 00
Rigby.....	5 00
St. Anthony.....	2 00
Salmon.....	2 00
Soda Springs.....	2 00
	28 00

**Twin Falls Presbytery.**

Buhl.....	5 00
Burley.....	2 00
Maroa.....	4 60
Twin Falls.....	15 02
	26 62

**Synod of Illinois.****Alton Presbytery.**

Alton, 1st.....	5 00
" 12th St.....	5 00
Baldwin.....	3 00
Belleville.....	2 00
Bethel.....	3 00
Brighton.....	5 00
Carlinville.....	5 00
Carrilton.....	4 00
Chester.....	8 00
Collinsville.....	2 00
E. St. Louis, 1st.....	47 27
Edwardsville.....	15 00
Girard.....	4 44
Granite City.....	8 00
Greenfield.....	3 00
Greenville.....	7 73
Hardin.....	3 00
Hillsboro.....	38 00
Irving.....	4 00
Jerseyville.....	36 05
Litchfield.....	7 05
Madison.....	6 00
Nokomis.....	5 00
Palmyra.....	1 00
Sorento.....	3 00
Steeleville.....	2 00
Summerville.....	1 50
Trenton.....	1 00
Troy.....	4 00
Upper Alton.....	10 00
White Hall.....	7 00
Witt.....	2 00
	258 04

**Bloomington Presbytery.**

Allerton.....	5 00
Bement.....	12 00
Bloomington, 1st.....	44 00
" 2d.....	50 00
Catin.....	1 00
Cerro Gordo.....	2 00
Champaign.....	85 00
Chenoa.....	8 00
Clinton.....	23 00
Danvers.....	15 00

Danville, 2d.....	1 00
" Bethany.....	5 00
" Olivet.....	1 00
Downs.....	6 25
El Paso.....	20 15
Fairbury.....	50 00
Georgetown.....	3 00
Heyworth.....	12 00
Homer.....	4 00
Hoopeston.....	20 00
Le Roy.....	5 00
Lexington.....	8 30
Monticello.....	2 25
Mt. Pisgah.....	1 00
Onarga.....	12 00
Paxton.....	5 00
Philo.....	31 00
Piper City, 1st.....	9 45
Ridgefarm.....	4 00
Sheldon.....	3 00
Sidney.....	6 07
Stanford.....	10 00
Tolono.....	6 00
Towanda.....	3 00
Urbana.....	9 30
Watseka.....	7 00
Wellington.....	2 00
	491 77

**Cairo Presbytery.**

Anna.....	10 00
Cairo.....	17 00
Carbondale.....	15 00
Cobden.....	5 00
Equality.....	3 00
Harrisburg.....	2 00
Herrin.....	2 00
Metropolis.....	7 00
Murphysboro.....	5 00
	66 00

**Chicago Presbytery.**

Arlington Heights.....	5 00
Berwyn.....	19 53
Chicago, 1st.....	269 80
" 2d.....	329 67
" 3d.....	20 00
" 4th.....	785 68
" 6th.....	8 05
" 7th.....	8 00
" 9th.....	3 00
" Albany Park.....	5 00
" Austin.....	50 00
" Brookline.....	8 00
" Buena Mem'l.....	80 30
" Calvary.....	63 83
" Central Park.....	28 00
" Christ.....	4 50
" Covenant.....	58 80
" Crerar Mem'l.....	60 22
" Edgewater.....	40 00
" Emerald Ave.....	8 00
" Endeavor.....	5 00
" Englewood.....	31 75
" Erie Chapel.....	10 00
" Faith.....	25 00
" Fullerton Ave.....	40 00
" Grace.....	6 00
" Heights.....	6 45
" Hubbard Mem'l.....	2 00
" Boh.....	2 00
" Hyde Park.....	300 54
" Immanuel.....	8 00
" Irving Park.....	30 00
" Jefferson Park.....	3 00

Chicago, Lakeview.....	71 00
" Logan Square.....	2 00
" Millard Ave.....	10 00
" Morgan Park.....	14 06
" Normal Park.....	15 00
" Pioneer.....	9 30
" Ravenswood.....	47 50
" Rogers Park.....	33 05
" Roseland.....	30 00
" South Park.....	5 00
" Trinity.....	5 00
" Woodlawn Park.....	75 00
Chicago Heights, Our Saviour.....	2 00
Du Page.....	3 00
Evanston, 1st.....	259 20
" 2d.....	57 30
Gardner.....	1 00
Glencoe, Union.....	13 00
Harvey.....	2 00
Highland Park.....	200 00
Hinsdale.....	20 00
Homewood.....	3 00
Joliet, 2d.....	15 30
" Central.....	24 37
" Willow Ave.....	3 00
Kankakee.....	30 10
La Grange.....	100 00
Lake Forest.....	400 00
Libertyville.....	2 00
Manteno.....	15 00
Maywood.....	5 00
New Hope.....	2 00
Oak Park, 1st.....	415 00
" 2d.....	51 50
River Forest.....	30 00
Riverside.....	25 00
St. Anne.....	5 00
Waukegan.....	10 95
Wheaton.....	7 60
Wilmingon.....	5 00
Wilmette.....	21 70
George McKinley Mem'l.....	28 70
	4,397 75

**Ewing Presbytery.**

Albion.....	15 00
Bridgeport.....	10 00
Carmi.....	66 25
Centralia.....	3 75
Du Quoin.....	7 00
Enfield.....	9 00
Grayville.....	3 83
Lawrenceville.....	15 00
Mt. Vernon.....	17 00
Nashville.....	4 00
New Bethel.....	1 00
Olney.....	12 04
Pisgah.....	20 00
Salem.....	11 50
Sumner.....	5 00
	200 37

**Freeport Presbytery.**

Apple River.....	2 00
Belvidere.....	7 00
Cedarville.....	5 00
Dakota.....	3 00
Freeport, 1st.....	15 00
" 2d.....	63 50
Galena, 1st.....	12 00
" South.....	29 27
Hanover.....	3 00
Harvard.....	5 00

Hebron.....	8 00
Marengo.....	20 00
Middle Creek.....	6 94
Oregon.....	6 75
Rockford, 1st.....	20 00
Westminster.....	10 00
Scales Mound, Ger.....	10 00
Warren.....	3 00
Willow Creek.....	26 00
Winnebago.....	8 55

264 01

**Mattoon Presbytery.**

Arcola.....	12 00
Assumption.....	15 00
Bethany.....	5 00
Bethany (A).....	10 00
Charleston.....	15 00
Chrisman.....	1 00
Grand View.....	6 00
Kansas.....	8 00
Lerna.....	5 00
Loxa.....	3 00
Mattoon, 1st.....	24 00
Newman.....	10 00
Newton.....	5 00
Oakland.....	5 00
Palestine.....	3 00
Pana.....	18 69
Pleasant Prairie.....	5 00
Rardin.....	2 00
Robinson.....	20 00
Shelbyville.....	20 00
Toledo.....	6 00
Tower Hill.....	2 00
Tuscola.....	10 00
West Okaw.....	1 37
Windsor.....	2 00

214 06

**Ottawa Presbytery.**

Aurora.....	10 00
Ausable Grove.....	9 60
Earlville.....	13 00
Elgin, House of Hope.....	27 00
Grand Ridge.....	5 00
Kings.....	1 00
Mendota.....	10 00
Minonk.....	27 00
Oswego.....	5 00
Ottawa.....	8 00
Paw Paw.....	5 00
Pontiac.....	10 52
Rochelle.....	5 00
Sandwich.....	11 11
Streator, Park.....	20 00
Waltham.....	5 00
Waterman.....	4 00
Wenona.....	11 60

187 83

**Peoria Presbytery.**

Delavan.....	40 00
Elmira.....	26 25
Elmwood.....	3 02
Eureka.....	5 71
Galesburg.....	10 00
Green Valley.....	16 00
Hanna City.....	10 00
Ipava.....	3 00
Knoxville.....	23 05
Limestone.....	6 00

Oneida.....	6 00
Peoria, 1st.....	74 00
2d.....	9 00
Arcadia Ave.....	15 55
Calvary.....	11 33
Grace.....	25 00
Princeville.....	12 14
Prospect.....	14 06
Yates City.....	2 50

312 61

**Rock River Presbytery.**

Albany.....	8 00
Aledo.....	18 00
Arlington.....	1 00
Beulah.....	2 00
Buffalo Prairie.....	1 00
Burgess.....	1 00
Center.....	25 00
Coal Valley.....	6 74
Dixon, 1st.....	8 00
Edington.....	3 00
Franklin Grove.....	3 00
Fulton.....	5 00
Garden Plain.....	2 00
Geneseo.....	5 00
Hamlet.....	16 30
Joy.....	4 00
Keithsburg.....	3 00
Kewanee.....	15 00
Milan.....	2 00
Millersburg.....	5 00
Morrison.....	20 00
Munson.....	1 00
Newton.....	4 83
Norwood.....	6 00
Peniel.....	6 00
Perryton.....	5 00

**Rock Island, Broad-**

way.....	32 95
" Central.....	12 00
" South Park.....	5 00
Sterling.....	49 50
Viola.....	5 00
Woodhull.....	3 00

284 32

**Rushville Presbytery.**

Argyle.....	2 00
Augusta.....	10 00
Bardolph.....	2 00
Bethel.....	3 00
Biggsville.....	4 00
Bushnell.....	10 00
Camp Creek.....	10 00
Carthage.....	38 00
Doddsville.....	2 00
Ellington Memorial.....	5 00
Elvaston.....	2 00
Fountain Green.....	1 00
Good Hope.....	7 00
Hersman.....	15 00
Kirkwood.....	2 70
Lee.....	4 90
Macomb, 1st.....	51 15
Monmouth.....	46 94
Mt. Carmel.....	1 00
Mt. Sterling.....	4 00
Oquawka.....	7 12
Quincy.....	46 02
Warsaw.....	5 00
Wythe.....	2 25

282 08

**Springfield Presbytery.**

Buffalo Hart.....	1 00
Decatur, 2d.....	35 00
" Westminster.....	6 00
Divernon.....	15 00
Fancy Prairie.....	4 00
Greenview.....	3 00
Irish Grove.....	10 00
Jacksonville, North-	
minster.....	2 20
" State St.....	30 00
" Westminster.....	13 00
Lincoln, 1st.....	11 52
Macon.....	2 00
Maroa.....	8 00
Mason City.....	9 00
Middletown.....	3 00
Morrisonville.....	8 82
Mt. Zion.....	20 06
North Sangamon.....	10 00
Pawnee.....	7 00
Petersburg, Central.....	17 04
Pisgah.....	5 00
Sangamon Bottom.....	5 00
Springfield, 1st.....	60 00
" 2d.....	25 00
" 3d.....	10 00
" 5th.....	10 00
Stonington.....	2 00
Tallula.....	2 00
Taylorville.....	5 00
Unity.....	4 00
Virginia.....	42 00

385 64

**Synod of Indiana.****Crawfordsville Presbytery.**

Boswell.....	3 25
Crawfordsville, 1st.....	10 00
" Center.....	40 00
Cutler.....	21 00
Darlington.....	2 00
Dayton.....	20 00
Delphi.....	5 00
Earl Park.....	3 45
Flora.....	3 13
Fowler.....	10 00
Frankfort.....	175 00
Geetingsville.....	8 00
Ladoga.....	15 00
Lafayette, Central.....	85 00
Lebanon.....	25 00
Newtown.....	17 00
Rockville Memorial.....	15 00
Romney.....	20 00
Spring Grove.....	20 00
Thorntown.....	65 00

562 83

**Fort Wayne Presbytery.**

Auburn.....	10 00
Bluffton.....	5 00
Columbia City.....	4 00
Decatur.....	15 00
Elkhart.....	35 00
Fort Wayne, 1st.....	112 75
" 3d.....	45 00
" Bethany.....	25 00
" Westfield.....	15 00
" Westminster.....	5 00
Garrett.....	5 00
Goshen.....	100 00
Hopewell.....	2 00

Huntington.....	70 00
Kendallville.....	25 00
La Grange.....	18 00
Ligonier.....	17 50
Lima.....	20 00
Nappanee.....	15 00
Ossian.....	20 00
Piercetown.....	2 00
Winona Lake, 1st.....	20 00

586 25

**Indiana Presbytery.**

Cynthiana.....	10 00
Evansville, Grace Memorial.....	20 00
" Olivet.....	19 00
" Walnut St.....	60 00
Fairview.....	5 00
Farmersburg.....	2 00
Indiana.....	3 00
Newburg.....	7 00
Petersburg, Main St.....	10 00
Princeton, 1st.....	75 00
Rockport.....	3 00
Sullivan, 1st.....	3 00
Terre Haute, Central.....	35 00
" Washington Ave.....	10 00
Vincennes, 1st.....	106 00
" McKinley Ave.....	1 00
" South Side.....	1 00
Washington, Westminster.....	14 00
Worthington.....	2 50

386 50

**Indianapolis Presbytery.**

Acton.....	2 93
Bethany, Whiteland.....	3 00
Bloomington.....	10 00
Columbus.....	20 00
Franklin.....	20 00
Greencastle.....	3 00
Hopewell.....	25 00
Indianapolis, 1st.....	100 00
" 2d.....	300 00
" 4th.....	8 00
" Grace.....	20 00
" Home.....	5 00
" Irvington.....	25 00
" Memorial.....	13 00
" Tabernacle.....	100 00
" Troub Memorial.....	5 00
Martinsville.....	10 00
Poland.....	1 00
Southport.....	6 00
Spencer.....	10 00

686 93

**Logansport Presbytery.**

Bethel.....	3 00
Bethlehem.....	7 86
Brookston.....	22 00
Chalmers.....	4 00
Concord.....	2 00
Crown Point.....	22 00
Cary, 1st.....	5 00
Goodland.....	20 00
Hammond, 1st.....	10 00
Kouts.....	4 00
La Porte.....	25 00
Logansport, Calvary.....	75 00
Lowell.....	1 00
Lucerne.....	7 00
Meadow Lake.....	1 75

Michigan City.....	20 00
Mishawaka.....	60 00
Monticello.....	11 00
Plymouth.....	21 45
Remington.....	30 25
Rensselaer.....	15 00
Rochester.....	5 00
South Bend, 1st.....	100 00
" Trinity.....	20 00
" Westminster.....	20 00
Union.....	15 00
Valpariso.....	24 00
Winamac.....	25 00

576 31

**Muncie Presbytery.**

Centre Grove.....	15 00
Hartford City.....	10 00
Hopewell.....	2 00
Jonesboro.....	2 00
Kokomo.....	5 00
Lagro.....	5 00
Marion.....	15 00
Matthews, Union.....	4 00
Muncie.....	60 00
Noblesville.....	2 00
Peru.....	5 00
Portland.....	19 00
Tipton.....	6 65
Union City.....	5 00
Wabash.....	50 00
Winchester.....	10 00

215 65

**New Albany Presbytery.**

Bedford.....	68 00
Bethel.....	1 00
French Lick.....	1 00
Hanover.....	15 00
Jeffersonville.....	20 00
Madison, 1st.....	10 00
" 2d.....	6 00
New Albany, 1st.....	5 00
Otisco.....	2 00
Pleasant Township.....	2 00
Salem.....	2 00
Seymour.....	10 00
Sharon Hill.....	1 00
Smyrna.....	2 00
Vernon.....	1 00
Vevay.....	2 20

148 20

**White Water Presbytery.**

Aurora.....	2 00
Bethel.....	9 00
College Corner.....	10 00
Connersville.....	45 00
" German.....	16 50
Dunlapsville.....	14 00
Greensburg.....	72 35
Harmony.....	3 00
Kingston.....	18 00
Lawrenceburg.....	1 00
Mt. Carmel.....	2 00
New Castle.....	5 00
Providence.....	2 00
Richmond, 1st.....	54 00
" 2d.....	5 00
Rushville.....	8 00
Shelbyville.....	92 00
Union.....	6 00

364 85

**Synod of Iowa.****Cedar Rapids Presbytery.**

Atkins.....	3 00
Bellevue.....	4 00
Bethel.....	1 00
Blairstown.....	5 27
Cedar Rapids, 1st.....	100 00
" Central Park.....	10 00
" Olivet.....	36 00
" Sinclair Mem'l.....	9 00
" Westminster.....	42 00
Center Junction.....	3 00
Clarence.....	11 00
Clinton, 1st.....	504 34
Lyons.....	8 00
Marion, 1st.....	10 00
Mechanicsville.....	5 00
Monticello.....	4 00
Mt. Vernon.....	5 00
Onslow.....	3 00
Peniel.....	7 00
Pleasant Hill.....	4 00
Scotch Grove.....	2 00
Shellsburg.....	3 00
Springville.....	4 00
Vinton, 1st.....	25 00
Wheatland.....	3 00
Wyoming.....	10 00

821 61

**Central West, Bohemian, Presbytery.**

Bohemian Brethren, Omaha.....	5 00
Boh. Brethren, Racine.....	5 00
Bon Homme Co, Tynda.....	2 00
Brule Co., 1st, Boh.....	6 00
Cuba, Bohemian.....	13 00
Hopkins.....	13 00
John Huss, Bohemian.....	15 00
Munden, Bohemian.....	1 00
Prague, Bohemian.....	3 00
South Omaha, Boh. Bethlehem.....	5 00
Wahoo, Bohemian.....	5 00
Zion, Bohemian.....	2 00

75 00

**Corning Presbytery.**

Anderson.....	2 50
Champion Hill.....	9 00
Clarinda.....	20 00
Corning.....	29 00
Creston.....	12 50
Diagonal.....	4 00
Emerson.....	15 00
Essex.....	3 00
Freedom.....	1 00
Hamburg.....	3 00
Lenox.....	15 00
Malvern.....	126 00
Mt. Zion.....	2 00
Nodaway.....	3 00
Prairie Star.....	3 00
Randolph.....	5 00
Red Oak.....	14 13
Shenandoah.....	67 00
Sidney.....	10 00
Villisca.....	7 00
Yorktown.....	1 00

352 13

**Council Bluffs Presbytery.**

Adair.....	4 00
Atlantic.....	10 00
Audubon.....	20 00
Avoca.....	25 00
Carson.....	4 00
Council Bluffs, 1st.....	185 00
" 2d.....	4 00
" Bethany.....	2 00
Glendale.....	95
Griswold.....	9 00
Guthrie Center.....	10 00
Hardin.....	2 50
Logan.....	8 00
Macedonia.....	1 00
Menlo.....	10 00
Missouri Valley.....	2 00
Neola.....	2 00
Shelby.....	20 00
Woodbine.....	7 50
	326 95

**Des Moines Presbytery.**

Albia.....	5 00
Centerville.....	5 00
Chariton.....	5 00
Colfax.....	10 70
Dallas Center.....	5 00
Des Moines, 1st.....	10 00
" Central.....	350 00
" Highland Park.....	5 00
" Westminster.....	28 00
Dexter.....	11 00
English.....	2 00
Garden Grove.....	2 00
Grimes.....	10 00
Hartford.....	7 00
Indianola.....	20 00
Knoxville.....	10 00
La Grange.....	2 33
Milo.....	5 00
Moulton.....	1 00
Newbern.....	2 00
New Sharon.....	5 00
Oskaloosa.....	3 00
Panora.....	5 00
Perry.....	2 00
Plymouth.....	5 00
Ridgedale.....	5 00
Russell.....	5 00
Winterset.....	20 00
	546 03

**Dubuque Presbytery.**

Cascade.....	2 00
Dubuque, 3d.....	4 00
" Westminster.....	35 00
Franklin.....	3 00
Hopkinton.....	2 00
Jesup.....	12 00
Lansing, 1st.....	3 00
Lime Springs.....	2 00
Manchester.....	6 00
Mt. Hope.....	3 00
Oelwein.....	15 00
Otterville.....	1 00
Prairieburg.....	2 00
Rowley.....	2 00
Volga.....	9 00
Waukon.....	5 00
	106 00

**Fort Dodge Presbytery.**

Algona.....	1 00
Armstrong.....	5 00
Boone.....	21 00
Burt.....	5 00
Calvary.....	2 80
Churdan.....	3 00
Dana.....	3 00
Estherville.....	10 00
Fort Dodge.....	70 00
Gilmore City.....	5 00
Glidden.....	5 00
Grand Junction.....	3 50
Halfa.....	3 00
Irvington.....	4 08
Jefferson.....	5 00
Lake Park.....	2 00
Luverne.....	1 00
Manning.....	5 00
Plover.....	3 00
Rockwell City.....	15 00
Rolfe.....	15 00
Sherwood.....	1 00
Spirit Lake.....	1 00
	189 38

**Iowa Presbytery.**

Birmingham.....	15 00
Burlington.....	50 00
Cedar.....	3 00
Cross Lanes.....	2 00
Fairfield.....	50 00
Fort Madison, Union.....	10 00
Hedrick.....	10 00
Keokuk, 1st Westmin- ster.....	58 00
Kirkville.....	3 00
Libertyville.....	3 00
Martinsburg.....	9 00
Mediapolis.....	16 00
Middletown.....	13 00
Morning Sun.....	15 00
Mt. Pleasant.....	9 92
New London.....	2 00
Oakville.....	2 50
Ottumwa, 1st.....	40 00
" East End.....	8 00
Troy.....	2 00
Wapello.....	1 00
Wilson.....	2 00
Winfield.....	5 00
	330 32

**Iowa City Presbytery.**

Atalissa.....	2 00
Bethel.....	8 00
Brighton.....	1 00
Columbus Junction.....	6 00
Crawfordsville.....	7 50
Davenport, 1st.....	100 00
Deep River.....	5 00
Haskins.....	3 00
Iowa City.....	240 00
Keota.....	2 00
Le Claire.....	3 00
Malcolm.....	3 00
Marengo.....	25 00
Montezuma.....	6 00
Mt. Ida.....	2 95
Muscatine.....	45 00
Newcomb Chapel.....	2 10
Scott.....	5 00
Sigourney.....	5 00
Summit.....	10 00

Tipton.....	15 00
Unity.....	11 00
Washington.....	25 00
West Liberty.....	10 00
What Cheer.....	5 00
Williamsburg.....	15 00
Wilton Junction.....	5 00
	567 55

**Sioux City Presbytery.**

Alton.....	6 00
Battle Creek.....	30 00
Cherokee.....	5 00
Cleghorn.....	12 00
Denison.....	28 00
Early.....	5 00
Hawarden.....	5 00
Hospers.....	2 00
Ida Grove.....	15 00
Inwood.....	9 30
Ireton.....	3 00
Lawton, Westminster.....	5 00
Le Mars.....	25 00
Manilla.....	5 00
Meridan.....	6 00
Odebolt.....	3 00
Paulina.....	36 90
Peniel.....	1 50
Riverside.....	2 70
Sac City.....	44 00
Sanborn.....	3 00
Sioux City, 1st.....	261 05
" 2d.....	39 75
" 3d.....	5 00
" Morningside.....	15 00
" Olivet.....	5 00
" Williams Mem'l.....	2 00
Ulmer.....	70
Union Twp.....	5 00
Wall Lake.....	10 00
Zion.....	1 50
	597 40

**Waterloo Presbytery.**

Ackley.....	87 00
Albion.....	2 00
Ames, Collegiate.....	100 00
Cedar Falls.....	200 00
Clarksville.....	5 00
Conrad.....	10 00
Greene.....	10 00
Grundy Center.....	40 00
La Porte City.....	7 00
Marshalltown.....	85 00
Mason City.....	17 68
Maxwell.....	3 00
Nevada, Central.....	20 00
Salem.....	6 00
State Center.....	5 00
Toledo.....	20 00
Tranquility.....	16 00
Waterloo, 1st.....	50 00
" Northminster.....	1 00
" Westminster.....	90 00
	774 68

**Synod of Kansas.****Emporia Presbytery.**

Burlingame.....	5 00
Council Grove.....	5 00
Emporia, 1st.....	25 00
" 2d.....	20 00
" Arundel Ave.....	2 00

Halstead.....	7 00
Lyndon.....	9 00
Maxson.....	2 00
Peabody.....	5 00
Quenemo.....	2 00
Roxbury.....	6 00
White City.....	3 52

91 52

**Highland Presbytery.**

Atchison.....	31 30
Axtell.....	10 00
Bern.....	3 00
Effingham.....	10 00
Frankfort.....	2 00
Hiawatha.....	15 00
Highland.....	5 00
Holton.....	15 00
Horton.....	20 00
Irving.....	1 00
Nortonville.....	4 00
Troy.....	1 00
Vermillion.....	3 00
Washington.....	14 00

134 30

**Larned Presbytery.**

Ashland.....	10 00
Bucklin.....	2 00
Cimarron.....	1 00
Coldwater.....	25 00
Dodge City.....	25 00
Garden City.....	10 00
Geneseo.....	2 00
Great Bend.....	5 00
Hutchinson, 1st.....	50 00
Larned.....	5 00
Liberal.....	4 00
Lyons.....	11 50
Ness City.....	2 00
Pratt.....	19 25
Spearville.....	8 00
Tribune.....	3 00

182 75

**Neosho Presbytery.**

Bartlett.....	5 00
Baxter Springs.....	1 00
Chanute.....	16 00
Cherryvale.....	14 28
Chetopa.....	8 00
Coffeyville.....	16 00
Columbus.....	5 00
Fort Scott.....	15 00
Fredonia.....	5 00
Galena.....	11 00
Garnett.....	4 00
Hillsdale.....	3 25
Independence.....	30 00
Iola.....	15 00
La Harpe.....	4 00
Moran.....	1 00
Neodesha.....	8 00
Osage.....	5 51
Osawatimic.....	83
Oswego.....	4 00
Ottawa.....	4 00
Paola.....	10 00
Parsons.....	10 00
Pleasanton.....	2 00
Waverly.....	5 00
Yates Center.....	13 50

216 37

**Osborne Presbytery.**

Calvert.....	7 00
Colby.....	4 00
Fairport.....	6 50
Hays.....	8 00
Hill City.....	2 85
Kill Creek.....	3 00
Lone Star.....	3 00
Long Island.....	3 00
Morland.....	1 80
Mt. Nebo.....	2 00
Oberlin.....	3 00
Osborne.....	20 00
Phillipsburg.....	26 00
Plainville.....	2 00
Shiloh.....	2 07
Smith Centre.....	12 94
Wakeeney.....	34 00

141 16

**Solomon Presbytery.**

Abilene.....	25 00
Belleville.....	17 30
Beloit.....	10 00
Bennington.....	3 60
Cawker City.....	15 00
Cheever.....	1 00
College Hill.....	3 00
Concordia.....	20 00
Delphos.....	2 00
Ellsworth.....	23 00
Hope.....	5 00
Kipp.....	5 00
Lincoln.....	5 00
Mahaska.....	4 00
Mankato.....	2 00
Miltonvale.....	12 00
Minneapolis.....	15 00
Narka.....	5 00
Ramona.....	1 00
Salina.....	142 00
Saltville.....	3 10
Scandia.....	2 00
Scotch Plains.....	1 00
Sylvan Grove.....	5 00
Webber.....	1 50
Wilson.....	2 00

330 50

**Topeka Presbytery.**

Antioch.....	3 50
Auburn.....	3 40
Bala.....	3 00
Black Jack.....	4 00
Clay Center.....	15 00
Clifton.....	15 00
“ Parallel Branch.....	10 00
Clinton.....	6 00
Delia.....	5 00
Humboldt Valley.....	1 90
Junction City.....	10 00
Kansas City, 1st.....	19 50
“ Grand View.....	30 00
“ Western High.....	25 00
Lawrence, 1st.....	22 20
Leavenworth.....	20 88
Manhattan.....	25 00
Oakland.....	2 00
Olathe.....	7 50
Overland Park.....	5 00
Riley.....	5 25
Rossville.....	5 00
Sedalia.....	1 00
Spring Hill.....	5 00
Topeka, 1st.....	138 48

Topeka, 2d.....	1 00
“ Bethel.....	5 00
“ Calvary.....	4 00
“ Potwin.....	5 00
Wamego.....	5 00

408 61

**Wichita Presbytery.**

Arkansas City.....	20 00
Bethel.....	5 00
Caldwell, 1st.....	20 00
Conway Springs.....	2 00
Corwin.....	2 50
Derby.....	5 00
El Dorado.....	8 00
Freeport.....	2 50
Harmony.....	4 00
Harper, 1st.....	14 00
Howard, 1st.....	22 00
Indianola.....	1 00
Kingman, 1st.....	5 00
Mt. Vernon.....	1 00
Mulvane.....	2 00
Nashville.....	1 00
New Salem.....	1 00
Oxford, 1st.....	1 00
Reece.....	2 00
Sedan.....	25
Waco.....	2 00
Walnut Valley.....	2 00
Waterloo.....	10 00
Wellington, 1st.....	25 00
Wichita, 1st.....	67 83
“ Calvary.....	18 00
“ Grace.....	30 00
“ Lincoln St.....	5 00
“ West Side.....	19 00
Winfield, 1st.....	50 00

348 08

**Synod of Kentucky.****Ebenezer Presbytery.**

Ashland, 1st.....	60 00
Carr's Fork.....	1 00
Covington, 1st.....	118 17
Falmouth.....	6 00
Flemingsburg.....	5 00
Frankfort.....	20 00
Jenkins.....	10 00
Ludlow.....	16 00
Maysville, 1st.....	20 00
New Concord.....	1 00
Newport.....	8 50
Pikeville.....	4 00
Searl's Memorial.....	1 00
Williamstown.....	4 00
Winchester.....	2 00

276 67

**Lincoln Presbytery.**

Westminster.....	1 00
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1 00

**Logan Presbytery.**

Adairville.....	2 50
Auburn.....	17 50
Bowling Green, West-	
minster.....	15 00
Corinth.....	4 00
Morgantown.....	2 00



Oak Grove.....	1 00
Russellville.....	5 00
Smith's Grove.....	6 00
Trenton.....	30 00
	83 00

**Louisville Presbytery.**

Guston, Patterson	
Mem'l.....	2 00
Irrington.....	8 00
Louisville, Covenant..	5 00
" Fourth Ave.....	73 17
" Immanuel.....	6 00
" Warren Men'l.....	21 20
Lucile Memorial.....	2 00
Owensboro, 1st.....	15 00
" Central.....	9 37
Pewee Valley.....	8 48
	150 22

**Princeton Presbytery.**

Bethlehem.....	1 00
Chapel Hill.....	3 00
Crayne.....	2 00
Dawson Springs.....	1 00
Fredonia.....	2 00
Kuttawa.....	3 00
Madisonville.....	2 00
Marion, Henderson	
Miss.....	2 00
Mayfield.....	20 00
Paducah, Kentucky	
Ave.....	2 00
Princeton, Central.....	5 00
Providence.....	3 00
Pryorsburg.....	1 00
Shiloh.....	1 00
Sturgis.....	8 00
Water Valley.....	4 00
	60 00

**Transylvania Presbytery.**

Burkesville.....	2 00
Casey's Fork.....	4 00
Cawood.....	2 00
Danville, 2d.....	135 51
Friendship.....	2 00
Harlan, 1st.....	3 00
Harrodsburg, United...	10 00
Lancaster.....	10 00
Lebanon, 1st.....	2 00
	170 51

**Synod of Michigan.****Detroit Presbytery.**

Birmingham.....	15 00
Brighton.....	3 00
Detroit, 1st.....	197 00
" Bethany.....	65 00
" Cadillac.....	5 00
" Calvary.....	10 00
" Central.....	50 00
" Covenant.....	25 00
" Forest Ave.....	13 27
" Fort St.....	100 00
" Gratiot Ave.....	5 00
" Highland Park...	15 00
" Immanuel.....	75 00
" Jefferson Ave....	131 00

Detroit, Memorial.....	6 14
" Olivet.....	7 00
" St. Andrews.....	4 00
" Scovel.....	30 00
" Trumbull Ave....	75 00
" Westminster.....	50 00
" Woodward Ave..	250 00
East Nankin.....	4 00
Holly.....	8 29
Howell.....	5 00
Milford.....	8 00
Northville.....	5 00
Plymouth.....	5 00
Pontiac.....	15 00
Redford, 1st.....	3 00
Royal Oak.....	8 50
Saline.....	2 00
Southfield.....	2 00
South Lyon.....	10 00
Springfield.....	1 00
Unadilla.....	6 00
White Lake.....	3 00
Wyandotte.....	10 00
Ypsilanti.....	25 00
	1,252 20

**Flint Presbytery.**

Caro.....	10 00
Cass City.....	2 00
Fairgrove.....	5 00
Fenton.....	2 53
Flint, 1st.....	65 00
Harbor Beach.....	5 00
Lamotte.....	3 00
Lapeer.....	5 00
Marlette, 1st.....	3 00
Mundy.....	3 00
Port Huron, 1st.....	5 00
" Westminster.....	10 00
Sandusky.....	2 00
Yale.....	4 00
	124 53

**Grand Rapids Presbytery.**

Big Rapids, West-	
minster.....	5 00
Grand Haven.....	21 16
Grand Rapids, 1st.....	5 00
" Immanuel.....	10 00
" Westminster.....	100 00
Ionia.....	10 00
Ludington.....	3 00
Spring Lake.....	5 00
	159 16

**Kalamazoo Presbytery.**

Allegan.....	9 00
Benton Harbor.....	7 50
Buchanan.....	3 00
Centerville.....	3 00
Decatur.....	8 00
Edwardsburg.....	2 00
Kalamazoo, 1st.....	40 00
Niles.....	14 10
Paw Paw.....	3 75
Plainwell.....	2 00
Richland.....	8 00
Schoolcraft.....	3 38
Sturgis.....	14 00
Three Rivers.....	8 00
	125 73

**Lake Superior Presbytery.**

Calumet.....	25 00
Escanaba.....	5 00
Houghton.....	6 00
Iron Mountain.....	5 00
Marquette.....	52 79
Menominee.....	37 00
Munising.....	5 00
Sault Ste. Marie.....	25 00
	160 79

**Lansing Presbytery.**

Albion.....	5 00
Battle Creek.....	25 00
Brooklyn.....	16 56
Concord.....	6 00
Dimondale.....	4 00
Hastings.....	5 00
Jackson.....	40 00
Lansing, Franklin Ave	15 00
Marshall.....	25 00
Mason.....	6 00
Oneida.....	1 00
Stockbridge.....	2 00
	150 56

**Monroe Presbytery.**

Adrian.....	25 00
Cadmus.....	2 50
Clayton.....	2 00
Coldwater.....	7 00
Deerfield.....	1 00
Hillsdale.....	10 00
Ida.....	2 00
Jonesville.....	6 00
Monroe.....	10 00
Petersburg.....	2 00
Tecumseh.....	10 00
	77 50

**Petoskey Presbytery.**

East Jordan.....	18 23
Petoskey.....	10 00
	28 23

**Saginaw Presbytery.**

Alma, 1st.....	45 00
Alpena.....	1 90
Bay City, 1st.....	14 08
" Westminster.....	18 23
Ithaca.....	25 00
Maple Ridge.....	1 00
Midland.....	10 00
Mt. Pleasant.....	10 00
Munger.....	2 00
Saginaw, 1st.....	36 65
" Grace.....	2 00
" Warren Ave.....	20 00
St. Louis.....	4 00
Tawas City.....	1 00
Taymouth.....	5 00
	195 86

**Synod of Minnesota.****Adams Presbytery.**

Bethel.....	3 00
Blackduck.....	1 00
Crookston.....	7 00



Hendrum.....	2 23
Kelliher.....	1 25
Keystone.....	1 00
Mendenhall Mem'l.....	2 00
Northote.....	1 00
Roseau.....	2 00
Twentieth Century.....	2 00
	22 48

**Duluth Presbytery.**

Barnum.....	3 10
Cloquet.....	18 00
Duluth, 1st.....	27 95
" 2d.....	10 00
" Glen Avon.....	45 00
" Hazlewood Park.....	1 00
" Highland Park.....	4 20
" Lakeside.....	17 00
" Westminster.....	15 00
Ely.....	3 00
Grand Rapids.....	6 65
Hibbing.....	20 00
Hinckley.....	5 00
Knife River.....	3 00
Mora.....	3 00
Paine Memorial.....	4 00
Pine City.....	4 00
Two Harbors.....	10 00
Virginia, Cleveland Ave.....	10 00
	209 90

**Mankato Presbytery.**

Alpha.....	2 00
Balaton.....	4 00
Beaver Creek.....	2 00
Blue Earth.....	5 00
Currie.....	50
Dawson.....	4 95
Delhi.....	4 00
Fulda.....	3 00
Iona.....	2 00
Jackson.....	3 00
Kasota.....	50
Le Sueur.....	6 00
Lismore.....	1 00
Luverne.....	5 00
Madelia.....	8 00
Mankato.....	35 00
Marshall.....	4 00
Morgan.....	2 00
Pilot Grove.....	1 00
Pipestone.....	7 50
Redwood Falls.....	13 00
Rushmore.....	2 00
St. Peter, Union.....	5 00
Slayton.....	5 00
Summit Lake.....	3 00
Tracy.....	4 00
Wilmont.....	1 00
Windom.....	3 00
Winnebago.....	9 00
Worthington, Westminster.....	15 00
	160 45

**Minneapolis Presbytery.**

Buffalo.....	9 00
Crystal Bay.....	2 00
Howard Lake.....	4 00
Minneapolis, 1st.....	280 00
" 5th.....	1 00
" Aldrich Ave.....	23 00

Minneapolis, Andrew.....	47 00
" Bethany.....	63 00
" Bethlehem.....	45 00
" Grace.....	28 50
" Homewood.....	6 00
" Highland Park.....	35 00
" House of Faith.....	2 00
" Knox.....	13 32
" Oliver.....	36 50
" Shiloh.....	3 00
" Stewart Mem'l.....	23 72
" Vanderburgh.....	3 67
" Westminster.....	300 00
Oak Grove.....	8 63
	934 34

**Red River Presbytery.**

Brainerd.....	10 00
Dilworth.....	2 00
Elbow Lake.....	3 00
Maine.....	3 50
Western.....	5 00
	23 50

**St. Cloud Presbytery.**

Burbank.....	1 00
Greenleaf.....	1 00
Howick.....	1 00
Kerkhoven.....	1 00
Kingston.....	1 00
Litchfield.....	5 00
Maynard.....	4 70
Murdock.....	1 00
New London.....	1 00
Paynesville.....	1 00
St. Cloud.....	22 65
Sedan.....	1 00
Spicer.....	1 00
Spring Grove.....	1 00
Watkins.....	1 00
Willmar.....	19 72
Union.....	2 00
	66 07

**St. Paul Presbytery.**

Belle Plaine.....	1 00
Farmington.....	15 00
Hastings.....	5 28
North St. Paul.....	2 00
Prior Lake.....	1 00
Red Wing.....	34 13
Rush City.....	1 00
St. Croix Falls.....	2 00
St. Paul, Arlington Hills.....	9 76
" Central.....	58 11
" Dayton Ave.....	60 00
" East.....	5 00
" Grand View Heights.....	4 00
" House of Hope.....	470 00
" Knox.....	7 00
" Lexington Park-way.....	8 90
" Macalester.....	8 00
" Merriam Park.....	28 75
" Randolph Hgts.....	1 00
Shakopee.....	3 00
Stillwater.....	3 00
White Bear Lake.....	6 00
	733 93

**Winona Presbytery.**

Albert Lea.....	20 00
Austin, 1st.....	21 00
" Central.....	28 87
Claremont.....	4 00
Lanesboro.....	3 00
Le Roy.....	6 00
Owatonna.....	11 25
Richland Prairie.....	3 45
Rochester.....	24 50
Rushford.....	1 75
Washington.....	1 00
Winona, 1st.....	34 00
	158 82

**Synod of Mississippi.****Bell Presbytery.**

Corinth, Filmore St.....	6 00
Fairfield.....	11 00
Kossuth.....	3 00
Mt. Pleasant.....	1 00
Nettleton.....	3 00
Pleasant Ridge.....	1 00
Shannon.....	4 00
Union.....	3 00
Verona.....	3 00
West Point, W. Broad St.....	8 00
	43 00

**New Hope Presbytery.**

Caledonia.....	1 00
Dixon.....	2 00
Line Prairie.....	1 00
Mt. Bethel.....	1 00
Philadelphia, 1st.....	5 00
Prospect.....	1 00
Stonewall.....	1 00
Sturgis, 1st.....	3 00
Union, 1st.....	1 00
Webster.....	1 00
	17 00

**Oxford Presbytery.**

Bethel.....	1 00
Bradford's Chapel.....	1 00
Eudora.....	4 65
Nesbitt.....	3 00
New Bethlehem.....	3 00
Oakland.....	4 00
Oxford, South St.....	10 00
	26 65

**Synod of Missouri.****Carthage Presbytery.**

Aurora.....	5 00
Carterville.....	6 00
Carthage, 1st.....	20 00
" Main St.....	2 00
Cassville.....	1 00
Dudman Springs.....	1 88
Golden City.....	3 74
Grace.....	1 71
Joplin, 1st.....	25 10
" Bethany.....	8 40
Madison.....	1 00
Monett.....	5 00
Neosho.....	10 00

Nevada.....	8 00
Ozark Prairie.....	2 00
Preston.....	1 00
Richards.....	2 00
Ritehey.....	2 00
Sareoxie.....	2 00
Seneca.....	1 00
Union.....	1 00
Verona.....	1 00
Waldensian.....	2 00
Webb City.....	50 00
Zion.....	1 00

163 83

**Iron Mountain Presbytery.**

Bellew's Creek.....	1 00
Cedar Hill.....	1 00
De Sota.....	6 00
Des Loge.....	5 00
Doniphan.....	1 00
Eminence.....	1 00
Fredericktown.....	4 00
Haveford.....	1 00
Hillsboro.....	1 00
Lutesville.....	1 00
Marble Hill.....	2 00
Patterson.....	1 00
Piedmont.....	1 00
Poplar Bluff.....	2 50

28 50

**Kansas City Presbytery.**

Blue Springs.....	1 00
Butler.....	23 00
Freeman.....	1 38
Harrisonville.....	5 00
Independence, 1st.....	52 23
Kansas City, 1st.....	25 00
" 2d.....	48 39
" 3d.....	12 00
" Benton Boule- vard.....	20 89
" Covenant.....	4 00
" East Side.....	1 00
" Grace.....	50 00
" Immanuel.....	15 00
" Linwood.....	75 00
" Marlborough.....	2 45
" Mellier Place.....	10 00
" Prospect Ave.....	06
" Westport Ave.....	100 00
Marshall, Odell Ave.....	29 50
Odessa.....	16 10
Parkville.....	26 62
Raymore.....	5 00
Rich Hill.....	2 25
Slater.....	5 00
Urich.....	5 00

535 87

**Kirkville Presbytery.**

Bear Creek.....	2 00
Canton.....	1 00
Concord.....	1 00
Granger.....	4 00
Green City.....	5 00
Hannibal.....	39 60
Kirkville.....	10 00
La Plata.....	10 00
Liberty.....	2 50
Millard.....	2 00
Mulberry.....	3 00

New Harmony.....	2 00
Pleasant Hill.....	2 20
Revere.....	1 00

85 30

**McGee Presbytery.**

Bethel, (Davies Co.)..	3 00
Brookfield.....	26 07
Cairo.....	1 00
Carrollton.....	5 00
College Mound.....	1 73
Glassgow.....	7 00
Grand Prairie.....	2 00
Hamilton.....	37 66
Lock Spring.....	3 00
Macon.....	27 50
Marceline.....	2 00
Moberly, Coates St.....	10 00
Molo.....	2 00
Mt. Carmel, (Ran- dolph Co.).....	3 00
Mt. Olive.....	2 00
New Cambria.....	2 50
Pleasant Hope.....	2 00
Roanoke.....	2 00
Salisbury.....	2 50
Tina.....	1 20

143 16

**Ozark Presbytery.**

Ash Grove.....	2 00
Brookline.....	1 00
Conway.....	3 00
Dadeville.....	1 00
Everton.....	2 00
Mt. Zion.....	1 00
Ozark.....	2 00
Rondo.....	3 00
Springfield, 1st, Cum- berland.....	112 75
" Calvary.....	5 00
" Springfield Ave.. " Woodland Hgts.. " Union Liberty.....	4 00 3 00 1 00
Walnut Grove.....	1 00
West Plains.....	5 00
Willard.....	1 00

147 75

**Saint Joseph Presbytery.**

Albany.....	6 00
Bethany.....	5 00
Craig.....	5 50
Fairfax.....	3 00
Graham.....	1 11
Grant City.....	15 00
King City.....	5 00
Knox.....	3 00
Lathrop.....	2 00
Maitland.....	5 00
Maryville.....	40 00
Mound City.....	11 95
Mt. Olive.....	2 00
Mt. Zion, (Gentry Co.)	2 00
New Hampton.....	3 00
New Point.....	8 00
Oregon.....	9 80
Pleasant View.....	2 00
St. Joseph, Hope.....	4 50
" Third St.....	1 00
" Westminster.....	45 00
Savannah.....	3 00

Tarkio.....	29 20
Union Star.....	3 00
Woodville.....	4 00

219 06

**St. Louis Presbytery.**

Cuba.....	4 15
Ferguson.....	10 00
Kirkwood.....	51 82
Nelson.....	5 00
Owensville.....	4 65
Pacific.....	3 00
Rolla.....	5 00
Salem.....	6 00
St. Charles, Jefferson St.....	10 00
St. Louis, 1st.....	30 00
" 2d.....	50 00
" Carondelet.....	37 52
" Clifton Hgts.....	2 00
" Cote Brillante.....	15 00
" Curby Mem'l.....	5 00
" Grace.....	4 00
" Greeley Mem'l.....	7 50
" Harney Hgts.....	2 00
" King's Highway.....	238 00
" Lafayette Park.....	39 82
" Markham Mem'l.....	29 00
" McCausland Ave.....	15 89
" North.....	2 00
" Northminster.....	6 00
" Oak Hill.....	10 00
" Sidney St.....	10 00
" Sutter Ave.....	5 00
" Tyler Place.....	84 00
" Wash. & Comp. Ave.....	56 50
" West.....	175 00
" Winnebago.....	10 00
Steelville.....	8 00
Sullivan.....	5 00
Washington.....	5 00
Webster Groves.....	50 00

1,001 85

**Salt River Presbytery.**

Antioch.....	4 00
Ashley.....	2 00
Belleflower.....	4 00
Bowling Green.....	12 00
Brush Creek.....	1 00
Buffalo.....	50
Central Union.....	1 00
Concord.....	1 00
Curryville.....	3 00
Farber.....	2 00
Louisiana.....	12 00
Madisonville.....	1 00
Mt. Air.....	4 00
Mt. Olivet.....	2 00
New Florence.....	4 00
Providence.....	4 00
Silex.....	4 00
Vandalia.....	2 00
Whiteside.....	1 00

64 50

**Sedalia Presbytery.**

Appleton City.....	10 00
Bethel, (Cooper Co.)...	3 00
Blairstown.....	2 00
Bunceton.....	5 00

Centerview.....	10 00
Clinton.....	3 56
Coal.....	1 00
Deepwater.....	5 00
Gladstone.....	2 00
Holden.....	9 00
Hopewell, (Morgan Co.).....	3 00
Jacoby Chapel.....	6 00
Jefferson City.....	3 00
Knob Noster.....	5 00
Lowry City.....	1 20
Mt. Carmel.....	1 00
New Liberty.....	5 00
Osceola.....	4 12
Otterville.....	2 00
Sedalia, Broadway.....	15 00
" Central.....	5 00
Warrensburg.....	29 50

130 38

**Synod of Montana.****Butte Presbytery.**

Anaconda.....	27 00
Butte, 1st.....	5 00
" Central.....	2 00
Deer Lodge.....	5 00
Missoula.....	20 00

59 00

**Great Falls Presbytery.**

Brooks.....	1 00
Chinook.....	5 00
Cottonwood.....	1 00
Glengarry.....	1 00
Great Falls, 1st.....	7 00
" Grace.....	8 60
Havre.....	3 50
Lewistown.....	1 50
Moody.....	2 00
Pleasant Valley.....	1 00

31 60

**Helena Presbytery.**

Belgrade.....	10 00
Bozeman, 1st.....	27 10
Helena, 1st.....	48 62
Manhattan, 1st.....	3 00

88 72

**Kalispell Presbytery.**

Browning.....	2 00
Cut Bank.....	3 00
Kalispell.....	12 30
Polson.....	2 00
Whitefish.....	3 75

23 05

**Yellowstone Presbytery.**

Broadfield.....	2 00
Forsyth.....	5 00
Hysham.....	2 00
Ismay.....	1 00
Jordan, Community.....	3 00
Lower Yellowstone.....	7 00
Miles City.....	15 00
Rancher.....	1 00
Terry, Union.....	5 00

41 00

**Synod of Nebraska.****Box Butte Presbytery.**

Bridgeport.....	2 00
Dalton.....	3 00
Glen.....	1 00
Gordon.....	10 00
Kimball.....	1 00
Morrill.....	3 00
Rushville.....	3 40
Scottsbluff.....	10 00
Union Star.....	1 00
Willow Creek.....	1 00

35 40

**Hastings Presbytery.**

Aurora.....	20 00
Axtell.....	5 00
Beaver City.....	10 00
Blue Hill.....	3 00
Cadams.....	3 00
Hastings.....	25 00
Kenesaw.....	3 00
Lysinger.....	10 00
Minden.....	5 00
Nelson.....	10 00
Ong.....	5 00
Stockham.....	1 00
Superior.....	18 00
Wilsonville.....	9 68

127 68

**Kearney Presbytery.**

Austin.....	2 00
Broken Bow.....	14 20
Buffalo Grove.....	10 00
Clontibret.....	4 00
Fullerton.....	10 00
Gibbons.....	10 70
Grand Island.....	10 00
Kearney.....	5 00
Lexington.....	12 00
Litchfield.....	3 00
Loup City.....	5 00
North Platte.....	17 00
St. Edward.....	12 00
St. Paul.....	5 00
Spalding.....	3 00
Wilson Memorial.....	4 30
Wood River.....	12 00

139 20

**Nebraska City Presbytery.**

Adams.....	13 00
Alexandria.....	8 00
Auburn.....	16 50
Barneston.....	1 00
Beatrice.....	200 00
Bennet.....	2 00
Fairbury.....	20 00
Fairmount.....	6 00
Gresham.....	6 00
Hebron.....	19 00
Hickman, Ger.....	13 00
Humboldt.....	6 00
Lincoln, 1st.....	850 00
" 2d.....	75 00
" Westminster.....	40 00
Meridian, Ger.....	18 00
Nebraska City.....	8 00
Palmyra, Fed.....	5 00
Panama.....	35 00
Pawnee City.....	65 00
Plattsmouth.....	10 00

Raymond.....	3 00
Table Rock.....	11 00
Tecumseh.....	44 00
Utica.....	2 00
York.....	25 00

1,501 50

**Niobrara Presbytery.**

Atkinson.....	5 00
Bethany.....	1 00
Coleridge.....	1 00
Elgin.....	3 00
Emerson.....	5 50
Hartington.....	3 00
Kellar.....	6 30
Laurel.....	8 10
Madison.....	10 00
Norfolk.....	1 75
Oakdale.....	3 13
O'Neill.....	2 00
Pender.....	3 00
Ponca.....	2 00
Randolph.....	11 50
Stuart.....	2 00
Valentine.....	7 00
Wakefield.....	15 00

90 25

**Omaha Presbytery.**

Anderson Grove.....	1 20
Benson.....	16 60
Cedar Bluffs.....	10 25
Columbus, Federated.....	10 00
Florence.....	5 00
Fremont.....	25 00
Lyons.....	28 15
Marietta.....	8 00
Omaha, 1st.....	360 00
" 3d.....	15 00
" Castellar.....	5 00
" Clifton Hill.....	7 00
" Dundee.....	107 40
" Lowe Ave.....	25 00
" North.....	221 00
" Parkvale.....	2 00
" Westminster.....	237 50
Silver Creek.....	2 05
Tekamah.....	22 90
Walthill.....	2 00
R. L. Wheeler Mem'l.....	12 00

1,123 05

**Synod of New England.****Boston Presbytery.**

Boston, 1st.....	20 00
" 4th.....	20 00
" Scotch.....	20 00
Brookline, 1st.....	25 00
East Boston, 1st.....	10 00
Hyde Park.....	5 00
Lynn, 1st.....	10 00
Mattapan, St. Paul's.....	4 00
Quincy, 1st.....	10 00
Roxbury, 1st.....	30 00
Waltham, 1st.....	11 00

165 00

**Connecticut Valley Presbytery.**

Benedict Memorial.....	22 00
Bridgeport, 1st.....	23 00
Greenwich, 1st.....	25 00

Hartford, 1st.....	16 00
Holyoke, 1st.....	18 46
Stamford, 1st.....	100 00
Thompsonville, 1st.....	5 12
	209 58

**Newburyport Presbytery.**

Antrim.....	4 00
Bedford.....	4 00
Haverhill.....	6 00
Houlton.....	5 00
Lawrence, Ger.....	50 00
Litchfield.....	5 00
Londonderry.....	3 80
Lowell.....	4 00
Manchester, Westminster.....	4 00
New Boston.....	3 00
Newburyport, 1st.....	5 00
Portland, Park St.....	3 00
South Ryegate.....	3 00
West Barnet.....	3 00
	102 80

**Providence Presbytery.**

Lonsdale, 1st.....	4 97
New Bedford, 1st.....	5 00
Newport, 1st.....	10 00
Providence, 1st.....	16 00
" 2d.....	8 00
South Framingham, 1st.....	5 00
Woonsocket.....	5 00
Worcester, 1st.....	15 00
	68 97

**Synod of New Jersey.****Elizabeth Presbytery.**

Basking Ridge.....	50 00
Bethlehem.....	2 00
Clinton.....	30 96
Connecticut Farms.....	15 33
Cranford.....	25 21
Dunellen.....	15 00
Elizabeth, 1st.....	48 50
" 2d.....	60 00
" 3d.....	70 75
" Greystone.....	60 43
" Westminster.....	18 65
Glen Gardner.....	2 00
Lamington.....	4 00
Liberty Corner.....	20 00
Lower Valley.....	2 00
Maurer, Ger.....	3 00
Metuchen.....	27 04
Pertb Amboy.....	7 24
Plainfield, 1st.....	35 00
" Crescent Ave.....	400 00
" Watchung Ave.....	10 00
Pluckamin.....	11 37
Rahway, 1st.....	18 01
" 2d.....	10 00
Roselle.....	80 62
Springfield.....	10 00
Westfield.....	41 58
Woodbridge.....	25 00
	1,103 69

**Havana Presbytery.**

Cabaiguan.....	1 00
Matanzas, El Redentor.....	2 00
Sancti Spiritus.....	2 00
	5 00

**Jersey City Presbytery.**

Bergenfield, South.....	10 00
Englewood.....	92 04
" West Side.....	30 00
Hackensack, 1st.....	30 00
Hoboken, 1st.....	22 50
Jersey City, 1st.....	100 00
" 2d.....	20 00
" Lafayette.....	3 00
" Westminster.....	23 00
Lake View.....	4 00
Leonia.....	26 40
Maywood.....	8 25
Norwood.....	2 00
Passaic, 1st.....	40 00
Paterson, 1st.....	20 00
" 1st German.....	5 00
" Broadway Ger.....	5 00
" Dundee Lake.....	7 00
" East Side.....	60 00
" Madison Ave.....	15 00
" Redeemer.....	125 89
" Westminster.....	5 00
Ramsey.....	1 00
Ridgefield Park, 1st.....	12 00
Ridgewood, 1st.....	5 00
" West Side Collegiate.....	14 36
Rutherford.....	42 98
Teaneck.....	2 00
Tenafly.....	2 00
Wallington.....	8 60
West Hoboken.....	30 00
Woodridge, 1st.....	3 55
	775 57

**Monmouth Presbytery.**

Allentown.....	12 00
Asbury Park.....	33 58
Atlantic Highlands.....	4 00
Barneget.....	4 00
Belmar.....	2 00
Beverly.....	40 00
Bordentown.....	3 73
Burlington.....	20 00
Calvary.....	30 01
Columbus.....	2 25
Cranbury, 1st.....	19 22
" 2d.....	5 00
Cream Ridge.....	4 02
Delanco.....	5 00
Englishtown.....	5 00
Forked River.....	3 00
Freehold.....	43 78
Hightstown.....	42 00
Holmanville.....	1 00
Jamesburg.....	5 00
Lakehurst.....	5 00
Lakewood, 1st.....	54 13
" Hope.....	1 00
Long Branch.....	14 02
Manasquan.....	3 00
Matawan.....	22 13
Moorestown.....	10 00
Mt. Holly.....	7 97
New Gretna.....	1 00
Oceanic.....	9 30

Old Tennent.....	9 50
Perrineville.....	2 00
Plattsburg.....	5 00
Point Pleasant.....	5 00
Providence.....	1 00
Red Bank.....	40 00
Sayreville, Ger.....	42 50
Shrewsbury.....	26 00
South River, Ger.....	3 00
Toms River.....	15 00
Tuckerton.....	2 00
Yardville.....	2 00

565 14

**Morris and Orange Presb'y.**

Berkshire Valley.....	1 00
Boonton.....	15 00
Chatham, Ogden Memorial.....	48 40
Dover, 1st Memorial.....	20 00
East Orange, 1st.....	137 27
" Arlington Ave.....	78 99
" Bethel.....	50 20
" Brick.....	55 58
Flanders.....	1 38
Hanover.....	10 00
Luxemburg.....	1 00
Madison.....	93 92
Mendham, 1st.....	38 09
Morris Plains.....	15 00
Morristown, 1st.....	105 86
" South St.....	101 00
Mt. Freedom.....	4 00
Myersville, Ger.....	12 00
New Providence.....	16 00
New Vernon.....	28 25
Orange, 1st.....	110 00
" 1st, Ger.....	25 00
" Central.....	50 00
" Hillside.....	72 02
Orange Valley, Ger.....	3 00
Parsippany.....	24 00
Pleasant Grove.....	5 00
Pleasant Valley.....	15 00
Rockaway, 1st.....	25 00
South Orange, 1st.....	96 77
" Trinity.....	22 39
" Prospect St.....	4 15
Stirling.....	5 00
Succasunna.....	6 00
Summit, Central.....	228 05
W. Orange, Chapel.....	2 06
" St. Cloud.....	9 00
Wyoming.....	2 00

1,537 38

**Newark Presbytery.**

Arlington, 1st.....	5 00
Bloomfield, German.....	5 00
" Westminster.....	60 97
Caldwell.....	71 60
Kearney, Knox.....	15 00
Montclair, Central.....	152 13
Newark, 1st.....	327 96
" 2d.....	80 00
" 3d.....	25 00
" 5th Ave.....	52 44
" 6th.....	15 00
" 1st, Ger.....	10 00
" 2d, Ger.....	2 00
" 3d, Ger.....	20 00
" Bethany.....	7 00
" Calvary.....	25 72
" Central.....	50 00

Newark, Clinton Ave..	40 00	Knowlton.....	4 70	Melrose.....	1 00
" Elizabeth Ave....	37 94	Marksboro.....	2 00	Roswell, 1st.....	7 00
" Emmanuel, Ger..	25 00	Newton.....	31 64	Taiban.....	1 00
" Fewsmith Mem'l	18 00	Oxford, 1st.....	5 00		16 60
" Forest Hill.....	15 00	Phillipsburg, 1st.....	5 00	<b>Rio Grande Presbytery.</b>	
" High St.....	23 34	" Westminster.....	6 00	Albuquerque, 1st.....	10 95
" Kilburn Mem'l....	15 00	Stanhope.....	2 00	Magdalena, 1st.....	2 00
" Manhattan Park	12 00	Stewardsville.....	4 00	Mesilla Park, 1st.....	6 00
" Memorial.....	85 20	Stillwater.....	7 63	Rincon, 1st.....	2 00
" Park.....	61 00	Sussex.....	15 00	Silver City, 1st.....	2 00
" Roseville Ave....	175 00	Washington.....	20 00		22 95
" South Park.....	30 27		224 80	<b>Santa Fe Presbytery.</b>	
" 13th Ave., African.....	3 00	<b>West Jersey Presbytery.</b>		Embudo, Sp.....	1 00
" West.....	15 00	Absecon.....	1 00	Las Vegas, 1st.....	3 15
" West Side Park..	10 00	Ashland.....	60	Raton, 1st.....	2 00
Verona.....	24 50	Atco.....	2 00	Rincones, Sp.....	1 00
	1,515 07	Atlantic City, 1st.....	60 00	Santa Fe, 1st.....	15 00
<b>New Brunswick Presbytery.</b>		" Chelsea.....	6 00	Taos.....	9 60
Alexandria, 1st.....	2 00	" German.....	5 00		31 75
Amwell, United, 1st.....	10 00	" Olivet.....	16 92	<b>Synod of New York.</b>	
Bound Brook.....	35 00	Barrington.....	2 40	<b>Albany Presbytery.</b>	
Dayton.....	11 00	Blackwood.....	14 00	Albany, 1st.....	80 00
Dutch Neck.....	30 00	Brainerd.....	5 00	" 4th.....	36 80
East Trenton.....	6 00	Bridgeton, 1st.....	30 00	" 6th.....	6 00
Ewing.....	5 00	" 2d.....	34 70	" Madison Ave.....	32 00
Flemington.....	40 00	" Irving Ave.....	1 00	" State St.....	25 00
Frenchtown.....	6 00	" West.....	20 00	Amsterdam, 2d.....	40 00
Hamilton Square.....	15 00	Camden, 1st.....	10 00	" Emmanuel.....	50 67
Holland.....	3 00	" 2d.....	15 00	Ballston Centre.....	12 00
Hopewell.....	10 00	" 3d.....	4 00	Bethany.....	5 00
Kingston.....	7 00	" 4th.....	5 00	Bethlehem.....	1 00
Kingwood.....	1 00	" Calvary.....	8 00	Broadalbin.....	3 00
Kirkpatrick Mem'l.....	2 00	" Grace.....	7 00	Charlton.....	33 53
Lambertville.....	70 00	" Westminster.....	4 00	Corinth.....	5 00
Lawrenceville.....	35 00	" Woodland Ave..	2 00	Esperance.....	4 00
Milford.....	30 00	Cape May.....	66 56	Galway.....	2 00
Monmouth Junction.....	2 00	Cedarville, 1st.....	14 00	Gloversville, 1st.....	15 00
New Brunswick, 1st.....	76 90	Clayton.....	3 00	Jerman Memorial.....	32 00
Pennington.....	23 21	Cold Spring.....	5 00	Johnstown.....	50 00
Plainsboro.....	2 00	Collingswood.....	66 00	Mariaville.....	3 00
Princeton, 1st.....	180 61	Deerfield.....	2 00	Mayfield.....	2 00
" 2d.....	20 00	Elmer.....	5 00	New Scotland.....	1 00
" Witherspoon St..	5 00	Fairfield.....	2 00	Northville.....	2 75
Stockton.....	7 50	Gloucester City.....	5 00	Princeton.....	1 00
Titusville.....	2 00	Greenwich.....	4 00	Rockwell Falls.....	2 00
Trenton, 1st.....	98 80	Grenloch.....	20 00	Sand Lake.....	10 00
" 2d.....	8 00	Haddonfield.....	62 50	Saratoga Springs, 1st..	2 00
" 3d.....	98 70	Haddon Heights.....	15 00	Schenectady, 1st.....	25 00
" 4th.....	25 00	Hammonton.....	7 00	" State St.....	10 66
" 5th.....	15 00	Laurel Springs, St.		" Union.....	55 46
" Bethany.....	50 00	Paul.....	8 00	Stephentown.....	2 00
" Immanuel.....	1 00	Logan Memorial.....	10 00	Tribes Hill.....	1 00
" Prospect St.....	83 00	Mays Landing.....	3 75	Voorheesville.....	1 00
" Westminster.....	7 00	Merchantville.....	10 00	West Galway.....	1 50
	1,023 72	Millville.....	14 46	Watervliet, 1st.....	3 50
<b>Newton Presbytery.</b>		Ocean City.....	5 00		556 87
Andover.....	8 00	Pittsgrove.....	9 10	<b>Binghamton Presbytery.</b>	
Asbury.....	5 00	Pleasantville.....	5 00	Afton.....	4 00
Beattystown.....	1 00	Salem.....	30 37	Bainbridge.....	5 00
Beermerville.....	3 00	Swedesboro.....	2 00	Binghamton, 1st.....	165 00
Belvidere, 1st.....	5 00	Vineland.....	17 00	" Broad Ave.....	6 00
" 2d.....	5 00	Wenonah Memorial.....	40 00	" Immanuel.....	5 00
Blairstown.....	26 20	Williamstown.....	12 00	" North.....	20 00
Bloomsbury.....	9 00	Woodbury Heights.....	1 00	" West.....	50 00
Branchville.....	7 50	Woodstown.....	13 09	Cortland.....	80 00
Danville.....	4 00		711 45	Deposit.....	9 00
Delaware.....	3 63	<b>Synod of New Mexico.</b>		Endicott.....	5 00
Franklin.....	2 00	<b>Pecos Valley Presbytery.</b>			
Greenwich.....	25 00	Artesia, 1st.....	2 00		
Hackettstown.....	10 00	Clovis, 1st.....	4 60		
Hamburg.....	3 00	Martha Taylor Mem'l	1 00		
Harmony.....	4 50				



Hancock.....	3 00
Johnson City.....	10 00
McGrawville.....	10 00
Marathon.....	4 00
Nichols.....	1 00
Nineveh.....	2 00
Owego, Union.....	2 00
Preble.....	8 00
Union.....	10 00
Waverly.....	20 00
Whitney Point.....	5 00

424 00

**Brooklyn Presbytery.**

Brooklyn, 1st.....	50 38
" 1st Ger.....	5 00
" 5th Ger.....	5 00
" Arlington Ave.....	30 00
" Bay Ridge.....	25 00
" Bedford.....	50 00
" Bensonhurst.....	5 00
" Bethany.....	25 00
" Borough Park.....	4 00
" Bushwick Ave., Ger.....	5 00
" Central.....	150 00
" Classon Ave.....	131 81
" Cuyler.....	4 00
" Duryea.....	34 00
" Ebenezzer, Ger.....	4 00
" Flatbush.....	57 68
" Friedens, Ger.....	25 00
" Grace.....	11 00
" Greene Ave.....	5 00
" Homecrest.....	10 00
" Irving Square.....	5 00
" Lafayette Ave.....	177 20
" Lefferts Park.....	8 00
" Maspeth Cal- vary.....	5 00
" Memorial.....	60 15
" Mt. Olivet.....	4 00
" Noble St.....	8 00
" Olivet.....	2 00
" Prospect Hgts.....	5 00
" Siloam.....	2 00
" S. 3d St.....	44 35
" Spencer Mem'l.....	15 00
" Throop Ave.....	97 04
" Wells Mem'l.....	9 42
" East Williams- burg, Ger.....	10 00

Jamaica, 1st.....	51 30
Richmond Hill, 1st.....	8 00
St. Albans.....	3 00
Springfield.....	7 50
Woodhaven, 1st.....	35 00
" French Evan.....	2 00

1,195 83

**Buffalo Presbytery.**

Allegany.....	2 00
Buffalo, 1st.....	200 00
" Bethany.....	6 00
" Central.....	50 00
" Covenant.....	33 05
" East.....	6 25
" Lafayette.....	50 00
" Lebanon.....	5 00
" South.....	10 00
" West Ave.....	10 00
" Westminster.....	100 00
Clarence.....	5 00
Conewango.....	2 00
Franklinville.....	28 00

Fredonia.....	10 00
Gardenville.....	3 75
Gowanda.....	5 00
Jamestown.....	85 00
Lancaster.....	6 00
Olean.....	35 00
Portville.....	127 00
Ripley.....	1 77
Silver Creek.....	9 50
South Wales.....	2 00
Springville.....	22 00
Tonawanda.....	10 00
Westfield.....	40 00

864 32

**Cayuga Presbytery.**

Auburn, 1st.....	75 00
" 2d.....	44 58
" Calvary.....	20 62
" Central.....	35 00
Aurora.....	22 20
Dryden.....	10 00
Fair Haven.....	5 00
Genoa, 3d.....	1 50
Ithaca.....	500 00
Meridian.....	3 00
Port Byron.....	15 00
Scipioville.....	3 00
Sennett.....	3 00
Springport.....	8 00
Weedsport.....	10 00

755 90

**Champlain Presbytery.**

Essex.....	1 75
Keeses Mill.....	5 00
Keseville.....	5 00
Malone.....	50 00
Mooers.....	3 00
Plattsburg.....	29 12
Port Henry.....	12 53
Rouse's Point.....	2 00
Saranac Lake.....	10 14
Tupper Lake.....	7 00

125 54

**Chemung Presbytery.**

Big Flats.....	9 12
Dundee.....	5 00
Elmira, 1st.....	61 50
" Franklin St.....	9 00
" Lake St.....	55 00
" North.....	9 96
" South.....	2 00
Hector.....	3 00
Horseheads.....	5 00
Monterey.....	2 00
Montour Falls.....	2 00
Pine Grove.....	5 00
Spencer.....	5 00
Sugar Hill.....	2 00
Watkins.....	13 23

188 81

**Columbia Presbytery.**

Ashland.....	2 00
Cairo.....	4 00
Catskill, Christ.....	27 60
Greenville.....	3 00
Hudson.....	15 00
Jewett.....	2 60
Valatie.....	5 00

Windham.....	3 05
" 2d.....	2 00

64 25

**Genesee Presbytery.**

Batavia.....	60 87
Bergen.....	15 00
Byron.....	3 00
Castile.....	13 00
Corfu.....	3 00
East Bethany.....	2 00
East Pembroke.....	2 00
Elba.....	9 00
Le Roy.....	13 38
Perry.....	25 00
Pike.....	1 00
Stone Church.....	8 68
Warsaw.....	17 00
Wyoming.....	10 00

182 43

**Geneva Presbytery.**

Bellona Memorial.....	10 00
Canandaigua.....	14 02
Geneva, 1st.....	26 09
" North.....	36 62
Gorham.....	3 00
Oak's Corners.....	4 00
Ovid.....	6 00
Penn Yan.....	69 26
Romulus.....	3 00
Seneca.....	10 00
Seneca Castle.....	3 00
Seneca Falls.....	25 00
Shortsville.....	24 66
Trumansburg.....	11 68
Waterloo.....	20 00
West Fayette.....	5 00

271 33

**Hudson Presbytery.**

Amity.....	3 00
Chester.....	18 16
Circleville.....	2 34
Clarkstown, Ger.....	17 00
Cochecton.....	7 00
Florida.....	14 11
Goodwill.....	23 00
Goshen.....	50 00
Greenbush.....	8 41
Hamptonburgh.....	9 00
Haverstraw, 1st.....	2 00
" Central.....	15 00
Hopewell.....	7 00
Jeffersonville.....	10 00
Liberty.....	8 70
Livingston Manor.....	5 00
Middletown, 1st.....	45 00
" Webb Horton Mem'l.....	41 89
Milford.....	4 00
Mongaup Valley.....	4 89
Monroe.....	5 00
Montgomery.....	14 00
Monticello.....	10 74
Nyack.....	10 00
Palisades.....	9 00
Port Jervis.....	5 00
Ramapo.....	25 00
Ridgebury.....	3 00
Scotchtown.....	1 00
Stony Point.....	12 28
Suffern.....	5 00



Unionville.....	3 00	New York, Bethany....	11 70	Lloyd.....	10 00
Washingtonville.....	10 00	“ Brick.....	304 53	Marlborough.....	7 74
Westtown.....	6 00	“ Broadway.....	110 94	Millerton.....	11 00
	414 52	“ Central.....	110 72	Milton.....	2 00
<b>Long Island Presbytery.</b>		“ Christ.....	10 00	Newburgh, 1st.....	23 07
Amagansett.....	10 00	“ Covenant.....	20 00	“ Calvary.....	51 69
Bellport.....	1 00	“ Faith.....	14 53	“ Hall Memorial	
Bridgehamton.....	17 63	“ French Evan.....	5 00	Chapel.....	2 00
Brookfield.....	1 25	“ Good Shepherd..	5 00	“ Union.....	8 62
Cutchogue.....	15 81	“ Greenwich.....	29 21	New Hamburg.....	5 00
East Hampton.....	28 00	“ Harlem.....	50 00	Pine Plains.....	20 00
East Moriches.....	4 13	“ Home St.....	9 00	Pleasant Valley.....	15 00
Franklinville.....	2 00	“ John Huss, Bo-		Poughkeepsie.....	74 02
Greenport.....	11 50	hemian.....	3 00	Rondout.....	45 00
Moriches.....	3 50	“ Mizpah Chapel..	7 04	Smithfield.....	3 50
Port Jefferson.....	9 02	“ Morrisania.....	5 00	South Amenia.....	7 50
Rensselaer.....	6 00	“ Mt. Washington	12 00	Wappingers Falls.....	8 00
Sag Harbor.....	10 50	“ North.....	40 88	Wassaic.....	1 00
Setauket.....	23 28	“ Northminster....	5 00	Westminster.....	6 00
Shelter Island.....	20 50	“ Park Ave.....	8 25		402 22
Shinnecock.....	1 00	“ Puritans.....	8 62		
Southampton.....	33 31	“ Riverdale.....	40 92	<b>Otsego Presbytery.</b>	
South Haven.....	2 00	“ Rutgers.....	101 92	Cherry Valley.....	6 00
Southold.....	15 00	“ Scotch.....	50 00	Colchester.....	2 00
West Hampton.....	43 00	“ Sea and Land.....	4 54	Cooperstown.....	6 00
Yaphank.....	1 00	“ Throgg's Neck....	1 00	Delhi, 1st.....	50 00
	259 43	“ Tremont.....	10 00	East Meredith.....	4 00
<b>Lyons Presbytery.</b>		“ University Hgts.	19 50	Gilbertsville.....	8 00
Clyde.....	2 00	“ University Place	167 52	Guilford Centre.....	4 10
Huron.....	2 00	“ Van Nest.....	5 00	Hamden.....	5 00
Newark, Park.....	15 00	“ West Park.....	60 76	Hobart.....	23 00
Palmyra, Western.....	18 00	“ Williamsbridge..	5 00	Milford.....	5 00
Red Creek.....	2 00	“ Woodlawn Hgts.	4 50	New Berlin.....	2 00
Rose.....	3 00	“ Woodstock.....	14 00	Oneonta.....	14 52
Sodus.....	15 00	Stapleton, Edgewater,		Otego.....	3 00
Williamson.....	15 50	1st.....	16 94	Richfield Springs.....	15 85
Wolcott.....	12 00	W. New Brighton,		Springfield.....	2 00
	84 50	Calvary.....	16 25	Stamford.....	13 75
<b>Nassau Presbytery.</b>			2,177 67	Worcester.....	12 00
Astoria.....	10 00	<b>Niagara Presbytery.</b>			176 22
Babylon.....	10 00	Barre Centre.....	2 48	<b>Porto Rico Presbytery.</b>	
Elmont, St. Paul's.....	5 00	Carlton.....	3 00	Corozal, Sp.....	1 00
Flushing.....	3 00	Holley.....	5 00	Naranjito, Sp.....	1 00
Freeport.....	5 74	Knowlesville.....	10 11	San Juan, O'Neil	
Glen Cove.....	20 00	Lockport, 1st.....	31 19	Memorial.....	5 00
Hempstead, Christ's.....	37 50	“ 2d.....	4 00	Santurce, Sp.....	1 00
Islip.....	10 00	“ Calvary.....	4 00	Toa Alta, Sp.....	1 00
Jamaica, Hillside.....	2 00	Lyndonville.....	5 00		9 00
Mincola.....	4 00	Mapleton.....	6 00	<b>Rochester Presbytery.</b>	
New Hyde Park.....	12 00	Medina.....	15 00	Avon, Central.....	5 00
Newtown.....	21 86	Middleport.....	2 00	Brockport.....	23 68
Northport.....	3 50	Model City.....	5 00	Dansville.....	45 00
Oceanside.....	1 56	Niagara Falls, 1st.....	22 00	Gates.....	3 00
Oyster Bay.....	5 00	“ 3d.....	2 00	Genesee Village.....	25 00
Rockville Centre.....	3 00	“ Pierce Ave.....	3 00	Groveland.....	5 00
Roslyn.....	3 00	North Tonawanda,		Honeoye Falls.....	5 00
Sage Memorial.....	50 00	“ 3d.....	1 35	Lima.....	5 00
Smithtown.....	8 60	“ North.....	20 00	Livonia.....	5 00
Whitestone.....	1 00	Wilson.....	6 70	Mendon.....	1 91
	216 76		147 83	Moscow.....	2 00
<b>New York Presbytery.</b>		<b>North River Presbytery.</b>		Mt. Morris.....	5 00
New York, 1st.....	66 26	Amenia.....	3 00	Nunda.....	8 00
“ 4th.....	100 00	Ancram Lead Mines...	1 00	Ogden.....	5 00
“ 5th Ave.....	664 47	Beacon.....	34 00	Ossian.....	2 00
“ 7th, Jesus Christ	8 17	Bethlehem.....	12 65	Pittsford.....	10 00
“ Adams Mem'l.....	9 00	Canterbury.....	3 00	Rochester, 1st.....	35 00
“ Beck Mem'l.....	20 00	Cold Spring.....	3 00	“ 3d.....	40 00
“ Bedford Park.....	21 20	Cornwall.....	5 65	“ Brick.....	175 00
		Freedom Plains.....	6 00	“ Calvary.....	4 00
		Highland Falls.....	3 10	“ Central.....	100 00
		Hughsonville.....	1 00	“ Emmanuel.....	3 00
		Kingston.....	13 68		
		Little Britain.....	15 00		

Rochester, Grace.....	10 00
" Memorial.....	25 00
" Mt. Hor.....	25 00
" North.....	50 00
" St. Peters.....	10 00
" Trinity.....	2 00
" Westminster.....	50 00
Sparta, 1st.....	5 00
Victor.....	4 00
Webster.....	7 50
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	701 09

**St. Lawrence Presbytery.**

Adams.....	10 00
Brasher Falls.....	3 35
Canton.....	10 00
Cape Vincent.....	3 00
Carthage.....	12 25
Chaumont.....	3 00
Crary Mills.....	1 00
Dexter.....	4 00
Le Roy, 1st.....	1 00
Gouverneur.....	43 20
Hammond.....	13 00
Hannawa Falls.....	1 00
Heuvelton.....	1 00
Morristown.....	8 00
Oswegatchie, 1st.....	15 00
Oxbow.....	5 00
Rossie.....	1 00
Sacket Harbor.....	1 90
Theresa.....	2 00
Waddington, Scotch.....	41 00
Watertown, 1st.....	25 00
" Hope.....	5 00
" Stone St.....	21 00
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	230 70

**Steuben Presbytery.**

Addison.....	6 30
Almond.....	10 00
Andover.....	5 00
Arkport.....	3 00
Atlanta.....	5 00
Avoca.....	5 00
Bath.....	35 56
Campbell.....	2 00
Canaseraga.....	3 54
Canisteo.....	20 00
Cohocton.....	5 00
Corning.....	25 00
Cuba.....	20 00
Hammondsport.....	5 00
Hornell, 1st.....	20 00
Howard, 1st.....	5 00
" 2d.....	2 28
Jasper.....	3 00
Painted Post.....	8 68
Prattsburg.....	5 00
Pulteney.....	2 00
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	196 36

**Syracuse Presbytery.**

Amboy.....	2 00
Baldwinsville.....	20 00
Canastota.....	10 00
Cazenovia.....	7 00
Chittenango.....	15 00
East Syracuse.....	10 00
Fayetteville.....	10 00
Fulton.....	13 63
Hannibal.....	6 00
Liverpool.....	4 00

Marcellus.....	22 00
Mexico.....	16 14
Oswego, Grace.....	25 00
Skaneateles.....	24 00
Syracuse, 1st.....	50 00
" 1st Ward.....	10 00
" East Genesee.....	20 00
" Elmwood.....	3 00
" Park Central.....	30 00
" South.....	25 00
" Westminster.....	15 29
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	338 06

**Troy Presbytery.**

Caldwell.....	7 00
Cambridge.....	23 00
Cohoes, Silliman Mc- morial.....	21 08
Fort Edward.....	5 00
Glens Falls.....	60 00
Green Island.....	6 00
Hoosick Falls.....	10 00
Hudson Falls.....	5 58
Johnstown.....	2 00
Lansingburg, Olivet.....	4 00
Malta.....	2 00
Mechanicsville.....	10 00
Middle Granville.....	1 00
Salem.....	6 00
Schaghticoke.....	2 00
Troy, 1st.....	71 40
" 2d.....	172 15
" 3d.....	3 50
" 9th.....	30 00
" Liberty St.....	1 00
" Memorial.....	9 00
" Oakwood Ave.....	22 90
" Westminster.....	7 83
" Woodside.....	12 00
Warrensburg.....	2 00
Waterford.....	7 78
Whitehall.....	10 00
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	544 22

**Utica Presbytery.**

Augusta.....	2 80
Boonville.....	16 00
Camden.....	5 00
Clinton, Stone.....	40 00
Cochrane Memorial.....	2 92
Dolgeville.....	10 00
Forest.....	12 00
Hamilton College.....	30 00
Holland Patent.....	5 00
Ilion.....	40 00
Kirkland.....	3 00
Knoxboro.....	5 00
Little Falls.....	46 00
Lowville.....	16 20
Mt. Vernon.....	3 00
New Hartford.....	20 00
New York Mills, Wol- cott Mem'l.....	5 00
Oneida.....	20 00
Rome.....	16 81
Sauquoit.....	9 61
South Trenton.....	3 39
Turin.....	2 86
Utica, 1st.....	98 96
" Bethany.....	45 15
" Olivet.....	35 00
" Sayre Mem'l.....	40 00
" Westminster.....	75 00
Vernon Centre.....	1 00
Verona.....	5 00

Waterbury Memorial..	15 00
Waterville.....	20 00
West Camden.....	7 00
Whitesboro.....	17 00
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	673 70

**Westchester Presbytery.**

Bedford.....	6 00
Carmel, Gilead.....	27 00
Greenburgh, South.....	25 56
Huguenot Memorial.....	20 00
Irvington.....	30 00
Katonah.....	5 00
Larchmont.....	10 00
Mahopac Falls.....	14 03
Mt. Vernon, 1st.....	45 54
New Rochelle, 1st.....	62 21
" North Ave.....	61 37
Ossining, 1st.....	15 00
Patterson.....	18 11
Peekskill, 1st.....	26 25
" 2d.....	20 60
Pleasantville.....	10 00
Port Chester.....	5 25
Rye.....	25 00
Scarborough.....	10 00
South East Centre.....	9 18
South Salem.....	11 44
White Plains.....	15 00
Yonkers, 1st.....	50 00
" Bryn Mawr Park.....	5 00
" Dayspring.....	15 00
" South.....	5 00
" Westminster.....	63 30
Yorktown.....	10 00
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	620 84

**Synod of North Dakota.****Bismarck Presbytery.**

Bismarck, 1st.....	14 00
Leith, 1st.....	1 75
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	15 75

**Fargo Presbytery.**

Buffalo.....	7 37
Cassellton.....	3 00
Courtenay.....	5 00
Elm River.....	6 16
Erie.....	5 00
Fargo, 1st.....	65 00
Hannaford.....	3 95
Hope.....	1 00
Hunter.....	2 00
Jamestown.....	25 00
Mapleton.....	4 00
McVillie.....	1 50
Sharon.....	4 00
Wimbledon.....	1 00
<hr/>	
	133 98

**Minnewaukan Presbytery.**

Bethel.....	3 00
Bottineau, 1st.....	4 00
Glenilla.....	3 00
Harlow, 1st.....	5 00
Knox, 1st.....	1 00
Leeds, 1st.....	1 00
Souris.....	2 00
Towner, 1st.....	10 00
West Hope, 1st.....	2 00
Westminster.....	1 00
<hr/>	
	32 00

<b>Minot Presbytery.</b>					
Ambrose.....	2 00	Pisgah.....	9 65	Cleveland, South.....	15 00
Berg.....	1 00	South Salem.....	7 00	" Westminster.....	10 00
Burlington.....	3 00	Washington C. H.....	13 50	" Woodland Ave.....	15 00
Kenmare.....	3 00	Wilmington.....	25 00	" Cleveland Hgts..	21 00
Schafer.....	1 00			East Cleveland, Win-	
Watford.....	65			dermere.....	45 00
	10 65	<b>Cincinnati Presbytery.</b>		Lakewood.....	50 00
<b>Oakes Presbytery.</b>		Batavia.....	7 00	Lorain, 1st.....	10 00
Edgeley.....	7 50	Blue Ash.....	3 00	North Springfield.....	10 00
Forbes.....	2 50	Cincinnati, 1st.....	10 00	Orwell.....	10 00
La Moure.....	5 00	" 7th.....	25 00	Parma.....	7 10
Lisbon.....	10 00	" 1st Ger.....	10 00	Seville.....	2 00
Oakes.....	2 00	" 2d Ger.....	22 00	Solon.....	5 00
Streeter.....	5 00	" Avondale.....	92 75	Willoughby.....	10 00
	32 00	" Bond Hill.....	18 00		1,140 19
<b>Pembina Presbytery.</b>		" Calvary.....	3 00	<b>Columbus Presbytery.</b>	
Backoo.....	1 98	" Carmel.....	1 00	Amanda.....	15 00
Cavalier.....	3 00	" Clifford.....	12 90	Bethel.....	2 00
Crystal.....	2 00	" Clifton.....	20 00	Bremen.....	20 00
Emerado.....	2 20	" College Hill.....	25 00	Central College.....	2 00
Forest River.....	2 00	" Covenant.....	120 00	Circleville.....	10 00
Gilby.....	5 00	" Delhi.....	4 00	Columbus, 1st.....	20 00
Grand Forks.....	20 00	" Evanston.....	21 00	" Broad St.....	440 00
Hannah.....	2 75	" Fairmount, Ger..	20 00	" Central.....	40 00
Johnstown.....	1 00	" Hartwell.....	25 00	" Crestview.....	4 30
Langdon.....	20 00	" Knox.....	15 50	" Hoge Mem'l.....	10 00
Milton.....	1 00	" Mohawk.....	15 00	" Indiana.....	54 50
Minto, Knox.....	6 00	" Mt. Auburn.....	45 00	" Nelson Mem'l.....	19 04
Osnabrock.....	1 00	" North.....	28 00	" Northminster.....	200 00
Park River.....	8 00	" Pleasant Ridge..	25 00	" St. Clair Ave.....	11 55
Sarles.....	1 00	" Poplar St.....	15 00	" W. Broad St.....	34 80
St. Thomas.....	3 00	" Trinity.....	5 00	" W. 2d Ave.....	5 00
Tyner.....	3 00	" Westwood.....	11 00	Greencastle.....	1 00
Walhalla.....	2 00	" Westwood, Ger..	10 00	Lancaster.....	60 00
	84 93	Cleves.....	1 00	Linden Heights, Kohr	
<b>Synod of Ohio.</b>		Glendale.....	20 65	Mem'l.....	5 00
<b>Athens Presbytery.</b>		Holtsinger Memorial..	3 00	Lithopolis.....	1 00
Amesville.....	3 40	Lebanon, 1st.....	14 60	London.....	5 00
Athens.....	41 00	" Main St.....	6 00	Madison.....	3 00
Barlow.....	2 00	Loveland.....	10 05	Mifflin.....	1 00
Berea.....	2 00	Madeira.....	2 00	Mt. Sterling.....	3 85
Beverly.....	5 00	Mason.....	2 00	Oakland Park.....	9 05
Bristol.....	7 59	Montgomery.....	2 85	Plain City.....	5 00
Gallipolis.....	13 50	Morrow.....	2 00	Reynoldsburg.....	1 00
McConnellsville.....	13 40	New Richmond.....	5 24	Scioto.....	1 00
Marietta.....	15 00	Norwood.....	34 07	Westerville.....	15 00
Middleport.....	29 00	Reading-Lockland.....	3 00	Worthington.....	3 66
Nelsonville.....	3 00	Somerset.....	1 00		1,002 75
New Matamoras.....	3 00	Springdale.....	5 00	<b>Dayton Presbytery.</b>	
Veto.....	1 00	Venice.....	4 46	Bethel.....	3 00
Warren.....	5 00	Wyoming.....	52 86	Blue Ball.....	3 00
Watertown.....	2 00		778 93	Bradford.....	3 00
	145 89	<b>Cleveland Presbytery.</b>		Clifton.....	10 92
<b>Chillicothe Presbytery.</b>		Akron, 1st.....	50 00	Collinsville.....	2 00
Belfast.....	2 00	" Central.....	4 50	Covington.....	5 00
Bloomington.....	6 00	Ashtabula, 1st.....	36 00	Dayton, 1st.....	120 45
Chillicothe, 1st.....	35 00	" Prospect St.....	1 01	" 4th.....	10 00
" 2d.....	1 00	Barberton.....	5 00	" 3d St.....	195 91
Concord.....	8 00	Cleveland, 1st.....	312 30	" Forest Ave.....	6 00
Fall Creek.....	4 15	" 2d.....	204 55	" Memorial.....	40 00
Frankfort.....	20 00	" Bethany.....	53 22	" Park.....	2 00
Greenfield.....	37 00	" Bolton Ave.....	11 91	" Patterson Mem'l	2 00
Hillsboro.....	6 00	" Boulevard.....	40 00	Eaton.....	2 00
Marshall.....	2 00	" Calvary.....	50 00	Fletcher, Newton.....	6 00
Mowrytown.....	5 69	" Euclid Ave.....	75 00	Franklin.....	15 00
		" Glenville.....	25 00	Greenville.....	18 00
		" Immanuel.....	3 60	Hamilton, 1st.....	13 00
		" Italian, Beck-		Middletown, 1st.....	83 00
		with Mem'l.....	5 00	New Carlisle.....	4 00
		" Lindale.....	2 00	New Jersey.....	4 00
		" Mayflower.....	4 00	Oxford.....	25 00
		" Miles Park.....	15 00	Piqua.....	100 00
		" North.....	22 00	Reiley.....	2 00
		" Phillips Ave.....	10 00		

Seven Mile.....	9 40
South Charleston.....	29 00
Springfield, 1st.....	28 00
" 2d.....	65 17
" 3d.....	12 08
" Oakland.....	4 46
Troy.....	18 00
West Carrollton.....	5 00
Xenia.....	34 79

881 18

**Huron Presbytery.**

Clyde.....	10 00
Fostoria, 1st.....	15 00
Fremont, 1st.....	25 00
Huron.....	7 00
McCutchenville.....	4 00
Melmore.....	7 00
Milan.....	15 00
Monroeville.....	2 00
Norwalk.....	10 00
Sandusky.....	20 00
Tiffin.....	10 00

125 00

**Lima Presbytery.**

Blanchard.....	12 42
Bluffton.....	2 00
Celina.....	4 00
Columbus Grove.....	11 00
Delphos.....	22 21
Enon Valley.....	5 00
Fairview.....	1 00
Findlay, 2d.....	5 00
McCombs.....	5 00
Middle Point.....	1 00
Ottawa.....	2 00
Rockport.....	5 00
St. Mary's.....	13 00
Scott.....	2 00
Sidney.....	25 00
Turtle Creek.....	3 00
Van Wert.....	35 00
Wapakoneta.....	5 00

158 63

**Mahoning Presbytery.**

Canfield.....	10 00
Canton, 1st.....	43 50
" Calvary.....	10 55
Clarkson.....	8 00
Concord.....	5 00
East Palestine.....	36 00
Ellsworth.....	5 00
Girard.....	3 00
Kinsman.....	23 55
Lectonia.....	2 00
Lisbon.....	70 00
Lowellville.....	5 00
Massillon.....	14 03
Mineral Ridge.....	2 00
Niles.....	50 00
North Benton.....	3 00
North Jackson.....	1 00
Petersburg.....	4 43
Pleasant Valley.....	2 00
Poland.....	21 39
Salem.....	48 00
Sebring.....	6 15
Still Fork.....	5 00
Struthers.....	2 00
Warren.....	55 00

Youngstown, 1st.....	242 82
" Evergreen.....	49 35
" Hung. Ev. Ref....	3 00
" Memorial.....	20 00
" Westminster.....	125 26
" Foster Men'l.....	4 80
	880 83

**Marion Presbytery.**

Belle Center, 1st.....	9 00
Bellefontaine, 1st.....	71 70
Berlin.....	2 00
Brown.....	1 00
Bucyrus, 1st.....	25 00
Cardington.....	1 00
Chesterville.....	4 00
Crestline.....	2 00
De Graff.....	6 03
Delaware, 1st.....	37 19
Forest.....	6 00
Galion.....	6 00
Huntsville.....	5 00
Iberia.....	4 00
Kenton, 1st.....	24 04
Kingston.....	1 00
La Rue.....	2 00
Liberty.....	1 00
Marion, 1st.....	48 83
Marseilles.....	5 00
Marysville, 1st.....	10 00
Milford Center.....	1 00
Mt. Gilead.....	55 43
Porter.....	1 00
Richwood, 1st.....	2 00
Rushsylvania.....	7 00
Trenton.....	8 00
Upper Sandusky.....	15 00
Urbana, 1st.....	13 26
West Berlin.....	1 00

375 48

**Maumee Presbytery.**

Antwerp.....	4 00
Bowling Green.....	25 35
Bryan.....	5 00
Cecil.....	1 00
Defiance.....	15 57
Delta.....	3 00
Edgerton.....	2 00
Grand Rapids.....	2 00
Hicksville.....	17 22
Highland.....	2 43
Kunkle.....	2 00
Lost Creek.....	2 00
Milton Center.....	1 88
Montpelier.....	4 00
Napoleon.....	2 00
North Baltimore.....	16 00
Pemberville.....	5 00
Perrysburg.....	22 30
Toledo, 1st, Westmin-ster.....	10 50
" 3d.....	50 00
" Collingwood.....	4 42
" East Side.....	250 00
" Northminster.....	5 00
" Rosewood.....	10 00
Tontogany.....	2 00
Waterville.....	1 00
West Unity.....	8 00

476 67

**Portsmouth Presbytery.**

Decatur.....	2 00
Eckmansville.....	2 00

Emanuel.....	2 00
Georgetown.....	10 00
Hanging Rock.....	3 01
Ironton.....	31 25
Jackson.....	13 00
Manchester.....	10 00
Mt. Leigh.....	3 00
Portsmouth, 1st.....	90 00
" 2d.....	240 00
" Central.....	8 00
Red Oak.....	4 00
Ripley.....	7 00
Russellville.....	3 00
Sandy Springs.....	2 00
Sardinia.....	5 00
West Union.....	5 00
Winchester.....	15 00

455 26

**St. Clairsville Presbytery.**

Adena, 1st.....	8 00
Antrim.....	4 00
Bannock.....	6 00
Barnesville.....	37 75
Beallsville.....	4 00
Bellaire, 1st.....	46 75
" 2d.....	15 00
Bethel.....	5 00
Birmingham.....	1 00
Buffalo.....	15 00
Cadiz.....	38 50
Caldwell.....	8 00
Cambridge.....	54 00
Coal Brook.....	16 00
Crab Apple.....	14 00
Dillonvale.....	1 00
Farmington.....	2 00
Flushing.....	5 00
Freeport.....	6 00
Jerusalem.....	3 00
Kirkwood.....	49 00
Martin's Ferry, 1st.....	40 00
Morristown.....	2 00
Mt. Pleasant.....	24 74
New Athens.....	10 00
New Castle.....	2 00
Nottingham.....	2 81
Pleasant Valley.....	3 00
Powhatan.....	6 00
Rock Hill.....	6 00
St. Clairsville.....	26 00
Scotch Ridge.....	4 00
Shadyside.....	14 00
Sharon.....	1 60
Washington.....	4 00
West Brooklyn.....	2 00

487 15

**Steubenville Presbytery.**

Amsterdam.....	3 00
Bacon Ridge.....	2 50
Bakersville.....	4 14
Beech Springs.....	8 60
Bethel.....	7 82
Bethesda.....	5 00
Bethlehem.....	5 00
Bloomfield.....	5 00
Bowerston.....	5 00
Brilliant.....	10 00
Carrollton.....	18 00
Center Unity.....	2 00
Corinth.....	5 00
Cross Creek.....	5 00
Deersville.....	2 00
Dell Roy.....	3 00

Dennison.....	7 25
East Liverpool, 1st.....	92 95
" 2d.....	9 37
" Emmanuel.....	5 00
Harlem Springs.....	5 00
Hopedale.....	14 00
Irondale.....	2 00
Island Creek.....	9 00
Jewett.....	4 00
Madison.....	6 00
Middle Sandy.....	1 00
Minerva.....	8 00
Mingo Junction, 1st, (Slav.).....	3 00
Monroeville.....	1 00
Nebo, Bergholz.....	7 50
Newcomertown.....	3 00
New Cumberland.....	2 00
New Harrisburg.....	5 00
New Philadelphia.....	5 00
Oak Ridge.....	5 00
Potter Memorial.....	33 12
Richmond.....	3 00
Ridge.....	5 00
Scio.....	5 00
Smithfield.....	5 00
Steubenville, 3d.....	20 00
" Westminster.....	111 00
Two Ridges.....	2 00
Uhrichsville.....	13 00
Waynesburg.....	4 00
Wellsville, 1st.....	17 15
West Lafayette.....	2 00
Yellow Creek.....	12 00
	518 40

**Wooster Presbytery.**

Apple Creek.....	7 00
Ashland.....	35 00
Belleville.....	3 15
Canal Fulton.....	2 00
Creston.....	7 70
Dalton.....	3 00
Fredericksburg.....	9 00
Hopewell.....	3 00
Lexington.....	3 00
Loudonville.....	8 00
Mansfield.....	40 62
Millersburg.....	5 00
Nashville.....	2 00
Orange.....	2 72
Orrville.....	16 21
Polk.....	1 00
Savannah.....	10 00
Shelby.....	15 00
Shreve.....	4 50
Wayne.....	4 77
West Salem.....	10 00
Wooster, 1st.....	57 78
" Westminster.....	100 00
	350 45

**Zanesville Presbytery.**

Brownsville.....	8 00
Clark.....	6 00
Coshocton.....	52 00
Dresden.....	8 00
Frazysburg.....	5 00
Fredericktown.....	10 00
Granville.....	59 11
Hanover.....	1 25
High Hill.....	2 00
Homer.....	4 68
Jersey.....	3 00
Johnstown.....	1 00

Keene.....	10 00
Madison.....	9 10
Mt. Vernon.....	15 73
Mt. Zion.....	5 30
Muskingum.....	5 50
Newark, 1st.....	60 00
" 2d.....	75 00
" Woodside.....	2 00
New Concord.....	15 00
Norwich.....	5 00
Outville.....	14 00
Rendville.....	2 00
Roseville.....	8 00
Unity.....	1 00
Utica.....	5 00
Warsaw.....	17 50
West Carlisle.....	2 00
Zanesville, Brighton.....	10 00
" Central.....	74 00
" Putnam.....	8 97
	505 14

**Synod of Oklahoma.****Ardmore Presbytery.**

Ada.....	5 00
Ardmore, 1st.....	10 00
Centarchard.....	2 00
Centrahoma.....	1 00
Lehigh.....	3 10
Lula.....	1 00
Purcell.....	7 00
Rosedale.....	1 00
Tishomingo.....	8 00
	38 10

**Choctaw Presbytery.**

Blue.....	1 00
Dixon Chapel.....	1 00
Hapi Bok.....	1 00
Hochatown.....	1 00
Kulli Chito.....	2 40
Kulli Kosoma.....	1 00
Kulli Tuklo.....	4 00
Luksokla.....	4 00
Mountain Fork.....	3 00
Philadelphia.....	3 00
Pine Ridge.....	1 00
Post Oak.....	2 00
St. John.....	1 00
Salem.....	1 00
Sans Bois.....	2 00
Wadeville.....	2 00
	30 40

**Cimarron Presbytery.**

Alva.....	11 10
Enid.....	20 00
Guymon.....	1 00
Helena.....	5 00
Kingfisher.....	3 00
Woodward.....	10 00
	50 10

**El Reno Presbytery.**

Ahpeatone, 1st.....	1 00
Anadarko, 1st.....	1 00
El Reno, 1st.....	10 00
Walter, 1st.....	3 00
	15 00

**Hobart Presbytery.**

Frederick.....	10 00
Granite.....	2 00
Hobart.....	10 00
Mt. Zion.....	1 00
Sayre.....	2 00
Willow.....	1 00
	26 00

**McAlester Presbytery.**

Atoka.....	5 00
Heavener.....	2 00
McAlester, 1st.....	11 00
Poteau.....	2 00
	20 00

**Muskogee Presbytery.**

Dwight Mission.....	1 00
Eufaula.....	2 50
Fort Gibson.....	5 00
Miami.....	5 00
Muskogee, 1st.....	21 60
" Bethany.....	5 00
" Westminster.....	1 05
Pryor.....	1 00
Robertson Memorial.....	1 00
Sallisaw.....	3 00
Tahlequah.....	5 50
Wagoner.....	1 00
Westville.....	4 45
	57 10

**Oklahoma Presbytery.**

Blackwell.....	50 00
Chandler.....	3 00
Edmond.....	2 00
Grey Noret.....	3 00
Guthrie.....	15 00
Hominy.....	3 30
Norman.....	10 00
Oklahoma City, 1st.....	150 00
" 2d.....	5 00
Pawhuska.....	10 00
Perry.....	8 00
Ponca City.....	6 00
Prague.....	1 00
Shawnee.....	20 00
Stillwater.....	5 00
Tecumseh.....	1 00
Yale.....	1 00
	293 30

**Tulsa Presbytery.**

Achena.....	2 00
Bartlesville.....	22 50
Broken Arrow.....	2 00
Chelsea.....	2 00
Claremore.....	2 00
College Hill.....	3 00
Collinsville.....	5 00
Davis, Ind.....	1 00
Dewar.....	1 00
Drumwright.....	1 00
Henryetta.....	5 00
Nowata.....	10 00
Okemah.....	5 00
Okmulgee.....	8 00
Sand Springs.....	6 00
Sapulpa.....	10 00
Skiatook.....	3 60



Tulsa.....	128 71
Wetumka.....	1 00
Twin Hills.....	1 00
	219 81

**Synod of Oregon.****Grande Ronde Presbytery.**

Baker.....	10 00
Burns.....	1 00
Dayville.....	50
Enterprise.....	4 00
La Grande.....	11 29
Mt. Vernon.....	70
Nyssa.....	5 00
Wallowa.....	1 25
	33 74

**Pendleton Presbytery.**

Milton, Grace.....	3 00
Pendleton, 1st.....	10 00
Sisters.....	1 00
Tutuilla, Ind.....	3 00
	17 00

**Portland Presbytery.**

Astoria, 1st.....	15 00
Buxton.....	1 00
Oregon City, 1st.....	2 00
Portland, 1st.....	200 00
" 4th.....	7 00
" Anabel.....	3 00
" Arbor Lodge.....	2 00
" Bethany, Ger.....	5 00
" Calvary.....	20 00
" Central.....	15 00
" Forbes.....	10 00
" Kenilworth.....	5 00
" Marshall St.....	3 00
" Millard Ave.....	2 00
" Mizpah.....	2 00
" Mt. Tabor.....	21 25
" Piedmont.....	14 00
" Rose City Park.....	10 00
" Spokane Ave.....	9 00
" Vernon.....	5 00
Smith Memorial.....	2 00
Tillamook.....	1 00
Tualatin Plains.....	2 00
	356 25

**Southern Oregon Presb'y.**

Ashland, 1st.....	20 00
Grant's Pass, Bethany	17 00
Jacksonville, 1st.....	1 00
Klamath Falls.....	17 70
Myrtle Creek, 1st.....	1 00
Oakland, 1st.....	4 00
Roseburg, 1st.....	9 18
Sutherlin, 1st.....	2 00
	71 88

**Willamette Presbytery.**

Albany, 1st.....	3 88
" Grace.....	2 75
Aurora.....	50
Brownsville.....	5 50
Cottage Grove.....	5 00
Eugene, Central.....	25 00
Fairfield.....	1 00

Gervais.....	2 27
Lebanon.....	5 02
Newberg.....	10 00
Newport.....	5 00
Oak Park.....	2 00
Salem.....	52 69
Spring Valley.....	1 00
Woodburn.....	1 00

122 61

**Synod of Pennsylvania.****Beaver Presbytery.**

Ambridge.....	20 00
Beaver, 1st.....	40 00
Beaver Falls, 1st.....	150 00
" College Hill.....	10 00
Bethlehem.....	2 00
Concord.....	5 00
Glasgow.....	2 18
Hookstown.....	35 00
Midland.....	2 30
Mill Creek.....	15 00
Monaca.....	6 00
Mt. Carmel.....	10 00
Mt. Pleasant.....	5 00
New Brighton, 1st.....	25 00
New Galilee.....	3 00
North Sewickley.....	3 00
Oak Grove.....	2 00
Rochester.....	25 00
Vanport.....	14 00
West Bridgewater.....	10 00
Woodlawn.....	2 50
	386 98

**Blairsville Presbytery.**

Acosta.....	2 00
Armagh.....	2 00
Avonmore.....	10 00
Beulah.....	12 00
Blairsville.....	4 87
Boswell.....	2 00
Colver.....	3 00
Conemaugh.....	8 50
Congruity.....	8 00
Cresson.....	5 00
Cross Roads.....	4 86
Derry.....	20 00
Ebensburg.....	25 00
Emeigh.....	1 00
Export.....	20 00
Fairfield.....	3 00
Gallitzin.....	2 00
Greensburg, 1st.....	25 00
" Westminster.....	20 00
Harrison City.....	2 00
Irwin.....	15 46
Jeannette.....	45 00
Johnstown, 1st.....	100 00
" 2d.....	4 00
" Bethany.....	15 00
Latrobe.....	154 60
Ligonier.....	10 00
Livermore.....	6 16
Manor.....	8 45
Marsteller.....	1 00
McGinniss.....	9 75
Murrysville.....	19 68
New Alexandria.....	25 21
New Florence.....	5 00
New Salem.....	10 00
Parnassus.....	25 00
Patton.....	11 00
Pine Run.....	6 00

Pleasant Grove.....	5 00
Plum Creek.....	10 00
St. Benedict.....	2 00
Seward.....	2 00
Somerset, St. Paul's.....	1 00
Spangler.....	2 00
Trafford City.....	2 00
Tunnellton.....	2 18
Turtle Creek.....	38 00
Union.....	2 00
Vandergrift.....	105 00
Vintondale.....	1 00
Wilmerding.....	9 00
Windber.....	5 89

538 61

**Butler Presbytery.**

Allegheny.....	5 00
Amity.....	5 00
Buffalo.....	5 00
Butler, 1st.....	253 00
" 2d.....	60 00
Center.....	10 00
Clintonville.....	26 00
Concord.....	9 00
East Butler.....	10 60
Evans City.....	10 00
Grove City.....	93 00
Harrisville.....	5 00
Irwin.....	5 00
Jefferson Center.....	5 00
Kennerdell.....	1 00
Lisbon.....	2 00
Mars.....	3 00
Martinsburg.....	6 68
Middlesex.....	17 00
Millbrook.....	2 00
Mt. Nebo.....	4 00
Muddy Creek.....	4 72
New Hope.....	8 00
New Salem.....	10 00
North Butler.....	12 00
North Liberty.....	5 12
North Washington.....	15 00
Petrolia.....	2 62
Plain Grove.....	5 00
Plains.....	10 00
Pleasant Unity.....	11 00
Portersville.....	6 00
Prospect.....	5 00
Scrubgrass.....	10 00
Slippery Rock.....	11 50
Summit.....	8 00
Unionville.....	3 00
Westminster.....	7 00
West Sunbury.....	8 00
Zelenople.....	27 00
	706 24

**Carlisle Presbytery.**

Big Spring.....	29 39
Bloomfield.....	3 69
Burnt Cabins.....	1 00
Camp Hill.....	1 00
Carlisle, 1st.....	18 00
" 2d.....	28 00
" 3d.....	1 00
Chambersburg, Central.....	30 00
" Falling Spring.....	40 73
" Hope.....	1 00
Dauphin.....	1 00
Derry.....	4 00
Dickinson.....	2 00
Duncannon.....	3 00



Gettysburg.....	4 97	Toughkenamon.....	1 00	Fairfield.....	3 00
Great Conewago.....	3 00	Trinity, Berwyn.....	10 00	Fairview.....	2 00
Green Castle.....	14 80	Tully Memorial.....	6 00	Franklin.....	92 72
Harrisburg, Calvary...	5 00	Upper Octorara.....	14 73	Fredonia.....	7 00
" Capitol St.....	3 00	Wallingford.....	10 00	Garland.....	5 00
" Covenant.....	60 00	Wayne.....	19 15	Girard.....	10 00
" Immanuel.....	15 00	" Radnor.....	8 33	Gravel Run.....	1 00
" Market Square.....	85 95	West Chester, 1st.....	78 27	Greenville.....	27 25
" Pine St.....	196 45	" 2d.....	2 00	Hadley.....	2 00
" Westminster.....	31 20	" Westminster.....	25 00	Harbor Creek.....	2 00
Lebanon, 4th St.....	42 00	West Grove.....	10 00	Harmansburg.....	1 00
" Christ.....	52 15			Irvinston.....	3 00
Lower Marsh Creek.....	13 18		1,101 11	Jamestown.....	15 00
Lower Path Valley.....	9 00			Kane.....	5 25
McConnellsburg.....	5 36			Kerr Hill.....	3 75
Mechanicsburg.....	25 00	<b>Clarion Presbytery.</b>		Meadville, 1st.....	55 00
Mercersburg.....	18 50	Adrian.....	3 00	Mercer, 1st.....	10 00
Middle Spring.....	5 17	Anita.....	3 00	" 2d.....	15 00
Middletown.....	11 56	Ayers.....	30 00	Milledgeville.....	3 00
Millertown.....	15 00	Beechwoods.....	26 00	Mill Village.....	1 00
Monaghan.....	15 00	Bethesda.....	10 00	Mt. Jewett.....	1 00
Newport.....	10 50	Big Run.....	14 00	North East.....	60 00
Paxton.....	13 50	Brockwayville.....	20 00	North Girard.....	10 00
Petersburg.....	1 00	Brookville.....	50 00	North Warren.....	20 00
Robert Kennedy Me-		Clarion.....	30 74	Oil City, 1st.....	59 29
morial.....	3 00	Concord.....	2 00	Pittsfield.....	1 00
St. Thomas.....	2 50	Du Bois.....	20 00	Pleasantville.....	27 21
Shermansdale.....	1 60	East Brady.....	7 17	Rocky Grove Ave.....	5 00
Shippensburg.....	21 92	Edenburg.....	39 37	Sandy Lake.....	2 00
Silver Spring.....	3 00	Eleanora.....	2 00	Sheakleyville.....	1 00
Steelton.....	17 00	Elkton.....	1 00	Springfield.....	2 00
Upper Path Valley.....	7 00	Emlenton.....	20 00	Stoneboro.....	15 00
Waynesboro.....	15 00	Endeavor.....	6 00	Sugar Grove.....	4 00
	891 12	Falls Creek.....	9 55	Tidioute.....	23 00
<b>Chester Presbytery.</b>		Hazen.....	2 80	Titusville.....	184 78
Anderson.....	1 00	Johnsonburg.....	10 00	Union City.....	5 00
Ashmun.....	10 00	Leatherwood.....	1 00	Utica.....	10 90
Bethany of Menden-		Mill Creek.....	2 00	Venango.....	1 00
hall.....	3 00	New Tabor.....	6 00	Warren.....	80 00
Bryn Mawr.....	197 90	New Bethlehem.....	8 00	Waterford Park.....	8 00
Calvary, Highland		New Rehoboth.....	7 00	Waterloo.....	1 00
Park.....	3 00	Nickleville.....	10 00	Watsburg.....	3 00
Chambers Memorial.....	14 00	Oak Grove.....	2 00	Westminster.....	13 32
Chester, 1st.....	19 00	Oil City, 2d.....	38 13		1,053 07
" 2d.....	10 00	Olive.....	10 00		
" 3d.....	100 56	Penfield.....	7 00	<b>Huntingdon Presbytery.</b>	
" Bethany.....	3 00	Punxsutawney, 1st.....	16 39	Alexandria.....	12 22
Chichester Memorial.....	5 00	" Central.....	19 00	Altoona, 1st.....	85 00
Coatesville.....	75 00	Reynoldsville.....	25 00	" 2d.....	47 00
Darby Borough.....	27 50	Richland.....	2 00	" 3d.....	23 10
Devon, St. John's.....	8 76	Ridgway.....	11 51	" Broad Ave.....	13 00
Doe Run.....	1 00	Rockland.....	2 00	Bedford.....	11 00
Downingtown, Central		Seneca.....	2 00	Bellefonte.....	27 00
Drexel Hill.....	41 58	Sligo.....	2 00	Berwindale.....	7 00
Fagg's Manor.....	23 00	Sugar Hill.....	5 00	Bethel.....	1 00
Fairview.....	7 00	Tionesta.....	20 00	Beulah.....	2 00
Frazer.....	9 70	Wilcox.....	2 00	Bigler.....	1 00
Glenolden, 1st.....	17 36	Zion.....	2 00	Birmingham.....	2 00
Great Valley.....	12 00		506 66	Boardman.....	2 00
Honeybrook.....	17 50	<b>Erie Presbytery.</b>		Buffalo Run.....	1 25
Lansdowne, 1st.....	72 00	Albion.....	3 00	Burnham.....	3 00
Llanerch.....	20 07	Atlantic.....	1 72	Clearfield.....	25 00
Malvern, 1st.....	6 00	Belle Valley.....	2 00	Coalport.....	1 00
Marple.....	12 00	Bradford, 1st.....	23 34	Curwensville.....	12 00
Media.....	9 39	" East End.....	2 00	Duncansville.....	3 00
Middletown.....	5 00	Cambridge Springs.....	4 00	East Kishacoquillas.....	20 00
New London.....	5 00	Cochran.....	20 00	Fruit Hill.....	2 00
Nottingham.....	5 00	Conneaut Lake.....	3 00	Gibson Memorial.....	5 00
Olivet.....	5 00	Cool Spring.....	7 91	Glen Richey.....	1 00
Oxford, 1st.....	10 34	Corry.....	15 00	Holidaysburg.....	57 02
Paoli.....	5 00	East Greene.....	7 00	Houtzdale.....	17 00
Parkeburg, 1st.....	16 00	Edinboro.....	10 00	Huntington.....	69 21
Penningtonville.....	4 00	Erie, Central.....	40 00	Irvona.....	2 00
Phoenixville, 1st.....	20 00	" Chestnut St.....	5 00	Junata.....	4 50
Ridley Park.....	15 00	" Park.....	89 63	Kerrmoor.....	1 00
Swarthmore.....	97 55	" Sanford.....	18 00	Lewistown.....	76 00
				Lick Run.....	6 00



Lewisburg.....	39 39	Philadelphia, Oxford..	91 00	Phila., Frankford.....	100 00
Linden.....	3 00	" Patterson Mem'l	55 00	" Germantown, 1st	348 63
Lycoming.....	46 19	" Peace, Ger.....	30 00	" " 2d.....	400 07
Lycoming Centre.....	1 00	" Princeton.....	112 86	" " Faith.....	5 00
Mifflinburg.....	35 24	" Palethorpe Me-		" Hermon.....	45 00
Milton.....	44 00	morial.....	3 00	" Holmesburg.....	16 42
Montgomery.....	4 00	" Richardson Me-		" " Holy Trin-	
Montoursville.....	2 00	morial.....	25 00	" Lawndale.....	40 00
Mooresburg.....	3 00	" Richmond.....	7 00	" Leverington.....	31 00
Mt. Carmel, 1st.....	10 00	" St. Paul.....	75 00	" Macalester Me-	
Muncy.....	2 00	" Scots.....	55 76	morial.....	3 00
New Columbia.....	3 00	" Southwestern.....	5 00	" Manayunk.....	20 00
Northumberland.....	1 00	" Susquehanna		" Market Square.....	85 00
Orangeville.....	3 00	" Ave.....	17 50	" Mt. Airy.....	94 17
Reno.....	8 00	" Tabernacle.....	180 08	" Oak Lane.....	130 00
Rush.....	2 00	" Tabor.....	70 00	" Olney.....	120 00
Shamokin.....	24 00	" Temple.....	105 05	" Roxborough.....	14 00
Shiloh.....	5 00	" Tennent Mem'l.	5 00	" Summit.....	118 61
Sunbury.....	25 00	" Tioga.....	50 00	" Wakefield.....	65 00
Trout Run.....	1 00	" Union Taber-		" Westside.....	30 00
Warrior Run.....	3 00	nacle.....	64 90	" Wissahickon.....	11 38
Washington.....	5 00	" Walnut St.....	191 22	" Wissinoming.....	23 03
Watson.....	10 00	" West Hope.....	30 00	Port Kennedy.....	5 00
Williamsport, 1st.....	50 00	" West Park.....	30 00	Pottstown.....	20 00
" Covenant.....	20 00	" Westminster.....	69 25	Reading, 1st.....	30 00
		" Woodland.....	72 20	" Olivet.....	12 00
		" Zion, Ger.....	5 00	" Washington St..	6 00
	559 82			Springfield.....	6 00
			4,210 78	Thompson Mem'l.....	5 00
				Wyncote, Calvary.....	15 00
					2,642 27
<b>Philadelphia Presbytery.</b>		<b>Phila. North Presbytery.</b>		<b>Pittsburgh Presbytery.</b>	
Philadelphia, 1st.....	28 50	Abington.....	40 18	Amity.....	2 50
" 2d.....	139 48	Ambler.....	20 00	Aspinwall.....	35 00
" 3d.....	20 00	Ardmore.....	30 00	Avalon.....	18 90
" 4th.....	80 00	Ashbourne.....	35 00	Bakerstown.....	11 00
" 9th.....	45 00	Bridgeport.....	15 00	Bellevue.....	88 95
" 10th.....	217 19	Bristol.....	2 90	Ben Avon.....	47 21
" African, 1st.....	3 00	Carversville.....	1 00	Bethany.....	12 34
" Arch St.....	235 95	Church of the Cove-		Bethel.....	25 00
" Beacon.....	20 00	nant.....	40 00	Braddock, 1st.....	21 95
" Bethany.....	84 80	Conshohocken.....	18 75	" Calvary.....	16 00
" Bethany Temple	80 00	Doylestown.....	50 00	" Slavonic.....	2 00
" Bethel.....	15 00	Eddington.....	10 00	Bull Creek.....	4 00
" Bethlehem.....	71 25	Edge Hill, Carmel	50 00	Canonsburg, 1st.....	22 68
" Calvary.....	57 11	Forestville.....	3 50	" Central.....	6 32
" Calvin.....	25 06	Huntingdon Valley.....	5 00	Carnegie, 1st.....	42 83
" Carmel, Ger.....	2 00	Ivyland.....	1 00	Castle Shannon.....	2 60
" Central, North		Jeffersonville.....	11 00	Centre.....	10 00
Broad St.....	81 60	Jenkintown, Grace.....	10 00	Charlert, 1st.....	7 00
" Chambers-Wylie	450 24	Langhorne.....	28 14	" French.....	1 00
" Corinthian Ave..	3 00	Lower Merion.....	3 00	" Washington Ave	18 00
" Emmanuel.....	7 62	Morrisville.....	16 00	Chartiers.....	15 00
" Evangel.....	28 83	Narberth.....	41 37	Cheswick.....	10 00
" Gaston.....	211 31	Neshaminy of War-		Clairton.....	6 00
" Grace.....	15 00	minster.....	1 00	Concord.....	33 00
" Green Hill.....	5 00	Neshaminy of War-		Corasopolis, 1st.....	53 51
" Greenwich St.....	5 00	wick.....	15 00	" 2d.....	5 00
" Harper Mem'l.....	22 50	Newtown.....	20 00	Courtney.....	2 00
" Hebron Mem'l.....	3 00	Norristown, 1st.....	48 00	Crafton, 1st.....	20 00
" Holland Mem'l.....	346 43	" Central.....	55 32	" Hawthorne Ave..	30 38
" Hope.....	20 00	Norriton and Provi-		Donora.....	12 00
" Italian, 2d.....	5 00	dence.....	11 00	Duquesne.....	25 00
" Jas. Evans		Phila., Ann Carni-		Edgewood.....	40 62
Mem'l.....	7 00	chael Mem'l.....	12 00	Emsworth.....	20 00
" J. A. Henry		" Bridesburg.....	16 00	Etna.....	5 00
Mem'l.....	5 00	" Chestnut Hill,		Fairmount.....	2 00
" Kensington, 1st.....	12 00	1st.....	10 00	Fairview.....	10 00
" Lombard St.....		" Chestnut Hill,		Finleyville.....	10 00
Central.....	1 00	Trinity.....	46 16	Forest Grove.....	5 00
" McDowell Mem'l	10 00	" Church of Rede-		Glenfield.....	10 03
" Magyar, 1st.....	10 00	emer.....	46 42	Glenshaw.....	25 73
" Mutchmore Me-		" Covenant, Ger-		Haysville, Hiland.....	30 00
morial.....	23 03	mantown.....	5 59	Hebron.....	8 00
" North.....	6 00	" Disston Mem'l.....	37 53	Hoboken.....	5 00
" North 10th St.....	2 50	" Falls of Schuyl-			
" Northminster.....	224 00	kill.....	30 00		
" Olivet-Covenant	64 74	" Fox Chase Me-			
" Ontario St.....	8 00	morial.....	53 10		
" Overbrook.....	158 82				

Homestead.....	40 00	Brownsville, Central..	10 00	West Middlesex.....	4 00
Ingram.....	30 00	Carnichaels.....	8 00	Westfield.....	16 00
Lebanon.....	10 00	Cornellsville.....	20 00		
McKees Rocks.....	25 00	Dawson.....	5 00		275 45
Mingo.....	7 00	Dunbar.....	10 00		
Monongahela.....	100 50	Dunlap's Creek.....	6 00	<b>Washington Presbytery.</b>	
Montour.....	15 00	East Liberty.....	8 00	Beallsville.....	3 59
Mt. Pisgah.....	5 00	East McKeesport.....	7 00	Bethel.....	17 00
Natrona.....	20 00	Fairchance.....	10 00	Bristoria.....	1 00
Neville Island.....	19 60	Fayette City.....	10 00	Burgettstown, 1st.....	20 35
Oakdale.....	16 00	Franklin.....	1 17	" Westminster.....	10 00
Oakmont.....	65 77	Glassport.....	9 00	California.....	32 00
Pine Creek, 2d.....	10 00	Grace.....	2 83	Clay Lick.....	2 00
Pittsburgh, 1st.....	833 25	Greensboro.....	1 00	Claysville.....	13 02
" 1st, North Side.....	8 79	Hewitts.....	4 00	Coal Center.....	1 00
" 2d.....	100 00	Jefferson.....	3 00	Concord.....	25 00
" 3d.....	738 25	Laurel Hill.....	27 59	Cross Creek.....	50 00
" 4th.....	250 97	Leisenring.....	2 00	Frankfort.....	9 40
" 6th.....	75 00	Liberty.....	2 00	Fairview.....	8 00
" Arlington Hgts.....	9 20	Little Redstone.....	15 00	Florence.....	2 00
" Bellefield.....	103 15	Masontown.....	20 56	Harmony.....	1 66
" Blackadore Ave.....	5 00	McClellandtown.....	3 00	Laboratory.....	5 00
" Brighton Road.....	85 00	McKeesport, 1st.....	15 00	Lower Buffalo.....	6 00
" Central, North Side.....	5 70	" Central.....	60 00	Lower Ten Mile.....	5 00
" East Liberty.....	235 42	Monessen.....	5 11	Mt. Pleasant.....	2 00
" Forty-third St.....	20 00	Mt. Moriah.....	1 00	Mt. Prospect.....	25 00
" Greenfield.....	10 00	Mt. Pleasant.....	10 00	Oak Grove.....	2 21
" Hazelwood.....	50 00	" Reunion.....	10 00	Pleasant Hill.....	2 00
" Herron Ave.....	32 88	Mt. Vernon.....	3 00	Pleasant Valley.....	1 00
" Highland Park.....	32 25	Mt. Washington.....	2 00	Roscoe.....	2 00
" Homewood Ave.....	60 00	Muddy Creek.....	7 00	Three Springs.....	2 00
" Knoxville.....	95 00	New Geneva.....	1 00	Unity.....	5 00
" Lawrenceville.....	10 10	New Salem.....	20 00	Upper Buffalo.....	10 00
" Lemington Ave.....	3 00	Old France.....	1 00	Upper Ten Mile.....	10 00
" Manchester.....	5 00	Pleasant View.....	18 00	Washington, 1st.....	60 45
" McCandless Ave.....	10 00	Rehoboth.....	7 00	" 2d.....	50 00
" McClure Ave.....	50 00	Round Hill.....	15 00	" 3d.....	20 00
" McKinley Park.....	1 19	Slav. Mission.....	1 00	" Central.....	8 00
" Melrose Ave.....	2 00	Scottdale.....	70 78	Waynesburg.....	14 00
" Morningside.....	12 00	Sewickley.....	5 00	West Alexander.....	42 00
" Mt. Lebanon.....	25 50	Smithfield.....	4 85	Windy Gap.....	4 00
" Mt. Washington.....	18 87	Sutersville.....	2 00		
" North.....	21 06	Tyrone.....	4 00		471 68
" Park Ave.....	37 00	Uniontown, 1st.....	89 75		
" Point Breeze.....	150 00	" 2d.....	60 00	<b>Wellsboro Presbytery.</b>	
" Providence.....	10 00	" 3d.....	44 47	Arnot.....	7 00
" Shady Ave.....	23 27	West Newton.....	12 48	Coudersport.....	5 00
" Shady Side.....	675 49	Youngwood.....	4 00	Farmington.....	2 00
" Sheridan.....	35 75			Lawrenceville.....	2 00
" South Side.....	13 25		678 59	Mansfield.....	6 40
" Tabernacle.....	20 00	<b>Shenango Presbytery.</b>		Osceola.....	4 00
" Watson Mem'l.....	25 00	Bessemer, 1st.....	12 00	Tioga.....	2 10
" Waverly.....	27 00	Clarksville.....	5 00	Wellsboro.....	14 86
" West End.....	7 00	Ellwood City, 1st.....	36 00		43 36
Rennerdale.....	2 00	Enon Valley.....	5 00	<b>Westminster Presbytery.</b>	
Riverdale.....	2 00	Grove.....	4 00	Bellevue.....	12 00
Sewickley.....	282 00	Harlansburg.....	4 00	Cedar Grove.....	5 00
Sharon.....	20 00	Hermion.....	5 00	Centre.....	33 96
Sharpsburg.....	27 00	Hopewell.....	6 00	Chanceford.....	15 00
Shields.....	57 09	Leesburg.....	3 00	Chestnut Level.....	25 00
Swissvale.....	25 00	Magyar, 1st.....	1 00	Columbia.....	37 80
Tarentum, 1st.....	25 00	Mahoningtown.....	13 25	Donegal.....	5 44
" Central.....	25 00	Moravia.....	4 00	Elizabeth Farms.....	1 00
Valley.....	15 00	Neshannock.....	19 00	Hopewell.....	10 00
West Elizabeth.....	12 00	New Castle, 1st.....	30 00	Kreutz Creek.....	5 00
West Park.....	1 00	" 4th.....	2 00	Lancaster, 1st.....	55 00
Wilksburg, 1st.....	240 16	" Central.....	20 00	" Bethany.....	9 00
" 2d.....	33 72	Princeton, Memorial..	5 00	" Memorial.....	40 00
" Calvary.....	16 81	Pulaski.....	2 00	Latta Memorial.....	20 00
Wilson.....	9 00	Rieh Hill.....	5 00	Leacock.....	18 90
Troy Hill Mission.....	2 00	Sharon, 1st.....	30 00	Little Britain.....	20 00
	5,878 54	Sharpville.....	6 00	Marietta.....	13 19
<b>Redstone Presbytery.</b>		Slippery Rock.....	12 00	Middle Octorara.....	8 61
Belle Vernon.....	10 00	Unity.....	8 00	Mt. Joy.....	18 23
Brownsville, 1st.....	10 00	Volant.....	5 00		
		Wampum.....	13 20		

New Harmony.....	14 40
Pequea.....	3 73
Pine Grove.....	10 00
Slate Ridge.....	5 00
Slateville.....	9 00
Stewartstown.....	25 00
Strasburg.....	12 30
Union.....	16 80
Wrightsville.....	5 90
York, 1st.....	113 00
" Calvary.....	3 15
" Faith.....	3 00
" Westminster.....	7 00
Welsh Mountain, Miss	1 00

582 41

**Synod of South Dakota.****Aberdeen Presbytery.**

Aberdeen.....	34 00
Britton.....	53 50
Castlewood.....	7 28
Claire City.....	1 00
Effington.....	1 00
Faith, Federated.....	1 00
Groton.....	20 00
Holland, 1st.....	2 00
Lake City.....	2 00
Langford.....	3 00
McIntosh.....	1 00
Mina.....	2 00
Pollock.....	5 00
Roscoe.....	2 50
Sisseton.....	3 00
Spain.....	2 00
Veblen.....	6 00
Watertown.....	5 00
Wetonska.....	1 00
Wilmot.....	2 00

154 28

**Black Hills Presbytery.**

Hot Springs.....	3 00
Lead.....	2 00
Midland.....	2 00

7 00

**Central Dakota Presbytery.**

Brookings.....	25 00
Colman.....	3 00
Flandreau, 2d.....	3 18
Hitchcock.....	2 40
Huron.....	20 00
Madison.....	10 00
Miller.....	2 00
Onida.....	6 75
Union.....	2 00
Volga, Olivet.....	2 00
Wessington.....	10 00
White Lake.....	2 00

88 33

**Dakota (Indian) Presb'y.**

Ascension.....	2 00
Buffalo Lakes.....	1 00
Cansutaipa.....	1 00
Good Will.....	2 00
Kangpaha.....	2 00
Lake Traverse.....	2 25
Maechan.....	1 00
Makaichu.....	1 00
Mayasan.....	1 00

Minishda.....	1 00
Mountain Head.....	2 00
Upsijawakpa.....	1 00

17 25

**Sioux Falls Presbytery.**

Bridgewater.....	6 00
Canistota.....	2 00
Dallas.....	2 00
Dell Rapids.....	3 00
Harmony.....	5 00
Kimball.....	2 00
Lake Andes.....	3 00
Mitchell.....	5 00
Parker.....	18 17
Scotland.....	5 00
Sioux Falls, 1st.....	15 00

66 17

**Synod of Tennessee.****Chattanooga Presbytery.**

Atlanta, Harris St.....	1 00
Bethel.....	3 00
Chattanooga, 2d.....	57 31
" 3d.....	3 00
" North Side.....	15 00
" Park Place.....	3 00
East Chattanooga.....	2 00
Harriman, 1st.....	10 00
Rockwood.....	3 00
Spring City.....	1 58

98 89

**Columbia-A Presbytery.**

Central.....	12 10
Chapel Hill.....	6 00
College Grove.....	5 00
Farmington.....	5 00
Fayetteville, Grace.....	4 00
Howell.....	5 00
Lawrenceburg.....	2 29
Lewisburg.....	10 00

49 39

**Cumberland Mountain Presbytery.**

Blue Spring.....	1 00
Cherry Creek.....	1 00
Cookeville.....	2 00
Johnson's Chapel.....	1 00
Granville.....	58
Jewett.....	2 00
Post Oak.....	50
Robinson's Chapel.....	1 00
Sparta.....	3 00

12 08

**French Broad Presbytery.**

Allanstand.....	1 10
Barnard, 1st.....	3 00
Burnsville, 1st.....	6 00
Dorland Memorial.....	2 34
Oakland Heights.....	12 45
Pine Creek.....	3 00
Rocky Fork.....	5 00

32 89

**Holston Presbytery.**

Elizabethton.....	1 00
Erwin.....	4 00
Greeneville.....	16 00
Johnson City, Wa- tauga Ave.....	7 26
Jonesboro.....	5 00
Liberty.....	1 00
Mt. Bethel.....	12 62
Oakland.....	2 00
Philadelphia.....	1 00
Salem.....	5 00
Vardy.....	2 00

56 88

**McMinnville Presbytery.**

Beech Grove.....	5 00
Bellbuckle.....	6 50
Huntland.....	1 00
McMinnville, Main St	11 00
Normandy.....	2 00
Shiloh.....	1 00
Smartt's Memorial.....	1 00
Unionville.....	1 00
Winchester.....	4 00

32 50

**Nashville Presbytery.**

Auburn.....	4 00
Bellwood.....	6 00
Bethel.....	3 00
Christiana.....	5 00
Dickson.....	7 00
Lascassas.....	1 00
Lebanon.....	50 00
Milldale.....	3 00
M. F. Pepper Mem'l.....	7 00
Nashville, Broadway.....	47 00
" Cleveland St.....	3 00
" Russell St.....	25 00
St. Paul.....	3 00
Tusculum.....	2 00
Watertown.....	3 00
Waverly.....	4 50
" Dowell's Chapel	2 00

175 50

**Union Presbytery.**

Caledonia.....	3 00
Centennial.....	2 00
Clover Hill.....	1 00
Cloyd's Creek.....	2 00
Erin.....	4 00
Eusebia.....	2 50
Greenback.....	2 00
Hebron.....	6 00
Holston.....	3 00
Hopewell.....	17 34
Kirkwood.....	5 00
Knoxville, 2d.....	35 00
" 5th.....	22 33
Morgantown.....	1 00
Mt. Zion.....	2 00
New Market.....	5 25
New Prospect.....	4 75
New Providence.....	40 77
Pine Grove.....	1 00
Rockford.....	2 25
St. Paul.....	2 00
Shannandale.....	25 00
South Knoxville.....	30 00
Spring Place.....	1 00
Tabor.....	1 00



Toqua.....	3 36
Washington.....	5 00
Westminster.....	6 00
	235 55

**West Tennessee Presbytery.**

Arlington.....	5 00
Greenfield.....	10 00
Huntington.....	5 00
Jackson, Royal St.....	2 00
McKenzie.....	12 00
Memphis, Court Ave.....	15 00
Milan.....	50 00
Mt. Pleasant.....	1 00
Murford.....	3 00
Paris.....	5 00
Sharon.....	4 00
Shiloh.....	2 00
West Union.....	3 00
	117 00

**Synod of Texas.****Abilene Presbytery.**

Abilene, Independent.....	7 50
Anson, Central.....	15 50
Baird, 1st.....	5 00
Fluvanna, 1st.....	4 00
Hamlin.....	80
Merkel, Grace.....	4 00
Ranger, 1st.....	3 00
Sweetwater, Central.....	22 10
Tye.....	2 06
	63 96

**Amarillo Presbytery.**

Amarillo, Central.....	10 00
Childress.....	10 00
Chillicothe.....	6 00
Crowell.....	1 00
Dalhart.....	6 56
Memphis.....	15 00
Plainview, 1st.....	2 00
Seymour.....	18 00
Vernon, 1st.....	10 00
Wichita Falls.....	50 00
	128 56

**Austin Presbytery.**

Austin, 1st.....	5 00
Barnett.....	2 00
Barnett Springs.....	2 00
Fentress.....	1 00
Granger.....	2 00
Hochheim.....	5 00
Hutto.....	5 00
Pearsall.....	2 00
Pilgrim Lake.....	2 00
Rockdale, 1st.....	2 00
San Antonio, Madison Square.....	10 00
" West End.....	1 00
San Marcos, Central.....	8 00
Sharp.....	8 00
Smithville.....	8 00
Taylor, 1st.....	36 21
	99 21

**Brownwood Presbytery.**

Blanket.....	2 00
Blanket, Fairy.....	1 00

Goldthwaite.....	2 50
Mason.....	2 00
Menard.....	2 00
San Angelo, Harris Ave.....	3 68
Sweden.....	2 00
Zephyr.....	2 00
	17 18

**Dallas Presbytery.**

Athens.....	5 00
Bois d'Arc.....	1 00
Celina.....	3 00
Colfax.....	5 00
Cumby.....	5 00
Dallas, Bethany.....	2 50
" Central.....	50 00
" Exposition Park.....	2 65
" Trinity.....	15 00
Dawson.....	1 00
Fate.....	5 00
Forney.....	10 00
Gastonia.....	1 00
Grand Prairie.....	2 00
Grand Saline.....	99
Greenville, Grace.....	10 00
Hendrix.....	2 00
Kaufman.....	1 00
Lavon.....	2 00
Lawson.....	1 00
Lone Oak.....	1 00
Lone Star.....	2 00
Mabank.....	3 00
McKinney, Central.....	5 00
Melissa.....	2 00
Mesquite.....	15 00
New Hope.....	1 00
Oakland.....	2 00
Palestine.....	75
Plano.....	8 00
Prosper.....	5 00
Richardson.....	5 00
Rockwall.....	7 00
Stanger Springs.....	1 00
Terrell.....	10 00
Wallace.....	2 57
Wills Point.....	2 00
	197 46

**El Paso Presbytery.**

Altura.....	3 00
El Paso, 1st.....	10 00
Fort Davis.....	10 00
	23 00

**Fort Worth Presbytery.**

Alvarado.....	3 00
Arlington.....	10 00
Bethel No. 2.....	2 00
Boque.....	2 00
Cleburne, Anglin St.....	16 00
Crafton.....	2 00
Crowley.....	3 00
Denton, Central.....	20 00
Forest Hill.....	2 00
Fort Worth, Hemphill St.....	25 00
Gainesville.....	15 00
Granbury.....	1 00
Jacksboro.....	1 00
Keller.....	1 00
Krum.....	2 00
Lewisville.....	5 00
Lynchburg.....	1 00

Mansfield.....	5 00
Mt. Olivet.....	7 00
Mt. Pleasant.....	69
Nocona.....	55
Stephenville.....	4 00
Strawn.....	5 00
Sunset.....	64
Union Hill.....	1 00
Valley View.....	5 00
Watauga.....	2 38
Weatherford, Grace.....	20 00
West Fork.....	2 00
	164 26

**Houston Presbytery.**

Galveston, Immanuel.....	4 00
Houston Heights.....	3 00
" Westminster.....	15 00
League City.....	1 28
Texas City.....	2 00
Woodland Heights.....	9 00
	32 28

**Jefferson Presbytery.**

Atlanta.....	1 37
Cross Roads.....	98
Friendship.....	90
Grandview.....	63
Henderson.....	4 00
Hickey.....	50
Lafayette.....	5 00
Minden.....	66
Mt. Enterprise.....	2 50
Mt. Hope.....	1 00
Nacogdoches, Main St.....	87
New Prospect.....	56
Rock Springs.....	2 63
Salem.....	7 25
Texarkana, Pine St.....	15 00
Trawick.....	66
Willow Springs.....	1 19
	45 70

**Paris Presbytery.**

Bonham.....	5 00
Clarksville.....	20 00
Cooper.....	1 00
Deport.....	15 00
Dial.....	8 00
Dodd City.....	3 00
Honey Grove.....	26 50
Howe.....	4 00
Ladonia.....	6 00
Leonard.....	6 00
Paris, Central.....	43 50
Rockyford.....	1 88
Sherman, Grace.....	40 00
Whitesboro.....	9 25
Whitewright.....	20 00
Wolfe City.....	3 00
	212 13

**Southwest Boh. Presb'y.**

Crosby.....	1 00
Penelope.....	2 00
Rosenberg.....	4 00
Rowena.....	5 00
Sealy.....	1 00
West.....	79
	13 79





George Presbytery.		Wheeling Presbytery.		Reedsburg, 1st.....		37 00
Ashton, German.....	20 00	Allen Grove.....	3 00	Richland Centre, 1st.....		20 00
Bethel, German.....	11 25	Cameron.....	7 00			871 00
Carnarvon, German.....	5 00	Chester.....	30 00	<b>Milwaukee Presbytery.</b>		
Ebenezer (Ellsworth, Minn.).....	8 00	Cove.....	4 00	Beaver Dam, 1st.....		5 00
" (Lennox, Neb.).....	60 00	Fairview.....	2 00	" Assembly.....		12 00
" (Renville, Minn.).....	5 00	Follansbee.....	10 00	Cedar Grove.....		29 50
Emmanuel Ger. (Rushmore, Minn.).....	25 00	Forks of Wheeling.....	40 00	Chilton, Trinity.....		2 00
Emery, German.....	20 00	Limestone.....	9 00	Manitowoc, 1st.....		28 00
Germania.....	10 00	Moundsville.....	10 00	Milwaukee, Berean.....		2 00
Germantown, German.....	10 00	Mt. Union.....	1 00	" Bethany.....		5 00
Hanover, German.....	25 00	New Cumberland.....	8 00	" Calvary.....		15 00
Hastings, German.....	20 00	New Martinsville.....	10 00	" Grace.....		5 00
Hope, German.....	20 00	Newell.....	8 00	" Immanuel.....		150 00
Lyon Co., 1st, German.....	165 00	Richland.....	5 00	" North.....		10 00
Marion, Emmanuel.....	35 00	Rock Lick.....	4 10	" Perseverance.....		50 00
Ostfriesland, German.....	11 25	Weirton.....	2 00	" Washington Park.....		6 50
Rosemont, German.....	17 00	Wellsburg.....	46 00	" Westminster.....		35 00
Sibley, German.....	10 00	West Liberty.....	5 00	Oostburg.....		13 40
Wheatland, German.....	5 00	West Union.....	2 00	Racine, 1st.....		41 62
Willow Lake, German.....	20 00	Wheeling, 1st.....	115 00	Sheboygan.....		5 00
Zion, Ger. (Ellsworth, Minn.).....	20 00	" 2d.....	71 00	Somers.....		9 00
" Ger. (Rock Rapids, Ia.).....	20 00	" 3d.....	75 00	Waukesha, 1st.....		20 00
" Ger. (S. D.).....	4 00	" Vance Mem'l.....	48 00	West Allis.....		1 00
Zoar, German.....	105 00	Wolf Run.....	1 00			445 02
	651 50		516 10	<b>Winnebago Presbytery.</b>		
<b>Waukon Presbytery.</b>		<b>Synod of Wisconsin.</b>		Aniwa.....		2 00
Bethlehem.....	35 00	<b>Chippewa Presbytery.</b>		Appleton, Memorial....		50 00
Centretown.....	2 00	Ashland, 1st.....	40 00	De Pere.....		4 50
East Friesland.....	140 00	" Bethel.....	3 00	Fond du Lac, 1st.....		75 84
Eden.....	70 00	Chetek.....	3 00	Frame Memorial.....		10 00
Grundy Centre.....	35 00	Chippewa Falls, 1st.....	20 00	Green Bay, 1st.....		10 00
Independence, Ger.....	1 00	Eau Claire, 1st.....	5 00	" Grace.....		1 00
Kamrar.....	150 00	Hudson, 1st.....	36 00	Kimberly.....		1 00
Union.....	5 00	Ironwood, 1st.....	10 00	Laona.....		5 00
West Friesland.....	50 00	Philips, 1st.....	9 14	Marquette, Pioneer....		20 65
Winona.....	1 00	Rice Lake.....	20 00	Marshfield, 1st.....		50 00
	489 00	Superior, Hammond Ave.....	36 50	Neenah, 1st.....		96 82
			182 64	Oconto, 1st.....		34 34
<b>West Virginia Synod.</b>		<b>La Crosse Presbytery.</b>		Omro, 1st.....		10 00
Grafton Presbytery.		Galesville.....	21 57	Oshkosh, 1st.....		80 00
Buckhannon.....	13 00	La Crosse, 1st.....	35 00	Wabeno.....		2 00
Clarksburg.....	75 00	" North.....	2 00	Wausau, 1st.....		110 00
Fairmont.....	20 00	Mauston.....	6 35	Westfield.....		5 00
French Creek.....	5 00	New Amsterdam.....	4 00	Winneconne.....		2 00
Grafton.....	10 00	North Bend.....	11 00			570 15
Jacksonburg.....	1 00		79 92	<b>Synod of Wyoming.</b>		
Kingwood.....	7 00	<b>Madison Presbytery.</b>		Cheyenne Presbytery.		
Mannington.....	5 00	Baraboo, 1st.....	40 00	Burns.....		1 00
Morgantown.....	83 00	Barneveld.....	10 00	Casper.....		8 00
Pleasant Grove.....	1 50	Belleville, 1st.....	11 00	Lingle.....		1 00
Sugar Grove.....	5 10	Beloit, 1st.....	40 00	Red Cloud, Union.....		1 00
Weston.....	5 00	Bryn Mawr.....	3 00			11 00
	230 60	Brohead, 1st.....	3 00	<b>Laramie Presbytery.</b>		
<b>Parkersburg Presbytery.</b>		Cambria, 1st.....	25 00	Cokeville.....		3 00
Bethel.....	1 00	Fancy Creek.....	6 00	Evanston, Union.....		1 00
Ebenezer.....	1 00	Hurricane, German.....	1 00	Rawlins, France Memorial.....		3 00
Hughes River.....	5 00	Janesville, 1st.....	50 00			7 00
Kanawha.....	50 00	Kilbourn.....	10 00	<b>Sheridan Presbytery.</b>		
Keystone.....	1 00	Lancaster, Ger.....	1 00	Greybull.....		4 30
Parkersburg, 1st.....	75 00	Lodi, 1st.....	10 00	Powell, 1st.....		2 00
St. Mary's.....	1 00	Madison, Christ.....	525 00	Jackson Memorial.....		1 00
Sisterville.....	25 00	" Westminster.....	4 00	Sheridan, 1st.....		5 00
Williamstown.....	3 00	Muscoda, 1st.....	5 00			12 30
	162 00	Pardeeville.....	4 00			
		Portage, 1st.....	15 00			
		Poynette, 1st.....	21 00			
		Prairie du Sac.....	30 00			

## RECEIPTS FROM MISCELLANEOUS SOURCES.

## GENERAL WORK.

APRIL, 1916.	
Mrs. A. L. Ashbrook.....	\$40 00
MAY, 1916.	
Mrs. Mary R. Colton.....	100 00
Christian Endeavor Society, District No. 11.....	1 00
"Anonymous".....	5 00

JUNE, 1916.	
Annie E. White.....	600 00
JULY, 1916.	
Rev. Samuel I. Ward and Wife.....	5 00
AUGUST, 1916.	
James W. Green.....	15 00

SEPTEMBER, 1916.	
Cornelia U. Halsey.....	200 00
Rev. R. Arthur.....	3 00

OCTOBER, 1916.	
O. M. Sloan.....	5 00
F. J. Morton.....	10 00

NOVEMBER, 1916.	
"Obed".....	4 00
Henry T. Scholl.....	1 00

DECEMBER, 1916.	
Rev. and Mrs. J. P. Graham.....	5 00
H. Walford Martin.....	2 00
Rev. Wm. H. Crothers.....	5 00
Rev. J. W. Little.....	3 00
Rev. B. F. Russell.....	1 00
J. D. Touzeau.....	20 00

JANUARY, 1917.	
Letitia Craig Darlington.....	100 00
F. A. Armstrong.....	25 00
Julia M. Turner.....	200 00
Rev. Samuel T. Lowrie, D.D.....	10 00
H. O. Wilbur.....	50 00
Cornelia U. Halsey.....	200 00
W. Woolsey Stryker.....	50 00
Charles L. Huston.....	100 00
Rev. Gerald Fitzgerald.....	5 00
Harry D. Hurd.....	50 00
Mrs. Anna B. Gilmore.....	2 00
"E. S. B".....	5 00
"Friends".....	10 00
Henry I. Scholl.....	1 00

FEBRUARY, 1917.	
"A retired Minister".....	5 00
W. J. McCaban.....	600 00
"8862".....	5 00
District Sunday School Funds of Choctaw Presbytery.....	3 00

MARCH, 1917.	
Rev. C. H. Wheeler.....	2 00
C. D. Armstrong.....	25 00
Mrs. M. E. Wilkins.....	1 00
J. M. Robertson, M.D.....	100 00
Rev. and Mrs. J. Way Huey.....	4 00

Charles E. Barton.....	\$ 28
L. A. Davis.....	10 00
Henry B. Walker.....	100 00
Mrs. Joseph W. Cochran.....	40 00
R. B. Webster.....	5 00
J. I. Andrews.....	100 00
Julia M. Turner.....	100 00

## UNIVERSITY WORK.

APRIL, 1916.	
Friends of Rev. M. G. Allison.....	\$15 00

MAY, 1916.	
Friends of Rev. M. G. Allison.....	2 00

JUNE, 1916.	
Mrs. Caroline C. Sinclair.....	500 00

SEPTEMBER, 1916.	
Dr. S. G. Stein.....	10 00
J. B. Couzett.....	10 00

NOVEMBER, 1916.	
Helen H. P. Manson.....	60 00
John T. Manson.....	60 00
Rev. W. T. Hendren.....	10 00
B. M. Harger.....	10 00

DECEMBER, 1916.	
Helen H. P. Manson.....	30 00
John T. Manson.....	30 00

JANUARY, 1917.	
H. E. Cook.....	25 00
Helen H. P. Manson.....	30 00
John T. Manson.....	30 00

FEBRUARY, 1917.	
T. F. Rose.....	25 00
Helen H. P. Manson.....	30 00
John T. Manson.....	30 00
Thomas W. Synnott.....	100 00

MARCH, 1917.	
Nettie F. McCormick.....	7000 00
Helen H. P. Manson.....	30 00
John T. Manson.....	30 00
A. W. Howard.....	5 00
Students of University of Colorado and others.....	20 25
"A Friend".....	50 00

## SYNOD OF INDIANA

## RESIDENTIAL HEADQUARTERS.

APRIL, 1916.	
Estate of S. P. Harbison.....	\$150 00
Katharine R. Williams.....	50 00
Mrs. Sears.....	5 00
Miss Klein.....	5 00

MAY, 1916.	
Hon. John W. Foster.....	100 00
W. P. Roush.....	10 00

## NOVEMBER, 1916.

ry D. Whittenberger.....	\$5 00
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## FEBRUARY, 1917.

Helen S. Dougan.....	100 00
Alba B. Johnson.....	50 00
James A. Patten.....	1000 00
W. P. Sidwell.....	5 00
Charles Coulter.....	5 00

## MARCH, 1917.

John L. Severance.....	500 00
E. D. Johnston.....	10 00
Estate of S. P. Harbison.....	350 00
Ladies' Industrial Society, Pennington, Ind.....	10 00
C. H. Worden.....	75 00
Mary Turner.....	2 00
James Taylor.....	3 00
E. B. Sturgis.....	3 00
E. E. Griest.....	15 00
A. A. Frederick.....	3 00
C. L. Millhouse.....	3 00
C. H. Worden.....	25 00
Blanche Karns.....	5 00
J. R. Marsh.....	30 00
E. J. Hoffman.....	10 00
Charles G. Boots.....	1 00
Frank Claypoll.....	1 00
L. P. Young.....	2 00
J. B. Martin.....	1 00
Jessie Fobister.....	1 00
Martha J. Johnson.....	100 00
Marie Williams.....	1 00
Mr. and Mrs. Kareth Oestabo.....	25 00
T. F. Rose.....	100 00
James Byrd.....	10 00
Charles J. Gill.....	5 00
Gertrude Brown.....	1 00
Benjamin Latting.....	10 00
Cash.....	5 00

## IOWA STATE COLLEGE.

## APRIL, 1916.

L. McKim.....	\$100 00
H. G. Munger.....	5 00
Sherd Wilson.....	25 00
W. H. Batcher.....	5 00
A. T. Lerdall.....	7 50

## MAY, 1916.

C. W. Black.....	500 00
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## JUNE, 1916.

Mrs. J. W. Innes.....	500 00
Thomas E. Sherman.....	2 50
Helen F. Smith.....	5 00
J. G. Hummel.....	5 00
Paul Purwin.....	2 00
Myrtle Ferguson.....	5 00
Dora Conard.....	25 00
Amy N. Purvis.....	3 00
John Merrill.....	25 00
A. F. Calwell.....	5 00
James Keith.....	25 00
Ellsworth Young.....	1 00
Hufford.....	5 00
Stark.....	25 00
Ray Farnum.....	2 00
Mrs. Edwin Youtz.....	3 00
Charles Murray.....	15 00

Bernice Davis.....	\$2 00
W. H. Pew.....	15 00
Clara W. Woodroffe.....	1 25
R. J. Pearse.....	10 00
Hattie Naylor.....	1 00
Mrs. C. Drew.....	25 00
Amust Hurst.....	10 00
W. H. Poole.....	5 00
Robinson Spreader Co.....	10 00
J. J. Sewell.....	12 50
Whitchill.....	5 00
Winfield Smouse.....	25 00
M. P. Hancher.....	25 00
L. S. Gillette.....	3 00
J. H. Paine.....	5 00
Maude French.....	2 00
Sherman Simms.....	12 50
Clark N. Searle.....	100 00
Roy Westley.....	5 00
Clem Godby.....	10 00
Lillian Sanders.....	1 00
R. H. Longworth.....	2 00
Gertrude Heggen.....	2 00
G. A. Minges.....	2 00
Carl Little.....	25 00
George Judish.....	10 00
F. C. Earley.....	10 00
James Cooper.....	5 00
Robert Cowen.....	5 00
H. E. Briley.....	10 00
Mrs. Marovetz.....	5 00
Ed Isaac.....	1 00
Amy Noll.....	2 00
Gus Martin.....	25 00
D. M. Evans.....	2 50
E. R. Stilson.....	2 50
Martha Weiss.....	1 00
Ruth Weiss.....	1 00
Gladys Selleek.....	1 00
Lelia Albert.....	1 00
Jacob Weiss.....	10 00
Mable Roekhill.....	1 00
Charlotte Bills.....	50
Heidelberg.....	1 00
Verna Selden.....	1 00
Cora Wilson.....	10 00
A. Y. Guthrie.....	2 50
John Kuch.....	5 00
Glen Bartholomew.....	50
Ida L. Watkins.....	5 00
Rosenburg.....	5 00
Malin.....	2 00
R. E. Gaylord.....	2 00
Elsie Stuben.....	50
Henrietta Innes.....	25 00
J. A. Krall.....	2 00
James Flitt.....	25 00
A. C. Fuller.....	10 00
M. M. Thompson.....	10 00
Mae Brock.....	1 00
J. R. Sage, Jr.....	2 00
S. B. Kuzerain.....	10 00
D. H. Zentmire.....	5 00
A. Hayes.....	1 00
G. A. Campbell.....	5 00
G. W. German.....	10 00
S. E. Mathews.....	3 00
L. B. Greenfield.....	5 00
W. A. Aldrich.....	25 00
Max Leone.....	5 00
M. E. Irving.....	2 00
H. Stiles.....	5 00
Edna Gallup.....	50
Amy Farr.....	1 00
Harry O'Brien.....	5 00
S. E. Kurtz.....	20 00
H. C. Rogers.....	50 00
I. E. Millins.....	10 00
J. A. Paulson.....	5 00

G. M. Wilson.....	\$10 00
Cora B. Johnson.....	1 25
W. R. Heehler.....	5 00
George C. Morbeck.....	10 00
W. R. Raymond.....	5 00
E. E. Eastman.....	1 00
T. R. Truax.....	2 00
Mrs. May Confare.....	5 00
Jesse Copeland.....	10 00
Thora Tallman.....	2 00
Dixon and Son.....	20 00
C. W. Black.....	500 00
J. A. Woods.....	5 00
John Gregg.....	5 00
Frank Phelps.....	1 00
Dr. C. F. Port.....	5 00
Mr. and Mrs. Omella Elder.....	12 50
Winfield Smouse.....	25 00
W. A. Whiting.....	1 00
Mr. and Mrs. J. A. McCall.....	2 00
William Glatly.....	5 00
Margaret Sterenborg.....	2 00
R. N. Finlayson.....	5 00
W. G. Kerr.....	1 00
Fred Stuckenborg.....	5 00
Charles Leach.....	5 00
D. Shannon.....	5 00
W. E. Kiester.....	5 00
L. W. Miller.....	10 00
V. Groff.....	25 00
D. D. Stitt.....	5 00
Mrs. Ella Coppage.....	10 00
Willis Patrick.....	10 00
Frank S. Payne.....	5 00
H. A. Russell.....	1 00
Dr. William Kerr.....	10 00
Rufus E. Lee.....	25 00
William M. Palmer.....	10 00
F. G. Wright.....	1 00
J. R. Reid.....	25 00
A. B. Thornell.....	5 00
H. B. Day.....	5 00
Rev. E. Dickinson, D.D.....	5 00
A. Wildberger.....	25 00
Richard Bobbitt.....	1 00
J. L. McMahon.....	50 00
John S. McGavren.....	10 00
L. L. Bingham.....	25 00
Judge William Hutchinson.....	10 00
J. W. Adkins.....	10 00
C. C. Canon.....	5 00
John Cowan.....	10 00
L. B. Shaefer.....	1 00
John Cowan, Jr.....	5 00
J. S. McComb.....	5 00
Miss M. B. Welles.....	25 00
Miss Ellen J. Wing.....	1 00
Mrs. W. S. Bates.....	5 00
J. H. Peters.....	2 00

## JULY, 1916.

John Reardon.....	10 00
Herman Knapp.....	25 00
David Artz.....	50 00

## AUGUST, 1916.

Lester V. Wilson.....	11 00
Miss Charlotte Dryden.....	1 00
Joseph McDonald.....	10 00
H. F. Staly.....	5 00
Charles Stevens.....	25 00
Orville Elder.....	12 50
M. M. Bishop.....	10 00
Miss Mildred Richey.....	2 50
Prof. H. C. Hetzel.....	2 00
Charles Kinderman.....	2 00
Miss Anna M. Olson.....	1 50
Miss Ida Ahrens.....	50

H. B. Munger.....	\$5 00
Charles W. Wade.....	75 00
Mrs. Emily Charlotte Cunningham.....	10 00
C. W. Dadds.....	25 00
Prof. F. L. Overly.....	1 00
Judge C. G. Lee.....	100 00
O. A. Olson.....	5 00
Prof. E. W. Dolch.....	5 00
Miss Nellie M. Naylor.....	2 00
Mrs. James Porter.....	25 00
Mrs. W. W. Marsh.....	25 00
Mrs. Charles Miller.....	4 00

## SEPTEMBER, 1916.

J. W. Innes, D.D.....	100 00
George Bruch Douglas.....	50 00
King Printing Co.....	10 00
C. Sorenson.....	10 00
W. H. Jameson.....	10 00
I. E. Otto.....	5 00
J. E. Cagwin.....	10 00
A. L. Champlain.....	25 00
The Fair Store.....	100 00
H. M. Duckworth.....	5 00
John Spear.....	5 00
Mrs. J. C. Cunningham.....	10 00
Mrs. Elsie Forrest Espe.....	5 00
Robert Young.....	25 00

## OCTOBER, 1916.

Edw. M. Effer.....	5 00
V. Enslow.....	2 50
Mrs. Watha C. McGrath.....	5 00
G. H. Cummings.....	75 00
J. M. Graham.....	50 00
George A. Crane.....	10 00
E. H. Schilling.....	5 00
Robert Harper.....	25 00
W. C. Donner.....	25 00
George M. Turpin.....	10 00
Marjorie Forest.....	2 00
L. R. Shull.....	25 00
Claire Purmort.....	50
H. M. Lackie.....	2 00
C. P. Van Valkenburg.....	5 00
John Hug.....	3 00
Mrs. M. J. Steadman.....	5 00
Florence Heden.....	2 00

## NOVEMBER, 1916.

J. S. Dewell.....	25 00
Edith Pearson.....	10 00
C. G. Cole.....	5 00
H. McLaughlin.....	2 00
William Stephenson.....	10 00
Lorena Kinkead.....	1 00
J. C. Sturtz.....	10 00
W. D. Johnson.....	1 00
R. A. Norman.....	5 00
Mary Oakes.....	1 50
Mrs. Bertha Musson.....	15 00
Oncida Green.....	1 00
D. J. Bullock.....	25 00
John N. Martin.....	5 00
Hon. Walter I. Smith.....	10 00

## DECEMBER, 1916.

W. E. Crum.....	100 00
J. H. Beveridge.....	5 00
Dr. D. C. Brockman.....	10 00
Prof. George L. McKay.....	10 00
Mr. and Mrs. J. E. Taylor.....	50 00
H. S. Irwin.....	5 00
William Albert.....	10 00
Mrs. Mary S. Adams.....	5 00
W. W. Palmer.....	15 00
J. M. Patterson.....	10 00



# ANNUAL REPORT OF THE BOARD OF EDUCATION.

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## JANUARY, 1917.

J. I. Knox.....	\$25 00
Jean J. MacKinnon.....	25 00
Rufus E. Lee.....	25 00
J. H. Allen.....	50 00
G. H. Johnson.....	18 75
Dr. R. E. Coniff.....	25 00
L. E. Packer.....	100 00
W. H. H. Nivling.....	5 00
William Watson.....	20 00
Nitlert Aalfs.....	10 00
William G. Haley.....	75 00
George Sinclair.....	10 00
The Pelletier Co.....	200 00
D. D. Johnson.....	5 00
J. G. Wadsworth.....	50 00
E. O. Corry.....	5 00
F. I. Day.....	5 00
James Cloyd Bowman.....	25 00
Laurel Miller.....	1 00
Marian Lieberknecht.....	50 00
L. E. Scoltock.....	5 00
I. L. Restler.....	5 00
R. E. Nichol.....	15 00
Nelson Shipley Co.....	5 00
Laura M. Taggart.....	10 00
George E. Guernsey.....	1 00
Harry Cameron.....	5 00
Furst Kerber Cut Stone Co.....	50 00
H. C. Raymond.....	5 00
J. S. Dewell.....	10 00
Henry G. Stully.....	5 00
Thomas W. Wright.....	50 00
M. G. McDuffin.....	25 00
J. Schouten.....	10 00
D. J. Robertson.....	1 00
Mrs. J. C. Cunningham.....	10 00
Lewis Haggaland.....	5 00
W. G. Kaiser.....	5 00
Clark.....	2 00
J. A. Innes.....	50 00
Helen Bass.....	50 00
H. D. Hughes.....	5 00
W. H. Batchelor.....	10 00
Mrs. I. D. Foster.....	500 00
C. S. Harper.....	50 00
Lizzie Lucien.....	10 00
R. D. Connell.....	25 00

## FEBRUARY, 1917.

Mr. and Mrs. J. B. Calderwood.....	10 00
Walter T. Hall.....	100 00
Katharine De Vol.....	100 00
H. L. Eckles.....	10 00
George Horridge.....	10 00
J. T. Grant.....	10 00
Dean R. E. Buchanan.....	50 00
Edward J. Hill.....	50 00
John Kuch.....	5 00
F. H. Harned.....	10 00
F. S. Needham.....	25 00
Ross Bancroft.....	1 50
Arnold Ager.....	25 00
A. W. Minott.....	5 00
E. W. Stanton.....	25 00
J. H. Wentch.....	25 00
Ralph Grundman.....	1 00
M. S. Anderson.....	1 00
Ralph Brooks.....	25 00
E. T. John.....	1 00
Mrs. I. B. Thomas.....	10 00
Mrs. Elizabeth Innes.....	25 00
Mr. and Mrs. A. W. Cole.....	33 00
S. Robinson.....	20 00
J. W. Cameron.....	10 00
Mrs. Sherman Sims.....	12 50
Gertrude A. Middleton.....	20 00
W. D. Ralston.....	3 00

Peter McMillan.....	\$25 00
Harold Hahn.....	8 00
A. C. Fuller.....	10 00
Julia M. Turner.....	100 00
N. A. Merriam.....	10 00
Russell Smith.....	2 00
D. E. Newman.....	10 00
Ida Forest.....	1 00
Ella Frame.....	25 00
Mrs. C. Drew.....	25 00

## MARCH, 1917.

E. Merle Ross.....	1 00
Mr. and Mrs. R. S. Herrick.....	25 00
R. C. Riedesel.....	10 00
G. W. German.....	15 00
L. W. Forman.....	5 00
George W. Cable, Jr.....	25 00
J. J. Snell.....	12 50
Mrs. Eva Kimball.....	100 00
A. A. Clark.....	20 00
Rev. L. M. Coffman, D.D.....	10 00
Henry Jager.....	10 00
Essie Hoag.....	10 00
Mr. and Mrs. Jesse Copeland.....	10 00
D. M. Evans.....	2 50
Elizabeth Harris.....	20 00
H. W. Pitkin.....	10 00
James D. Grossman.....	10 00
J. H. Beimer.....	20 00
Robert Cowan.....	10 00
Agnes Brown.....	50 00
Herbert C. Rumble.....	10 00
Frank C. Early.....	15 00
F. D. Stearns.....	5 00
Caryl E. Farley.....	22 50
W. J. Kennedy.....	150 00
Affa Hubbell.....	30 00
John Merrill.....	25 00
J. C. Pomeroy.....	5 00
Hazel Stokes.....	1 00
Charles Olsen.....	1 00
Fred Sly.....	10 00
Margaret B. Harris.....	5 00
E. M. Hufford.....	10 00
Mrs. N. H. Hayes.....	5 00
Rev. W. O. Harless, D.D.....	10 00
Frank E. Scott.....	12 50

## PHILADELPHIA SCHOOL FOR CHRISTIAN WORKERS OF THE PRESBYTERIAN AND REFORMED CHURCHES.

### APRIL, 1916.

Rev. J. I. Blackburn, D.D.....	\$10 00
Rev. F. J. Reinke.....	10 00
Mrs. J. F. Magee.....	5 00
Rev. William P. Fulton, D.D.....	10 00

### MAY, 1916.

Mrs. William Borden.....	57 50
Rev. J. Grant Newman, D.D.....	10 00
Rev. J. W. Francis, D.D.....	10 00
Mrs. William L. McLean.....	125 00

### JUNE, 1916.

Mrs. William L. McLean.....	200 00
Victor H. Lukens.....	15 00
Mrs. E. A. Hazzard.....	5 00
Mrs. Andrew Cohen.....	2 00
Mary E. Allis.....	2 00

### JULY, 1916.

John A. Simpson.....	100 00
W. P. Damon.....	4 00
Mrs. William Simpson.....	1 00



C. N. Payne.....	\$100 00
Philip Strubing.....	5 00
Mrs. Craig D. Ritchie.....	5 00

## AUGUST, 1916.

William H. Scott.....	50 00
Julia A. Wilson.....	5 00

## SEPTEMBER, 1916.

Mrs. C. P. Turner.....	250 00
Dr. Ella B. Everitt.....	1 00
Mrs. Samuel T. Kerr.....	1 00
M. S. Loucks.....	75 00

## OCTOBER, 1916.

Hon. John E. Faunce.....	5 00
Thomas DeWitt Cuyler.....	25 00
Gustavus W. Knowles.....	10 00
Mrs. W. W. Porter.....	5 00
Hon. John B. McPherson.....	5 00
Mrs. Alfred F. Moore.....	10 00
William A. Harbison.....	125 00
Anna E. Darr.....	50 00
Mrs. S. P. Harbison.....	125 00
W. W. Blackburn.....	100 00
Annie C. Woods.....	10 00
Cornelia E. Cuyler.....	5 00
Mrs. Peter Boyd.....	10 00
Mrs. G. R. Rebmann.....	10 00
Mrs. William J. Clothier.....	5 00
Mrs. Charles E. Bronson.....	12 00
Mrs. Samuel Y. Heebner.....	10 00
Mrs. Alexander Fox.....	5 00
Mrs. S. L. Ziegler.....	3 00
Mrs. A. L. Steelman.....	2 00
Walter I. Cooper.....	25 00
John A. Simpson.....	100 00
Mrs. Mary E. Peebles.....	25 00

## NOVEMBER, 1916.

Anne I. Laughlin.....	5 00
Rev. Alexander Henry, D.D.....	25 00
Mrs. John Peacock.....	5 00
J. Craig Peacock.....	1 00
Mary C. Peacock.....	1 00
Mrs. R. L. McLean.....	62 50
Katharine Steen.....	2 00
Mrs. William L. McLean.....	250 00
Rev. W. Courtland Robinson, D.D.....	5 00
Mrs. C. F. Cadmus.....	5 00
Mrs. George W. Powell.....	5 00
Miss Benedict.....	1 00
Mrs. J. Henry R. Acker.....	2 00
Louise D. Price.....	5 00

## DECEMBER, 1916.

Mrs. S. J. Duncan.....	5 00
H. G. Ritchie.....	2 00
Mrs. Charles E. Bronson.....	5 00
Mrs. S. M. Hamill.....	5 00
Mrs. Richard Norris.....	5 00
Ella Parsons.....	5 00
Mrs. B. F. Wells.....	5 00
Bertha D. Benson.....	5 00
Anne I. Laughlin.....	25 00
Mrs. A. R. Ramsey.....	5 00
Mrs. John Peacock.....	5 00
Mrs. William Murphy.....	5 00
Mrs. William Kelly in memory of	
Miss Kelly.....	2 00
Mrs. William De Kraft.....	1 00
Mrs. J. Foster Smith.....	10 00
Mrs. M. H. Harrington.....	5 00
Anna K. Shallcross.....	5 00
Mrs. J. H. Bartholomew.....	20 00
Mrs. C. E. Waite.....	10 00

Mrs. G. D. Kirkbride.....	\$5 00
Mrs. W. W. Fiske.....	2 00
Mrs. R. J. McClain.....	1 00
Mrs. William Anderson.....	1 00
Mrs. A. C. Wood.....	1 00
Mrs. H. Davis.....	1 00
Mrs. William Hardt.....	1 00
Mrs. Walter Hardt.....	1 00
Mrs. Frank Hardt.....	1 00
Henry A. Laughlin.....	100 00
Anne I. Laughlin.....	50 00
Rev. Charles Wood, D.D.....	5 00
Rev. John R. Davies, D.D.....	10 00
Young Women's Auxiliary Presby-	
terian Deaconess' House.....	62 50
Mrs. Calvin Pardee.....	2 00
Wayside Circle King's Daughters.....	3 00

## JANUARY, 1917.

Mrs. C. P. Turner.....	125 00
Young Women's Auxiliary Presby-	
terian Deaconess' House.....	5 00
Mrs. Louis Benson.....	3 00
Adah Smith.....	5 00
Mrs. William L. McLean.....	100 00
"A Friend".....	2 00
Mrs. J. F. Smith and Mrs. Reisner.....	10 00
Mrs. R. L. McLean.....	52 50
T. Howard Wright.....	10 00
William L. Austin.....	50 00
Mrs. J. Milton Colton.....	25 00

## FEBRUARY, 1917.

Mrs. John DeWitt.....	2 00
Mary M. Rogers.....	5 00
Mary E. Converse.....	25 00
Mrs. John Kendig.....	5 00
Fanny C. Soutter.....	2 00
Alba B. Johnson.....	50 00
William H. Richardson.....	10 00
Florence M. Kellogg.....	1 00
Mrs. Irvin A. Fries.....	5 00
William J. Peoples.....	1 00
Cora Wetherill.....	5 00
Mrs. C. F. Cadmus.....	2 00
Mrs. Enoch Taylor.....	5 00
Fanny C. Franklin.....	1 00
Mrs. W. A. Smiley.....	5 00
Rev. M. J. Hyndman.....	15 00
Thomas W. Synnott.....	100 00
Mrs. Thomas Peake.....	1 00
Mrs. J. M. Zane.....	5 00
Mrs. J. B. Laughlin.....	5 00
Mrs. D. C. Phillips.....	100 00
Mrs. George H. Stephenson.....	5 00
James L. Wilson.....	10 00
Mrs. R. G. Wood.....	10 00
Mrs. G. K. Reed.....	2 00
"Cash".....	2 00
Archibald M. Crawford.....	5 00
Mrs. Perry S. Allen.....	20 00
Frank H. Main.....	5 00
Mrs. John D. Baltz.....	5 00
Fred Perry Powers.....	2 00
Margaret E. Hodge.....	1 00
George A. Walker.....	10 00
Mrs. H. N. Paul, Jr.....	4 00
Mrs. Craig D. Ritchie.....	5 00
Mrs. Clement Weaver.....	5 00
Esther H. Neely.....	2 00
Young Women's Auxiliary Presby-	
terian Deaconess' House.....	62 50
Mrs. D. L. Hebard.....	5 00
Caroline Owen.....	2 00
Frank K. Fenton.....	2 00
Mrs. Walter E. Rex.....	2 00
Mrs. Laura E. Wolfe.....	1 00
R. McTamany.....	1 00

Madam C. P. Sauvan.....	\$1 00
Mrs. J. W. Hallowell.....	1 00
Tilford Cologue.....	1 00
George E. Scott.....	1 00
William M. Kerr.....	250 00
The Misses Deal.....	6 00
Mrs. B. Harrar.....	5 00
Mrs. L. Waller Reichler.....	2 00
Mrs. L. M. Sharpe.....	1 00
Mrs. George A. Garrett.....	1 00
Alexander Dunlap.....	10 00
Mrs. James Calhoun.....	5 00

## MARCH, 1917.

Marvin M. Eavenson.....	5 00
Henry L. Davis.....	125 00
Mrs. H. W. Severance.....	5 00
James Forgy.....	2 00
Mrs. Clara E. Uhler.....	2 00
Mrs. James Woods Fry.....	5 00
Rev. E. J. Reinke.....	2 50
Mrs. John B. Bobst.....	5 00
Mrs. W. F. Ruff.....	1 00
Emma S. Mohn.....	1 00
Harold Pierce.....	100 00
Mrs. Mary D. Sternbergh.....	2 00
Mrs. Roland M. Eavenson.....	1 00
Martha B. Donaghy.....	1 00
Mrs. Charles E. Bronson.....	8 00
Mrs. H. S. Prentiss Nichols.....	10 00
Mrs. S. M. Hamill.....	8 00
Mrs. Elizabeth Hamilton.....	10 00
Mrs. J. Renwick Kerr.....	25 00
Mrs. B. E. Richardson.....	10 00
Rev. John Allan Blair.....	2 00
Mrs. J. Harper Smith.....	1 00
Mrs. Perry S. Allen.....	5 00
Mrs. James Huston.....	2 00
Cora A. Campbell.....	1 00
Mrs. Patton.....	2 00
Mrs. V. S. Graves.....	3 00
Mrs. Seranton.....	1 00
Mrs. Edward Laurent.....	10 00

PRESBYTERIAN TRAINING SCHOOL  
OF CHICAGO, ILL.

## MARCH, 1917.

Presbyterian Training School Alumni Association.....	\$9 00
F. H. Armstrong.....	25 00
George Armstrong.....	1 00
James L. Baldwin.....	10 00
E. L. Bates.....	1 00
Mr. and Mrs. Onward Bates.....	20 00
Katherine Becker.....	5 00
William Best.....	5 00
L. M. Betts.....	5 00
Mrs. T. B. Blackstone.....	200 00
Mrs. J. C. Blair.....	20 00
Mrs. William Blair.....	50 00
Mrs. W. A. Blanchard.....	10 00
Mrs. Willard T. Block.....	5 00
Mrs. S. M. Bloss.....	12 50
Louis Boiset.....	50 00
Charles H. Bolster.....	5 00
Dr. M. Botts.....	10 00
H. A. Brinkman.....	5 00
Mrs. O. N. Caldwell.....	25 00
Mrs. Emily A Carr.....	10 00
Frank G. Coe.....	10 00
C. J. Comstock.....	5 00
Charles F. Congleton.....	15 00
Mrs. A. G. Copeland.....	5 00
Mrs. J. Augusta Coy.....	25 00
David B. Crawford.....	25 00

Mrs. E. C. Crawford.....	\$ 50
J. S. Crutchfield.....	5 00
Mrs. J. C. Cushing.....	2 00
Mr. and Mrs. S. S. Davis.....	50 00
Mrs. L. B. Doud.....	10 00
W. A. Douglass.....	50 00
W. P. Dunn.....	1 00
Mrs. E. C. Dusenbury.....	100 00
Judson Field.....	10 00
Mrs. William Findley.....	27 50
J. J. Fisher.....	10 00
Mrs. George D. Ford.....	10 00
William Francis.....	5 00
Mrs. James G. Goodwillie.....	15 00
Thomas J. Hair.....	10 00
Arthur B. Hall.....	10 00
L. R. Hall.....	5 00
James M. Ham.....	10 00
H. H. Hettler.....	10 00
Rev. Edgar P. Hill, D.D.....	100 00
Mrs. C. L. Hogg.....	5 00
Philip L. James.....	10 00
A. D. Jellison.....	25 00
C. R. Jellison.....	5 00
Sara F. Jones.....	2 00
Thomas Kane.....	10 00
Estate of Mrs. Albert Keep.....	1238 25
Mrs. Alexander H. Kerr.....	25 00
Anna Kleist.....	10 00
S. O. Knudson.....	25 00
Mrs. L. J. Lamson.....	20 00
Mrs. F. W. Leach.....	25 00
Allie Littlejohn.....	5 00
Mrs. Thomas R. Lyon.....	25 00
Dr. and Mrs. C. B. McAfee.....	120 00
Paul H. McAfee.....	50 00
Mrs. L. S. McCabe.....	10 00
W. J. McCabe.....	50 00
Tracy W. McGregor.....	25 00
Donald S. McWilliams.....	5 00
Lafayette McWilliams.....	10 00
David W. MacDonald.....	2 00
C. C. Marquis.....	10 00
Dr. and Mrs. W. S. Marquis.....	70 00
Fielding S. Marshall.....	2 00
Scott Millar.....	10 00
Clara E. Milleson.....	5 00
Charles B. Mitchell.....	10 00
Mrs. N. G. Moore.....	100 00
Mrs. Jacob Mortenson.....	56 00
Mr. and Mrs. H. H. Munger.....	5 00
A. G. Murray.....	5 00
Mrs. William S. North.....	20 00
Philo A. Otis.....	5 00
Mrs. W. B. Parmelee.....	1 00
James A. Patten.....	250 00
Mrs. Mary E. Peebles.....	10 00
S. S. Peirson.....	10 00
Mrs. George M. Pullman.....	100 00
William B. Requa.....	5 00
George E. Rix.....	5 00
Henry Robertson.....	50 00
Mrs. W. H. Rockefeller.....	200 00
W. C. Root.....	2 00
Clinton B. Rossiter.....	5 00
Henry A. Rumsey.....	50 00
"S. A. C".....	25 00
John W. Scott.....	10 00
J. L. Severance.....	100 00
William H. Shotwell.....	1 00
E. H. Smith.....	50 00
James A. Smith.....	100 00
Mrs. Harry J. Snell.....	1 00
Selden P. Spencer.....	25 00
Spimpeny Club of Linwood Boul.	
Presbyterian Church, Kansas City,	
Mo.....	5 00
Mrs. Mary F. Stillwell.....	15 00
Mr. and Mrs. B. M. Stoddard.....	10 00

Mrs. B. M. Stoddard.....	\$15 00
Melita E. Stoddard.....	25 00
Mrs. William Thaw.....	50 00
Mrs. L. B. Travis.....	25 00
W. G. Tyler.....	5 00
Dr. W. H. Vail.....	1 00
Elmer E. Wagner.....	2 00
Matilda M. Walker.....	2 00
A. Watts.....	5 00
Mrs. Edwin P. Welles.....	1 00
Mrs. Arthur D. Wheeler.....	10 00
Mrs. Curtis E. Whittlesby.....	10 00
Philip Wick.....	1 00
W. D. Willard.....	10 00
Oliver R. Williamson.....	10 00
Dr. Wilber R. Wilson.....	10 00
Mrs. J. F. Winslow.....	25 00
Rev. Charles F. Wishart, D.D.....	1 00
Rev. Charles Wood, D.D.....	5 00
Mrs. L. T. Woodcock.....	10 00
Mrs. Martha Woodington.....	1 00
Mrs. C. O. Woodruff.....	5 00
H. W. Woodruff.....	2 00
"A Friend".....	200 00
"A Friend—W".....	2 00
Associate Members of Woman's Aux- iliary.....	40 71
Members of Finance Committee.....	200 00

# **PRESBYTERIAN TRAINING SCHOOL OF BALTIMORE.**

MARCH, 1917.

Presbyterian Deaconess' Society of Baltimore.....	\$275 00
Presbytery of Baltimore.....	738 14
Church Extension Committee, Newark, N. J.....	187 50
Mrs. Gilman.....	1000 00
Mr. Hill.....	500 00
"A Friend".....	500 00
Mr. Baer.....	500 00
Mr. Evans.....	350 00
Mr. Baer.....	100 00
Mr. Myers.....	100 00
Mr. Clift.....	125 00
Dr. Cullen.....	100 00
Mr. Morris.....	100 00
Mrs. Paul.....	200 00
Mr. Conning.....	75 00
Mr. Welsh.....	53 50
Mr. Bowes.....	50 00
Mr. McGaw.....	50 00
Cash.....	327 00

# **DUBUQUE COLLEGE AND SEMINARY.**

MAY, 1916.

Mrs. Van Horne.....	\$5 00
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## TABULAR STATEMENT BY SYNODS AND PRESBYTERIES.

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
<b>Alabama.</b>					
Birmingham-A . . .	5	11	6	\$550 00	\$47 00
Florida . . . . .		13	18		106 67
Gadsden . . . . .	2	9	9	175 00	18 00
Huntsville . . . . .		25	12		57 00
Total . . . . .	7	63	45	725 00	258 67

<b>Arizona.</b>					
Northern Arizona . . . . .			8		
Phoenix . . . . .	2	7	11	200 00	37 97
Southern Arizona . . . . .		6	11		26 00
Total . . . . .	2	13	30	200 00	63 97

<b>Arkansas.</b>					
Arkansas . . . . .	2	15	30	250 00	62 94
Fort Smith . . . . .	3	8	20	300 00	46 50
Jonesboro . . . . .		5	16		11 00
Little Rock . . . . .	6	8	16	525 00	16 25
Total . . . . .	11	36	82	1,075 00	136 69

<b>Atlantic.</b>					
Atlantic . . . . .	1	4	25	100 00	7 00
Fairfield . . . . .	13	16	35	1,500 00	22 12
Hodge . . . . .	1	4	16	75 00	6 85
Knox . . . . .	1	5	12	100 00	10 00
McClelland . . . . .	2	7	25	200 00	9 50
Total . . . . .	18	36	113	1,975 00	55 47

<b>Baltimore.</b>					
Baltimore . . . . .	11	51	21	957 50	1,979 41
New Castle . . . . .	7	40	16	600 00	669 18
Washington City . . . . .	2	31	7	200 00	691 30
Total . . . . .	20	122	44	1,757 50	3,339 89

<b>California.</b>					
Benicia . . . . .	3	17	21	250 00	219 87
Los Angeles . . . . .	11	51	47	1,050 00	1,231 95
Nevada . . . . .		3	15		36 00
Riverside . . . . .		9	5		202 21
Sacramento . . . . .	1	17	24		121 51
San Francisco—					
Oakland . . . . .	15	40	17	1,350 00	563 61
San Joaquin . . . . .	1	25	43	100 00	263 64
San Jose . . . . .		13	8		229 30
Santa Barbara . . . . .		13	10		121 38
Total . . . . .	31	188	190	2,750 00	3,294 47

<b>Canadian.</b>					
Kiamichi . . . . .		4	9		6 00
Rendall . . . . .	2	6	11	100 00	6 50
White River . . . . .	1	4	16	100 00	13 00
Total . . . . .	3	14	36	200 00	25 50

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
<b>Catawba.</b>					
Cape Fear . . . . .	1	28	20	\$100 00	\$44 00
Catawba . . . . .	6	18	26	575 00	23 17
Southern Virginia . . . . .		14	19		25 00
Yadkin . . . . .	5	15	33	450 00	22 00
Total . . . . .	12	75	98	1,125 00	114 17

<b>Colorado.</b>					
Boulder . . . . .	2	16	15	100 00	767 45
Denver . . . . .	4	29	12	350 00	512 32
Gunnison . . . . .		8	5		73 80
Pueblo . . . . .	5	26	35	475 00	436 95
Total . . . . .	11	79	67	925 00	1,790 58

<b>East Tennessee.</b>					
Birmingham . . . . .		8	9		14 00
Le Vere . . . . .		4	6		5 00
Rogersville . . . . .	3	7	3	250 00	9 00
Total . . . . .	3	19	18	250 00	28 00

<b>Idaho.</b>					
Boisé . . . . .	3	11	8	275 00	114 64
Kendall . . . . .		7	10		28 00
Twin Falls . . . . .		4	13		26 62
Total . . . . .	3	22	31	275 00	169 26

<b>Illinois.</b>					
Alton . . . . .	2	31	27	200 00	258 04
Bloomington . . . . .	2	38	22	200 00	491 77
Cairo . . . . .	3	9	24	275 00	66 00
Chicago . . . . .	36	76	28	3,350 00	4,397 75
Ewing . . . . .		15	22		200 37
Freeport . . . . .		20	7		264 01
Mattoon . . . . .	3	25	22	233 33	214 06
Ottawa . . . . .		18	7		187 83
Peoria . . . . .	1	19	18	100 00	312 61
Rock River . . . . .	1	32	7	100 00	284 32
Rushville . . . . .	3	24	24	230 00	282 08
Springfield . . . . .	5	31	31	525 00	385 64
Total . . . . .	56	338	240	5,213 33	7,344 48

<b>Indiana.</b>					
Crawfordsville . . . . .	2	20	34	200 00	562 83
Fort Wayne . . . . .	3	22	11	275 00	586 25
Indiana . . . . .	1	19	38	100 00	386 50
Indianapolis . . . . .	5	20	32	300 00	686 93
Logansport . . . . .	4	28	19	400 00	576 31
Muncie . . . . .	1	16	8	100 00	215 65
New Albany . . . . .		16	39		148 20
White Water . . . . .	2	18	15	250 00	364 85
Total . . . . .	18	159	196	1,625 00	3,327 52

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
<b>Iowa</b>					
Cedar Rapids . . .	7	26	10	\$650 00	\$821 61
Central West Boh. .	8	12	9	800 00	75 00
Corning . . .	2	21	10	352 13	352 13
Council Bluffs . . .	2	19	9	200 00	326 95
Des Moines . . .	2	28	17	200 00	546 03
Dubuque . . .	19	16	14	1,912 00	106 00
Fort Dodge . . .	1	23	22	100 00	189 38
Hainan . . .	4	23	23	400 00	330 22
Iowa . . .	2	27	19	140 00	567 55
Iowa City . . .	4	31	15	380 00	597 40
Waterloo . . .	2	20	13	774 68	774 68
Total . . .	49	246	165	4,782 00	4,687 05
<b>Kansas.</b>					
Emporia . . .	8	12	24	700 00	91 52
Highland . . .	1	14	9	134 30	134 30
Larned . . .	2	16	19	200 00	182 75
Neosho . . .	2	26	36	100 00	216 37
Osborne . . .	1	17	6	141 16	141 16
Solomon . . .	1	26	18	100 00	330 50
Topeka . . .	6	30	23	600 00	408 61
Wichita . . .	1	29	17	100 00	348 08
Total . . .	20	170	152	1,800 00	1,853 29
<b>Kentucky.</b>					
Ebenezer . . .	1	15	14	100 00	276 67
Lincoln . . .	1	1	4	1 00	1 00
Logan . . .	9	16	16	83 00	83 00
Louisville . . .	10	14	14	150 22	150 22
Princeton . . .	1	16	3	100 00	60 00
Transylvania . . .	1	9	27	100 00	170 51
Total . . .	3	60	78	300 00	741 40
<b>Michigan.</b>					
Detroit . . .	3	38	14	250 00	1,252 20
Flint . . .	1	14	29	124 53	124 53
Grand Rapids . . .	1	8	9	75 00	159 16
Kalamazoo . . .	1	14	5	125 73	125 73
Lake Superior . . .	1	8	23	75 00	160 79
Lansing . . .	1	12	9	75 00	150 56
Monroe . . .	1	11	9	100 00	77 50
Petoskey . . .	1	2	18	100 00	28 23
Saginaw . . .	2	15	25	200 00	195 86
Total . . .	10	122	141	875 00	2,274 56
<b>Minnesota.</b>					
Adams . . .	2	10	20	300 00	22 48
Duluth . . .	1	19	28	75 00	209 90
Mankato . . .	30	32	32	160 45	160 45
Minneapolis . . .	8	20	9	700 00	934 34
Red River . . .	5	25	25	23 50	23 50
St. Cloud . . .	17	27	27	66 07	66 07
St. Paul . . .	2	22	13	200 00	733 93
Winona . . .	12	21	21	158 82	158 82
Total . . .	13	135	175	1,275 00	2,309 49

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
<b>Mississippi.</b>					
Bell . . .	10	5	5	\$43 00	\$43 00
New Hope . . .	3	10	7	\$275 00	17 00
Oxford . . .	7	16	16	26 65	26 65
Total . . .	3	27	28	275 00	86 65
<b>Missouri.</b>					
Carthage . . .	3	24	18	200 00	163 83
Iron Mountain . . .	1	14	16	100 00	28 50
Kansas City . . .	18	26	37	1,710 00	535 87
Kirksville . . .	14	25	25	85 30	85 30
McGee . . .	1	20	35	100 00	143 16
Ozark . . .	2	17	26	200 00	147 75
St. Joseph . . .	4	26	21	450 00	219 06
St. Louis . . .	16	35	17	1,387 50	1,001 85
Salt River . . .	1	19	17	100 00	64 50
Sedalia . . .	1	23	28	50 00	130 38
Total . . .	47	218	240	4,297 50	2,520 20
<b>Montana.</b>					
Butte . . .	5	11	11	59 00	59 00
Great Falls . . .	10	15	15	31 60	31 60
Helena . . .	4	13	13	88 72	88 72
Kalispell . . .	5	7	7	23 05	23 05
Yellowstone . . .	9	9	9	41 00	41 00
Total . . .	33	55	55	243 37	243 37
<b>Nebraska.</b>					
Box Butte . . .	1	10	18	100 00	35 40
Hastings . . .	5	14	15	500 00	127 68
Kearney . . .	1	17	25	100 00	139 20
Nebraska City . . .	3	26	19	300 00	1,501 50
Niobrara . . .	18	15	15	90 28	90 28
Omaha . . .	3	21	27	275 00	1,123 05
Total . . .	13	106	119	1,275 00	3,017 11
<b>New England.</b>					
Boston . . .	1	11	3	75 00	165 00
Connecticut Valley .	5	7	3	500 00	209 58
Newburyport . . .	14	5	5	102 80	102 80
Providence . . .	3	8	8	300 00	68 97
Total . . .	9	40	11	875 00	546 35
<b>New Jersey.</b>					
Corisco . . .	16	16	16	1,103 60	1,103 60
Elizabeth . . .	5	28	6	525 00	5 00
Havana . . .	3	19	19	775 57	775 57
Jersey City . . .	4	32	13	350 00	565 14
Monmouth . . .	4	42	7	300 00	1,537 38
Morris & Orange . .	3	39	8	1,983 33	1,515 07
Newark . . .	21	36	4	200 00	1,023 72
New Brunswick . . .	2	27	9	225 00	221 80
Newton . . .	4	51	18	450 00	711 45
West Jersey . . .	45	294	105	4,408 33	7,461 82

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
<b>New Mexico.</b>					
Pecos Valley . . . . .	6	6	.....		\$16 60
Rio Grande . . . . .	5	17	.....		22 95
Santa Fé . . . . .	6	22	.....		31 75
Total . . . . .	17	45	.....		71 30

<b>New York.</b>					
Albany . . . . .	34	15	.....		556 87
Binghamton . . . . .	1	21	13	\$100 00	424 00
Brooklyn . . . . .	6	41	6	625 00	1,195 83
Buffalo . . . . .	27	31	.....		864 32
Cayuga . . . . .	12	15	8	1,200 00	755 90
Champlain . . . . .	3	10	11	250 00	125 54
Chemung . . . . .	2	15	5	75 00	188 81
Chile . . . . .	.....	17	.....		.....
Columbia . . . . .	1	9	8	400 00	64 25
Eastern Persia . . . . .	.....	4	.....		.....
Genesee . . . . .	2	14	4	200 00	182 43
Geneva . . . . .	3	16	4	300 00	271 33
Hudson . . . . .	3	34	13	.....	414 52
Long Island . . . . .	21	2	.....		259 43
Lyons . . . . .	9	9	.....		84 50
Nassau . . . . .	2	20	10	200 00	216 76
New York . . . . .	7	42	18	660 00	2,177 67
Niagara . . . . .	3	13	6	300 00	147 83
North Laos . . . . .	.....	37	.....		.....
North River . . . . .	1	30	.....	100 00	402 22
Otsego . . . . .	2	17	13	150 00	176 22
Porto Rico . . . . .	11	5	30	892 25	9 00
Rochester . . . . .	3	32	19	275 00	701 09
St. Lawrence . . . . .	2	23	12	200 00	230 70
Siam . . . . .	.....	13	.....		.....
Steuben . . . . .	2	21	4	200 00	196 36
Syracuse . . . . .	3	21	23	350 00	338 06
Troy . . . . .	1	27	10	100 00	514 22
Utica . . . . .	2	33	10	200 00	673 70
Westchester . . . . .	4	28	7	375 00	620 84
Total . . . . .	73	583	362	7,152 25	11792 40

<b>North Dakota.</b>					
Bismarck . . . . .	2	25	.....		15 75
Fargo . . . . .	3	14	13	250 00	133 98
Minnewaukan . . . . .	1	10	19	.....	32 00
Minot . . . . .	1	7	19	100 00	10 65
Oakes . . . . .	1	5	18	100 00	32 00
Pembina . . . . .	1	19	24	50 00	84 93
Total . . . . .	7	57	118	500 00	309 31

<b>Ohio.</b>					
Athens . . . . .	15	23	.....		145 89
Chillicothe . . . . .	1	15	12	50 00	181 99
Cincinnati . . . . .	13	44	33	1,350 00	778 93
Cleveland . . . . .	2	33	12	200 00	1,140 19
Columbus . . . . .	7	30	11	600 00	1,002 75
Dayton . . . . .	1	33	14	100 00	881 18
Huron . . . . .	1	11	8	50 00	125 00

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
<b>Ohio—Cont.</b>					
Lima . . . . .	2	18	16	\$150 00	\$158 63
Mahoning . . . . .	31	9	.....		880 83
Marion . . . . .	1	30	10	100 00	375 48
Maumee . . . . .	2	27	11	200 00	476 67
Portsmouth . . . . .	3	19	11	275 00	455 26
St. Clairsville . . . . .	4	36	8	300 00	487 15
Steubenville . . . . .	4	49	13	400 00	518 40
Wooster . . . . .	22	23	10	1,875 00	350 45
Zanesville . . . . .	5	32	13	550 00	505 14
Total . . . . .	68	446	214	6,200 00	8,463 94

<b>Oklahoma.</b>					
Ardmore . . . . .	.....	9	9	.....	38 10
Choctaw . . . . .	15	11	.....		30 40
Cimarron . . . . .	6	16	.....		50 10
El Reno . . . . .	4	12	.....		15 00
Hobart . . . . .	2	6	12	100 00	26 00
McAlester . . . . .	1	4	19	75 00	20 60
Muskogee . . . . .	.....	13	28	.....	57 10
Oklahoma . . . . .	.....	18	22	.....	293 30
Tulsa . . . . .	3	20	12	300 00	219 81
Total . . . . .	6	95	141	475 00	749 81

<b>Oregon.</b>					
Coos Bay . . . . .	.....	8	.....		33 74
Grande Ronde . . . . .	8	13	.....		17 00
Pendleton . . . . .	1	4	17	100 00	356 25
Portland . . . . .	4	23	20	375 00	71 88
South Oregon . . . . .	1	8	10	100 00	122 61
Willamette . . . . .	6	16	25	600 00	.....
Total . . . . .	12	59	93	1,175 00	601 48

<b>Pennsylvania.</b>					
Beaver . . . . .	3	21	7	300 00	386 98
Blairsville . . . . .	9	52	6	900 00	838 61
Butler . . . . .	8	40	4	775 00	706 24
Carlisle . . . . .	5	46	7	600 00	891 12
Chester . . . . .	29	51	10	2,483 33	1,101 11
Clarion . . . . .	3	42	17	235 00	506 66
Erie . . . . .	5	59	14	550 00	1,053 07
Huntingdon . . . . .	10	67	12	1,000 00	975 06
Kittanning . . . . .	7	52	7	700 00	565 59
Lackawanna . . . . .	15	69	29	1,525 00	1,163 43
Lehigh . . . . .	12	42	6	1,200 00	660 83
Northumberland . . . . .	3	37	14	150 00	559 82
Philadelphia . . . . .	25	66	9	2,362 50	4,210 78
"    North . . . . .	11	67	2	1,035 00	2,642 27
Pittsburgh . . . . .	22	118	16	2,133 56	5,878 54
Redstone . . . . .	6	50	10	650 00	678 59
Shenango . . . . .	4	27	1	450 00	275 45
Washington . . . . .	7	38	7	750 00	471 68
Wellsboro . . . . .	1	8	6	100 00	43 36
Western Africa . . . . .	.....	9	.....		.....
Westminter . . . . .	6	33	.....	630 00	582 41
Total . . . . .	191	985	193	18,499 39	24,196 60



<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
<b>South Dakota.</b>					
Aberdeen . . .	20	29			\$154 28
Black Hills . . .	3	17			7 00
Central Dakota . . .	1 12	15		\$100 00	88 33
Dakota, Indian . . .	1 12	24		100 00	17 25
Sioux Falls . . .	1 11	15			66 17
Total . . . . .	3 58	100		200 00	333 03
<b>Tennessee.</b>					
Chattanooga . . .	1 10	8		100 00	98 89
Columbia-A . . .	7	6			49 39
Cumberland Mtn . . .	2 9	16		150 00	12 08
French Broad . . .	1 7	7		100 00	32 89
Holston . . . . .	2 11	8		200 00	56 88
McMinnville . . .	40	4			32 50
Nashville . . . . .	1 16	11		100 00	175 50
Union . . . . .	5 28	17		450 00	235 55
West Tennessee . . .	1 13	17		100 00	117 00
Total . . . . .	13 111	94		1,200 00	810 68
<b>Texas.</b>					
Abilene . . . . .	3 11	27		300 00	63 06
Amarillo . . . . .	10 27				128 56
Austin . . . . .	16 13				99 21
Brownwood . . . . .	2 8	16		200 00	17 18
Dallas . . . . .	4 37	21		300 00	197 46
El Paso . . . . .	3 5				23 00
Fort Worth . . . . .	7 28	27		700 00	164 26
Houston . . . . .	2 8	12		175 00	32 28
Jefferson . . . . .	1 16	24		100 00	45 70
Paris . . . . .	3 17	23		300 00	212 13
Southern Bohemia . . .	6 4				13 79
Waco . . . . .	1 25	24			277 95
Total . . . . .	23 185	223		2,075 00	1,275 48
<b>Utah.</b>					
Ogden . . . . .	1 8				1 00
Salt Lake City . . .	3 6				54 67
Southern Utah . . .	4 5				12 00
Total . . . . .	8 19				67 67

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
<b>Washington.</b>					
Alaska . . . . .	4	10			\$10 00
Bellingham . . . . .	7	19			49 92
Central Washingt'n . . .	1 10	14		100 00	134 32
Columbia River . . .	8	20			34 00
Olympia . . . . .	11	17			73 21
Seattle . . . . .	3 17	20		\$300 00	173 85
Spokane . . . . .	3 13	37		300 00	73 34
Walla Walla . . . . .	1 20	22			118 83
Wenatchee . . . . .	8	17			24 31
Yukon . . . . .	1	3			10 00
Total . . . . .	8 99	179		700 00	652 78
<b>West German.</b>					
Galena . . . . .	4 19	4		136 50	391 00
George . . . . .	1 24	11		150 00	651 59
Waukon . . . . .	10 10	9		837 50	489 00
Total . . . . .	15 53	24		1,124 00	1,531 59
<b>West Virginia.</b>					
Grafton . . . . .	12	6			230 60
Parkersburg . . . . .	3 9	20		250 00	162 00
Wheeling . . . . .	24				516 10
Total . . . . .	3 45	26		250 00	908 70
<b>Wisconsin.</b>					
Chippewa . . . . .	2 10	45		200 00	182 64
La Crosse . . . . .	1 6	11		100 00	79 92
Madison . . . . .	2 22	12		250 00	871 00
Milwaukee . . . . .	7 20	12		859 00	445 02
Winnebago . . . . .	4 19	46		400 00	570 15
Total . . . . .	16 77	126		1,800 00	2,148 73
<b>Wyoming.</b>					
Cheyenne . . . . .	4 18				11 00
Laramie . . . . .	3 10				7 00
Sheridan . . . . .	4 5				12 30
Total . . . . .	11 33				30 30

Number of contributing churches, . . . . . 5,504

Number of non-contributing churches, . . . . . 4,449

## MEDICAL MISSIONS.

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>
<b>California.</b>			<b>New Jersey.</b>		
San Francisco—Oakland.....	1	\$75 00	Newark.....	1	\$150 00
Total.....	1	\$75 00	Total.....	1	\$150 00
<b>Illinois.</b>			<b>New York.</b>		
Bloomington.....	1	\$150 00	Cayuga.....	1	\$150 00
Chicago.....	2	300 00	Total.....	1	\$150 00
Total.....	3	\$450 00			
<b>Iowa.</b>			<b>North Dakota.</b>		
Sioux City.....	1	\$150 00	Pembina.....	1	\$150 00
Total.....	2	\$150 00	Total.....	1	\$150 00
<b>Kansas.</b>			<b>Ohio.</b>		
Emporia.....	1	\$150 00	Dayton.....	1	\$150 00
Total.....	1	\$150 00	Wooster.....	3	450 00
<b>Minnesota.</b>			Total.....	4	\$600 00
Minneapolis.....	1	\$150 00			
Total.....	1	\$150 00	<b>Pennsylvania.</b>		
<b>Missouri</b>			Butler.....	1	\$150 00
Kansas City.....	2	\$300 00	Philadelphia.....	1	150 00
Total.....	2	\$300 00	Total.....	2	\$300 00

## LAY WORKERS.

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>
<b>Baltimore.</b>			<b>New England</b>		
Baltimore.....	5	\$500 00	Connecticut Valley.....	1	\$100 00
Total.....	5	\$500 00	Total.....	1	\$100 00
<b>California.</b>			<b>New York.</b>		
Benicia.....	1	\$100 00	Lyons.....	1	\$75 00
Total.....	1	\$100 00	New York.....	1	100 00
<b>Illinois.</b>			Total.....	2	\$175 00
Bloomington.....	1	\$100 00	<b>Ohio.</b>		
Chicago.....	1	100 00	Dayton.....	1	\$100 00
Total.....	2	\$200 00	Marion.....	1	100 00
<b>Indiana.</b>			Steubenville.....	1	100 00
Logansport.....	1	\$100 00	Total.....	3	\$300 00
Total.....	1	\$100 00	<b>Pennsylvania.</b>		
<b>Iowa.</b>			Clarion.....	1	\$100 00
Waterloo.....	1	\$100 00	Erie.....	1	100 00
Total.....	1	\$100 00	Lackawanna.....	3	300 00
<b>Missouri</b>			Philadelphia North.....	2	200 00
Kansas City.....	1	\$100 00	Westminster.....	1	100 00
Ozark.....	1	100 00	Total.....	8	\$800 00
Total.....	2	200 00	<b>Tennessee.</b>		
<b>Nebraska.</b>			Holston.....	1	\$100 00
Kearney.....	1		Total.....	1	\$100 00
Total.....	1		<b>West German.</b>		
			Galena.....	2	\$200 00
			Total.....	2	\$200 00
			<b>West Virginia.</b>		
			Parkersburg.....	1	\$100 00
			Total.....	1	\$100 00

## ACTION OF THE GENERAL ASSEMBLY.

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The Ninety-eighth Annual Report of the Board of Education was presented to the General Assembly in session at Dallas, Texas, May, 1917, and was referred to the Standing Committee on Education, which consisted of the following:

### *Ministers.*

REV. CHARLES G. RICHARDS, D.D., *Chairman*;  
 J. MILTON GREENE, D.D.,  
 ARTHUR C. LUDLOW, D.D.,  
 BYRD R. SMITH,  
 JAMES R. HENRY, D.D.,  
 HUGH ROBINSON,  
 STADO A. MUNNEKE, D.D.,  
 R. A. MONTGOMERY,  
 GEORGE W. BECK,  
 SAMUEL MARTIN,  
 LUCIEN W. SCOTT,  
 CLARENCE A. SPAULDING.

### *Ruling Elders.*

H. E. CLARKE,  
 GEORGE T. COXHEAD,  
 JOHN C. HERSHEY,  
 F. B. BURK,  
 WILLIAM H. ROOSE,  
 ALBERT F. KOEPCKE,  
 W. P. RHODES,  
 H. C. STETSON,  
 CHARLES S. LAWRENCE,  
 A. C. COOPER,  
 E. T. MATHIS.

The Committee presented its Report to the Assembly on Monday, May 21. It was accepted and the appended resolutions were unanimously adopted:

### RECOMMENDATIONS.

1. *That the Minutes of the Board, as presented by the Recording Secretary, be approved. That the report of the Treasurer for the year ending March 31, 1917, be approved and that the Board be instructed to look to the Budget Committee of the Executive Commission for help in any financial emergency that may occur, during the present year, as the result of the consolidation.*

2. *That the Ninety-eighth Annual Report be accepted and that the Board be heartily commended for its zeal and fidelity in prosecuting its task under the peculiarly difficult conditions of the past year, and in presenting such an able report of its work.*

3. *That churches and individuals be earnestly requested to consider the financial needs of our Presbyterian training schools and that their*

offerings go through the Board of Education. That all schools receiving scholarships from the Board of Education be requested to include in their curricula a course on the organized work of the Presbyterian Church and its benevolent system.

4. That in pursuance of requests that have come to the Board to this effect, the Board be authorized to act as a communicating medium between churches and pastors seeking paid lay helpers and those who may be available for such service.

5. That the Board for this year be directed to aid ministerial candidates, students for medical missions and other lay workers, according to its last year's scale of appropriations, and that in addition thereto, it continue to exercise its discretion in the education of Indians and other candidates for the ministry to our exceptional populations.

6. That the amended application for "New" men suggested by the Board, relating to more explicit statements of the students' financial resources, be approved.

7. That the Board be directed to continue its study of religious education as related to public instruction and to assist in this important task wherever possible.

8. That the Board be directed to continue its co-operation with other Christian bodies in the support of the work of the Council of Church Boards of Education and that its Secretaries be authorized to give such time to the work of the Council as the Board may approve.

9. That the Board's contracts with Synods engaged in religious work for Presbyterian and other students at State universities, colleges and institutions of higher learning, be approved, and the Board directed to prosecute vigorously this branch of its work; and that Synods which have arrived at self-support in Home Missions be urged to attain the same standard in this great branch of the Church's work. That an Emergency Campaign for the Board be authorized if and when the Board deems necessary, and that the Executive Commission co-operate with the Board in such campaign.

10. That the Joint Committee of the Board of Education and of the Assembly's Committee on Evangelism be directed to continue its work in the colleges, and to take such measures as, in its judgment, will increase the effectiveness of this strategic service. That, in case large numbers of our students shall be found in military training camps, the Joint Committee on College Visitation be directed to provide religious ministrations to students and others in camp as opportunity may offer.

11. That the work of the Joint Committee on Evangelism, represen-

ting the Council of Church Boards of Education and the national organizations of the Young Men's and Young Women's Christian Associations, which contemplates a comprehensive program of evangelism for the colleges and universities of this country, be heartily endorsed.

12. That in view of the decimation of ministerial and mission forces in other nations of Christendom and the calling to the colors of vast numbers of our young men, and in view of the demand of the coming age for a superlative leadership, the Board be directed to continue its special challenge to selected groups of boys of high-school age, and to press with increased earnestness and, if need be, by additional measures, its distinctive work of recruiting for the ministry in home and church and college.

13. That Sunday, February 17, 1918, be recommended to the churches and Sunday-schools as "Vocation Day" when the youth of the Church shall be shown the importance of dedicating to God their life service and be informed of the need of trained leadership in the Church's work, and that the following Thursday be recommended as the "Day of Prayer" for colleges, to be observed in all our institutions for the deepening of religious life among students, and that all our churches be urged to plan their mid-week service with this in view.

14. That the following persons whose terms of office expire with this Assembly be re-elected to the class of 1917 to 1920:

JAMES M. HUBBERT, D.D.,	S. SPENCER CHAPMAN, ESQ.,
WILLIAM P. FINNEY, D.D.,	GEORGE W. WARREN, D.D.S.,
F. W. LOETSCHER, PH.D., D.D.,	MR. CRAIG N. LIGGET,
H. C. SWEARINGEN, D.D.,	MR. WILLIAM H. HENSEL,
MR. EDWIN M. WILSON,	

and that Mr. H. H. Seldomridge and Mr. H. B. F. Macfarland be elected by the Assembly to fill the vacancies occasioned by the death of Dr. George W. Bailey and Mr. Walter E. Rex.

15. That in view of the approaching centenary of the organization of the Board of Education, which occurred in 1819, and in order that so important an anniversary may be fittingly observed, it is suggested that the city of Philadelphia, the cradle of American liberty and the birthplace of the mother Presbytery (as also of this Board) be earnestly considered as the place of meeting for the Assembly of 1919.

All of which is respectfully submitted by your Committee.

(Signed) C. G. RICHARDS, Chairman.

Attest:

WM. H. ROBERTS, Stated Clerk.

79<sup>TH</sup> ANNUAL REPORT  
OF THE  
BOARD OF PUBLICATION AND  
SABBATH SCHOOL WORK

OF THE  
*Presbyterian Church  
in the United States of America*

APPROVED BY THE BOARD APRIL, 1917  
PRESENTED TO AND APPROVED BY THE GENERAL ASSEMBLY  
AT ITS MEETING IN DALLAS, TEXAS, MAY, 1917



*Philadelphia  
Presbyterian Board of Publication and Sabbath School Work  
Witherspoon Building  
1917*





# **The Board of Publication and Sabbath School Work**

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## **Members**

### **Ministers**

#### **Terms to Expire in June, 1918**

REV. HAROLD MCAFEE ROBINSON,  
REV. LOYAL YOUNG GRAHAM, D.D.,  
REV. W. COURTLAND ROBINSON, D.D.,  
REV. GEORGE H. HEMINGWAY, D.D.,  
REV. RICHARD W. BINKLEY, D.D.

### **Elders**

WILLIAM W. ALLEN,  
THOMAS W. SYNNOTT,  
GEORGE HALE, M.D.,  
GEORGE R. RUSSELL,  
THOMAS R. PATTON.

#### **Terms to Expire in June, 1919**

REV. LOUIS F. BENSON, D.D.,  
REV. W. BEATTY JENNINGS, D.D.,  
REV. W. L. WHEELER,  
REV. EDMUND G. RAWSON,  
REV. JOHN A. MACCALLUM, D.D.

WILLIAM H. CASTLE,  
WILLIAM H. SCOTT,  
FRANKLIN L. SHEPPARD,  
JOHN H. DEWITT,  
CHESMAN A. HERRICK.

#### **Terms to Expire in June, 1920**

REV. JOHN HARVEY LEE,  
REV. FRANK LUKENS,  
REV. JOHN B. LAIRD, D.D.,  
REV. JAMES RAMSAY SWAIN,  
REV. GEORGE H. MACK, D.D.,

ABRAHAM R. PERKINS,  
ROLAND M. EAVENSON,  
C. H. RUHL,  
C. T. KIRKPATRICK,  
T. EDWARD ROSS.

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## **Officers**

*President.*—WILLIAM H. SCOTT.

*Vice President.*—REV. W. BEATTY JENNINGS, D.D.

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## **Executive Officers**

*Secretary.*—REV. ALEXANDER HENRY, D.D.

*Business Superintendent.*—FRANK M. BRASELMANN.

*Editor.*—REV. JOHN T. FARIS, D.D.

*Superintendent of Missions.*—JOHN M. SOMERNDIKE.

*Secretary of Religious Education.*—REV. ROBERT W. VEACH, D.D.

*Manufacturer.*—HENRY F. SCHEETZ.

*Treasurer.*—MARSHALL S. COLLINGWOOD.

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## **Trustees**

### **For the Term Ending June, 1918**

JOHN B. LAIRD, D.D.,

WILLIAM H. SCOTT, *President*,  
GEORGE HALE, M.D.

### **For the Term Ending June, 1919**

THOMAS R. PATTON,

A. R. PERKINS, *Secretary*,  
THOMAS W. SYNNOTT.

### **For the Term Ending June, 1920**

WILLIAM W. ALLEN, *Vice President*.

FRANKLIN L. SHEPPARD.

MARSHALL S. COLLINGWOOD, *Treasurer*.

## **Committees**

(For the Year Ending March, 31, 1917)

### **Business Committee**

FRANKLIN L. SHEPPARD, *Chairman.*

REV. JOHN B. LAIRD, D.D.,  
REV. EDMUND G. RAWSON.

WILLIAM W. ALLEN,  
THOMAS W. SYNNOTT,  
ABRAHAM R. PERKINS,  
THOMAS R. PATTON,  
CHEESMAN A. HERRICK,  
ROLAND M. EAVENSON, .  
T. EDWARD ROSS,  
WILLIAM H. SCOTT,  
*Ex-officio.*

### **Missionary Committee**

REV. JOHN B. LAIRD, D.D., *Chairman.*

REV. LOYAL YOUNG GRAHAM, D.D.,  
REV. JAMES RAMSAY SWAIN,  
REV. W. COURTLAND ROBINSON, D.D.,  
REV. GEORGE H. HEMINGWAY, D.D.,  
REV. W. BEATTY JENNINGS, D.D.

W. H. CASTLE,  
THOMAS W. SYNNOTT,  
WILLIAM H. SCOTT,  
*Ex-officio.*

### **Editorial Committee**

REV. LOUIS F. BENSON, D.D., *Chairman.*

REV. JOHN HARVEY LEE,  
REV. FRANK LUKENS,  
REV. W. BEATTY JENNINGS, D.D.  
REV. JOHN A. MACCALLUM, D.D.,  
REV. HAROLD MCAFEE ROBINSON.

GEORGE HALE, M.D.,  
FRANKLIN L. SHEPPARD,  
WILLIAM H. SCOTT,  
*Ex-officio.*

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DR. CHEESMAN A. HERRICK, *Chairman.*

REV. W. COURTLAND ROBINSON, D.D.,  
REV. EDMUND G. RAWSON,  
REV. JOHN HARVEY LEE,  
REV. JAMES RAMSAY SWAIN,  
REV. GEORGE H. HEMINGWAY, D.D.

T. EDWARD ROSS,  
BERNARD GILPIN,  
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REV. RICHARD W. BINKLEY, D.D.  
REV. W. L. WHEELER,  
GEORGE R. RUSSELL,

JOHN H. DEWITT,  
C. T. KIRKPATRICK,  
WILLIAM H. SCOTT,  
*Ex-officio.*

### **Auditing Committee**

W. W. ALLEN, *Chairman,* R. M. EAVENSON, THOMAS R. PATTON.  
WILLIAM H. SCOTT, *Ex-officio.*

## **Committees for 1917-18**

*(Elected at the Annual Meeting June, 1917)*

### **Business Committee**

REV. EDMUND G. RAWSON,  
REV. W. COURTLAND ROBINSON, D.D.,  
REV. JOHN HARVEY LEE,

FRANKLIN L. SHEPPARD,  
WILLIAM W. ALLEN,  
THOMAS W. SYNNOTT,  
ABRAHAM R. PERKINS,  
THOMAS R. PATTON,  
ROLAND M. EAVENSON,  
T. EDWARD ROSS,  
W. H. CASTLE,  
WILLIAM H. SCOTT,  
*Ex-officio.*

### **Missionary Committee**

REV. JOHN B. LAIRD, D.D.,  
REV. LOYAL YOUNG GRAHAM, D.D.,  
REV. W. COURTLAND ROBINSON, D.D.,  
REV. GEORGE H. HEMINGWAY, D.D.,  
REV. W. BEATTY JENNINGS, D.D.,

THOMAS W. SYNNOTT,  
ABRAHAM R. PERKINS,  
T. EDWARD ROSS,  
C. H. RUHL,  
WILLIAM H. SCOTT,  
*Ex-officio.*

### **Editorial Committee**

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REV. JOHN B. LAIRD, D.D.,

GEORGE HALE, M.D.,  
FRANKLIN L. SHEPPARD,  
CHEESMAN A. HERRICK,  
WILLIAM H. SCOTT,  
*Ex-officio.*

### **Committee on Religious Education**

REV. EDMUND G. RAWSON,  
REV. JOHN HARVEY LEE,  
REV. GEORGE H. HEMINGWAY, D.D.,  
REV. LOUIS F. BENSON, D.D.,  
REV. W. BEATTY JENNINGS, D.D.,  
REV. LOYAL YOUNG GRAHAM, D.D.,  
REV. JOHN A. MACCALLUM, D.D.,

CHEESMAN A. HERRICK,  
C. H. RUHL,  
WILLIAM H. SCOTT,  
*Ex-officio.*

### **Nashville Committee**

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REV. W. L. WHEELER,

GEORGE R. RUSSELL,  
JOHN H. DEWITT,  
C. T. KIRKPATRICK,

WILLIAM H. SCOTT, *Ex-officio.*

### **Auditing Committee**

W. W. ALLEN,

R. M. EAVENSON,  
WILLIAM H. SCOTT, *Ex-officio.*

THOMAS R. PATTON.



## THE REPORT OF THE STANDING COMMITTEE ON THE BOARD OF PUBLICATION AND SABBATH SCHOOL WORK.

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PRESENTED TO AND APPROVED BY THE GENERAL ASSEMBLY AT DALLAS,  
TEXAS, MAY 23, 1917.

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Your Committee on the Board of Publication and Sabbath School Work would respectfully report as follows:

It would be difficult to overemphasize the importance of the work of this Board. It deals not only with the beginnings of the Christian life, but with its training and development. The work of the Board is carried on under four Departments.

The first part of our report deals with the Editorial Department.

### *The Editorial Department*

1. We heartily commend the periodicals of the Board and urge our schools to use them. We commend *The Christian Educator* to pastors, superintendents and other educational leaders in the local churches, and recommend that a club for the periodical be formed in every church.

2. We note with approval the Board's announcement of "a forward step in lesson making." The Departmental Graded Lessons are a distinct advance over the Closely Graded Lessons, and will be found useful in schools both large and small. This system provides one lesson for all the pupils of a Department, and gives all the lessons in the course in successive years. The Closely Graded Lessons will be available for all schools desiring them.

3. We urge pastors and sessions to push the circulation of "A Book of Family Worship," which the Board has prepared in accordance with instructions of the General Assembly of 1913.

4. In answer to the overtures from the Presbyteries of Twin Falls and Boise, asking that "Forward" devote space regularly to material on the Monthly Concert of Prayer for Missions, we recommend that no action be taken.



5. Regarding the overture of the Presbytery of Shenango for providing more Psalter Hymns, we recommend that no action be taken.

6. In keeping with the action of the General Assembly of 1916, we express our approval of the efforts of the Board to give the Church "a satisfactory series of hymnals"; and we sanction the request of the Board for the issuance of a supplement to The Hymnal to be known as "The Supplement of 1917," as follows:

1. The national anthem and words of Francis Scott Key, *The Star-Spangled Banner*, omitting verse 3.

2. The hymn of Mrs. Julia Ward Howe, known as *The Battle Hymn of the Republic*, with its proper tune.

3. The hymn of Rudyard Kipling, known as *The Recessional*, set to the music most available for congregational use.

### ***The Missionary Department***

The second part of our report deals with the Missionary Department.

1. We recommend that the policy of the Board in coöperating with the Home Mission activities of the Church by placing missionary Sabbath schools under the care of neighboring churches wherever practicable, be commended as an effective means of developing and extending Home Mission parishes, besides providing for the permanency of such Mission schools.

2. That pastors and sessions be reminded of the importance of placing the cause of Sabbath-school Missions upon the regular budget of congregational benevolences, in addition to the offerings given by the Sabbath schools on Children's Day and Rally Day. A generous response to the budget feature of this recommendation will enable the Board to enlarge both its mission and colportage work as necessity may require.

3. That the Board be requested to prepare a patriotic program, with suitable exercises, for use in connection with Rally Day, 1917.

4. That the Sabbath schools be urged to observe Children's Day, not only as a means of developing the life and activity of the local school but as an appropriate time for remembering the needs of the children of our land who are without Sabbath-school privileges, providing by liberal offerings for the support of our Sabbath-school missionaries.

5. That the Assembly approves and commends the action of the Board of Publication and Sabbath School Work and of

the Board of Ministerial Relief and Sustentation in making it possible for the Sabbath-school missionaries to become members of the Sustentation Fund.

6. In response to the request of the Home Mission Council asking the formation of a plan to secure "close and sympathetic contact of the field operations" of the Board of Sabbath-School Work and the Home Mission Board, the Committee recommends the adoption by Presbyteries and Synods in which Sabbath-school missionary work is being carried on, of the plan recommended by a previous General Assembly providing for interchangeability of membership of the Committees on Home Missions and Sabbath-School Work; and the holding of a joint meeting of the two Committees at least once a year. This plan is being successfully followed in a number of Presbyteries and Synods resulting in satisfactory coöperation in the prosecution of field work.

### *The Department of Religious Education*

The third part of our report deals with the Department of Religious Education:

1. We heartily commend the efforts of this Department which has charge of the various educational agencies of the local church, including Young People's work, in vigorously prosecuting during the past year the work committed to it.

2. We note with interest and approval the increased activity of the Department in promoting organized Bible classes among the men of the Church, and we heartily commend its efforts to advance religion in the home and express the hope that a suitable manual for catechetical instruction may be prepared.

3. In response to the overture of Chicago Presbytery asking the Assembly to recognize The Vacation Daily Bible School as a permanent part of Presbyterian activity, we recommend favorable action, suggesting that the official supervision of these schools be committed to the joint oversight of the Board of Publication and Sabbath School Work and the Home Board, leaving the amount of money thus to be used to the discretion of the two Boards.

4. We are glad to learn that Young People's Work is keeping step with the religious life of to-day in organizing among our young people such societies and organizations as will conserve the interests of our Church and advance the cause of Christ. We are especially pleased with the marked success of the Summer and Winter Conferences among our young people, and we approve of the enlargement of this work. In accordance

with the action of former Assemblies, we recommend that the first Sabbath in February, 1918, be observed as Young People's Day, and that our young people on that day make a special offering for the work being carried on by our denomination in their behalf.

### ***The Business Department***

The fourth part of our report deals with the Business Department. Your Committee on the Business Department of the Board has carefully examined the reports for the year which they find in good shape and duly audited by the authorized committee as well as by the special accountants. We feel that the Board, considering the character of the business, has been able to make a very creditable showing.

We note that a special examination has been made by Messrs. Price, Waterhouse & Company and are glad to learn that the accounts of the Board have been kept in such shape that they were, in the main, approved; and that such suggestions as were made will be put into effect as promptly as possible.

We cordially commend the policy of the Board in establishing and maintaining depositories or book stores in important centers throughout the country. We understand that this is done at considerable investment of capital, the returns upon which are not always adequate, but we believe the policy is a wise one and in no other way could the Board keep in close touch with its constituency and render to the Church the service which is demanded.

We are particularly gratified to learn that in San Francisco the Board is coöperating with the other Presbyterian agencies of that community by establishing Presbyterian headquarters, providing a room for the meetings of ministers, and sub-letting a part of their proposed new location to the Foreign and Home Mission Boards for the use of their representatives in that city.

We recommend that this policy of the Board have the hearty approval of the General Assembly.

### ***Members Reelected***

In conclusion, the Committee recommends that the Board's Minutes be approved; and that the Assembly confirms the election by the Board of C. H. Ruhl, Esq., of Reading, Pennsylvania, to fill the vacancy caused by the resignation of Honorable Bernard Gilpin.

2. We recommend that the following ministers and elders, whose term of office expires in June, be reëlected for a term of three years.

**Ministers**

REV. JOHN HARVEY LEE,  
REV. FRANK LUKENS,  
REV. JOHN B. LAIRD, D.D.,  
REV. JAMES RAMSEY SWAIN,  
REV. GEORGE H. MACK, D.D.,

**Elders**

ABRAHAM R. PERKINS,  
ROLAND M. EAVENSON,  
C. H. RUHL,  
C. T. KIRKPATRICK,  
T. EDWARD ROSS.

Respectfully submitted,

J. W. SMITH,  
*Chairman.*



## ***Seventy-Ninth Annual Report***

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The Board of Publication and Sabbath School Work presents herewith its Seventy-ninth Annual Report to the General Assembly. The work of the Board was diligently prosecuted during the year, with results which will appear in the reports of the several departments.

### ***Missionary Department***

More missionaries have been commissioned and service has been rendered in a larger number of Presbyteries because of the generous response of the Church to the appeal for missionary funds. The contributions amounted to **\$215,442.71**. The character of our missionary operations is changing with the changes on the field, becoming increasingly intensive as well as extensive. Added emphasis has been laid upon evangelistic work at our missionary conferences and in the labors of the missionaries.

During the year **159** missionaries were at work in **162** Presbyteries. The results are recorded on pages 11-24.

### ***Department of Religious Education***

The new Department of Religious Education, which has oversight of the various educational agencies of the local church, including Young People's Work, is promoting its work in many directions. A comprehensive program, known as the "Forward Movement in Religious Education," has been prepared. It includes, among other subjects, Religious Training in the Home, the Preparation of Teachers, Young People's Work and Conferences, and Missionary Education.

The department is also furthering Vacation Bible Schools, both for our church schools and for children usually not found in Sunday school, a work which is being carried on in coöperation with the Board of Home Missions. The attention of the Church is called to *The Christian Educator*, the magazine edited jointly by the Editorial and Educational Departments, as a periodical which should be in the hands of all who are interested in promoting Religious Education in the local church. Further reference to the work of this department will be found on pages 25-32.



### ***Editorial Department***

The Board of Publication was established by the Assembly of 1838 to furnish the Church with a religious literature. During the seventy-nine years of its service this has been one of the Board's leading activities. There has been a gradual evolution of the publication plans so that now its general policy is to publish books bearing more directly upon the doctrine, the education, the work, and the worship of the Church. Its chief service is rendered in the publication of Sabbath-school literature of all kinds, which has been growing in volume and in the estimation of our Sabbath-school workers.

The year's progress in the introduction of our Church and Sabbath-School Hymnals is reported on page 33.

### ***Departmental Graded Lessons***

In coöperation with the Publishing Houses of the Presbyterian and Reformed Churches in the United States and Canada, this Board, on January 1, 1915, entered upon the publication of Departmental Graded Lessons. This plan aims to give the same lesson for an entire department. The plan has been received with much favor, not only by our smaller schools but by many that had been using the more closely graded lessons.

Encouraged by this success, and believing that the time has come for a further development, we have decided, in conjunction with the Presbyterian and Reformed Churches, to issue Departmental Graded Lessons for the Intermediate Department as well as for the Elementary Grades. These lessons will be prepared with a view of meeting the needs of any school, and will, we believe, be thoroughly practical, from an educational standpoint. We regard this as a decided forward step in Sunday-school lessons. Further details will be found on pages 35-39.

### ***Business Department***

This department attends to the manufacture and sale of all the periodicals and books published by the Board. It maintains not only a store in Philadelphia, but also depositories in other cities. In this store and depositories a general book business is conducted, particular attention being given to the sale of books relating to the doctrine, the education, the work, and the worship of the Church.

Besides books and periodicals, church and Sabbath-school supplies constitute an important part of the Board's service. The magnitude of this business may be realized from the fact

that last year the total sales amounted to \$1,163,778.97, with net profits of \$66,053.27.

This department is also charged with the maintenance and care of the Witherspoon Building, Philadelphia, and the Presbyterian buildings in Nashville and Cincinnati, all of which are owned by the Board, and show valuation of \$1,197,112.82.

The Board, realizing that a business of such magnitude should be efficiently managed, engaged the services of Price, Waterhouse & Company, who made a thorough study of its affairs, with the result that the system and methods were, on the whole, commended. Some changes, however, were suggested which it is hoped will insure still greater efficiency and economy.

Further reference to the Business Department will be found on page 45.

### ***Election of Members of the Board***

C. H. Ruhl, Esq., of Reading, Pa., has been elected a member of the Board to fill the vacancy caused by the resignation of Hon. Bernard Gilpin. The Assembly is requested to confirm this election.

The term of office of the following members of the Board will expire in June:

#### ***Ministers:***

REV. JOHN HARVEY LEE,  
REV. FRANK LUKENS,  
REV. JOHN B. LAIRD,  
REV. JAMES RAMSAY SWAIN,  
REV. GEORGE H. MACK,

#### ***Elders:***

ABRAHAM R. PERKINS,  
ROLAND M. EAVENSON,  
C. H. RUHL,  
C. T. KIRKPATRICK,  
T. EDWARD ROSS.

The Board respectfully recommends that these ministers and elders be reelected to serve for three years.

### ***The Board's Recommendation for a Representative Committee in Presbytery and Synod***

The growth of the Board's work has called for the appointment of new committees in Presbyteries and Synods, particularly in the interests of Young People's Work and Religious Education. We find that this has created some confusion, inasmuch as two or more committees are at times found in the same Presbytery representing the work of one Board.

To meet this condition, the Board, at its December meeting, adopted a resolution recommending that Presbyteries and Synods appoint among their Standing Committees one to be known as the Committee on Publication and Sabbath School Work. This committee may be divided into two or three sub-committees, to

coöperate with the several departments of the Board: Publication, Missionary, and Religious Education which includes Young People's Work. This action was taken in the interests of unity and for the purpose of making it possible for Presbyteries and Synods, through one strong committee, to care for the rapidly developing work of the Board, more particularly its educational and missionary interests.

## *Missionary Department*

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In completing its thirtieth year of service the Missionary Department presents a report which indicates considerable progress. It has been a year of expansion. New fields have been entered in response to appeals from Presbyteries. In other fields the work already organized has been strengthened and developed by the appointment of additional missionaries. More emphasis has been placed upon evangelistic effort, producing results that have been a source of blessing. The spirit of enthusiasm and unity pervades the entire service, every missionary feeling the stimulus of a clearly defined policy and the inspiration of united action toward the accomplishment of a common purpose.

**Finances** The extension of the work during the past year has been made possible mainly on account of the new plan approved by the General Assembly of 1916, providing for the financing of the educational work of the Board out of the profits of the Business Department, thus relieving the Missionary Fund of its expenditure for that work, which had averaged more than \$16,000 annually. With a balance of **\$8,705.21** from the previous year, the sum of **\$25,000** was thus made available for additional work. An increase in the contributions for the year, together with an enlargement of our income from the Witherspoon Building and other permanent funds, brought us to the close of the year with a balance of **\$3,441.66**. The total amount received in contributions is **\$215,442.71**, being the largest amount ever received in a single year in the history of the work.

The following table demonstrates how this work has won the sympathy of, and established itself in the affections of, the Church as a factor in the evangelization of America:

### *Contributions from Churches, Sabbath Schools and Individuals*

1905-06.....	\$130,119.00
1906-07.....	136,693.59
1907-08.....	160,971.96
1908-09.....	155,762.34
1909-10.....	170,075.96
1910-11.....	181,853.71
1911-12.....	177,694.34
1912-13.....	189,364.08
1913-14.....	192,707.92
1914-15.....	200,979.24
1915-16.....	211,993.88
1916-17.....	215,442.71

**Administration**

It should be a source of satisfaction to the Church to know that the growth of the field force and the extension of this Department's activities have not necessitated any appreciable increase in administrative cost. This work is being conducted in a most economical manner, the outlay for office expenses being reduced to the minimum consistent with efficiency. The amount expended last year for all salaries, printing, stationery, and other expenses of the Philadelphia office of the Missionary Department, is \$9,846.59, or 3.7 per cent of the total budget.

**The Work  
Afield**

During the year 159 missionaries and colporteurs have been engaged in this work in 162 Presbyteries and 39 Synods. A new field entered last year was the Synod of New England, by the appointment of a missionary. In the Synod of Utah two additional missionaries were commissioned for the purpose of making an aggressive attack upon the strongholds of Mormonism. In the Synod of Tennessee two additional missionaries were placed to meet the needs of large districts into which our Church had not yet reached. In the Synod of Kentucky two new missionaries were appointed; with further additions in the Synods of Arkansas, Oklahoma, Wyoming, Montana, Washington, and Michigan.

Another outstanding feature of the year's activities is the extension of our work into Alaska. The Board is glad to be able to announce to this General Assembly that after careful investigation of the field and a thorough canvass of the situation in Alaska, arrangements have been made for the appointment of a missionary for that region. He begins his labors May 1. This appointment was urged by the representatives of the Home Mission Board laboring in Alaska, and their full coöperation is promised. The influx of thousands of new settlers who are making permanent homes in Alaska make it a most inviting field for Sabbath-school missionary work.

Many of these new workers have been in the field but a few months and the full results of their labors do not appear in this year's summary of work; nor does the entire increased expenditure necessary for their support show in the financial statement. The balance which the Board reports in the Missionary Fund at the close of the year is fully pledged for the maintenance of these additional missionaries during the coming year.

**Sabbath Schools  
Established**

Within the past twelve months 911 new schools have been organized and 316 revived, making a total of 1,227, with an enrolment of 4,134 officers and teachers, and 37,936 pupils—a total of 42,070. (See page 21.)

**System and Coöperation**      Excellent results are being obtained under our present policy of attaching mission schools as out-stations to neighboring churches. In some cases, churches have become responsible for half a dozen mission schools, thus extending the boundaries of many home mission parishes, providing increased support for the pastor, and assuring the permanency of the work. At the same time, it provides adequately for the spiritual necessities of small rural communities without increasing the number of dependent churches.

**Sabbath Schools Aided**      To introduce the literature of our Church, the Missionary Department has followed, with encouraging results, the plan of assisting newly organized schools with donations of lesson helps; and frequently of Bibles and hymnals. Under careful oversight of the missionaries, these donations are continued only so long as the schools are unable to provide for their own needs. Usually, they become self-supporting after the first year. Last year the Board expended \$8,161.47 in the purchase of equipment for such schools, more than 2,000 schools receiving assistance of this character.

**Sabbath-School Development**      Two phases of development work are emphasized. Each missionary is charged with the responsibility for the constant improvement of the schools which he brings into existence, and for the attainment of certain recognized standards of efficiency. For mission schools located in new districts, where only the simplest form of organization is possible, we have our Banner Sabbath-school Standard, consisting of ten points of organization and service which are within their reach. For larger schools having better advantages and facilities, we have the Interdenominational Ten-Point Standard which has been adopted by the Sunday School Council and the International Sunday School Association. These standards are made the goal of the missionaries' Sabbath-school development work. In connection therewith, we are coöperating closely with the Department of Religious Education, conforming to the policies and plans of that Department in every phase of this work. Special reports are made monthly by the missionaries, covering their efforts in promoting the work of teacher-training and class organization in order that complete records may be made; and the literature prepared by that Department is being given wide circulation by the missionaries throughout the entire field. Indeed, these missionaries, by the very nature of their work, are making a valuable contribution to the educational service of the Board. Moreover, they are



coöperating in a helpful way in the promotion of Young People's Work, participating in summer and winter conferences held in their respective Presbyteries, circulating literature concerning young people's organizations of various kinds, besides organizing young people's societies wherever possible. Last year **83** societies were thus brought into existence, and reported to the Department of Religious Education. Resulting from these efforts **355** Cradle Rolls and **281** Home Departments were started; **407** teacher-training classes were organized with a membership of **3,597**; **209** adult and **258** teen-age classes were organized. (See page 23.)

**Church  
Development**

The other aspect of Sabbath-school development work is that of coöperating with the Home Mission committees of Presbyteries in the holding of strategic points and preparing them for church organization. It is not the business of the Sabbath-school missionary to organize churches, but having done the preliminary work in organizing the school, the missionary, being familiar with the local situation, is able to render valuable service in preparing the people for church organization in cases where the Presbytery deems it advisable to plant a church. In such cases, the Board gladly coöperates with the Home Mission forces on the field. Last year **63** new Presbyterian churches developed from schools previously organized, besides **24** churches of other denominations. During the past thirty years, **1,836** Presbyterian churches have thus come into existence, and **695** churches of other denominations.

**Church  
Property**

These new organizations have become possessed of church property valued at **\$110,950**, during the past year, and **50** buildings have been erected. Thus the Church has acquired additional property equal to **60** per cent of the amount expended for the support of the Sabbath-school missionary work.

**Fostering  
Schools**

The missionaries have under their fostering care at the present time **2,602** mission schools, with **11,225** officers and teachers, and **92,299** pupils, a total of **103,254**. All of the schools are the object of the development work described in the foregoing paragraphs.

**Evangelistic  
Work**

Last summer, preparations were made for a season of special activity along evangelistic lines during the fall and winter months, with the view of strengthening the schools and developing workers. At our annual missionary conferences, attention was given to the discussion of evangelistic methods. The results have been most

encouraging. The missionaries report such services having been held in **482** communities, with **3,567** professed conversions; but these figures do not begin to express the full extent of the good accomplished. Entire communities have been awakened and transformed; family altars have been erected; schools revived; parents enlisted in the work; and the blessing of the Spirit has been manifested in countless other ways. It is the purpose of the Board to continue to stress this feature of the work.

**Home Visitation** An important part of our field work is the visitation of scattered families who are beyond the reach of pastoral care. It would be difficult to estimate the results of this wayside ministry. Last year **110,344** families were thus visited with the Gospel message by our missionaries in the course of their labors.

**Literature Distributed** This visitation work affords opportunity for the distribution of large quantities of evangelistic and devotional literature, besides the periodicals of the Board. Last year **16,332** Bibles and Testaments and other volumes were sold and given away, besides **1,680,150** pages of tracts and periodicals.

Mission schools and churches have been assisted with grants of hymnals, libraries, and tracts; **8,625** volumes and **9,340,517** pages of tracts being thus distributed.

**Clothing Distributed** The missionaries are also enabled to relieve the needs of many who suffer from the lack of sufficient clothing to protect them during the winter. Ladies' Aid Societies, Mission Bands, and Sabbath schools have sent generous donations of clothing to missionaries located in districts where such assistance is needed. Last year **34** such donations were received, valued at **\$2,016.82**.

**Vacation Sunday-School Bands** A feature of our work among the Negroes, which is developing into a movement of encouraging proportions, is the formation of Vacation Sunday-school Bands composed of pupils in the boarding schools conducted by the Board of Missions for Freedmen throughout the South. The members of these bands pledge themselves to engage in some form of Sabbath-school work in the vicinity of their homes, or wherever they may be during the summer vacation season. Last year **12** such Bands were formed, **650** pupils being enrolled. As the result of their work **18** new schools were organized, and schools already in existence were strengthened by the addition of **3,220** pupils to their membership. Many more will be engaged in this work during the coming season. The movement has spread to such an extent

that nearly every one of the Freedmen Board's schools now has its Vacation Sunday-school Band.

*Surveying  
The Field* In order that complete information may be available concerning the need of our missionary work, efforts are being made to obtain statistics showing the number of children of school age in each Presbytery, who are not enrolled in Sabbath schools. The gathering of these statistics is difficult in many cases because of the meager information available, but it is confidently expected that within a few months the Board will be in possession of facts which will enable it the better to plan and prosecute its work in behalf of the unreached and neglected children in our land.

*Entered  
Into Rest* Two of our faithful missionaries have been called to their reward during the past year: the Rev. James V. Milligan, D.D., Synodical Superintendent of the Synod of Oregon on September 19, 1916; and the Rev. Joseph Brown, of the Synod of Wisconsin, on April 2, 1917. Dr. Milligan gave sixteen years of consecrated service to the cause and was called from the midst of his labors. His faithful service in the evangelization of the out-of-the-way places in Oregon was an important factor in the development of the Kingdom's interests in that State. Mr. Brown was known throughout the Church as one of the first of our pioneer missionaries, having been commissioned in 1888 and serving continuously for a period of twenty-nine years. Words cannot express the value of his service to the advancement of Presbyterianism in Wisconsin. His name and his spirit have been so wrought into the development of the Church in that great State that his influence will continue to bear fruit for generations.

*Providing for the  
Missionaries* Recognizing the additional burden which the missionaries have been called upon to bear on account of the increase in the cost of living, the Board has given careful consideration to the matter of advancing their salaries. We are glad to report that the salaries of many of the missionaries have been increased.

*Sustentation* A further provision for the missionaries has been made by an arrangement with the Board of Ministerial Relief and Sustentation to enable each Sabbath-school missionary who is eligible under the rules of that Board, to obtain a certificate of membership in the Sustentation Fund. The Board of Publication and Sabbath School Work has offered to grant an increase in salary to all Sabbath-school missionaries who choose to become members of the Fund, equal to one-half the amount of their annual dues. Not only are we thus coöperat-

ing with the Sustentation Fund but we are relieving our missionaries of anxiety for the welfare of their families in the event of disability or death.

**Children's Day  
and Rally Day**

The special days continue to grow in popularity among our schools; Children's Day, especially, has been almost universally observed. Nearly 6,000 schools used our Children's Day services last year, more than 786,000 copies of the program and supplement being distributed. These exercises are sent only upon request of the schools. More than 2,000 schools used our Rally Day service, over 400,000 copies being ordered. The offerings given on these two special days show a substantial increase over previous years. Last year, for the first time in the history of this work, the offerings exceeded \$100,000.

**Missionary  
Conferences**

Conferences with our missionaries were held in Estes Park, Colorado; Duluth, Minnesota; Birmingham, Alabama; and West Point, Mississippi. Three-fourths of the whole number of field workers were thus given the advantage of fellowship and instruction.

**Congregational  
Offerings**

The last General Assembly suggested to pastors and church sessions that they give the work of our Board a place in the congregational benevolences. During the previous year more than one-half the churches failed to send a congregational offering for this work. The fact that members of the congregation participate in the collection taken at the joint service on Children's Day, should not exclude this Board from receiving its share in the apportionment of the congregational missionary offerings, especially in churches which have adopted the Every Member Plan. Active correspondence has been carried on with the non-contributing churches, resulting in a substantial increase in receipts from churches during the past year. We are hopeful that as a result of the Assembly's action the coming year will show a still larger gain.

**Coöperation of  
Presbyterial and  
Synodical Committees**

We are deeply grateful for the cordial and helpful coöperation of our presbyterial and synodical committees. The chairmen of these committees, though busy with the cares of their own pastorates, have cheerfully responded to our requests. They share largely in the success of the work during the past year.

**Catechism  
Memory Awards**

The Board continues to offer a Bible to pupils in our schools under sixteen years of age who memorize the Intermediate Catechism, and a larger Bible to pupils under eighteen years of age who

memorize the Shorter Catechism. Under this offer 825 Bibles were awarded last year.

**Churches Without  
Sabbath Schools**

Our missionaries have been urged to give special attention to the establishment of Sabbath schools in connection with all the Presbyterian churches in their respective fields. They have labored to accomplish this, and practically all our churches located in the Presbyteries where missionaries are working, conduct schools during at least a portion of the year.

As was noted in last year's report, our investigation of the situation a year ago indicated that very few churches which are alive, are without schools; and that the greater number of those reporting no school membership in the Minutes of the General Assembly, are abandoned churches which are being carried on the rolls of Presbyteries for property reasons; while others have been found to be maintaining good schools, but in reporting have failed to include their membership in their statistical statement.

**Transportation  
Bureau**

It has been the custom of many of the western railroads to favor our missionaries and the missionaries of other Boards, in certain fields, with free transportation on account of the missionary character of their work. In view of the increasing number of requests for such transportation, the railroad officials requested that the benevolent agencies of each denomination employing field workers should unite in establishing a Bureau of Transportation through which all applications for free transportation should be transmitted.

After conference between the representatives of the various Boards, official action was taken by each, assenting to the formation of such a Bureau. The Committee in charge of the Bureau is as follows: Rev. Edgar P. Hill, D.D., Chairman, Rev. W. S. Marquis, D.D., Clerk and Treasurer, and Rev. W. S. Holt, D.D., with the Rev. W. H. Kearns, D.D., as Transportation Secretary. No salaries are paid, the only charge upon the Boards being for office expense which is shared pro rata according to the amount of transportation which each receives.

**Our Work Among Immigrants**

Our missionary colporteur work is a recognized factor in the progress of immigrant evangelization.

We had 28 missionary colporteurs in the fields during the year, laboring in 10 Synods. They have visited 53,252 families, and have distributed by sale and gift 7,834 Bibles and Testaments, besides 15,970 other religious books, and 149,400 pages of



evangelistic tracts in at least 20 foreign languages. Their total sales amount to \$2,248.09. (See page 24.)

**Extending  
the Work**

It is the purpose of the Board to extend its missionary colporteur work during the coming year.

We are now in correspondence with Presbyteries, endeavoring to ascertain the number of foreigners of various nationalities residing within their bounds. Some very interesting reports have already been received and arrangements will be made with a number of these Presbyteries, where the need is most urgent, for the appointment of additional colporteurs to canvass the needy districts, opening the way for the establishing of permanent mission stations, and distributing evangelical literature.

### *Our Foreign Periodicals*

In addition to the work of the missionary colporteurs, our weekly religious papers in foreign languages are accomplishing effective results in spreading the knowledge of the Truth among the immigrants.

**For Bohemians**

The first of our periodicals in foreign languages, "Krestanske Listy" (The Christian Journal), continues to minister in a helpful manner to the scattered Bohemian families on the farms in the West and Southwest, besides supplementing the work of the missionary pastors in the missions which have been established for Bohemian people in the more densely populated centers. The circulation is now 2,800 copies weekly.

Our Bohemian child's paper, "Besidka" (Story Hour), is popular, especially in the Bohemian Sabbath schools. The present circulation is 3,000 copies.

**For Ruthenians**

Among the Ruthenians, our weekly paper, "Sojuz" (Union), is a source of encouragement to the efforts being made to promote the cause of Protestantism. It is difficult to overcome the effect of centuries of ignorance and superstition, but gradual as the process may be, we have many indications that the seed sown through the medium of this paper will come to a bountiful harvest. The circulation of "Sojuz" is 1,200 copies.

**For Hungarians  
(Magyars)**

The editor of our Hungarian weekly paper, "Reformatusok Lapja" (Reformed Sentinel), Rev. Ladislaus Harsanyi, was obliged for physical reasons to transfer the work, with the approval of the Reformed Board and our own Board, to other hands. His brother, Rev. Alexander Harsanyi, Ph.D., of Homestead, Pennsylvania,



has assumed the task, with Rev. George Kmecik, of Jessup, Pennsylvania, as associate editor. The new editors entertain hopes of greatly increasing its circulation besides developing its usefulness in the work of evangelizing the Hungarian people in America. Our Hungarian Sunday-school magazine, "Bibliai Tanito" (Bible Teacher) continues to be greatly appreciated by the workers in the Hungarian missions. Its circulation is 1,500 copies monthly.

**For Italians** Our Italian weekly paper also has undergone a change not only in the editorship, but also in name. Under the editorial supervision of the Rev. Francis J. Panetta, of New York, the paper is meeting with the universal approval and support of the Italian ministers and people. The name of the paper has been changed to "L'Era Nuova" (The New Era), and its circulation is increasing week by week, now numbering 3,000 copies.

**For Poles** The Board continues to make an annual appropriation toward the support of "Słowa Żywota" (Words of Life), the Polish bi-weekly paper published by the United Presbyterian Board of Publication, in consideration of which our colporteurs are supplied with copies for distribution.

**Bible Picture Cards** These cards are in great demand not only in the Sabbath schools, but in visitation among the immigrants everywhere. The colored Bible picture, with the Bible story printed on the back of the card, is always attractive to the immigrant. These cards are printed in Bohemian, Hungarian, Italian, Polish, Ruthenian, and Spanish, the quarterly output being 18,500 sets.

**Acknowledgments** Our thanks are rendered to the American Bible Society for the helpfulness of its donations of copies of the Scriptures for the use of our Sabbath-school missionaries; and to the Presbytery of Pittsburgh for the privilege of drawing upon its supply of literature in Slavic languages for the use of our colporteurs. The Committee on Foreign Work in Pittsburgh Presbytery is also coöperating very effectively in the supervision of the publication of four of our weekly religious papers in foreign languages.

**In Conclusion** The year's work thus reviewed shows progress and bears unmistakable evidences of the divine blessing. We have attempted larger things, and it has been our joy to see the promises of God fulfilled. As co-laborers with Him we enter another year of service confident of continued blessing.

## I. Summary of Sabbath-School Missionary Work from April 1, 1916 to April 1, 1917.

SYNODS.	STATES.	Sabbath schools organized.	Sabbath schools revived.	No. of Officers and Teachers	No. of Pupils.	Sabbath schools visited.	Miles traveled.	Families visited.	Addresses delivered.	Conversions.	Volumes given away.	Pages of Tracts and Periodicals given away.	Bibles and Testaments distributed.	Volumes sold.	Evangelistic services.
Alabama.....	Alabama.....	10	.....	30	275	105	24,088	1,676	445	.....	64	44,757	54	23	2
Arizona.....	Florida.....	15	4	46	341	52	15,978	858	201	.....	.....	.....	.....	23	.....
Arkansas.....	Arizona.....	40	14	191	1,945	87	19,216	2,669	255	46	11	55,047	74	241	.....
Atlantic (Colored).....	Florida, Georgia, South Carolina.....	38	10	122	1,379	220	62,879	9,967	1,007	97	90	92,716	202	273	15
California.....	California.....	51	7	210	1,581	207	77,313	5,394	1,269	96	13	44,304	26	75	19
Canadian (Colored).....	Arkansas.....	5	3	24	110	34	6,885	637	116	5	8	4,339	.....	3	3
Catsba (Colored).....	Oklahoma.....	17	7	75	801	179	21,244	2,571	442	18	268	21,152	161	338	18
Colorado.....	North Carolina.....	27	6	99	946	129	47,958	2,374	647	11	312	36,879	17	24	9
East Tennessee (Colored).....	Colorado.....	30	7	117	745	140	15,050	3,493	432	76	30	16,623	7	249	12
Idaho.....	Alabama.....	39	10	168	1,291	142	54,660	2,829	573	59	959	65,569	130	272	12
Illinois.....	Idaho.....	5	2	36	306	59	16,460	1,531	328	14	17	10,894	111	122	5
Indiana.....	Illinois.....	14	.....	18	207	59	21,453	1,074	402	18	2	32,690	8	101	4
Iowa.....	Indiana.....	14	7	77	636	210	77,438	3,950	833	271	123	57,862	30	19	33
Kansas.....	Iowa.....	14	7	124	621	112	23,153	2,216	251	39	34	22,069	80	103	9
Kentucky.....	Kansas.....	43	12	160	1,815	249	24,313	4,398	704	94	193	70,628	193	165	12
Michigan.....	Kentucky.....	17	6	99	1,054	76	23,486	749	487	282	188	123,717	159	1,767	6
Minnesota.....	Michigan.....	36	27	207	1,905	250	88,060	3,755	961	172	212	41,371	122	288	30
Mississippi.....	Minnesota.....	9	9	64	624	37	9,025	1,536	242	246	9	9,595	11	2	13
Missouri.....	Mississippi.....	34	7	167	1,672	234	55,134	7,616	811	110	95	129,650	109	260	31
Montana.....	Missouri.....	50	23	204	1,873	157	46,305	6,601	518	52	479	197,699	87	477	17
Nebraska.....	Montana.....	17	.....	59	549	40	24,809	792	388	73	.....	.....	.....	11	5
New Mexico.....	Nebraska.....	17	.....	51	476	38	19,997	715	141	40	.....	.....	.....	5	5
North Dakota.....	New Mexico.....	32	17	165	1,360	160	46,131	2,605	477	86	128	20,593	130	57	12
Ohio.....	North Dakota.....	.....	.....	.....	.....	86	18,449	1,512	658	313	.....	41,525	174	29	8
Oklahoma.....	Ohio.....	50	11	261	2,419	156	34,696	4,990	989	362	146	119,874	543	293	36
Oregon.....	Oklahoma.....	47	19	201	1,632	233	67,694	5,167	1,152	72	261	110,704	116	285	17
South Dakota.....	Oregon.....	13	11	101	765	106	28,458	1,773	334	14	70	15,902	3	4	10
Tennessee.....	South Dakota.....	62	17	285	3,729	321	36,488	6,369	1,042	235	320	105,327	412	457	22
Texas.....	Tennessee.....	23	10	120	1,182	136	41,584	2,642	799	17	28	21,780	3	658	13
Utah.....	Texas.....	13	13	66	398	53	16,696	2,590	1,071	.....	43	26,319	44	408	10
Washington.....	Utah.....	86	25	345	2,792	287	88,702	7,559	1,071	400	437	53,468	192	774	40
West Virginia.....	Washington.....	16	4	44	597	133	25,086	3,371	1,071	19	112	27,474	17	21	21
Wisconsin.....	West Virginia.....	21	18	120	1,078	235	51,402	3,729	638	183	418	36,484	23	138	28
Wyoming.....	Wisconsin.....	21	3	73	782	106	38,810	1,603	375	47	58	23,135	59	9	5
Totals.....	Wyoming.....	911	316	4,134	37,936	4,828	1,269,100	110,344	19,703	3,567	5,100	1,680,150	3,297	7,935	432
Donations by Sabbath-school and Missionary Committee.....											8,625	9,340,517			
											13,725	11,020,667			

## II. Summary of Annual Reports of Sabbath-School Missionaries, April 1, 1917.

## SYNODS

	Sabbath schools under care of Missionaries.	No. of Officers and Teachers.	No. of Pupils.	Total Membership.	Presbyterian Churches developed during 1917.	Membership at Organization.	Presbyterian Churches developed since 1887.	No. of Churches of other denominations developed since 1887.	Total No. of Churches developed.	Presbyterian churches erected resulting from S. S. Missions.	Value of same.
Alabama.....	21	87	554	641	.....	.....	4	4	8	.....	.....
Arizona.....	48	186	1,568	1,754	4	51	4	2	6	3	\$6,400.00
Arkansas.....	91	408	2,928	3,336	4	110	4	7	16	1	5,500.00
Atlantic (Colored).....	135	386	5,082	5,468	.....	.....	87	10	97	1	250.00
California.....	114	498	4,002	4,500	2	39	97	13	110	3	7,000.00
Canadian (Colored).....	6	27	110	137	.....	.....	16	3	19	1	200.00
Canada (Colored).....	104	374	3,010	3,384	3	67	69	30	99	1	250.00
Colorado.....	70	350	2,079	2,430	2	57	81	13	94	1	1,500.00
East Tennessee (Colored).....	50	126	1,371	1,497	.....	.....	32	2	32	4	8,200.00
Idaho.....	59	200	1,325	2,085	3	52	32	.....	32	.....	.....
Illinois.....	10	40	658	728	.....	.....	11	6	20	.....	.....
Indiana.....	8	50	374	424	.....	.....	38	12	50	1	2,000.00
Iowa.....	45	202	2,003	2,265	4	172	21	6	81	3	10,600.00
Kansas.....	38	239	1,147	1,386	.....	.....	22	22	43	.....	.....
Kentucky.....	73	240	2,011	2,851	1	11	28	4	227	1	1,000.00
Michigan.....	9	80	569	649	.....	.....	55	172	227	2	5,000.00
Minnesota.....	187	867	5,321	6,188	2	30	213	67	280	.....	.....
Mississippi.....	31	141	1,122	1,263	3	105	65	62	127	2	3,200.00
Missouri.....	134	655	6,321	7,176	.....	.....	96	34	130	7	21,750.00
Montana.....	158	442	4,078	4,520	5	79	81	44	125	1	1,500.00
Nebraska.....	19	100	667	767	1	21	81	2	11	1	2,500.00
New Jersey.....	.....	.....	.....	.....	.....	.....	9	2	11	.....	.....
New Mexico.....	22	102	631	733	2	40	5	.....	2	1	800.00
New York.....	.....	.....	.....	.....	.....	.....	2	.....	2	.....	.....
North Dakota.....	108	499	3,731	4,230	1	12	137	.....	137	2	5,500.00
Ohio.....	.....	.....	.....	.....	.....	.....	3	.....	3	.....	.....
Oklahoma.....	145	813	6,948	7,761	4	91	73	21	94	2	850.00
Oregon.....	132	465	3,702	4,167	.....	.....	68	13	81	.....	.....
South Dakota.....	32	136	894	1,080	5	124	89	13	102	1	2,700.00
Tennessee.....	181	985	9,355	10,340	1	25	32	31	63	1	1,800.00
Texas.....	61	282	2,800	3,082	3	55	13	11	24	2	1,650.00
Utah.....	22	58	433	491	.....	.....	24	1	25	.....	.....
Washington.....	253	1,101	7,934	9,035	.....	.....	124	28	152	2	4,300.00
West Virginia.....	81	332	3,424	3,756	.....	.....	30	55	85	1	1,800.00
Wisconsin.....	112	444	3,601	4,045	6	218	101	4	105	3	6,500.00
Wyoming.....	43	140	1,266	1,406	5	215	8	.....	8	2	9,000.00
Totals.....	2,602	11,225	92,299	103,524	63	1,630	1,836	695	2,531	50	\$110,950.00

### III. Summary of Sabbath-School Development Work of Sabbath-School Missionaries from April 1, 1916 to April 1, 1917.

SYNODS	Teacher Training Classes Organized	Number Enrolled.	Sabbath-School Institutes and Conventions.	Organized Teen Age Classes.	Organized Adult Classes.	Total Enrollment of Organized Classes.	Home Departments Organized.	Membership of same.	Cradle Rolls.	Membership of same.	Workers' Conferences Held.	Y. P. Societies Organized.
Alabama.....	19	184	26	14	3	169	4	15	5	31	28	2
Arizona.....	2	33	5			8	0	53	4	11	50	1
Arkansas.....	10	98	5			8	8	29			67	
Atlantic (Colored).....	18	231	61	4	7	160	23	294	48	213	204	9
California.....	5	22	78	7			3	17	2	11	48	
Canadian (Colored).....	1	7							1	15	19	
Cattawaba (Colored).....	40	274	73	7	5	104	18	104	43	155	101	15
Colorado.....	9	139	14	1		230	4	37	13	206	78	
East Tennessee (Colored).....	4	33	6	1	1	42	12	67	14	59	56	2
Idaho.....			4	1			13	95	15	45		
Illinois.....	18	193	12	9	16	403	9	86	7	33	160	3
Indiana.....	25	223	83	23	6	584	6	100	5	75	114	1
Iowa.....	17	162	20	17	22	424	10	75	15	109	75	7
Kansas.....		10					2	30	4	60	34	
Kentucky.....	9	97	20		3	55	5	39	10	77	34	1
Michigan.....	30	305	74	24	54	2,211	14	138	15	116	91	6
Minnesota.....	2	30	36		1	13	4	49	6	39	61	5
Mississippi.....	16	140	9	3	2	34	7	35	9	50	41	5
Missouri.....	5	61	16	7	3	104	4	30	6	28	34	1
Montana.....	22	166	24	29	2	59	14	142	4	54	89	
Nebraska.....	24	151	69	29	21	739						1
New Mexico.....	4	39	4	2		45	1	15	4	95	9	
North Dakota.....	5	46	10		2	42	4	14	18	46	33	3
Ohio.....	8	107	41	5	8	154	21	300	20	300	31	
Oklahoma.....	7	46	58	3		24	18	207	20	215	88	
Oregon.....	11	68	5	20	11	313	1	10	2	8	34	3
South Dakota.....	5	52	10	2	1	15	1	7	7	38	24	2
Tennessee.....	6	36	18				21	185	14	101	97	1
Texas.....	27	310	25	2		58	4	6	7	18	45	2
Washington.....	11	90	22	14	9	337	6	73	3	42	61	4
West Virginia.....	22	91	63	2	6	65	6	94	6	60	114	5
Wisconsin.....	10	49	57	5	4	177	22	152	17	139	99	3
Wyoming.....	15	124	58	52	18	1,333	7		11		47	
Totals.....	407	3,597	1,014	258	209	7,902	281	2,468	355	2,449	2,161	83

## IV. Summary of Foreign Colporteur Work, from April 1, 1916 to April 1, 1917.

SYNODS.	NATIONALITIES.	No. of Colporteurs.	Bibles and Testaments sold.	Bibles and Testaments given.	Pages of Tracts distributed.	Books given away.	Books sold.	No. of families visited.	No. of families destitute of Scriptures.
Baltimore.....	Italians.....	1	2	.....	1,080	.....	.....	854	345
Baltimore.....	Bohemians, Poles, etc.....	1	.....	.....	6,780	29	2	754	320
California.....	Italians.....	1	146	537	2,250	.....	164	2,704	1,749
Illinois.....	Bohemians, Italians, etc.....	4	.....	.....	.....	.....	.....	3,000	.....
Missouri.....	Poles.....	1	202	734	4,630	281	202	1,374	1,266
New England.....	Ruthenians.....	1	42	.....	1,190	70	288	566	103
New Jersey.....	Italians.....	3	733	59	17,570	77	2,005	7,693	3,474
New Jersey.....	Russians, Ruthenians, etc.....	2	265	30	7,450	133	580	1,234	466
New York.....	Italians.....	3	303	112	20,350	273	1,267	3,177	1,225
New York.....	Ruthenians.....	1	48	9	3,440	11	78	1,271	1,009
Pennsylvania.....	Italians.....	5	1,693	631	31,050	203	4,689	13,099	3,940
Pennsylvania.....	Bohemians, Slovaks, Poles, etc.....	3	786	62	29,900	21	3,310	9,339	5,734
Texas.....	Bohemians.....	1	1,023	310	13,240	475	1,662	3,710	282
Wisconsin.....	Poles, etc.....	1	105	2	10,470	3	147	2,477	1,150
	Totals.....	28	5,348	2,486	149,400	1,576	14,394	53,352	21,063

## *Department of Religious Education*

Rapid development best characterizes this department of the Board's work during the past year.

### *Financial*

The following summary will give an idea of the cost of promoting the work of the department and the scope of the administrative work.

#### RECEIPTS.

One half the profits of the Business Department.....	\$27,578.40
Offering from Young People's Societies, Churches, Individuals, and other sources .....	2,198.75
Total receipts .....	\$29,777.15

#### EXPENDITURES.

Total expenditures for salaries, literature, office and field work....	27,760.13
Balance on hand.....	\$ 2,017.02

The following statistics give some idea of the office force required in the promoting of Christian education through the Sunday school and young people's societies. Many of the letters were from pastors, superintendents, and other church leaders seeking detailed information.

#### FROM APRIL 1, 1916, TO APRIL 1, 1917.

First Class mail received.....	16,754
Second Class mail received.....	4,875
First Class mail sent out.....	21,340
Second Class mail sent out.....	5,120
Number of form letters mailed.....	85,000
Pages of manuscript copied and proof read.....	4,775
Reports of Young People's Societies:	
Received, compared, and filed.....	8,300
Churches reporting societies.....	5,000
Reports of Organized Classes:	
Adult and Secondary received, compared, and filed.....	4,320
Teacher-Training Diplomas and Organized Class Certificates filled out and mailed from this office.....	2,325
Teacher-Training Classes enrolled and papers examined in this office..	6,850

### *Field Work*

During the past year, the Secretary of the Department, the Superintendent of Young People's Work, Rev. Wm. Ralph Hall, and the three District Superintendents, Rev. George C. Fracker, Rev. Gerritt Verkuy, and Rev. C. W. Laufer, traveled about 89,000 miles, made 1,856 addresses, and conducted 225 confer-



ences and institutes. Several of these institutes were for a period of five days, during which time the Board's representatives were assisted by local experts. The several Synodical Superintendents and many of the Sabbath-school missionaries also conducted educational conferences, promoted teacher-training and organized Bible classes, and in other ways coöperated with the Department of Religious Education in the promotion of the educational work. We mention with appreciation the gratifying constructive work being accomplished by the various field men.

### ***Conferences and Institutes***

During the year the Board assisted directly in the promotion of many schools of method, among them being the winter institutes, such as those held at Milwaukee, St. Louis, Kansas City, Rockford, Ill., and the summer schools at Macalester, Minn., Carroll College, Wis., and Alma, Mich. See also the list of conferences reported in the section on Young People's Work.

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### ***The Forward Movement***

Early in September a four-page leaflet was issued setting forth the main features of a forward movement in the educational work of the local church. The program as outlined was cordially received and has been accepted as a working basis of the future. Progress has been made along the following lines:

### ***The Council of Religious Education***

The necessity of unifying and correlating the various educational agencies in the individual church is now generally accepted. A large number of churches are slowly bringing this about by the organization of a central Council or Committee on the educational work of the church.

### ***Religion in the Home***

The movement which was launched last May for the setting up of the family altar and the promotion of Bible-reading and religious training in the home has met with remarkable success. Twenty-five thousand copies of the leaflet, *Christ and the Homes of America*, have been purchased by churches for general distribution. Reports from the field, the sale of material, and the generally awakened interest in the subject, make possible the conservative statement that during the last twelve

months about ten thousand Presbyterian homes have undertaken family worship and Bible-reading. Still greater efforts will be made this coming year to extend the influence of the movement.

### *The Sabbath School*

Progress has been made along many lines. **Membership and Evangelism** The net increase in membership has been constant. During the last five years it has amounted to **207,257**. The total membership in all Presbyterian Sabbath schools for 1916 was **1,412,387**. The evangelistic aim of the Sabbath school is kept constantly to the front. From April 1, 1915 to April 1, 1916, the additions to the Church membership from the Sabbath school were **65,645** or **60** per cent of the total additions on confessions of faith.

Notwithstanding this fine showing, we confidently believe that it is possible to advance upon these figures when the Presbyterian Church takes the matter of membership increase and evangelism in the Sabbath school as seriously as it should. The department is maturing plans looking toward an aggressive move on the part of the entire Church in this direction.

One of the ideals which we are striving to realize is a comprehensive curriculum for the whole Church. Central in all of this is the lesson system in the Sabbath school. **The Curriculum** The Department of Religious Education has a Curriculum Committee which works in close coöperation with the Editorial Department. All matters pertaining to the materials and outlines of the comprehensive curriculum are discussed and formulated by this Committee. The three most important matters considered during the past year were the development and extension of the Departmental Graded Lessons, the creation of a Daily Vacation Bible School Curriculum, and a plan for the formulation of a graded course in missionary education and Christian giving.

In the Departmental Graded Lessons as the **Departmental Graded Lessons** Board now proposes to formulate them, we hope may be the solution of the problem of graded lesson making. We trust they may be given a thorough trial by every Sabbath school.

The revised Ten-Point Standard and also the **Standards** Advance Standard, are now being offered, and it is our hope that an increasing number of schools will strive earnestly to attain them. They represent all that is best and worth while in up-to-date Sabbath-school work.

**Organized  
Classes**

This feature of Sabbath-school work is developing rapidly. The organized Bible class has many splendid features to commend it, and its real possibilities are not fully understood. We expect to give this phase of the work special attention this coming year. The department has on its files the following number of organized and registered classes. With each of these we try to keep in close touch.

Organized Secondary Bible Classes now registered.....	1,807
Organized Adult Bible Classes now registered.....	2,513

**Teacher-  
Training**

The work of promoting teacher-training has been reorganized and plans are about completed for an aggressive effort to have one or more teacher-training classes in every Presbyterian church. The textbook for the first year of the New Standard course has been prepared, two sections of which were written by the Secretary of the Department. A sixteen-page leaflet has also been prepared giving detailed information on the organizing and conducting of the teacher-training class. Twenty-five thousand of these have been printed for free distribution. We are happy to state that a satisfactory working arrangement has been made with a large majority of the State Associations, by which they will coöperate with the Presbyterian denomination in the promotion of its work. We are also glad to announce that the Board has engaged Rev. J. S. Armentrout to become Director of Teacher-Training and Organized Bible Class Work. Mr. Armentrout comes to us from the Pine Street Presbyterian Church, of Harrisburg, Pa., where he has done excellent work as Director of Religious Education. He takes up his new duties in May.

The entire enrollment of teacher-training classes has been carefully examined, only active classes being retained. One of the gratifying features of the work this past year has been the greatly increased number of diplomas granted. This report includes all classes organized by the Sabbath-school missionaries and other field men, also the examinations conducted on the field.

Total number of active classes enrolled.....	701
Number of pupils in classes.....	5,458
Number of papers examined during the year.....	8,258
Number of new classes formed during the year.....	554
Number of diplomas granted during the year.....	1,405

**Young People's Work**

For ten years the Presbyterian Church has had a Denominational Headquarters for its work in the interest of the young people's societies of all ages.

From a small beginning, the work has grown gradually until at this, the opening of the second decade of work, the task is a commanding one.

The field is large. **YOUNG PEOPLE'S WORK** endeavors to maintain vital contact with the following:

Presbyterian Churches (Through the Pastor).....	10,000
Young People's Societies of Christian Endeavor, and similar organizations .....	6,000
Intermediate Organizations .....	1,500
Junior Organizations .....	1,800

**WAYS OF WORKING** **YOUNG PEOPLE'S WORK** has a threefold mission, namely: (1) To help organize the young people of our Presbyterian churches for practical Christian training and service; (2) to help increase the efficiency of existing organizations; (3) to promote religious education in all young people's societies.

Among the many ways in which **YOUNG PEOPLE'S WORK** has labored to carry out its commission, those worthy of mention are as follows:

- I. Organizing the forces.
- II. Securing reports from the field.
- III. Coöperating with other Presbyterian agencies working with the young people.
- IV. Promoting conferences and institutes.
- V. Issuing material and helps on religious education.
- VI. Circulating information through letters and the printed page.
- VII. Furnishing special programs for Rally Day and Young People's Day for all young people's societies.
- VIII. Field visitation.

**YOUNG PEOPLE'S WORK** has coöperated in many ways, particularly in summer conferences and institutes, with the Women's Mission Boards which are interesting themselves in the missionary education, training, and service of young people. Cordial coöperation has also been maintained with other agencies.

No phase of work has been more favorably received or has given more promise of far-reaching results than the educational work of the summer conferences and winter institutes.

During the past year the following summer conferences were conducted:

Pocono Pines, Pa., for Pennsylvania, New York, New Jersey, Delaware, Maryland, and New England.

Winona Lake, Ind., for Ohio, Indiana, Illinois, Wisconsin, and Michigan.

Storm Lake, Iowa, for Iowa, Minnesota, and the Eastern Dakotas.

Ovoca (Tullahoma), Tenn., for Alabama, Mississippi, Kentucky, and Tennessee.

San Marcos, Texas, for Texas.

Hollister, Mo., for Missouri, Oklahoma, Arkansas, and Southern Kansas.

Hastings, Neb., for Nebraska, Northern Kansas, Western Dakotas, and Colorado.

Winter institutes promoted by YOUNG PEOPLE'S WORK or in which YOUNG PEOPLE'S WORK coöperated are as follows: New York City, N. Y., Milwaukee, Wis., Philadelphia, Pa., Chicago, Ill., Indianapolis, Ind., Roselle, N. J., St. Louis, Mo., Buffalo, N. Y.

Conference and Institute Programs include: Bible Study, Missions, Church History, Presbyterianism, Teacher-Training, and General Religious Education. There are also discussion groups led by specialists taking up all phases of education, training, and service in the young people's societies for the different ages.

**Study Classes** By correspondence, by special leaflets recommending the best books, as well as by conferences and institutes, Study Classes are promoted. A leaflet entitled *Study Classes—Young People's Societies* presents material for simple as well as fairly difficult study-class work for Juniors, Intermediates, and Young People. Helps for leaders of classes are suggested also.

*Forward* and *The Christian Educator* offer in each issue an article on the work of young people's societies.

**Special Days** For Rally Day, celebrated in the fall, a special program was issued for all young people's societies. The purpose of this day is to enlist the scattered forces and set up a comprehensive program for the months ahead.

The first Sunday in February was Young People's Day and a special program, a brief outline of ten years of work, and coin envelopes were printed and distributed.

The purpose of Young People's Day was to present to the whole Church the work of the local organizations, the work of Denominational Headquarters, and also to receive an offering for the support of the denominational young people's work.

*A Look Ahead*      The call for additional conferences and institutes, the demand for study classes, the ambition of churches to make the young people's societies vital factors in the church life, all give promise of splendid possibilities for YOUNG PEOPLE'S WORK as we look out upon the opening year of the second decade.

### *Educational Progress*

A Council of Missionary and Benevolent Education has been formed. It is composed of representative members of the various Boards of the General Assembly, and will have as its task the formulation of a graded curriculum of missionary and benevolent instruction for the entire Church which will be a closely correlated part of the more comprehensive curriculum in view.

*High School Credits and Week Day Instruction*      This phase of religious education is making considerable progress and the department is at work making suggestions, investigating experiments, and coöperating with various agencies in the promotion of the idea.

*The Presbyterian Daily Vacation Bible School Movement*      Nothing in the sphere of religious education promises such great returns for the time and money invested as the Vacation Bible School. The Board of Publication and Sabbath School Work and the Board of Home Missions have united in a joint program for the aggressive promotion of this aspect of Church work. The curriculum and all needed literature has been prepared. It remains for the Church to recognize the value of this work and to rise to its opportunity.

*The Conference on Religious Education*      The Board's Committee on Religious Education arranged for a conference which was held on November 23 and 24. Fifteen men prominent in the work of the Church were invited to attend and join with the officers and members of the Board in a general discussion of the problems of Christian education.

The findings of the conference, which proved to be of great value to all who participated, were presented by a Committee on Conclusions, and are as follows:

1. The primary necessity of establishing a more definite relation with the home through the family altar, literature for home reading, classes for the parents and for the children. We heartily endorse the Home Circle movement, and strongly urge the Department of Religious Education to push it. We suggest that the General Assembly be asked to request the Department



of Religious Education to prepare a manual suitable for home instruction and catechetical instruction.

2. The imperative necessity of a comprehensive curriculum of Christian Education, which will make full provision for every form of education demanded by the Church. Such a curriculum ought to include the need of the Sunday school, the need of Missionary Education, the Young People's movement, and any other line in which education may be needed in our Church.

3. We endorse the principles of the Council of Religious Education, and advise pastors to study it carefully, and to adapt it to their particular needs.

**The Christian Educator** *The Christian Educator* is the department's medium of direct communication with the churches. The aim is to present from month to month such special features of the department's program as require immediate discussion, and to keep the whole Church well informed upon the various aspects of Christian education in the local church. With this in view the Editors will seek constantly to increase its usefulness. The reports and letters of commendation indicate that such a periodical is meeting a long-felt need.

**The Future Task** In the light of the great world crisis and the radical readjustments which must follow, Christian education takes on a new and a larger significance.

If ever we are to achieve a world democracy and a world peace based upon the Christian principles of righteousness, justice, and love, the Church must give the children of each generation a saving knowledge of the Lord Jesus Christ. It is a tremendous, challenging task, but we turn with confidence toward the future.

## ***Editorial Department***

### ***The Fourth Year Senior Graded Lessons***

The Senior Graded Lessons have been completed; the final quarter of the fourth year will be offered for use beginning July 1, 1917. These lessons, by W. Beatty Jennings, D.D., are in use in many of our schools.

### ***The Hymnals***

Notwithstanding the unusual number of hymn books published in recent years, and the inducements to their adoption offered by their publishers, the Board is able to report satisfactory progress in the introduction of the series of Hymnals designed to cover the church service, the prayer-meeting, and Sabbath school.

In the case of *The Hymnal published by authority of the General Assembly*, we report the somewhat striking fact that we have sold 100 copies for every working day since its revision in 1911, totalling 168,348 copies. This, with 326,279 copies sold of the edition of 1895, makes a total circulation of *The Hymnal* of 494,627 copies. The book has been introduced by 164 churches during the last year.

Since the publication of the new Sunday-school hymnal, *Allcluia*, in December, 1915, 72,713 copies have been sold. The circulation of *The Chapel Hymnal* has now reached 293,171 copies; that of *The Westminster Hymnal* 70,329 copies.

The demand for these books during the past year has often exceeded the capacity of paper makers, printers, and binders to meet it under present trade conditions.

### ***A Book of Family Worship***

In accordance with the instructions of the General Assembly of 1913, the Board appointed a committee to prepare a Book of Family Worship. This was published in the summer of 1916, and has reached a sale of 2,510 copies. The authorship and full title are given on page 42.

### ***A Year of Progress***

During the year *The Christian Educator* has been added to the Board's list. This periodical is issued nine months in the year for pastors, Sunday-school superintendents, and teachers,

and other educational leaders in the local church. Encouraging words come from readers. *Forward, Kings' Treasuries, Queens' Gardens*, and *The Sunbeam* hold their place as papers for the children and young people in the schools. That the Uniform Lesson quarterlies and the *Lesson Leaf* are in demand is shown by the circulation figures appended to this report.

*In view of the announcement made under the head, "A Forward Step in Lesson Making," the fact should be emphasized that the Uniform Lesson periodicals will be continued, as heretofore.*

In September, 1917, eight pages of a special number of *The Westminster Teacher* will be devoted to articles suggested by the Four Hundredth Anniversary of the Reformation. *The Westminster Adult Bible Class* continues to grow in circulation and influence.

Under the general title, "The Vocational Library: Studies in Christian Heroism," there has been completed a series of four volumes designed to guide and inspire young people in their choice of life work. The volumes in the series are "The Triumphant Ministry," by "Timothy Kilbourn" (R. Ames Montgomery, D.D.); "Reapers of His Harvest," by John T. Faris, D.D.; "Their Call to Service," by Philip E. Howard, and "Heroes of the Campus," by Joseph W. Cochran, D.D.

### **Thoroughly Furnished**

The first year of the *New Standard Westminster Teacher-Training Course*, based on the standard recently adopted by the Sunday School Council of Evangelical Denominations and approved by the International Sunday School Association, has been prepared, as follows:

Part I. Ten Lessons on the Pupil. Prepared by H. T. J. Coleman, B.A., Ph.D., Dean of Faculty of Education, Queen's University, Kingston, Canada.

Part II. Ten Lessons on the Principles of Teaching, with Emphasis on General Psychology. By Robert Wells Veach, M.A., D.D., Secretary of Religious Education.

Part III. Ten Lessons on How to Teach the Life of Christ in the Different Grades. By Hugh T. Kerr, D.D., Pastor of Shadyside Presbyterian Church, Pittsburgh, Pennsylvania.

Part IV. Ten Lessons on the Sunday School, an Outline of the Aim, Curriculum, and Organization of the Modern Sunday School. By Dr. Veach.

*Elementary Course. Preparation for Teaching*, our popular teacher-training book, by Charles A. Oliver, of which more

than two hundred thousand copies have been sold, is still offered to all who desire to use it; but according to the action of the Sunday School Council and the International Association, its study cannot be counted as a full first year's course toward the New Standard *Diploma*. Therefore, after January 1, 1918, the Board will award a special certificate of work accomplished to those who pass a satisfactory examination in *Preparation for Teaching*.

### ***Departmental Sunday-School Manuals***

The Series of Departmental Sunday-School Manuals which was begun last year is to be completed during 1917. The titles and authors are: *The Cradle Roll*, by Elizabeth W. Sudlow; *The Beginners Department*, by Emma G. Lemen, Superintendent Elementary Division Indiana Sunday School Association; *The Primary Department*, by Phebe A. Curtis, Elementary Superintendent Ohio Sunday School Association; *The Juniors: How to Teach and Train Them*, by Maud Junkin Baldwin, Elementary Superintendent International Sunday School Association; *The Intermediate Department*, by Eugene C. Foster, Secretary Boys' Work Department, International Young Men's Christian Association; *The Senior Department*, by Florence H. Darnell and Eugene C. Foster, and *The Adult Department*, by Ida S. Blick, Executive Secretary Wayne County Sunday School Association, Michigan.

### ***A Forward Step in Lesson Making***

On October 1, 1917, after testing the Departmental Lessons in three departments for three years, in hundreds of schools, the Board will offer to the Church an improved series of Departmental Graded Lessons for *The Beginners Department*, *The Primary Department*, *The Junior Department*, and *The Intermediate Department*.

There has been urgent call for but one system of graded lessons that will best meet the educational ideals and at the same time avoid the confusion so often created by too many systems. The lessons of the Departmental System, based upon the moral and religious needs of the group and so arranged as to be capable of individual and age adaptation, are to be issued as best meeting the new situation.

This is a real forward movement in lesson-making. The plan has been adopted only after careful investigation and experiment, and is based upon well-tested pedagogical principles.

There are two great differences between the Closely Graded Lessons and the Departmental Graded Lessons.

1. In the Closely Graded System a separate lesson is provided for the boys and girls of each year in each department. The Departmental System provides one lesson for all the pupils in a department, and gives all the lessons in the course in successive years. This is wise because the tendency to-day is in the direction of putting the emphasis primarily upon the group and upon the individual variations in the group, and secondarily upon the age limits within the group.

2. The new lessons are prepared for use in the Beginners Department for two years, and in departments of three years each, as follows:

Primary Department, 6, 7, and 8 years.

Junior Department, 9, 10, and 11 years.

Intermediate Department, 12, 13, and 14 years.

This simpler arrangement has been authorized by the Sunday School Council of Evangelical Denominations because of the insistent demand of educators for a more rational grouping of the boys and girls. The change is not radical; it provides only for the teaching of boys and girls of twelve with the Intermediates, and the beginning of the Senior Department with those who are fifteen years of age.

The scriptural material is specially selected for each department, to meet the particular needs of that group. Thus, as the pupil advances from one department to another, he finds in the lessons direct points of contact with his own developing life. Lessons based on such material appeal to him and rouse him to active coöperation in the teaching process. In this way, the New Departmental Lessons embody the underlying principle of graded instruction.

The teacher's manual for each department will contain, in addition to a thorough exposition of the lesson material, a concise statement of the essential characteristics and religious needs of the children of the particular group, along with specific suggestions as to how to adapt the material, first to individual variations, and, second, to age difference. This feature marks a decided departure and advance in the whole method of lesson treatment.

More than ever before the lessons will apply the truths of the Bible itself to the needs of the child. Illustrative material from outside the Bible will be utilized, but such material will be emphasized only to present the truths of the Bible and their application to life.

The new lessons will be based largely, though not altogether, upon the outlines made by the International Lesson Committee. The chief difference is in the manner of treatment and presentation in the teacher's manual and in the further fact that all supplementary work, such as memory work, catechetical instruction, and missionary information, is, as far as possible, made an integral part of the lesson unit.

### ***The Intermediate Lessons***

A feature of the three-year cycle for the Intermediate Department is that during the months of January, February, and March of each year the lessons will be specially emphasized with a view to preparing the pupils for church membership.

### ***Elective Courses After Fourteen Years of Age***

It is a part of the plan to offer as electives the lessons on the outlines heretofore prepared for ages fifteen to twenty-one.

### ***The Plan Approved***

Already ministers and educators in the Church are speaking words of heartiest approval for this Departmental Lesson plan.

Rev. A. H. McKinney, D.D., says: "I have long felt that the method of closely grading our Sunday-school pupils according to age is an artificial one which in the process of development must be succeeded by something more natural and pedagogical. I rejoice, therefore, in the forward step which makes provision for individual and age adaptation within a department."

Rev. R. Ames Montgomery, D.D., Tyler Place Presbyterian Church, St. Louis, says, "I believe you have discovered a solution to the problems which we have tried to solve in the Closely Graded System."

H. T. J. Coleman, Ph.D., Dean of the Faculty of Education, Queen's University, Kingston, Canada, says, "It has the absolute merit of recognizing the fact that mental and moral maturity are not wholly matters of age and that consequently a considerable degree of flexibility in methods of classifying Sunday-school pupils is always desirable in the interest of efficiency."

Rev. Selby F. Vance, D.D., Lane Theological Seminary, Cincinnati, says, "It seems to me that the extension of the Departmental Graded System to include the Intermediate Group



will remove all real objections that have been offered to a graded system, and be a decided improvement on the Closely Graded System."

Rev. J. G. K. McClure, D.D., President McCormick Theological Seminary, Chicago, says, "My judgment is that this system is the wisest that has ever been proposed for Sabbath-school instruction."

Rev. P. W. Snyder, D.D., Homewood Avenue Presbyterian Church, Pittsburgh, says: "We are greatly pleased with the Departmental Graded Lesson System. . . . It seems to me that the things you suggest in 'The Forward Step' will be a great help in bringing about greater efficiency in Sunday-school work."

Rev. James T. Veneklasen, First Presbyterian Church, Grand Haven, Michigan, Chairman of Synod's Committee on Sabbath School Work, says: "The plan is psychologically and pedagogically sound. It is what we have been wanting for a long time."

Rev. Hugh T. Kerr, D.D., Shadyside Presbyterian Church, Pittsburgh, says: "The mistake of the Closely Graded System is that it is planned for large schools and ideal conditions, and we face the fact that there are no ideal conditions in the present-day Sunday-school situation. The Closely Graded System gained in pedagogy, but lost in religion. The new lesson system is planned upon right principles, and I look forward to an enthusiastic reception for the new course."

Rev. Edgar Whitaker Work, D.D., Fourth Presbyterian Church, New York, says: "The principles underlying it seem to me to be pedagogically sound. The departure from strict grading according to age is, I think, wise and the method of cycles appeals to me as wise and strategic."

Rev. S. S. Estey, D.D., First Presbyterian Church, Topeka, Kansas, says: "I wish to express the heartiest approval of the plan. I confidently believe that in the Departmental Graded Lessons we have the nearest approach that has yet been made to a practical and at the same time pedagogically correct course of religious instruction for the average Sunday school."

Professor Edward A. Wicher, D.D., San Francisco Theological Seminary, says: "I am in fullest accord with your plan. The new system promises to be both scientifically progressive and sufficiently elastic."

Rev. Samuel Garvin, D.D., First Presbyterian Church, Colorado Springs, says: "The sanity of the thing appeals strongly. You are on the right track."

Rev. Samuel Charles Black, D.D., Collingwood Avenue

Presbyterian Church, Toledo, Ohio, says: "I am especially glad to see a plan proposed that recognizes the individuality of the pupil and permits him to enter a group where he will do his best work. Rigid grading by years has surely been a mistake."

Rev. George Dugan, D.D., Fourth Presbyterian Church, Albany, New York, says: "The Departmental Graded Lessons are just what we have been looking for. From the standpoint of pedagogy, practical administration, and the best interests of the pupil I am persuaded that these lessons take a safe course between the Scylla of the Uniform Lessons and the Charybdis of the Closely Graded plan. We have found them of very great help in the extension of our graded teaching."

### *Presbyterian Publishers and Editors Coöperate*

The publishing houses of the Presbyterian Church in the United States, the Presbyterian Church in Canada, the Reformed Church in the United States, and the Reformed Church in America, join with us in issuing these new Departmental Lessons.

An examination of the following "Analysis of the Periodical Publications" will show how the Board's Advance Step in preparing and issuing the Departmental Graded Series simplifies the lesson situation and decreases the number of periodicals required by the school that desires to teach graded lessons.

## Analysis of the Periodical Publications OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH SCHOOL WORK

### I. Illustrated Papers

FORWARD, for young people      QUEENS' GARDENS, for girls  
KINGS' TREASURES, for boys      THE SUNBEAM, for little children

### II. Periodicals Devoted to Religious Education and Bible Instruction

MINISTERS	SUPERINTENDENTS	TEACHERS
Christian Educator Westminster Teacher Adult Bible Class	Christian Educator Westminster Teacher Adult Bible Class	Christian Educator Westminster Teacher Adult Bible Class

#### A. International Uniform Series

DEPARTMENT	AGE	TEACHERS	PUPILS
PRIMARY	6, 7, 8	Westminster Teacher Bible Picture Roll	Primary Quarterly Lesson Card
JUNIOR	9, 10, 11	Westminster Teacher	Junior Quarterly (Lesson Leaf)
INTER- MEDIATE	12, 13, 14	Westminster Teacher	Senior-Inter. Quar. (Lesson Leaf)
SENIOR	15, 16, 17	Westminster Teacher	Senior-Inter. Quar. (Lesson Leaf)
YOUNG PEOPLE'S	18 to 24	Westminster Teacher Adult Bible Class	Senior-Inter. Quar. Adult Bible Class
ADULT	25 up	Westminster Teacher Adult Bible Class	Adult Bible Class
HOME	All persons unable to attend school		Home Dept. Quarterly

#### B. Departmental Graded Series

DEPARTMENT	AGE	TEACHERS	PUPILS
BEGINNERS	4, 5	Teacher's Quarterly Picture Roll	Bible Stories
PRIMARY	6, 7, 8	Teacher's Quarterly Picture Roll	Bible Lessons Handwork Envelope
JUNIOR	9, 10, 11	Teacher's Quarterly	Work and Study Lessons
INTER- MEDIATE	12, 13, 14	Teacher's Quarterly	Pupil's Quarterly
From 15 years up, use the Closely Graded Electives or the Uniform Lessons			

# Analysis of the Periodical Publications OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH SCHOOL WORK

## C. Elective Courses

DEPARTMENT	AGE	TEACHERS	PUPILS
FOR THE UPPER GRADES	15	Teacher's Manual	Pupil's Textbook
	16	Teacher's Manual	Pupil's Textbook
	17	Teacher's Manual	Student's Textbook
	18	Teacher's Manual	Student's Textbook
	19	Teacher's Manual	Student's Textbook
	20	Teacher's Manual	Student's Textbook
Above year 20, use the Uniform Lessons			

## D. Closely Graded Series

Note the compactness of the new Departmental series (B, on the opposite page) as compared with the Closely Graded schedule which has been followed by many of our schools.

DEPARTMENT	AGE	TEACHERS	PUPILS
BEGINNERS	4	Textbook Pictures Mothers' Letter	Stories for the Pupil
	5	Textbook Pictures Mothers' Letter	Stories for the Pupil
PRIMARY	6	Textbook	Stories for the Pupil with Handwork
	7	Textbook Pictures Missionary Pictures	Stories for the Pupil with Handwork
	8	Textbook Pictures	Stories for the Pupil with Handwork
JUNIOR	9	Textbook Program for Department	Work and Study Book
	10	Textbook Program for Department	Work and Study Book
	11	Textbook Program for Department	Work and Study Book
	12	Textbook Program for Department	Work and Study Book
INTER- MEDIATE	13	Teacher's Manual	Pupil's Textbook
	14	Teacher's Manual	Pupil's Textbook

### *New Publications*

The following new books and booklets have been published during the year:

- THE LIVING CHRIST FOR LATIN AMERICA. By Rev. J. H. McLean. Paper, 35 cents net, postpaid; cloth, 55 cents net, postpaid.
- BOOK OF FAMILY WORSHIP. Prepared by Louis F. Benson, D.D., Rev. Harold McAfee Robinson, Rev. Frank Lukens, and President C. A. Herrick. Cloth, 50 cents net, postpaid; leather, \$1.00 net, postpaid.
- THE JUNIORS: HOW TO TEACH AND TRAIN THEM. By Maud Junkin Baldwin. Board covers, 45 cents net, postpaid.
- THE GOSPEL OF JOHN. By Rev. Charles R. Erdman, D.D. 60 cents net, postpaid.
- BIBLE READING AND RELIGIOUS TRAINING IN THE HOME (Manual). By Robert W. Veach, D.D. 15 cents net, postpaid.
- BIBLE READING AND RELIGIOUS TRAINING IN THE HOME (Leaflet). By Robert W. Veach, D.D. 3 cents net, postpaid.
- CHRIST AND THE HOMES OF AMERICA. By Robert W. Veach, D.D. 1 cent net, postpaid.
- A QUESTION BOX ON THE DEITY OF CHRIST. By Rev. James Elmer Russell. 2 cents net, postpaid.
- WHAT'S COME OVER MURRAY? By Richard S. Holmes, D.D. 2 cents net, postpaid; \$1.00 per hundred net, postpaid.
- A CAMPAIGN OF PERSONAL EVANGELISM. By Perry V. Jenness, D.D. 5 cents net, postpaid; \$3.00 per hundred net, postpaid.
- HARD NUTS FOR SEVENTH DAYISTS. 2 cents net, postpaid.
- THE PRESBYTERIAN HANDBOOK FOR 1917. By William Henry Roberts, D.D., LL.D., Stated Clerk of the General Assembly. Single copies, 5 cents net, postpaid; in quantities, \$2.50 per hundred net, postpaid.
- KENNARD'S MARRIAGE CERTIFICATE. Linen paper, 25 cents each, or \$2.75 a dozen, postpaid; parchment, 30 cents each, or \$3.00 a dozen, postpaid.
- CRADLE ROLL CERTIFICATE No. 800. 10 cents each, or 75 cents a dozen, postpaid.
- CRADLE ROLL PROMOTION CERTIFICATE No. 801. 10 cents each, or 75 cents a dozen, postpaid.
- BEGINNERS DEPARTMENT PROMOTION CERTIFICATE No. 802. 10 cents each, or 75 cents a dozen, postpaid.
- PRIMARY DEPARTMENT PROMOTION CERTIFICATE No. 803. 10 cents each, or 75 cents a dozen, postpaid.

JUNIOR DEPARTMENT PROMOTION CERTIFICATE No. 804. 10 cents each, or 75 cents a dozen, postpaid.

INTERMEDIATE DEPARTMENT PROMOTION CERTIFICATE No. 805. 10 cents each, or 75 cents a dozen, postpaid.

ENROLLMENT BLANKS IN THE PRESBYTERIAN HOME CIRCLE. \$2.00 per hundred.

CERTIFICATE OF MEMBERSHIP IN THE PRESBYTERIAN HOME CIRCLE. \$5.00 per hundred.

CERTIFICATE OF CHURCH MEMBERSHIP. For those who are received by confirmation of baptismal vows. 5 cents each, 35 cents a dozen, \$2.50 per hundred, postpaid.

CERTIFICATE OF CHURCH MEMBERSHIP. For those who are received by the sacrament of baptism. 5 cents each, 35 cents a dozen, \$2.50 per hundred, postpaid.

ORDER OF SERVICE FOR PARENTS' DAY. By Mrs. Maud Junkin Baldwin. 30 cents per dozen; \$2.25 per hundred, postpaid.

PARENTS' DAY INVITATION POST CARD. 75 cents per hundred, postpaid.

RALLY DAY INVITATION POST CARD. 75 cents per hundred, postpaid.

RALLY DAY EXERCISE. 1916.

RALLY DAY MISSIONARY EXERCISE. 1916.

CHILDREN'S DAY EXERCISE. 1917.

CHILDREN'S DAY SUPPLEMENT. 1917.

CHILDREN'S DAY MISSIONARY EXERCISE. 1917.



### Publications of the Year

The Board has printed during the year:

New Books .....	59,000
New Booklets and Tracts.....	135,125
Revised Editions .....	4,100
Sabbath-School and Church Supplies.....	1,384,532
Children's Day Exercise and Supplement.....	727,000
Rally Day Exercise and Supplement.....	472,600

2,782,357

Reprints—Books .....	102,207
“ The Chapel Hymnal .....	20,000
“ The Hymnal (1895), Large Word Ed. ....	1,000
“ The Hymnal (1911), Large Music Ed. ....	22,250
“ Alleluia .....	63,050
“ Booklets and Tracts.....	374,900
“ Sabbath-School and Church Supplies. ....	1,902,673

2,486,080

Annual Report .....	7,500	5,275,937
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### Average Circulation of Periodicals for the Year

Ending March 31, 1917

(Exclusive of those published in Foreign Languages)

#### International Uniform Series

Christian Educator (monthly).....(6 months)	6,385
Westminster Teacher (monthly) .....	57,402
“ Adult Bible Class (monthly).....	60,533
“ Senior-Intermediate Quarterly (quarterly).....	465,874
“ Junior Quarterly (quarterly).....	114,644
“ Primary Quarterly (quarterly).....	37,444
“ Home Department Quarterly (quarterly).....	139,268
“ Lesson Leaf (weekly).....	153,494
“ Lesson Card (weekly).....	94,748
“ Bible Roll (quarterly).....	2,025
Forward (weekly) .....	295,818
Kings' Treasuries (weekly).....	72,721
Queens' Gardens (weekly).....	83,362
Sunbeam (weekly) .....	131,251
Order of Service (quarterly).....	5,706

#### International Departmental Graded Series

Beginners' Grade—	Quarterly	Primary Grade—	Quarterly
Teachers' Quarterly .....	4,639	Bible Lessons .....	39,051
Picture Roll .....	1,519	Handwork Envelope .....	12,538
Bible Stories .....	34,049		
Primary Grade—		Junior Grade—	
Teachers' Quarterly .....	5,908	Teachers' Quarterly .....	5,023
Picture Roll .....	1,295	Work and Study Lessons...	28,058

#### International Closely Graded Series

Beginners' Grade—	Quarterly	Junior Grade—	Quarterly
Teachers' Text Book.....	2,983	Pupils' Work Book.....	99,942
Picture Cards .....	1,155	Program .....	1,316
Stories .....	70,434		
Additional Pictures .....	100	Intermediate Grade—	
Mothers' Letters .....	592	Presbyterian Edition:	
Folder Covers .....	8,594	Teachers' Manual .....	5,256
		Text Book .....	41,717
Primary Grade—		Syndicate Edition:	
Teachers' Text Book.....	5,112	Teachers' Manual .....	455
Pictures .....	326	Text Book .....	4,046
Missionary Pictures .....	115		
Stories .....	95,073	Senior Grade—	
		Presbyterian Edition:	
Junior Grade—		Teachers' Manual .....	2,413
Teachers' Text Book.....	8,440	Text Book .....	13,944

## *Business Department*

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The service rendered to the Church by the Business Department in marketing the products of the Board is illustrated in the variety of the business done as well as in its steadily increasing volume. The Lesson Quarterlies and Illustrated Papers for the Sunday-school constitute by far the largest part of the business. The issuance of the standards of the Church, including hymnals for the church, prayer meeting and Sunday-school, form an important part; the manufacture and sale of an infinite variety of supplies for use in the Sunday school and church, which tend to promote greater efficiency, are also valuable features: and, last but far from least, is the maintenance of book stores in important centers throughout the country; where there is kept on hand a large stock of current religious literature for the needs of pastors, officers and church workers in general, including not only the publications of the Board but also those of other houses.

### *Sales and Profits*

A glance at the following tabulated statement of sales for the fiscal year just closed will reveal the relative importance of these various lines of activity:

**Sales:**

Books published by the Board.....	\$ 92,021.67
“ “ “ Other Houses .....	200,592.52
Church and Sunday-School Supplies.....	188,406.17
Lesson Periodicals and Illustrated Papers.....	682,758.61
Total.....	\$1,163,778.97

an increase over the business of the previous year of **\$55,595.34.**

Of the first item, about **\$40,000.00** is represented in the sale of hymnals, which speaks well for the loyalty of the Church to its own publications. Many of the Board's publications, notably the hymnals, are issued without thought of commensurate mercantile profit, and this represents but one phase of the service the Board renders to the Church.

At the same time the Church expects the Board to exercise intelligent and economical methods, so that proper returns may be made upon the capital and skill invested in the conduct of its business. That such has been the case is evidenced by the

fact that the Business Department is able to declare a profit on its business operations for the past year of **\$66,053.27**. One-half of this will accrue to the capital at the beginning of the year (**\$467,908.54**), making the present capital **\$500,935.17**. The remaining half (**\$33,026.64**) will be credited to the Department of Religious Education for the prosecution and development of this important work committed to the Board by the General Assembly.

### *Industrial Conditions*

We have suffered, in common with other publishing houses, to some extent by the economic conditions prevailing, which affect not only the prices of all raw material entering into the manufacture of our output but also the cost of labor. We are fortunate, however, in having been able to enter into very satisfactory contracts for paper, printing and binding, so that in many instances we have not been compelled to advance the prices of our publications. We hoped that these contracts would extend over the period of unrest but as to this we have no means of knowing. We can only hope that the coming year will bring peace to the world and a resumption of business along more normal lines, making it unnecessary for us to increase the price of our periodicals.

### *Depositories*

The headquarters of the Board are at Philadelphia in the Witherspoon Building, which is owned and controlled by the Board of Publication and Sabbath School Work. A large portion of the building is used for different agencies of the Church from which no revenue is derived. The net income of the building, which this year amounts to **\$36,483.20**, is devoted exclusively to the furtherance of the work of the Missionary Department. The Business Department has its offices here, conducts a retail store on the second floor, and pays a rental for the space occupied. In addition to the store in Philadelphia, the Board maintains six Depositories situated in important centers throughout the country, one Special Agency in Pittsburgh, and four Representative Houses which handle the Board's supplies. These Depositories and Agencies are located as follows, and, with the exception of the one in London, furnish the Board's publications at uniform prices:

**Headquarters**

Philadelphia, Witherspoon Building,  
F. M. Braselmann, Business Superintendent.

**Depositories**

New York Depository,	G. W. Brazer, Manager, 156 Fifth Avenue.
Chicago Depository,	W. P. Blessing, Manager, 509 South Wabash Ave.
Cincinnati Depository,	K. G. Berger, Manager, 420 Elm Street.
Nashville Depository,	W. H. Shearon, Manager, 415 Church Street.
St. Louis Depository,	J. H. Springer, Manager, 315 North Tenth Street.
San Francisco Depository,	W. H. Webster, Manager, 278 Post Street.

**Special Agency**

Pittsburgh, Pa., Presbyterian Board of Colportage, R. J. Gibson, Manager,  
204 Fulton Building.

**Representatives**

Richmond, Va., The Presbyterian Committee of Publication,  
212-214 North Sixth Street.  
Toronto, Ontario, Upper Canada Tract Society, 2 Richmond Street, East.  
Winnipeg, Manitoba, Russell, Lang & Co., 298 Portage Avenue.  
London, Eng., Publication Committee Presbyterian Church of England,  
21 Warwick Lane, London, E. C.

**BALANCE SHEET***of the***Presbyterian Board of Publication and  
Sabbath School Work****March 31, 1917****ASSETS.****Cash, viz.:**

Of the Business Department .....	\$131,230.32	
Of the Missionary Fund .....	3,361.66	
Of the Educational Fund .....	2,017.02	
	<hr/>	\$136,609.00

**Accounts Receivable, viz.:**

Business Department .....	\$303,459.01	
Presbyterian Reformed Syndicate.....	19,277.00	
	<hr/>	322,736.01

**Merchandise, viz.:**

At Philadelphia .....	\$132,362.66	
At New York Depository.....	25,431.58	
At Chicago Depository .....	26,334.71	
At Cincinnati Depository .....	9,302.38	
At Nashville Depository .....	8,690.63	
At St. Louis Depository.....	15,768.86	
At San Francisco Depository.....	26,532.77	
	<hr/>	244,423.64
Periodicals—Stock on hand.....		46,317.55
Stereotype and Electrotpe Plates.....		12,999.25
		<hr/>
Total.....		\$763,085.45

**LIABILITIES.****Accounts Payable, viz.:**

Business Department .....	\$ 55,687.70	
Pres.-Reformed Syndicate, Trustees Board of Pub- lication.....	10,000.00	
Pres.-Reformed Syndicate, Other Members.....	7,200.00	
	<hr/>	\$ 72,887.70
Periodicals—Due on Unfilled Subscriptions.....		88,343.81
Periodicals—Reserve .....		62,513.45
Missionary Fund .....		3,361.66
Educational Fund .....		2,017.02
Profits reserved for Educational Fund.....		33,026.64
		<hr/>
Total.....		\$262,150.28

**CAPITAL.**

Capital, April 1, 1916.....	\$467,908.54	
One-half profit of Business Department for year ended March 31, 1917.....	33,026.63	
	<hr/>	\$500,935.17
Total.....		\$763,085.45

M. S. COLLINGWOOD, *Treasurer.*

PHILADELPHIA, April 2, 1917.

**Business Department**

## SUMMARIZED STATEMENT.

M. S. COLLINGWOOD, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath School Work (Business Department).*

## DEBIT.

April 1, 1916.	Balance, cash on hand this date.....	\$ 82,839.89
March 31, 1917.	To cash received to date, inclusive, as per itemized statement (I) following.....	1,156,214.64
		<hr/> \$1,239,054.53

## CREDIT.

March 31, 1917.	By cash expended to date, inclusive, as per itemized statement (II) following.....	1,107,824.21
March 31, 1917.	Balance, cash on hand this date.....	\$ 131,230.32

## STATEMENT I.

*Analysis of foregoing statement (Business Department).*

## RECEIPTS.

From Sales of Books, Sunday-school Supplies, and Periodicals:

Philadelphia .....	\$319,775.18
New York Depository.....	151,156.97
Chicago Depository .....	266,420.75
Cincinnati Depository .....	69,183.86
Nashville Depository .....	63,013.96
St. Louis Depository.....	148,292.41
San Francisco Depository.....	104,026.49
Missionary Department .....	26,234.14
	<hr/> \$1,148,103.76
Interest on loans and bank deposits.....	1,981.27
Electrotype plates sold.....	6,129.61
	<hr/>
Total Receipts .....	\$1,156,214.64

## STATEMENT II.

*Analysis of foregoing statement (Business Department).*

## EXPENDITURES.

Manufacturing:

Copyrights and contributors.....	\$ 20,605.87
Electrotyping .....	35,869.13
Designing and photographs.....	11,421.07
Engravings .....	6,794.04
	<hr/>
Carried forward .....	\$ 74,690.11



Brought forward .....	\$ 74,690.11
Paper .....	150,048.73
Printing .....	137,646.08
Binding, folding, and stitching.....	54,601.04
Brass stamps .....	28.85
Merchandise:	
Books and merchandise of other publishers.....	259,883.27
Periodicals of other publishers.....	13,421.39
Advertising:	
Newspapers, etc. ....	6,542.49
Circulars, etc. ....	24,918.47
Operating:	
Rent .....	34,595.81
Light, fuel, etc.....	1,564.12
Furniture and fixtures.....	4,733.86
Insurance on stock and fixtures.....	4,764.37
Mercantile tax .....	1,652.24
Traveling expenses:	
Executive officers .....	718.28
Editorial Department .....	186.11
Managers, salesmen, clerks, etc.....	3,765.55
Auditors at Philadelphia and Depositories.....	2,077.50
Postage .....	51,030.62
Freight .....	30,998.00
Boxes, wrapping paper, etc.....	17,151.72
Telephone and telegrams.....	2,530.17
Stationery .....	10,157.71
Surety Bonds .....	256.67
Incidentals .....	6,438.63
Salaries:	
Executive officers .....	20,570.81
Managers, bookkeepers, salesmen, clerks, etc.....	135,635.67
Commission to depository managers.....	2,496.00
Additional compensation to bookkeepers, salesmen, clerks, etc.	10,659.08
Extra help .....	12,147.33
Miscellaneous:	
Annual report .....	209.38
Legal expenses .....	10.00
Examination by efficiency expert.....	1,971.95
Presbyterian-Reformed Press Manufacturing Account.....	2,143.80
Educational Fund:	
One-half profits of Business Dep't of year 1915-16.....	27,578.40
Total Expenditures .....	\$1,107,824.21

M. S. COLLINGWOOD, *Treasurer.*

PHILADELPHIA, April 2, 1917.

**Sabbath School and Missionary Department****SUMMARIZED STATEMENT.**

M. S. COLLINGWOOD, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath School Work (Sabbath-School and Missionary Department).*

**DEBIT.**

April 1, 1916. Balance this date.....	\$ 8,705.21
March 31, 1917. To cash received to date, inclusive, as per itemized statement (I) following.....	261,867.73
	<hr/> \$270,572.94

**CREDIT.**

March 31, 1917. To cash expended to date, inclusive, as per itemized statement (II) following.....	267,211.28
March 31, 1917. Balance, cash on hand this date.....	\$ 3,361.66

**STATEMENT I.**

*Analysis of foregoing statement (Sabbath School and Missionary Department).*

**RECEIPTS.**

Contributions:	
From Churches .....	\$82,162.82
From Sabbath Schools .....	103,592.72
From Young People's Societies.....	29,099.82
From Individuals .....	587.35
	<hr/> \$215,442.71
Income from invested funds:	
From Trustees of P. B. P. and S. S. W.....	\$44,847.19
From Trustees of General Assembly .....	1,303.48
From Trustees of General Assembly, account of Missionary Bible Fund.....	274.35
	<hr/> 46,425.02
Total Receipts.....	<hr/> \$261,867.73

**STATEMENT II.**

*Analysis of foregoing statement (Missionary Department).*

**EXPENDITURES.**

I. Sabbath-school Missionary Work:	
Appropriations from special gifts.....	\$3,024.46
Expenses of Presbyterial and Synodical Committees .....	286.44
Freight, expressage, and postage on grants of books and tracts, and consignments to missionaries..	1,751.66
Grants of hymnals, libraries, tracts, etc.....	5,128.33
Grants of Bibles (Catechism rewards).....	1,279.32
Grants of periodicals to mission schools.....	8,161.47
Printing, supplies, etc.....	886.56
Proportion of expense of Transportation Bureau..	117.50
Sabbath-school missionaries, salaries.....	130,865.78
Sabbath-school missionaries, additional compensation .....	11,472.27
Sabbath-school missionaries, expenses.....	41,577.72
	<hr/> \$204,551.51
II. Foreign Immigrant Work:	
Bohemian weekly paper ("Christian Journal")...	\$5,116.75
Bohemian Sabbath-school paper ("Besidka").....	668.74
	<hr/>
Carried forward .....	\$5,785.49 \$204,551.51

Brought forward .....	\$5,785.49	\$204,551.51
Bibles, books and tracts in foreign languages.....	1,313.29	
Hungarian weekly paper ("Sentinel").....	2,353.59	
Hungarian Sabbath-school paper ("Bible Teacher")	249.96	
Italian weekly paper ("New Era").....	2,932.50	
Lesson picture cards in foreign languages.....	868.01	
Missionary colporteurs, salaries.....	8,211.09	
Missionary colporteurs, additional compensation...	688.00	
Missionary colporteurs, expenses.....	2,138.52	
Polish paper ("Words of Life").....	100.00	
Ruthenian weekly paper ("Union").....	2,929.06	
		27,569.51
III. Administration:		
Furniture and fixtures.....	\$44.15	
Postage, expressage, etc.....	891.33	
Printing and stationery.....	380.58	
Proportion of Secretary's salary.....	1,800.00	
Proportion of Treasurer's salary.....	800.00	
Salary of Superintendent of Missions.....	3,000.00	
Salary of one clerk and two stenographers.....	2,035.00	
Additional compensation to clerks, stenographers, etc.....	283.50	
Sundry office expenses.....	208.50	
Traveling expenses of Secretary and Superin- tendent .....	687.03	
		10,130.09
IV. Miscellaneous Expenditures:		
1. Directed by General Assembly:		
a. Collecting and tabulating Sabbath- school statistics .....	\$121.68	
b. Committee on the Every Member Plan .....	1,510.00	
c. Deficit "Assembly Herald".....	174.85	
d. Executive Commission "Self-denial Fund" .....	47.76	
e. Popular Meeting General Assembly	77.75	
f. Proportion of expense of Annual Report .....	794.79	
		\$2,726.83
2. Interest on annuity gifts.....		245.00
3. General Assembly exhibit and adver- tising .....		96.69
4. Literature:		
a. Leaflets and collection envelopes, including printing, postage and expressage .....	\$4,094.76	
b. Extra pages in "Assembly Her- ald," and advertising in church papers .....	428.79	
c. Cuts .....	216.55	
d. Leaflets used in promoting the Sunday-school Standard .....	595.45	
e. "The Sunday-school Pioneer"....	1,104.55	
		6,440.10
5. Stereopticon slides and supplies.....		121.73
6. Expenses incurred in preparing and distributing Children's Day and Rally Day exercises:		
a. Children's Day programs, supple- ments, collection envelopes, boxes, etc., including postage and expressage .....	10,220.27	
b. Rally Day programs, collection en- velopes, etc., including postage and expressage .....	5,109.55	
		15,329.82
		24,960.17
Total Expenditures.....		\$267,211.28

**Department of Religious Education**

## SUMMARIZED STATEMENT.

M. S. COLLINGWOOD, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath School Work (Department of Religious Education).*

## DEBIT.

March 31, 1917. To cash received to date, inclusive, as per itemized statement (I) following..... \$29,777.15

## CREDIT.

March 31, 1917. By cash expended to date, inclusive, as per itemized statement (II) following..... 27,760.13

March 31, 1917. Balance, cash on hand this date..... \$ 2,017.02

## STATEMENT I.

*Analysis of foregoing statement (Department of Religious Education).*

## RECEIPTS.

Contributions:	
From Young People's Societies.....	\$1,897.03
From Churches .....	190.43
From Sabbath Schools .....	14.69
From Individuals .....	60.60
	<hr/>
	\$ 2,162.75
Business Department Board of Publication one-half of profit year 1915-16.....	27,578.40
Correspondence Course Fees.....	36.00
	<hr/>
Total Receipts.....	\$29,777.15

## STATEMENT II.

*Analysis of foregoing statement (Department of Religious Education).*

## EXPENDITURES.

Furniture .....	\$ 157.32
Printing and stationery.....	2,515.27
Postage .....	1,584.48
Salary—Secretary of Religious Education.....	4,000.00
Salary—Superintendent of Young People's Work.....	2,500.00
Salary—Superintendent of Sabbath-School Training.....	1,800.00
Salary—Assistant in Teacher Training.....	541.68
Traveling expenses of above officers.....	1,143.14
Salaries of District Superintendents and expenses of the same .....	5,773.93
Summer and Winter Conferences.....	2,366.84
Clerical help—Organized Class & T. T. Work.....	271.83
General expenses—Multigraphing, mailing, conferences, committee meetings, equipment, proof-reading, etc....	1,165.53
Salary of two stenographers.....	1,264.00
Office expenses, supplies, etc.....	516.72
Extra help, clerical and stenographic.....	951.23
Additional compensation to superintendents, stenographers, clerks, etc.....	1,108.16
	<hr/>
Total Expenditures.....	\$27,760.13

M. S. COLLINGWOOD, *Treasurer.*

PHILADELPHIA, April 2, 1917.

The undersigned Auditing Committee, in conjunction with Mr. D. V. Johnston, Certified Public Accountant, having examined the accounts of M. S. Collingwood, Treasurer, and finding same correct, hereby certify that the amount in his hands on April 2, 1917, was as follows:

Of the Business Department .....	\$131,230.32
Of the Missionary Department .....	3,361.66
Of the Religious Education Department.....	2,017.02
Making a total of.....	\$136,609.00

(Signed) WILLIAM W. ALLEN,  
THOMAS R. PATTON,  
ROLAND M. EAVENSON, .  
*Auditing Committee.*

PHILADELPHIA, April 6, 1917.

### ***Balance Sheet of the Trustees of the Presbyterian Board of Publication and Sabbath School Work***

March 31, 1917.

	<i>Assets.</i>	<i>Liabilities.</i>
Witherspoon Building (real estate, furniture and fixtures) .....	\$1,080,912.82	
Presbyterian Building, Nashville, Tenn.....	107,700.00	
Premises, 420 Elm St., Cincinnati, Ohio (Equity) ..	8,500.00	
Investments—Mortgages, Real Estate, etc.:		
Harvey Mortgage .....	\$ 6,000.00	
Hess Mortgage .....	18,000.00	
Simpson (Kelley) Mortgage.....	3,400.00	
Fridenberg Mortgage .....	2,000.00	
Jackson Mortgage .....	20,000.00	
Schofield Mortgage .....	7,500.00	
Roberts Mortgage .....	3,500.00	
Nugent Mortgage .....	4,000.00	
May Mortgage .....	1,000.00	
McLaughlin Mortgage .....	1,600.00	
Garrett Mortgage .....	2,200.00	
Stewart Mortgage .....	21,000.00	
Rowland Mortgage .....	6,500.00	
Hare Mortgage .....	9,000.00	
Keenan Mortgage .....	2,500.00	
R. E. Bonding Co. Mortgage.....	22,000.00	
Fox Mortgage .....	3,500.00	
March Mortgage .....	5,500.00	
Duncan Mortgage .....	2,800.00	
Campbell Mortgage .....	2,200.00	
Johnson Mortgage .....	7,500.00	
Irvin Mortgage .....	15,000.00	
Premises, 2346 N. 21st St.....	3,500.00	
Presbyterian Reformed Syndicate Loan .....	10,000.00	
	180,200.00	
Investments—Stocks, Bonds, etc., at Book Value, turned over by Executors of Estates in settlement of Legacies, instead of Cash (except *):		
\$ 3,000.00 Sch. River E. Side 1st Mtge. ....	\$ 2,925.00	
10,600.00 Phila. Elec. Co. 1st Mtge.	10,250.00	
5,000.00 Nor. Pac. R. W. Co. prior lien .....	5,122.50	
20,000.00 *Richmond Wash Co.....	20,500.00	
Carried forward .....	\$38,797.50	\$1,377,312.82

Brought forward .....	\$38,797.50	\$1,377,312.82
1,000.00 Cooke Co. Tex. Road Bond	1,000.00	
5,000.00 Springfield Ry. & Light Co.	4,350.00	
1,000.00 Lewiston, Augusta & Waterville St. Ry. Co...	850.00	
500.00 Iowa Loan & Tr. Co.....	500.00	
300.00 Consolidated Tel. Co.....	300.00	
25,000.00 *Penna. R. R. Co. Gen. Mtge. 4½'s .....	25,562.50	
9,000.00 Peoples Passenger Railway Gold Stock Tr. Ctfs. 4's.	7,470.00	
4,000.00 Texas & Pacific Railway 1st Mtge. 5's.....	3,800.00	
5,000.00 *Chicago, Burlington & Quincy Gen'l. Mtge. 4's..	4,718.75	
5,000.00 *Atchison, Topeka & Santa Fé Railway Gen'l. Mtge. 4's .....	4,750.00	
10,000.00 *Western Pacific Railroad 1st Mtge. 5's.....	9,000.00	
5,000.00 *Reading Co. Gen'l. Mtge. 4's .....	4,775.00	
7,000.00 *Southern Railway 2 yr. 5% Notes .....	6,930.00	
24 shs. Penna. Salt Mfg. Co.....	2,119.50	
38 " Title Guar. & Trust Co....	17,674.75	
10 " Farm. & Mech. Nat'l. Bank.	1,505.00	
15 " Penna. Co. Ins. Lives, etc.,	9,150.00	
83 " Physicians' & Dentists' Building .....	2,905.00	
47 " Bond & Mtge. Guar. Co....	8,722.00	
200 " Philadelphia Co. Com.....	9,425.00	
200 " Philadelphia Co. Pref.....	10,200.00	
300 " United Traction Co. Pref...	15,450.00	
150 " Portland (Ore.) Ry. L. & P. Co., Common .....	8,212.50	
25 " Portland (Ore.) Ry. L. & P. Co., 1st Pfd.....	1,993.75	
25 " Portland (Ore.) Ry. L. & P. Co., 2d Pfd.....	1,993.75	
100 " Com. Power Ry. & L. Co. Com. ....	5,500.00	
100 " E. St. Louis & Sub. Co. Preferred .....	6,500.00	
100 " E. St. Louis & Sub. Co. Common .....	2,800.00	
100 " Penna. R. R. Co.....	5,400.00	
100 " United Gas Imp. Co.....	8,300.00	
	230,655.00	
Cash, held for Investment.....	\$ 9,816.71	
Cash, Reserved for Taxes, Repairs, etc...	15,793.73	
Cash, Income Reserved .....	34,931.11	
	60,541.55	
Penna. Co., etc., Annuity Gold Bond Subsc.....	3,000.00	
Annuity Gold Bonds, Interest Advanced .....	4,238.13	
Annuity Gold Bonds, Subscriptions .....		\$186,000.00
Annuity Gold Bonds, Nashville, Subscriptions.....		47,500.00
Witherspoon Building:		
Insurance Premium Account.....	4,855.14	
Contingent Fund for Improvements.....		33,905.28
Reserved for Taxes.....		15,312.50
Presbyterian Board of Relief for Disabled Ministers and Widows and Orphans of Deceased Ministers, Mortgage Loan on Presbyterian Building, Nashville .....		15,000.00
Sundry—Open and Current Nashville Accounts....	4,564.55	
Carried forward .....	\$1,685,167.19	\$297,717.78



Brought forward .....	\$1,685,167.19	\$297,717.78
Presbyterian Building, Nashville:		
Income Account, unapplied.....	9,019.63	
Insurance Premium Account.....	681.00	
Humble Memorial Fund.....		689.88
Iowa Synodical S. S. Miss. Fund.....		5,080.00
Missionary Fund, Income Reserved.....		34,931.11
Net Principal Re-transfer of Nashville Property..		49,601.27
Trustees, P. B. P. & S. S. W. Principal in Trust...		1,306,847.78
	<hr/>	<hr/>
	\$1,694,867.82	\$1,694,867.82

Security received as Donation to be acknowledged when converted into cash:  
\$1,000 Coal & Coke Railway Co. 5% First Mortgage Gold Bond.

The foregoing investments represent the following Funds:

John C. Green Fund.....	\$ 49,400.00
Farr Legacy (\$173,794.15) in part.....	173,330.07
Sellew Gift (\$30,000), in part.....	28,062.50
Platt Annuities .....	4,500.00
Price Legacy, in part (unrestricted).....	193.45
Stuart Legacy, in part (unrestricted).....	1,749.68
Young Legacy, in part (unrestricted).....	1,556.87
Howard Legacy .....	4,000.00
Gulick Legacy .....	1,000.00
Worrell Legacy .....	200.00
Henry Gift .....	5,000.00
Thompson Legacy .....	500.00
McElheron Legacy .....	100.00
Wright Legacy .....	131.18
Moore Legacy .....	237.50
Catechism Bible Fund.....	220.00
Palmer Legacy (\$27,744.31) in part.....	25,500.00
Peck Gift .....	2,000.00
Malinda J. Blanton Memorial Fund.....	1,000.00
Colton Legacy (\$51,467.19) in part.....	52,830.00
Stotenbur Legacy (\$2,800) in part.....	2,300.00
Reserve Funds .....	32,000.00
Samuel Ferguson Annuity (\$25,000) in part.....	25,043.75
	<hr/>
	\$410,855.00

M. S. COLLINGWOOD, *Treasurer.*

PHILADELPHIA, April 2, 1917.

#### SUMMARIZED STATEMENT.

M. S. COLLINGWOOD, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath School Work.*

#### DEBIT.

April 1, 1916. Balance, cash on hand this date.....	\$ 75,987.62
March 31, 1917. To cash received during the year as per itemized statement (I) following.....	292,238.03
	<hr/>
	\$368,225.65

#### CREDIT.

March 31, 1917. By cash expended during the year as per itemized statement (II) following.....	307,684.10
March 31, 1917. Balance, cash on hand this date.....	\$ 60,541.55

## STATEMENT I.

*Analysis of foregoing statement (Trustees' Account).*

## RECEIPTS.

## Principal Account:

## Investments converted:

Scranton Railway Co. Pfd. Stock.....	\$ 7,175.00	
Wanamaker 1st Mtge 4½ s.....	25,000.00	
Harvey Mortgage paid off.....	2,500.00	
Keenan Mortgage paid off.....	500.00	
Simpson Mortgage paid off.....	600.00	
Stewart Mortgage paid off.....	3,000.00	
	<hr/>	\$ 38,775.00

## Contributions:

Iowa Synodical S. S. Missionary Fund.....	\$ 2,480.00	
Samuel Ferguson Annuity.....	25,000.00	
	<hr/>	27,480.00

## Legacy Account:

Elizabeth Burnet, Newburgh, N. Y.....	\$ 600.00	
Robert Parks Crawford, Pittsburgh, Pa.....	73.54	
Geo. W. Farr, Philadelphia, Pa.....	11,745.93	
Mary E. Goodwin, Washington, D. C.....	52.41	
Emma Parsons, Rye, N. Y.....	559.26	
Emeline L. Peebles, Decatur, Neb.....	166.67	
	<hr/>	13,197.81

## Income Account:

## Interest from invested funds, viz.:

Farr Fund .....	\$ 8,222.95	
Green Fund .....	2,541.08	
Minor Funds .....	1,592.14	
	<hr/>	12,356.17

## Miscellaneous:

Interest on Bank Balances.....	\$ 586.80	
Rent from premises 2346 N. 21st Street, Phila....	286.00	
Rent from premises 420 Elm Street, Cincinnati..	2,598.15	
	<hr/>	3,470.95

## Witherspoon Building:

Contingent Fund for Improvements.....		6,000.00
Reserve for Taxes, 1917.....		15,312.50
From Insurance Reserve Account.....		1,213.78
Rents from stores, offices, etc.....	\$109,736.52	
From Bus. Dept. Board of Publication for space occupied .....	12,000.00	
From Board of Relief, etc., for space occupied...	1,371.50	
From Board of Education for space occupied....	897.00	
Value of space occupied by Boards and Church Organizations .....	33,592.50	
	<hr/>	157,597.52

## Presbyterian Building, Nashville, Tenn.:

Rents from stores, offices, etc.....	\$ 9,039.25	
From Insurance Premium Account.....	327.30	
	<hr/>	9,366.55
Subscriptions to Annuity Gold Bonds, Nashville..		2,500.00
Sundry, Open and Current Accounts, Nashville..		284.00
Cash received on account of sale of Printing Plant at Nashville, stock on hand and work in process, including interest.....		4,683.75
	<hr/>	<hr/>
Total Receipts.....		\$292,238.03

## STATEMENT II.

*Analysis of foregoing statement (Trustees' Account).*

## EXPENDITURES.

## Principal Account:

## Investments purchased:

Atchison, Topeka & Santa Fé Ry. Gen'l Mtge 4's .....	\$ 4,750.00	
Chicago, Burlington & Quincy Gen'l Mtge 4's..	4,718.75	
Peoples Passenger Ry. Gold Stock Ctls. 4's...	7,470.00	
Portland Ry. Light & Power Co. Exchange of Stock .....	1,250.00	
Reading Co. General Mtge 4's .....	4,775.00	
Southern Railway 2 yr. 5% notes .....	6,930.00	
Texas & Pacific Railway 1st Mtge 5's .....	3,800.00	
Western Pacific R. R. 1st Mtge 5's .....	9,000.00	
Campbell Mortgage .....	2,200.00	
Duncan Mortgage .....	2,800.00	
Irvin Mortgage .....	15,000.00	
Johnson Mortgage .....	7,500.00	
March Mortgage .....	5,500.00	
		\$ 75,693.75

## Missionary Fund:

Income on Invested Funds for year ended March 31, 1916 .....	\$ 44,847.19	
Walton Annuity .....	200.00	
		45,047.19

## Witherspoon Building:

Taxes of 1910, paid from Reserve Fund .....	11,400.00
Taxes of 1916, paid from Reserve Fund .....	13,125.00

## Witherspoon Building—Expenses (General):

Real Estate Taxes, 1917 (Reserved) .....	\$ 15,312.50	
Repairs made from Contingent Fund .....	2,500.00	
Auditing Agent's Accounts .....	240.00	
Premiums on Agent's surety bond .....	25.00	
Insurance premiums paid in advance .....	6,068.92	
Insurance—Building and Fixtures (from Reserves) .....	1,213.78	
“ Plate glass .....	300.00	
“ General Liability .....	266.40	
“ Elevator Liability .....	203.75	
“ Ash Lift .....	18.00	
Penalty and Lien for Delinquent Taxes, 1910 .....	572.15	
Treasurer's salary (in part) .....	500.00	
Assistant Treasurer's salary (in part) .....	62.50	
Contingent Fund for improvements .....	6,000.00	
		33,283.00

## Witherspoon Building—Expenses (Agent's):

Wages .....	\$ 39,067.24	
Advertising .....	38.99	
Coal and removing ashes .....	9,745.83	
Gas .....	243.10	
Water .....	959.84	
Repairs .....	1,817.46	
Alterations and additions .....	2,353.14	
Engineer's supplies .....	2,851.18	
Janitor's supplies .....	1,702.86	
Miscellaneous .....	567.51	
Commissions .....	3,360.59	
Legal expenses .....	100.00	
		62,807.74

## Witherspoon Building—Rents Remitted:

Woman's Foreign Missionary Society .....	\$ 1,560.00
Board of Ministerial Relief .....	2,618.50
Board of Education .....	2,103.00
Stated Clerk of General Assembly .....	1,740.00

Carried forward .....\$ 8,021.50 \$241,356.68

Brought forward .....	\$ 8,021.50	\$241,356.68
Trustees of Presbytery of Philadelphia.....	480.00	
Women's Home Missionary Society.....	480.00	
Various Committees .....	480.00	
Presbyterian Historical Society.....	7,070.00	
Various organizations in Phila. and vicinity..	1,925.00	
Presbyterian Board of Pub. and S. S. W....	15,136.00	
		33,592.50
Miscellaneous:		
Premises 2346 N. 21st St. (taxes, repairs, etc.)..	\$ 130.69	
Presbyterian Building, Nashville, Tenn.:		
Operating expenses, insurance, etc....	\$7,937.89	
Interest on mortgage.....	875.00	
		8,812.89
Premises 420 Elm St., Cincinnati, Ohio:		
Operating expenses, insurance, etc....	\$ 467.98	
Ground rent .....	1,200.00	
		1,667.98
Rent of safe deposit box for securities.....	33.00	
Treasurer's salary (in part).....	500.00	
Assistant Treasurer's salary (in part).....	62.50	
Premium on Treasurer's surety bond.....	50.00	
Auditors .....	10.00	
Legal expenses (notary fees, etc.).....	10.57	
Miscellaneous, stationery, telegrams, etc.....	11.79	
		11,289.42
Nashville:		
Sundry, open and current accounts.....	\$ 9.27	
Business Dept. Board of Publication:		
Baird-Ward Printing Co. interest.....	683.75	
		693.02
Annuity Gold Bond Account:		
Witherspoon Building Series:		
Registering Bonds .....	\$ 50.00	
Interest on Bonds .....	10,272.51	
Interest on Bonds (advanced pay-		
ments) .....	3,402.51	
		\$ 13,725.02
Presbyterian Building, Nashville Series:		
Registering Bonds .....	\$ 25.00	
Interest on Bonds.....	2,517.74	
Interest on Bonds (advanced pay-		
ments) .....	835.62	
Advertising Bonds .....	218.93	
		3,597.29
		17,322.31
Penna. Co. Ins. on Lives, etc., Trustee, on account of Annuity		
Gold Bond Subscriptions.....		2,500.00
Business Department Board of Publication:		
Net earnings—premises 420 Elm Street, Cincinnati, Ohio, for		
year ended March 31, 1917.....		930.17
Total Expenditures.....		\$307,684.10

PHILADÉLPHIA, April 2, 1917.

M. S. COLLINGWOOD, *Treasurer.*

The undersigned Auditing Committee, in conjunction with Mr. D. V. Johnston, Certified Public Accountant, having examined the accounts of the Treasurer of the Trustees, and find them correct, hereby certify that the balance of cash in his hands on April 2 was sixty thousand, five hundred and forty-one dollars and fifty-five cents (\$60,541.55). They have also examined the securities in the hands of the Treasurer, amounting to four hundred and ten thousand, eight hundred and fifty-five dollars (\$410,855.00) and find them in the name of the corporation.

(Signed) WILLIAM W. ALLEN,  
THOMAS R. PATTON,  
ROLAND M. EAVENSON,  
*Auditing Committee.*

PHILADÉLPHIA, April 24, 1917.

**Summary of Receipts and Expenditures**

COMBINING THE REPORTS OF THE

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT, THE DEPARTMENT OF  
RELIGIOUS EDUCATION AND THE TRUSTEES OF THE PRESBY-  
TERIAN BOARD OF PUBLICATION AND SABBATH  
SCHOOL WORK.

Made up in conformity to the resolution of the General Assembly of 1907 by which  
all of the Boards are to report upon a common form.

## RECEIPTS.

I. From Churches and Church Organizations:		
(a) Churches .....	\$ 82,353.25	
(b) Sabbath Schools .....	103,607.41	
(c) Young People's Societies.....	30,996.85	
		\$216,957.51
II. From Individuals .....		683.95
III. From Interest:		
(a) Invested Funds .....	\$ 12,356.17	
(b) Invested Funds in hands of Trustees Gen- eral Assembly .....	1,577.83	
(c) Bank Interest .....	586.80	
		14,520.80
IV. From Legacies:		
(a) Restricted .....	\$ 11,745.93	
(b) Unrestricted.....	1,451.88	
		13,197.81
V. From Real Estate, Net Income:		
(a) Witherspoon Building .....	\$ 36,483.20	
(b) Premises, 2346 N. 21st St.....	155.31	
(c) Premises, 420 Elm St., Cincinnati, Ohio..	930.17	
(d) Presbyterian Building, Nashville, Tenn...	553.66	
		38,122.34
VI. From Shares of Profit, Business Department...		27,578.40
VII. From all other sources:		
(a) Investments disposed of.....	\$ 38,775.00	
(b) Contributions to Iowa Synodical S. S. Missionary Fund .....	2,480.00	
(c) Improvements and Taxes (Res. Fund)...	21,312.50	
(d) Insurance Reserve Fund.....	1,213.78	
(e) Nashville Account .....	4,967.75	
(f) Subscriptions to Annuity Gold Bonds....	2,500.00	
(g) Samuel Ferguson Annuity.....	25,000.00	
		96,249.03
Total.....		\$407,309.84

## EXPENDITURES.

I. Appropriations:		
(a) Sabbath School and Missionary Work...	\$232,121.02	
(b) Educational Department .....	27,760.13	
		\$259,881.15
II. Investments:		
(a) Bonds and Mortgages.....	\$ 75,693.75	
(b) Witherspoon Building:		
Taxes of 1910 and 1916 paid from Reserve Fund.....	\$24,525.00	
Repairs from Contingent Re- serve Fund .....	2,500.00	
Insurance paid in advance....	6,068.92	
		33,093.92
Carried forward .....	\$108,787.67	\$259,881.15

Brought forward .....	\$108,787.67	\$259,881.15
(c) Nashville:		
Sundry open and current ac-		
counts .....	\$ 9.27	
Business Dept. Board of Pub-		
lication, Baird-Ward Ptg.		
Co. interest .....	683.75	
		693.02
(d) Penna. Co. Ins. on Lives, etc., Trustee		
on account of Annuity Gold Bond		
Subscriptions .....		2,500.00
(e) Business Department Board of Publica-		
tion, net earnings premises 420 Elm St.,		
Cincinnati, Ohio .....		930.17
		112,910.86
III. Interest on Annuities:		
(a) Special.....	\$ 445.00	
(b) Annuity Gold Bonds, Withers-		
poon Building Series.....	\$13,675.02	
Registering Bonds .....	50.00	
		13,725.02
(c) Annuity Gold Bonds, Nashville		
Series .....	\$ 3,353.36	
Advertising and Registering....	243.93	
		3,597.29
		17,767.31
IV. Literature:		
(a) Leaflets, Collection Envelopes, etc.....	\$ 5,028.49	
(b) Children's Day and Rally Day Exercises..	15,329.82	
(c) "The Sunday School Pioneer" (printing,		
postage, etc.) .....	1,104.55	
		21,462.86
V. "The Assembly Herald".....		174.85
VI. Annual Report .....		794.79
VII. Advertising .....		428.79
VIII. Administrative Expenses, Missionary Dept.:		
(a) Salaries of Executive Officers.....	\$ 5,600.00	
(b) Clerical force .....	2,318.50	
(c) Printing and Stationery.....	380.58	
(d) Postage, Expressage, etc.....	891.33	
(e) Office supplies and sundries.....	252.65	
(f) Traveling expenses .....	687.03	
		10,130.09
Administrative Expenses, Trustees:		
(a) Salaries of Executive Officers.....	\$ 562.50	
(b) Premium on Treasurer's Surety Bond....	50.00	
(c) Safe Deposit Box Rent.....	33.00	
(d) Auditors .....	10.00	
(e) Legal Expenses (notary fees, etc.).....	10.57	
(f) Stationery, telegrams, etc.....	11.79	
		677.86
IX. All other disbursements:		
(a) Collecting and tabulating Sabbath-school		
statistics .....	\$ 121.68	
(b) Committee on Every Member Plan.....	1,510.00	
(c) Executive Commission .....	47.76	
(d) Popular Meeting General Assembly (ex-		
hibit, etc.) .....	174.44	
		1,853.88
Total.....		\$426,082.44

Respectfully submitted,

ALEXANDER HENRY,

Secretary.



*List of Sabbath-School Missionaries*  
*April 1, 1917*

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- REV. J. H. ABNEY, Henderson, Tex.  
REV. G. V. ALBERTSON, Deland, Fla.  
REV. ALFRED RAY ATWOOD, 327 S. Walnut St., Lansing, Mich.  
MR. W. M. BAILEY, Box 439, Great Falls, Mont.  
REV. JAMES M. BAIN, 112 Parsons St., Mankato, Minn.  
REV. H. W. BAINTON, Cheyenne, Wyo.  
REV. WILLIAM BAIRD, Baker, Baker County, Ore.  
MR. C. A. BALCOM, New Salem, N. Dak.  
REV. E. A. BALLIS, Box 550, Garfield, Wash.  
MR. JESSE B. BARBER, care of Mr. L. E. Fairley, Raleigh, N. C.  
REV. W. W. BAXTER, Dickson, Tenn.  
REV. E. V. BLACK, 1516 Washington St., Charleston, W. Va.  
MR. L. E. BLACK, 1723 Avery St., Parkersburg, W. Va.  
REV. ROLLIN BLACKMAN, Milton, Ore.  
REV. S. A. BLAIR, 4507 Gladstone St., Duluth, Minn.  
MR. JOSEPH BRUCE, P. O. Box 255, 834 Forrester St., Carthage, Mo.  
REV. E. L. BUCHANAN, 603 University St., Wooster, Ohio.  
REV. T. S. BUCHANAN, 25 E. Third St., Oklahoma City, Okla.  
MR. JAMES D. BURTON, 24 Oakdale Rd., Harriman, Tenn.  
REV. GEORGE C. BUTTERFIELD, 125 Avenue 51, Los Angeles, Cal.  
REV. J. T. L. COATES, Devils Lake, N. Dak.  
REV. FRANK C. COLVIN, 1541 Michigan Ave., Columbus, Ohio.  
MR. L. D. COMPTON, Fort Dodge, Iowa.  
REV. W. A. COUDEN, 11 Menker Ave., San José, Cal.  
REV. HENRY C. COUSINS, Lima, Okla.  
MR. W. F. DEBARDELEBEN, 920 W. Chestnut St., Louisville, Ky.  
REV. GEORGE T. DILLARD, 2019 Marion St., Columbia, S. C.  
REV. C. A. DOLPH, 2128 Broadway, Everett, Wash.  
MR. EDWARD DONALDSON, Pikeville, Ky.  
REV. SAMUEL B. DOTY, Oakes, N. Dak.  
REV. F. E. DUNCAN, 209½ Callahan St., Muskogee, Okla.  
MR. FRANKLIN DUNN, Amarillo, Tex.  
REV. E. M. ELLIS, 930 N. Rodney St., Helena, Mont.  
MR. R. D. EVERETT, Centralia, Wash.  
REV. S. R. FERGUSON, D.D., 1237 First Ave., Cedar Rapids, Iowa.  
REV. W. O. FORBES, 1007 E. Marion St., Seattle, Wash.  
REV. W. T. FRASIER, Walterboro, S. C.  
MR. ROSCOE T. FULTON, R. No. 3, Piedmont, Mo.  
REV. W. F. GLOECKNER, 667 North 4th St., Grants Pass, Ore.  
MR. EDWIN H. GRANT, Huron, S. Dak.  
MR. P. E. GREEN, 1309 Allen St., Birmingham, Ala.

- MR. PETER S. GRIMSTEAD, Hutchinson, Kan.  
REV. F. W. GROSSMAN, Franklin, Ind.  
MR. ARTHUR J. GUNN, San Anselmo, Cal.  
REV. E. C. HAMES, 199 Irwin St., Atlanta, Ga.  
MR. HARRY W. HANSEN, Colby, Kan.  
REV. J. T. HARTMAN, 58th and Swope Parkway, Kansas City, Mo.  
REV. GEORGE W. HAWLEY, Rapid City, S. Dak.  
REV. CHARLES W. HAYS, 422 Abington Bldg., Portland, Ore.  
MR. EDWARD G. HELLEN, care of Rev. Robert Robinson, Clarksville, Ark.  
REV. G. E. HENDERSON, 319 Selma Ave., Selma, Ala.  
MR. W. H. HERRICK, Green River, Utah.  
MR. THERON HILL, 552 Polk St., Gary, Ind.  
REV. WALTER H. HILLIS, 163 Third Ave., East-North, Kalispell, Mont.  
MR. W. D. HIMEBAUGH, R. D. No. 2, Phoenix, Ariz.  
REV. W. L. HOOD, 202 Spring St., Waukesha, Wis.  
REV. RALPH H. HOUSEMAN, 1115 S. 30th Ave., Omaha, Neb.  
REV. JOHN R. HUGHES, 426 S. Jackson St., Aberdeen, S. Dak.  
REV. W. M. HUTCHISON, 312 W. Maple St., Enid, Okla.  
MR. WILLIAM HUTTON, Springville, Utah.  
REV. E. IVERSON, Lock Box 360, Eau Claire, Wis.  
MR. WILLIAM H. JACKSON, A.B., Box 753, New Bern, N. C.  
REV. ALFRED B. JOHNSON, Elk City, Okla.  
REV. E. B. JOHNSON, Jackson, Tenn.  
REV. R. F. JOHNSTON, 2716 Tenth St., Meridian, Miss.  
REV. C. M. JUNKIN, 165 Eleventh St., Idaho Falls, Idaho.  
REV. J. B. KERR, Snyder, Tex.  
REV. T. M. KEUSSEFF, Mt. Pleasant, Utah.  
MR. THOMAS I. KIRKWOOD, Bandon, Ore.  
REV. E. F. KNICKERBOCKER, 1920 Belmont Ave., Fresno, Cal.  
REV. L. E. KOENIG, Fairfield, Iowa.  
REV. J. E. S. LAHMAN, London, Ky.  
REV. CLARENCE LAMB, Albion, Mich.  
REV. WILLIAM J. LARGE, P. O. Box 293, Eugene, Ore.  
REV. SAMUEL LIGHT, Bridgeport, Neb.  
REV. J. K. MACGILLIVRAY, P. O. Box 521, Twin Falls, Idaho.  
REV. A. B. MCCOY, D.D., 205 Forsyth St., Americus, Ga.  
REV. C. R. McMILLIN, R. No. 3, Box 251, Seattle, Wash.  
REV. J. W. MANONEY, R. No. 1, Box 43, Sumter, S. C.  
REV. ROBERT R. MARQUIS, Basin, Wyo.  
MR. E. W. MARTIN, 1316 Lincoln St., Topeka, Kan.  
MR. I. M. MARTIN, 525 S. Macon St., Greensboro, N. C.  
REV. B. F. MITCHELL, E. 1123 Ermina St., Spokane, Wash.  
REV. D. W. MONTGOMERY, 838 White Ave., Grand Junction, Colo.  
REV. VANHORN MURRAY, Box 60, R. F. D. No. 2, West Point, Miss.  
MR. ADOLPH PETERSON, 1307 Cairo St., Springfield, Mo.  
REV. S. C. PRESNELL, care of Rev. George S. Watson, Booneville, Ky.  
REV. W. A. PROVINE, D.D., Presbyterian Bldg., Nashville, Tenn.  
MR. R. S. PRYOR, Warroad, Minn.

- REV. H. W. RANKIN, Pocatello, Idaho.  
MR. J. W. RHETTA, 23 Albany Ave., Waycross, Ga.  
REV. BERNARD L. RICE, 4314 Bryan Ave., Dallas, Tex.  
REV. JAMES RUSSELL, 911 E. Tenth St., Pueblo, Colo.  
MR. W. H. SCHUREMAN, 1351 Grant St., Denver, Colo.  
MR. THOMAS SCOTTON, Willmar, Minn.  
MR. J. G. SENN, Fairview, Richland County, Mont.  
MR. A. E. SEPHAS, 612 Jefferson St., Dublin, Ga.  
REV. S. F. SHARPLESS, D.D., Fergus Falls, Minn.  
REV. W. B. SHIBEY, 622 Henry St., Alton, Ill.  
REV. F. C. SHIRLEY, 315 Fouche St., Knoxville, Tenn.  
MR. C. N. SHROPSHIRE, 2418 Center St., Little Rock, Ark.  
PROF. E. A. SMITH, 3447 Chippewa St., St. Louis, Mo.  
MR. JAMES T. SMITH, Bowling Green, Ky.  
MR. S. A. D. SMITH, Livingston, Tenn.  
REV. GEORGE B. SPANGLER, McAlester, Okla.  
PROF. HENRY M. STEIDLEY, Box 513, Laramie, Wyo.  
REV. PAUL G. STEVENS, 311 Hickey St., Santa Ana, Cal.  
MR. W. S. STINSON, Fredericktown, Mo.  
MR. R. F. SULZER, 703 Plymouth Bldg., Minneapolis, Minn.  
MR. JOSEPH G. TAYLOR, Ravenden Springs, Ark.  
MR. H. L. TURNER, New Decatur (Albany), Ala.  
REV. A. E. VON STILLI, 624 E. Monroe St., Franklin, Ind.  
MR. C. M. WALLIN, Box 294, Bristol, Tenn.  
REV. J. H. WALLIN, Johnson City, Tenn.  
REV. ROBERT W. WEIBLE, 417 Third St., N. E., Minot, N. Dak.  
REV. M. T. A. WHITE, Red Bluff, Cal.  
REV. C. H. WHITEHEAD, Harrison, Ark.  
MR. GEORGE A. WILBER, Caldwell, Idaho.  
REV. J. W. WINDER, Albuquerque, N. Mex.  
MR. EDGAR T. WISNER, 1315 Broadway, Little Rock, Ark.  
REV. JOHN H. WRIGHT, Sevierville, Tenn.

## APPENDIX

### STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL AND MISSIONARY WORK

FROM APRIL 1, 1916 TO MARCH 31, 1917.

#### SYNOD OF ALABAMA.

##### PRESBYTERY OF BIRMINGHAM-A.

Churches.	Sab-schs.	Y. P. S.
Acton Mem'l, Birmingham,	\$8 00	
5th Ave.,	\$40 00	158 61
Blossburg,	2 00	2 25
Brent,	2 00	3 50
Edgewood,	3 00	1 00
Ensley,		
Highlands,	5 00	26 36
Gastonburg,	5 00	5 11
Goshen,	1 59	4 72
Jemison,	1 00	5 00
Marvel,	4 00	12 00
Pleasant Hill,	1 00	
Six Mile,	1 00	
Valley Grove,	3 00	
	<hr/> 68 59	<hr/> 226 55
		4 00

##### PRESBYTERY OF FLORIDA.

Auburndale,	3 30
Candler,	10 00
Crescent City,	5 00
Crystal River,	8 00
Eustis,	21 52
Frostproof,	3 00
Ft. Lauderdale,	11 00
Ft. Myers,	5 59
Ft. Pierce,	20 44
Gotha,	5 00
Glenwood,	1 00
Green Cove Springs,	1 00
Hawthorne,	1 00
Kissimmee,	5 00
Lake Alfred,	13 50
Miami,	10 00
Pinellas Park,	2 00
Punta Gorda,	10 69
Rockledge,	8 00
St. Augustine,	
Mem'l,	15 00
St. Cloud,	7 00
San Mateo,	2 00
Sorrento,	5 00
Starke,	7 00
Tarpon Springs,	5 67
Waverly,	2 75

#### Churches. Sab-schs. Y. P. S.

Weirsdale,		\$5 79
Winter Haven,	\$10 00	
	<hr/> 120 46	<hr/> 145 90

##### PRESBYTERY OF GADSDEN.

Anniston,		2 00
Argo,	1 00	7 05
Beaver Creek,	1 00	1 08
Corinth,		1 60
East Lake, 83d St.,		5 64
Fair View,	1 00	1 50
Five Mile,	3 00	8 33
Inglenook,	5 00	7 00
Irondale,	2 00	5 00
Jones School House,		1 08
Leeds,	2 00	6 00
Mt. Calvary,		1 00
Mt. Nebo,		6 00
Mt. View,	1 00	
Odenville,		2 00
	<hr/> 16 00	<hr/> 55 28
		24

##### PRESBYTERY OF HUNTSVILLE.

Athens,	15 00	22 12
Bethlehem,	4 00	
Big Cove,	3 00	5 81
Chase,	2 00	
Copeland,	8 04	6 61
Elkmont,	2 60	
Gurley,	3 00	
Haleyville,	2 00	2 00
Huntsville, Central,	20 00	13 00
Huntsville, Beirnes Ave.,	1 00	2 35
Madison Cross Roads,	3 00	1 00
Maysville,	2 00	3 00
Moulton, Grace,	1 00	
Mountain Home,	1 00	
Mt. Pleasant, No. 1,	1 00	5 50
Nebo,	1 00	3 60
New Market,	5 00	10 00
New Salem,		2 00
Oak Grove,	48	52

	Churches.	Sab-schs.	Y. P. S.
Rock Springs,	\$3 00	\$10 00	
Rogersville,		6 60	
Scottsboro,	2 00		
Sheffield,			
Columbia Ave.,	4 00	6 00	
Trenton,	3 00	5 00	
Waterloo,	1 00		
Westminster,			
(New Decatur),	14 00	22 25	
West Side,	2 20	7 12	
Williams,	1 00		
Willoughby,	1 00	20 00	
	106 32	154 48	

Total of Synod, 311 37 582 21 \$4 24

### SYNOD OF ARIZONA.

#### PRESBYTERY OF NORTHERN ARIZONA.

Ganado,	5 00		
Mohave			
(Needles, Calif.),	1 00		
Mohave			
(Parker, Ariz.),	1 00		
Springerville, 1st,	4 00	2 97	
Tolchaco,	5 00		
Tuba,	2 00		
	18 00	2 97	

#### PRESBYTERY OF PHOENIX.

Casa Grande,			
Endeavor,		9 00	
Florence, 1st,	5 00	6 75	
Indian Oasis, Ind.,	4 00		
Laveen,		1 30	
Lehi, Ind.,	1 00		
Peoria, 1st,		13 10	
Phoenix, 1st,	18 61		
Phoenix, Ind.,	4 00		
Salt River, Ind.,	1 00		
South Side Union,		18 75	
Tucson, Trinity,	5 00		
	38 61	48 90	

#### PRESBYTERY OF SOUTHERN ARIZONA.

Benson,		5 00	
Bisbee, Covenant,	10 00	25 00	
Clifton,	5 00		
Douglas,	1 00	15 00	
Globe,	5 00	13 60	
Lowell,	3 00		
Miami,	5 00	8 71	
South Bisbee,	2 00		
Winkelman,		10 00	
	31 00	77 31	

Total of Synod, 87 61 129 18

### SYNOD OF ARKANSAS.

#### PRESBYTERY OF ARKANSAS.

Bentonville,	5 00		
Cane Hill,	3 00	5 00	
Chancy,		2 19	

	Churches.	Sab-schs.	Y. P. S.
Cincinnati,		\$6 00	
Clyde,		2 25	
Crosses,	\$1 00		
Crozier,	4 01		
Dowells Chapel,		9 16	
Eureka Springs,	1 00	7 52	
Fayetteville			
Central,	5 00	26 85	
Gravette,	15 00	16 89	
Lincoln,	1 00	5 64	
Lowell,		1 00	
Mt. Comfort,	3 00		
Rogers,	5 45		\$1 00
Southwest City, Mo.,		2 00	
Springdale,			
Central,		5 03	
Sulphur Springs,		1 37	
Walnut Grove,	3 00		
Woods,		1 30	
	46 46	92 20	1 00

#### PRESBYTERY OF FORT SMITH.

Atkins,		6 06	
Boonville,		1 19	
Cove,		5 03	
Fort Smith,			
Central,		7 00	
Greenwood,	2 00		
Harmony,	3 70		
Huntington,	2 00		
Ozark,	5 00	12 50	
Russellville,			
Central,	3 00	7 83	
Van Buren,	8 00	10 00	
	23 70	49 61	

#### PRESBYTERY OF JONESBORO.

Blue's Chapel,	1 00		
Bono,	1 16		
Brinkley,		9 00	
Hunter,	6 50		
Mt. Carmel,	1 00		
Mt. Olive,	1 00		
Mt. Pleasant,	1 00		
Ravenden Springs,	4 00	7 60	
	15 66	16 60	

#### PRESBYTERY OF LITTLE ROCK.

Amity,		1 92	
Beebe,		1 00	
Benton,		5 00	
Cabot,		75	
Dumas,	6 50		
Harmony,	1 00		
Hearn,	2 00		
Little Rock,			
Grace,		3 00	
Melrose,		3 60	
Mt. Carmel,		80	
Palestine,		3 25	
Prescott,		8 63	

	Churches.	Sab-sehs.	Y. P. S.
Tillar,		\$15 00	
Watson's Chapel,	\$3 00		
	12 50	42 95	
Total of Synod,	98 32	201 36	\$1 00

## SYNOD OF ATLANTIC.

## PRESBYTERY OF ATLANTIC.

Aimwell,	1 00	1 00
Atlantic Presby.		
S. S. Convention,		14 70
Bamberg,		2 00
Beaufort, Salem,		1 25
Berean,		3 00
Bethel,	1 00	
Edisto,		2 00
Faith,	3 00	1 38
Hopewell,	6 00	4 28
James Island,		10 00
Mt. Zion,		1 00
Olivet,		4 25
River's Chapel,		1 00
St. Luke,	1 00	
St. Mark,		2 52
St. Michael,	1 00	1 25
Salem,		
Wadmalaw,		5 00
Saul Ligare		
Ville,		4 00
Wallingford,		2 00
Zion,		
Mt. Pleasant,		1 50
	13 00	62 13

## PRESBYTERY OF FAIRFIELD.

Bethlehem, 1st,		4 09
Bethlehem, 2d,		7 00
Camden, 2d,	2 00	
Carmel,	1 00	
Cheraw, 2d,	2 35	1 00
Chandler,		3 65
Congruity,	1 00	12 33
Cooper Mission,		5 75
Ebenezer,		5 00
Friendship,		3 50
Goodwill,	2 00	14 09
Grand View,		4 00
Hebron,	50	1 50
Hermon,		3 50
Hopewell,		5 00
Hope of		
Goodwill,		4 00
Ladson,		2 50
Lebanon,		4 00
Melina,	10 00	2 00
Mt. Olivet,		5 00
Mt. Sinai,		6 00
Mt. Tabor,	2 25	2 25
Nazareth,		4 00
New Haven,		3 50
Oak Grove		
Mission,		1 00

	Churches.	Sab-sehs.	Y. P. S.
Pine Grove,		\$5 00	
Pleasant Grove,		2 00	
Pleasant Ridge,	\$3 25	3 00	
Rockfield,		1 00	
Shiloh, 1st,	2 00		
Shiloh, 2d,		3 61	
Sumter, 2d,		2 00	
Westminster,	1 00	5 50	
	27 35	126 68	

## PRESBYTERY OF HODGE.

Antioch,	1 50	
Christ,	1 50	
Haines Chapel,		6 00
Morgan Grove,		2 50
Newnan, 1st,		6 00
Raymond,		3 00
St. James,	1 68	
Somerndike,		5 50
Wilson Chapel,	1 00	
	5 68	23 00

## PRESBYTERY OF KNOX.

Alamo,		2 00
Butler Mem'l,	2 00	
Ebenezer, 2d,		2 00
Emanuel,		1 00
Grants,		50
Laura St.,	6 00	4 00
Mather-Perit,	1 00	2 00
Midway Temple,		1 50
Moore's Chapel,	1 00	
Mt. Vernon,	2 00	
Riceboro, 2d,		2 00
St. Paul,		5 19
Washington Ave.,	2 00	3 00
	14 00	23 19

## PRESBYTERY OF MCCLELLAND.

Abbeville,			
Washington St.,	1 00	4 00	
Allen Chapel,	1 00	2 00	
Bowers Chapel,	1 00	4 00	\$1 00
Calhoun Falls, 1st,		1 50	
Calvary,	1 00	3 00	
Fair Forest,	1 00		
Greer,		2 00	
Irmo,	1 54	2 00	
Mt. Lebanon View,		4 00	
Mt. Pisgah,	3 45	2 55	
Mt. Zion,	3 00	7 00	
Oak Grove,		2 95	
Pitts,		1 00	
Pleasant View,	1 00		
Rock Hill,	1 00		
Salem,		3 00	
Schofield			
Tabernacle,	1 00		
Walker's Chapel,	1 00	5 00	1 00
	16 99	44 00	2 00
Total of Synod,	77 02	279 00	2 00



## SYNOD OF BALTIMORE.

## PRESBYTERY OF BALTIMORE.

	Churches.	Sab-schs.	Y. P. S.
Annapolis,	\$6 12	\$5 09	
Arlington,	8 00		
Ashland,		5 23	
Baltimore, 1st,	200 00	10 00	
Baltimore, 2d,	7 00	24 57	
Baltimore,			
Abbott Mem'l,		16 22	
Baltimore,			
Aisquith St.,	39 14	20 31	
Baltimore,			
Babcock Mem'l,	15 00	24 52	\$4 30
Baltimore,			
Brown Mem'l,	100 00	125 00	
Baltimore,			
Calvary,	30 00	21 96	
Baltimore,			
Central,	5 10	20 07	
Baltimore,			
Covenant,	2 25	30 00	
Baltimore, Faith,	25 00	16 08	3 41
Baltimore,			
Forest Park,	42 00	22 00	
Baltimore,			
Fulton Ave.,	4 00		
Baltimore, Grace,		2 00	
Baltimore,			
Hampden,		25 00	
Baltimore,			
Lafayette Sq.,	20 00	14 00	
Baltimore,			
Light St.,	11 98		
Baltimore,			
Madison St.,	3 00		
Baltimore,			
Northminster,	15 00	11 03	
Baltimore, Olivet,	4 00		
Baltimore,			
Ridgeley St.,	7 00	6 74	
Baltimore,			
Roland Park,	45 00	10 92	
Baltimore,			
Walbrook,	15 00	8 47	5 00
Baltimore,			
Waverly,	24 88		
Baltimore,			
Westminster,		3 67	
Bel Air,	21 00	9 28	
Bethel,	9 05	14 00	
Catonsville,		90 00	2 50
Chestnut Grove,		75 00	
Churchville,	5 00	10 33	
Crisp Mem'l,	4 00	5 00	
Deer Creek			
Harmony,	8 25		
Ellicott City,	8 58	12 04	
Emmettsburg,	3 25	2 00	
Fallston,		6 65	
Franklinville,	5 00		
Frederick,	16 00	14 10	
Frostburg,	4 00	2 00	
Govanstown,	19 00		
Granite,	5 50		
Grove,		37 00	
Hagerstown,		60 00	

Churches.	Sab-schs.	Y. P. S.
Hamilton,	\$10 00	\$21 80
Havre de Grace,		15 00
Highland,		16 40
Lonaconing,	25 00	10 00
Lord,	2 00	
Midland,	3 00	
New Windsor,		15 00
Oakland,	19 00	11 31
Piney Creek,		13 06
Relay,	1 00	16 41
Robin Hood,		8 00
St. Helena,	2 50	
Severna Park,	5 00	19 19
Taneytown,	8 68	6 16
White Hall,		9 50
Zion,	2 00	
Deduct am't credited to Balto. Roland Park S. S. 3/31/16 transferred to Bus. Dept. 7/7/16.		
	816 28	894 03
		19 21

## PRESBYTERY OF NEW CASTLE.

Buckingham,		167 30
Chesapeake City		
(Md.),	10 00	
Christiana,	3 00	
Cool Spring,		19 84
Delaware City,	7 00	
Dover,	25 00	25 00
Drawyers,		5 00
Elkton (Md.),	15 00	61 30
Elsmere,		10 00
Forest,	2 50	15 00
Frankford,	2 00	11 00
Georgetown,		5 76
Gunby,	2 00	13 51
Head of Christiana,		8 00
Lewes,		45 00
Lower Brandywine,		8 00
Lower Brandywine,		
Fairville,		2 52
Makemie Mem'l,		38 74
Manokin,	3 09	23 47
Milford,		45 00
Newark,	10 50	40 00
Newark, Jackson		
Union,		5 00
New Castle,	92 50	38 61
Ocean City,	10 00	16 36
Ocean View,	1 00	
Pencader,	6 52	
Perryville (Md.),		3 50
Pierson's Grove,		10 00
Pitts Creek,		107 28
Port Deposit,	3 35	7 50
Port Penn,		7 16
Red Clay Creek,		26 00
Rehoboth (Del.),		16 28
Rehoboth (Md.),		22 15
Rock,		30 00
St. Georges,	3 00	
Smyrna,	15 00	25 00
West Nottingham,		30 00

Churches.	Sab-schs.	Y. P. S.
White Clary Creek,	\$23 00	\$3 00
Wicomico, \$54 00	65 17	
Wilmington, 1st, 12 00	120 00	
Wilmington,		
Baird Mem'l,	5 68	
Wilmington,		
Central, 40 00	20 00	
Wilmington,		
East Lake, 10 00	17 58	
Wilmington,		
Gilbert, 2 00		
Wilmington,		
Green Hill,	40 00	8 35
Wilmington,		
Hanover, 25 00	23 00	
Wilmington,		
Olivet, 3 00		
Wilmington,		
West, 125 00	550 00	
Wilmington,		
Westminster, 63 80		
Zion,		
	17 30	
	546 26	1,771 01 13 35

## PRESBYTERY OF WASHINGTON CITY.

Ballston,		17 00
Berwyn (Md.),	5 00	16 20
Boys,	2 00	
Clifton,	3 25	8 56
Darnestown,	8 00	15 08
Falls Church,	14 53	50 00
Greenwood,		5 00
Idylwood,		2 05
Lewinsville,		5 00
Manassas,	4 00	3 59
Neelsville,	52 00	
Riverdale,	1 87	
Vienna,	2 00	9 40
Warner Mem'l,		25 00
Washington, 1st,	15 00	10 00
Washington, 4th,	66 63	20 00
Washington,		
15th St., 22 23	19 64	
Washington,		
Bethany Chapel,	2 00	13 87
Washington,		
Chevy Chase,		45 35
Washington,		
Covenant, 500 00	500 00	
Washington,		
Eastern, 15 00	65 47	
Washington,		
Eckington, 37 02	41 16	
Washington,		
Fairmount		
Heights,	1 00	
Washington,		
Garden Mem'l,	5 00	21 00
Washington,		
Gunton Temp.		
Mem'l,	10 00	
Washington,		
Gurley Mem'l,		35 69
Washington,		
Kenilworth,		13 00

Churches.	Sab-schs.	Y. P. S.
Washington,		
Metropolitan,	\$50 00	\$58 73
Washington,		
New York Ave., 102 00	49 45	\$5 00
Washington,		
Northminster,	5 00	18 00
Washington,		
Peck Mem'l		
Chapel,		16 00
Washington,		
Sherwood,	14 00	
Washington,		
Takoma Park,	28 00	40 00
Washington,		
Washington		
Heights,	10 00	35 00
Washington,		
West St.,		30 00
Washington,		
Western,	48 00	21 00
Washington,		
Westminster		
Mem'l,		13 00
	1,023 53	1,223 24 5 00
Total of Synod,	2,386 07	3,888 28 37 56

## SYNOD OF CALIFORNIA.

## PRESBYTERY OF BENICIA.

Areata,	5 00	8 00
Bay Side,	1 36	
Belvidere,		10 00
Blue Lake,	4 86	1 00
Corte Madera,	2 50	2 59
Covelo,		2 90
Crescent City,	5 10	2 50
Eureka,	35 00	19 00
Fort Bragg,		4 00
Fulton,	2 50	9 20
Healdsburg,		7 00
Hoopa,	2 00	
Holmes,		4 25
Indianola,		1 00
Kelseyville,	5 00	2 75
Lakeport,	5 90	
Mendocino,		5 00
Middletown,		5 33
Napa,	9 00	16 50
Novato,	6 90	
Patrick's Point,		2 30
Petaluma,	10 00	
Point Arena,	2 00	2 40
Pope Valley,	3 83	6 13
San Anselmo, 1st,	12 00	28 59
San Anselmo, 2d,	2 00	5 25
San Rafael,	59 50	2 50
Santa Rosa,	39 12	40 95
Scotia, Union,		3 68
Tamales,	3 00	11 75
Trinidad,		1 00
Two Rock,		11 20
Ukiah,		2 00

	Churches.	Sab-schs.	Y. P. S.
Upper Lake,	\$3 00		
Vallejo,	10 00	\$23 71	
	229 57	242 48	

## PRESBYTERY OF LOS ANGELES.

Acton, Union,		3 52
Alhambra,	5 00	33 07
Anaheim,	25 00	
Arcadia,		2 00
Azusa,		25 00
Bairdstown,		4 50
Bellflower,	1 00	10 39
Brawley,	2 00	
Burbank,	3 50	23 36
Clearwater,		5 15
Covina,	5 00	30 71
Downey,	8 00	7 00
Eagle Rock,	10 00	11 27
East San Diego,		2 55
El Cajon,		10 81
El Monte,	4 00	6 50
Fullerton,	14 78	21 70
Glendale,		20 00
Graham Mem'l,	7 00	12 79
Inglewood,	10 00	
La Crescenta,		8 33
La Jolla,		9 50
Lakeside,		22 62
Long Beach, 1st,		33 53
Long Beach, 2d,	5 00	20 80
Los Angeles, 1st,		11 80
Los Angeles, 3d,	20 00	62 50
Los Angeles,		
Bethany,	11 00	10 67
Los Angeles,		
Bethesda,		10 00
Los Angeles,		
Boyle Heights,	36 96	19 17
Los Angeles,		
Calvary,		9 37
Los Angeles,		
Chinese,		5 10
Los Angeles,		
Euclid Heights,	4 00	10 20
Los Angeles,		
Grace,	10 00	5 00
Los Angeles,		
Highland Park,	21 95	10 00
Los Angeles,		
Hollywood, 1st,	90 00	
Los Angeles,		
Hollywood,		
South,	8 00	
Los Angeles,		
Immanuel,	135 06	
Los Angeles,		
Knox,	15 00	10 00
Los Angeles,		
Miramonte,		3 02
Los Angeles,		
Mt. Washington,		37 43
Los Angeles,		
St. Paul,	10 00	
Los Angeles,		
Shorb Ave.,	1 33	2 38

	Churches.	Sab-schs.	Y. P. S.
Los Angeles,			
South Park,		\$14 00	
Los Angeles,			
Southwest,		5 75	
Los Angeles,			
Sunset Bl'vd,	\$4 00		
Los Angeles,			
Sunset Hills,		5 50	
Los Angeles,			
Vermont Ave.,	15 00	8 45	
Los Angeles,			
Welsh,		5 00	
Los Angeles,			
West Lake,	51 00	80 00	
Los Angeles,			
Wilshire,	15 00		
Moneta,	5 00		
Monrovia,	5 00	34 60	
National City,	2 45		
Newhall,		3 25	
North San Diego,			
Old Town Union,		4 90	
Orange,		75 00	
Pacific Beach,	5 32	10 15	
Pasadena,	50 00	100 00	
Pasadena,			
Lincoln Ave.,	5 00		
Pasadena,			
Westminster,	25 00	27 50	
Placentia,	8 00	17 50	
Pomona,	5 00	53 35	
San Diego, 1st,	50 00	25 00	
San Diego,			
Westminster,		8 13	
San Fernando,		1 58	
San Pedro,			
St. Andrew,		10 89	
Santa Anna,		97 13	
Santa Monica,	6 00	17 71	
So. Pasadena,			
Calvary,		70 00	
Tropico,	5 00	20 22	
Tustin,		10 00	
West Hollywood,		15 70	
Westminster,		8 98	
	720 35	1,262 03	

## PRESBYTERY OF NEVADA.

Bishop (Cal.),		7 50
East Ely,		1 00
Elko,		3 67
Goldfield,	9 15	4 15
Manhattan,		5 00
Reno,	5 00	7 24
Tonopah,		10 88
Virginia City,		4 50
	14 15	43 94

## PRESBYTERY OF OAKLAND.

Alameda,	50 00	30 06	
Alvarado,		4 87	\$1 70
Berkeley, 1st,	107 43		

Churches.	Sab-schs.	Y. P. S.
Berkeley,		
Calvary,	\$3 00	\$1 00
Berkeley, Faith,		\$2 50
Berkeley, Knox,	6 82	18 00
Berkeley,		
St. John,	69 52	40 00
Berkeley,		
Westminster,	1 96	
Centreville,	12 00	
Concord,	12 00	
Danville,		9 15
Hayward,	12 00	12 00
Livermore,	2 00	
Newark,		6 00
Northbrae,	11 65	
Oakland, 1st,	52 90	
Oakland,		
Brooklyn,		31 37
Oakland,		
Centennial,		22 89
Oakland,		
Elmhurst,		5 00
Oakland,		
Emmanuel,	5 00	
Oakland, High St.,	2 00	
Oakland,		
St. James,	5 00	5 10
Oakland,		
Union St.,		9 10
Oakland, Welsh,	5 00	
Pleasanton,	12 00	3 00
Richmond, 1st,		16 51
Rodeo,		3 00
San Leandro,	10 00	12 00
Valona,	1 50	
Walnut Creek,	6 85	11 17
	388 63	241 72
		2 70

## PRESBYTERY OF RIVERSIDE.

Coachella,	5 00	10 46
Colton,	5 00	
Elsinore,		10 28
Ontario,		
Westminster,	18 65	20 10
Redlands, 1st,	20 00	24 21
Riverside, Calvary,	50 00	81 50
Riverside,		
Magnolia Ave.,	25 00	10 00
Riverside, Mexican,		2 00
San Bernardino,		
1st,	36 10	10 00
San Geronio,		21 87
Upland, 1st,	26 00	26 50
	185 75	216 92

## PRESBYTERY OF SACRAMENTO.

Bogue,		1 00
Chico,	5 00	10 00
Colusa,	7 00	7 00
Corning,		9 00
Davisville,	11 00	
Dixon,		9 00
Elk Grove,		5 00

Churches.	Sab-schs.	Y. P. S.
Gridley,	\$4 14	
Idene,	6 00	
Jacinto,		2 35
Los Molinos,	5 30	
Marysville,	\$5 00	
Orangevale,	7 30	
Orland, Trinity,	3 00	
Placerville,	4 00	10 00
Red Bank,		3 55
Red Bluff,	2 25	25 00
Redding,	3 00	7 42
Sacramento,		
Bethany,		7 50
Sacramento,		
Fremont Park,	9 71	3 75
Sacramento,		
Westminster,	20 00	43 00
Stirling City,	4 00	6 00
Tehama,	5 00	
Vacaville,		7 00
Weed, Mt. Shasta,	1 00	
Willows,		4 00
Winters,	11 00	3 45
	87 96	179 99
		9 77

## PRESBYTERY OF SAN FRANCISCO.

San Francisco,		
Bethany,	2 00	3 00
San Francisco,		
Calvary,	60 00	15 00
San Francisco,		
Chinese,	5 17	
San Francisco,		
Glenside,		1 00
San Francisco,		
Grace,		2 00
San Francisco,		
Holly Park,		1 95
San Francisco,		
Howard,	2 00	
San Francisco,		
Lebanon,	6 50	6 20
San Francisco,		
Lincoln Park,	2 00	
San Francisco,		
Mizpah,		2 00
San Francisco,		
St. Johns,	9 00	65 50
San Francisco,		
St. Paul's,		3 00
San Francisco,		
Seventh Ave.,	5 00	
San Francisco,		
Trinity,	14 00	
San Francisco,		
Westminster,	1 00	8 00
	106 67	103 65
		4 00

## PRESBYTERY OF SAN JOAQUIN.

Arlington Heights,		4 00
Bakersfield, 1st,	9 80	
Chowchilla,	1 00	
Clovis, 1st,	19 13	



	Churches.	Sab-schs.	Y. P. S.
Gibson Chapel,	\$6 00		
Harris Chapel,	1 00		
Holmes Chapel,	2 00		
Hot Springs, 2d,	2 00		
Mt. Zion,	1 00		
Smith Mem'l,	2 00		
West End,	2 00		
Westminster,		\$4 00	
	17 50	13 00	
Total of Synod,	23 75	34 86	

## SYNOD OF CATAWBA.

## PRESBYTERY OF CAPE FEAR.

Allen's Chapel,	1 00		
Anderson's Creek,		1 00	
Bethany,	2 00		
Calvary (Wilson),	4 00	5 00	
Chadbourn, 2d,		4 00	
District Convention No. 2,		5 00	
Dothan,		3 00	
Ebenezer,		4 00	
Elizabethtown, 2d,	1 00		
Elm City, 1st,	1 00	5 00	
Freedom East,	2 00	5 50	\$1 05
Green Spring,		1 50	
Haymount,	2 00	5 00	
Lillington,		3 00	
Memorial,	1 00		
Mt. Airy,		3 45	
Mt. Olive,		2 00	
Mt. Pisgah,	1 00		
Mt. Pleasant,	2 00		
Panthersford,		8 00	
Pendleton,		1 25	
Pilgrim Chapel,		2 00	
Pisgah Mission,		2 00	
St. James,	2 00		
St. Matthews,		1 00	
St. Paul,	1 00	3 00	
St. Paul, 2d,		1 50	
St. Thomas,		2 54	
Shiloh,	1 00		
Sloan's Chapel,		7 00	
Timothy Darling Mission,		2 00	
Vineland, 2d,	50	1 50	
Wake Forest, Spring St.,		1 50	
Warsaw,			
Pierce St.,		1 00	
Westminster,		1 00	
Whitehall,		2 00	
White Rock,	2 00		
Williams Chapel,	1 00	2 00	
Wilmington,			
Chestnut St.,		5 00	
Wilson Chapel,		5 00	
	24 50	96 74	1 05

## PRESBYTERY OF CATAWBA.

Bellefonte,	9 76
Bethel,	1 25

	Churches.	Sab-schs.	Y. P. S.
Bethesda,		\$2 00	
Bethpage,	\$1 00	2 00	
Bethlehem,	2 00		
Biddleville,		3 00	
Black's Mem'l,		3 50	
Brandin,		5 00	
Brooklyn,		1 18	
Cedar Grove,		3 00	
Charlotte, 7th St.,	2 00	10 42	
Charlotte, Church St.,	1 00	2 00	
Davidson,	1 00	1 00	
Ebenezer,	2 00		
Emanuel,	3 00	3 00	
Friendship,	2 00		
Gastonia, 3d St.,	1 00	4 00	
Good Hope,		1 42	
Henderson Grove,		3 50	
Huntersville,		6 00	
Lincolnton, 2d,		8 00	
Mathews,	1 00		
McClintock,		5 00	
Morganton, Green St.,		2 00	
Miranda,	1 00	6 00	
Murkland,		6 00	
New Hampton,		8 25	
New Hope,	1 00	3 00	
St. Lloyd,		1 45	
St. Paul,	75	3 50	
Shelby Mission,	3 00	1 00	
Wadesboro, 2d,		3 00	
Westminster,	4 00	6 00	
Woodland,	1 00	3 00	
Deduct am't credited to Charlotte Em- manuel S. S. 12/28/15 refunded Bd. Home Miss. 5/17/16,		1 75	
	26 75	116 48	

## PRESBYTERY OF SOUTHERN VIRGINIA.

Albright,		3 00	
Allen Mem'l,	3 90	5 00	
Bethesda,	2 00		
Big Oak,		5 00	
Burkeville, Ingle- side Seminary Miss. Sch.,			\$2 00
Carver Mem'l,	2 00	2 00	
Christ,	5 00		
Christian Light Miss.,		3 25	
Clarktown Mission,		2 00	
Cumberland,	1 00	3 00	
Danville, Holbrook St.,	2 00	10 00	1 00
Drakes Branch,		1 00	
Elmo,		6 17	
Grace,	2 00	8 00	
Great Creek,		1 00	
Holmes Mem'l,	2 00	5 00	



Churches.	Sab-schs.	Y. P. S.
Hope,	\$2 00	
Mizpah,	\$4 00	
Mt. Calvary,	1 00	
Mt. Hermon,	3 00	5 00
Mt. Lebanon,	2 00	
Mt. Zion,		2 00
Norfolk, Bethany,		1 00
Ogden,		3 00
Petersburg,		
Central,	1 00	4 00
Pleasant View,		5 21
Richmond, 1st,		5 00
Roanoke,		
5th Ave.,	5 00	16 00
Trinity,	1 00	8 00
	34 90	107 63
		\$3 00

## PRESBYTERY OF YADKIN.

Allen's Temple,		4 00
Blandonia,		11 00
Boonville,	1 00	
Bower's Chapel,		5 00
Chapel Hill,	1 00	12 00
Christian Hope,		1 00
Clarke,		2 00
Eagle Springs,		2 90
Edward Webb		
Mem'l,	1 00	1 00
Emmanuel,		5 00
Faith,		5 00
High Point,		4 00
Ingram Branch,		2 00
John Hall Chapel,		6 00
Jonesboro,		1 00
Lexington, 2d,	2 61	4 00
Lloyd,		10 00
Logan,		3 50
Mocksville, 2d,		5 00
Moorestville, 2d,		4 00
Mt. Tabor,		5 00
Mt. Vernon,		2 00
New Center,		2 00
Niagara Hope,		2 00
Oakland,		5 00
Pittsburgh,	1 00	
Pleasant Grove,	1 00	2 00
St. James,		4 00
St. John,		3 00
Salisbury,		
Church St.,	1 15	3 00
Scott Elliott Mem'l,		2 00
Shady Grove,		5 00
Shady Side,		3 00
Silver Hill,		2 00
Statesville, 2d,	1 00	5 00
Statesville,		
Tradd St.,		3 00
Thomasville,		2 00
Deduct am't credited to Freedom S. S. 3/24/16, returned to remitter 5/29/16,		4 00
	9 76	134 40
Total of Synod,	95 91	455 25
		4 05

## SYNOD OF COLORADO.

## PRESBYTERY OF BOULDER.

Churches.	Sab-schs.	Y. P. S.
Berthoud,	\$12 48	\$4 59
Boulder,	32 50	
Brush,		
Rankin Mem'l,	15 00	
Buckhorn,		8 34
Carr,		6 76
Crook,		2 00
Estes Park,	2 30	10 00
Fort Collins, 1st,	25 00	41 77
Fort Collins, 2d,		1 87
Fort Morgan,	10 05	5 65
Fossil Creek,	2 00	8 75
Goodrich,		8 09
Greeley,	26 22	26 70
Holyoke,	2 00	
La Salle,	6 00	9 30
Livermore,		2 00
Longmont,		
Central,	18 36	4 80
Loveland,	21 36	
Milliken,		6 75
Nederland,	1 00	5 00
Nunn,		9 73
Orchard,		4 66
Sterling,	10 00	
Timnath,	5 00	9 25
Valmont,		8 65
Virginia Dale,		8 00
Waverly,	4 00	2 50
Weldon,		10 43
	193 27	200 79
		10 80

## PRESBYTERY OF DENVER.

Abbott,		4 57
Akron,		5 00
Arvada,	2 00	8 05
Aurora,		6 80
Barnes,		89
Bethel,		3 90
Brighton,	10 00	
Buena Vista,		2 95
Burdett,	5 00	
Byers, Busy Bee,		1 00
Byers,	3 00	2 46
Central City,	2 50	14 00
Deerfield, Union,	1 00	
Denver, 1st Ave.,	7 26	18 34
Denver, 3d Ave.,	16 75	13 51
Denver, Berkeley,	15 31	
Denver,		
Capitol Heights,	5 00	
Denver,		
Cheltenham Miss.,		10 00
Denver, Corona,		20 00
Denver,		
Hyde Park,	10 00	10 00
Denver,		
Immanuel,		4 00
Denver, Jerome		
Park Miss.,	3 55	
Denver, Mt. View		
Boulevard,		29 35

	Churches.	Sab-schs.	Y. P. S.
Denver, North,	\$27 00	\$28 00	
Denver, People's,	3 00		
Denver,			
So. Broadway,	11 00	11 06	
Denver,			
Valverde,		2 00	
Eckley, Bethel,		1 78	
Elizabeth,	2 75	4 82	
Fairplay,			
South Park,		5 00	
Fraser,	1 00	1 25	
Golden,	6 00	19 00	
Idaho Springs,	1 00	10 05	
Littleton,	3 00	19 06	
Otis,	10 78	11 06	
Otis Mission,		14 18	
Robb,		5 50	
Univ. Ch. of			
Westminster,		6 70	
Westminster,		1 58	
Wray,	6 00	17 00	\$5 00
Yuma,		20 07	
	152 90	333 83	5 00

## PRESBYTERY OF GUNNISON.

Aspen,		10 00	
Delta,		5 90	
Eckert,		6 30	
Glenwood Springs,		24 56	
Grand Junction,		50 93	3 00
Gunnison,			
Tabernacle,		10 20	
Leadville,	11 30	33 70	
Loma,		9 58	
Ouray,	3 00	5 00	
Palisades,		2 40	
Salida,	4 50	25 60	
	18 80	184 17	3 00

## PRESBYTERY OF PUEBLO.

Alamosa, 1st,		5 00	
Allison,		4 33	
Antonito,	3 00	1 00	
Brandon,		3 60	
Canon City,		26 00	
Colorado Springs,			
1st,	77 81	18 23	
Colorado Springs,		5 08	
2d,			
Colorado Springs,		4 10	
Boulder St.,			
Colorado Springs,			
Emmanuel,	5 00	11 75	
Cripple Creek,		5 00	
Crowley,		4 25	
Del Norte,		1 75	
Durango,	8 04	20 02	
Eastonville,		4 67	
Elbert,		7 18	
Excelsior,		1 00	
Holly,	1 00		
Ignacio, Im'l (Sp.),	2 53		
Irywild,		89	

	Churches.	Sab-schs.	Y. P. S.
La Jara,	\$1 00	\$2 71	
La Junta,	17 64		
Lamar,	10 00		\$5 10
Las Animas, 1st,	12 00		
La Veta,	2 00		
Monte Vista,	19 81	15 08	
Monument,	2 00		
Penrose, Kirk-			
wood Mem'l,	3 00	5 70	
Pine River,			
Calvary,		1 45	
Pueblo, 1st,	24 00	14 40	5 00
Pueblo, Mesa,	10 00	5 00	
Pueblo, Park Ave.,	5 00	20 00	
Ramah,		1 50	
Rocky Ford,		65 00	
San Acacio,		10 00	
Tiffany,		1 00	
Victor,	10 00		
Walsenburg, 1st,		5 00	
Wayne, Bethel,		1 55	
	214 75	271 15	10 10
Total of Synod,	579 72	989 94	28 90

## SYNOD OF EAST TENNESSEE.

## PRESBYTERY OF BIRMINGHAM.

Calvary,	5 00		
Clark's Chapel,		1 75	
Cornerstone,	2 50		
Ethel,	1 00		
Fairview,	1 00		
Greenleaf,	9 00		
Miller Mem'l,	4 00	7 08	
Morning Star,		1 00	
Portersville,		6 00	
Potter, Mt. Tabor,	2 50		
Rock Springs,	1 00		
Salem,	1 50		
Trinity,		2 10	
Westminster,	1 00		
	28 50	17 93	

## PRESBYTERY OF LE VERE.

Bethel,		3 00	
Calvary,		1 40	
Chattanooga,			
Leonard St.,	1 00	3 00	
Gilgal, McCahan,		2 00	1 00
Knoxville,			
E. Vine Ave.,	2 00	2 00	
Lawrence Chapel,	1 00		
Maryville, 2d,		2 00	
M. L. E. Chapel,	1 00		
New Market,			
St. Luke,		3 00	
Shiloh,	1 00	2 00	
	6 00	18 40	1 00

## PRESBYTERY OF ROGERSVILLE.

Bethesda,	1 55	3 00	
Bristol, Ninth St.,	1 15	6 00	

	Churches.	Sab-schs.	Y. P. S.
Calvary,	\$2 00	\$3 00	
Ebenezer,	1 00		
Evergreen,	1 00	5 00	
New Hope,	1 00		
St. Marks,	1 00	2 00	
Tabernacle,	1 00		
	9 70	19 00	
Total of Synod,	44 20	55 33	\$1 00

## SYNOD OF IDAHO.

## PRESBYTERY OF BOISE.

Boise, 1st,	22 00	41 60	1 10
Boise, 2d,	10 00	14 55	
Boise, Bethany,	5 00	6 50	
Boise,			
Westminster,	1 00	8 55	
Caldwell,	25 00		
Emmett,		5 00	
Fargo			
(Community),		6 00	
Franklin (Union),	1 70	1 53	
Lower Boise,		11 40	
Nampa,		2 31	
Parma,	25 00	9 62	
Payette,	5 00		
Pierce Park,	4 00		
Sterry Mem'l			
(Roswell),	14 05	4 05	1 20
Sunny Slope,		10 13	
	112 75	121 24	2 30

## PRESBYTERY OF KENDALL.

Aberdeen,	2 24	7 62	
Bethany,	1 00		
Felt City,		2 36	
Idaho Falls,	4 00	10 00	
Malad,		5 20	
Montpelier,			
Calvary,	5 88		
Pingree,	1 00		
Pocatello,	7 50	12 50	
Rexburg, Idaho,	3 50		
Rigby,	10 00	3 19	
St. Anthony,	6 00	8 00	
Salmon,	2 00		
Soda Springs,	5 05	7 20	
	48 17	56 07	

## PRESBYTERY OF TWIN FALLS.

Arcadia,	1 70	4 00	
Auger Falls,	6 00	1 50	
Bellevue,	5 00	4 00	
Buhl,		14 65	
Burley,	14 00	3 00	
Eden,	4 00	3 00	
Emerson Mission,		5 89	
Gooding,	1 00		
Hazelton,	9 00	3 95	
Heyburn,		3 75	

	Churches.	Sab-schs.	Y. P. S.
Hollister,	\$1 30	\$3 00	
Maroa, Ida,		11 65	
Marshfield,	1 59	5 53	
Pleasant View,	5 00	5 60	
Rimrock, Union,		2 82	
Twin Falls,	6 01	26 06	
Wendell,	8 00		
	62 60	98 40	
Total of Synod,	223 52	275 71	\$2 30

## SYNOD OF ILLINOIS.

## PRESBYTERY OF ALTON.

Alton, 1st,	44 46	12 19	
Alton, 12th St.,	20 00	10 00	
Baldwin,		2 12	
Belleville,		11 62	
Bethel (Reno),	3 00	4 65	
Brighton,	5 00	10 00	
Butler,		6 78	
Carlinville,	6 00		
Carlyle,		6 20	2 58
Carrollton,		10 00	
Chester,	25 57	14 30	
Coffeen,	1 00		
Collinsville,	3 56	2 00	
Donnellson,	7 00		
E. St. Louis, 1st,	54 00	21 13	
Edwardsville,	8 00	49 00	
Girard,	10 00	14 00	
Granite City,	12 00		
Greenfield,		5 00	
Greenville,	13 55	31 00	3 50
Hardin,	3 00		
Hillsboro,	38 00	17 00	
Irving,		6 00	
Jerseyville,	32 87	31 27	
Kampsville			
(Union),		5 00	
Liberty Prairie,		2 88	
Litchfield,	5 00	15 00	
Madison,	17 00	7 36	
Marshall Mem'l,	1 50		
Moro,	7 07	10 00	
Palmyra,	2 00	13 60	
Raymond,		8 58	
Rockwood,			
Ebenezer,		1 60	
Sorento,	1 00	8 00	
Sparta,	20 00		
Staunton,	10 00	3 00	
Steeleville,	2 00	1 20	1 60
Sugar Creek,	12 50	8 00	
Summerville,	2 50		
Taylor Springs,			
Ill.,		4 11	
Trenton,		4 60	
Troy,	5 00	7 00	
Upper Alton,	21 50	12 39	1 30
Viriden, 1st,		11 21	
Walnut Grove,		6 52	
Waveland,		5 00	
White Hall,	5 00		
	399 08	399 31	- 8 98

## PRESBYTERY OF BLOOMINGTON.

	Churches.	Sab-schs.	Y. P. S.
Allerton,	\$6 00	\$7 00	
Bement,	12 00	12 00	
Bloomington, 1st,	64 15		
Bloomington, 2d,	50 00	26 03	
Catlin,		2 15	
Cerro Gordo,	4 00		
Champaign,	85 00	114 90	\$7 77
Chenoa,	9 38		
Clarence,		27 00	
Clinton,	23 00	7 68	
Cooksville,		7 53	
Danvers,	15 00		
Danville, 1st,	30 00		
Danville, 2d,		5 00	2 00
Danville, Bethany,	8 00	6 40	1 20
Danville, Immanuel,	5 00		
Danville, Olivet,	7 00		
Downs,	15 00	17 07	
El Paso,		20 70	
Fairbury,		100 00	
Fairmount,		14 38	
Georgetown,	2 00	5 00	
Geo. McKinley Mem'l Univ.,	5 52		
Gibson City,	50 00	115 00	
Gilman,		15 51	
Heyworth,		11 00	
Homer,	20 42	59 90	
Hoopeston,		16 35	
Jersey,		4 00	
Le Roy,		50 00	
Lexington,	15 00	15 00	
Mt. Pisgah,	1 00		
Normal,		26 36	
Onarga,	15 00	25 11	
Paxton,		66 74	
Piper City, 1st,		46 75	
Pleasant Ridge,		8 24	
Prairie View,		7 00	
Rankin,		14 48	
Ridgefarm,	4 00		
Ridgeville,			
Union,		31 78	
Rossville,		16 00	
Sheldon,		10 00	
Sidney,		23 45	
Stanford (Mt. Pleasant),	15 00	20 10	
Tolono,	42 00		
Towanda,		10 76	
Urbana,	18 60	57 85	
Watseka,		15 00	
Wellington,		7 19	
	522 07	1,046 41	10 97

## PRESBYTERY OF CAIRO.

Anna,	5 00	26 72	5 00
Ava,		4 35	
Cairo, 1st,	19 00	35 87	
Campbell Hill,		12 06	
Carbondale,	15 00		

## Churches. Sab-schs. Y. P. S.

Cobden,		\$7 50	
Cora City,		1 98	
Eldorado,		6 00	
Equality,		5 00	
Harrisburg,		53 00	
Herrin,		8 08	
Marion,		5 99	
Metropolis,	\$6 10		
Murphysboro,	5 00		
Oak Grove,		12 12	
Palestine,		8 40	
Pleasant Grove,		6 44	
Saline Mines,		3 60	
	50 10	197 11	\$5 00

## PRESBYTERY OF CHICAGO.

Arlington Heights,		30 00	
Berwyn,		21 92	
Braidwood,		8 67	
Chicago, 1st,	135 28	20 00	
Chicago, 2d,	302 53	6 15	
Chicago, 3d,	10 00		
Chicago, 4th,	645 68	100 00	
Chicago, 6th,		4 74	
Chicago, 7th,	8 00	15 00	
Chicago, 8th,		27 75	
Chicago, 9th,	3 00		
Chicago, 11th,		5 00	
Chicago, Albany Park,	3 10	12 75	
Chicago, Austin Sta.,	1 00	56 00	
Chicago, Bethany,		6 56	
Chicago, Bethlehem,		5 00	
Chicago, Bohemian Chapel (Hubbard),	5 00	5 00	
Chicago, Brookline,		43 36	
Chicago, Buena Mem'l,	26 85		5 00
Chicago, Calvary,	52 00	1 39	
Chicago, Campbell Park,		10 68	
Chicago, Central Park,	10 00	40 00	
Chicago, Christ,	12 85	8 63	4 50
Chicago, Covenant,	55 38		
Chicago, Crerar Mem'l,	60 22	25 00	
Chicago, Edgewater,	40 00		
Chicago, Emerald Ave.,	16 00		
Chicago, Endeavor,	5 00	40 00	
Chicago, Englewood,	35 35	40 88	
Chicago, Erie Chapel,	10 00		
Chicago, Faith,		27 00	
Chicago, Fullerton Ave.,	25 00		
Chicago, Garfield Boulevard,		5 00	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Chicago,			Kankakee,	\$30 10	\$43 81
Granville Ave.,		\$7 77	La Grange, 1st,	50 00	
Chicago, Heights,	\$6 45	22 60	Lake Forest,	300 00	
Chicago,			Libertyville,	3 00	10 00
Hyde Park,	171 66	53 35	Manteno,		20 50
Chicago,			New Hope,	2 00	11 70
Immanuel,	10 00	15 00	Oak Park, 1st,	100 00	25 00
Chicago,			Oak Park, 2d,	54 00	
Irving Park,	30 00	32 72	River Forest,		21 43
Chicago, Italian,		4 49	Riverside,	35 00	10 00
Chicago, Italian			St. Anne,	4 00	11 63
Christian			Waukegan,	8 34	
Institute,	2 50		Wheaton,	7 60	30 00
Chicago,			Wilmington,		6 00
Jefferson Park,		10 00	Wilmette,	37 70	5 00
Chicago,					
Lakeview,	35 00	79 76		3,019 14	1,666 89
Chicago,					\$18 13
Logan Square,	2 50	2 00	PRESBYTERY OF EWING.		
Chicago, Marlboro,		10 00	Albion,	19 08	3 71
Chicago,			Bridgeport,	10 00	44 00
Millard Ave.,	24 00	21 77	Carmi,	59 88	
Chicago,			Centralia,	4 50	
Morgan Park,	14 06	17 48	DuQuoin,	10 00	14 18
Chicago,			Enfield,	9 00	2 50
Normal Park,		37 93	Flora,	10 00	3 58
Chicago,			Friendsville,		5 94
Olivet Mem'l,	7 50	\$0 60	Galum,		9 00
Chicago, Onward,	5 00		Grayville,	5 87	24 65
Chicago, Pioneer			Kell,		2 13
Chapel Forest			Lawrenceville,	15 00	3 75
Park,	6 30	34 47	McLeansboro,	4 00	
Chicago,			Mt. Olivet,	1 28	
Ravenswood,	47 50		Mt. Vernon,	17 00	8 77
Chicago,			Nashville, 1st,		10 01
Ridgeway Ave.,		10 91	New Bethel,	1 00	
Chicago,			Norris City,		3 12
Rogers Park,	33 05	49 89	Olney,	35 79	7 51
Chicago, Roseland,		35 00	Pinckneyville,		9 90
Chicago,			Pisgah,	40 00	
St. Paul's Union,		35 00	Salem,	11 50	22 81
Chicago,			Sumner,	2 00	15 00
South Chicago,		5 71	Tamaroa,		3 00
Chicago,			Union Ridge,		5 65
South Park,		18 00	Wabash,	30 00	3 00
Chicago, Trinity,		5 00	Zion (Xenia),	3 88	16 29
Chicago,			Union		
Windsor Park,		27 15	(Norris City),		1 50
Chicago,					
Woodlawn Park,	20 00	89 66		259 78	243 29
Chicago Heights,					6 71
Our Saviour,		3 07	PRESBYTERY OF FREEPORT.		
Deerfield,	3 00	15 57	Apple River,		5 00
Elwood,		5 87	Belvidere,		17 50
Evanston, 1st,	145 00	108 67	Cedarville,	3 00	
Evanston, 2d,	76 40	35 50	Dakota,	2 00	
Gardner,		12 52	Elizabeth,		4 00
Glencoe, Union,	13 00		Freeport, 1st,		13 78
Highland Park,	197 87		Freeport, 2d,	42 00	31 39
Hinsdale,	20 00	13 00	Galena, 1st,	11 59	8 25
Homewood,	3 00		Galena, South,	30 51	18 63
Itasca,	2 50	10 00	Hanover,	5 00	12 63
Joliet, 1st,	4 20	14 35	Harvard,	2 50	
Joliet, 2d,	15 30	8 33	Hebron, 1st,	7 00	16 00
Joliet, Central,	29 37	37 80	Linn-Hebron,		13 75
Joliet, Willow					
Ave.,		15 00			

	Churches.	Sab-schs.	Y. P. S.
Marengo, 1st,	\$19 00		
Middle Creek,	23 88		\$4 00
Oregon,	6 75		
Ridgefield,		\$7 51	
Rockford, 1st,		50 66	1 75
Rockford, 3d,		1 60	
Rockford,			
Westminster,	15 00	10 00	
Scales Mound			
(German),	10 00		5 00
Warren,	3 00	13 00	
Willow Creek,	24 00	23 75	2 48
Winnebago,	8 55	10 51	
	213 78	257 96	13 23

## PRESBYTERY OF MATTOON.

Arcola,	16 00	15 33	4 00
Ashunore,		25 11	
Assumption,	10 00		
Bethany			
(Assumption),	5 00		
Bethany (A),	25 00		
Charleston, 1st,	25 00		
Chrisman,	1 00		
Dalton City,	3 00	3 30	1 40
Days,		1 00	
Grand View,	2 55	7 07	
Greenup,		9 18	
Kansas,		20 00	
Lerna,	2 00	9 80	
Loxa,	2 00		
Mattoon, 1st,	14 00	28 00	
Moweaqua,			1 60
Muddy Point,		5 15	
Neoga,	5 00	4 40	
Newman (Shaw's			
Mem'l Chapel),		35 00	
Newton,		8 50	
Oakland,	5 00	8 29	
Palestine,		15 00	
Pana,	18 69		
Pleasant Prairie,	32 00		
Rardin,	2 00		
Robinson,	20 00		
St. Omer,		14 40	
Shellbyville,	15 00	5 00	
Shiloh			
(Jamesville),		12 00	
Sullivan,		2 50	
Toledo,	6 00	8 45	
Tower Hill,		3 20	
Tuscola,	8 00		
Windsor,	2 00	1 50	
Woods Chapel,		4 03	
	219 24	246 21	7 00

## PRESBYTERY OF OTTAWA.

Aurora,	10 00	10 00
Ausable Grove,		29 25
Brookfield,		6 00
Earlville,	15 00	5 00
Elgin, House		
of Hope,	27 00	33 15

	Churches.	Sab-schs.	Y. P. S.
Florid,		\$10 00	
Grand Ridge,	\$2 00	11 26	
Holcomb,	6 46	15 14	
Kings,	14 00	5 00	
Mendota,		30 00	
Minonk,	27 00		
Morris,	7 00		
Oswego,	5 00		
Ottawa, 1st,	58 00	86 75	\$0 20
Paw Paw,		5 46	
Pontiac,	16 77	14 00	
Rochelle,	5 00		
Sandwich,	11 11		
Streator, Park,	20 00		
Troy Grove,		6 37	
Waltham,	5 00	5 00	
Waterman,		8 00	
Wenona,	14 51		2 00
	213 85	280 38	5 20

## PRESBYTERY OF PEORIA.

Alta, 1st,		3 79	
Altona,		5 00	
Crow Meadow			
(La Rose Union),		5 90	
Delavan,	10 00	31 00	
Elmira,	21 76	36 77	
Elmwood,	3 00	24 84	
Eureka, 1st,	32 65	4 90	
Farmington,		10 00	
French Grove,		2 09	
Galesburg,	10 00		
Green Valley,		57 11	
Hanna City,	10 00	23 00	
Henry,	4 00	9 91	
Hopedale,		6 00	2 20
Knoxville,	23 05	10 00	
Limestone,		71 50	
Oneida,	8 00		
Peoria, 1st,	36 00	128 00	
Peoria, 2d,	45 39	20 00	
Peoria,			
Arcadia Ave.,	11 55	34 00	
Peoria, Bethel,	8 00	12 00	
Peoria, Calvary,	11 33	30 00	3 20
Peoria, Grace,	25 00	15 00	
Peoria,			
Westminster,		25 03	
Princeville,	12 14		
Prospect			
(Dunlap),	14 21	12 50	
Table Grove,		8 93	
Washington,	7 00	27 09	
Yates City,	4 20	63 00	1 50
	297 28	677 36	6 90

## PRESBYTERY OF ROCK RIVER.

Albany,	2 00	4 25	2 00
Aledo,	18 00		
Alexis,			2 78
Arlington,	1 00	5 00	
Ashton,		38 55	2 25
Beulah,	5 00		



	Churches.	Sab-schs.	Y. P. S.
Buffalo Prairie,	\$5 00	\$6 82	
Burgess,		15 97	
Coal Valley,	6 74	5 00	
Dixon, 1st,	8 00	18 67	
Edington,	20 00	2 00	
Franklin Grove,	6 00		
Fulton,		25 00	
Garden Plain,	2 00	6 90	
Geneseo,	5 00	5 00	
Hamlet,	27 90		
Joy,	4 00		
Keithsburg,	5 27	2 68	
Kewanee,	15 00		
Millersburg,	5 00	8 60	
Morrison,	26 00	26 00	
Newton,	7 26	17 28	
Norwood,	15 56		
Peniel,	6 00		
Perryton,		11 00	
Pleasant Ridge,	2 00		
Princeton,	11 00	13 96	
Rock Island,			
Broadway,	82 68	33 37	\$5 00
Rock Island,			
Central,	12 00		
Rock Island,			
Cleland,		2 18	
Seaton, 1st,		10 00	
Seaton, Center,	25 00		
Sterling,	49 50	22 51	
Woodhull,	3 00		
	375 91	280 74	12 03

## PRESBYTERY OF RUSHVILLE.

Appanoose,		12 40	
Argyle			
(Colchester),	3 00		
Augusta,	12 00	5 00	
Bardolph,	4 00	8 00	
Baylis,	3 00	3 65	
Bethel (Hamilton),		27 89	3 50
Biggsville,	4 00	8 00	2 00
Burton Mem'l,		20 00	
Bushnell,		20 00	
Camp Creek,	10 00	34 74	2 60
Camp Point,		15 00	
Carthage,			3 52
Clayton,		13 00	1 20
Doddsville			
(Industry),	6 00		
Ellington Mem'l,		9 93	
Elvaston,	2 00	9 11	
Good Hope,		14 69	
Hersman,	9 00	8 50	
Kirkwood,	4 05		
Lee,		4 30	
Macomb, 1st,	57 70	43 00	
Monmouth,	46 94		
Mt. Carmel,	1 00		
Mt. Sterling,	7 84	21 16	
Oquawka,	7 66		
Prairie City,		28 18	
Quincy,	46 02	35 36	
Rushville,		10 00	

	Churches.	Sab-schs.	Y. P. S.
Warsaw,	\$5 00	\$15 50	
Wythe,	2 50		
	231 71	367 41	\$12 82

## PRESBYTERY OF SPRINGFIELD.

Arenzville,	1 00		
Argenta,		7 30	
Bates,		13 50	
Beason,		4 00	
Buffalo Hart,		6 08	
Chatham,		3 50	
Decatur, 1st,	25 00	17 71	
Decatur, 2d,	30 00		4 00
Decatur,			
Westminster,		20 15	
Divernon,		13 71	
Fancy Prairie,		25 00	
Farmingdale,	12 16		
Greenviue,		15 00	
Hickory,		14 51	
Irish Grove,		21 50	
Jacksonville,			
Northminster,		25 00	
Jacksonville,			
State St.,	30 00		
Jacksonville,			
Westminster,	12 00	18 05	
Lebanon,		2 00	
Lincoln, 1st,		5 00	
Macon,		15 00	
Maroa,	8 00		
Mason City,	30 00		
Middletown,		10 32	
Morrisonville,	8 82	11 50	
Mt. Zion,	4 55	30 00	
North Fork,		8 11	
North Sangamon,		18 94	
Pawnee,		4 00	
Petersburg,			
Central,	17 04		
Pisgah,	10 00		
Rock Creek,		8 41	
Sangamon Bottom,	5 00		
Springfield, 1st,	40 00	25 00	
Springfield, 2d,	25 00		
Springfield, 3d,	10 00		
Springfield, 4th,	4 66	9 13	
Springfield, 5th,	5 00		
Sugar Creek,		22 02	
Sweetwater,		14 40	
Tallula,	6 00		
Taylorville,	5 00		
Unity,		9 68	
Virginia,	61 44		2 55
	350 67	398 52	6 55

Total of Synod, 6,152 61 6,061 59 113 52

## SYNOD OF INDIANA.

## PRESBYTERY OF CRAWFORDSVILLE.

Attica,		5 09
Bethany,	2 85	8 75

Churches.	Sab-schs.	Y. P. S.
Bethlehem (Freeland Park),	\$6 90	
Beulah,	5 00	
Boswell,	\$3 00	
Clinton,	21 35	
Crawfordsville, 1st,	10 00	6 56
Crawfordsville, Center,	20 00	
Cutler,	10 86	20 00
Darlington,	2 00	
Dayton Mem'l,	20 00	25 00
Delphi,	12 39	9 07
Earl Park,	3 45	7 85
(Eugene) Cayuga,		4 25
Flora,	4 00	
Fowler,	5 00	10 00
Frankfort,	40 00	
Geetingsville,	8 00	7 00
Hopewell, North, (Judson) Guion,		17 00
Ladoga,	5 50	6 70
Lafayette, Central,	42 78	\$5 00
Lebanon,	15 00	3 50
Newtown,	15 00	21 66
Oxford,	5 00	2 75
Rock Creek,		5 25
Rockfield,	8 00	
Rockville Mem'l,	10 00	12 00
Romney,		5 50
Rossville,	2 00	
Spring Grove,		9 86
Thorntown,	11 00	
Waveland,		7 38
	255 83	228 42
		10 44

## PRESBYTERY OF FORT WAYNE.

Albion,		7 25
Auburn,	10 00	15 57
Bluffton,	5 00	
Columbia City,		5 35
Decatur,	6 00	8 30
Elkhart,	12 75	70 00
Fort Wayne, 1st,	100 00	
Fort Wayne, 3d,	25 00	63 00
Fort Wayne, Bethany,		15 00
Fort Wayne, Westfield,	12 00	
Garrett,		25 00
Goshen,	65 00	100 00
Hopewell,	13 31	4 49
Huntington,	16 87	
Kendallville,	15 00	22 00
Ligonier,		15 13
Lima,	18 00	13 35
Nappanee,	7 50	
Ossian,	10 00	39 67
Pierceton,	1 76	10 61
Salem Centre,	4 83	
Winona Lake, 1st,	20 00	
	343 02	414 72
		2 25

## PRESBYTERY OF INDIANA.

Bethlehem,	5 20
Bicknell,	2 00

Churches.	Sab-schs.	Y. P. S.
Bloomfield,	\$4 00	
Boonville,	\$2 00	11 52
Cynthiana,	10 00	2 50
Evansville, 1st Ave.,		5 00
Evansville, Grace Mem'l,	20 00	5 00
Evansville, Immanuel,		10 65
Evansville, Olivet,	5 00	2 00
Evansville, Walnut St.,	15 00	1 00
Evansville, Washington Ave.,	2 00	5 00
Fairview,	5 00	1 00
Farmersburg,	5 00	1 00
Ft. Branch,		3 05
Hebron,		1 00
Hicks,		5 00
Hosmer,		2 00
Indiana, Jasonville,		1 00
Lemon,		85
Newburg,		9 00
Oak Hill,		8 50
Oatsville,		1 00
Palmyra,		3 20
Petersburg,		9 00
Main St.,	8 00	
Princeton, 1st,	10 00	
Rockport,	2 00	
Royal Oak,	3 00	1 00
Sullivan, 1st,	2 00	1 00
Terre Haute, Central,	35 00	10 00
Terre Haute, Washington Ave.,	5 00	2 00,
Terre Haute, Westminster,		6 00
Vincennes, 1st,	15 00	5 50
Vincennes, Bethany,		25 78
Vincennes, McKinley Ave.,		12 35
Vincennes, South Side,		7 80
Washington, Westminster,	30 00	9 10
Worthington,	1 00	3 60
	175 00	179 25
		23 35

## PRESBYTERY OF INDIANAPOLIS.

Acton,	4 58
Beech Grove,	
Bethany,	4 00
Whiteland,	13 00
Bethlehem,	
Bloomington,	9 00
Brazil,	5 00
Clay City,	3 50
Columbus,	5 00
Franklin,	10 00
Greencastle,	20 00
Greenwood,	30 21
	30 82
	2 77
	1 90

Churches.	Sab-sechs.	Y. P. S.
Harrodsburg,	\$2 60	
Hopewell		
(Franklin),	\$25 00	10 00
Howesville,	6 50	
Indianapolis, 1st,	65 00	
Indianapolis, 2d,	100 00	
Indianapolis, 4th,	18 00	
Indianapolis,		
Grace,	20 00	35 00
Indianapolis,		
Home,	7 00	
Indianapolis,		
Irvington,		15 00
Indianapolis,		
Mem'l,	20 50	
Indianapolis,		
Mayer Chapel,		\$3 00
Indianapolis,		
Sutherland,		10 75
Indianapolis,		
Tabernacle,	75 00	
Indianapolis,		
Troub Mem'l,		16 00
Indianapolis,		
W. Washington		
St.,		6 17
Indianapolis,		
Westminster,	10 00	16 13
Johnson's Chapel,		1 45
Martinsville,	10 00	
New Pisgah,		5 46
Olive Hill,	4 05	
Poland,	6 10	
Southport,	6 00	
Spencer,		25 00
	424 23	237 59
		13 20

## PRESBYTERY OF LOGANSFORT.

Bedford,	44	2 56
Bethel		
(Union Mills),	3 00	11 00
Bethlehem		
(Logansport),		38 00
Bourbon,		10 50
Brookston,	20 08	2 68
Chalmers,	5 00	6 00
Concord,		15 00
Crown Point,	22 00	12 27
Gary, 1st,		29 02
Gary, Neigh-		
borhood House,		2 00
Goodland,	25 00	34 50
Granger,		4 25
Hammond, 1st,	5 00	17 50
Hammond,		
Pine St.,		6 73
Kentland,		21 00
Kouts,		10 45
Lake Prairie,		15 25
La Porte,	10 00	8 00
Logansport,		
Calvary,	25 00	12 00
Logansport,		
West Side,		3 00
Lowell,		4 50

Churches.	Sab-sechs.	Y. P. S.
Lucerne,	\$15 03	
Michigan City,	5 00	
Mishawaka,	\$30 00	\$4 85
Monon,		3 11
Monticello,	10 00	13 57
Pisgah,		6 00
Plymouth,	8 07	
Pulaski,		8 20
Remington,	9 25	17 25
Rensselaer,	5 00	15 00
Rochester,	7 17	9 60
Schneider,		
Indiana,		4 00
South Bend, 1st,		47 78
South Bend,		
Hope Chapel,		6 67
South Bend,		
Trinity,	15 00	2 60
South Bend,		
Westminster,		13 00
Thayer,		
School House,		1 30
Union		
(Logansport),	24 00	25 71
Valpariso,	8 00	
Winamare,	25 00	1 00
	257 01	444 43
		36 60

## PRESBYTERY OF MUNCIE.

Alexandria,		2 30
Centre Grove,	12 00	27 10
Elwood,		19 19
Hartford City,	10 00	
Hopewell,	2 00	
Jonesboro,	4 00	9 91
Kokomo,	5 00	16 38
Lagro,	5 00	
Matthews,	3 00	5 00
Muncie,	50 00	
New Hope,	2 00	
Noblesville,	2 00	10 00
Pern,	14 82	16 57
Portland,	19 00	18 00
Shiloh (Roann),		1 25
Tipton,	6 65	10 13
Wabash,	25 00	50 00
Winchester,	10 00	16 00
	170 47	201 83
		8 90

## PRESBYTERY OF NEW ALBANY.

Bedford,	43 00	62 82
Bethel (Scipio),		4 90
Brownstown,		21 19
Charlestown,		17 16
Corydon,		19 27
Delaney,		1 45
Ebenezer,		3 20
Elizabeth,		5 00
French Lick,	2 00	
Graham,	5 50	
Hanover,	10 00	5 00
Jeffersonville,	10 00	10 00
Lexington,		4 50

	Churches.	Sub-sechs.	Y. P. S.
Livonia,		\$2 00	
Madison, 1st,	\$10 00	30 00	
Madison, 2d,	7 25	5 00	
Mitchell,	10 00		
Mt. Tabor,		2 00	
New Albany, 1st,		33 25	
New Albany, 2d,	1 00	7 38	
New Albany, 3d,		40 00	
North Vernon,		6 41	
Oak Grove,		1 75	
Otisco,	1 00	2 65	
Paoli,		7 64	
Pleasant,		5 00	
Rehoboth,	1 15		
Seymour,	17 55		
Sharon Hill,	1 00	9 00	
Smyrna,	1 00		
Vernon,	3 50		
Vevay,	2 20	8 65	
Walnut Ridge,		2 37	
	126 15	317 59	

## PRESBYTERY OF WHITE WATER.

Anrora,	15 00	12 42	
Bethel			
(Knightstown),	9 00	10 00	
Brookville,		5 00	
Cold Springs,		3 35	
College Corner,	10 00	12 00	\$1 60
Concord,		6 00	
Connersville,	45 00	8 83	
Connersville,			
German,	12 00		
Dillsboro,	8 46	2 05	
Drewersburg,		5 00	
Dunlapsville,	3 00	9 00	
Greensburg,	19 92	9 06	
Harmony,	3 00	5 00	
Kingston,	12 00	8 15	
Lawrenceburg,		14 00	3 35
Mt. Carmel,		6 50	
New Castle,	5 00		
Providence,		32 50	
Richmond, 1st,	15 00		
Richmond, 2d,	5 00	7 00	
Rising Sun,	1 00		
Rushville,	19 46		
Shelbyville,	10 00		
Sparata,		5 00	
Union,		11 50	
	192 84	172 36	4 95

Total of Synod, 1,944 55 2,196 19 99 69

## SYNOD OF IOWA.

## PRESBYTERY OF CEDAR RAPIDS.

Andrew,		5 04	
Antioch,		7 36	
Atkins,		12 19	
Bellevue,		15 62	
Bethel (Onslow),	1 00		
Blairstown,	5 00		

	Churches.	Sub-sechs.	Y. P. S.
Cedar Rapids,			
1st,	\$200 00	\$20 89	
Cedar Rapids,			
Central Park,	25 00		
Cedar Rapids,			
Kenwood Park,		8 80	
Cedar Rapids,			
Olivet,		17 50	
Cedar Rapids,			
Sinclair Mem'l,		30 00	
Cedar Rapids,			
Westminster,		39 87	
Center Junction,		13 39	
Clarence,	12 00		
Clinton, 1st,	72 33	25 00	\$1 50
Delmar,	3 71	13 29	
Garrison,	7 27	12 73	
Linn Grove,	12 00		
Lyons,		25 00	
Marion, 1st,	10 00	23 00	
Mechanicsville,	10 00		
Monticello,	4 00	21 38	
Mt. Vernon,			
Union,	5 00	10 00	5 00
Newhall, Central,		7 75	
Onslow,	3 00	11 00	
Peniel,		25 13	
Pleasant Hill,		13 10	
Scotch Grove,		11 00	
Shellsburg,		5 00	
Springville,	4 00	11 00	
Vinton, 1st,	72 00	8 00	
Wheatland,	3 70		
Wyoming,	20 00	19 23	12 09
	470 01	412 27	18 59

## PRESBYTERY OF CENTRAL WEST.

Bohemian			
Brethren, Omaha,	3 00		
Boh. 2d, Racine,		4 29	
Bon Homme Co.,			
Tynda,	2 00		
Brule Co., 1st,			
Boh.,	5 00		
Cleburne, Boh'n,		5 00	
Cuba, Boh'n,	20 00		
Hopkins, Boh'n,	12 00		
John Huss,			
Bohemian,		11 00	
Munden, Boh'n,	1 00		
New Zion, Boh'n,		5 00	
Prague, Boh'n,	2 00		
South Omaha,			
Bethlehem,	5 00	12 04	
Wagner,			
Bohemian,	6 00		8 00
Wahoo, Bohemian,	3 00		
Zion, Bohemian,	10 00		
	69 00	37 33	8 00

## PRESBYTERY OF CORNING.

Afton,		8 00	
Anderson,		3 85	
Bedford,		15 00	1 50



	Churches.	Sab.schs.	Y. P. S.
Waukon,	\$3 00	\$20 00	
Zion,	7 00	12 92	
	80 70	252 57	\$5 11

## PRESBYTERY OF FORT DODGE.

Algona,	7 91	4 87	
Armstrong,	10 00	6 13	
Boone,	21 00	37 25	
Boone, 1st,			
Hope Mission,		5 00	
Burt,	5 00	5 23	
Calvary,		12 00	
Carroll,		31 16	
Churdan,		13 85	
Dana,	3 00	4 00	
Depew,		5 50	
Elm Grove,		6 40	
Estherville,	20 00	26 56	
Fonda,		12 92	
Fort Dodge,		57 49	
Fort Dodge			
Mem'l Chapel,		12 36	
Gilmore City,	5 00	18 17	1 87
Glidden,	10 00	39 31	
Grand Junction,	1 47	6 62	
Halfa,	44 89		
Irrington,	6 00		
Jefferson,		5 00	2 41
Lake City,	5 00	12 20	
Lake Park,			3 25
Livermore,		8 89	
Lohrville,		10 59	
Lone Rock,		2 70	
Luverne,	1 00	5 00	
Manning,	3 00	12 67	1 20
Maple Hill,		10 00	
Ottosen Union,		9 91	
Paton,		12 50	
Plover,	2 00	5 25	2 06
Pocahontas,		9 00	2 25
Pomeroy,		3 00	
Rockwell City,	15 00	25 00	
Rolfe,	33 91	13 34	3 00
Sherwood,	1 00		
Spirit Lake,	1 00		
	196 18	449 87	16 04

## PRESBYTERY OF IOWA.

Bear Creek			
Chapel,		16 97	
Bentonsport,		3 45	
Birmingham,		33 00	
Bonaparte,		4 30	
Burlington,	40 00	92 05	6 00
Cedar,	2 00		
Chequest,		4 20	
Cross Lanes,	2 00		
Donnellson,		8 46	
Fairfield,	25 00	39 60	
Fort Madison,			
Union,		20 07	
Hedrick,		10 04	

	Churches.	Sab.schs.	Y. P. S.
Keokuk, 1st,			
Westminster,	\$58 75	\$53 16	
Keokuk, 2d,		15 00	
Kirkville,	4 50	1 79	
Kossuth,		12 50	
Libertyville,	3 00	9 20	
Martinsburg,	11 00	8 65	
Mediapolis,	5 00	8 65	
Middletown,	5 00	26 91	
Miller Chapel,		5 00	
Montrose,		2 75	
Morning Sun,	15 00	27 51	
Mt. Hamill,		4 39	
Mt. Pleasant,	16 53	39 81	\$2 50
Mt. Zion,		7 00	
New London,	2 00	32 00	
Oakville,		32 68	
Ottumwa, 1st,	50 00	103 39	3 25
Ottumwa,			
Benton St.,	5 00	10 00	
Ottumwa,			
East End,		22 36	
Ottumwa,			
West End,		5 95	
Rock Hall,		10 00	
Salina,		9 30	
Sharon,		5 00	
Wapello,	19 00		
West Point,			
Mem'l,		4 40	
Wilson,	5 00	13 50	
Winfield,		50 00	3 40
	268 78	753 04	15 15

## PRESBYTERY OF IOWA CITY.

Atalissa,	1 00	11 35	
Bethel,	8 00	7 00	
Bettendorf,		4 17	
Blue Grass,		1 50	
Brighton,		14 00	
Brooklyn,		16 00	
Columbus Junction, Central,	5 00	10 00	2 00
Crawfordsville,	24 00		
Davenport,			
Newcomb Chapel,	5 00		
Deep River,		13 23	
Fairview,		11 00	
Haskins,	3 00	5 00	
Hills,		4 50	
Iowa City,	50 00	11 60	
Keota,		23 99	
LeClaire,		9 62	
Malcolm,		9 00	
Marengo,	10 00	4 89	
Montezuma,		23 79	
Mt. Ida,	9 60	2 11	
Mt. Union,	2 00		
Muscatine,	30 00	54 00	
Oxford,		14 00	
Princeton,		16 00	
Scott,	10 00		
Shimer,		4 00	
Sigourney,	2 50	15 80	
Sugar Creek,		7 21	



Churches.	Sab-schs.	Y. P. S.
Summit,	\$10 00	\$23 70
Tipton,	5 00	26 27
Union,		7 00
Union Valley,	4 00	
Unity,		21 00
Washington,		36 00
West Liberty,	11 00	28 07
Westminster (Gibson),		8 90
What Cheer,	5 00	15 00
Williamsburg,	34 00	15 21
Wilton Junction,		12 67
	229 10	487 58
		9 75

## PRESBYTERY OF SIOUX CITY.

Alta,		36 76	
Alton,	15 00	9 00	
Auburn,		10 00	
Battle Creek,	20 00	45 00	
Charter Oak,		6 00	
Cherokee, Mem'l,	5 17		
Cleghorn,	21 42		
Denison,	32 00	7 85	5 00
Early,	13 83	10 09	
Hawarden,	5 00	10 00	
Ida Grove,	23 80	6 20	1 70
Inwood,	9 65	16 99	
Ireton,		9 60	
Lake Side (Storm Lake),		11 03	
Larabee,		10 86	
Lawton,			
Westminster,	5 00		
LeMars,	20 00	17 00	
Manilla,	5 00		
Mapleton,	2 60	3 03	
Meridan,		8 65	
Mt. Pleasant,	5 00		
Odebolt,	10 00		
Paulina,	41 82	33 96	
Peniel,	1 50		
Pilgrim,		2 90	
Riverside,	3 06		
Sac City,	50 00	25 00	
Sanborn,	4 00		
Schaller,	15 00	18 43	
Sioux City, 1st,	75 00	56 62	3 50
Sioux City, 2d,	45 05		
Sioux City, 3d,	5 00		
Sioux City, Knox,			2 40
Sioux City, Morningside,	10 00	16 00	
Sioux City, Olivet,	5 00	4 00	
Sioux City, Williams Mem'l,	8 00	1 80	
Ulmer,	85		
Union Twp.,	10 00	31 35	
Vail,	6 85	7 00	
Wall Lake,	5 00	12 00	2 50
West Side,		12 10	
Zion,	1 50		
	481 10	439 22	15 10

## PRESBYTERY OF WATERLOO.

Churches.	Sab-schs.	Y. P. S.
Ackley,		\$53 43
Albion,	\$4 00	\$4 30
Ames,		
Collegiate,	9 00	5 21
Aplington,		21 99
Cedar Falls,	65 00	5 00
Clarksville,	3 00	10 55
Conrad,	10 00	16 45
Dows,		30 35
Eldora,	2 00	
Greene,		41 25
Grundy Center,	19 00	12 40
LaPorte City,		5 97
McCallsburg,		13 00
Marshalltown,	35 00	17 22
Mason City,	13 07	
Maxwell,	4 00	11 19
Nevada, Central,	20 00	
Point Pleasant, Union,		2 70
Salem,	10 00	12 90
State Center,	5 00	3 33
Tama,		5 00
Toledo,		22 01
Tranquility,	14 00	9 85
Unity,		10 00
Waterloo, 1st,	50 00	56 57
Waterloo, East Park,		8 16
Waterloo, Northminster,	4 50	
Waterloo, Westminster,	25 00	79 99
Williams,		8 00
	292 57	462 52
		17 79
Total of Synod,	2,669 34	4,241 33
		133 88

## SYNOD OF KANSAS.

## PRESBYTERY OF EMPORIA.

Burlingame,		3 35
Burrton,		8 00
Cedar Point,		4 00
Cottonwood Falls,		22 00
Council Grove,		2 00
Dwight,		2 00
Elmendaro,		2 35
Emporia, 1st,		12 00
Emporia, 2d,	20 00	
Emporia, Arundel Ave.,		5 00
Halstead,	10 00	18 60
Humboldt Valley,		1 90
Le Roy,		1 00
Lyndon,	13 00	15 00
McLain,		2 25
McPherson,		25 00
Maxson,		7 00
Newton,	10 97	80 00
Osage City,		31 00
Peabody,		13 00

Churches.	Sab-sechs.	Y. P. S.
Prairie Flower,	\$3 00	
Quenemo,	9 70	
Roxbury,	19 53	
Sharon,	3 00	
Welcome,	5 00	
White City,	\$1 00	\$1 60
	57 87	295 95

## PRESBYTERY OF HIGHLAND.

Atchisou,	15 65	
Axtell,	8 26	3 00
Baileyville,		10 00
Bern,	5 00	
Blue Rapids,		13 05
Corning,		3 70
Effingham,	14 00	
Frankfort,	6 00	5 60
Hiawatha,	12 00	
Holton,		42 00
Horton,	5 00	15 00
Huron,	4 42	13 22
Irving,	7 00	5 00
Laneaster,		7 67
Marysville Mem'l,		10 00
Nortonville,	3 00	5 00
Troy,	2 00	2 00
Vermillion,		15 36
Washington,	16 00	19 00
	98 33	166 60

## PRESBYTERY OF LARNED.

Arlington,		6 35
Ashland,	5 00	14 55
Bucklin,	5 00	
Cimarron,	1 00	
Coldwater,		15 78
Dodge City,	16 00	
Garden City,		20 00
Geneseo,		3 81
Great Bend,	2 50	7 50
Holcomb,		3 72
Hutchinson, 1st,	30 00	56 67
Hutchinson,		
Irwin Mem'l,		16 55
Kingsdown,		7 65
Lakin,		5 03
Larned,	5 00	4 79
Leoti,		5 95
Liberal,	5 00	12 00
Lyons,	6 00	9 00
Nescatunga,		2 53
Ness City,	3 00	6 00
Pratt,	50 55	
Spearville,		8 00
Sterling,		2 65
Syracuse,		1 72
Tribune,		6 16
Valley (Township),		13 30
	159 05	229 71

## PRESBYTERY OF NEOSHO.

Altamont,	3 85
Altoona,	5 28

Churches.	Sab-sechs.	Y. P. S.
Bartlett,	\$12 00	
Baxter Springs,	\$1 00	6 36
Bethel,		9 57
Cancy,		17 72
Carlyle,	4 00	11 50
Chanute,		40 00
Cherokee,	1 25	
Cherryvale,	14 28	7 56
Chetopa,	7 00	6 18
Coffeyville,	18 00	15 00
Columbus,		11 00
Edna,		11 40
Erie,		2 75
Fort Scott,	21 40	6 25
Fredonia,		45 39
Fulton,		11 46
Galena,	12 00	30 68
Garnett,		5 00
Girard,	1 70	31 70
Glendale,	1 70	
Hillsdale,	4 00	
Independence,	11 44	16 11
Iola,	15 00	15 39
La Harpe,	8 00	3 73
Lone Elm,	6 50	
McCune,	3 30	
Mt. Olive,		4 00
Millikan Mem'l,	1 00	2 47
Mineral Point,		1 60
Moran,	3 00	
Neodesha,	5 58	
Osage,		34 39
Osawatimie,	82	2 91
Oswego,	10 97	18 36
Paola,	6 90	5 00
Parsons,		25 35
Pleasanton,	5 00	
Rantoul,		1 00
Scammon,		24 00
Toronto,		19 55
Waverly,		36 57
Weir,		14 15
Yates Center,	11 50	
	175 34	545 23

## PRESBYTERY OF OSBORNE.

Calvert,		16 00
Colby,	19 17	6 31
Fairport,	2 60	3 38
Hays,	5 00	33 25
Hill City,	2 85	11 57
Hoxie,		8 00
Kill Creek,	5 00	24 72
Lone Star,	12 00	
Long Island,	4 50	
Mt Nebo,	4 00	9 00
Morland,	2 70	
Natoma,		9 00
Oakley,		9 24
Oberlin,		9 20
Olive Branch,	3 31	8 07
Osborne,		38 00
Phillipsburg,	37 00	35 00
Plainville,	2 20	
Russell,		12 00

	Churches.	Sab-sechs.	Y. P. S.		Churches.	Sab-sechs.	Y. P. S.
Shiloh,	\$2 07	\$6 00		Kansas City,			
Smith Centre,	15 12	11 70		Central,	\$1 75	\$3 25	
Wakeeney,		38 00	\$2 00	Kansas City,			
	117 52	288 44	6 00	Grand View			
PRESBYTERY OF SOLOMON.				Park,	15 00	13 90	
Abilene,	10 00	100 00		Kansas City,			
Belleville,	20 76			Western High,	31 12	142 58	
Beloit,	5 00	60 06		Lawrence, 1st,	22 20	15 22	
Bennington,	5 85	9 75		Leavenworth,	20 88		
Carlton,		26 75		Liberty,		6 90	
Cawker City,	5 00	23 83		Manhattan,		51 77	
Cheever,	2 00	4 65	2 75	Maywood,		6 00	
Clyde,		7 00		Mulberry Creek,		19 95	
College Hill,		11 00		Oak Hill,		7 00	
Concordia,	20 00	10 00		Oakland,		5 25	
Culver,		10 61		Olathe,	7 50	18 81	
Delphos,		19 75		Oskaloosa,		5 00	\$1 50
Ellsworth,	27 00	8 78		Overland Park,		5 00	
Glasco,		12 86		Parallel			
Herington,		15 00		(Palmer),		17 50	
Hope,		5 00		Riley,	5 00	5 50	
Kanapolis,		1 60		Riley, German,		6 35	
Kipp,	5 00	10 69		Rossville,	4 00	11 00	
Lincoln,	5 00	20 00		Spring Hill,		3 00	
Mt. Pleasant,		11 07		South Ridge,		5 00	
Mahaska,	3 00	4 00		Topeka, 1st,	25 00	58 00	
Manchester,		7 28		Topeka, 2d,		16 19	1 00
Mankato,	5 00	5 16		Topeka, 3d,	2 00	6 84	
Miltonvale,	12 00	12 60		Topeka, Bethel,	3 00		
Minneapolis,	30 00			Topeka, Calvary,	1 00		
Narka,		10 00		Topeka, Potwin,		11 00	3 00
Pinon,		3 00		Topeka, Redden			
Ramona,	1 00			Chapel,		5 00	
Salina,	100 00	28 18		Topeka,			
Saltville,		5 60		Westminster,	23 00	14 14	
Scandia,	3 00			Vinland,		7 38	
Scotch Plains,	1 00			Wamego,	3 00	7 86	
Shiloh,		2 50			209 51	688 42	7 50
Solomon,		14 00	2 00	PRESBYTERY OF WICHITA.			
Sylvan Grove,	5 00	17 43		Arkansas City,	20 00	10 00	
Webber,	1 50	12 77		Belle Plains,		11 00	
Wilson,	2 00	6 00		Caldwell, 1st,	28 00	1 90	
	269 11	496 92	4 75	Conway Springs,		21 25	
PRESBYTERY OF TOPEKA.				Corwin,	5 00		
Antioch,	3 50			Derby, 1st,	5 00	15 92	7 63
Auburn,		3 00		El Dorado,		18 44	
Bala,	3 00	3 00		Freeport,		25 00	2 00
Black Jack,	4 00	7 97		Geuda Springs,		5 00	
Clay Center,		53 00		Harmony,		8 29	
Clifton,	20 00	15 00		Harper, 1st,		22 95	
Clinton,	3 00	5 00		Hazleton, Union,		3 55	
Delia,	5 00	3 86		Hopewell			
Gardner,		38 84	2 00	(Anthony),		16 15	
Humboldt Valley,		8 00		Howard, 1st,		15 00	
Idana,		13 72		Indianola,	3 00		
Kansas City, 1st,		54 60		Kingman, 1st,		25 00	
Kansas City, 2d,	5 00			Mayfield,	9 50		
Kansas City,				Medicine Lodge,		14 00	
Bethel,		5 54		Mt. Vernon,		4 50	
Kansas City,				Nashville,	2 00		
Brotherhood,	1 56	1 50		New Salem,	1 00		
				Oxford, 1st,		4 00	
				Perth,		8 40	
				Reece,	2 00		

Churches.	Sab-schs.	Y. P. S.
Sedan,	\$0 25	\$2 21
Waco,	1 00	
Walnut Valley,	1 00	
Waterloo,	5 00	
Wellington, 1st,		68 00
Wichita, 1st,	67 83	26 75
Wichita, Bethel,		15 46
Wichita, Calvary,	5 00	20 00
Wichita, Grace,		17 71
Wichita,		
Lincoln St.,	3 00	13 00
Wichita,		
Linwod,		2 55
Wichita,		
Oak St.,		8 16
Wichita,		
West Side,	21 00	11 08
Winfield, 1st,	75 00	31 91
	254 58	447 18
Total of Synod,	1,341 31	3,158 45

## SYNOD OF KENTUCKY.

## PRESBYTERY OF EBENEZER.

Ashland, 1st,	50 00	10 00	2 00
Carr's Fork,	1 00		
Covington, 1st,	51 09	50 00	
Covington Chapel,	5 00		
Dayton, 1st,		20 00	
Falmouth,	6 00	5 00	
Flemingsburg,	5 00		
Frankfort,	25 00	8 90	
Greenup, Union,	3 00		
Latonia (Hunt- ingdon Ave.),	1 35	12 35	
Lexington, 2d,		17 54	
Ludlow,	15 00	25 00	
Maysville, 1st,	20 00	25 50	3 00
Mt. Sterling,		5 00	
New Concord,	5 00		
Newport,	8 50		
Pikeville,	16 00	5 00	
Searl's Mem'l,	1 00		
Williamstown,	5 00	5 00	
Winchester,			
Washington St.,	2 00		
	219 94	189 29	5 00

## PRESBYTERY OF LINCOLN.

Aliceton,		50	
Calvary,		2 00	
Concord			
(Danville),	1 00	1 00	
Louisville, Knox,		2 00	
Mt. Tabor,		1 50	
Praigg's Chapel,	50	1 50	
Westminster,	2 00		
	3 50	8 50	

## PRESBYTERY OF LOGAN.

Adairville,	2 50
Auburn,	5 00

Churches.	Sab-schs.	Y. P. S.
Bowling Green,		
Westminster,		\$10 00
Caney Fork,	\$2 00	\$2 00
Corinth,		7 00
Ebenezer,	1 00	
Franklin,		
College St.,	5 00	10 00
Liberty,		14 50
Morgantown,	2 00	
Oak Grove,		10 30
Russellville,	5 00	9 50
Smith's Grove,	7 50	
Trenton,	35 00	15 00
	65 00	76 30
		2 00

## PRESBYTERY OF LOUISVILLE.

Byer's Chapel,		4 00
Guston, Patterson		
Mem'l,		3 00
Irvington,		14 91
Louisville, 4th		
Ave.,	150 47	13 84
Louisville,		
Calvary,		5 00
Louisville,		
Covenant,	5 00	
Louisville,		
Immanuel,	8 00	
Louisville,		
Warren Mem'l,	13 35	
Lucile Mem'l,	3 00	
Owensboro, 1st,	10 00	
Owensboro,		
Central,	18 75	3 69
Pennsylvania Run,		1 54
Pewee Valley,	8 48	8 90
	217 05	54 88

## PRESBYTERY OF PRINCETON.

Bethlehem,	1 00	
Chapel Hill,	4 50	
Crayneville,	2 00	
Crider,		2 58
Dawson Springs,	1 00	14 00
Frances,		2 00
Fredonia,	2 00	5 00
Henderson Mission,		2 00
Hopkinsville, 1st,		6 00
Kuttawa,	2 00	5 00
Madisonville,	7 00	1 60
Marion,		5 00
Mayfield,	10 00	
Paducah, Ken- tucky Ave.,	1 00	11 03
Princeton, Central,	8 00	
Providence,	3 00	
Pryorsburg,	1 00	
Shiloh,	1 00	
Sturgis,	5 00	
Water Valley,	4 00	4 50
	52 50	58 71

## PRESBYTERY OF PENNSYLVANIA.

	Churches.	Sab-schs.	Y. P. S.
Barbourville,		\$5 00	
Booneville,		4 22	
Burkesville,	\$1 00		
Cawood,	4 00		
Caldwell,		2 00	
Casey's Fork,	6 00		
Cortland,		2 00	
Danville, 2d,	94 09	7 71	
Friendship,	2 00		
Greenbriar,		2 00	
Harlan, 1st,	3 00		
Harrodsburg,			
United Pres.,	15 00	20 00	
Lancaster,	10 00	3 82	
Lebanon, 1st,		10 00	
McFarland, Mem'l,		5 75	
New Hope,		2 50	
	135 09	65 00	
Total of Synod,	693 08	452 68	\$7 00

## SYNOD OF MICHIGAN.

## PRESBYTERY OF DETROIT.

Birmingham,	20 00	48 00	
Brighton,	1 35	13 65	
Dearborn,		7 00	
Detroit, 1st,	207 00		
Detroit, Bethany,	50 00		
Detroit,			
Cadillac Ave.,	5 00	18 15	
Detroit, Calvary,		18 00	
Detroit, Calvary			
Mission,		10 96	
Detroit, Central,	50 00	80 41	
Detroit, Covenant,	5 00	45 00	
Detroit,			
Forest Ave.,	18 25	29 00	
Detroit, Fort St.,	60 00	84 60	
Detroit,			
Gratiot Ave.,	10 00	15 00	
Detroit, Highland			
Park,	30 00		
Detroit, Highland			
Park Mission,		6 00	
Detroit,			
Immanuel,	50 00	100 00	
Detroit, Italian			
Mission,		6 00	
Detroit,			
Jefferson Ave.,	126 00	25 00	
Detroit, Knox,		5 00	
Detroit, Mem'l,		48 29	
Detroit, Olivet,		15 00	
Detroit,			
St. Andrews,	2 00		
Detroit,			
Seovel Mem'l,	25 00		
Detroit,			
Trumbull Ave.,		75 47	
Detroit,			
Westminster,	50 00	35 69	

## Churches. Sab-schs. Y. P. S.

Detroit,			
Woodward			
Ave.,	\$200 00	\$625 00	
East Nankin,	5 00	5 00	
Holly,		16 26	
Howell,		44 32	
Independent,		3 72	
Milford, U. P. & C.,		23 00	
Mt. Clemens,		14 60	
Northville,	5 00		\$1 00
Plymouth,	5 00		
Pontiac,	12 80	31 30	
Redford, 1st,	6 00	3 00	
Royal Oak,	8 50	17 25	
Saline,	2 00	14 05	
Sashabaw Plains,		5 00	
Southfield,	2 00		
South Lyon,	200 00	22 00	
Springfield,		2 00	
Unadilla,	6 00		
Waterford Centre,	17 00	20 63	
White Lake,		8 00	
Wyandotte,		28 89	
Ypsilanti,	20 00	28 87	
	1,198 90	1,599 11	4 00

## PRESBYTERY OF FLINT.

Akron,		15 00	
Bad Axe,		36 67	
Braidwood,		18 25	
Caro,	10 00	16 00	
Cass City,	3 00	11 60	
Crosswell,		15 25	
Elk,	1 00	3 00	
Elkton,		5 00	
Fairgrove,	6 00		
Fenton,	2 53	10 60	
Flint, 1st,	75 00	25 00	
Flint, Parkland,		9 37	
Flushing,		5 00	
Flynn,		15 00	
Fraser (Greenleaf),		3 50	
Harbor Beach,	1 70	13 30	
Lamotte,	5 00		
Lapeer,	10 00		
Marlette, 1st,	2 00	16 39	3 45
Marlette, 2d,		13 30	
Mundy,		10 00	
Popple,		20 50	
Port Huron, 1st,		25 00	
Port Huron,			
Westminster,		31 00	
Sandusky,	5 00	33 00	
Uby,		5 29	
Vassar,		15 00	
Yale,	5 25		
	126 48	372 02	3 45

## PRESBYTERY OF GRAND RAPIDS.

Big Rapids,			
Westminster,	12 50	12 50	
Evart,		10 00	
Grand Haven,	21 16	17 00	2 00

Churches.	Sab.schs.	Y. P. S.
Grand Rapids, 1st,	\$5 00	\$15 00
Grand Rapids, Immanuel,	5 00	15 00
Grand Rapids, North Park,		10 28
Grand Rapids, Westminster,		30 00
Hesperia,	8 00	11 11 \$1 50
Ionia,		12 50 15 00
Ludington,	6 40	16 64
Montague,		21 25
Muir,		8 23
Spring Lake,		20 00
Tustin,		7 75
	58 06	207 26 18 50

## PRESBYTERY OF KALAMAZOO.

Allegan,	6 50	15 00
Benton Harbor,	8 03	13 60
Buchanan,		7 00
Burr Oak,		3 00
Centerville,		15 00
Decatur,	10 50	9 50
Edwardsburg,	6 00	
Kalamazoo, 1st,	45 03	40 00
Kalamazoo, North,		8 00
Niles,	6 00	43 21
Paw Paw,	3 75	14 82
Plainwell,	2 00	9 00
Richland,		3 15
Schoolcraft,	3 38	32 00
Sturgis,	15 47	12 14
Three Rivers,	11 00	42 93
Westminster Chapel,		1 00
White Pigeon,		9 44
	117 66	278 79

## PRESBYTERY OF LAKE SUPERIOR.

Calumet,	10 00	31 11
Daft,	2 04	
DeTour,		5 00
Donaldson,	8 00	
Escanaba,	25 00	
Gladstone,		
Westminster,	6 70	
Harris (Township),	2 00	
Houghton,		15 00
Iron Mountain,	12 00	
Iron River,	7 72	4 28 2 00
Manistique, Ch. of Red'm'r,		25 00
Marquette,	35 00	55 00
Menominee,		69 04
Munising,	5 00	
Ontonagon,		3 00
Palatka,		5 00
Pickford,		15 25
Rudyard,		20 00
St. Ignace,		4 09

Churches.	Sab.schs.	Y. P. S.
Sault Ste. Marie,	\$20 00	\$57 55
Stalwart,		12 90
Stambaugh, Christ,		5 00
	133 46	327 22 \$2 00

## PRESBYTERY OF LANSING.

Albion,		22 18
Battle Creek,		45 15 10
Brooklyn,	16 56	10 50
Concord,	7 00	7 94
Eckford,		3 00
Dimondale,	2 00	8 00
Holt,		6 13
Homer,	3 00	12 08
Jackson,	40 00	36 14
Lansing, 1st, Lansing,		37 50
Franklin Ave.,	20 00	12 55
Marshall,		21 00
Mason,		15 27
Morrice,		6 00
Oneida,	1 00	4 98
Parma,		10 00
Sansing,		
Westminster,		3 00
Stockbridge,		6 00
Sunfield,		2 25
Tompkins and Springport,		14 00
	89 56	283 67 10

## PRESBYTERY OF MONROE.

Adrian,	30 00	21 08
Blissfield,		10 00
Cadmus,		5 71
Clayton,	1 00	10 00
Coldwater,	7 00	20 53
Deerfield,	4 00	
DeSpelder,		8 42
Erie,		10 38
Hillsdale,	10 00	
Ida,	2 00	
Jonesville,	6 00	19 43
LaSalle,		6 14
Macon,		1 00
Monroe,	10 00	4 10
Palmyra,		13 81
Petersburg,		5 00
Quincy,		8 00
Raisin,		4 57
Reading,		5 00
Tecumseh,	10 00	40 00
	80 00	193 17

## PRESBYTERY OF PETOSKEY.

Boyne City,		26 50
Cadillac,		50 00
East Jordan,	18 23	
Elk Rapids,	4 50	3 50
Harbor Springs,		18 89



Churches.	Sab-schs.	Y. P. S.
Lake City,	\$3 00	
McBain,	4 61	
Petoskey, 1st,	17 83	
	<hr/>	<hr/>
	\$22 73	124 33

## PRESBYTERY OF SAGINAW.

Alma, 1st,	50 00	19 57	
Alpena,	2 96	9 70	
Au Sable (and Oscoda),	2 00		
Bay City, 1st,		25 00	
Bay City, Covenant,	5 00		
Bay City, Mem'l,	3 00		
Bay City, Westminster,	8 23	8 00	
Beaverton,		25 63	
East Tawas,	2 00		
Ithaca,	35 00	16 10	
Lafayette, 2d,		8 17	
Midland,	8 00	48 75	\$5 00
Mt. Pleasant,	3 00	9 50	
Munger,		16 34	
Rosebush,	2 00		
Saginaw, 1st,	15 25	18 36	
Saginaw, 2d,		2 50	
Saginaw, Grace,		5 00	
Saginaw, Warren Ave.,	10 00	29 00	
Saginaw, Washington Ave.,		5 00	
St. Louis,	5 00		
Tawas City,	3 00		
Taymouth,		5 00	
	<hr/>	<hr/>	
	154 44	251 62	5 00
Total of Synod,	1,981 29	3,637 19	33 05

## SYNOD OF MINNESOTA.

## PRESBYTERY OF ADAMS.

Beacon (Mem'l),	2 25	
Bemidji,		10 00
Bethel,	5 00	8 00
Blackduck,	1 00	11 00
Crookston, 1st,	10 00	
Euclid,		6 36
Hallock,		18 00
Hendrum,	2 23	
Keilher,	1 75	3 00
Keystone (Key West),	3 00	7 00
Mendenhall Mem'l,	5 23	
Middle River,		4 10
Northcote,	2 00	
Red Lake Falls,		10 00
Ridge,		3 70
Roosevelt,		2 00
Roseau,	1 00	
Stephen,	5 00	11 58

Churches.	Sab-schs.	Y. P. S.
Twentieth Century,	\$6 00	\$12 03
Warren,		4 00
Warroad,		7 00
	<hr/>	<hr/>
	44 46	117 77

## PRESBYTERY OF DULUTH.

Arnold,	2 25	73	
Barnum,	6 00	9 48	
Big Fork,		4 00	
Bovey,		3 00	
Cloquet,	10 00	18 81	\$5 00
Cloverton,		1 66	
Duluth, 1st,	72 67		
Duluth, 2d,	10 00	5 00	
Duluth, Glen Avon,	80 00	26 57	1 00
Duluth, Hazlewood Park,	1 00		
Duluth, Highland Park,	5 00	10 20	
Duluth, Lakeside,	12 25	49 00	
Duluth, Westminster,	4 00	15 94	
Duquette,		3 00	
Eandion,		5 22	
Ely,		12 00	
Gilbert,		13 37	
Grand Rapids,		12 96	
Hibbing,	20 00		
Hinckley,	4 00	6 00	
Kelsey, Union,		5 00	
Markville,		3 00	
Mizpah,	3 00		
Mora,	1 35	5 78	
Moose Creek,		1 75	
New Duluth, House of Hope,		7 34	
Paine Mem'l (Carlton),	4 00	10 53	
Pine City,	4 00	8 85	
St. James (Tower),		6 00	
Two Harbors,	16 00	15 00	
Virginia, Cleveland Ave.,	6 10	29 79	
Willow River,	2 60		
	<hr/>	<hr/>	
	264 22	289 98	6 00

## PRESBYTERY OF MANKATO.

Alpha,	15 00	3 60
Amboy,		9 25
Ash Creek,	3 00	
Balaton,		13 44
Beaver Creek,		11 00
Blue Earth,	10 00	13 00
Butterfield,	9 75	4 50
Currie,	1 00	
Dawson,	5 70	5 00
Delhi,	18 89	14 11
Fulda,	7 50	18 75
Holland, Union,		15 51
Iona Lake,	5 00	
Jackson,	24 00	

Churches.	Sab-sechs.	Y. P. S.
Kasota,	\$11 20	
Knox (Wabasso),	\$5 00	2 65
LaSueur,	3 33	15 67
Lismore,		5 52
Luverne,	13 00	26 50
Madelin,	13 00	14 85
Mankato, 1st,	45 00	20 03
Marshall,	25 00	
Morgan,	7 20	11 00
New Prague,		
Devins,		5 00
Oshkosh,	2 00	
Pilot Grove,	7 00	
Pipestone,	7 50	
Reading,		2 00
Redwood Falls,	18 29	11 71
Round Lake,		16 93
Rushmore,	9 00	10 00
St. Peter, Union,	20 00	20 00
Slayton,	5 00	11 56
Summit Lake,	7 00	6 00
Swan Lake,		4 40
Tracy,	24 00	1 95
Vesta,	5 00	
Watonswan,	2 50	
Wilmont,	2 00	1 00
Windom,	7 50	23 22
Winnebago,	49 00	40 00
Woodstock,	5 25	
Worthington,		
Westminster,	10 00	23 32
	392 41	392 67

## PRESBYTERY OF MINNEAPOLIS.

Buffalo,	10 00		
Carver,		4 00	
Crystal Bay,	3 00	17 00	
Eden Prairie,		32 00	
Howard Lake,	2 00	15 75	
Maple Plain,	7 65		
Minneapolis, 1st,		9 68	\$3 85
Minneapolis, 5th,		6 85	
Minneapolis,			
Aldrich Ave.,	20 00	113 96	3 30
Minneapolis,			
Andrew,	12 00	1 61	
Minneapolis,			
Bethany,	43 00	46 63	1 00
Minneapolis,			
Bethlehem,	45 00	10 00	
Minneapolis,			
Calvary,		2 00	
Minneapolis,			
Grace,		39 62	
Minneapolis,			
Homewood,	6 85	3 61	
Minneapolis,			
Highland Park,	21 00	8 10	
Minneapolis,			
House of Faith,	3 00	7 00	
Minneapolis,			
Knox,	8 83		
Minneapolis,			
Oliver,	25 00	38 76	
Minneapolis,			
Shiloh,	3 00	8 00	

Churches.	Sab-sechs.	Y. P. S.
Minneapolis,		
Stewart Mem'l,	\$11 86	
Minneapolis,		
Vanderburgh,		\$6 35
Minneapolis,		
Westminster,	225 00	
Oak Grove,	8 63	32 19
Oak Hill		
(St. Louis Pk.),		2 00
Spring Park,		6 35
Waverly,		2 00
	455 87	413 46
		\$8 15

## PRESBYTERY OF RED RIVER.

Alliance			
(Baker),	1 70	3 30	
Almora,	1 20		
Bethel (Leader),	3 09		
Bradford,		6 94	
Brainerd,		36 00	
Crosby,	15 33	1 00	
Dilworth,		9 60	
Downer,	13 60		
Elbow Lake,	7 00	5 00	1 40
Evansville,		4 00	
Fergus Falls,		50 00	
Hazeldell,		6 00	
Ironton,	122 74	9 34	
Lawrence,	3 18	10 58	
Liggett Mem'l			
(Clithera),	22 50	9 30	
Maine,	6 00		
Riverton,		1 52	
Sabin,		3 00	
S. Long Lake,		2 00	
Wendell,	1 50	7 50	
Western			
(Fergus Falls),	7 00	23 00	
Wheaton,	8 00	7 65	
Wolverton			
(Deerhorn),		2 38	
	212 84	198 11	1 40

## PRESBYTERY OF ST. CLOUD.

Atwater,	2 00	6 87	
Brooton,	1 00		
Brown's Valley,		2 50	
Burbank,		1 20	
Clara City,	10 25	10 40	
Cove,	25		
Donnelly,	2 25	4 61	
Foley,	2 53		
Forado,	2 00	8 00	
Forest City,		3 50	
Glad Hand,		12 15	
Greenleaf,	2 00	11 50	
Harrison,		11 60	
Hawick,	1 00		
Kerkhoven,	19 00		
Kingston,	50	50	
Lawrence,		2 00	
Leslie,		1 91	
Lincoln,		1 42	



	Churches.	Sab-schs.	Y. P. S.
Mashulaville,	\$2 50		
Meridian, 22d Ave.,	3 00	\$7 85	
Mt. Bethel,	1 00		
Philadelphia, 1st,	3 00		
Prospect,	5 15		
Stonewall,	1 00		
Sturgis, 1st,	2 00		
Union, 1st,	1 00		
Webster,	50		
	<hr/> 23 05	<hr/> 7 85	

## PRESBYTERY OF OXFORD.

Batesville,		4 42	
Bethel,	1 00	2 85	
Bradford's Chapel,	1 00		
Ebenezer,		78	
Enid,	1 00		
Harmony (Pickens),		1 00	
Hernando,		1 70	
Independence,		7 20	
Louisville,		2 60	
Nesbitt,	2 50	6 28	
New Bethlehem,	2 50	30 20	
New Ebenezer,	50	1 00	
New Garden,		2 85	
Oakland,	4 00		
Oxford,			
South St.,		7 25	
Pine Hill,		70	
Shiloh,	1 50	1 30	
	<hr/> 14 00	<hr/> 70 13	
Total of Synod,	84 55	101 75	

## SYNOD OF MISSOURI.

## PRESBYTERY OF CARTHAGE.

Aurora,	5 00		\$6 05
Cartersville,		11 00	
Carthage, 1st,	25 00	20 00	
Carthage, Main St.,		22 86	
Cassville,	1 00	6 23	
Golden City,	3 74	5 28	2 05
Grace,	1 71		
Irwin, Union,	2 00		
Joplin, 1st,	10 04	73 06	
Joplin, Bethany,	8 40	9 00	
Madison,	1 00	5 80	
Monett,	5 00		
Mt. Vernon (Brick),	28 80	11 00	3 20
Neosho,	10 00	20 00	
Nevada,	10 00	30 00	1 00
Ozark, Brick,		8 00	
Ozark Prairie,	2 00		
Preston,		2 00	
Purdy,		2 70	
Richards,	2 00	10 00	
Ritchey,		1 00	
Rocky Comfort,	5 00		

	Churches.	Sab-schs.	Y. P. S.
Sarcoxie,	\$3 00	\$7 00	\$2 00
Seneca,	2 00		
Union (Mt. Vernon),	1 00	5 00	
Verona,	1 00		1 00
Waldensian,	5 00		
Webb City,	45 00	43 37	5 00
Wentworth,		10 00	
Zion,	1 00	7 00	
	<hr/> 178 69	<hr/> 310 30	<hr/> 20 30

## PRESBYTERY OF IRON MOUNTAIN.

Alliance,	2 07		
Alton,		2 00	
Barnhart Mission,		9 66	
Belw's Creek,	1 00	1 15	
Boswell,		2 24	
Bright Stone,	4 37		
Cedar Hill,	1 00	1 00	
Cornwall,		3 25	
Damon,		10 45	
De Soto,	6 00	8 50	
Des Loge,		4 00	
Dexter,			2 10
Doniphan,	3 63		
Eminence,	1 00		
Haveford,	1 00		
Hillsboro,	1 88	2 12	
Horine,	2 00	2 00	
Ironton,		3 50	
Lead Belt, 1st (Flat River),		5 24	
Lutesville,	1 00	4 19	
Patterson,	7 00		
Patton,	4 37		
Piedmont,	4 00	2 60	
Poplar Bluff,	12 50	12 50	
Whitewater,	2 50	4 00	
	<hr/> 55 32	<hr/> 78 40	<hr/> 2 10

## PRESBYTERY OF KANSAS CITY.

Blue Springs,	1 00		
Butler,	10 00		
Foster,		1 00	
Freeman,	1 37	8 00	
Greenwood,		15 00	
Harrisonville,	1 00		
Independence, 1st,	83 56		
Kansas City, 1st,	500 00	30 53	
Kansas City, 2d,	40 69	22 34	
Kansas City, 3d,		28 21	
Kansas City, Benton Boulevard,	10 20	28 00	
Kansas City, Covenant,	12 00	12 66	
Kansas City, East Side,		5 80	
Kansas City, Grace,	9 00	81 65	
Kansas City, Immanuel,	15 00	10 00	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Kansas City, Linwood,	\$25 00	\$105 75	Moberly (Coates St.),	\$5 00	\$23 05
Kansas City, Mellier Place,	5 00	39 30	Molo,	2 00	
Kansas City, Prospect Ave.,	05		Mt. Carmel (Randolph Co.),	7 50	
Kansas City, Westport Ave.,	25 00		Mt. Olive,	2 00	
Latour,	1 00	3 15	New Cambria,	5 00	6 10
Marlborough Heights,	4 00		New Providence,		2 00
Marshall, Odell Ave.,	27 00	37 80	New York Settlement,		6 70
Mt. Bethel,		6 38	Pleasant Hope,	2 00	
Odessa,	16 10	10 17	Roanoke,	3 00	
Parkville,	18 05	14 00	Salisbury,	1 00	
Pleasant Prairie,		5 00	Sweet Spring,	2 40	
Raymore,	2 00	13 00	Tina,	1 20	
Rich Hill,		2 00			
Schell City,		8 36			
Sharon (Drexel),	2 60				
Slater,	8 00	1 50			
Uriah,	2 00				
	819 62	488 10		120 99	139 18
		3 55			2 50
PRESBYTERY OF KIRKSVILLE.			PRESBYTERY OF OZARK.		
Bear Creek,		6 00	Ash Grove,	1 00	7 20
Canton,	1 00		Brookline,	1 00	2 50
Concord,		2 00	Conway,	4 00	5 00
Granger,	4 00		Crane,		2 52
Green Castle,	15 00		Dadeville,	1 00	87
Hannibal,	39 60	58 75	Ebenezer,		4 35
Kirksville,	10 00		Everton,		5 00
La Plata,	15 00	40 00	Hollister,		5 40
Liberty,		5 00	Lockwood,		1 71
McAdow,		4 68	Mt. Zion,	1 00	
Millard,		7 26	Oak Grove,	1 00	
Mulberry,		11 04	Ozark,	2 00	1 00
New Harmony,		4 86	Reeds Spring,		4 33
Pleasant Hill,		5 08	Rondo,	1 00	5 00
Revere,	1 00		Springfield, 1st, Cumberland,		35 00
Rodelia Union,		10 00	Springfield,		12 50
Shiloh (Atlanta),	1 00		Calvary,	5 00	21 75
			Springfield,		
			Springfield Ave.,	1 00	
			Springfield,		
			Woodland Hts.,	3 00	3 10
			Union Liberty,	3 00	
			West Plains,	5 00	22 00
			Willard,	1 00	3 00
	86 60	154 67		30 00	124 73
					17 50
PRESBYTERY OF MCGEE.			PRESBYTERY OF SAINT JOSEPH.		
Avalon,	6 00		Akron,		4 47
Bethel (Davies Co.),	3 00		Albany,	5 00	10 00
Breckinridge,		8 00	Bethany,	5 00	1 05
Brookfield,		28 22	Cameron,		2 54
Cairo,	1 00		Craig,	3 00	4 40
Carrollton,		5 00	Empire Prairie,	3 00	5 25
Center,	6 00	5 50	Fairfax,	12 00	5 01
Chillicothe,		3 47	Graham,	1 11	19 05
College Mound,	1 73		Grant City,	10 00	10 00
Gallatin,		17 83	Hopkins,		8 00
Glassgow,	2 00		Hodge,		5 00
Grand Prairie,	1 00		King City,	5 00	19 22
Hamilton,	37 66	5 00	Knox,	3 00	12 70
Lock Spring,	2 00	4 00	Lathrop,	2 00	8 35
Macon,	27 50	20 60	Maitland,	5 00	21 55
Marceline,	2 00	3 71	Martinsville,		5 30
			Maryville,	20 00	9 29

	Churches.	Sab-schs.	Y. P. S.
Mound City,	\$18 00	\$8 70	
Mt. Olive,	5 00		
Mt. Zion			
(Gentry Co.),	2 00		
New Hampton,	2 00		
New Point,	10 00	11 00	
Oregon,	9 80	5 00	
Pleasant View,	3 00		
Rosendale,	5 00		
St. Joseph,			
South Faith,	4 56	5 81	
St. Joseph, Hope,	4 00	4 60	
St. Joseph,			
Oak Grove,	4 40	5 60	
St. Joseph,			
Third St.,	1 00	5 80	
St. Joseph,			
Westminster,	45 00	73 61	\$4 75
Savannah,	5 00	6 35	
Tarkio,	31 20	26 31	2 00
Woodville,		13 00	
	<hr/> 224 07	<hr/> 315 91	<hr/> 11 80

## PRESBYTERY OF ST. LOUIS.

Bethany			
(Centaur),		4 16	
Bethlehem			
(Washington),		3 00	
Cuba,	5 50	6 50	
Ferguson,	10 00	4 47	
Home Heights			
(St. Louis),		19 30	
Kirkwood,	43 83	12 05	
Moselle,	5 00		
Nelson,	4 00	2 35	2 05
Owensville,	4 70	9 52	
Pacific,	4 00	10 00	
Rock Hill,		12 09	
Rolla,		6 09	
Salem,		6 22	
St. Charles,			
Jefferson St.,	8 00	5 00	4 45
St. Louis, 1st,	46 00	50 00	
St. Louis, 2d,	50 00		
St. Louis,			
Carondelet,	75 02	57 30	1 50
St. Louis,			
Clifton Heights,		8 00	
St. Louis,			
Cote Brillante,	10 00	26 33	
St. Louis,			
Covenant,	2 00		
St. Louis,			
Curby Mem'l,	3 00	19 34	3 50
St. Louis, Grace,		26 04	
St. Louis,			
Greeley Mem'l,	6 50		
St. Louis,			
Greely Mem'l			
(T. Morrison			
S. S.),		26 62	
St. Louis,			
Harney Heights			
Chapel,		5 00	
St. Louis,			
Jennings,		2 00	

	Churches.	Sab-schs.	Y. P. S.
St. Louis,			
King's			
Highway,	\$233 00	\$5 00	\$5 00
St. Louis,			
Kingsland Mem'l,		9 65	
St. Louis,			
Kinlock Park,		12 30	
St. Louis,			
Lafayette Park,	29 92	40 50	
St. Louis,			
Markham Mem'l,	29 00	8 00	2 04
St. Louis,			
McCausland			
Ave.,	15 89	19 75	
St. Louis, North,	3 00	25 00	
St. Louis,			
Northminster,	6 00	31 69	
St. Louis,			
Oak Hill,	8 00	14 00	
St. Louis,			
Richmond			
Heights,		7 74	
St. Louis,			
Sidney St.,	10 00	5 00	
St. Louis,			
Southampton,		20 74	
St. Louis,			
Sutter Ave.,	21 00		
St. Louis,			
Tyler Place,	60 00	70 00	
St. Louis,			
Walnut Park,		3 00	
St. Louis,			
Wash. and			
Comp. Ave.,	15 00		
St. Louis, West,			4 50
St. Louis,			
Winnebago,	10 00	15 00	10 00
St. Louis,			
Winnebago			
(Broadway			
Mission),		3 00	
Steelville,	8 00		
Steeleville			
(Pleasant Valley			
Mission),		1 72	
Sullivan,	5 00	7 25	
Union,		11 67	
Washington, 1st,	3 00	25 00	
Webster Groves,	20 00	82 50	
	<hr/> 754 36	<hr/> 735 89	<hr/> 33 04

## PRESBYTERY OF SALT RIVER.

Antioch,	3 00		
Ashley,	2 00		
Auburn,		10 10	
Belleflower,	3 00		
Bowling Green,	12 00	25 00	
Brush Creek,	1 00	2 23	
Buffalo,	50		
Calumet,		12 85	
Central Union,	1 00		
Clarksville,	2 00		
Concord,	1 00	5 00	
Curryville,	3 00		



	Churches.	Sab-schs.	Y. P. S.
Farber,	\$2 00		
Louisiana,	12 00	\$19 15	
Mt. Air,	2 00		
Mt. Olivet,	2 00	5 42	
New Florence,	4 00	3 60	
Providence,	4 00		
Silex,	4 00		
Vandalia,	2 00		
Wellsville,		2 50	
Whiteside,	1 00		
	61 50	85 85	

## PRESBYTERY OF SEDALIA.

Appleton City,	10 00	25 00	
Bethel			
(Cooper Co.),	3 00		
Blairstown,	2 00	8 00	
Bunceton,	5 00	15 00	
Centerview,	2 31	16 69	
Clinton,		2 68	
Coal,	1 00		
Deepwater,	5 00		
Gladstone,	3 00	3 00	
Holden,	9 00	5 00	
Hopewell			
(Morgan Co.),	4 00		
Jacoby Chapel,		5 00	
Jefferson City,	3 00	30 00	
Knob Noster,	5 00		
Lowry City,		6 63	
Montrose,		1 50	
Mt. Carmel,	1 00		
New Liberty,	10 00		
Osceola,		5 00	
Oterville,		2 00	\$2 62
Sedalia,			
Broadway,	15 00		2 45
Sedalia, Central,	5 00		
Warrensburg,	25 50	39 27	3 80
	108 81	164 77	8 87
Total of Synod,	2,439 96	2,597 80	99 66

## SYNOD OF MONTANA.

## PRESBYTERY OF BUTTE.

Anaconda,	28 00	32 91	3 45
Butte, Central,		7 38	
Deer Lodge,	5 00		
Dillon,		1 10	
Grantsdale,		20	
Hamilton,		7 60	
Melrose,		6 25	
Missoula,		25 00	
Philipsburg,		4 00	
Potomac,	5 40	4 60	
Stevensville,		9 73	
	38 40	98 77	3 45

## PRESBYTERY OF GREAT FALLS.

Beaver Creek,		1 87	
Brooks,	1 00		

	Churches.	Sab-schs.	Y. P. S.
Carter,		\$3 72	
Chinook,	\$5 00	13 85	
Cottonwood,		2 02	
Glengarry,	1 00		
Great Falls, 1st,	7 00	17 27	
Great Falls,			
Grace Chapel,	8 60	6 80	
Greenfield,		7 00	
Harlem,		5 25	
Havre,		5 84	
Kendall,		4 00	
Lewistown,	1 50		
Moody,	1 00		
Pleasant Valley,	1 00	3 65	
Whitlash,		17 50	
Windham,		5 20	
Wolf Point,		6 71	
	26 10	100 68	

## PRESBYTERY OF HELENA.

Belgrade,	5 00		
Bozeman, 1st,	27 10		
Gilman,		2 00	
Harlowton,		8 60	
Helena, 1st,	37 47	39 00	
Helena, Central,		5 00	
Manhattan, 1st,	5 00	15 40	
Rimini,		8 80	
Spring Hill,		19 20	
	74 57	98 00	

## PRESBYTERY OF KALISPELL.

Browning,	2 00		
Conrad,		3 67	
Cut Bank,	2 00	5 00	
Hot Springs,		2 50	
Kalispell,	7 69		
Libby,		6 82	
Noxon,		1 42	
Oliver Gulch,		6 27	
Polson,		9 70	
Powers,		1 50	
Whitefish,	1 40	8 60	
	13 09	45 48	

## PRESBYTERY OF YELLOWSTONE.

Bear Creek,		1 62	
Belfry and			
Riverview,		56	
Broadfield,	2 00		
Canyon Creek,		5 00	
Fairview,	10 00		
Forsyth,	5 00	5 00	
Hysham,	2 00		
Ismay,	5 00		
Jordan			
(Community),	5 00		
Miles City,	20 00	18 90	
Rancher,	2 55	1 45	
Richland,	1 24		

	Churches.	Sab-schs.	Y. P. S.
Sheldon Jackson			
Mem'l,	\$3 00	\$6 30	
Terry,		11 00	
	<hr/> 55 79	<hr/> 49 83	
Total of Synod,	207 95	392 76	\$3 45

## SYNOD OF NEBRASKA.

## PRESBYTERY OF BOX BUTTE.

Albany,		6 60	
Alliance,		26 70	
Angora,	10 50		
Big Spring,	7 80	2 80	
Bodarc,	2 10		
Bridgeport,	37 80		
Broadwater,	5 00		
Bushnell,	3 00		
Dalton,		8 00	
Glen, Union,	4 12	5 80	
Gordon,	35 80	17 00	
Hope Chapel,		12 20	
Kimball,	1 00	10 81	
Lisco (Union),	4 20	3 25	
Metfrew,		3 00	
Minatare,	1 00		
Mitchell,	20 00		
Morrill,	3 00	15 10	
Rushville,	10 20		
St. John's Chapel,		5 96	
Scottsbluff,	17 50	17 58	
Union Star,	1 80	3 00	
Willow Creek,	3 00		
Deduct am't credited to Big Springs S. S. 12/31/15 refunded to Bus. Dept. 4/7/16,		7 06	
	<hr/> 167 82	<hr/> 130 74	

## PRESBYTERY OF HASTINGS.

Aurora,	65 00	12 20	
Axtell,	27 00		
Beaver City,	2 50	15 45	1 85
Bethel,	6 00		
Bloomington,		7 55	
Blue Hill,	11 70		
Cadams,	10 00		
Campbell, Ger.,	30 00	12 00	
Community,		2 60	
Culbertson,		7 50	
Edgar,	15 00	20 00	
Giltner,	8 00		
Hansen,	2 00	7 00	
Hastings, 1st,	182 10		
Kenesaw,	5 00	4 20	2 82
Lebanon,	4 47	8 26	
Lysinger,	15 00	5 25	
Minden,		21 00	
Nelson,	20 00	30 00	
Ong,	12 08	8 62	2 77
Orleans,		3 00	
Oxford,		11 28	
Stamford,		11 20	

	Churches.	Sab-schs.	Y. P. S.
Stockham,		\$6 30	
Superior,	\$34 00	20 00	
Union Chapel,	6 00		
Wilsonville,	26 35	13 25	
	<hr/> 482 20	<hr/> 226 66	<hr/> \$7 44

## PRESBYTERY OF KEARNEY.

Austin,	1 75	6 65	
Broken Bow,	27 75	14 85	
Buffalo Grove,	5 00	25 00	
Cedar Valley,	9 00		
Central City,	90 00	32 18	
Clontibret (Primrose),		8 68	
Fullerton,	40 00		
Genoa,	6 30		
Gibbon,	7 10	25 00	
Gothenburg,	2 00	21 00	
Kearney,	20 00		
Keystone,		5 35	
Lexington,	20 00	30 00	3 05
Litchfield,	6 50	6 00	
Loup City,	24 00	15 00	
Mt. Zion,	9 00	10 20	
North Platte,	31 60	18 40	
Ord,	10 00	22 00	
Shelton,		15 00	
St. Edward,	35 00		
St. Paul,	23 00	8 00	
Spaulding,	12 15		
Stapleton,		5 35	
Sutherland,	6 90		
Sweetwater,	2 70		
Wilson Mem'l,	5 21	17 45	
Wood River,	12 00		
	<hr/> 482 20	<hr/> 226 66	<hr/> \$7 44

## PRESBYTERY OF NEBRASKA CITY.

Adams,	10 00	27 00	2 00
Alexandria,	4 00	16 85	
Arbor,		5 75	
Auburn, 1st,	12 00	26 53	
Barneston,	7 88	4 85	
Beatrice,	25 00		
Bennet,	16 00	18 00	
Blue Springs,	7 60		
Cedar Creek (Union),		5 00	
Deshler, 1st,		15 72	
Diller,		5 72	
Dunbar,		10 00	
Fairbury,	10 00	7 00	
Fairmount,	7 00	8 00	
Falls City,		28 91	
Falls City, 1st Mission,		2 00	
Firth,	5 00	15 10	
Gresham,		25 00	
Hebron,	19 00	51 41	
Hickman, Ger.,	25 00	25 00	
Hoowell (Unadilla),	3 30		
Hubbell,		26 50	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Humboldt,		\$33 00	Ceresco,	\$2 00	
Lincoln, 1st,	\$10 00		Colon,	10 00	
Lincoln, 2d,	102 06	42 60	Columbus,		
Lincoln,			Federated,	28 00	
Westminster,	10 00	27 53	Craig,		\$8 00
Meridian,	10 00	4 00	Creston,		8 00
Mt. Pleasant,	3 90		Decatur,	14 40	
Nebraska City, 1st,	7 00	10 00	Divide Center,		
Palmyra,	10 00		Federated,	70	1 50
Panama,	11 32	12 00	Florence,	9 00	16 00
Pawnee City,	11 47	183 19	Fort Calhoun,		10 00
Plattsmouth,	12 00		Fremont,	145 50	
Raymond,		6 12	La Platte,		\$2 10
Seward,		13 00	Lyons,	56 15	16 75
Staplehurst,		6 42	Marietta,	2 00	15 50
Stoddard,		8 93	Monroe,		4 00
Table Rock,	6 00	13 00	Omaha, 1st,	80 00	
Tamora,	3 40	7 70	Omaha, 1st Ger.,	13 50	
Tecumseh,	15 00	5 86	Omaha, 3d,	23 17	36 83
Thayer,		15 25	Omaha,		
Utica,	10 00	7 80	Castellar,		25 44
York,	74 37	16 53	Omaha,		
	448 30	737 27	Clifton Hill,	28 50	
		12 09	Omaha, Dundee,		86 40
			Omaha, Fairview,	2 00	
			Omaha,		
			Lowe Ave.,	12 50	52 50
			Omaha, North,	80 00	18 64
			Omaha,		
			Park Forest,		2 38
			Omaha,		26 70
			Parkvale,		
			Omaha, R. L.		
			Wheeler Mem'l,	31 00	
			Omaha,		
			Westminster,	50 00	25 26
			Omaha, West-		
			minster Chapel,	2 32	
			Papillion,		5 00
			Silver Creek,	60	5 80
			Tekamah,	57 60	19 80
			Valley,		15 00
			Wahoo,	8 40	23 08
			Walthill,		7 40
			Waterloo, 1st,		25 50
			Winnebago,	5 00	
			Misc. Collections		
			per. R. H.		
			Houseman,		5 00
	279 30	239 17		700 44	515 82
		15 67			12 35
			Total of Synod,	2,485 02	2,135 77
					50 60

## SYNOD OF NEW ENGLAND.

## PRESEYTERY OF BOSTON.

Boston, 1st,	5 00	47 00
Boston, 4th		
(South),	5 00	25 00
Boston, Scotch,	5 00	19 00
Brookline, 1st,	37 46	
East Boston, 1st,		25 00
Everett, 1st,		12 00
Hyde Park,		8 00
Lynn, 1st,	10 00	

## PRESBYTERY OF NIOBRARA.

Apple Creek		4 75	
(Dorsey),			
Atkinson,	18 09	17 61	
Belden,		4 04	
Bethany,	5 80	4 70	
Cleveland,		15 85	
Coleridge,	3 00		
Elgin,	7 30	14 00	
Emerson,	9 60	6 90	
Foster,		2 38	
Hartington,	5 45	13 55	
Kellar,	6 66	12 24	
Laurel,	15 37	8 93	
Lynch,	11 10		
Madison,	29 27	13 93	7 30
Niobrara,	7 90		
Norfolk,	2 00	2 30	
Oakdale,	3 63	7 40	
O'Neill,	25 00		
Osmond,	2 00		
Pender,		5 00	
Ponca,	8 00		
Randolph,	34 50	6 90	
South Sioux			
City,	9 30		
Stuart,	17 14	12 86	8 37
Valentine,	18 19	26 81	
Wakefield,	30 00	14 55	
Wayne,	10 00	44 47	
	279 30	239 17	15 67

## PRESBYTERY OF OMAHA.

Anderson Grove,		7 20
Bancroft,		5 00
Bellevue,		10 00
Benson,	20 00	14 80
Blair,	2 90	2 34
Cedar Bluffs,	15 20	16 00

	Churches.	Sab-schs.	Y. P. S.
Mattapan,			
St. Paul's,	\$6 00		
Quincy, 1st,	10 00	\$11 00	
Roxbury, 1st,	17 00	33 10	
Somerville,			
Union Square,		41 15	
Waltham, 1st,	7 00	8 00	
	<hr/> 102 46	<hr/> 229 25	

## PRESBYTERY OF CONNECTICUT VALLEY.

Benedict Mem'l,	12 00	10 34	
Bridgeport, 1st,	45 89	25 00	
Darien,	20 00		
Greenwich, 1st,	10 00	61 00	
Hartford, 1st,	13 00		
Holyoke, 1st,	14 83		
Stamford, 1st,	40 00	15 00	
Thompsonville,			
1st,	7 75		
	<hr/> 163 47	<hr/> 111 34	

## PRESBYTERY OF NEWBURYPORT.

Antrim,	18 00	7 17	
Barre,		10 00	
Graniteville,	2 00		
Haverhill,	7 50	5 00	
Houlton,		3 60	
Lawrence, Ger.,	10 00	15 00	\$5 00
Litchfield,	10 00	4 00	
Londonderry,		2 00	
Lowell,	4 00		
Manchester,			
Westminster,	6 00		
New Boston,	5 00		
Newburyport, 1st,		9 34	1 60
Portland,			
Park St.,	3 00	3 00	
St. Paul's,		2 85	
South Ryegate,	10 00	13 39	
West Barnet,	3 00		
Windham,		7 28	
	<hr/> 78 50	<hr/> 82 63	<hr/> 6 60

## PRESBYTERY OF PROVIDENCE.

Lonsdale, 1st,	5 96	27 61	
New Bedford, 1st,	5 00	10 50	
Newport, 1st,	10 00	30 00	
Providence, 1st,	16 00	20 39	
Providence, 2d,		6 00	4 00
South Framingham,			
1st,	10 00	9 10	2 60
Woonsocket,	5 00	8 02	
Worcester, 1st,	15 00	30 00	
	<hr/> 66 96	<hr/> 141 62	<hr/> 6 60
Total of Synod,	411 39	564 84	13 20

## SYNOD OF NEW JERSEY.

## PRESBYTERY OF ELIZABETH.

	Churches.	Sab-schs.	Y. P. S.
Basking Ridge,	\$75 00	\$265 35	\$7 62
Bethlehem			
(Clinton),	2 00	2 00	
Clarksville			
(Glen Gardner),	5 00		
Clinton,	33 69	61 86	
Connecticut			
Farms,	15 32		
Cranford,	15 00	55 83	
Dunellen,	7 00	17 50	
Elizabeth, 1st,	50 72	10 00	
Elizabeth, 1st, Ger.,	10 00		
Elizabeth, 2d,	75 00		
Elizabeth, 3d,	6 00	123 60	5 00
Elizabeth,			
Bethany Chapel,		6 50	6 20
Elizabeth,			
Greystone,		13 50	1 00
Elizabeth,			
Hope Chapel			
(Westminster),	5 00		
Elizabeth,			
Madison Ave.,	10 00	12 00	
Elizabeth,			
Siloam,			1 00
Elizabeth,			
Westminster,	36 80		
Garwood Chapel,		14 83	1 00
Keasby,		10 00	
Lamington,		12 02	
Liberty Corner,	15 00	15 10	3 00
Maurer, Ger.,	1 00		
Metuchen,	27 04	15 70	
Perth Amboy,	42 45		
Plainfield, 1st,	36 94		
Plainfield,			
Crescent Ave.,	220 00		
Plainfield,			
Hope Chapel,		30 07	
Plainfield,			
Watchung Ave.,	10 00		
Pluckamin,	6 39	12 68	
Rahway, 1st,	16 37	15 81	
Rahway, 2d,	10 00	3 00	
Rosele, 1st,	61 23		
Springfield,		11 20	
Westfield,	29 56	76 00	
Woodbridge,	25 00		
	<hr/> 847 51	<hr/> 784 55	<hr/> 24 82

## PRESBYTERY OF HAVANA.

Cabaiguan,	1 00	1 00	
Matanzas			
(El Redentor),	2 00		
Sancti Spiritus,	5 00	5 00	
	<hr/> 8 00	<hr/> 6 00	

## PRESBYTERY OF JERSEY CITY.

Bayonne, Christ,		11 42	
Bergenfield,			
South,	16 00	5 00	

Churches. Sab-schs. Y. P. S.				PRESBYTERY OF MONMOUTH.			
				Churches.	Sab-schs.	Y. P. S.	
Bethesda (Hoboken),		\$2 90		Allentown,	\$16 48	\$2 00	
Carlstadt, 1st Ger.,	\$13 00	8 00		Asbury Park,	38 58	10 00	\$5 00
Edgewater,		39 93		Atlantic			
Englewood, 1st,	119 54			Highlands,	4 00	3 86	1 50
Englewood,				Barnegat,	2 00	5 00	
Bethany Chapel,		5 00		Belmar,			2 76
Englewood,				Beverly,	50 00	61 31	
West Side,	30 00	34 00	\$10 00	Bordentown, 1st,	3 45	12 15	
Garfield, 1st,	3 48	15 00		Burlington,	10 00	37 80	
Garfield, Italian,		1 50		Calvary			
Hackensack, 1st,	18 32	10 00	5 00	(Riverton),	30 01	25 65	7 50
Hoboken, 1st,	30 00			Columbus,	1 35	29 53	
Jersey City, 1st,	100 00	75 00	2 00	Cranbury, 1st,	19 22	30 70	7 58
Jersey City, 2d,	45 00	30 00		Cranbury, 2d,	5 00	20 00	
Jersey City,				Cream Ridge,	6 15	7 80	
Claremont,	25 00	31 00	2 50	Delanco,	5 00		
Jersey City,				Englishtown,	5 00		5 00
Lafayette,	3 00			East Burlington,		6 37	
Jersey City,				Farmingdale,		6 68	
Westminster,		50 00	10 00	Forked River,	2 00	2 00	
Lake View,	2 00	2 00		Freehold,	53 36		
Leonia,	25 00	19 82		Hightstown,	13 46	18 54	10 00
Lyndhurst, 1st,		5 50		Holmanville,	1 00		
Maywood,	8 25	8 00		Jacksonville,		4 26	
Norwood,	2 00			Lakehurst,		4 00	
Passaic, 1st,	60 00	31 64		Lakewood, 1st,	153 62	21 26	
Passaic, 1st				Lakewood,			
German,	5 00			Hope,	1 00		
Paterson, 1st,	20 00	48 00		Long Branch,	6 12	10 00	
Paterson, 2d,	42 82			Manalapan,		8 50	
Paterson,				Manasquan,	5 00	4 47	
1st German,	11 00			Matawan,		22 71	
Paterson,				Moorestown,	35 00	15 00	
Albion Place,		7 10		Mt. Holly,	19 93	30 00	
Paterson,				New Egypt,	1 00	9 00	
Broadway Ger.,	5 00			New Gretna,		7 42	
Paterson,				Oceanic,	9 30	12 00	
Dundee Lake,	9 78	5 37		Old Tennes,	40 00		
Paterson,				Perrineville,		6 00	
East Side,	80 00	29 00		Point Pleasant,	5 00	7 56	3 40
Paterson,				Providence,	1 00	4 00	
Madison Ave.,	8 00	50 00		Red Bank,	15 00	35 76	
Paterson 2d North				Sayreville, Ger.,	2 00		
Haledon Miss.,		8 75		Shrewsbury,		33 00	
Paterson,				South Amboy,		20 00	
Redeemer,	105 31	31 75		South River, Ger.,	2 00		
Paterson,				Toms River,	5 00	10 00	
St. Augustine,		3 00		Tuckerton,		6 10	
Paterson,				West Mantoloking,	2 00		
Westminster,		6 00		Yardville,	2 00	5 90	
(Paterson) Totowa,			3 00				
Ramsey,	5 00						
Ridgefield Park,							
1st,		50 00					
Ridgewood, 1st,	5 00						
Ridgewood, West							
Side Collegiate,	14 36	12 00					
Rutherford,	27 57	241 17					
Teaneck (Wash.							
Ave. Union),	3 00	18 00					
Tenafly,	5 00	52 31					
Wallington,	8 60	16 50					
Warren Point,	4 00						
West Hoboken,	30 00	10 19	3 00				
Woodridge, 1st,	4 75	5 00					
	894 78	979 85	35 50				

## PRESBYTERY OF MORRIS AND ORANGE.

Berkshire Valley,	3 00		
Boonton,	8 00	12 00	
Chatham,			
Ogden Mem'l,	25 23	37 70	
Dover, 1st			
Mem'l,	10 00		
East Orange, 1st,	137 27		
East Orange,			
Arlington Ave.,	78 99		
East Orange,			
Bethel,	6 25	75 04	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
East Orange, Brick,	\$25 00	\$1 23	Newark, 3d,	\$50 00	
Fairmount,	\$6 00		Newark, 5th Ave.,	52 43	\$14 50
Flanders,	1 37		Newark, 6th,	15 00	28 59
German Valley,		8 00	Newark, 1st Ger.,		10 00 \$10 00
Hanover,	84 54	28 46	Newark, 2d, Ger.,	2 00	
Luxemburg,	2 00		Newark, 3d, Ger.,	15 00	
Madison,	103 86	225 00	Newark, Bethany,	7 00	20 00
Mendham, 1st,	18 09	7 60	Newark, Calvary,	25 72	25 00
Mine Hill,		3 50	Newark, Central,	106 00	25 00
Morris Plains,		25 69	Newark, Clinton Ave.,	50 00	
Morristown, 1st,	47 12		Newark, Elizabeth Ave.,	37 95	46 31
Morristown, South St.,	103 00		Newark, Emmanuel, Ger.,	7 00	5 00
Mt. Freedom,		6 60	Newark, Fewsmith Mem'l,		15 00
Myersville, Ger.,	2 00	6 70	Newark, Forest Hill,	252 50	100 00
New Providence,	16 00	30 52	Newark, High St.,	65 55	
New Vernon,	8 25	7 11	Newark, 1st Hungarian,		1 00
Orange, 1st,	70 00		Newark, Kilburn Mem'l,		33 74
Orange, 1st Ger.,	10 00	8 00	Newark, Manhattan Park, Ger.,	2 00	
Orange, Central,	75 00	35 00	Newark, Mem'l,		129 96
Orange, Hillside,	68 18	39 07	Newark, Park,	50 00	10 00
Orange Valley, Ger.,	2 00		Newark, Roseville Ave.,	125 00	145 00
Parsippany,	18 00	5 00	Newark, South Park,		30 27
Pleasant Grove,	5 00	5 00	Newark, 13th Ave. (African),	6 00	
Pleasant Valley,	2 00		Newark, Weequahic,		30 00
Rockaway, 1st,		27 53	Newark, West,	15 00	25 00
Schooley's Mountain,		4 50	Newark, West Side Park,		50 00
South Orange, 1st,	96 77	59 38	Roseland,		5 00
South Orange, Trinity,	24 40		Verona,	43 24	9 20
South Orange, South Prospect St.,	4 00				
Stirling,		3 68			
Succasunna,		11 00			
Summit, Central,	253 45	50 00			
W. Orange, Chapel,	54 48	10 00			
W. Orange, St. Cloud,	17 00				
Whippany,		10 00			
Wyoming,	2 00	14 30			
	1,382 25	762 38		1,386 75	1,382 55
		56 84			76 05

## PRESBYTERY OF NEWARK.

Arlington, 1st,	8 00	100 00	10 00
Bloomfield, 1st,		50 00	5 00
Bloomfield, 1st, Broughton Mem'l Church,		25 00	
Bloomfield, German,	25 00		
Bloomfield, Westminster,	85 97	60 00	9 50
Caldwell,		31 05	15 55
Kearney, Knox,	11 60	10 00	
Montclair, Central,	145 86	57 31	
Montclair, Grace,		5 62	
Montclair, South,	7 33		
Newark, 1st,	95 60		
Newark, 2d,	80 00	300 00	

## PRESBYTERY OF NEW BRUNSWICK.

Alexandria, 1st,		4 25	
Amwell, 2d,		2 50	
Amwell, United, 1st,	12 00		
Bound Brook,	65 00	30 78	
Dayton,	11 00	14 98	
Deans Union,		4 31	
Dutch Neck, 1st,	40 00	4 75	
East Trenton,		48 00	
Ewing,	20 00	28 61	
Flemington,	45 00	10 69	3 00
Frenchtown,	10 00	10 00	
Fresh Ponds,		4 00	
Hamilton Square,	15 00	16 00	
Harbourton,		6 25	
Holland,		5 00	
Hopewell,	20 00	21 59	
Kingston,	10 00	8 00	
Kingwood,		2 00	



Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Kirkpatrick			Newton,	\$10 00	\$50 00
Mem'l,	\$10 00		New Hampton,	3 40	3 65
Lambertville,	90 00	\$50 00	Oxford, 1st,		17 30
Lawrenceville,	15 00	25 00	Phillipsburg, 1st,		12 89
Mt. Airy,		5 00			\$2 00
Milford,	30 00	10 90	Westminster,	6 00	10 00
Monmouth			Stanhope,	5 10	9 18
Junction,	2 00		Stewardtsville,	4 00	32 12
New Brunswick,		2 50	Stillwater,	6 62	6 72
1st,	68 30		Sussex,	15 00	2 10
Pennington,	23 21	24 73	Washington,	20 00	10 00
Princeton, 1st,	120 42	68 78	Yellow Frame,	2 21	2 03
Princeton, 2d,	27 30	12 80			
Princeton,		7 60		196 33	408 39
Witherspoon St.,	3 00	9 76			11 10
Ridge,		2 00			
Rosedale,		9 24			
Stockton,	7 50				
Titusville,		24 20			
Trenton, 1st,	65 80	8 49			
Trenton, 2d,	7 00	30 00			
Trenton, 3d,		48 96			
Trenton, 4th,	50 00	3 00			
Trenton, 5th,	40 00	25 00			
Trenton,					
Bakersville,		5 95			
Trenton,					
Bethany,	50 00	26 65			
Trenton,					
Immanuel,	4 00				
Trenton,					
Junction,		5 00			
Trenton,					
Lawrence Road,		7 16			
Trenton,					
Pilgrim,		7 25			
Trenton,					
Prospect St.,	60 00	75 00			
Trenton,		12 75			
Westminster,	6 00	5 00			
	927 53	711 58			
		43 53			
PRESBYTERY OF NEWTON.			PRESBYTERY OF WEST JERSEY.		
Andover,		25 00	Absecon,		4 00
Asbury, 1st,		15 00	Ashland,	60	
Beattystown, 1st,	1 00		Atco,		3 00
Beemerville,		8 17	Atlantic City, 1st,	550 00	40 35
Belvidere, 1st,	5 00	1 38	Atlantic City,		
Belvidere, 2d,		15 00	Chelsea,		15 00
Blairstown,	28 85	19 87	Atlantic City,		3 00
Bloomsbury,	15 00	5 00	German,	5 00	
Branchville,	12 00	23 81	Atlantic City,		
Clove (Wantage),	8 00		Jethro Mem'l,		1 41
Danville,		17 00	Atlantic City,		
Delaware,	5 68	3 00	Olivet,		52 93
Franklin, Furnace,		30 74	Atlantic City,		
Greenwich,	15 00		Westminster,	5 00	
Blackettstown,		55 60	Barrington,	2 40	
Hamburg,	2 00	9 00	Blackwood,		26 15
Harmony,	4 50	8 93	Brainerd,	5 00	4 00
Knowlton,	5 62	2 00	Bridgeton, 1st,	25 00	30 00
Lafayette,	3 00	3 00	Bridgeton, 2d,	34 70	2 00
Mansfield, 2d,	4 35		Bridgeton, West,	20 00	5 50
Marksboro,	4 00	2 00	Camden, 1st,	25 00	
Musconetcong			Camden, 2d,	10 00	33 20
Valley,	10 00		Camden, 3d,	4 00	
			Camden, 4th,	6 00	16 00
			Camden, Calvary,	22 31	
			Camden, Grace,	7 00	3 00
			Camden,		
			Woodland Ave.,	3 00	5 00
			Cape May, 1st,	54 68	15 70
			Cedarville, 1st,	8 00	10 00
			Clayton,	3 00	
			Cold Spring,	2 50	5 27
			Collingswood,	3 00	4 00
			Deerfield St.,		63 00
			Elmer,		6 37
			Fairfield,	5 00	
			Glassboro,		23 35
			Gloucester City,		7 10
			Greenwich,	6 00	
			Grenloch,	7 50	9 50
			Haddonfield,	10 00	5 11
			Haddon Heights,	150 00	38 25
			Hammonton,	15 00	
			Janvier,	7 00	20 95
			Jericho,		1 50
			Laurel Spgs.,		70
			St. Paul,	12 50	10 00
			Leeds Point,		4 77
			Logan Mem'l,		
			Audubon,	25 00	30 00
			Mays Landing,	11 03	5 00
					6 27

	Churches.	Sab-schs.	Y. P. S.
Millville,	\$14 45	\$26 88	
Ocean City,	5 00		
Pittsgrove,		10 00	
Pleasantville,	7 00	3 00	
Salem,	34 33	29 85	
Swedeshoro,		8 75	
Vineland, 1st	11 00		
Vineland, Spring Road Union,		37	
Wenonah Mem'l,	50 00	44 47	
Whig Lane (Union),		6 00	
Williamstown,	8 00	32 18	\$3 75
Woodbury, 1st,	54 05		5 00
Woodbury Heights,	1 00	5 62	
Woodstown,	21 95	8 66	
	1,246 00	681 16	24 85
Total of Synod,	7,460 18	6,272 79	315 43

## SYNOD OF NEW MEXICO.

## PRESBYTERY OF PECOS VALLEY.

Alamogordo, 1st,		5 00	
Artesia, 1st,		3 11	
Clovis, 1st,		11 51	
Cumberland	2 00		
Dexter, 1st,	3 00	3 00	
Hagerman, 1st,	3 00	3 00	
Melrose,	4 00		
Roswell, 1st,	7 00	23 63	
Taihan,	2 00		
	21 00	49 25	

## PRESBYTERY OF RIO GRANDE.

Albuquerque, 1st,	10 95		
Albuquerque, Spanish,	1 00		
Las Cruces, Spanish,		4 00	
Magdalena, 1st,		7 89	
Mesilla Park, 1st,	11 00		
Mogollon, New Mexico,		9 05	
Myndus,	4 00		
Nacimiento, Spanish,		1 00	
Rincon, 1st,	2 00		
Silver City, 1st	2 00	10 79	
Socorro, 1st,		4 50	
Tunis,	2 00		
	32 95	33 23	4 00

## PRESBYTERY OF SANTA FE.

Agua Negra, Sp.,	1 48		
Amistad,		3 85	
Aztec,	7 50	6 30	
Chimayo, Sp.,		2 00	
El Rancho, Sp.,		3 70	
Embudo, Sp.,	1 00		
Farmington,		2 00	

	Churches.	Sab-schs.	Y. P. S.
Las Vegas (East),	\$5 20	\$5 20	
Lamberton,		2 00	
Raton, 1st,		29 00	
Raton, 2d, Sp.,		4 67	
Santa Fe, 1st	15 00		
Taos	4 30	12 85	
Tokalon,		5 73	
Vaughn,	2 00		
	36 48	77 30	
Total of Synod,	90 43	159 78	\$4 00

## SYNOD OF NEW YORK.

## PRESBYTERY OF ALBANY.

Albany, 1st,	26 00		
Albany, 2d,	6 00		
Albany, 4th	36 80	12 88	
Albany, 6th,	2 00	40 20	
Albany, Madison Ave.,		38 00	
Albany, Sprague Chapel,		6 17	
Albany, State St.,	40 00	25 00	
Albany, West End,		34 02	
Amsterdam, 2d,	40 00		
Amsterdam, Emmanuel,	38 90	35 10	
Ballston Centre,		25 00	
Ballston Spa,		5 60	5 00
Batchellerville,	7 00	2 48	
Benkendaal Community,		3 33	
Bethany (Menands),	4 00		
Bethlehem,		7 00	
Broadalbin,		2 00	
Carlisle,		15 80	
Charlton,	10 00	25 00	
Corinth,	4 00	5 00	2 00
Esperance,		21 00	
Galway, 1st Associate,		12 00	
Gloversville, 1st,	25 00	20 68	
Hamilton Union,		6 00	
Jermain Mem'l,	33 00		
Johnstown,	23 08	26 92	
Kingsborough,		3 88	
Mariaville,		6 00	
Mayfield, Central,	4 00	3 00	2 00
New Scotland,	2 00	7 24	
Northville,		3 64	
Princetown (Schenectady),	4 25	23 12	
Roessleville (West Albany),		2 00	
Rockwell Falls,		2 00	
Sand Lake,	5 00	25 00	
Saratoga Springs, 1st,	5 00	9 85	
Saratoga Springs, 2d,		8 11	
Schenectady, 1st,	18 46	32 89	
Schenectady, State St.,		25 46	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Schenectady, Union,	\$39 07	\$2 00	Brooklyn, Bethany,	\$20 00	\$20 00 \$10 00
Stephentown,	5 00		Brooklyn, Borough Park,	2 00	7 00
Voorheesville,	5 00		Brooklyn, Bushwick Ave.,	5 00	5 00 3 50
West Galway,	6 00	1 00	Ger.,	100 00	
West Milton,	4 60		Brooklyn, Central,	64 25	10 00
West Troy, 1st,	\$3 50		Brooklyn, Classon Ave.,	64 25	10 00
	337 99	581 04	Brooklyn, Cumberland St.,		4 11
PRESBYTERY OF BINGHAMTON.			Brooklyn, Cuyler,	8 00	5 00
Afton,	6 00	6 42	Brooklyn, Duryea,	50 00	27 00
Bainbridge,	5 10	12 06	Brooklyn, Ebenezer, Ger.,	2 00	
Beerston,		10 34	Brooklyn, Flatbush,	250 00	10 00
Binghamton, 1st,	75 00	79 98	Brooklyn, Franklin Ave.,		3 00
Binghamton, Broad Ave.,	3 00	3 00	Italian,		
Binghamton, Johnson City, 1st,		41 87	Brooklyn, Friedens, Ger.,	5 00	20 00 10 00
Binghamton, Immanuel,	6 00	13 74	Brooklyn, Grace,	11 00	40 00
Binghamton, North,	25 00	35 56	Brooklyn, Greene Ave.,	10 00	6 61
Binghamton, Ross Mem'l,		16 57	Brooklyn, Homecrest,	40 00	
Binghamton, West,	25 00	114 00	Brooklyn, Irving Square,	5 00	15 00
Cadosia,		4 10	Brooklyn, Lafayette Ave.,	177 20	25 00
Cannonsville,		2 00	Brooklyn, Lefferts Park,	10 00	18 49
Conklin,		5 57	Brooklyn, Linwood Chapel,	2 00	
Cortland,	45 00	60 00	Brooklyn, Mem'l,	12 03	
Coventry, 2d,		5 30	Brooklyn, Mt. Olivet,	4 00	5 00 2 50
Deposit,	10 00	30 00	Brooklyn, Noble St.,	49 00	21 28
East Maine,		3 10	Brooklyn, Olivet,	5 00	1 00
Endicott,	20 00		Brooklyn, Prospect Heights,		10 00
Hancock,		8 00	Brooklyn, Siloam,	2 00	1 50
McGrawville,		18 13	Brooklyn, S. 3d St.,	32 20	21 91
Marathon,	5 00		Brooklyn, Spencer Mem'l,	15 00	
Nichols,	1 00		Brooklyn, Throop Ave.,	72 67	15 00 10 00
Nineveh,		8 00	Brooklyn, Wells Mem'l,	10 30	7 00
Owego, Union,	12 76		Brooklyn, Westminster,		5 00
Preble,	6 00	9 54	Brooklyn E., W'msburg,	5 00	
Rock Rift,		5 13	Jamaica, 1st,	52 74	15 00
Smithville Flats,		5 88	Maspeth, Calvary,		5 00
Union,	9 00	9 74	Richmond Hill, 1st,	5 00	2 00 1 00
Waverly,	40 00		St. Albans,	4 00	
Whitney Point,		25 00	Springfield,	7 50	
	293 86	533 03	Springfield, Rosedale Branch,	5 00	
PRESBYTERY OF BROOKLYN.			Woodhaven, 1st,	21 60	42 40
Brooklyn, 1st Ger.,	65 00		Woodhaven, Fr. Ev.,	1 00	
Brooklyn, 5th Ger.,	7 86				
Brooklyn, Ainslie St.,		5 00			
Brooklyn, Arlington Ave.,	20 00	50 00			
Brooklyn, Bay Ridge,	25 00				
Brooklyn, Bedford,	40 00	10 00			
Brooklyn, Bensonhurst,	5 00	5 00			
				1,155 49	495 16 53 00

## PRESBYTERY OF BUFFALO.

	Churches.	Sab-sechs.	Y. P. S.
Akron,	\$5 00		
Alden, 1st,		\$18 20	
Allegany,		12 50	
Blasdell,		17 00	
Buffalo, 1st,	100 00	20 00	
Buffalo, Bethany,	10 00		
Buffalo, Calvary,	11 65	5 41	
Buffalo, Central,	50 00		
Buffalo, Covenant,	33 06	15 00	
Buffalo, East,	6 25	10 00	
Buffalo,			
Lafayette,	50 00	143 94	
Buffalo, Lebanon,	10 00	10 00	\$2 00
Buffalo, South,	8 00	9 11	
Buffalo,			
Walden Ave.,		32 20	
Buffalo, West Ave.,	10 00	5 00	
Buffalo,			
Westminster,		500 00	
Chipmunk,		6 50	
Clarence,		18 04	
Conewango,	1 00	3 47	
Crittenden,		5 00	
East Hamburg			
(Orchard Park),		26 90	
Ellicottville,			2 00
Franklinville,	14 00	12 37	
Fredonia,	10 00	25 00	
Gardenville,		3 00	
Gowanda,	12 00	9 59	
Griffin Mills,		2 75	
Hamburg,		36 16	
Jamestown, 1st,	60 00		
Lackawanna,			
Bethel,		54	
Lancaster,	6 00		
Olean,	35 00	25 00	
Olivet Community			
(Jamestown)	1 33	11 10	
Portville,	127 00		
Ripley,	2 00	25 00	
Silver Creek,	20 00		
Sloan,		4 91	
Springville,	22 00	28 00	3 00
Tonawanda			
(Miss. H. M.),	15 00	10 00	
Westfield,	25 00	15 00	
	644 29	1,066 69	7 00

## PRESBYTERY OF CAYUGA.

Auburn, 1st,		100 00
Auburn, 2d,	5 00	5 00
Auburn, Calvary,	20 62	
Auburn Central,	25 00	
Auburn,		
Westminster,	4 20	8 65
Aurora,	22 20	21 02
Cato,	5 00	9 00
Cayuga,		8 00
Dryden,		36 50
Fair Haven,	5 00	14 58
Genoa, 1st,		54 28
Genoa, 2d,		1 50
Genoa, 3d,	2 20	1 95

## Churches. Sab-sechs. Y. P. S.

Ithaca, 1st,	\$32 51	\$65 34	
Meridian,	2 25	6 00	\$2 00
Port Byron,	10 00	15 34	3 20
Scipio,		6 63	
Scipioville,	2 00	13 00	
Sennett,		10 21	
Springport,		32 99	
Weedsport,	5 00		
	140 98	409 99	5 20

## PRESBYTERY OF CHAMPLAIN.

Belmont,		8 32	
Burke,			2 00
Chazy,			3 00
Essex,		4 03	1 35
Fort Covington,	13 30	4 44	
Keeses Mill,		8 50	
Keeseville,	15 00	39 18	
Malone,		4 71	
Mineville,	3 00		
Moovers,	6 00	12 25	
Peru,		10 50	
Plattsburg,	29 12	4 36	
Port Henry,	12 72	5 00	
Rouse's Point,		5 08	3 00
Saranac Lake,	25 34	6 35	
Tupper Lake,	7 00		
Westville			
(Constable),	6 00		
	117 48	112 72	9 35

## PRESBYTERY OF CHEMUNG.

Big Flats,		6 06	
Burdett,		21 58	
Dundee,	10 00	10 00	
Elmira, 1st,	56 00	5 50	
Elmira,			
Franklin St.,		13 00	
Elmira, Lake St.,		39 00	
Elmira, North,	13 29	15 34	2 50
Elmira, South,	5 10	6 61	1 00
Hector	2 00	3 30	
Horseheads,		7 49	
Mecklenburg,	2 00	2 50	
Monterey,	2 00		
Montour Falls,	2 00	6 00	
Spencer,	10 00	10 67	
Sugar Hill,	2 00		
Tyrone,	2 00		
Watkins,	13 23	22 21	
	119 62	169 26	3 50

## PRESBYTERY OF COLUMBIA.

Ashland,		6 23	
Cairo,	4 00	14 28	
Catskill, Christ's,	18 41	17 43	3 64
Durham,		2 26	
Greenville,	7 68	7 00	
Hudson,		50 00	
Hunter,		4 73	
Jewett,	2 17	3 60	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Tannersville,			Greenbush,	\$14 17	\$6 41
Valatie,	\$5 20		Hamptonburgh,	13 00	
Windham,		11 18	Haverstraw, 1st,	3 00	
Windham, 2d,	2 00	2 71	Haverstraw,		
			Central,	11 72	35 95
	39 46	131 42	Hempstead,	2 50	13 00
		\$3 64	Hopewell,	5 00	7 75
PRESBYTERY OF GENESEE.			Jeffersonville,	5 00	5 00
Attica,		24 32	Lake Huntington,		8 10
Batavia,	50 31	52 61	Liberty,		28 00
Bergen,		26 50	Livingston Manor,	8 80	11 36
Byron,	1 00	20 94	Middletown, 1st,	35 00	8 10
Castile,		20 00	Middletown,		
Corfu,		14 33	Webb Horton		
East Bethany,		10 00	Mem'l,	12 69	16 48
East Pembroke,	2 00	19 00	Milford,		15 00
Elba,	6 00	22 17	Mongaop Valley,	4 90	2 36
LeRoy,	3 94	50 00	Monroe,		5 00
North Bergen,		5 80	Montgomery,	13 00	13 88
Oakfield,		8 76	Monticello,	10 74	25 00
Perry			Nyack,	14 00	10 83
(Brick Ch.),	13 14	39 38	Nyack, German,		5 00
Pike,		8 00	Otisville,		6 68
Stone Church,	44 60		Palisades,	5 49	6 51
Warsaw, 1st,	10 00	65 13	Port Jervis,		5 00
Wyoming,	30 00	27 57	Ramapo,		128 50
	160 99	414 51	Ridgebury,	2 00	10 00
PRESBYTERY OF GENEVA.			Roscoe,		7 00
Angus,		2 75	Scotchtown,		4 00
Bellona Mem'l,	1 00	28 31	Slate Hill,		2 80
Canandaigua,	17 02	14 87	So. Centreville,		7 00
Canoga,		3 75	Stony Point,	22 65	12 45
Dresden,		5 00	Suffern,	10 00	20 00
Geneva, 1st,	32 62	25 49	Unionville,	6 00	
Geneva, North,	36 62	40 00	Washingtonville,		30 54
Gorham,		14 00	Washingtonville,		
Naples,		12 00	Bethany Chapel,		2 00
Oak's Corners,	8 50	16 00	West Haverstraw,	5 00	3 00
Ovid,	5 00		Westtown,	3 00	21 80
Penn Yan,	69 26	40 93	Youngsville,		2 44
Phelps,	20 99	39 90		326 80	579 99
Romulus,	3 00	18 80			6 50
Seneca,	10 00	10 00	PRESBYTERY OF LONG ISLAND.		
Seneca Castle,		27 79	Amagansett,	14 00	
Seneca Falls,	25 00	20 43	Bellport,	1 00	
Shortsville,		39 51	Bridgehamton, 1st,		15 62
Trumansburg,		29 00	Brookfield,	1 50	1 50
Waterloo,	35 00	10 00	Cutchogue,	10 00	10 00
West Fayette,	5 00	25 00	East Hampton,	28 00	6 00
	269 01	423 53	East Moriches,	2 48	9 32
PRESBYTERY OF HUDSON.			Franklinville,	2 00	6 30
Amity,	3 00	4 22	Greenport,	16 10	10 46
Chester, 1st,		13 00	Mattituck,	12 35	48 87
Circleville,	10 03	7 79	Middletown,	3 00	3 00
Clarkstown, Ger.,	3 00		Moriches (Center),	2 50	13 75
Clinton Corners,		6 20	Port Jefferson,	10 54	61 18
Cochecton,	6 00	20 90	Quogue,		16 84
Florida,	34 11	8 71	Quogue Mission,		3 41
Goodwill,	28 00	32 25	Remsenburg,		9 50
Goshen,	35 00		Sag Harbor,	14 54	20 18
			Setauket,	5 00	18 12
			Shelter Island,	15 50	16 13
			Shinnecock,	1 00	3 00
			Southampton,	55 79	90 00
			South Haven,		5 00

	Churches.	Sab-schs.	Y. P. S.
Southold,		\$15 00	
Stony Brook,		15 00	
West Hampton,	\$55 00	16 96	
Yaphank,	1 00	7 30	
	<hr/> 251 30	<hr/> 422 44	<hr/> \$15 11

## PRESBYTERY OF LYONS.

Clyde,		5 00	
East Palmyra,		4 90	
Fairville,		2 80	
Huron,		5 00	
Joy,		2 50	
Junius,		3 00	
Lyons,		22 72	
Marion,	10 00		
Newark, Park,		51 53	
North Rose,		5 00	
Ontario Center,			1 00
Palmyra, Western,	24 52	102 81	
Red Creek,	1 00	8 00	
Rose,	1 00	6 00	
Sodus,		36 40	
Victory,		9 80	
Williamson,	15 50	8 79	
Wolcott,	4 00	17 00	
	<hr/> 56 02	<hr/> 291 25	<hr/> 1 00

## PRESBYTERY OF NASSAU.

Babylon,	10 00	62 00	
Bellmore,	2 00		
Cedar Manor,		5 00	
Flushing,		13 00	
Freeport,	18 32	15 00	7 50
Glen Cove,	10 00	20 00	
Glenwood Landing,		5 00	
Hempstead,			
Christ's,	50 00		
Huntington, 1st,		26 00	
Huntington,			
Central,		13 96	
Huntington Chapel,		3 32	
Islip,	10 00	25 00	6 28
Jamaica, Hillside,	2 00		
Mineola,	2 00	18 61	
New Hyde Park,			
1st, Ger.,		12 00	
Newtown,	22 76	60 00	1 86
Northport,	4 65		
Oyster Bay,		30 00	
Ravenswood,	1 00	1 00	
Rockville Centre,		8 00	
Roslyn,		10 00	
St. Pauls,	3 00	22 50	
Sage Mem'l,	75 00	100 00	
Smithtown,	16 25	10 00	
Water Mill,		24 00	
	<hr/> 226 98	<hr/> 499 39	<hr/> 15 64

## PRESBYTERY OF NEW YORK.

New York, 1st,	112 13	12 00	10 00
New York, 4th,	25 00	25 00	

	Churches.	Sab-schs.	Y. P. S.
New York,			
5th Ave.,	\$872 19	\$40 00	
New York, 7th,	5 00		
New York,			
Adam's Mem'l,	37 00	29 83	\$21 50
New York,			
Ascension,	10 00		
New York,			
Beck Mem'l,	15 00	25 00	10 00
New York,			
Bedford Park,			100 00
New York,			
Bethany,		65 00	
New York,			
Bethlehem Chapel,		30 00	
New York, Brick,	484 48	45 00	
New York,			
Broadway,	116 10		
New York,			
Chelsea,		10 00	
New York,			
Central,	76 91		
New York,			
Chinese,	2 00		
New York, Christ,	10 00		
New York,			
Covenant,		25 00	
New York,			
East Harlem,	5 00		
New York,			
Emmanuel			
Chapel,	2 00		
New York, Faith,	14 83	10 95	7 00
New York,			
Fort Wash-			
ington,	105 00		14 90
New York,			
French Evan.,	10 00		
New York,			
Greenwich,	89 09		10 00
New York,			
Harlem,	125 00	31 58	
New York,			
Home St.,	9 00		
New York,			
John Hall Mem'l,	5 00		
New York,			
John Huss,			
Bohemian,	3 00		
New York,			
Madison Square,		10 00	
New York,			
Morrisania,	10 00		
New York,			
Mt. Washington,	12 00	22 89	
New York,			
Mizpah Chapel,	7 04	31 44	
New York, North,	40 97	45 53	
New York,			
Northminster,	15 00	10 00	3 00
New York,			
Olmstead Ave.,	5 00		
New York,			
Park Ave.,	8 25		
New York,			
Puritans,	5 46	5 77	
New York,			
Riverdale,	40 92		



PRESBYTERY OF NORTH RIVER.			
Churches.	Sab-sechs.	Y. P. S.	
New York, Rutgers			
Riverside,	\$287 16		
New York, Scotch,	50 00	\$20 00	
New York, Sea and Land,	14 00	25 00	\$5 20
New York, Throgg's Neck,		15 00	
New York, Tremont,	15 00	10 00	
New York, University Heights,	19 50	8 92	6 18
New York, University Place,	71 41	25 00	23 31
New York, Van Nest,		30 00	
New York, West End,	100 00		
New York, West Park,	5 00	38 00	
New York, Williamsbridge,	5 00	51 18	12 00
New York, Woodlawn Heights,	4 50	13 05	10 00
New York, Woodstock,	14 00	15 00	17 00
Stapleton, Edgewater, 1st,	16 94	18 12	
W. N. Brighton, Calvary,	133 35	22 80	1 30
	3,014 23	767 06	251 39
PRESBYTERY OF NIAGARA.			
Albion,		89 47	
Barre Centre,	2 00	7 65	
Carlton,		10 00	
Gardner Mem'l,		2 00	
Holley,	5 00	27 00	
Knowlesville,		40 35	
Lewiston,		25 25	
Lockport, 1st,	35 04	50 00	
Lockport, 2d,		14 00	
Lockport, Calvary,	10 00	8 08	
Lyndonville,		18 18	5 00
Mapleton,	6 00	16 00	
Medina,	15 00	65 00	
Middleport,		2 75	
Model Town,		8 90	
Niagara Falls, 1st,	20 00	32 00	
Niagara Falls, 3d,		9 60	
Niagara Falls, Pierce Ave.,	2 00		5 00
No. Tonawanda, 3d,	2 80	7 00	
No. Tonawanda, North,	15 00	50 00	
Somerset,		7 13	
Tuscarora,	1 24		
Wilson,	5 91		
Wright's Corners,		10 00	
	119 99	500 36	10 00
PRESBYTERY OF OTSEGO.			
Amenia,	\$9 00		
Ancram Lead Mines,		\$5 00	
Beacon,	28 00	5 00	
Bethlehem,	10 00	4 70	
Canterbury,	7 00	8 06	
Cold Spring,	5 00		
Cornwall-on-Hudson,	9 65	13 76	
Freedom Plains,	4 00	8 83	
Highland Falls,	8 86	12 00	\$4 50
Hope Chapel (Salisbury),		5 05	
Hughsonville,	1 00		
Kingston,		10 00	
Little Britain,	15 00	7 00	
Lloyd (Highland),	10 00	25 00	
Marlborough,	9 28	4 00	
Millerton,	11 00	29 55	
Milton,	2 00		
Newburgh, 1st,	34 94	22 48	
Newburgh, Calvary,	28 55	45 83	
Newburgh, Union,	2 09		
Newburgh, Wm. K. Hall Mem'l,		8 54	
New Hamburg,	13 00	10 35	2 00
Pine Plains,		9 57	
Pleasant Plains,		4 44	
Pleasant Valley,	15 00	25 00	
Poughkeepsie, 1st,	82 17	18 03	
Rondout,		36 18	
Silver Stream,		8 00	
Smithfield,		15 19	
South Amenla,	2 00	9 00	
Wappingers Falls,	4 00	9 16	
Wassaic,		5 00	
Westminster (Salt Point),		12 50	
	311 54	377 22	6 50
PRESBYTERY OF OTSEGO.			
Breakabeen,		8 51	
Cherry Valley,	4 00	5 54	
Colchester,	3 00	6 25	
Cooperstown,		21 27	
Delhi, 1st,	30 00	52 45	
Delhi, 2d,		50 78	
East Guilford,		5 40	
East Meredith,	5 00		
Gilbertsville,		16 25	
Guilford Centre,	4 60	4 60	
Hamden,	2 80	7 88	
Hobart,	9 50	20 00	
Jefferson,	1 00	7 00	
Laurens,		5 00	
Margaretville,		10 25	
Meridale,		4 12	
Middlefield, Centre Co.,		9 00	
Milford,		11 87	
New Berlin,	2 00	3 00	
Oneonta,		32 00	

Churches.	Sab-schs.	Y. P. S.
Otego,	\$5 00	\$8 00
Richfield Springs,		
1st,	9 53	
Stamford,	13 75	8 62
Stone School House,		2 10
Unadilla,		10 60
Worcester,		
2d Cong.,	10 00	11 32
	100 18	321 81

## PRESBYTERY OF PORTO RICO.

Corozal,	1 00	
Mayaguez, La		
Marina, Sp.,		10 00
San Juan,		
O'Neil Mem'l,	5 00	
	6 00	10 00

## PRESBYTERY OF ROCHESTER.

Brockport,	18 26	36 27	
Charlotte,		12 00	
Chili, 1st,		10 00	
Dansville,		25 00	
East Avon,		18 10	
Gates,	15 14	10 08	
Geneseo, 1st,		15 00	
Geneseo,			
Village,		100 00	
Groveland,	10 00	8 94	
Honeoye Falls,	2 00	24 79	
Lima,	7 00	15 00	
Livonia,	5 00	10 47	
Mendon, 1st,	1 91	8 32	
Moscow,	2 00	5 00	
Mt. Morris,	5 00	20 09	
Nunda,	8 00	25 19	
Ogden, Center,	5 00	11 11	\$3 90
Ossian,	3 00	10 00	
Parma Centre,		7 25	
Pittsford,	10 00	30 76	
Rochester, 1st,	35 00		
Rochester, 3d,	40 00		
Rochester, Brick,	100 00		
Rochester,			
Brighton,		63 51	
Rochester,			1 20
Calvary,		25 00	
Rochester,			
Central,	100 00	25 00	
Rochester,			
East Side,		6 00	
Rochester,			
Emmanuel,	7 00	22 00	
Rochester, Grace,		39 00	
Rochester, Mem'l,	15 00	12 50	5 00
Rochester, North,	25 00	53 88	
Rochester,			
St. Peters,	15 00		
Rochester, Trinity,	1 00		
Rochester,			
Westminster,	50 00		
Scottsville, 1st,		15 52	
South Lima, 1st,		11 00	

Churches.	Sab-schs.	Y. P. S.
Sparta, 1st,	\$5 00	\$12 10
Sweden,		10 00
Victor,		16 00
Webster,	7 50	11 16
	492 81	726 04
		\$10 10

## PRESBYTERY OF ST. LAWRENCE.

Adams,	19 59		
Brasher Falls,	1 35		1 00
Brownville,	5 00	13 17	
Canton,	10 00		
Cape Vincent,	3 00		
Carthage,	15 00	20 00	
Chaumont,	3 00	12 26	
Orary Mills,	1 00	2 00	
DeKalb Junction,		1 25	
Dexter,	4 50	9 75	
Evans Mills,			4 00
LeRay, 1st,		1 47	
Limerick,		4 23	
Flackville, Lisbon,		10 00	
Gouverneur,		104 95	
Hammond,	13 00	4 70	
Hannawa Falls,		3 00	
Heuvelton,	3 10		
Louisville,		5 00	
Morristown,		25 00	5 00
Oswegatchie, 1st,	15 00	25 00	
Oswegatchie, 2d,		13 00	
Oxbow,		5 00	
Rossie,	1 00		
Sacket Harbor,	1 25	5 88	
Theresa,		5 00	
Waddington, 1st,		3 00	
Waddington,			
Scotch,		26 14	
Watertown, 1st,	25 00	41 34	
Watertown,			
Hope,	2 00	21 70	92
Watertown,			
Stone St.,	21 00		
	143 79	362 84	10 92

## PRESBYTERY OF STEUBEN.

Addison,	20 75	6 91	
Almond,	5 00	17 00	
Andover,	5 00	13 00	
Angelica,		5 47	
Arkport,	2 00	18 08	
Atlanta,		12 00	
Avoca,	2 00		
Bath,	43 94	30 00	
Campbell,		9 61	
Canaseraga,		6 00	
Canisteo,	20 00	11 00	
Colocton,		10 00	
Corning,		35 07	
Cuba,		33 77	2 30
Hammondsport,		13 25	
Hornell, 1st,	10 00	10 00	
Howard, 1st,	3 00	13 50	
Howard, 2d,	25 00	2 00	
Jasper,	3 00	19 08	
Painted Post,	8 67	11 00	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Prattsburg, \$5 00			Mechanicsville, \$10 00		
Pulteney, 5 00			Middle Granville, 1 00	\$2 50	
Woodhull, 2 18			Salem, 9 00	7 60	
			Schaghticoke, 6 00	8 00	
160 54	\$276 74	\$2 30	Troy, 1st, United, 79 94	30 00	
PRESBYTERY OF SYRACUSE.			Troy, 2d, 211 71		
Amboy, 2 00	17 00		Troy, 3d, 5 00	3 00	
Baldwinsville, 15 00			Troy, 9th, 25 00	20 69	
Camillus, 35 00	4 00		Troy, Liberty St., 1 00	6 00	
Canastota, 7 00	5 00		Troy, Mem'l, 9 00	17 77	
Cazenovia, 15 00	9 00		Troy, Oakwood Ave., 50 00		
Chittenango, 6 50			Troy, Westminster, 7 95		
Collamer, 7 65			Troy, Woodside, 10 00	12 00	\$4 00
Constantia, 25 28			Warrensburg, 12 20		
East Syracuse, 15 00			Waterford, 10 15	8 41	
Fayetteville, 10 00	15 00		Whitehall, 10 00	24 75	
Fulton, 1st, 13 79			636 55	338 40	19 11
Hannibal, 3 00	16 00		PRESBYTERY OF UTICA.		
Jamesville, 3 50			Boonville, 9 00	7 00	
Jordan, 2 00			Camden, 16 62		
Lafayetteville, 16 00			Chapel of the Lakes (Inlet), 4 75		
Liverpool, 5 00	19 00		Clinton, Stone, 40 00	27 65	
Manlius, 6 00			Cochrane Mem'l, 3 35	9 00	
Marcellus, 27 00			Dolgeville, 10 00	7 53	
Mexico, 14 84	20 75		Holland Patent, 18 00		
Onondaga Hill, 5 98			Higginsville, 1 71		
Onondaga Valley, 5 00			Ilion 1st, 10 00	65 00	
Oswego, Grace, 25 00	65 00		Kirkland, 2 00	9 00	
Pompey, 3 00	7 00		Knoxboro, 18 50		
Skaneateles, 38 00	7 75		Litchfield, 2 00		
Syracuse, 1st, 88 00			Little Falls, 66 00	10 00	
Syracuse, 1st Ward, 10 00			Lowville, 16 20	33 50	
Syracuse, 4th, 31 00			Lyonsdale, 2 00		
E. Genesee, 25 00	17 83		Forest, 9 60	13 77	
Syracuse, Elmwood, 3 00	10 00		Martinsburg, 8 15		
Syracuse, Park Central, 15 00	38 60		Mt. Vernon, 3 00	5 33	
Syracuse, South, 31 48		3 77	New Hartford, 30 00		
Syracuse, Westminster, 15 29	11 72		New York Mills, 21 58		
Wampsville, 4 84		1 00	Wolcott M., 26 18		
412 90	365 90	4 77	Norwich Corners, 34 72		
PRESBYTERY OF TROY.			Oneida, 26 84	36 28	
Brunswick, 3 00			Rome, 7 32	6 50	
Caldwell, 17 30			Sauquoit, 4 63		
Cambridge, 23 00	26 49		Turin, 93 94		
1st United, 53 70	17 18		Utica, 1st, 22 98		
Cohoes, Silliman Mem'l, 6 30	19 83	5 00	Utica, Bethany, 40 00	50 00	
Fort Edward, 110 00	10 00	10 11	Utica, Olivet, 21 75		
Glens Falls, 28 00			Utica, Sayre Mem'l, 25 00		
Green Island, 3 12			Westminster, 50 00	25 00	
Gurney Lane, 10 00			Verona, 15 00	8 00	
Hoosick Falls, 15 50	11 25		Waterbury Mem'l, 24 14		
Hudson Falls, 12 50			Waterville, 1st, 7 00		
Johnsonville, 2 00	2 00		West Camden, 10 00		
Lansingburg, 2 00			Westdale, 11 85		
Olivet, 5 11			Westernville, 12 00	10 53	
Malta, 5 11			Whitesboro, 2 10		
			Williamstown, 501 23	550 77	

## PRESBYTERY OF WESTCHESTER.

Churches.	Sab-schs.	Y. P. S.
Armour Villa, Park,	\$6 32	
Bedford,	9 55	\$3 15
Croton Falls,	15 46	4 06
Gilead,	\$7 00	28 00
Greenburgh,	25 56	
Harrison,	5 00	5 00
Hitchcock Mem'l,	25 00	
Huguenot Mem'l,	25 00	15 67
Irvington,	30 00	32 00
Katonah,	7 38	20 50
Larchmont,	10 00	5 00
Mahopac Falls,	2 80	5 00
Mt. Kisco,	17 68	5 00
Mt. Vernon, 1st,		23 78
New Rochelle, 1st,	62 21	52 39
New Rochelle, North Ave.,	48 37	40 19
Ossining, 1st,	10 00	33 80
Patterson,	18 86	2 00
Peekskill, 1st,	35 00	75 00
Peekskill, 2d,	24 85	17 84
Pleasantville,	10 00	20 00
Port Chester,	10 00	5 00
Port Chester, Italian,	2 30	
Rye,	100 00	26 66
Scarborough,	15 00	
South East Centre,		14 00
South Salem,	8 46	6 75
White Plains,	25 00	7 50
Yonkers, 1st,		250 00
Yonkers, Bryn Mawr Park,		50 00
Yonkers, Dayspring,	15 00	50 00
Yonkers, Immanuel Chapel,		15 00
Yonkers, South,	5 40	24 34
Yonkers, Westminster,	37 83	110 23
Yorktown,	15 00	15 00
	598 70	984 98
Total of Synod,	10,638 73	11,712 54
		523 24

## SYNOD OF NORTH DAKOTA.

## PRESBYTERY OF BISMARCK.

Alexander,	4 60
Baldwin, 1st,	2 45
Bismarck, 1st,	38 00
Coleharbor, Morning Watch,	4 30
Darling, Turtle Lake,	14 16
Fort Rice	1 03
Lark, 1st,	3 00
Leith, 1st,	2 40
Menoken, 1st,	5 00
New Salem, 1st,	2 55

## Churches. Sab-schs. Y. P. S.

Westminster, Wilton, 1st,	\$12 20 16 81
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\$40 40 76 71

## PRESBYTERY OF FARGO.

Baldwin,	5 00	8 00
Buffalo, 1st,	1 87	17 60
Casselton (Federated),		5 00
Clifford,		6 00
Colgate,		8 56
Courtenay,		20 28
Elm River,	6 16	
Erie,		25 00
Fargo, 1st,		47 63
Fargo, Hope,	1 00	
Grandin,		6 36
Hannaford,		7 05
Hunter,		9 00
Jamestown,	25 00	6 25
Mapleton,	10 00	
McVille,	2 00	
Wimbledon,	1 00	15 00
	52 03	181 73
		5 31

## PRESBYTERY OF MINNEAPOLIS.

Antler,	11 10	10 00
Baker,	3 64	
Bethel, Cando,	1 75	
Bethel (Starkweather),	5 00	10 00
Botineau, 1st,	11 50	14 51
Brinsmade, 1st,	4 75	7 23
Egeland, 1st,	6 00	5 18
Glenilla (Calvin),	3 00	13 50
Harlow, 1st,	4 21	3 25
Island Lake,	3 00	
Knox, 1st,	2 75	13 00
Leeds, 1st,	2 00	2 00
Minnewaukan,		17 80
Omamee, 1st,	2 00	1 32
Peale Mem'l,		5 05
Pleasant Valley,	4 00	
Rolette, 1st,	4 00	
Rolla, 1st,	3 15	2 00
Rugby, 1st,		12 44
St. Andrews	10 12	4 00
St. Paul (Bisbee),	11 60	14 00
Souris,	5 00	10 00
Surrey, 1st,	2 00	
Towner, 1st,	10 00	17 82
West Hope, 1st,	4 00	3 00
Westminster (Devil's Lake)		11 71
West Rosebud,		12 03
Willow City, 1st,	3 10	7 58
	117 67	197 42
		1 00

## PRESBYTERY OF MINOT.

Ambrose,	5 00
Berg and Jones,	1 40

Churches.	Sab-schs.	Y. P. S.
Bowbells,	\$1 41	\$2 00
Burlington,	9 00	
Epping,		1 85
Crosby,		10 00
Kenmare,	4 30	3 00
Minot,		26 12
Mt. Zion,		3 00
Northgate,		5 00
McCullough,		2 00
Portal,	2 00	16 86
Ross,	5 00	
Ryder,		3 00
Schafer,	1 00	
Stanley,	5 47	7 00
Tioga (Union),	12 74	12 73
Watford,	1 65	
Westminster (Bowbells),		12 50
White Earth,	7 40	
Wild Rose,	3 30	3 15
	54 67	113 21

## PRESBYTERY OF OAKES.

Alfred,		9 00	
Big Bend,		3 81	
Cottonwood,		8 15	
Edgeley,	10 00		
Forbes,	5 44	3 35	
Fullerton,		2 00	
Fredonia,		8 90	
Grand Rapids,	2 00		
LaMoire,	15 00	23 50	
Lisbon,	10 00		
McLeod,		8 77	
Merricourt,		1 00	
Milnor,	3 00		
Monango,		12 00	
Oakes, 1st,		13 62	
Sheldon,			\$2 50
Stirum,		2 10	
Streeter,	2 00	17 49	
	52 44	113 69	2 50

## PRESBYTERY OF PEMBINA.

Ardoch,	2 15	5 35
Backoo,	1 98	
Bathgate,		4 60
Bay Centre,		14 00
Cavalier,		3 80
Crystal,	5 00	
Drayton,		7 00
Elkmont,	12 00	2 30
Emerado,	4 20	11 80
Forest River,	1 00	8 00
Gilby,	5 00	5 00
Grand Forks,		70 52
Hamilton,		3 00
Hannah,	2 75	2 00
Inkster,	4 00	13 00
Johnstown,	1 00	
Langdon,	20 00	10 00
Larimore,		8 00
Milton,		22 47
Minto, Knox,	3 00	4 15

Churches.	Sab-schs.	Y. P. S.
Neche,	\$12 55	
Osnabrock,	\$1 00	2 50
Park River,	12 00	5 00
Pembina,		11 50
Pittsburg (Union),		3 65
Sarles,	5 60	2 00
St. Thomas,	4 00	
Soper,		19 50
Tyner,	3 00	
Walhalla,	2 00	2 00
	89 68	253 69
Total of Synod,	406 89	936 45
		10 08

## SYNOD OF OHIO.

## PRESBYTERY OF ATHENS.

Albany,	2 00	
Alexander (Hebbardsville),		9 65
Amesville,	9 00	13 58
Athens,	41 00	10 00
Beech Grove,		6 23
Berea,		8 00
Beverly,	5 00	5 00
Bristol,		35 40
Carthage,	1 00	
Deerfield,	3 00	13 70
Gallipolis,	9 00	
Gravel Bank,		4 43
Guysville,		2 00
Harrisonville,		3 71
McConnellsville,	10 00	
Marietta,	15 00	
Middleport,	10 00	20 00
Nelsonville,	3 00	34 48
New Matamoras,	3 00	
New Plymouth,		6 00
Pomeroy,		16 28
Syracuse,		3 29
Vincent,		5 17
Warren,	5 00	3 51
Waterloo,	2 00	6 00
	118 00	206 43

## PRESBYTERY OF CHILLICOTHE.

Bethel,		2 50
Bloomingsburg,	5 00	26 89
Bourneville,		1 15
Chillicothe, 1st,		51 35
Concord,	6 00	
Fall Creek,	4 19	4 86
Frankfort,	10 35	3 77
Greenfield,	37 00	33 00
Hamden,		8 65
Hillsboro,	6 00	5 00
Marshall,		7 44
Mowrystown,	6 19	
Mt. Pleasant,		11 32
New Petersburg,	1 00	3 05
Pisgah,		9 90
South Salem,	7 00	8 26

	Churches.	Sab-schs.	Y. P. S.
Washington C. H.,	\$13 50	\$10 00	
Wilkesville,		3 25	
Wilmington,	18 50		
	<hr/> 114 73	<hr/> 190 39	

## PRESBYTERY OF CINCINNATI.

Bantam,		2 00	
Batavia,	7 00		
Bethel (Loveland),		4 66	
Blue Ash,		10 25	
Cincinnati, 1st,	10 00	10 00	\$2 50
Cincinnati, 3d,		8 02	
Cincinnati, 6th,	1 94	19 56	
Cincinnati, 7th,	43 42	8 61	
Cincinnati, 1st Ger.,	5 50		
Cincinnati, 2d Ger.,	5 00		
Cincinnati,			
Avondale,		11 44	2 70
Cincinnati,			
Bethany Chapel,		3 00	
Cincinnati,			
Bond Hill,	2 50	30 00	
Cincinnati,			
Calvary,	2 10	13 53	2 00
Cincinnati,			
Carmel,	5 00		
Cincinnati,			
Clifford,	12 90	13 28	
Cincinnati,			
Clifton			
Immanuel,		25 00	
Cincinnati,			
College Hill,	24 09	20 15	
Cincinnati,			
Covenant,	48 50	76 00	
Cincinnati, Delhi,	5 79	13 71	
Cincinnati,			
Evanston,	27 15	25 76	
Cincinnati,			
Fairmount, Ger.,		15 00	
Cincinnati,			
Hartwell,		21 68	
Cincinnati,			
Kennedy			
Heights,		10 71	2 50
Cincinnati, Knox,	14 60	25 00	
Cincinnati,			
Madisonville,	25 00	18 00	
Cincinnati,			
Mohawk,	20 00	6 30	
Cincinnati,			
Mt. Auburn,	55 00	31 31	
Cincinnati, North,	5 00	70 00	6 00
Cincinnati,			
Pleasant Ridge,	20 00	32 95	3 00
Cincinnati,			
Poplar St.,	15 00	10 28	
Cincinnati,			
Trinity,	5 00	2 50	
Cincinnati,			
Walnut Hills,	72 00	15 00	
Cincinnati,			
Westminster,		14 00	
Cincinnati,			
Westwood,		38 73	

	Churches.	Sab-schs.	Y. P. S.
Cincinnati,			
Westwood, Ger.,	\$8 00		
Cleves,		\$10 30	
Elmwood (Place),		5 00	
Glendale,	20 65	32 00	
Harrison,		5 00	
Holtsinger Mem'l,			
(Gano),	3 00	9 10	
Lebanon, 1st,	14 60	29 29	
Lebanon,			
Main St.,	10 00	3 74	
Loveland,	9 63		
Madeira,		3 00	
Mason,	2 00	6 51	
Monroe,	5 00		
Monterey,		7 57	
Montgomery,	9 30	5 73	\$5 35
Morrow,		14 35	
Mt. Oreb,		1 00	
New Richmond,	1 76	18 46	
Norwood,	46 24		
Park Pl. t'h.			
(Wyoming),		7 65	
Plainville,		3 30	
Pleasant Run,		12 00	
Reading-Lockland,	10 00	5 00	
Sharonville,		6 60	
Somerset,	1 00	4 37	
Springdale,	6 00	11 75	70
Venice,	5 00	16 17	
West Chester, 1st,		7 57	
Williamsburg,		11 00	
Wilson Mem'l,		5 00	
Wyoming,	61 00		
	<hr/> 645 67	<hr/> 847 89	<hr/> 24 75

## PRESBYTERY OF CLEVELAND.

Akron, 1st,	75 00	44 32	
Akron, Central,	10 10	7 50	
Ashtabula, 1st		81 89	
Ashtabula,			
East Side,		25 00	
Ashtabula,			
Prospect St.,		20 00	
Barberton,	10 00	8 15	
Cleveland, 1st,	163 93	34 88	6 00
Cleveland, 2d,	200 93	50 00	10 00
Cleveland,			
Bethany,	53 22	60 27	
Cleveland,			
Bolton Ave.,	30 97	33 03	
Cleveland,			
Calvary,	50 00		
Cleveland,			
Euclid Ave.,	75 00	36 55	
Cleveland, Heights,	29 93		
Cleveland,			
Glenville,	25 00	48 15	
Cleveland,			
Immanuel,	3 60	8 85	
Cleveland,			
Italian, Beck-			
with Mem'l,	5 00		
Cleveland,			
Lindale,	2 00	3 50	



Churches.	Sab-schs.	Y. P. S.
Cleveland,		
Mayflower,	\$16 50	
Cleveland,		
Miles Park,	\$15 00	
Cleveland, North,	22 00	10 48
Cleveland,		\$2 00
Phillips Ave.,		10 00
Cleveland, South,	26 00	4 00
Cleveland,		
Westminster,	10 00	
Cleveland,		
Woodland Ave.,	15 00	
East Cleveland,		30 27
East Cleveland,		
Windermere,	10 00	72 65
Kingsville,	5 00	
Lakewood,	60 00	
Lorain, 1st,	9 37	15 63
New Lyme Center,		3 00
Northfield,		7 00
North Kingsville,		4 85
Orwell,		10 00
Parma,	4 00	20 00
Rittman,	10 00	
Rittman, Milton,		15 00
Seville,		9 00
Solon,	3 00	
Wickliffe, 1st,		6 45
Willoughby,	10 00	21 62
	934 05	718 54
		18 00

## PRESBYTERY OF COLUMBUS.

Amanda,	3 30	29 01	
Bethel (Bremen),		10 39	
Bremen, 1st,	17 00	17 00	
Central College,	2 00		
Circleville, 1st,	25 00		
Columbus, 1st,	15 00	5 04	
Columbus,			
Broad St.,	225 00	35 00	
Columbus, Central,	40 00	30 92	
Columbus,			
Crestview,	4 30		
Columbus,			
Hoge Mem'l,		10 13	
Columbus,			
Indianola,	65 40	35 85	
Columbus,			
Nelson Mem'l,	19 04		
Columbus,			
Northminster,	70 00	25 00	
Columbus,			
St. Clair Ave.,	12 99	13 32	1 50
Columbus,			
W. 2d Ave.,		15 73	2 00
Greencastle,		2 67	
Grove City,		3 60	
Groveport,	2 00		
Lancaster,	40 00		11 50
Lithopolis,		2 41	
London,	24 50	13 00	
Madison,		8 50	
Miffin (Gahanna),		20 38	
Mt. Sterling,	3 85		
Oakland Park			
(Columbus),	7 03		

Churches.	Sab-schs.	Y. P. S.
Plain City,	\$4 00	
Reynoldsburg,	1 00	
Rush Creek,	5 00	
Scioto,		\$2 60
Westerville,		24 00
Whisler,	3 00	\$3 25
Worthington,	3 66	
	593 07	304 55
		18 25

## PRESBYTERY OF DAYTON.

Bethel (Millville),		8 00	
Blue Ball,	2 00	8 00	
Bradford,	3 00	3 00	
Camden,		12 00	
Clifton,	24 38		2 25
Collinsville,		18 00	
Covington,		16 65	
Dayton, 1st,	91 50		
Dayton, 4th,	6 00		
Dayton, 3d St.,	144 83	37 22	
Dayton, Forest Ave.	15 00	37 00	
Dayton, Mem'l,	60 00	50 00	
Dayton, Park,	2 00		
Dayton,			
Patterson Mem'l,		10 00	
Eaton,	7 50		
Fletcher, Newton,	6 00	5 00	
Franklin,	16 00	33 30	
Gettysburg,	5 00	5 00	
Greenville,		106 25	
Hamilton, 1st,	10 00	5 00	
Hamilton,			
Westminster,	10 00	10 90	
Middletown, 1st,	66 00		
Middletown,			
Oakland,	8 57		
New Carlisle,		5 00	
New Jersey			
(Carlisle),		15 00	
New Paris,		9 00	
Overpeck,		1 00	
Oxford, 1st,	25 00	25 00	
Piqua,	50 00	70 00	
Reiley,	5 18	7 35	
Seven Mile,		13 59	
South Charleston,	24 00	2 52	
Springfield, 1st,	34 00	50 00	
Springfield, 2d,	47 63	40 00	
Springfield 3d,	11 90		
Springfield			
Oakland,	10 46	4 00	
Troy,	20 00	14 43	
West Carrollton,	7 50	25 00	
Xenia,	27 79	42 31	
	741 24	689 52	2 25

## PRESBYTERY OF HURON.

Clyde,	10 00		
Fostoria, 1st,	15 00	29 03	
Fremont, 1st,	15 00	19 59	
Genoa,		6 16	
Huron,		20 61	
McCutchenville,	4 00	8 65	
Melmore,	6 00	8 00	

	Churches.	Sab-schs.	Y. P. S.
Milan,	\$15 00	\$8 50	
Monroeville,	2 00	4 06	
Norwalk,	10 00	13 97	
Sandusky,	15 00	25 00	
Tiffin,	10 00	27 00	
	102 00	170 57	

## PRESBYTERY OF LIMA.

Ada,		12 00	
Blanchard,	7 46	9 32	
Bluffton,		13 60	
Celina,		10 00	
Columbus Grove,	14 00	20 00	
Delphos,	21 27		
Dola, N.			
Washington,		5 00	
Enon Valley,	5 00	10 05	
Fairview,	1 00		
Findlay, 1st,	25 00		
Findlay, 2d,		12 00	
Gomer		5 17	
Kalida,		3 00	
Leipsic,		4 20	
Lima, Market St.,		86 07	
McComb,	2 00	6 23	
Middle Point,	3 00		
New Salem,		3 50	
New Stark,		8 37	
Ottawa,		2 50	
Rockford,		9 56	
Rockport,	2 50	22 35	
St. Mary's,		25 00	
Scott,	2 00	7 50	
Sidney,	50 00	31 00	
Turtle Creek,	3 00	9 00	
Van Buren,	11 00		
Van Wert,	20 00		
Wapakoneta,		5 66	
	167 23	321 08	

## PRESBYTERY OF MAHONING.

Alliance, 1st,		25 00	
Canfield,	20 00	16 79	
Canton, 1st,	44 34	140 60	
Canton, Calvary,	10 55	34 00	
Champion,		22 50	
Clarkson,	7 00		
Columbiana,		32 00	
Concord,	5 00	5 00	
East Palestine,	15 00	40 00	
Ellsworth,	2 00	14 00	
Girard,	5 00		
Hanoverton,		14 25	
Hubbard,		8 00	
Kinsman,	8 14	6 53	
Leetonia,	2 50	9 54	
Lisbon,	40 00	20 00	
Lowellville,		5 00	
Massillon, 1st,		32 47	
Massillon, 2d,	56 12		
Niles,	5 00	55 58	\$2 50
North Benton,	5 00	10 65	
North Jackson,	1 00	2 00	
Petersburg,		16 40	

	Churches.	Sab-schs.	Y. P. S.
Pleasant Valley,	\$2 00	\$10 00	
Poland,	21 39	9 56	
Salem,	15 25	90 00	
Sebring,	6 15	22 20	
Still Fork,	5 00		
Struthers,	13 00		
Warren,	45 00	35 00	
Youngstown, 1st,	143 41	82 10	\$6 28
Youngstown,			
Evergreen,	56 40	36 08	8 07
Youngstown,			
Hung. Ev.			
Ref.,	3 00		
Youngstown Mem'l,	20 00	15 00	
Youngstown,			
Mem'l (Foster),	5 80		5 00
Youngstown,			
Westminster,	69 58	90 00	
	632 63	900 25	21 85

## PRESBYTERY OF MARION.

Belle Center, 1st,	9 00	31 47	
Bellefontaine, 1st,	28 68	100 60	
Berlin,	1 00	10 50	
Brown,	1 00	7 75	
Bucyrus, 1st,	25 00	63 75	
Cardington,	1 00		
Chesterville,		10 35	
Crestline,	5 00		1 15
DeGraff,		38 49	
Delaware, 1st,	27 89	56 70	
Forest,	9 00		
Galion,	6 00		
Huntsville,	5 00	29 00	
Iberia,	3 00	13 70	
Kenton, 1st,	31 78	24 00	
Kingston,	3 00	3 50	
LaRue,	3 00	1 00	
Liberty,	1 00		
Marion, 1st,	38 83	26 09	
Marseilles,	5 00	18 11	
Marysville, 1st,	4 00		
Milford Center,	1 00		
Mt. Gilead,	25 59	25 00	
Porter,	1 00		
Prospect,	5 00	6 00	
Richwood, 1st,	1 00		3 00
Rushsylvania,	28 00		
Trenton,	7 00		10 00
Upper Sandusky,	13 00		
Urbana, 1st,	19 78	18 41	
West Berlin,	2 00	10 14	
	311 55	494 56	14 15

## PRESBYTERY OF MAUMEE.

Antwerp,	3 00		
Bowling Green,	25 35		
Bryan,	50 00		
Cecil,		7 00	
Defiance,	6 78	27 32	
Delta,	3 00		
Grand Rapids,	3 00		
Haskins,		3 00	
Highland,	1 22	1 66	

Churches.	Sab-sehs.	Y. P. S.	Churches.	Sab-sehs.	Y. P. S.
Kunkle,	\$2 00	\$5 68	Cadiz,	\$56 50	\$50 00
Lost Creek,	8 65	1 00	Caldwell, 1st,	8 00	
Milton Center,		35 00	Cambridge, 1st,	50 00	4 00
Montpelier,	5 00		Coal Brook,	16 00	20 00
Napoleon,		22 23	Concord,	14 00	15 82
North Baltimore,		10 00	Crab Apple,	14 00	16 00
Paulding, 1st,		4 00	Dillonvale,		2 54
Pemberville,	22 30	16 00	Farlington,	2 00	
Perrysburg,	16 00	15 00	Flushing,		6 00
Rudolph,		26 50	Freeport,	15 00	
Toledo 1st,			Jerusalem,	4 00	4 00
Westminster,	15 00		Kirkwood		
Toledo, 3d,	22 10	23 50	(Bridgeport),	49 00	
Toledo, Colling-			Martin's Ferry, 1st,	20 00	53 00
wood Ave.,	200 00	150 00	Morristown,	4 00	10 50
Toledo, East Side,	5 00	15 00	Mt. Pleasant,	24 74	25 00
Toledo,			New Castle,	2 00	
Northminster,	5 00		Nottingham,	16 37	14 88
Toledo, Rosewood,	5 00		Pleasant Valley,	2 00	16 50
Tontogany,	10 00	40 00	Powhatan,	9 00	21 14
Waterville,	5 00		Rock Hill,	12 00	16 00
West Bethesda,		40 56	St. Clairsville, 1st,	26 00	
Weston,		10 57	Scotch Ridge,		14 05
West Unity,	5 00	11 56	Senecaville,		10 00
			Shadyside,	14 00	29 47
	418 40	465 58	Sharon,	60	2 00
		20 49	Stillwater,	4 35	
			Washington,		4 00
			West Brooklyn,	1 50	
			Wheeling Valley,		5 00
			Woodsfield,		20 02
				571 16	448 87
					15 29
PRESBYTERY OF PORTSMOUTH.					
Decatur,	2 00		PRESBYTERY OF STEUBENVILLE.		
Eckmansville,	2 00	12 00	Annapolis,		3 20
Felicity,		6 00	Bacon Ridge,	3 25	
Georgetown,	10 00	12 00	Beech Springs,	11 26	23 21
Hanging Rock,		2 00	Bethel		
Ironton,	31 25	13 68	(Salineville),	8 62	
Jackson,	13 00	10 00	Bethesda		
Manchester,	4 00	10 00	(Millport),	5 00	12 15
Mt. Leigh,	4 00		Bethlehem		
Portsmouth, 1st,	60 00	26 88	(Malvern),	13 20	20 80
Portsmouth, 2d,	240 00	16 23	Brilliant,	12 00	38 00
Portsmouth,			Carrollton,	40 08	
Central	8 00	24 03	Center Unity,	4 00	
Red Oak,	4 00	15 77	Corinth,	5 00	
Ripley,	5 00	17 64	Cross Creek,	5 00	
Russellville,	2 00		Deersville,		9 28
Sandy Springs,	1 00		Dell Roy,	3 00	
Sardinia,	1 00	16 95	Dennison,		30 00
West Union,	3 00	5 00	East Liverpool, 1st,	82 95	10 00
Winchester,	5 00	15 00	East Liverpool, 2d,	9 17	
	395 25	203 18	East Liverpool,		
		2 32	Emmanuel,	5 50	5 00
			East Liverpool,		
			West End Chapel,		5 35
			Feed Springs,	3 00	13 00
			Harlem Springs,	13 00	
			Hopedale,	17 00	
			Irondale,	5 62	7 44
			Island Creek,	7 00	
			Jewett,	6 00	
			Kilgore,	5 00	
			Lima,		6 00
			Long's Run,	11 35	10 29
PRESBYTERY OF ST. CLAIRSVILLE.					
Adena, 1st,	15 00				
Antrim,	3 60	25 00			
Bannock,	8 00				
Barnesville,	77 50				
Beallsville,		6 00			
Bellaire, 1st,	65 00				
Bellaire, 2d,					
Bethel					
(Jacobsburg),	5 00	21 15			
Birmingham,	1 00	5 00			
Buchanan,		1 80			
Buffalo,	30 00	30 00			

Churches.	Sab-schs.	Y. P. S.
Madison (Lisbon), \$6 00		
Middle Sandy,	\$6 06	
Minerva,	35 00	
Mingo June,		
1st (Slav.),	3 00	
Monroeville,	1 00	4 20
Nebo (Bergholz),		7 16
Newcomerstown,	3 00	17 00
New Cumberland,	5 00	
New Harrisburg,	5 00	15 00
New Philadelphia,	15 00	
Oak Ridge,	10 00	
Potter Mem'l,	27 60	
Richmond,	3 00	
Ridge,	5 00	
Salineville, 1st,		12 25
Scio,		9 10
Smithfield,	1 00	
Steuenville, 3d,		20 00
Steuenville,		
Westminster,	200 00	78 00
Toronto,	21 85	
Two Ridges,	3 00	
Urichsville,	15 60	16 00
Unlonport,		48
Waynesburg,	4 00	13 01
Wellsville, 1st,	17 65	38 04
Wellsville, 2d,	1 05	14 71
West Lafayette,	3 32	
Yellow Creek	10 00	31 83
644 07	511 56	8 85

## PRESBYTERY OF WOOSTER.

Apple Creek,		10 50	1 00
Ashland,	15 00	45 00	
Belleville,	3 80	2 40	
Blooming Grove,	1 00		
Canal Fulton,		5 00	
Clear Fork,	5 00		
Congress (United),		46 84	3 00
Creston,	7 70	5 65	
Dalton,		8 00	1 00
Fredericksburg,	11 00	32 60	
Hayesville,		4 75	
Hopewell,	16 26		
Lexington, 1st,	3 00		2 00
Loudonville,		35 60	2 00
Mansfield,	26 12	60 44	
Millersburg,	9 50		2 00
Nashville,	2 00	4 60	
Orange,	4 00	6 00	
Orrville,	16 22	16 29	4 35
Perryssville,		4 00	
Plymouth,		5 00	
Savannah,	9 00	18 20	2 00
Shelby,		30 00	2 00
Shereve,	7 50		
Wayne,	5 00	8 70	
West Salem,	2 00	3 00	
Wooster, 1st,	75 54	64 58	
Wooster,			
Westminster,	77 50	25 00	
307 14	442 15	19 35	

## PRESBYTERY OF ZANESVILLE.

Churches.	Sab-schs.	Y. P. S.
Brownsville,	\$10 00	\$34 87
Centerburg,		5 00
Clark,		8 11
Coshocton,	52 00	
Dresden,	9 00	5 40
Frazesburg,	5 00	
Fredericktown,	11 00	
Granville,	36 00	7 30
Hanover,	1 25	14 90
High Hill,		11 17
Homer,	4 68	7 82
Jersey,	7 00	5 40
Ironspot,		8 00
Johnstown,		6 75
Keene,	2 50	12 50
Madison,		14 35
Martinsburg,		4 90
Mt. Vernon,	9 44	14 31
Mt. Zion,	10 00	
Muskingum,		20 00
Newark, 1st,	45 00	26 05
Newark, 2d,	58 00	
New Concord	10 00	43 00
New Lexington,		5 60
Norwich,	5 00	20 16
Outville,		14 00
Rendville,		2 00
Roseville,	8 00	
Unity (Somerset),		20 61
Utica,	5 00	20 00
Warsaw,	7 35	7 41
West Carlisle,	2 00	21 00
Woodside,	2 00	
Zanesville,		
Brighton,		10 00
Zanesville,		
Central,		27 88
Zanesville,		
Putnam,	8 97	11 60
309 19	410 09	3 95
Total of Synod,	7,005 38	7,325 21
		169 50

## SYNOD OF OKLAHOMA.

## PRESBYTERY OF ARDMORE.

Ada,	17 00	
Ardmore, 1st,		25 00
Ardmore, East,	5 00	
Blanchard	2 00	
Centrahoma,		2 25
Lehigh (East		
Lehigh Ch.),	3 10	3 53
Lula,		1 00
Pauls Valley,	2 49	
Purcell, 1st,	6 00	
Rosedale,	1 00	
Tishomingo,	4 37	
Wynnewood,		9 03
40 96	40 81	

## PRESBYTERY OF CHOCTAW.

Churches.	Sab-schs.	Y. P. S.
Blue, District	\$1 00	
S.-S. Funds,	\$3 00	
Dixon Chapel,	2 00	
Hapi Bok,	1 00	
Hochatown,	1 00	1 00
Kulli Chito,	1 00	2 00
Kulli Kosoma,	6 00	
Kulli Tuklo,	2 00	1 00
Luksakla,	4 00	5 00
Mountain Fork,	2 00	
Mt. Zion,	2 00	1 00
Nanah Chito,		3 00
Philadelphia,	2 00	
Pine Ridge,	1 00	
Post Oak,	2 00	
Round Lake, Indian,		1 60
St. John,	2 00	
Salem,	1 00	
Sans Bois,	1 00	3 00
Wadeville,	3 00	
White Spring,		1 21
	34 00	20 81
		2 00

## PRESBYTERY OF CIMARRON.

Alva,	25 05	10 87
Beaver,		9 01
Enid,	35 00	22 00
Guymon,	1 00	
Helena,	4 64	
Jefferson,		1 83
Kingfisher,	2 00	31 23
Ringwood,	1 35	2 10
Winnview,		4 81
Woodward,		14 00
	69 04	95 85

## PRESBYTERY OF EL RENO.

Alhpeatone, 1st,	1 00	
Anadarko, 1st,		3 25
El Reno 1st	5 00	4 79
Friendship		5 21
Lawton, 1st,		6 84
Walter, 1st,	5 00	
	11 00	20 09

## PRESBYTERY OF HOBART.

Carpenter		5 00
Frederick,		34 36
Grandfield,		5 10
Granite,	1 00	3 63
Hobart,	7 42	24 11
Merritt,		1 05
Mt. Zion,		12 10
Sayre,	2 00	
Sentinel,		5 00
Thomas,	5 00	
Willow,	10 00	
	16 42	90 35

## PRESBYTERY OF MCALESTER.

Churches.	Sab-schs.	Y. P. S.
Atoka,		\$19 00
Bokoshe,		2 58
Garvin,		4 06
Haileyville,	\$3 00	2 00
Hartsshorne, 1st,		1 00
Heavener	3 05	4 75
Krebs,		9 40
McAlester, 1st,	10 00	19 27
Poteau,	2 00	3 00
Stigler, 1st	3 35	
Stringtown	2 00	5 00
Talihina, 1st,		4 00
	23 40	74 06

## PRESBYTERY OF MUSKOGEE.

Checotah,		2 25
Choteau,		6 56
Dwight Mission,	2 00	
Elm Springs,		2 25
Eufaula,	2 50	13 00
Fort Gibson,	8 00	
Grove,	2 60	
Miami,	7 00	
Muskogee, 1st,	21 60	
Muskogee, Bethany,	4 50	28 12
Muskogee, Westminster,	2 04	
Park Hill,	1 00	
Robertson Mem'l,		17 20
Sallisaw,	3 00	8 27
Tahlequah,	5 50	6 91
Wagoner,		3 00
Westville,	2 00	4 50
	61 74	92 06
		3 00

## PRESBYTERY OF OKLAHOMA.

Blackwell,	15 00	15 00	6 00
Chandler,	3 00		
Cleveland,		12 90	
Cushing,	1 00		
Dogie,		1 00	
Edmond,	2 00		
Grey Noret,	1 00	7 17	
Guthrie,	20 00	25 00	
Hopewell,		1 00	
Hominy,	3 30	8 75	
Meeker,		5 00	
Newalla,		1 00	
Newkirk,		2 75	
Norman,	3 00	9 42	
Oklahoma City, 1st,	25 00		
Oklahoma City 2d,	5 00		
Oklahoma City, Culbertson Heights		6 25	
Oklahoma City, Maywood,	26 00		
Pawhuska,		12 31	
Pawnee,		8 00	

Churches.	Sab-schs.	Y. P. S.
Perry,	\$10 00	
Ponca City,	\$15 00	
Shawnee,	10 00	
Stillwater,	5 00	
Tecumseh,	5 00	7 00
Yale,		6 35
Yates,		1 65
Woodland,		1 00
	<hr/>	<hr/>
	134 30	146 55
		\$6 00

## PRESBYTERY OF TULSA.

Achena,	1 00		
Bartlesville,	25 00	7 50	
Broken Arrow,	1 00		
Chelsea,	2 00		
Claremore,	2 00		
College Hill			
(Tulsa),	3 00	2 00	
Collinsville,		7 00	3 00
Davis, Ind.,	1 00		
Dewar,	2 00	18 75	
Drumright,	1 00		
Henryetta,		16 26	
Mounds,	2 75	4 00	
Nowata,		12 00	
Okemah,	2 50		
Okmulgee,		20 25	2 65
Sapulpa,	10 00		
Tulsa, 1st,	128 71	75 00	14 00
Twin Hills,	5 00		
Wewaka, 2d,	1 00		
	<hr/>	<hr/>	<hr/>
	187 96	162 76	19 65

Total of Synod, 578 82 743 34 30 65

## SYNOD OF OREGON.

## PRESBYTERY OF COOS BAY.

Gold Beach, 1st,	9 56	80	
Langlois, 1st,	2 00		
Myrtle Point,	5 00		
Prosper	2 25		
	<hr/>	<hr/>	<hr/>
	18 81	80	

## PRESBYTERY OF GRANDE RONDE.

Baker City,	15 00	10 00	
Burns,		10 00	
Dayville,	50		
Elgin,		2 59	
Enterprise,	6 00		
Juntura,	1 00	1 25	
LaGrande,	14 82	15 00	3 20
Mt. Vernon,	1 00	5 80	
Nyssa,	2 50	8 00	
Sumpter,	1 00		
Union,		2 73	
Wallowa,	2 00		
	<hr/>	<hr/>	<hr/>
	43 82	55 37	3 20

## PRESBYTERY OF PENDLETON.

Churches.	Sab-schs.	Y. P. S.
Freewater,	\$5 00	\$7 73
Hood River		
Valley,	5 91	10 85
Hudson Bay,		2 10
Milton, Grace,	5 00	
Monument,	2 00	2 00
Moro,	5 60	
Paulina, Oregon,		5 05
Pendleton, 1st,	10 00	
Pilot Rock		3 50
Redmond,	1 50	
Sisters,	5 50	1 49
Stanfield, Hope,	7 00	
Tutuilla, Ind.,	3 00	
Umatilla,		1 30
Valley,	6 75	4 11
	<hr/>	<hr/>
	57 26	38 13

## PRESBYTERY OF PORTLAND.

Astoria, 1st,	20 00	36 00	
Bethel,	4 60		
Buxton	1 00	1 30	
Clatsop Plains,		6 20	
Eagle Creek,		3 00	
Hillsdale			
Community,		8 10	
Oregon City, 1st,	7 00	19 59	
Orengo, Oregon,	10 00	26 94	
Portland, 1st	150 00	50 00	
Portland, 4th,	25 00	5 00	\$1 75
Portland, Anabel,	17 00	1 00	
Portland,			
Arbor Lodge	5 00		
Portland,			
Bethany Ger.,	5 00		
Portland, Calvary,	30 00	40 00	
Portland, Central,	15 00	15 00	
Portland, Forbes,	20 00		
Portland, Hope		5 00	
Portland,			
Kenilworth	5 00	4 00	
Portland,			
Marshall St.,	10 00	6 60	
Portland,			
Millard Ave.,	2 00	8 87	
Portland, Mizpah,	2 00		
Portland,			
Mt. Tabor,	21 25		
Portland,			
Piedmont,		28 68	
Portland,			
Rose City Park,		10 00	
Portland,			
Spokane Ave.,	5 00		
Portland,			
Vernon,	5 00	33 96	
Reedville,		5 84	
Smith Mem'l,	2 50		
Springwater,		11 50	
St. John's			
(George),		6 02	
Tillamook,	1 00	4 00	
Tualatin Plains,	5 50	8 15	
	<hr/>	<hr/>	<hr/>
	368 85	344 75	1 75



## PRESBYTERY OF SOUTHERN OREGON.

	Churches.	Sab-schs.	Y. P. S.
Ashland, 1st,	\$6 00	\$21 00	
Butte Falls,		3 00	
Central Point,	3 00		
Glendale, Olivet,		7 46	
Grant's Pass,			
Bethany,	17 00	1 00	
Jacksonville, 1st,	1 75		
Klamath Falls,	22 83	6 91	
Lakeview,		75	
Medford, 1st,	5 00		
Merrill, 1st,		6 25	
Mount Laki			
Klamath Falls,		2 80	
Myrtle Creek, 1st,	1 00	5 18	
Oakland, 1st,	2 37	2 95	
Roseburg 1st,	9 19	23 41	
Sutherlin, 1st,	5 00	7 55	
Yoncalla 1st,	1 50		
	74 64	88 26	

## PRESBYTERY OF WILLAMETTE.

Albany, 1st,	3 87	7 31	
Albany, Grace,	2 75	3 70	
Aurora,	50		
Blachly		2 00	
Brownsville,	5 50	23 04	
Corvallis,		8 10	
Cottage Grove,		10 60	
Cove Orchard,	5 00	1 38	
Crawfordsville,		4 15	
Donald,		1 50	
Dorena (Star),	3 05		
Eugene, Central,		54 50	
Eugene, Central			
(Jefferson St.			
Mission),		1 00	
Eugene,			
Fairmount,		5 00	
Eugene, Mission,		2 00	
Florence,	6 35	1 00	
Gervais,	2 27	3 60	
Lebanon,	3 93	10 37	
McCoy,		3 96	
McMinnville, 1st,		29 01	
Mill City,		15 00	
Newberg,	15 00		
Newport,	5 00	7 13	
Oak Ridge,		2 25	
Pleasant Grove,		4 05	
Salem, 1st,	52 69		
Spring Valley		9 25	
Walterville,	3 60	1 85	
Whiteson (Union),	2 00		
Woodburn, 1st,		9 50	
	111 51	221 25	
Total of Synod,	674 89	748 56	\$4 95

## SYNOD OF PENNSYLVANIA.

## PRESBYTERY OF BEAVER.

Ambridge,	15 00	
Beaver, 1st,	10 00	62 00

	Churches.	Sab-schs.	Y. P. S.
Beaver Falls, 1st,	\$60 00	\$39 84	
Beaver Falls			
College Hill,	5 00	22 00	
Bethlehem			
(Shippingpost),	2 00		
Concord,		9 30	
Frankfort,	11 00		
Glasgow,	2 05	2 00	
Hookstown,	50 00	14 68	
Koppel,			\$3 80
Midland,	2 30		3 10
Monaca,	6 00	25 00	
Mt. Carmel,	8 00	3 50	
Mt. Pleasant,		12 35	
New Brighton, 1st,	50 00	8 00	
New Galilee,	3 00	15 39	
North Branch,		5 37	
North Sewickley,	6 00	4 50	
Oak Grove,	2 00	2 35	
Rochester,		31 81	
Vanport,		15 86	
West Bridgewater,		30 00	
Woodlawn,		18 00	
	232 35	321 95	6 90

## PRESBYTERY OF BLAIRSVILLE.

Acosta,	2 00	4 10	
Armagh,	4 00		
Avonmore,		18 00	
Beulah,	9 00	30 00	
Black Lick,		11 00	
Blairsville,	24 38		
Boswell,	2 00		
Centre Mission,		8 00	
Colver,	11 00	8 00	
Conemaugh,	8 00	10 53	
Congruity,	16 00		
Cresson,	5 00	19 76	
Cross Roads,	1 25	11 45	
DePry,	51 00		
Delmont,			4 00
Ebensburg,	50 00	52 95	
Emeigh,	1 00		
Export,	20 00	16 75	
Fairfield,	3 00		
Gallitzin,		3 00	
Greensburg,			
Westminster,	18 00	2 00	
Harrison City,	2 00		
Irwin,	20 46		
Jeannette,	76 00	57 74	
Johnstown, 1st,	50 00	87 07	
Johnstown, 2d,	5 00	6 00	
Johnstown,			
Bethany,		10 00	
Johnstown,			
Westmont Chapel,		22 19	
Kerr,		20 00	
Latrobe,	135 15	10 57	
Ligonier,	5 00	50 00	4 70
Livermore,	3 84		
Manor,	2 00	8 67	
McGinniss,	20 14	14 61	
Murrysville,	16 66	40 00	
New Alexandria,	20 00	16 20	
New Florence,	5 00		

Churches.	Sab-schs.	Y. P. S.
New Kensington,	\$45 00	
New Salem,	\$20 00	
Parnassus,	10 00	15 00
Patton,	11 25	15 75
Pine Run,	5 17	10 92
Pleasant Grove,	5 00	
Plum Creek,	10 00	30 00
St. Benedict,	2 00	
Seward,	7 00	
Somerset		
(St. Paul's),	1 00	
Spangler,	3 00	
Trafford (City),	8 38	
Turtle Creek,	15 00	16 70
Union		2 10
(New Florence),	2 00	
Unity,	4 00	
Vandergrift,	52 29	
Vintondale,	2 00	
West Jeannette		
Mission,	15 48	
Wilmerding,	55 00	
Windber,	5 89	7 10
	738 19	755 11
		21 40

## PRESBYTERY OF BUTLER.

Allegheny,	8 00	
Amity,	10 00	
Buffalo,	5 00	23 20
Butler, 1st,	169 00	75 00
Butler, 2d,	75 00	105 00
Center	21 00	5 00
Clintonville,	15 50	20 00
Concord,	21 00	14 29
Crestview,		10 00
East Butler,	8 29	29 53
Evans City,	5 00	
Grove City,	93 00	71 06
Harrisville,	10 00	
Irwin,	5 00	
Jefferson Center,	5 00	12 00
Kennerdell,	1 00	2 00
Lisbon,	2 00	
Lyndora Mission,		5 00
Mars,	2 00	26 20
Martinsburg,	16 70	4 28
Middlesex,	17 00	25 00
Millbrook,	8 00	
Mt. Nebo,	10 00	32 20
Muddy Creek,	18 00	17 33
New Hope,	15 00	
New Salem,	6 00	
North Butler,	7 00	30 00
North Liberty,	9 11	11 80
North Washington,	10 00	
Parker (City),	7 00	
Petrolia,		18 00
Plain Grove,	10 50	11 00
Plains,	20 08	20 85
Pleasant Unity,	7 63	
Pleasant Valley,	9 35	
Portersville,	100 00	
Prospect,	5 00	25 25
Scrubgrass,	33 35	
Slippery Rock,	26 81	
Summit,	8 00	6 13

Churches.	Sab-schs.	Y. P. S.
Unionville,	\$3 00	
Westminster		
(Saxonburg),	11 00	\$4 00
West Sunbury,	14 00	\$25 00
Zelienople,	10 00	15 00
	838 32	635 84
		27 73

## PRESBYTERY OF CARLISLE.

Big Spring,		100 00	
Bloomfield (New),	3 69	14 07	
Burnt Cabins,	5 85		
Camp Hill,	1 00		
Carlisle, 1st,		70 61	5 00
Carlisle, 2d,	43 00	3 62	1 25
Centre (Loysville),		13 12	
Chambersburg,			
Central,	12 00	28 00	
Chambersburg			
Falling Spring,	129 23	164 02	
Chambersburg,			
Hope,	1 00		
Dauphin,	6 00		
Derry,		25 71	
Dickinson,		12 00	
Duncannon,	4 00		
Duncannon			
Speeceville Chap.,		4 00	
Gettysburg,	16 32		
Great Conewago,	2 00		
Green Castle,	14 80	14 80	4 00
Green Hill,		2 70	
Harrisburg,			
Calvary,	5 00	10 48	
Harrisburg,			
Capitol St.,	2 00		
Harrisburg,			
Covenant,	135 00	10 00	
Harrisburg,			
Immanuel,	14 00	38 88	
Harrisburg,			
Market Square,	135 40	1,277 20	
Harrisburg, Olivet,		13 65	
Harrisburg,			
Pine St.,	194 72	1,000 00	2 50
Harrisburg,			
Westminster,	41 54	68 99	
Lebanon, 4th St.,	50 63	27 53	
Lebanon,			
Christ,	25 00	41 44	
Lower Marsh			
Creek,		30 00	
Lower Path			
Valley,	11 00	14 00	
McConnellsburg,		8 50	2 50
Mechanicsburg,	2 00	30 67	
Mercersburg,	21 00	15 69	
Middle Spring,		10 79	
Middletown,		80 00	
Millerstown,		25 00	
Monaghan,	9 00	19 45	
Newport,	10 50	18 68	
Paxton,	14 50	56 19	
Perry Valley,		3 93	
Petersburg,	1 00		
Robert Kennedy			
Mem'l,		9 00	

	Churches.	Sab-schs.	Y. P. S.
St. Thomas,		\$10 78	
Shermansdale,	\$4 12		
Shippensburg,	21 67	27 50	
Silver Spring,		9 15	
Steelton,	8 00	39 50	
Upper Path			
Valley,		30 43	
Waynesboro,		37 37	
	944 97	3,417 45	\$15 25

## PRESBYTERY OF CHESTER.

Anderson			
(Upper Darby),		11 38	
Ashmun,	10 00		
Avondale,		23 55	
Bethany of			
Mendenhall,	4 00	14 83	
Bryn Mawr,	985 35	83 27	
Calvary,			
Highland Park,	3 00		
Chambers Mem'l,			
Rutledge,	11 50	2 50	2 25
Chester, 1st,	25 50	35 00	
Chester, 2d,		27 00	
Chester, 3d		50 00	
Chester, Bethany,	5 00	7 00	
Chichester Mem'l,		3 00	
Clifton Heights, 1st,		13 95	
Coatesville,	77 00		
Darby Borough,	22 50	42 50	19 00
Devon, St. John's,	7 59	47 27	
Dilworthtown,		8 00	
Doe Run,		25 00	
Dole Run Valley,		13 75	
Downingtown,			
Central,	67 64	31 95	
Fagg's Manor,	26 90	20 00	
Fairview,	3 00		
Forks of			
Brandywine,		12 00	
Frazer,		26 74	
Glenolden, 1st,	10 22	49 40	14 50
Great Valley,	12 00	5 00	
Grace Mem'l			
Chapel,		14 25	
Holmes,		4 37	
Honeybrook,	18 00		
Hopewell,		2 50	
I. N. Rendall			
(Lincoln Univ.),		4 50	
Kennett Square,	15 00	13 00	
Lansdowne, 1st,	54 00	59 34	
Llanerch,	17 25		
Malvern, 1st,	12 00	12 00	
Marple,	15 00		
Media,	13 97	43 97	
Middletown,	10 26	7 63	
New London,	13 46	13 04	
Nottingham,		16 46	
Olivet (Moore's),	5 00	50 00	
Oxford, 1st,	40 84	113 44	
Oxford, 2d,		2 00	
Paoli,	5 00	4 00	
Parkesburg 1st,	14 13	5 87	
Penningtonville,	4 66	18 50	
Phoenixville, 1st,	24 00	49 50	

	Churches.	Sab-schs.	Y. P. S.
Pomeroy,		\$2 56	
Preston Yarnell			
Chapel,		5 00	
Ridley Park,	\$10 00	222 07	
Swarthmore,	40 00	12 54	
Toughkenamon,	1 00	6 20	
Trinity, Berwyn,	5 00	38 00	
Tully Mem'l,	23 00		\$2 00
Upper Octorara,			1 90
Wallingford,	10 00		
Wayne,	7 00	150 16	5 00
Wayne, Radnor,	23 86		
West Chester, 1st,		9 50	3 00
West Chester			
Westminster,	1 00	25 00	7 00
West Grove,	11 00	5 00	
	1,665 63	1,463 49	54 65

## PRESBYTERY OF CLARION.

Adrian,	5 00		
Anita,	3 00		
Ayers,	16 00	16 00	
Beechwoods,	29 00	16 00	
Bethesda,	5 00	6 00	
Big Run,	14 00	8 12	
Brockwayville,		25 00	
Brookville,		40 00	
Callensburg,	3 00		
Clarion,	30 74	89 70	
Concord,	7 00		
Cool Spring,	3 00		
DuBois,	50 00		5 00
East Brady,	7 17		
Edenburg,		91 62	
Eleanora,	2 00		
Elkton,	2 00		
Emlenton,		83 80	
Endeavor,	6 00		
Falls Creek,	10 55	4 76	
Greenville,	2 00		
Hazen,	2 80		
Johnsonburg,	8 00	8 75	
Knoxdale,		5 00	
Leatherwood,	1 00		
Licking,		3 25	
Marienville,		20 35	
Mill Creek,	2 00		
Mt. Tabor,	6 00	4 63	
New Bethlehem,		30 26	
New Rehoboth,	7 00	6 00	
Nickleville,	6 00	13 50	
Oak Grove,	3 00		
Oil City, 2d,	40 67	59 18	
Olive,			
Oliveburg,		10 00	
Penfield,	5 00	8 00	
Perry,	5 00		
Punxsutawney, 1st,	21 60		
Punxsutawney,			
Central,	17 00	35 00	
Reynoldsville,	15 00	7 00	
Richardsville			
(Pine Grove),	3 50		
Richland,	2 00	3 00	
Ridgway,		10 79	
Rockland,	2 00	8 95	

Churches.	Sab-schs.	Y. P. S.
Roseville,	\$6 14	
Seneca,	\$5 00	
Shiloh (Miola),	16 00	
Sligo,	16 50	
Sugar Hill,	5 00	
Tionesta,	15 00	
Tylersburg,	3 50	
Valier,	6 00	
West Millville,	8 89	
Wilcox,	3 00	
Zion,	2 00	
	<hr/>	<hr/>
	358 03	686 69 \$5 00

## PRESBYTERY OF ERIE.

Albion,	4 00	9 06	
Atlantic,		7 45	
Belle Valley,		12 75	
Bethany (Mercer),	2 90	15 12	
Bradford, 1st,	17 00	28 10	
Bradford,			
East End,	2 00		
Cambridge			
Springs,		21 00	1 50
Cochranton,	20 00	41 96	
Conneaut Lake,	2 00		
Conneautville,			
Center,		2 00	
Cool Spring,	6 43	17 00	
Corry,	20 00	2 00	
East Greene,	7 00	14 02	
Edinboro,		5 00	
Erie, Central,	40 00		
Erie, Chestnut St.,	5 00	25 00	
Erie, Park,		81 20	
Fairfield,	4 00	23 00	
Fairview,	6 85	6 46	
Franklin,	63 47	105 00	
Fredonia,	4 50		
Garland,	5 00	11 00	
Girard,		34 18	
Gravel Run,	1 00		
Greenville,	68 75	30 00	
Hadley,	4 00	16 64	
Harbor Creek,		14 00	
Harmansburg,	1 00		
Hunter Union,		2 00	
Irvineton,	2 00	3 00	
Jackson Centre,	6 75	4 80	
Jamestown,	13 00	23 03	
Kane,	10 00	23 97	
Kerr Hill,	3 50	10 85	
Meadville, 1st,	2 19		
Mercer, 1st,	35 00		
Mercer 2d,		31 00	
Milledgeville,	5 00	11 63	
Mill Village,	1 00	3 53	
Mt. Jewett,	1 00		
Mt. Pleasant,	2 00	1 00	
North East,	50 00	23 60	
North Girard,		11 00	
North Warren,	15 00	25 00	3 00
Oil City, 1st,	59 30	205 10	
Pittsfield,	7 00		
Pleasantville,	27 21		
Rocky Grove,	5 00	18 26	
Sandy Lake,	2 00	14 06	

Churches.	Sab-schs.	Y. P. S.
Sanford,	\$8 52	\$21 25 \$5 00
Sheakleyville,	2 00	5 00
Springfield,	4 00	30 00
Stoneboro,		12 31
Sugar Creek,		10 33
Sugar Grove,	5 00	13 50
Sunville,		7 25
Tidioute,		38 00
Titusville,		53 76
Titusville, So. Side,		5 00
Union City, Union,	5 00	
Utica,	18 07	35 17
Venango,	1 00	1 00
Warren,	80 00	80 91
Waterford,	4 00	30 00
Waterloo,	3 00	7 00
Wattsburg,	4 00	
Westminster		
(Erie),		28 03
	<hr/>	<hr/>
	666 44	1,312 28 9 50

## PRESBYTERY OF HUNTINGDON.

Altoona, 1st,	85 00	37 13	
Altoona, 2d,	39 00	19 00	2 50
Altoona, 3d	24 10		
Altoona,			
Broad Ave.,		26 26	
Baileyville,		11 50	
Bald Eagle,		12 50	
Bedford,	12 00	14 70	
Bellefonte,	70 00	25 00	
Berwindale,	5 70	2 30	
Bethel,	1 00		
Beulah (Ramey),	2 00		
Bigler,		5 25	
Birmingham,	8 00	4 56	
Buffalo Run,		4 00	
Burnham,	3 00	9 66	3 50
Clearfield,	75 00	140 00	
Coalport,	4 00	4 00	
Curwensville,	12 00	26 50	
Duncansville,		6 50	
East Kishacoquillas,		14 50	
East Waterford,		7 29	
Everett,		7 84	
Fruit Hill,		18 00	
Fulton Mem'l			
(Saxton),		1 00	
Gibson Mem'l,		12 00	
Glen Richey,	1 00	11 94	
Graysville,		13 04	
Holidaysburg,	30 00	13 82	
Houtzdale,	17 00	14 96	
Huntington,	20 00	44 01	
Irvona,	6 00	7 00	
Juniata,	1 50	28 85	
Kerrmoor,		9 00	
Kylertown,	2 65		
Lemont,		3 03	
Lewistown,	47 50	89 57	
Lick Run,	10 00		
Little Valley,		12 77	
Logans Valley,		41 26	
Lost Creek,		12 00	
Lower Spruce			
Creek,	9 58	6 64	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Lower Tuscarora,	\$12 81		Ford City,	\$17 00	
Madera,	\$4 00		Freeport,	\$87 39	\$6 42
Mann's Choice,	1 00		Gilgal,		11 25
McAlisterville,	2 00		Glade Run,	20 00	152 71
McVeytown,		14 69	Glen Campbell,	7 90	
Middle Tuscarora,		6 31	Goheenville,	4 00	
Mifflintown,			Harmony,	15 00	
Westminster,	21 50	33 75	Heilwood,		21 00
Milesburg,	72		Homer,	6 00	26 90
Milroy,	9 61	2 78	Indiana,	50 00	200 00
Moshannon and			Iselin, Union,	1 00	5 00
Snow Shoe,		6 30	Jacksonville,	4 00	67 00
Mt. Union,	27 00	64 63	Kittanning, 1st,	80 00	
Newton Hamilton,	1 00		Leechburg	30 00	50 00
Orbisonia,		10 00	Leechburg,		
Osceola,	10 00	30 00	Magyar,	1 00	
Peru,		3 95	Marion, Center,	7 00	80 00
Petersburg,	1 00		Middle Creek,	3 00	4 50
Phillipsburg,		45 00	Midway,	2 50	2 00
Pine Grove Mills,	5 25	10 49	Mt. Pleasant,		6 00
Pine Grove, Bethel,		5 60	Nebo,		18 00
Port Royal,		11 48	Pleasant Valley,	2 00	
Schellsburg,	2 00		Plumville,	10 00	
Shade Gap,		13 31	Rayne,	5 00	
Shaver's Creek,	1 00	7 50	Rockbridge,	2 00	13 60
Shirleysburg,	3 00	8 00	Rositer,	1 00	
Sinking Creek,	3 50	4 00	Rural Valley,	37 00	5 00
Sinking Valley,	8 69	31 31	Sagamore,	2 00	
South Altoona,	5 00	5 00	Saltsburg,	45 00	38 13
Spring Creek,	4 00	9 60	Slate Lick,	10 39	16 10
Spring Mills,	5 00		Strader's Grove,	6 00	10 53
Spruce Creek,	10 18		Tunnelton,		7 06
State College	30 00	29 05	Union (A),	1 00	
Tyrone,	117 02	30 00	Washington,	2 80	15 50
Tyrone, Chapel,		4 10	West Glade Run,	10 00	10 59
Tyrone,			West Lebanon,	2 40	7 20
Columbia Ave.,	3 85		Whitesburg,	3 00	8 00
Upper Tuscarora,		6 73	Worthington,		50 00
Warrior's,			Yatesboro,	5 00	
Mark Chapel,	5 26				
Wells Valley,		6 00		494 04	1,329 26
West					13 42
Kishacoquillas,	13 00	30 31	PRESBYTERY OF LACKAWANNA.		
Williamsburg,	10 93	20 00	Archbald,		10 00
Winburne,	17 00	16 00	Ariel,	1 00	
	808 54	1,196 08	Ashley,		111 88
		13 00	Athens,	32 21	16 66
PRESBYTERY OF KITTANNING.			Bennett,		18 25
Apollo,		59 00	Bernice,	4 00	8 29
Appleby Manor			Bethany,		3 00
Mem'l,		15 76	Brooklyn,		4 96
Atwood,		7 00	Canton,	5 00	27 33
Bethel,		90 00	Carbondale, 1st,	69 46	19 42
Boiling Spring,	7 32	32 68	Clark's Summit,		13 00
Center,		23 00	Cold Spring,	1 00	
Cherry Tree,	9 14	20 88	Columbia Cross		
Clarksburg,		25 00	Roads,		3 00
Clinton,	3 00		Douglass,	5 00	30 90
Clymer,	3 00		Dunmore,	20 00	69 15
Concord,		7 50	East Canton,		11 60
Crooked Creek,		32 00	Elmhurst,		6 00
Currie's Run,		15 60	Forest City,	1 00	
East Union,	2 00		Forty Fort,	20 00	35 17
Ebenezer,		45 00	Great Bend,		47 56
Elders' Ridge,	3 20	14 00	Hawley,		8 00
Elderton,	3 00		Herrick,	2 00	
			Honesdale,		45 30





Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Bethel,	\$2 00	\$8 60	Philadelphia,		
Bloomsburg,	60 00	44 88	Beacon,	\$65 00	
Bodines			Philadelphia,		
(Slacks Run),		6 60	Berean,	4 00	\$2 25
Briar Creek,	1 00		Philadelphia,		
Buffalo,	4 00		Bethany,	\$42 53	
Chillisquaque,		3 25	Philadelphia,		
Elysburg,	1 00	1 38	Bethany Temple,	90 00	10 00
Emporium,	5 00		Philadelphia,		
Great Island,	80 00	37 17	Bethel,		10 00
Grove (Danville),	25 00	25 00	Philadelphia,		
Hartleton,	5 00		Bethlehem,	25 00	25 52
Jersey Shore,		70 40	Philadelphia,		
Lewisburg,	35 26	28 43	Calvary,	31 96	30 00
Linden (Bethel),	2 00	14 50	Philadelphia,		10 00
Lycoming,	46 19	50 00	Calvin,	28 32	50 00
Lycoming Centre,	2 04		Philadelphia,		
Mahoning			Carmel, Ger.,	2 00	
(Danville),		131 81	Philadelphia,		
Mifflinburg,	35 24	26 51	Central,		
Milton,	72 94	55 06	N. Broad St.,	981 60	21 97
Montgomery,	3 00	13 55	Philadelphia,		
Montoursville,	1 00	2 00	Chambers-Wylie,	75 45	33 00
Moresburg,	7 00	10 68	Philadelphia,		
Mt. Carmel, 1st,	20 00	25 00	Corinthian Ave.,	3 00	
Mt. Carmel,			Philadelphia,		
Slovak Associate,	5 00		East Park,		42 64
Muncy,	6 00	90	Philadelphia,		3 00
New Berlin,	6 00		Emmanuel,	8 70	
New Columbia,	5 14	2 86	Philadelphia,		
Northumberland,	1 00		Evangel,	39 80	47 26
Orangeville,	5 04	24 67	Philadelphia,		
Renovo,	29 00	75 00	Gaston,		150 00
Rush,	1 00		Philadelphia,		30 00
Shamokin,	70 00		Grace,	15 00	
Shiloh			Philadelphia,		
(St. Mary's),	25 00	18 00	Greenhill,	5 00	
Sunbury,	25 00	25 00	Philadelphia,		
Trout Run,	2 00		Greenwich St.,	5 00	
Warrior Run,	6 00		Philadelphia,		
Washington			Harper Mem'l,	22 00	5 00
(Allenwood),	10 00	5 59	Philadelphia,		
Watsonstown,	16 00		Hebron Mem'l,	3 00	
Williamsport, 1st,	50 00	37 68	Philadelphia,		
Williamsport,			Holland Mem'l,	74 48	26 00
Bethany,		15 00	Philadelphia,	18 00	5 50
Williamsport,			Philadelphia,		
Central,		36 29	Italian, 1st,		5 12
Williamsport,			Philadelphia,		
Covenant,	30 00	24 00	Italian, 2d,	5 00	
	711 43	869 20	Philadelphia,		
		9 00	Jas. Evans		
			Mem'l,	6 00	
			Philadelphia,		
			J. A. Henry		
			Mem'l,	10 00	5 98
			Philadelphia,		4 16
			John Chambers		
			Mem'l,		8 25
			Philadelphia,		
			Kensington, 1st,	12 00	
			Philadelphia,		
			McDowell Mem'l,	11 00	
			Philadelphia,		
			Mariners',	1 82	2 00
			Philadelphia,		1 00
			Mizpah, Jewish		
			Miss.,	22 00	

## PRESBYTERY OF PHILADELPHIA.

Philadelphia, 1st,	27 95		5 00
Philadelphia, 2d,	84 33		
Philadelphia, 3d,	20 00	15 00	
Philadelphia, 4th,	90 00	69 00	13 50
Philadelphia, 9th,	120 00	110 00	
Philadelphia, 10th,	91 55	100 00	
Philadelphia,			
2d St. Mission,		16 00	
Philadelphia,			
African 1st,		8 00	
Philadelphia,			
Arch St.,	189 31	96 47	10 00

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Philadelphia, Mt. Calvary Chapel,	\$3 00		Philadelphia, Woodland,	\$86 03	\$47 75
Philadelphia, Mutchmore Mem'l,	26 91	\$10 36		4,185 04	3,450 92 \$191 96
Philadelphia, North,		5 00	PRESBYTERY OF PHILADELPHIA-NORTH.		
Philadelphia, North 10th St.,	11 00	14 89	Abington,	41 18	32 49
Philadelphia, Northminster,	275 00	125 00	Ambler,	23 25	40 56
Philadelphia, Olivet-Covenant,	50 00	37 01	Ambler, Italian Miss.,		3 50
Philadelphia, Ontario St.,	11 00	19 00	Ardmore,	700 00	280 00
Philadelphia, Overbrook,		300 00	Ashbourne,	35 00	95 00
Philadelphia, Oxford,	50 00	350 00	Bridgeport,	15 00	27 00
Philadelphia, Paléthorp Mem'l,	3 00	5 00	Bristol,		30 00
Philadelphia, Patterson Mem'l,	33 00	104 00	Carversville,	1 00	8 54
Philadelphia, Peace, Ger.,		2 00	Conshohocken,	25 75	76 58
Philadelphia, Princeton,	58 00	46 21	Cynwyd, Covenant,	42 00	48 70
Philadelphia, Richardson Mem'l,	25 00	68 00	Deep Run and Doylestown,	50 00	24 33
Philadelphia, Richmond,	2 00	70 00	Eddington,	7 00	
Philadelphia, St. Paul,	500 00	3 50	Edge Hill, Carmel,		32 00
Philadelphia, Scots,	25 34	8 25	Forestville,	2 00	6 00
Philadelphia, Southwestern,	5 00		Germantown, Covenant,	15 95	36 94
Philadelphia, Susquehanna Ave.,	17 50	21 33	Germantown, 2d, E. Wash. Lane,		6 82
Philadelphia, Tabernacle,	242 44	20 94	Germantown, Italian Miss.,		6 00
Philadelphia, Tabor,	75 58	24 54	Huntingdon Valley,	5 00	10 00
Philadelphia, Temple,	233 49	32 25	Ivyland,		3 00
Philadelphia, Tennent Mem'l,	7 00	1 00	Jeffersonville,	8 00	
Philadelphia, Tioga,	45 00	226 00	Jenkintown, Grace,	29 00	31 50
Philadelphia, Trinity,	35 00	28 56	Langhorne,	9 92	58 12
Philadelphia, Union Tabernacle,	51 75	20 00	Lower Merion,		10 00
Philadelphia, Walnut St.,	48 95	825 00	Lower Providence,		33 24
Philadelphia, West Hope,	30 00	54 12	McKinley,		17 29
Philadelphia, West Park,	25 00	22 75	Mechanicsville,		1 94
Philadelphia, Westminster Greenway,	69 25	10 00	Morrisville,	18 00	15 77
			Narberth,	41 37	27 76
			Neshaminy of Warminster,		6 00
			Neshaminy of Warwick,		13 32
			Newtown,	8 19	37 94
			Norristown, 1st,	51 00	65 00
			Norristown, Central,	56 51	40 34
			Norriton and Providence,	5 00	
			Philadelphia, Ann Carmichael Mem'l,		14 00
			Philadelphia, Bridesburg,	16 00	60 00
			Philadelphia, Chestnut Hill, 1st,	15 00	21 00
			Philadelphia, Chestnut Hill, Trinity,	38 82	25 00
			Philadelphia, Ch. of Redeemer,	34 81	32 53
			Philadelphia, Disston Mem'l (Tacony),		40 44

Churches.	Sab-schs.	Y. P. S.	PRESBYTERY OF PITTSBURGH.		
			Churches.	Sab-schs.	Y. P. S.
Philadelphia, Falls of Schuylkill,	\$10 00	\$42 73	Allison Park,	\$55 00	
Philadelphia, Fox Chase Mem'l,		10 00	Amity,	\$3 00	16 00
Philadelphia, Frankford,	75 00	200 00	Ardmore Mission,		3 00
Philadelphia, Germantown, 1st,	217 05	90 10	Aspinwall,	35 00	83 89
Philadelphia, Germantown, 2d,	215 02	100 30	Avalon,	9 46	97 80
Philadelphia, Germantown, Faith,	5 00	3 00	Bakerstown,	8 00	84 73
Philadelphia, Hermion (Frankford),	20 00	23 00	Bellevue,	88 95	174 03
Philadelphia, Holmesburg,		31 38	Ben Avon,	94 41	32 17
Philadelphia, Holmesburg Holy Trinity,	25 00	28 51	Bethany (Bridgeville),	5 08	44 45
Philadelphia, Lawndale,	3 00	13 91	Bethel (Bridgeville),	25 00	
Philadelphia, Leverington,	19 00	100 00	Braddock, 1st,	26 34	24 00
Philadelphia, Macalester Mem'l,	5 00	13 92	Braddock, Calvary,	18 00	23 88
Philadelphia, Manayunk,	11 00	141 00	Braddock, Slavonic,	2 00	
Philadelphia, Market Square,	185 00	109 00	Canonsburg, 1st,	34 02	40 00
Philadelphia, Mt. Airy,	83 07	62 63	Canonsburg, Central,	7 22	22 00
Philadelphia, Oak Lane,	75 00		Carnegie, 1st,	32 11	
Philadelphia, Olney,	25 00	133 05	Castle Shannon,	11 00	13 00
Philadelphia, Roxborough,	14 00	20 00	Centre,		18 89
Philadelphia, Summit,	187 95	110 44	Charleroi, 1st,		25 80
Philadelphia, Wakefield,	55 00	57 64	Charleroi, French,	5 00	2 00
Philadelphia, Westside,	46 67		Charleroi, Washington Ave.,	14 65	
Philadelphia, Wissahickon,		61 84	Chartiers,	15 00	22 31
Philadelphia, Wissinoming,		7 00	Cheswick,	15 00	14 70
Port Kennedy,	6 00	15 65	Clairton,	8 00	25 10
Pottstown,	30 00	12 04	Clairton, Italian Miss.,		4 33
Reading, 1st,	25 35	51 10	Concord (Carrick),	21 00	53 00
Reading, Olivet,		32 50	Coraopolis, 1st,	50 20	85 32
Reading, Perkiomen Ave.,		7 30	Coraopolis, 2d, Boh'm,	10 00	26 32
Reading, Washington St.,		5 50	Corapolis, 2d, Groveton Miss.,		5 05
Springfield,	4 50	7 50	Corapolis, 2d, Italian Miss.,		1 63
Thompson Mem'l,	6 00	10 46	Courtney,	5 00	
Wyncote, Calvary,	15 00	24 71	Crafton, Hawthorne Ave.,	25 00	39 08
	2,658 36	2,844 86	Cross Roads,	2 90	57 05
		58 94	Donora,		30 17
			Duquesne,		19 00
			Edgewood,	48 75	52 35
			Elrama, Olivet,		8 25
			Emsworth,	16 00	
			Etna,		25 00
			Fairhaven,		6 00
			Fairmount,	5 00	22 86
			Fairview,		17 00
			Finleyville,	10 00	12 76
			Forest Grove,	5 00	5 00
			Glenfield,	5 18	
			Glenshaw,	35 05	16 00
			Hebron,		12 50
			Hoboken,		25 00
			Homestead,		67 00
			Ingram,	49 00	
			Lebanon,	5 00	25 50
			Lincoln Place,		7 80
			McDonald,		29 20
			McKees Rocks,	11 00	22 00

Churches.	Sab-sechs.	Y. P. S.	Churches.	Sab-sechs.	Y. P. S.
McKee's Rocks,			Pittsburgh,		
West Park,	\$5 00		McKinley Park,	\$37 50	
Millvale,	25 38		Pittsburgh,		
Mingo,	\$4 00		Melrose Ave.,	\$3 00	
Monongahela,	80 00	46 42	Pittsburgh,		
Montour,	15 00	14 46	Morningside,	53 50	
Moon Run,		22 15	Pittsburgh,		
Mt. Olivet,	11 55	12 38	Mt. Lebanon,	15 30	90 38
Mt. Pisgah			Pittsburgh,		
(Pittsburgh),		34 07	Mt. Washington,	23 58	
Natrona,	21 00	10 00	Pittsburgh, North,	33 37	
Neville Island,	16 58	18 18	Pittsburgh,		
Oakdale,	8 00	15 00	Oakland,		11 00
Oakmont,	82 22	100 00	Pittsburgh,		
Perrysville,			Park Ave.,	37 00	121 35
Hiland,	25 00	25 70	Pittsburgh,		
Pine Creek, 1st,		34 30	Point Breeze,		100 00
Pine Creek, 2d,		27 20	Pittsburgh,		
Pittsburgh, 1st,	672 99	304 47	Providence,	14 00	
Pittsburgh, 1st,			Pittsburgh,		
North Side,	23 22	19 07	Shady Ave.,	29 08	
Pittsburgh, 2d,	30 00		Pittsburgh,		
Pittsburgh, 3d,	437 83	4 50	Shady Side,	162 66	1,028 90
Pittsburgh, 4th,	125 49		Pittsburgh,		
Pittsburgh, 6th,	25 00	35 00	Smith Chapel,	7 57	6 68
Pittsburgh,			Pittsburgh,		
Alliquippa St.			Sheridan,	35 75	62 00
Mission,		9 00	Pittsburgh,		
Pittsburgh,			South Side,	13 25	52 03
Arlington			Pittsburgh,		
Heights,	11 00	10 00	Tabernacle,	20 00	18 00
Pittsburgh,			Pittsburgh,		\$3 00
Bellefield,	62 39	70 00	Waverly,	7 00	99 50
Pittsburgh,			Pittsburgh,		
Blackadore Ave.,	10 00		West End,		31 05
Pittsburgh,			Pleasant Hill,		12 00
Brighton Road,	35 00	20 00	Rennerdale,	1 00	
Pittsburgh,			Riverdale,	3 00	20 00
Central Ave.		10 50	Sewickley,	284 00	
Pittsburgh,			Sharon,	18 00	16 48
East Liberty,	86 66	41 41	Sharpsburg,	27 00	39 30
Pittsburgh,			Shields,	49 20	57 08
Forty-third St.,	30 00	46 10	Swissvale,		51 21
Pittsburgh,			Tarentum, 1st,	24 10	91 80
Grace Mem'l,	5 00		Tarentum,		
Pittsburgh,			Central,		55 00
Greenfield,	9 00	37 90	Troy Hill		
Pittsburgh,			Mission,	2 00	
Hazelwood,	40 00	148 35	Valley,	15 00	
Pittsburgh,			Watson,	25 00	41 29
Herron Ave.,		18 00	West Elizabeth,		20 00
Pittsburgh,			West View,		10 00
Highland,	19 10	125 00	Wilkinsburg, 1st,	245 16	
Pittsburgh,			Wilkinsburg, 2d,	20 61	78 53
Homewood Ave.,	40 00	85 00	Wilkinsburg,		
Pittsburgh,			Calvary,	16 81	31 33
Knoxville,		85 00	Wilkinsburg, The		
Pittsburgh,			Little Mothers'		
Lawrenceville,	8 80	25 00	Inn,		3 00
Pittsburgh,			Wilson,		15 00
Lemington Ave.,		25 00			
Pittsburgh,				3,937 73	5,298 02
Manchester,	5 64	43 55			31 82
Pittsburgh,					
McCandless Ave.,	26 60	3 51			
Pittsburgh,					
McClure Ave.,	50 00	20 00			

## PRESBYTERY OF REDSTONE.

Belle Vernon,	30 00
Brownsville, 1st,	100 00
Brownsville,	
Central,	10 00
	10 00



	Churches.	Sab-schs.	Y. P. S.
West Alexander,	\$42 00	\$135 00	
Windy Gap,	3 30	4 00	
	<hr/> 454 96	<hr/> 746 05	<hr/> \$42 92

## PRESBYTERY OF WELLSBORO.

Arnot,		13 02	
Coudersport,		19 40	
Farmington,		5 00	
Galeton,		7 05	
Lawrenceville,		9 00	
Mansfield,		4 00	
Osceola,	4 00	6 10	
Parkhurst Mem'l,	5 00	7 00	
Port Allegany,		17 00	
Tioga,		12 00	
Wellsboro,	14 86	18 00	
	<hr/> 23 86	<hr/> 117 57	

## PRESBYTERY OF WESTMINSTER.

Ashville,		3 00	
Bellevue,	10 00		
Cedar Grove,	5 00	10 00	
Centre,	24 00	45 56	
Chanceford,	15 00		
Chestnut Level,	70 00	7 00	6 25
Columbia,	31 50	28 82	
Donegal,		15 20	
Elizabeth Farms,		4 00	
Holtwood,		10 47	
Hopewell,		33 00	
Kreutz Creek,	2 00	4 50	2 60
Lancaster, 1st,	50 00		
Lancaster,			
Bethany,	9 00	27 80	
Lancaster,			
Mem'l,	34 00	5 00	2 70
Latta Mem'l,	20 00	18 00	
Leacock,	32 70		
Little Britain,	20 00	25 00	
Marietta,	7 68	31 84	
Middle Octorara,	5 25	13 89	
Mt. Joy,	16 89	16 67	
New Harmony,	61 93	108 40	
Pequea,	5 09	13 48	
Pine Grove,	15 47	4 53	
Slate Ridge,	11 00	9 00	
Slateville,	6 32	32 00	
Stewartstown,	20 00	20 00	
Strasburg,	8 00	13 22	
Union, Coleraine,	9 60	32 40	2 63
Welsh, Mt. Mission,		1 00	
Wrightsville,	5 45	12 74	
York, 1st,	113 00	25 00	
York, Calvary,	15 00	12 50	2 00
York, Faith,		3 00	
York,			
Westminster,		10 00	
	<hr/> 623 88	<hr/> 596 52	<hr/> 16 18

Total of Synod, 21,983 32 29,158 49 574 80

## SYNOD OF SOUTH DAKOTA.

## PRESBYTERY OF ABERDEEN.

	Churches.	Sab-schs.	Y. P. S.
Aberdeen,	\$34 00	\$15 03	
Ash,	5 00	1 65	
Britton,	48 00	63 06	
Castlewood,	14 57		
Claire City,	1 00	1 00	
Effington,	2 00		
Glenham,		5 10	
Groton,	30 00	14 00	
Holland, 1st,	12 00		
Java,		10 00	
Lake City,	2 00		
Langford,	5 00	8 52	
Lemmon, Spencer			
Mem'l,	12 76		
McIntosh,		7 00	
Mellette,		10 00	
Mina,	9 00	15 00	
Morristown,		2 15	
Ordway,	2 00	3 02	
Pierpont,	3 90		
Pollock,	3 00	7 00	\$3 50
Raymond,	11 65	1 70	
Rosco,	1 00	6 00	
Sisseton,	7 00	14 75	
Spain,	10 00	2 20	
Stratford,		1 10	
Thunder Hawk,		9 41	
Veblen,	6 00		
Warner,		3 59	
Wadanga (Union),		4 05	
Watertown,	10 00		
Wetonka,		15 33	
Wilmot,	2 00	18 95	
	<hr/> 231 88	<hr/> 239 61	<hr/> 3 50

## PRESBYTERY OF BLACK HILLS.

Armored,	3 00		
Belvidere,		3 12	
Big Bend,		3 60	
Hot Springs,		15 43	
Faith, Federated,	1 00		
Interior,	3 50	5 60	
Kadoka,		4 44	
Midland,	2 00		
Nemo,		2 00	
Philip,	5 13		
Pleasant Valley,		3 37	
Rapid City,		23 60	
	<hr/> 14 63	<hr/> 61 16	

## PRESBYTERY OF CENTRAL DAKOTA.

Alpena,		10 00	
Artesian,	1 00	4 00	
Bonilla,		6 12	
Blunt,	5 00		
Brookings,		15 98	
Calvary,	2 48		
Colman,	3 00		
Endeavor,		11 89	



	Churches.	Sab-schs.	Y. P. S.
Fladreau, 2d,	\$3 18	\$8 19	
Hitchcock,	2 40	5 00	
Huron,	20 00	10 00	
Madison,	10 00	9 53	
Miller,		22 19	
Murdock, Mem'l,		3 55	
Onida,	8 83		
Rose Hill,		4 00	
Union,		5 25	
Volga,		11 46	
Wessington,	10 00	14 95	
White,		8 52	
Woonsocket,		3 68	
	65 89	154 31	

## PRESBYTERY OF DAKOTA, INDIAN.

Ascension,	2 00		
Buffalo Lakes,	1 00		
Chansutaipa,	1 00		
Good Will,	3 00		
Greenwood,		10 00	
Kangipaha,	2 00		
Lake Traverse,	1 00		
Makaichu,	1 00		
Mayasan,	1 00		
Miniska,	1 00		
Minishda,	1 00		
Pahasha,	1 00		
Pine Ridge			
Mission,	8 00	10 00	
Upsijawakpa,	1 00		
	24 00	20 00	

## PRESBYTERY OF SIOUX FALLS.

Alexandria,	3 00		
Bridgewater,		15 00	
Canistota,		7 00	
Dallas,	8 00		
Dell Rapids,	3 76	13 00	
Harmony,	1 25		
Kimball,	2 00		
Mitchell,	12 00	19 25	
Olive,		3 00	
Parker,	9 92	8 25	
Parkston,	2 00		
Salem,		5 00	
Scotland,	5 00		
Sioux Falls, 1st,	15 00	35 99	
White Lake,	2 00	4 57	
Hurley, 1st,		7 75	
	63 93	118 81	
Total of Synod,	400 33	593 89	\$3 50

## SYNOD OF TENNESSEE.

## PRESBYTERY OF CHATTANOOGA.

Atlanta,			
Harris St.,	1 00	12 50	
Bethel,		5 00	
Chattanooga, 2d,	49 13	54 03	

	Churches.	Sab-schs.	Y. P. S.
Chattanooga, 3d,	\$5 00	\$7 50	
Chattanooga,			
North Side			
(Hill City),	25 00	7 23	
Chattanooga,			
Park Place,	3 00		
East Chattanooga,	4 00	3 80	
Grassy Cove,		1 40	
Harriman, 1st,		15 08	
Huntsville			
(Central),		1 18	
Jewett,		2 00	
Rockwood,	3 00	7 50	
Spring City,	1 58		
Welsh Union,		3 50	
	91 71	120 72	

## PRESBYTERY OF COLUMBIA-A.

Central (Culleoka),		20 64	
Chapel Hill,	5 00		
College Grove,	10 00		
Farmington,		6 00	
Howell,		10 97	
Lawrenceburg,	1 25		
Lewisburg,	10 00		
	26 25	37 61	

## PRESBYTERY OF COOKEVILLE.

Alpine,	2 00	5 00	
Big Springs,	1 00		
Cookeville,	2 00	5 00	
Dowell's Chapel,	1 00	2 00	
Granville,	58		
Post Oak,		2 75	
Taylors X Roads,	1 00	76	
Union Grove,	1 00		
	8 58	15 51	

## PRESBYTERY OF FRENCH-BROAD.

Allanstand,	1 10	1 14	
Asheville,			
Normal and Col.			
Inst.,		5 00	
Barnard, 1st,	3 00		
Burnsville, 1st,		14 00	
Couper Mem'l,		3 94	
Dorland Mem'l,	3 00		
Mark Lance Mem'l,		1 25	
Oakland Heights,	12 45		
Pine Creek,	2 00		
Rocky Fork,	5 00		
Spilleorn,		75	
	26 55	26 08	

## PRESBYTERY OF HOLSTON.

Bloomingtondale,			
Covenant, Union,		65	
Elizabethton,	1 00		
Erwin,	4 00		\$4 75
Greeneville,	25 00		

Churches.	Sab-schs.	Y. P. S.
Johnson City, Watauga Ave.,	\$12 37	\$11 80
Jonesboro,		16 00
Liberty,	3 00	
Mt. Bethel,	10 00	5 00
Newmansville,		2 00
Oakland,		4 90
Philadelphia,	2 00	2 00
Salem,		17 00
St. Paul Chapel,	3 00	5 35
Vardy,		2 03
	60 37	66 73
		\$4 75

## PRESBYTERY OF MCMINNVILLE.

Beech Grove,	5 00	
Bellbuckle,	5 00	
Blue Springs,	1 00	
Cherry Creek,	1 00	
Dibrell,		1 00
Johnson's Chapel,	1 00	
McMinnville,	11 00	4 00
Normandy (Center),	2 00	5 00
Robinson's Chapel,	1 00	
Sherwood,		2 00
Shiloh,	1 00	2 83
Smartt's Mem'l,	1 00	
Sparta,	2 00	
Winchester,	4 00	3 00
	35 00	17 83

## PRESBYTERY OF NASHVILLE.

Auburn,	5 00	
Bellwood,		21 00
Bethel (Woodford),		6 00
Dickson,	7 00	15 90
LaVergne,	1 50	
Lebanon,	25 00	
Milldale (McKissacks),		4 00
M. F. Pepper Mem'l,	2 00	12 76
Nashville, Broadway,	12 00	33 15
Nashville, Russell St.,		29 59
Oak Grove,		1 77
St. Paul,	3 00	15 45
Tusculum,	2 00	
Watertown,	3 00	
Waverly,	3 75	
	64 25	139 62
		2 15

## PRESBYTERY OF UNION.

Caledonia,	3 00	
Centennial,	2 00	
Clover Hill,	5 00	
Cloyd's Creek,	2 00	3 00
Erin,	4 00	7 00
Eusebia,	2 50	5 90
Grace (Concord),	1 00	
Greenback,	2 00	5 00
Hebron,		
Jefferson City,		13 00
Holston,	2 00	

Churches.	Sab-schs.	Y. P. S.
Hopewell,	\$11 22	\$18 35
Kirkwood,	3 00	11 94
Knoxville, 2d,	35 00	5 00
Knoxville, 4th,		33 54
Knoxville, 5th,	22 18	4 50
Logan Mem'l,	1 00	
Juniper, Mission,		2 00
Morganton,	1 00	3 00
Mt. Zion,	2 00	3 00
New Market,	6 48	10 08
New Prospect,	6 40	21 34
New Providence,	40 77	37 59
Pine Grove,	1 00	
Rockford,	2 25	
Roseville,		1 00
St. Paul (Morristown),		2 00
Sevierville, 1st,	1 00	1 00
Shannondale,	25 00	
South Knoxville,	13 56	15 44
Spring Place,	1 00	6 00
Tabor,	1 00	
Toqua,		7 72
Washington,	6 00	
Westminster (White Pine),	6 00	16 12
	209 36	227 52
		14 00

## PRESBYTERY OF WEST TENNESSEE.

Adamsville,		1 50
Arlington,	5 00	
Beaver,	3 00	
Clifton,		5 00
Cordova,		3 50
Greenfield,	1 11	30 00
Huntington,		12 80
Jackson, Royal St.,	2 00	1 00
McKenzie,		15 00
Memphis, Court Ave.,	15 00	18 50
Milan,	15 00	102 00
Mt. Pleasant,	1 00	
Mt. Zion (Gleason),		5 00
Munford,	3 00	6 50
Paris,	5 00	25
Pleasant Ridge,		1 65
Ro-Allen,		4 20
Savannah,		3 50
Selmer,		9 90
Sharon,		7 00
Shiloh,	3 00	
West Union,	1 00	3 50
	54 11	230 80
		1 00
Total of Synod,	576 18	882 42
		21 90

## SYNOD OF TEXAS.

## PRESBYTERY OF ABILENE.

Abilene, Independent,	5 00
Albany, Mathew's Mem'l,	16 60

Churches.	Sab-schs.	Y. P. S.
Anson, Central,	\$10 00	\$4 50
Baird, 1st,		13 00
Fluvanna, 1st,		8 77
Hamlin,	79	
Lamesa, 1st,		12 00
Ranger, 1st,	3 00	
Sabanno,		2 00
Snyder, 1st,	6 50	
Stamford, Central,		10 00
Sweetwater,		
Central,	12 84	5 00
Tye,	2 06	
	<hr/> 56 79	<hr/> 55 27

## PRESBYTERY OF AMARILLO.

Amarillo, Central,		5 00	
Amarillo,			
East End,		2 43	
Bushland,		3 41	
Canadian,			\$2 00
Childress,		9 00	
Chillicothe,	6 00		
Crowell,	1 00		
Dalhart,	4 80	5 08	
Dundee,	1 35		
Hereford,	3 50		
Kress,	8 00		
Memphis,		15 00	
Miami,		9 50	
Plainview, 1st,	2 00		
Quanah,		3 50	
Seymour,	10 00	13 50	
Silverton,		3 10	
Tulia, 1st,	5 00	5 00	
Union Hill,	8 00		
Vernon, 1st,	12 50		
Wichita Falls,		137 00	
	<hr/> 62 15	<hr/> 211 52	<hr/> 2 00

## PRESBYTERY OF AUSTIN.

Austin, 1st,	5 00	15 53	
Barnett,	2 00		
Cheapside,			
Union,		2 20	
Fentress,	1 00	5 85	
Granger,	1 00		
Harper,	3 42		
Hochheim,	5 00	6 30	
Hutto,	2 00		
Pearsall,	2 00		
Pilgrim Lake,	1 00		
Rockdale, 1st,	2 00		
San Antonio,			
Madison Square,	10 00	98 58	
San Antonio,			
West End,	1 00		
San Marcos,		7 20	
San Marcos,			
Central,	8 00		
Sharp,	2 00	2 68	
Smithville,	8 00		
Sutherland Springs,		2 45	
Taylor, 1st,	26 36		
Wrightsboro,		4 00	
	<hr/> 79 78	<hr/> 144 79	

## PRESBYTERY OF BROWNWOOD.

Churches.	Sab-schs.	Y. P. S.
Ballinger, 8th St.,		\$5 00
Blanket,	\$2 00	\$0 75
Brady,	3 00	
Brownwood,		
Austin Ave.,	12 50	
Fairy,	1 00	
Mason,	2 00	
Menard,	2 00	
San Angelo,		
Harris Ave.,	3 68	11 70
Santa Anna,		18 84
Sweden,	2 00	
Winters,		8 00
Zephyr,	2 00	
	<hr/> 30 18	<hr/> 43 54
		<hr/> 75

## PRESBYTERY OF DALLAS.

Athens,		15 05	
Bois d'Arc,	1 00		
Celina,	3 00		
Colfax,	5 00		
Cumby,	2 00	2 40	
Dallas, 2d,	5 00		
Dallas, Bethany,	2 50		
Dallas, Central,	25 00	4 25	
Dallas,			
Exposition Park,	2 65	7 50	
Dallas, Trinity,	5 00		
Dawson,	1 00		
Elm Grove,	1 00		
Farmersville,	10 00		
Fate,	1 00		
Forney,	5 00		
Garland,		3 55	
Gastonia,	1 00		
Grand Prairie,		9 25	
Grand Saline,	98		
Greenville (Grace),	2 00		
Hendrix,	1 00		
Kaufman,	1 00	2 20	
Kemp,	1 00		
Lavon,		1 00	
Lawson,	1 00		
Lone Oak,	2 00		
Lone Star,	2 00		
Mabank,	4 70		
McKinney,			
Central,	5 00	3 50	
Melissa,	1 00		
Mesquite,	10 00		
Miller Chapel,	1 00		
New Hope,		1 45	
Oakland,	1 00		
Palestine,	75		
Plano,		5 00	
Prosper,	5 00	7 00	
Richardson,	5 00		
Rockwall,	2 00		
Stanger's,	1 00		
Terrell,	5 00		
Wallace,	1 10	6 83	
Wills Point,	3 00		
	<hr/> 126 68	<hr/> 68 98	

## PRESBYTERY OF EL PASO.

	Churches.	Sab-schs.	Y. P. S.
Altura,	\$4 00		
East El Paso,		\$4 00	
El Paso, 1st,		22 68	\$11 00
Fort Davis,	6 00		
	<hr/> 10 00	<hr/> 26 68	<hr/> 11 00

## PRESBYTERY OF FORT WORTH.

Alvarado,	2 25		
Arlington,			5 00
Bethel, No. 2,	2 00		
Bosque,	2 00		
Cleburne,			
Anglin St.,	12 00	24 18	
Crafton,	1 00		
Crowley,	3 00		
Denton, Central,	15 00		1 35
Flower Mound,	10 05		
Fort Worth,			
Hemphill St.,		10 00	
Fort Worth,			
Taylor St.,	25 00		
Gainesville,		17 47	
Granbury,	1 00		
Keller,	1 00		
Krum,		5 75	
Lewisville,	4 00		
Lynchburg,	1 00		
Mansfield,	5 00	4 39	
Mt. Olivet,	4 00	10 00	
Mt. Pleasant,	69		
Nocona,	55	4 10	
Parvin,		3 25	
St. Jo,		25 00	
Sanger,	2 00		
Stephenville,	5 00	8 00	
Strawn,	3 00		
Sunset,	64	1 03	
Union Hill,	1 00		
Valley View,		12 35	
Watauga,	2 38		
Weatherford			
(Grace),	18 00		
West Fork,	2 00	1 00	
	<hr/> 123 56	<hr/> 126 52	<hr/> 6 35

## PRESBYTERY OF HOUSTON.

Galveston,			
Immanual,		6 52	
Garwood, Mission,		3 24	
Houston, Central,		32 24	5 50
Houston, Heights,	21 86	23 32	
Houston,			
Westminster,		34 00	2 00
LaPorte,	3 00		
League City,	1 27		
Leticia,		2 78	
Oakland,	1 00		
Texas City,		3 00	
Woodland Heights,	9 00	10 00	
	<hr/> 36 13	<hr/> 115 10	<hr/> 7 50

## PRESBYTERY OF JEFFERSON.

	Churches.	Sab-schs.	Y. P. S.
Atlanta,	\$1 37		
Cross Roads,	97		
Friendship,	3 20		
Grandview,	75		
Henderson,	4 50	\$4 40	
Hickey,	50		
Kenner,	1 00		
Lafayette (Ind.),	5 00		
Minden,	66		
Mt. Enterprise,	4 50	6 40	
Mt. Hope,	1 00		
Nacogdoches,			
Main St.,	87		
New Prospect,	56		
New Orleans,			
Prytania St.,		7 68	
Rock Springs,	88		
Salem,	7 20	7 22	
Tennessee,		2 70	
Trawick,	4 81		
Willow Springs,	1 19	3 26	
	<hr/> 38 96	<hr/> 31 66	

## PRESBYTERY OF PARIS.

Bones Chapel,	1 10		
Bonham (Union),	5 00		
Canaan,	3 25		
Clarksville,	20 00		
Cooper,	2 50		
Denison,	8 00	9 55	\$3 10
Deport,	15 00	10 00	
Dial,	8 00	3 27	
Honey Grove,			
Main St.,	26 50	20 58	
Howe,	4 50		
Ladonia,	6 00	5 35	
Lake Creek,	2 50		
Leonard,	6 00		
Paris, Central,	43 50		
Pottsboro, Grace,	5 00		
Rock Point,	4 60		
Rockyford,	1 88		
Sherman, Grace,	12 00	8 65	
Stone's Chapel,		5 41	
Whitesboro,	9 25	7 20	
Whitewright,		15 00	
Windom,		2 23	
Wolfe City,	4 00		
	<hr/> 188 58	<hr/> 87 24	<hr/> 3 10

## PRESBYTERY OF SOUTHWEST BOHEMIAN.

Crosby,	3 00		
Houston Heights,			
Boh'm,	1 00		
Kovar,	1 00		
Penelope,	2 00		
Port Lavaca,	2 00		
Rosenberg Mission,	4 00		
Rowena,	5 00		
Sealy, Boh'm,	1 00		
West,	79		
	<hr/> 19 79		

## PRESBYTERY OF WACO.

Churches.	Sab-schs.	Y. P. S.
Adamsville,	\$5 00	
Blue Ridge,	\$2 00	
Boyce,	2 00	
Comanche Springs,	5 00	
Corsicana, 3d Ave.,	50 00	
Coryell,	1 00	
Cotton Gin,	1 00	
Crawford,	2 00	
Dawson,	5 00	
Fairview,	5 00	
Ferris, 1st,	2 50	
Foreston,	5 00	
Grace (Temple),	45 00	34 43
Hillsboro, Central,	20 00	
Howard,	1 00	
Hubbard,	5 82	
Italy, Park,	5 00	5 00
Kerens,	6 00	
Kosse,	3 00	
Lampassas,	2 00	
McGregor,		
Central,	1 00	
Mexia, Central,	5 00	
Midlothian, 1st,	2 00	
Palmer,	2 00	
Red Oak,	2 00	
Temple Grace,		\$4 00
Valley Mills,	2 00	
Waco, Central,	20 00	
Waxahachie,		
Central,	50 00	22 50
West,		5 00
Wortham,	6 50	5 00
	238 00	97 75
Total of Synod,	1,010 60	1,009 05
		37 55

## SYNOD OF UTAH.

## PRESBYTERY OF OGDEN.

Brigham,	1 00	
	1 00	

## PRESBYTERY OF SALT LAKE.

American Fork,	4 00	
Nephi,	5 00	
Payson,	3 00	8 00
Salt Lake City, 1st,	12 41	17 45
Salt Lake City, 3d,	6 00	6 00
Salt Lake City,		
Westminster,	11 18	
Springville,	2 45	
	26 41	49 08

## PRESBYTERY OF SOUTHERN UTAH.

Delta, Mission,	9 40	
Ephraim,	2 00	6 00
Ferron,	2 00	
Green River,	5 15	

## Churches. Sab-schs. Y. P. S.

Manti,	\$2 00	\$5 00
Monroe,		10 31
Mt. Pleasant,		6 19
Richfield,		4 05
Salina,		
Crosby Mem'l,		5 80
Sun Flower,		6 70
	6 00	58 60
Total of Synod,	33 41	107 68

## SYNOD OF WASHINGTON.

## PRESBYTERY OF ALASKA.

Hoonah, Thlinget		
(Native),	2 00	
Juneau,		
Northern Light,	5 00	
Juneau, Thlinget,	1 00	
Klukwan, Thlinget,	1 00	\$1 00
White (Sitka),	4 00	
Wrangell, White,	1 00	
	14 00	1 00

## PRESBYTERY OF BELLINGHAM.

Acme, 1st,		5 00
Anacortes,		
Westminster,	5 00	30 00
Bellingham, 1st,	19 43	20 00
Bellingham, Knox,		5 00
Clearbrook,		3 00
Clinton, 1st,		5 19
Everett, 1st,	10 00	15 00
Everson,		7 00
Friday Harbor, 1st,		4 76
Index,		5 00
Mukilteo, 1st,		3 00
Sedro-Wooley, 1st,		5 00
South Bellingham,		14 60
Skykomish, 1st,	6 25	10 00
Snohomish, 1st,	83	10 98
Stanwood,		2 50
	41 51	146 03
		1 00

## PRESBYTERY OF CENTRAL WASHINGTON.

Bickleton, 1st,	1 00	
Cle Elum, 1st,	15 30	
Ellensburg, 1st,	10 00	
Grandview,		
Bethany,	3 00	10 00
Hanford, 1st,		2 90
Hover, 1st,		5 57
Kittitas, 1st,		4 50
Liberty, 1st		
(Sunnyside),	4 25	7 50
Mabton, 1st,		6 44
Naches Heights,	1 00	3 55
North Yakima, 1st,	61 57	52 00
Parker, 1st,	4 75	4 00
Roslyn, 1st,	6 22	9 61

Churches.	Sab-schs.	Y. P. S.
South Cle Elum,	\$1 35	
Sunnyside (Union),	7 00	
Tieton, 1st,	3 00	\$5 00
Toppenish,	1 45	10 00
Wapato, 1st,		4 00
Zillah,		25 00
	119 89	150 07

## PRESBYTERY OF COLUMBIA RIVER.

Alpha (Union),	2 00	2 17	
Camas, St. John's,		14 00	\$5 25
Castle Rock,		4 30	
Centralia,		7 00	2 10
Chehalis,			
Westminster,	13 00	7 00	
Ellsworth,		5 00	
Fisher,		5 44	
Glenwood,		4 10	
Goldendale,		2 60	
Iiwaco,	5 75	2 00	
Kelso,	1 00	7 80	
Laurel,		1 60	
Long Beach,	2 00		
McFarland Mem'l,		2 05	
Minnehaha,	5 14		
Onalaska,	4 00	3 86	
Raymond,		10 00	
Trout Lake,		7 25	
Vancouver Heights,		5 18	
Woodland, 1st,	1 00	2 65	
	33 89	94 00	7 35

## PRESBYTERY OF OLYMPIA.

Aberdeen, 1st,	7 00	18 00	1 50
Buckley, 1st,		2 20	
Calvary,			
E. Hoquiam,		4 33	
Carbonado,		2 29	
Cosmopolis,		5 65	
DuPont,		5 00	
Gig Harbor,			
Mem'l,	1 00	8 53	
Hoquiam, 1st,	83	5 00	
Kapowsin,	6 75	3 18	
Olympia, 1st,	2 44		
Puyallup, 1st,		15 20	
Sumner,	8 55	30 00	
Tacoma, 1st,	8 55	26 45	
Tacoma, Bethany,	7 00	6 05	
Tacoma, Calvary,		5 73	
Tacoma, Fife,		3 00	
Tacoma, Knox Mission,		4 23	
Tacoma, Immanuel,	5 00		
Tacoma,			
Manitou Park,	1 00		
Tacoma, Oakland,	1 00	4 20	
Tacoma,			
Westminster,		15 00	

Churches.	Sab-schs.	Y. P. S.
Taholah,	\$15 40	
Westport,	\$2 00	1 00
	51 12	180 44

## PRESBYTERY OF SEATTLE.

Algona,		5 00
Auburn,		
White River,		13 50
Black Diamond,	3 00	26 00
Bremerton,	60	9 40
Bethany		
(Port Blakely),		8 50
Buenna, Union,		4 52
Charleston,	93	8 80
Enumclaw,		
Calvary,	7 54	
Foster,		2 16
Kent, Olivet,		2 00
Port Angeles,		2 00
Port Blakely,		14 00
Port Townsend, 1st,		6 00
Quilcene,		8 52
Renton,	3 35	2 75
Rolling Bay,		15 00
Seattle, 1st,	151 81	
Seattle, 1st,		
Mission,		1 75
Seattle, Ballard,	4 00	
Seattle, Brighton,	4 54	31 23
Seattle, Central,	3 00	
Seattle,		
Georgetown,	6 05	6 15
Seattle,		
Green Lake,	4 60	11 25
Seattle, Madrona,	10 00	
Seattle, Mt.		
Baker Park,		16 00
Seattle,		
Rainier Beach,		5 00
Seattle,		
University,	15 00	40 80
Seattle, Welsh,	5 00	
Seattle,		
West Side,		1 33
Seattle,		
Westminster,	50 00	50 00
Seattle,		
Westminster		
(Duwamish Branch),		2 38
Seattle,		
Woodland Park,	18 00	5 00
	287 42	299 04

## PRESBYTERY OF SPOKANE.

Avery, Idaho,		4 28
Cocolalla,	2 60	2 50
Coeur d'Alene,		10 00
Curlew,		6 00
Davenport,	23 17	
Fernwood,		1 50
Garden Valley,		9 95
Harrison,		3 40
Hunters,		2 81



	Churches.	Sab-schs.	Y. P. S.		Churches.	Sab-schs.	Y. P. S.
Kettle Falls,		\$12 00		Sunset,	\$12 00	\$13 00	
Larene,	\$2 48	6 71		Thorn Creek,	27	4 33	
Lincoln,		1 00		Waitsburg,	4 00	8 22	
Northport,	6 00	3 00		Walla Walla, 1st,	40 00	17 07	\$2 25
Opportunity,		26 65			134 70	235 94	11 65
Post Falls,	8 51	2 53		PRESBYTERY OF WENATCHEE.			
Rathdrum, 1st,		5 50		Baird,		22 00	
Reardan,	3 00	3 00		Cashmere,	5 00		
Republic,	1 00	4 00		Coulee City, 1st,	7 30		
St. Joe,	2 50	9 00		Coulee City,			
St. Maries, Ida,	4 00	6 30	\$2 00	Immanuel,		9 55	
Sandpoint,		13 10		Dryden,		4 55	2 00
Santa,		1 50		Enterprise,		1 55	
Spokane, 1st,	25 00	50 00		Kipling,		1 00	
Spokane, 4th,	5 00	35 00		Krupp,	10 00		
Spokane, 5th,	2 50	8 50		Okanogan,	3 00	7 67	
Spokane, Bethany,		19 00		Omak,		13 98	
Spokane, Bethel,	3 18	15 92		Oroville,			
Spokane,				Federated,		4 15	
Centenary,	11 00	16 03	2 70	Quincy,	31	4 50	
Spokane,				Wenatchee,	13 40	46 49	4 00
Lidgerwood,	10 00	10 00		Wheeler,	1 00		
Spokane,				Wilson Creek,		12 85	
Manito				Withrow, 1st,		2 55	
Neighborhood,		23 75			40 01	130 84	6 00
Spokane,				PRESBYTERY OF YUKON.			
Monroe Park,	4 00			Fairbanks,	10 00		
Wilbur,		22 70	1 00		10 00		
Yardley,		5 00		Total of Synod,	846 48	1,576 49	34 20
	113 94	340 13	5 70	SYNOD OF WEST, GERMAN.			
PRESBYTERY OF WALLA WALLA.				PRESBYTERY OF GALENA.			
Ahsahka,		1 54		Beloit, German,	2 00		
Asotin, Grace,		1 10		Emmanuel			
Belmont,	2 00	5 00		(Owensville,			
Bovill,		90		Mo.),		5 00	
Clarkston				Galena, German,	3 00	2 00	
(Vineland),	14 25	7 13		Highland, German,	3 00		
College Place,	9 34	17 65	2 50	Milwaukee,			
Connell,	5 00	11 48		German,	4 00	2 00	
Culdesac,	2 35	3 87		Nazareth,	3 00		
Elk River,		20 00		Prairie Dell			
Fort Lapwai,	4 00	2 00		(Shannon, Ill.),		8 00	
Garfield,	3 46	13 49		Pulaski, German,	2 00		
Grangeville,				Salem			
Federated,		5 00		(Godfrey, Ill.),		9 15	
Harvard,		1 60		Salem, Ger.			
Ilo,		6 71		(Hope, Mo.),	5 00		
Johnson,		14 65		Salem, Ger.			
Kamiah, 1st, Ind.,	6 53	3 57	5 15	(Warsaw, Ill.),	5 00	18 00	
Kamiah, 2d (Ind.),	4 00	4 40		Woodburn			
Kendrick,			1 75	(German),		1 00	
Kooskia,		1 60		Zion,			
Lapwai (Ind.),		5 00		(Elizabeth, Ill.),		6 50	
Lewiston,	3 25	4 40		Zoar (German),		3 00	
Meadow Creek					27 00	54 65	
(Ind.),		5 00					
Moscow,	14 00	36 38					
Palouse							
(Bethany),		4 30					
Pleasant Valley,		2 00					
Prescott,	5 00						
Ralston,	4 25	3 00					
Reubena,	1 00	3 45					
Stites,		8 10					

## PRESBYTERY OF GEORGE.

Churches.	Sab-schs.	Y. P. S.
Arcadia, German,	\$2 00	
Ashton, German,	12 50	
Bethel (German),	1 25	
Ebenezer (Ellsworth, Minn.),	4 00	
Ebenezer (Renville, Minn.), (Ger.),	5 00	
Ebenezer, Ger. (Lennox, So. Dak.),	4 00	
Ebenezer (George, Ia.,	\$15 00	
Emery, German,	4 00	
Germania, Ger.- American,	10 00	
Hanover, German,	5 00	
Hastings, German,	5 00	4 00
Lyon Co., 1st, German,	20 00	
Ostfriesland, German,	1 25	
Rosemont, German	3 00	6 52
Wheatland (German),	10 00	
Zion, Ger. (Rock Rapids, Ia.),	5 00	
Zion, Ger. (S. D.),	3 00	
Zoar, German,		5 00
	95 00	30 52

## PRESBYTERY OF WAUKON.

Bethlehem (Waukon),	6 00	
Centretown,	1 00	
Dubuque, German,	10 00	
East Friesland,	33 00	8 00
Eden,	5 00	
Grundy Centre, Ger.,	10 00	
Independence, Ger.,	1 00	
Kamrar, German,		10 00
Winona, German,	1 00	5 00
Zalmona (Iowa),	15 00	10 00
	82 00	33 00
Total of Synod,	204 00	118 17

## SYNOD OF WEST VIRGINIA.

## PRESBYTERY OF CRAFTON.

Buckhannon,	13 00	25 00
Clarksburg,	35 00	25 00
Crawford,		2 00
Fairmont,	30 00	8 59
French Creek,	5 00	
Jacksonburg,		5 33
Kingwood,	2 00	10 00
Mannington,		16 00

## Churches. Sab-schs. Y. P. S.

Morgantown,	\$32 00	\$36 11
Sugar Grove,	3 00	
Terra Alta,	2 50	
Weston,	9 00	
	131 50	128 03

## PRESBYTERY OF PARKERSBURG.

Bethel (Waverly),		15 00
Beulah,		8 25
Brush Creek,		1 00
Dorothy,		18 50
Dry Creek,		2 00
Ebenezer (Kimball),	1 00	2 00
Elizabeth,		7 50
Harris District,		3 00
Hughes River, Cairo,		18 96
Jarrold's Valley,		11 99
Kanawha,	75 00	58 93
Keystone,	1 00	3 00
Lick Creek,		2 00
Marrrtown Mission,		2 00
Parkersburg, 1st,	50 00	15 00
Pennsboro,	8 55	
Ravenswood,		8 89
Rock Creek,		3 00
St. Mary's,		8 45
Schwamb, Mem'l,		2 00
Sistersville,	20 00	80 00
Spencer,		2 95
Williamstown,	4 00	
	159 55	274 42

## PRESBYTERY OF WHEELING.

Allen Grove,		11 61
Cameron,	5 00	49 57
Chester,	15 00	16 08
Fairview,	2 00	
Follansbee,	5 00	8 10
Forks of Wheeling,		95 00
Holliday's Cove,	4 00	22 00
Limestone,		13 50
Moundsville,	5 91	9 09
Mt. Union,		12 00
New Cumberland,		19 27
New Martinsville,	5 00	5 40
Newell,	3 83	24 57
Richland,	6 65	8 91
Rock Lick,	2 00	11 14
Weirton,		5 00
Wellsburg,	25 00	
West Liberty,	5 00	
Wheeling, 1st,	100 00	32 97
Wheeling, 2d,	76 00	
Wheeling, 3d,		40 00
Wheeling, Vance Mem'l,	48 00	55 00
Wolf Run,	1 00	15 50
	309 39	454 71
Total of Synod,	600 44	857 16

\$6 56

9 56

## SYNOD OF WISCONSIN.

## PRESBYTERY OF CHIPPEWA.

Churches.	Sab-schs.	Y. P. S.
Allouez Mission,	\$4 95	
Ashland, 1st,	\$10 00	10 75
Ashland, Bethel,		4 25
Baldwin,		45 40
Bayfield,	4 57	
Chetek,		3 00
Chippewa Falls, 1st,		31 00
Conrath, Wisc.,		3 50
Cornell (Branch),		5 00
Dedham,		3 70
Eau Claire, 1st,	5 00	11 00
Eau Claire,		
Fay St. Mission,		4 00
Epson,		1 00
Hannibal, Wisc.,		2 50
Hawthorne,		2 65
Hudson, 1st,		43 95
Hurley,		3 00
Ironwood, 1st,	10 00	
Island Lake,		2 17
Itasca Union,		6 93
Maple Ridge,		50
New Auburn, Wisc.,		11 00
Phillips, 1st,	9 14	17 65
Radisson,		3 30
Rice Lake,	5 00	
(Spooners), Anah		
Immanuel,		5 00
Stanley,		5 00
Superior, 1st,		30 00
Superior,		
Hammond Ave.,	36 50	13 50
Winter,		6 32
	80 21	281 02

## PRESBYTERY OF LA CROSSE.

Bangor,		4 88
Galesville,	31 57	10 00
LaCrosse, 1st,		19 87
La Crosse Mission,		4 00
LaCrosse, North,	2 00	
Mauston,	1 35	
Neillsville, 1st,		14 00
New Amsterdam,	8 03	
North Bend,	5 00	10 00
Sechlerville,		4 19
Shortville,		2 50
Veefkind,		
Westminster,	14 03	8 30
West Salem,	4 00	5 77
	65 98	83 51

## PRESBYTERY OF MADISON.

Baraboo, 1st,	13 00	5 00
Barneveld,	8 00	
Belleville, 1st,		12 82
Beloit, 1st,	20 00	37 00
Bryn Mawr,		5 00
Brodhead, 1st,	2 00	
Cambria, 1st,	2 50	13 04

Churches.	Sab-schs.	Y. P. S.
Cottage Grove, 1st,		\$9 71
Fancy Creek,		4 38
Hurricane		
(German),	\$1 00	2 75
Janesville, 1st,		23 66
Kilbourn,		5 00
Lancaster (Ger.),		5 00
Lodi, 1st,	6 00	19 52
Lowville,		4 70
Madison, Christ,		28 43
Madison,		
Westminster,	4 00	
Muscoda, 1st,		2 00
Pardeeville,	3 35	
Platteville,		6 00
Pleasant Hill,		8 24
Portage, 1st,	18 50	
Poynette, 1st,	10 00	
Prairie du Sac,	11 00	5 03
Reedsburg, 1st,	15 00	\$3 22
Richland Centre,		
1st,	15 00	
Rosedale,	2 50	
	113 42	215 78
		3 22

## PRESBYTERY OF MILWAUKEE.

Alto, Calvary,	5 00	
Beaver Dam, 1st,		25 00
Beaver Dam,		
Assembly,		19 60
Cambridge,		18 00
Cedar Grove,		68 00
Chilton,		5 96
Kiel,		5 15
Manitowoc, 1st,	28 00	18 93
Milwaukee, Berean,	2 00	
Milwaukee,		
Bethany,	4 00	20 00
Milwaukee,		5 00
Calvary,	25 00	
Milwaukee,		
Holland,		7 00
Milwaukee,		
Immanuel,	73 30	7 58
Milwaukee,		
Island Ave.,		20 00
Milwaukee, North,	5 00	5 00
Milwaukee,		
Perseverance,	27 06	15 73
Milwaukee,		
Washington Park		
Chapel,	4 00	
Milwaukee,		
Westminster,		25 00
Oostburg,	14 36	6 00
Racine, 1st,	54 42	
Sheboygan,	8 00	13 11
Somers,	8 00	21 25
Stone Bank,	2 50	
Trinity		
(Chilton),	1 00	
Waukesha, 1st,		44 22
West Allis,	1 00	
	262 64	345 53
		5 00

## PRESBYTERY OF WINNEBAGO.

Churches.	Sab-schs.	Y. P. S.
Amberg,	\$5 60	
Aniwa,	\$2 00	
Appleton, Mem'l,	7 63	
Crandon,	13 00	
DePere,	4 50	10 00
Fond du Lac, 1st,	25 00	21 00
Green Bay, 1st,	20 00	
Green Bay,		
Grace,	5 00	
Harper's Mem'l		
(Riverside),	4 50	
Kimberly,	4 25	
Laona,	5 00	11 53
Marinette,		
Pioneer,	25 00	
Marshfield, 1st,	10 00	20 00
Merrill, West,	2 60	6 61
Middle Inlet,		1 13
Neenah, 1st,	99 18	121 90
Oconto, 1st,	3 00	68 00
Omro, 1st,	1 00	9 00
Oshkosh, 1st,	53 76	
Oshkosh, Park,	1 00	
Russell Flats,		7 37
Shawano, 1st,		5 00
Springfield,		76
Stratford,		5 00
Underwood Mem'l,		10 15
Wabeno,	2 00	
Wausau, 1st and		
Missions,	30 00	
Wausaukee, 1st,		6 70
Wayside		
(Wausau),		1 50
Westfield,		10 00
Winneconne,	8 00	
	267 04	380 63
Total of Synod,	789 29	1,306 47
		\$8 22

## SYNOD OF WYOMING.

## PRESBYTERY OF CHEYENNE.

Burns, Luther, 1st,	\$1 00	\$18 65
Casper,		12 00
Cheyenne, 1st,		7 51
Hillsdale (Union),	5 00	
Lingle,		4 60
Livermore,		2 00
Lost Springs,		6 18
Red Cloud, Union,	1 00	
Tracey, Union,	1 00	
	8 00	50 94

## PRESBYTERY OF LARAMIE.

Cokeville,	2 00	8 50
Elk Mountain,		2 00
Encampment,	5 50	5 14
Evanston, Union,	1 00	4 00
Ft. Laramie,		1 50
Laramie, Union,	4 30	
Mountain View,	1 50	
Rawlins, France		
Mem'l,	12 00	10 65
Saratoga,		3 37
	26 30	85 16

## PRESBYTERY OF SHERIDAN.

Basin, 1st,		15 00
Cody,		15 57
Greybull,		9 38
Thermopolis, 1st,		17 44
Union (Powell),		10 15
		67 54

Total of Synod,	789 29	1,306 47	\$8 22	Total of Synod,	34 30	153 64
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## For Sabbath-school Missions:

Total receipts from Churches .....	\$ 82,162 82
Total receipts from Sabbath schools .....	103,592 72
Total receipts from Young People's Societies.....	587 35
Total receipts from Individuals .....	29,099 82
Interest from Trustees of General Assembly.....	1,303 48
Interest from Missionary Bible Fund.....	274 35
Interest from Trustees of Board of Publication and Sabbath School Work....	44,847 19
Total .....	\$261,867 73

## For Religious Education:

Total receipts from Churches .....	\$190 43
Total receipts from Sabbath schools .....	14 69
Total receipts from Young People's Societies.....	1,897 03
Total receipts from Individuals .....	60 60
One-half profit of Business Department.....	27,578 40
Correspondence Fees .....	36 00
Total .....	\$ 29,777 15









FORTY-SEVENTH ANNUAL REPORT  
OF THE  
Board of the Church Erection Fund

OF THE  
GENERAL ASSEMBLY OF THE PRESBYTERIAN  
CHURCH IN THE UNITED STATES of AMERICA

TO THE GENERAL ASSEMBLY,  
DALLAS, TEXAS



CENTRAL CHURCH IN WHICH THE ASSEMBLY MET

May, 1917

Office of the Board, 156 Fifth Avenue, New York

# The Board of the Church Erection Fund

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## Officers of the Board

REV. NEWELL W. WELLS, D.D., *President*.  
HON. J. S. L'AMOREAUX, *Vice-President*.  
REV. E. VAN DYKE WIGHT, D.D., *Recording Secretary*.  
REV. DAVID G. WYLIE, D.D., LL.D., *General Secretary*.  
REV. JESSE C. BRUCE, D.D., *Field Secretary*.  
REV. LOUIS EDWARD HOLDEN, D.D., LL.D., *Special Representative*.  
REV. GEORGE RUTGER BRAUER, *Treasurer*.

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## Members of the Board

The term of service of the following expires in 1918:

REV. WILLIAM RUSSELL BENNETT, D.D.	CHARLES GLATZ
REV. JOHN F. CARSON, D.D., LL.D.	CARL F. GRIESHABER
REV. GEORGE WALTON KING, D.D.	WILLIAM H. PARSONS
REV. ROBERT B. A. MCBRIDE, D.D.	
REV. E. VAN DYKE WIGHT, D.D.	

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The term of service of the following expires in 1919:

REV. ARTHUR C. MCMILLAN	HON. M. LINN BRUCE
REV. ROBERT S. INGLIS, D.D.	JAMES A. FRAME
REV. J. R. J. MILLIGAN, D.D.	HON. J. S. L'AMOREAUX
REV. ANDREW J. MONTGOMERY, D.D.	JAMES YEREANCE
	W. J. HILL

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The term of service of the following expires in 1920:

<i>Ministers</i>	<i>Laymen</i>
REV. F. BOYD EDWARDS	HON. WARNER E. SETTLE
REV. PAUL R. HICKOK	ROY M. HART
REV. FORD C. OTTMAN, D.D.	ROBERT JOHNSTON
REV. J. FRANK SMITH, D.D.	WILLIAM K. GILCHRIST
REV. NEWELL W. WELLS, D.D.	

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FORTY-SEVENTH ANNUAL REPORT

# The Board of the Church Erection Fund

OF THE GENERAL ASSEMBLY OF THE  
PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA



CHURCH AT WATERTOWN, ILL.

## I.

### Review

The Board of the Church Erection Fund herewith submits to the General Assembly its Forty-seventh Annual Report.

The past year has been successful and the members of the Board feel much encouraged. Many letters have come from all parts of the field expressing gratitude for assistance rendered. The reports from Presbyteries and Synods show that the work of erecting houses of worship and manses, in every part of the country, has been carried forward successfully the past year.

## II.

### Recommendations of Last Assembly

The last Assembly made numerous recommendations which the Board has endeavored faithfully to carry out. These recommendations dealt with abandoned churches, grants and loans,

portable chapels, work at University Centers and in the vicinity of Presbyterian Colleges and among foreign-speaking peoples.

The elimination of the personal collateral bond from the requirements of the Loan Fund, by the last General Assembly, has been appreciated by the officers and people of many congregations.

The amended manse rules, by which the Board was authorized to make larger loans, without interest, and in some cases grants, has been of special assistance to churches.

### III.

#### **Appropriations and Income**

During the past year the Board has made appropriations for 202 church buildings and 94 manses, aggregating \$537,870, and the churches have qualified to receive \$444,948.

The Board comes to the Assembly with a substantial balance accounted for by the fact that a good many churches did not qualify to receive the appropriations voted; by the activity of the Field Secretary in the sale of old properties; by repayments of grants and loans, and by increased contributions from churches. The increase in contributions from church offerings being \$19,000 more this year than last year.

### IV.

#### **Plan and Scope of the Board's Work**

The members of the Board have spent considerable time during the year in discussing the scope and functions of the Board's work and in looking, carefully, into the history of the past seventy-three years.

There has been a growing desire on the part of the members of the Board to make this agency of the Church not only a greater missionary force, but also more helpful to congregations erecting houses of worship and manses.

A study of the Board's history revealed the fact that in 1854, in the Plan adopted by the Assembly, it was made the duty of the Board to present to the General Assembly, not later than the third day of its session, a full report of their proceedings and of

the state of the Fund, together with any suggestions or recommendations which they may deem necessary or suitable.

## V.

### **Changed Conditions Necessitate Changes in Plan and Rules**

Since the organization of the Board there have been many changes in the form of Christian work and the Assembly has found it necessary to adapt the rules to suit the changed conditions. It is evident that the Board can perform its work successfully and keep pace with the ever enlarging work of the Church at large only by adapting itself to changed conditions. The Church of Christ was not cast into an iron mould. Its laws and rules are not like the laws of the Medes and Persians. The Church is a living organism and must be ready to make whatever changes are necessary in order to keep in touch with new forms of Christian work. It has been the policy of the Assembly to amend the Plan and the rules to enable the Board to keep step with the ever increasing activities of the Church. Changes in the Plan and rules, and in the articles of incorporation should not be made simply for the sake of making changes, but to adapt the machinery of the Board to do the work of the Church more effectively.

## VI.

### **Payment of Old Debts**

Doubtless a debt is an incubus on the average congregation and should be removed, if possible. Year by year requests come to the Board from congregations to make appropriations to pay mortgage and other indebtedness. These requests aggregate, annually, many thousands of dollars.

What is to be done by the Board when such requests reach it? Doubtless its action, as in all other matters, must be determined by the Assembly, and in 1854 the General Assembly enacted that "No Grant shall be made for the payment of any debt, except that which has been contracted one year previous in erecting a house of worship." By the word "*Grant*" *appropriation* is understood.



Not only so, but it is one of the rules of the Assembly governing the action of the Board that before any appropriation is made a church must certify that the appropriation will remove all debt, direct or indirect. The Church at large, the Mother Church, desires to see its individual churches free from indebtedness when dedicated to the work and worship of Almighty God and pastors left free to prosecute Christian work without undue worry in securing money to meet old indebtedness.

The Board has many cases of indebtedness presented to it year by year that are truly heartbreaking and which draw upon the sympathy of the members of the Board. Each case is considered carefully and sympathetically and a faithful effort is made to carry out the instructions of the Assembly and to deal fairly with every congregation and to show no partiality.

## VII.

### Question of Grants

A grant is a sum of money given to a congregation to assist in the building of a church edifice or a manse. The appropriation of the Board is secured by first mortgage, but this mortgage is not enforceable until a church is disorganized by an act of a Presbytery or seeks to alienate itself from the Church.

The Board has now outstanding in grants the sum of \$3,260,-301.

Grants are made to encourage churches to erect houses of worship and manses, and no legal obligation exists to repay a grant until a church is disorganized or disbanded or severs its connection with the denomination.

Many grants were given to congregations when young, small and feeble, but which since have grown strong. If a church aided by a grant when young and weak finds itself in a position to repay the grant, should it not do so? Should the Board be required, by the Assembly, to make an effort to recover old grants?

The Minutes of the General Assembly show that year after year action was taken in regard to the repayment of grants.

1888. Any church making an annual contribution to this Board of not less than ten per cent. of the amount originally

## TYPES OF CHURCH BUILDINGS



RECENTLY  
ERECTED  
AND AIDED  
BY THE  
BOARD

CHURCH  
AT  
PRATT, KANSAS



CHURCH  
AT  
COLVER, PA.



CHURCH  
AT  
ROCKDALE,  
TEXAS



granted to it, shall be deemed as paying in such contribution an installment of like amount upon the mortgage held by the Board; and when such payments in the aggregate shall equal the amount of the grant, the Board shall execute a release of the mortgage and thus remove its lien from the property of the church; provided, that such church, at the time such contribution is sent, shall notify the Board that it desires such application thereof to be made.

1890. The Assembly called the attention of churches receiving aid, and which had now become strong and self-sustaining, to the desirability of paying off the mortgages which stand against their property.

1914. The Assembly took action as follows:

"We commend very heartily the effort of the Board to secure the return of grants made to churches when they were weak, and in need of such help as the Board could give, but are now strong and in financial condition to return to the Board the amounts once granted."

1915. The Assembly took action as follows:

"We heartily approve the efforts of the Board to recover old grants in cases where the churches have grown sufficiently able in their turn to help bear the burden of the weak."

1916. The Assembly took action as follows:

"That Article 15, of the Plan of the Board, be amended so that the annual contribution to the Board of Church Erection Fund of any church aided by a grant from the Board may be applied to the liquidation of the Board's claim, and where the total of the contributions of any church may equal in their aggregate the amount of the grant mortgage, the Board may execute a release of the mortgage."

## VIII.

### **Report of the Field Secretary**

The Field Secretary, Rev. Jesse C. Bruce, D.D., has been active and successful in the prosecution of the work assigned to him. He has visited many churches in various parts of the country, made adjustments and secured considerable sums of money from the sales of old properties.

The experience of the Field Secretary shows the necessity of coming into personal touch with congregations and in his report Dr. Bruce dwells upon this part of his work and argues that the personal touch is necessary.

1. *In relation to delinquent payments.*

Correspondence fails to get all the facts and often misses the most important. Correspondence cannot give a view of the church property, or the field and all that is implied in this,—the town, community, other churches, special obstacles in the way of the success of a particular church, disasters that have overtaken the community. A visit on the part of the Field Secretary is often necessary because only in this way can he come face to face with church leaders and get a fair impression of their spirit, and also it is equally important to give to pastors and church officers a proper impression of the attitude and spirit of the Board toward all the churches.

2. *Personal touch is necessary relative to new matters.*

The Board, from its experience, finds it wise and even necessary, in most cases, to have the Field Secretary or some representative of the Board visit and investigate a field before it takes action on an application for aid, and more especially when the amount of aid asked for is large.

It meets a felt and impressed need and produces a good impression to have the Board's representative go out and meet the people at a time when they are seeking suggestion and counsel.

It is possible for the Field Secretary to give to pastors and officers some of the valuable experience that the Board has in matters pertaining to church building, such as plans, including styles of architecture suitable to the needs of a locality and methods of financing.

A personal visit of the Field Secretary gives opportunity, as correspondence cannot, to explain the rules of the Board, and particularly the reasons underlying the rules; especially to explain why the Board must be careful in requiring the church to make sure provision for all indebtedness incurred in the building; other than that to the Board in the help it may be ready to give; and to make sure provision before the Board's help can be given. Personal conference between the two parties in interest, the church and the Board, through discussion by question and answer,—not of generalities, but of concrete things, threshes out the whole building problem. The most wholesome and helpful impression left is that the building of a particular church or

manse is a joint enterprise between the local congregation and the Church at large, as represented by the Board.

3. *The visit and personal touch of the Field Secretary gives him an opportunity to make a survey, to form a judgment, and to report upon the whole field of operation.*

It is a fundamental principle in the work of the Board that due regard shall be had for the need of the whole field of the Church. The Assembly enjoins upon the Board to treat every church fairly and to show no partiality.

Consistent, however, with this regard for the whole Church is observation and regard for strategic centers. Business, population and consequent demand for church extension are not equal in their development over the whole country.

Owing to the superiority of natural resources, geographical location and facility of transportation centers of rapid growth spring up.

Church statesmanship must vie with business statesmanship in providing instrumentalities to properly care for the Church's legitimate and pressing interests. The personal touch of the Board through its representative on the field acquaints the Board with the facts of opportunity and duty relative to these opening and inviting fields. It also prepares the way for the Board to extend special sympathy and encouragement and to co-operate with local forces for the upbuilding of the kingdom where need is greatest and most urgent and where prompt, wise and liberal investment will bring greatest and richest returns.

The day of clear, and what promises to be, clamant call from many strategic centers is here. The Board hears it and, doubtless, will act upon the authoritative injunction,—“these ought ye to have done, and not to leave the other undone,” as it surveys the field as a whole and this new phase of its developing needs.

The Field Secretary, who has been in personal communication and close touch with many churches, is able and glad to report gratifying success during the past year in the work committed to him.

## IX.

### **Manse Building**

The Manse Movement is taking firmer hold year by year upon



the Church. It is a truly popular movement and it is gratifying that about one-half of our Presbyterian pastors have already been provided with manses.

What about the other half? How do they live? In some cases it is difficult to find a suitable house in which the minister and his family may live. In some new sections it is impossible to find any house and the minister and his family must live in a few rooms or share a house with another family. Some of our ministers are required to move frequently and it is pathetic to see pastors under the necessity of moving once or twice a year for the reason that congregations are not able to provide manses. Constant removals are not only the source of sadness and sorrow to pastors and their families, but also much energy and valuable time is lost. Every congregation owes it to its minister to provide a comfortable manse. A manse gives stability to the work of a congregation and lengthens the term of ministerial service. Our pastorates are already too short, and some means must be devised for lengthening them. Providing a manse is one of the best means for making more stable the pastoral relationship. Too much cannot easily be said in favor of the "Manse Movement." Often a poor house is the cause of sickness. Many ministers, in their letters, have told the Board of their experiences in poorly constructed, damp and unsanitary houses, with outbreaks of typhoid, diphtheria and other forms of disease. Many pastors and their wives look back, with sadness and sorrow, on the months and years spent in such houses. The memory of sickness and the death of children is a perfect nightmare to many a faithful pastor and his wife. It is time to put a stop to it and the church is endeavoring to do so by assisting congregations to provide manses for their ministers.

The Board has two Funds from which assistance is given in the building of manses, and these Funds need strengthening. The Board should have at its disposal three or four times the money it has with which to assist in building manses. We need an additional \$100,000. for this work, and a Presbyterian man or woman of means could not make a better investment than to create, by gift or will, another Manse Fund. The Board pleads for this part of its work and lays it upon the consciences of our church members to provide adequate funds with which to assist congregations in building manses for their pastors.

## MANSE BUILDING



A FEW OF  
MANY MANSES  
BUILT WITH  
BOARD'S AID

MANSE  
GRACE CHURCH  
ST. PAUL,  
MINNESOTA



MANSE  
KNOXVILLE  
CHURCH,  
ILLINOIS



MANSE  
CRESCENT CITY  
CHURCH,  
CALIFORNIA



## X.

**Literature**

It is now the policy of the Board to issue one well-printed and illustrated leaflet each year rather than several leaflets. The leaflet of last year was in great demand. The first issue of 100,000 having been exhausted, it was necessary to provide a second edition to meet the requirement. The Board stands ready to supply churches with literature upon request.

## XI.

**Financial Statements for Use of Synods and Presbyteries**

From time to time the Board receives requests from Presbyteries and Synods for statements in regard to the amounts appropriated by the Board. The treasurer has prepared lists for use of Presbyteries and Synods showing the date of grants and loans, amounts, condition of payment, amounts due to the Board, and the total amount of appropriations. These lists will be sent to the Stated Clerks of Presbyteries and to Chairmen of Committees.

## XII.

**Churches at University and College Centers**

For several years the Assembly has expressed its deep interest in the work of churches in the vicinity of Presbyterian colleges and at State universities, and has suggested ways and means by which adequate church facilities may be provided for Presbyterian students attending these institutions.

The Board of Education was first commissioned by the Assembly to take charge of this work. For several years this Board has reported its achievements and received the commendation of the Assembly for its faithfulness.

In 1915 the Assembly suggested that the Board of Education co-operate with the Board of Church Erection in financing the building operations at Presbyterian colleges and State universities, where additional church accommodations were necessary to provide for the students in attendance. The Board of Education sought the co-operation of the Board of Church Erection and for a year the work was cared for by the Committee of these two Boards.

The Assembly of 1916 authorized and instructed the Board of Church Erection to take over the work of the Joint Committee and that special and vigorous efforts be put forth to create a fund of not less than \$200,000. in order that provision might be made for Presbyterian students at Presbyterian colleges and State universities. In this work the Board of Church Erection was, under the rule of the Assembly, to co-operate with the Board of Education. The Board was also authorized to employ such agencies as might be necessary to carry out this work.

Realizing the importance of the work, the Board of Church Erection, after careful consideration, elected the Rev. Louis Edward Holden, D.D., LL.D., former President of the College of Wooster, Wooster, Ohio, as Special Representative to present to individuals and the Church at large the need for churches at educational centers. Dr. Holden began his service on September 21, 1916. His personal knowledge of the conditions existing in many educational centers made him willing to assume the burden of this work. His long experience in educational work enabled him to comprehend the importance of this new field of activity. From October, 1916, to the present hour Dr. Holden has sought to arouse the Church to respond to the call of the Assembly to secure the Special Fund of \$200,000., but up to the present time the fund has not been secured.

With all the efforts that have been put forth it does not seem probable that the fund will be secured immediately and possibly not for some time to come. However, the Board has gone to the limit of its power in rendering assistance to churches at educational centers and has made appropriations amounting to \$76,000. Of these appropriations \$61,000. have been paid. The applications that the Board has received from Presbyterian churches for the purpose of enlarging their buildings, or to assist in the work of new buildings in order to meet the religious needs of Presbyterian students attending these institutions have revealed to the Board the conditions now existing at many educational centers.

The last report of the United States Commissioner of Education shows that we have entered upon a new era in education. Of 563 institutions of college and university standing in this country, 91 are under State or municipal control. Of the 237,-

## EDUCATIONAL CENTER CHURCHES



TYPES OF  
CHURCHES  
AIDED BY  
THE BOARD

WESTMINSTER  
PRESBYTERIAN  
COLLEGE  
CHURCH,  
DECATUR, ILL.

UNIVERSITY  
CENTER CHURCH  
AT  
MANHATTAN,  
KANSAS



UNIVERSITY  
CENTER CHURCH  
AT  
AMES, IA.





168 students in colleges and universities 96,676 attend State and municipal institutions. It is estimated that 25 per cent. of these come from Presbyterian homes. This is no reflection upon the efficiency of Presbyterian colleges. Probably a large percentage of the Presbyterian colleges do not furnish courses in agriculture, domestic science, ceramics, mechanical and civil engineering, law, medicine, and other subjects. The Presbyterian college, faithful to the programme of the Church, has remained, in most cases, strictly a cultural institution.

A careful study of University centers shows that the Presbyterian churches were erected long before the university was founded. At first these churches were large enough to meet all the local religious needs of the population. Sometimes the site of a university is a considerable distance from the center of the town and too far removed from the Presbyterian Church. To meet the new condition and to serve the community and university life the church must enlarge or erect a new building near the university. In many cases the local church is financially unable to meet the new condition from its own resources and unless help comes from without the church is not able to serve the university.

In many places where the older universities are located and which have imposing buildings, the provision made for the religious culture and activity of the students is not adequate because the church is often small and unattractive. Students accept this condition at State university centers without comment, for they clearly understand that the law of the State does not permit nor provide for the teaching of the Bible in the university. However, when a student finds that the local church of his own denomination has made no adequate provision for students either to attend the church or Bible classes, the schoolmaster rather than the minister becomes his priest and prophet and attendance upon church services is irregular and of little moment in his life.

Indeed, it has been found that this condition prevails at some of our Presbyterian colleges which have failed to provide adequate accommodations and Bible school facilities for students. The result is practically the same at the State university—a drifting away of students from the church of their fathers.

This condition of things makes a strong appeal to the Church

at large to provide adequate accommodation for Presbyterian students at educational centers.

If America is to take her place as a great moral leader she must look after her young men and women during the years of their college life. The Presbyterian Church should be foremost in laying emphasis upon Christian education and to do this must even to a greater degree than in the past prepare her youth for the great task of Christianizing the world.

The work of the Church in supplementing education as pursued in State universities with religious training, and reach the vast host of young men and women preparing for the activities of life is at once the most extensive and perplexing problem of the age. The call of the college and university to the Church is strong and appealing.

Will the Presbyterian Church in the United States of America not answer the call in the most effective way by providing church buildings and spiritual teachers for the students in our colleges and universities?

### XIII.

#### **Co-operation With Other Boards**

As in previous years, there has been the closest possible co-operation with other Boards of the Church, especially with the Board of Home Missions, The Board of Education, The Board of Publication and Sabbath School Work and the Board of Missions for Freedmen. This co-operation has, in some instances, taken the form of correspondence in regard to the needs of various churches and communities, but in addition to correspondence there have been numerous conferences between the Boards of Church Erection, Education, Home Missions and Freedmen.

The officers and members of these Boards feel that the work of the Church is one and in the various conferences held the spirit of unity and co-operation has manifested itself.

#### **DIRECTIONS TO THOSE APPLYING FOR ASSISTANCE**

1. Write for the rules adopted by the General Assembly governing the various Funds of the Board.
2. After reading these be careful to apply to the right fund.
3. Secure the proper blanks and fill them up, answering every

## FRONTIER CHURCHES AIDED



INDIAN  
CHURCH  
AND MANSE  
TAHOLAH  
WASHINGTON



CHURCH AND  
MANSE  
JOHNSON,  
WASH.



CHURCH AND  
MANSE  
EDEN, IDAHO



question, giving the name and the post office address of the minister, such description of the building as will indicate its appearance and value, and accompany the application by a statement of existing facts. Whenever possible, send photographs of the building.

4. Having filled out the application, submit it to the Committee on Church Erection of the Presbytery to which the church belongs, for approval.

The application should be signed by all members of a Committee when it is possible, and if signed by the Chairman this should be done by a vote of the Committee. With the application should be sent a copy of the Deed and diagram of the lot.

Committees on Church Erection in Presbyteries should designate proper Counsel to advise Trustees and to sign the Counsel's Certificate.

5. The Board meets on the third Thursday of each month except August. However, in view of the fact that a Docket must be prepared and sent in advance to all members of the Board, applications should reach the office not later than the 5th of the month in order to have a place on the Docket.

#### XIV.

### **Funds of the Board**

#### THE GENERAL AND ALLIED FUNDS

The General Fund is the working Fund of the Board. It has no principal but is an income Fund only, being made up of contributions from churches and Sabbath schools and other church organizations, gifts of individuals, sales of abandoned church properties, and moneys received from churches in repayment of Grants, Loans and interest from the Permanent Fund.

From this Fund grants and loans, without interest, are made to assist congregations to erect houses of worship. The total amount of this Fund available from year to year averages about \$225,000. It is from this Fund that, under the rules of the Assembly, the Board makes Grants of \$2,000., and Loans without interest of \$4,000., principal to be returned, usually, in ten years.



## RULES GOVERNING THE GENERAL FUND

## I. APPLICATIONS

The Board meets on the third Thursday of each month except August. In view of the fact that a Docket is prepared and sent out at least ten days in advance of the meeting in order that it may reach members of the Board living at a distance, applications should reach the office not later than the 5th of each month.

1. Applications should be made on the blank form furnished by the Board, and all questions should be answered as fully as possible.

2. The application, when filled out, should be sent for approval to the Committee on Church Erection of the Presbytery to which the church belongs.

3. The certificate on the third page of the application should be filled up and signed by the counsel designated by the Committee on Church Erection of the Presbytery. If necessary to substitute another counsel, the change must be approved by the chairman of the committee.

4. With the application there should be sent a copy of the deed to the property, certificates showing values of lot and building, and also a diagram of the lots, on which a mortgage is to be given.

5. These papers should be forwarded, together with any correspondence that may be of service in considering the matter, to the Corresponding Secretary of the Board.

It is important that, before application is made to the Board, every effort be made to secure subscriptions in the community to be benefited by the proposed church edifice; but a general appeal should not be made to the Church at large.

6. That the Board shall adhere to the following principles in granting aid to churches.

(1) The Board shall grant aid only where it is needed and in amount not in excess of the actual need.

(2) The Board shall exercise care in its consideration of applications that no one section of the Church be benefited at the expense of any other section.

(3) That the location of the proposed building shall have been approved by the Committee on Church Erection of the Presbytery to which the church belongs.

(4) Grants not exceeding \$2,000 (except in cases of churches contiguous to University Centers, or Presbyterian Educational Institutions, in which case the Board shall have discretion to make grants or loans not exceeding one-third of the actual cost of the building) and loans without interest not exceeding \$4,000 may be made to churches from the income of the Board. No Grant or Loan shall be made for the payment of a debt contracted more than two years prior to the time of the application.

## II. APPROPRIATIONS

1. No Grant, or Loan without interest shall be made to any congre-

gation unless the title to the lot on which its house of worship is situated or on which it proposes to build is in fee simple, free from all legal encumbrance and vested either (1) in such congregation as a corporate body (if the statutes of the State permit incorporation), or (2) an incorporated Board authorized by law to hold such title, or (3) in an incorporated Presbytery or Synod of the Presbyterian Church, or (4) in one of the incorporated Boards of the General Assembly.

2. The church must in every case be incorporated, unless in the State or Territory in which it is located there is no law for the incorporation of religious societies.

3. The sum granted to any congregation shall not be, save in special exceptional cases, more than one-third of the entire value of the property.

4. The Board is directed, whenever practicable and in accordance with the best interests of the church aided, to engage with said church that the amount granted shall be regarded as a Loan, without interest, to be repaid to the Board in specified annual installments which shall be credited to the church as its annual contribution to the work of the Board. (General Assembly, 1893.)

5. Churches other than those deemed by the Board to be exceptional shall hereafter be required to promise an annual contribution to the Board, such contribution to be credited upon the grant mortgage. (General Assembly, 1917.)

6. The appropriation, whether Grant or Loan without interest, is subject to the following provisions of Article XII of the General Assembly's plan, viz.:

"The condition of all donations from this source shall be that in case the church or congregation shall cease to be connected with the General Assembly, or their corporate existence shall cease, or their house of worship be alienated except for the building or purchase of a better house of worship, they shall refund to the Board the amount which they have so received, with interest from the time of receiving it."

### III. PAYMENTS

After the appropriation is made by the Board, the conditions to be fulfilled before the payment of the money are as follows:

1. The Trustees shall certify the amount needed to complete their house of worship, the amount collected, and that the sum to be received from the Board will entirely complete the building and leave the congregation free from debt; provided that, in the case of a Grant or Loan without interest to a church that is the first to be organized in a new community in which there is no other church of any evangelical denomination, the Board, after the lot has been secured to the congregation in fee simple, and after a mortgage upon it to the Board for the amount of its Grant or Loan without interest has been effected, may, at its discretion, advance to the church, from time to time before the completion of the edifice, such installments of the amount of the Grant or Loan without interest as shall not at any time ordinarily exceed one-half of the

amount collected for the erection of the building, and one-half of the value of the lot, no such installment, however, being less than one-quarter of the amount of the Grant.

2. A mortgage upon the church property duly executed and acknowledged by the Trustees, and recorded in the County Clerk's or Register's office, is to be returned to the Board with a certificate endorsed upon said mortgage by an attorney-at-law, designated by the Presbytery or its Committee, to the effect that the church has a valid title to the property, and has full liberty to mortgage the same, and that said mortgage is a first lien upon the property, and has been properly executed, acknowledged and recorded, according to law; provided, that in the case of churches located upon Indian reservations, or in mining towns, or on Government reservations, where no title in fee simple is attainable, the Board may accept, in place of the mortgage, a bond of the trustees or officers of the church, to fulfill the usual conditions of the mortgage, and to give a first mortgage whenever such church shall be able to secure a title in fee simple. (General Assembly, 1889 and 1903.)

3. The insurance to the amount of the Board's mortgage interest shall be procured or carried by the Board. The premium upon such policy shall be deducted from the amount of the Grant or loan in the first instance, and afterward, in accordance with the terms of the mortgage, the insurance shall be renewed at the expense of the church aided.

4. Blank forms for the above-mentioned certificates, mortgages and insurance surveys will be furnished by the Board. Care should be taken to secure accuracy in the form of the papers—especially the mortgage instruments—to be executed at the time of receiving the appropriation, as only in this way vexatious delay will be prevented. The Board is not at liberty to depart from the rules established by the Charter and by the General Assembly.

#### IV. RELEASE OF MORTGAGE

1. Any church making an annual contribution to this Board shall be deemed as paying in such contributions upon the mortgage held by the Board as security for such Grant or Loan without interest, and when such payments in the aggregate shall equal the amount of the Grant, the Board may execute a release of the mortgage, and thus remove its lien from the property of the church.

2. The Board may, at its discretion, release any such mortgage upon the receipt, in one payment, of 77 per cent. of the amount secured by such mortgage.

Blanks for the above mentioned mortgages and for insurance surveys will be furnished by the Board. Care should be taken to secure accuracy in the form of the papers—especially the *mortgage* instruments—to be executed before receiving the appropriation, and thus vexatious delays will be prevented. *The Board is not at liberty to depart from the rules established by the Charter and by the General Assembly.*

NON-ENGLISH-SPEAKING CHURCHES AIDED



MAGYAR CHURCH, LEECHBURG, PA.



CAPULIN SPANISH CHURCH, GALLINA, NEW MEX.



**The Stuart Fund** supplements the General Fund and is to be used in exceptional cases and to meet cases of great need that do not come under the rules of the General Fund. The principal of this Fund has been distributed in Grants to churches. From time to time churches repay these Grants which gives the Board a balance in the Fund available for new appropriations. The balance remaining in this Fund at the close of the fiscal year, March 31, 1917, was \$1,841.

**The Ellen M. Bailey Fund** is a trust fund, the principal, approximately \$17,000, is held by the Fidelity Trust Company of Philadelphia. The annual income is paid to the Board to be used toward the erection of churches in any part of the United States and Territories West of the Mississippi River, when the congregations of such churches are composed principally of Protestant immigrants, no church to receive more than Five Hundred Dollars.

**The Barber Fund.** The principal of this Fund, \$289,508, is held by the Trustees of the General Assembly, divided as follows: Freedmen's Board, one-half; Home Missions, one-quarter; Church Erection, one-quarter. This Fund is to be used for church buildings for Presbyterian colored congregations in the field outside of the Freedmen's Board. The rules governing this Fund are the same as those governing the General and Manse Funds.

**The Gilchrist Fund** is a Trust Fund of \$10,000. The income of this is to be used in aid of church building within the bounds of the Presbytery of Boston.

**The Van Meter Fund** is a Trust Fund of \$4,050, held by the Board. The income of this Fund is used for church building within the bounds of the Presbytery of West Jersey. The rules governing this Fund are the same as those governing the General Fund.

### LOAN FUNDS OF THE BOARD

There are four funds of the Board used for extending aid in the building of churches and manses. The Loan Fund is used exclusively to aid in the building of churches, and the other three are used to aid in the building of manses.

Loans from the Manse, Raynolds and Loan Funds are repayable in annual installments in five, usually ten years, the Board, however, has discretion to fix the payment at such times as it deems wise, not exceeding 20 years.

Before the Board can make a loan to any church the location of the proposed building must have the approval of the Committee on Church Erection of the Presbytery to which the church belongs.

**The Loan Fund** originated in 1891. From year to year this Fund has been increased. The largest amount added to the Fund was by action



of the General Assembly of 1913, which instructed the Board to transfer \$500,000 from the principal of the Kennedy bequest to this Fund. Up to March 31st, 1917, \$330,708.15 had been transferred, leaving \$169,291.85 to be transferred. Transfers are made as required by demands made upon the Loan Fund. At the close of the fiscal year Loans from this Fund on the books of the Board amounted to \$793,149. The total amount of the Loan Fund amounts to \$889,740.

## RULES GOVERNING THE LOAN FUND

### I. APPLICATIONS

The Board meets on the Third Thursday of each month. In view of the fact that a Docket is prepared and sent out at least ten days in advance of the meeting in order that it may reach members of the Board living at a distance, applications should reach the office not later than the 5th of each month.

1. All applications shall be on blank forms furnished by the Board; and these must be endorsed by the Committee on Church Erection of the Presbytery.

2. In filling up the form of application, answer clearly, so far as possible, each question. All are important. Be particularly careful to give the post-office address of the minister. Give such description of the building as may indicate its appearance and value, also if possible, a photograph or plan, and with the application send a copy of the deed and a diagram of the lot. The charter of the Board forbids it paying any appropriation unless the title to the property of the church receiving it is vested in said church as a corporation (if the statutes of the State permit such incorporation), or in an incorporated Presbytery, Synod or Board of the Church.

3. When the application is fully made out, it must be submitted to the Standing Committee on Church Erection of the Presbytery, to be approved, signed, and forwarded by such Committee with its recommendation to the Board.

4. The same Committee should appoint or approve of the appointment of a proper counsel to advise the trustees and sign the counsel's certificate appended to the application.

### II. APPROPRIATIONS

1. Loans from the Loan Fund, To Aid in Erecting Houses of Worship, may be made at a fixed rate of interest to be determined by the Board from time to time.

2. No Loan shall exceed 50 per cent. of the value of the buildings and land upon which the church is erected.

3. The values of the land and buildings shall be certified by a competent appraiser living in the locality.

4. Title to the property shall be carefully examined and approved by an attorney acceptable to the Board before the Loan is consummated.

5. The Board shall make no Loans except where there is actual need.

6. No church can secure a Loan from the Loan Fund so long as it holds a Loan from the Board without interest.

7. No Loan shall be made to any church that is not incorporated, and the title to whose property is not vested in a religious corporation in fee simple and unencumbered otherwise than to this Board; provided that, in the case of churches building upon leasehold property, the Board, at its discretion, may make a Loan upon such mortgage as the Finance Committee and Counsel shall approve.

8. No Loan shall be made to pay a debt which is more than two years old.

### III. PAYMENTS

After the Loan is voted, the conditions to be fulfilled before the payment of the money are as follows:

1. Before paying the amount of the Loan the Trustees shall certify, that excepting the Loan to be received from the Board, the entire amount necessary to complete the building without debt has been collected.

2. A mortgage upon the church property, duly executed and acknowledged by the corporation holding title, and recorded in the County Clerk's or Register's office, is to be returned to the Board, with a certificate furnished by the Board to be filled in by an attorney-at-law designated by the Presbytery, to the effect that the mortgagor is seized of a perfect title in fee simple to said property, free from all legal encumbrance other than the said mortgage, and that the said mortgage and other papers connected with the Loan thus secured are executed in accordance with the laws and usages of the State.

3. The church shall furnish the above mortgage, together with an Abstract of Title to the property, and a satisfactory policy of insurance.

4. The Board furnishes blank forms for Bonds, Notes, Trustees' Certificate and Counsel's Certificate, all of which are to be properly executed and returned.

Care should be taken to secure accuracy in the form of the papers—especially the *mortgage* instruments—to be executed before receiving the appropriation, and thus vexatious delays will be prevented. *The Board is not at liberty to depart from the rules established by the charter and by the General Assembly.*

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**The Manse Fund** has been built up by requests from many persons, among them, Mr. James R. Hills, New York; Mr. R. L. Stuart, New York; Mr. Henry R. Wilson, New York. From this Fund loans not exceeding one-half the cost of the building, up to \$1,000 are made, without interest (and in exceptional cases grants not to exceed one-third the cost of the building and not exceeding \$600) to congregations erecting inexpensive manses. Loans from this Fund are returned in annual installments, to be reloaned to other churches.

The total Fund, March 31st, 1917, was \$88,607; of this amount \$83,814 is loaned to the churches.

The rules governing the Manse Fund are as follows:

## RULES GOVERNING THE MANSE FUND

## I. APPLICATIONS

The Board meets on the third Thursday of each month. In view of the fact that a Docket is prepared and sent out at least ten days in advance of the meeting in order that it may reach members of the Board living at a distance, applications should reach the office not later than the 5th of each month.

1. Application should be made on blank form furnished by the Board.
2. All questions should be answered as fully as possible.
3. The application, when filled out, should be sent for approval to the Committee on Church Erection of the Presbytery to which the church belongs.
4. The certificate on third page of application should be filled up and signed by the Counsel *designated by the Committee on Church Erection* of the Presbytery.
5. With the application there should be sent a copy of the deed by which the church holds title to the property and a diagram of the lots upon which a mortgage will be given if loan is made. The charter of the Board forbids it paying any appropriation unless the title to the property of the church receiving it is vested in said church as a corporation (if the statutes of the State permit such incorporation), or in an incorporated Presbytery, Synod or Board of the Church.
6. These papers should be forwarded (together with any correspondence that may be of service in considering the matter) to the Corresponding Secretary of the Board.

The Manse Fund is now all in use, being distributed among the churches to which loans have been made. The return of installments upon these loans provides each year a limited sum to be advanced in new loans. The Fund, therefore, must be strictly held for the benefit of the weaker churches seeking small loans for inexpensive buildings. Stronger churches desiring loans of larger amount than \$1,000, should apply to the Reynolds or Hoyt Funds, which permit of such increase but call for interest at a low rate.

N. B.—Before formal application is made to the Board, every effort should be used to secure subscriptions in the community benefited by the church or proposed manse; but it is advised that private appeals be not made to other churches.

## II. APPROPRIATIONS

1. No loan shall be made to any congregation, whose title to property is not fee simple and free from all legal incumbrance.
2. No loan shall be made for the payment of debt contracted more than a year prior to the time of the application.
3. The appropriation in all ordinary cases shall be made as *loans*, the amount, *without interest*, to be repaid by installments, within ten years, such loans never to exceed one-half of the cost of the building.

4. The Manse Fund is for the feeblers and mission churches. If the amount needed shall exceed \$1,000 application should be made to the Raynolds or Hoyt Funds.

### III. PAYMENTS

After the loan is voted, the conditions to be fulfilled before the payment of the money are as follows:

1. Before paying the amount of the loan, the trustees shall certify that the amount necessary to erect and complete their manse, less the amount of the loan of the Board, has been actually subscribed, that the building is so far completed that the sum to be received from the Board will, with the amount in hand, complete the building and leave the congregation free from debt.

2. A mortgage upon the manse property, duly executed and acknowledged by the corporation holding title, and recorded in the County Clerk's or Register's office, is to be returned to the Board, with a certificate endorsed upon said mortgage by the Attorney-at-Law designated by the Presbytery, to the effect that the mortgagor has a valid title to the property, and has full liberty to mortgage the same, and that said mortgage is a first *lien* upon the property and has been properly executed, acknowledged and recorded according to law.\*

3. The insurance to protect the Board's mortgage interest in the loan shall be procured or carried by the Board. The premiums upon all insurance are deducted from amount of the loan in the first instance, and when the loan is repaid, a rebate of the unearned premium, if any, is returned.

Blanks for the above mentioned mortgages and for insurance surveys will be furnished by the Board. Care should be taken to secure accuracy in the form of the papers—especially the *mortgage* instruments—to be executed before receiving the appropriation, and thus vexatious delays will be prevented. *The Board is not at liberty to depart from the rules established by the charter and by the General Assembly.*

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**The Raynolds Fund.** By the bequest of General William F. Raynolds, of Detroit, Michigan, there was established a Fund that, by the terms of his will, may be invested in loans, at a low rate of interest, for the building or purchase of manses.

For the administration of this Fund the General Assembly has approved the following plans and rules:

#### RULES GOVERNING THE RAYNOLDS FUND

The Board meets on the third Thursday of each month. In view of the fact that a Docket is prepared and sent out at least ten days in advance of the meeting in order that it may reach members of the Board living at a distance, applications should reach the office not later than the 5th of each month.

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\*In the case of churches upon Indian Reservations, a modification of the rule is permitted. (Min., 1899.)

## PLANS

1. The Fund shall be used for the building of manses.
2. Loans from this Fund may be made to churches that seek an amount larger than that provided by the ordinary Manse Fund. No loan shall be made to pay a debt which is more than two years old.
3. Loans shall be made only to churches that are incorporated and that hold their manse property by a deed vesting the title in a religious corporation in fee simple, and unencumbered otherwise than to this Board.
4. Loans are not to exceed in amount one-half the value of the entire manse property.
5. The loans are to be repaid in annual installments running ordinarily through a period of five years, and not exceeding ten years, with interest at four per cent.
6. Loans are to be secured by the notes of the corporation, by a first mortgage upon the property or a deed of trust, and by insurance covering the amount of the loan.

## RULES

1. The Board will furnish blank forms for applications, the questions upon which should be answered as fully as possible.
2. Each application, after being filled out and signed by the trustees of the church, shall be submitted for approval to the Committee upon Church Erection of the Presbytery, which shall also appoint a counsel to supervise the legal formalities required.
3. Each application shall be accompanied by a certificate from the properly appointed counsel showing that the title to the property is legally vested in the corporation in fee simple and unencumbered.
4. *With the application there must be sent a diagram of the lot, certificates showing values of lot and building, and a copy of the deed to the property.*
5. Before sending the amount of the loan a certificate shall be executed by the trustees showing that, with the amount of the expected loan, a sufficient sum has been collected to complete the manse without debt otherwise than to the Board.

## GRADUATED PAYMENTS ON A LOAN OF \$1,000

PAYABLE IN FIVE YEARS				PAYABLE IN TEN YEARS		
Year	Interest	Installment	Total	Interest	Installment	Total
First	On \$1,000—\$40 00	\$180	\$220 00	On \$1,000—\$40 00	\$80	\$120 00
Second	820— 32 80	190	222 80	920— 36 80	85	121 80
Third	630— 25 20	200	225 20	835— 33 40	90	123 40
Fourth	430— 17 20	210	227 20	745— 29 80	95	124 80
Fifth	220— 8 80	220	228 80	650— 26 00	100	126 00
Sixth				550— 22 00	100	122 00
Seventh				450— 18 00	105	123 00
Eighth				345— 13 80	110	123 80
Ninth				235— 9 40	115	124 40
Tenth				120— 4 80	120	124 80
TOTAL	Interest, 124 00	\$1,000	\$1,124 00	Interest, \$234 00	\$1,000	\$1,234 00

## TYPES OF CHURCH BUILDINGS



RECENTLY  
ERECTED  
AND AIDED  
BY THE BOARD

SAN GERONIMA  
CHURCH,  
BEAUMONT,  
CALIFORNIA

ROSE CITY  
PARK CHURCH  
OF  
PORTLAND  
OREGON



CHURCH  
AT  
WINKLEMAN,  
ARIZONA





**The Hoyt Fund** is a Loan Fund for the purpose of aiding in the building of manses and was founded by Dr. Ezra P. Hoyt, of New York. Loans are made at a low rate of interest to be fixed by the Board, according to the needs presented in the application. This is a Fund intermediary between the Manse and Reynolds Funds. This Fund amounts to \$13,854.10, of which \$8,960 is loaned.

## XV.

### **The Inspiration of the Work**

#### 1.

The members of the Board endeavor to face the task assigned to them in the right spirit,—in a Christian spirit. Applications are considered promptly and, when all the facts have been furnished, there is no delay.

The members of the Board realize that many of the churches applying for assistance have undertaken difficult tasks, and for this reason each application is considered sympathetically, and in a missionary spirit.

#### 2.

The greatness of the field is an inspiration. The field assigned to the Board by the General Assembly is a national one. Assistance is given to congregations building churches and manses in every part of the United States, Porto Rico, Cuba and Alaska. The members of the Board realize that the Church is endeavoring to take the whole land for Christ.

#### 3.

#### THE MISSIONARY CHARACTER OF THE WORK

Many of the churches assisted are in new and needy fields and unless assistance is rendered by the Church at large church edifices and manses cannot be built. New communities are springing up in every part of the land and must be provided with houses of worship. It is an inspiration to the members of the Board to be able to assist in such a work.

#### 4.

#### CHURCH BUILDING GIVES PERMANENCY TO CHRISTIAN WORK

A houseless congregation cannot render effective service year after year. A congregation, like a family, must have a meeting-

place,—a home. Where adequate church facilities are provided Christian work becomes stable.

## 5.

MINISTERS AND THEIR FAMILIES ARE MADE COMFORTABLE WHEN  
FURNISHED WITH MANSES

A manse is a rallying place for members of a congregation and the center of good and holy influences. In this day of small ministerial salaries and excessive cost of living there should be a forward movement in manse building. In every Presbytery and Synod there are congregations without manses and an effort should be made at once to provide a manse for every settled pastor.

## 6.

A CHURCH BUILDING IS AN HONOR TO ALMIGHTY GOD

In the sanctuary Christian people meet to hear the word of God read and explained, to unite in prayer and praise, to commemorate the death of the Redeemer in the Lord's Supper, to dedicate children to the service of Christ, and to receive inspiration for the task of each week. No form of Christian work is more necessary, attractive and inspiring than church and manse building.

The members of the Board are profoundly thankful to the Head of the Church for what has been done the past year and unite in the hope that the coming year may be made memorable by the building of an increased number of manses and houses of Christian worship.

## XVI.

**Insurance Matters**

Under the rules of the Assembly the Board is required to take out insurance covering appropriations from the General and Manse Funds. In the first instance the insurance premium is deducted from the amount of the appropriation. When the second premium falls due the Board pays it and sends the bill to the church whose property is covered.

However, on account of oversight, neglect or financial inability, many churches do not pay these advanced premiums.

Not a few churches on distinctively missionary grounds, In-

dian churches, colored churches, churches among foreign-speaking people, and churches financed by some of the smaller Presbyteries are not in a financial position to pay insurance premiums. The result is that there is an annual loss to the Board of about one thousand dollars.

In view of this the Board suggests and recommends to the Assembly that Article 13, Section 3, of the Plan of the Board be so amended as to permit the Board, at its discretion, to carry its own insurance on all its mortgage interests at a premium rate to be paid to the Board by the churches insured, which rate shall not exceed the prevailing rate of companies approved by the Board, if, in the opinion of the Board, this can be done with safety and more economically than the method now pursued by the Board.

It is further suggested and recommended that where the value of land owned by a church, exclusive of buildings thereon, exceeds twice the amount of the interest of the Board in such land, neither the owner of the land nor the Board shall be required to carry fire insurance as an additional protection to the interest of the Board therein.

## XVII.

### **Security from Church Boards**

It is suggested and recommended that Article 14, Section 6 (see page 8, Plan of the Board), adopted in 1854, be so modified that a receipt and refunding agreement may be taken instead of a mortgage from any of the incorporated Boards of the Church,—the amended article to read:

“That in case the title to the lot on which the house of worship is situated or on which it is proposed to build is vested in one of the incorporated boards of the General Assembly of the Presbyterian Church in the United States of America, the Board of the Church Erection Fund may, in its discretion, accept in lieu of the mortgage provided for herein an agreement duly made and executed by said incorporated Board containing the usual covenants of the mortgage provided for herein. In the event that, at any time thereafter, the said incorporated Board desires to transfer the title of said property to any congregation, incorporated Pres-

bytery, or Synod of the Presbyterian Church in the United States of America, the Board of the Church Erection Fund may, in its discretion, accept, in lieu of said agreement, the obligations of the congregation, incorporated Presbytery or Synod of the Presbyterian Church in the United States of America secured by a mortgage on said property, upon the conditions and containing the provisions herein provided for, if the obligation and mortgage had been given by said congregation, incorporated Presbytery, or Synod, in the first instance."

## XVIII.

### **The Appeal of the Work**

The greatness of the field and the fundamental importance of the work of building churches and manses is appealing more and more, year after year, to the Church at large, as is clearly shown by the increased contributions from churches—\$19,000. more having been received this year than last.

May the work continue to prosper and the time come when every Presbyterian minister will be living in a comfortable manse and every community have its well equipped house of worship.

DAVID G. WYLIE,  
*Secretary.*

# REPORT OF THE STANDING COMMITTEE ON CHURCH ERECTION

TO THE

GENERAL ASSEMBLY AT DALLAS, TEXAS, MAY 24, 1917

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## REVIEW OF THE YEAR'S WORK

Your Committee has examined with care the annual report of the Board, and finds that the year just closed was most successful. The offerings from the Churches have increased \$19,000. over last year, and from all other sources \$50,000. The Minutes of the Board show that the members have been most faithful in attendance upon the Board meetings and have given much time to the work committed to them. The Field Secretary, the Rev. Jesse C. Bruce, D.D., has come into personal touch with Church officers in every part of the country, and his work has been faithfully and successfully performed. During the past year, the Board has assisted in erecting 202 Churches and 96 manses, and appropriations have aggregated \$537,870. The Board comes to the Assembly with a substantial balance, accounted for, as the annual report states, by the fact that a good many churches did not qualify to receive the appropriations voted; by the activity of the Field Secretary in the sale of old property; by re-payments of grants and loans, and by increased contributions from Churches.

It is a gratification to your Committee to be able to report that since the organization of this important agency of the Church the Board has assisted in building 11,191 Churches and manses, and has expended in this work \$8,836,727.

The Board issued last year a most attractive leaflet, 200,000 of which have been called for by the Churches.

There has also been an honest effort made by the Board, through its special representative, Rev. Louis E. Holden, D.D., to secure a fund to aid in the building of churches in the vicinity of Presbyterian colleges and state universities.



The recommendations of the last Assembly have been faithfully carried out by the Board.

An examination of the Treasurer's report shows that the various funds are in good condition, the only weakness being in the Manse Fund, which needs supplementing. The report further shows that the members of the Board have a statesmanlike grasp of the whole situation, and are inspired by the greatness of the field, the missionary character of the work, and by the fact that church and manse building gives permanency to the work of all the Boards of the Church. Not only so, but the tide is rising, and the interest of the Church at large in this fundamental work is increasing. All this is brought out by the Secretary, the Rev. David G. Wylie, D.D., in his annual report, in which he says: "The greatness of the field and the fundamental importance of the work of building Churches and manses is appealing more and more, year after year, to the Church at large, as is clearly shown by the increased contributions from the Churches."

Eleven Overtures were referred to your Committee on the general subject of Church architecture, and were considered by the Committee.

The Minutes of the Board have been examined and found to be accurate and well kept.

Your Committee begs to report to the General Assembly that with a proper interest manifested in the work of the Board and by increased contributions, it will be possible to provide a church for every needy community and a manse for every minister.

### **Resolutions and Recommendations**

We beg to offer the following recommendations:

#### **AID BY GRANTS AND LOANS**

1. That the action of the Assembly of 1916 in relation to grants and loans, be reaffirmed. The action was as follows: "That Churches asking for aid be urged to apply for loans instead of grants, and that the Board be advised to make grants to Churches only when in the judgment of the Board there is urgent necessity."

#### **CHURCHES AIDED MUST PROMISE AN ANNUAL CONTRIBUTION**

2. That the rule in regard to grants be amended as follows: "Churches other than those deemed by the Board to be excep-

tional shall hereafter be required to promise an annual contribution to the Board, such contribution to be credited upon the grant mortgage."

#### EXTENSION OF TIME FOR REPAYMENT OF LOANS

3. That the rules governing the Manse, Raynolds and Loan funds be amended so as to give to the Board discretion to fix the payment of loans at such times as it deems wise, not exceeding 20 years.

#### STUART FUND AND EMERGENCY NEEDS

4. That the Board be authorized, from time to time, as necessity requires, to place in the Stuart Fund from any undesignated or unappropriated income, such sum as may be adequate to meet cases of great need.

#### LOCATION OF CHURCHES TO BE AIDED TO BE APPROVED BY PRESBYTERY'S COMMITTEE

5. In view of the fact that the Board of Church Erection is often called upon to appropriate money for the erection of church buildings which are poorly located, the Board be instructed to make no grants or loans until the location of the proposed building shall have been approved by the Committee on Church Erection of the Presbytery to which the Church belongs.

#### PLAN FOR INSURANCE AMENDED

6. WHEREAS, The present method of insuring the properties upon which the Board has claims is inadequate and unsatisfactory to the Board,

*Resolved*, That the plan of the Board, Article 13, Section 3, which required the Board to take out a policy of insurance in some trustworthy company be amended and the Board authorized at its discretion to carry its own insurance according to a plan to be adopted by the Board; and that where the value of the land owned by a Church, exclusive of buildings thereon, exceeds twice the amount of the interest of the Board in such land, neither the owner of the land nor the Board shall be required to carry fire insurance as an additional protection to the interest of the Board therein.

## CHURCHES AT UNIVERSITY AND PRESBYTERIAN COLLEGE CENTERS

7. That the General Assembly deeply appreciates the need of aid in the erection of church buildings at university centers, and in proximity to Presbyterian colleges.

## AGENT FOR SECURING FUNDS

8. That in order to quicken the interest of the Church in this most vital and imperative work, and to secure larger contributions for this work, the Board of Church Erection be authorized to employ, from time to time, such agent or agents as the Board, in its discretion, shall deem advisable.

## PLANS TO BE SUBMITTED TO BOARD

9. That churches, Presbyteries, Synods and the Board of Education having initiated work in the vicinity of Presbyterian colleges and State Universities, that shall apply to the Board for aid, be urged before beginning the work of building, to submit plans and confer with the Board of Church Erection.

## TERM COLLEGE OR UNIVERSITY CENTER DEFINED

10. That the term "College" or "University Center" is hereby defined to be a place where is located an institution of learning which can qualify as being of collegiate standing.

## APPROVED OF BOARD'S ACTION IN GIVING AID

WHEREAS, In 1916, the General Assembly instructed the Board to put forth special and vigorous efforts to secure a Special Fund of not less than \$200,000. for the erection of Presbyterian Churches in University centers, and in carrying out this work the Board has expended the sum of \$62,382.86;

WHEREAS, In anticipation of raising such a Special Fund and in response to pressing appeals for appropriations for the erection of Churches at various University Centers and Colleges, the Board has appropriated \$76,000. and has actually paid out of its ordinary income during the past year various sums ranging from \$6,000. to \$15,000., and aggregating \$61,000. for the erection of Presbyterian Churches in University Centers;

WHEREAS, After special and vigorous efforts by the Board to

secure such Special Fund, it has been possible to raise, including pledges, only \$6,739. part thereof ;

*Resolved*, 11. That the action of the Board of the Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America, in respect to the above mentioned appropriations and payments, and in respect to the conduct of its work above outlined, be, and the same hereby is, in all respects ratified and approved.

#### RULES GOVERNING LOANS AND GRANTS

That the Board is authorized and empowered hereafter to loan or grant, at its discretion, out of any undesignated or unappropriated income of the Board, such sum or sums as it may deem wise for the erection or improvement of Presbyterian Churches at college or university centers, not exceeding one-third of the actual cost of the building or improvement. All churches applying for aid under this rule are requested, before beginning to build, to submit to the Board plans and specifications of proposed new edifices or improvements. Such loans and grants, however, not to exceed \$200,000. in the aggregate, including the sum of \$62,382.86 already appropriated and paid, until further authorized.

That any and all rules that heretofore prevented such loans or grants for the purpose aforesaid be and are hereby amended so as to permit loans and grants as herein described.

#### COMMITTEE AND EXECUTIVE COMMISSION TO WORK OUT PLAN

In view of the fact that it has not been found possible for the Board to raise a fund of \$200,000., as directed by the General Assembly of 1916, to assist congregations in building churches in the vicinity of Presbyterian Colleges and State Universities; and in view of the fact that for this year the Board stands ready to respond to the pressing calls of Churches near Presbyterian Colleges and State Universities from the balance in the treasury of the Board; and in view of the great importance of the work of providing Churches for the accommodation of Presbyterian students attending our Colleges and State Universities;

12. *Resolved*, That the Board of Church Erection and the Board of Education be instructed to appoint Committees for the

purpose of conferring with the Executive Commission with the view of formulating a comprehensive plan by which provision shall be made for the religious culture of Presbyterian students attending our Colleges and State Universities, this Committee to report to the next Assembly.

#### GENERAL FUND RULE AS TO AMOUNTS OF GRANTS AND LOANS

##### AMENDED

13. That the rule governing the General Fund limiting grants to \$1,000. and loans without interest to \$3,000. be amended as follows:

"Grants not exceeding \$2,000. (except in cases of Churches contiguous to Presbyterian Colleges and State Universities, in which case the Board shall have discretion to make grants or loans not exceeding one-third of the actual cost of the building or improvement), and loans without interest not exceeding \$4,000. may be made to Churches from the income of the Board.

#### BOARD CANNOT MAKE APPROPRIATION FOR DEBTS OVER TWO

##### YEARS' STANDING

14. That no grant or loan shall be made for the payment of a debt contracted more than two years prior to the time of the application and that this rule shall apply to all funds of the Board.

##### MINUTES OF THE BOARD

15. That the Minutes of the Board be approved and that the Board be complimented for keeping its records so neatly and accurately.

#### OVERTURES ON ARCHITECTURE

16. That Overtures Nos. 280-291, bearing upon the general subject of Church Architecture, and asking the General Assembly to take action looking to the Board's control of the architecture of all church buildings, for the erection of which aid is asked of the Board, be answered in the negative for the following reasons: 1. It would involve an architectural department. 2. It would largely increase the cost of administration. 3. The Board already has a Committee on Architecture, the chairman of which is a member of a well known firm of architects of New York

City, and this Committee is about to issue a booklet of plans for churches and manses. 4. The Board realizes the importance of the subject, and is giving it careful consideration, and is seeking to assist congregations that are building churches and manses by sending sketches of church and manse buildings, and by offering suggestions.

#### OVERTURE ON LIBERALIZING RULES OF BOARD RESPECTING AID

It is recommended that the Overture from the Presbytery of San Francisco and Oakland, asking for a change in the rules enabling the Board to initiate work and exercise more liberality in making grants and loans, be answered in the affirmative, for the reason that the Board has made suggestions and recommendations to the Standing Committee looking toward a more liberal policy and suggesting that the rules be amended to enable the Board to make larger grants and larger loans without interest.

#### RESOLUTION OF PRESBYTERY OF CLEVELAND

That the following resolution, from the Presbytery of Cleveland, be ordered referred to the Board of Church Erection for its consideration:

*Resolved*, That the General Assembly request the Board of Church Erection to co-operate with Church Extension Committees of Presbyteries, containing large cities, in the purchasing of sites and the building of church edifices at strategic points in such cities, and that the Board of Church Erection be authorized to add secretarial assistance, if necessary, for the prosecution of this work.

#### RE-ELECTION OF MEMBERS

17. That the following members of the Board, whose terms of office expire in 1917, be re-elected for three years:

Rev. F. Boyd Edwards.	Hon. Warner E. Settle.
Rev. Paul R. Hickok.	Roy M. Hart.
Rev. Ford C. Ottman, D.D.	Robert Johnston.
Rev. J. Frank Smith, D.D.	William K. Gilchrist.
Rev. Newell W. Wells, D.D.	

Respectfully submitted,

JOHN McNAB, *Chairman.*



# ANNUAL REPORT

## APPROPRIATIONS BY THE BOARD, DURING THE YEAR

### And Summary for the Period 1845-1917

For distribution of appropriations to Presbyteries, see Schedule H.

(Including Grants and Loans)

States and Territories	Year Commen- ced	1916-1917		Total 1845-1917	
		Appro's	Amount	Appro's	Amount
Alabama.....	1847			53	\$43,777
Alaska.....	1879	2	\$ 700	38	23,800
Arizona.....	1879	10	14,311	78	59,489
Arkansas.....	1846	7	5,400	114	90,783
California.....	1849	26	42,700	498	490,324
Colorado.....	1863	6	3,925	253	223,941
Cuba.....	1905			6	8,850
Delaware.....	1849			22	13,710
District of Columbia.....	1860			16	13,475
Florida.....	1851	4	3,000	72	44,450
Georgia.....	1847	7	3,040	65	32,790
Idaho.....	1879	8	6,100	148	102,399
Illinois.....	1845	11	15,350	552	424,637
Indiana.....	1845	8	20,600	404	354,923
Iowa.....	1845	19	60,800	703	538,820
Kansas.....	1850	4	19,100	585	451,851
Kentucky.....	1845			128	108,687
Louisiana.....	1848			15	8,635
Maryland.....	1845			89	60,350
Michigan.....	1849		10,650	346	232,065
Minnesota.....	1852	12	29,650	584	479,604
Mississippi.....	1845	3	3,575	38	20,427
Missouri.....	1845	23	38,434	434	385,198
Montana.....	1873	8	17,100	143	155,992
Nebraska.....	1857	4	6,950	447	287,282
Nevada.....	1870			20	19,720
New England.....	1860			108	144,713
New Jersey.....	1845	12	29,300	270	254,127
New Mexico.....	1869	6	4,250	137	79,357
New York.....	1845	14	23,290	390	304,676
North Carolina.....	1850	2	900	270	81,640
North Dakota.....	1879	6	3,160	321	232,035
Ohio.....	1845	8	14,000	473	433,664
Oklahoma.....	1858	17	30,250	500	359,558
Oregon.....	1853	8	7,350	254	219,923
Panama.....	1907			2	2,500
Pennsylvania.....	1845	13	23,700	551	475,701
Porto Rico.....	1901			46	43,067
South Carolina.....	1851	7	2,425	179	55,590
South Dakota.....	1861	16	18,550	277	213,141
Tennessee.....	1847	10	14,550	192	147,704
Texas.....	1846	16	48,025	292	290,473
Utah.....	1871			136	87,054
Virginia.....	1845	3	1,000	90	39,552
Washington.....	1859	5	1,985	377	351,260
West Virginia.....	1865	1	500	95	70,813
Wisconsin.....	1849	10	11,400	322	231,344
Wyoming.....	1870	3	1,850	58	42,855
Total Appro's and Amounts...		325	\$537,870	11,191	\$8,836,727

## TREASURER'S REPORT

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During the past year all the grant mortgages of the Board to the number of 6,439 have, in addition to the 1,077 loan mortgages, been examined, numbered, checked, filed and made to correspond with the Board's records. In the course of the checking many mortgages and other legal papers whose status as a contingent asset was not clear or certain, were definitely determined. The correction of the records is resulting in a statement to each Presbytery showing the list of churches aided now on the books of the Board. A summary for each Synod is in preparation and will be ready for the fall meetings of the Synods.

The assets of the Board show an increase over last year on account of receipt of additional permanent funds and loans made from the General Fund.

Attention is particularly called to schedule "A" continued, showing the grant mortgages and other contingent assets. Figures given a year ago were estimated. Figures given this year are correct. It was found that the Board a year ago was carrying in unavailable assets accounts, many items which had been received and used in current fund account.

Churches by their increased free will offerings have manifested a greater interest in the work of the Board than ever before; churches having loans have been unusually faithful and prompt in repaying the same. Special efforts were made to collect insurance premiums in arrears with good success and to sell abandoned churches. Many churches have shown a desire and willingness to pay off old grants. The increase from this last mentioned source this year was over \$7,000. The total increase from the sources mentioned above over previous years was over \$30,000.

Particulars of the funds and financial operations for the year are given in detail in the schedules which follow.

GEORGE RUTGER BRAUER, *Treasurer.*

THE BOARD OF CHURCH ERECTION  
SCHEDULE "A"  
STATEMENT OF ASSETS AND LIABILITIES  
March 31, 1917

For Names and Amounts of Funds, see Schedule "D"

ASSETS	March 31, 1917	May 31, 1916
<b>CURRENT ASSETS:</b>		
Cash.....	\$ 114,650 95	\$119,456 13
Investment Securities....Schedule "E"....	269,364 87	313,411 10
Total Current Assets.....	<u>\$384,015 82</u>	<u>\$432,867 23</u>
<b>INVESTED ASSETS:</b>		
Cash (Awaiting Investment).....	\$ 6,724 60	\$ 13,203 73
Investment Securities, Schedule "E".....	2,596,253 61	2,557,217 38
Real Estate, Schedule "E".....	6,283 00	33,338 00
Loans to Churches (Interest-bearing)		
Schedule "E".....	998,010 77	879,192 35
Loans to Churches (Non-Interest Bearing)		
Schedule "E".....	495,952 54	452,877 39
Total Invested Assets.....	<u>\$4,103,224 52</u>	<u>\$3,935,828 85</u>
TOTAL....Schedule "E".....	<u>\$4,487,240 34</u>	<u>\$4,368,696 08</u>
<b>LIABILITIES</b>		
<b>CURRENT LIABILITIES:</b>		
Net Appropriations unpaid.....	\$ 271,400 50	\$ 229,112 93
Special Balances unpaid.....	16,477 10	20,616 41
Total Current Liabilities.....	<u>\$ 287,877 60</u>	<u>\$ 249,729 34</u>
Unappropriated Balances.....	*96,138 22	183,137 89
	<u>\$ 384,015 82</u>	<u>\$ 432,867 23</u>
<b>PRINCIPAL OF FUNDS (INVESTED)</b>		
Permanent Funds.....	\$2,590,211 21	\$2,584,709 11
Trust Funds.....	14,050 00	14,050 00
Annuity Funds.....	5,000 00	5,000 00
Loan Funds.....	1,009,468 03	937,432 33
General and Allied Funds.....	484,495 28	394,637 41
Total Funds Invested.....	<u>\$4,103,224 52</u>	<u>\$3,935,828 85</u>
TOTAL.....	<u>\$4,487,240 34</u>	<u>\$4,368,696 08</u>

\*NOTE.—\$22,158.67 of this balance belongs to Barber, Bailey, Gilchrist, Van Meter and Hoyt Funds, leaving a net balance of \$73,979.55.

# THE BOARD OF CHURCH ERECTION

## SCHEDULE "A" (Continued)

### CONTINGENT ASSETS OF THE FUNDS INDICATED\*

MARCH 31, 1917

Number	Funds or Accounts	Mar. 31, 1917	Mar. 31, 1916
<b>GENERAL FUND:</b>			
6241	Grant Mortgages.....	\$3,068,271 97	\$3,087,763 00
	Unavailable Assets, etc.....	20,866 65	98,999 84
	Real Estate.....	26,399 72	
	Furniture and Fixtures.....	3,706 49	
	Total General Fund Items.....	\$3,119,244 83	\$3,186,762 84
32	BARBER FUND, Grant Mortgages....	\$ 41,800 00	\$ 43,400 00
1	EDUCATIONAL CENTERS FUND, Grant Mortgages.....	1,000 00	
2	GILCHRIST FUND, Grant Mortgages	1,200 00	950 00
39	TENNESSEE FUND, Grant Mortgages	91,800 00	91,800 00
<b>MANSE FUND:</b>			
124	Grant Mortgages.....	\$ 56,230 24	\$ 52,073 24
	Unavailable Assets.....	208 00	111,709 00
	Real Estate.....	18,930 00	
	Total Manse Fund Items.....	\$ 75,368 24	\$ 163,782 24
	RAYNOLDS FUND, Real Estate.....	\$ 1,700 00	
	LOAN FUND, Real Estate.....	1,976 00	
6439	Grand Total Value of Contingent Items.	\$3,334,089 07	\$3,486,695 08

\*NOTE.—In addition to Assets shown in Schedule "A," the Board holds mortgages given by churches to secure grants paid out of the various Funds. These mortgages are not due or collectible as long as the church maintains its denominational connection and complies with the conditions on which the money was paid. The Board derives no income from these securities except when a church makes a partial or full payment on same. Unavailable Assets and Prospective claims consist of the following: (1) Advances made by the Board to protect its mortgage interests. (2) Unsecured notes. (3) Various kinds of securities of problematical value received as part or full payment of a legacy. Real Estate held is taken in settlement of a mortgage or received as a legacy. Occasionally these items become an income.

# THE BOARD OF CHURCH ERECTION

## SCHEDULE B

### RECEIPTS AND DISBURSEMENTS

FOR THE YEAR APRIL 1, 1916—MARCH 31, 1917

RECEIPTS	1916-17	1915-16
<b>From Churches and Church Organizations:</b>		
Congregational Offerings (includes designated contributions)		
.....Schedule "H".....	\$102,982 99	\$86,466 44
Interest on Loans.....	32,950 07	35,435 80
Installments on Principal of Loan Mortgages.....	112,243 31	102,014 06
Installments on Principal Grant Mortgages.....	23,126 65	13,937 97
In payment of Insurance Premiums advanced.....	15,578 61	13,853 72
From Sales of Church Property.....\$26,670 10		
Less expenses connected with sales.....369 58	26,300 52	14,411 54
TOTAL FROM CHURCHES AND CHURCH ORGANIZATIONS..	\$313,182 15	\$266,119 53
<b>From Individuals.....Schedule "F".....</b>	1,822 08	4,186 26
<b>From Interest:</b>		
On Board's Invested Funds.....	137,999 16	134,454 09
Interest on Bank Balances.....\$3,534 27		
Less Exchange (Out of town checks).....196 01	3,338 26	1,610 40
Funds held by Trustees of General Assembly.....3,264 63		3,303 94
Funds held by Fidelity Trust Co., of Phila.....3,003 59	6,268 22	
TOTAL FROM INTEREST.....	\$147,605 64	\$139,368 43
<b>From Rents of Real Estate.....\$1,247 17</b>		
Less expenses.....496 49	750 68	1,137 54
<b>From Sales of Real Estate.....\$7,036 97</b>		
Less Expenses and Am. S. S. share.....2,628 56	\$4,408 41	\$200 00
Edward Lands, Sales (Includes Interest).....\$4,282 22		
Less Expenses and Foreign Board share.....2,441 66	1,840 56	426 97
TOTAL FROM SALES OF REAL ESTATE.....	\$6,248 97	\$626 97
<b>From Legacies.....SCHEDULE "G".....\$18,312 81</b>		
Less expenses.....35 38	18,277 43	87,567 88
<b>From Insurance Co's. claims for losses settled.....</b>	6,758 08	9,807 30
<b>From Investments Realized:</b>		
Sundry Debtors and Creditors.....166 90		1,589 77
Bonds and Mortgages paid.....124,500 00		9,500 00
Sales of Stocks or Rights to Stocks.....12,124 60		16,039 57
TOTAL FROM INVESTMENTS.....	\$136,791 50	\$27,129 34
<b>Transmissions:</b>		
Church offerings received for other Boards.....	749 97	975 40
<b>All other Cash Receipts:</b>		
Committee on Distribution of Literature.....		1,610 90
Unavailable Assets and Prospective Claims.....		80 00
Refunds.....100 78		
TOTAL RECEIPTS IN CASH, SECURITIES AND REAL ESTATE..	\$632,287 28	\$538,609 55
<b>Receipts by Transfer on Books:</b>		
From Principal of J. S. Kennedy Fund transferred to other Funds.....	\$7,085 00	\$38,823 15
From Income of J. S. Kennedy Fund transferred to other Funds.....	112,382 84	190,000 00
Transfer Securities or cash from one Fund or account to another.....	22,395 50	26,835 94
Temporary Loan from one Fund or account to another.....	1,638 79	1,200 00
Designated items transferred to other accounts.....		581 18
Insurance settlements applied on Grant Mortgages.....		800 00
RECEIPTS BY TRANSFER ON BOOKS.....	\$143,502 13	\$258,240 27
TOTAL RECEIPTS FOR THE YEAR.....	\$775,789 41	\$796,849 82

# THE BOARD OF CHURCH ERECTION

## SCHEDULE B

### RECEIPTS AND DISBURSEMENTS

FOR THE YEAR APRIL 1, 1916—MARCH 31, 1917

DISBURSEMENTS		1916-17	1915-16
<b>Appropriations Paid:</b>			
Grants to Churches.....	Schedule "H".....	\$72,486 75	\$76,470 50
Loans to Churches.....	Schedule "H".....	369,809 00	247,516 49
TOTAL BOARD'S APPROPRIATIONS PAID.....		\$442,295 75	\$323,986 99
Insurance for losses collected and paid to churches			
	Schedule "H".....	1,906 75	4,907 02
Special Donations paid to churches	Schedule "H".....	745 67	1,433 96
TOTAL PAID TO CHURCHES...Schedule "H".....		\$444,948 17	\$330,327 97
<b>Insurance:</b> Premiums advanced temporarily for churches.....		17,505 58	16,100 01
<b>Interest:</b> —paid to annuitant.....		220 00	220 00
<b>Investments:</b>			
Sundry Debtors and Creditors.....		144 39	447 09
Bonds and Mortgages bought.....		128,750 00	14,500 00
TOTAL INVESTMENTS.....		\$128,894 39	\$14,947 09
<b>Expenses:</b>			
Administrative.....	Schedule "C".....	\$41,317 26	\$37,650 57
Literature and Publicity.....	Schedule "C".....	4,580 62	3,336 28
All other Expenses.....	Schedule "C".....	5,355 60	4,443 39
TOTAL EXPENSES.....		\$51,253 48	\$45,430 24
<b>Loans:</b> (Temporary) Repaid.....			10,011 25
<b>Transmissions:</b>			
From Churches for the other Boards.....		749 97	975 40
CASH DISBURSEMENTS.....		\$643,571 59	\$418,011 96
<b>Securities Invested Received by Gift.....</b>			\$18,250 00
<b>Disbursements by Transfer on Books:</b>			
From Principal of J. S. Kennedy Fund.....		\$7,085 00	\$38,823 15
From Income of J. S. Kennedy Fund.....		112,382 84	190,000 00
Transfer of Cash, Bonds and Mortgages to other Funds.....		22,395 50	26,835 94
Loans from one Fund to another.....		1,638 79	1,200 00
Church contributions transferred to other Funds.....			581 18
Insurance settlement applied on Grant Mortgages.....			800 00
DISBURSEMENTS BY TRANSFER.....		\$143,502 13	\$258,240 27
TOTAL DISBURSEMENTS.....		\$787,073 72	\$694,502 23
<b>SUMMARY</b>			
Cash on hand April 1, 1916.....		\$132,659 86	
Receipts 1916-1917.....		775,789 41	
Total.....		\$908,449 27	
Disbursements 1916-1917.....		787,073 72	
Cash on hand March 31, 1917.....		\$121,375 55	



# THE BOARD OF CHURCH ERECTION

## SCHEDULE "C"

### EXPENSES

#### Administrative:

Salaries—	Secretary.....	\$6,000 00	
	Field Secretary.....	4,000 00	
	Treasurer .....	3,916 62	
	Total Salaries.....	<u>\$13,916 62</u>	
Clerical—	Treasurer's Assistants.....	\$ 4,166 64	
	Five Stenographers.....	4,149 00	
	Bookkeeper and 8 Clerks.....	7,092 00	
	Extra help.....	439 50	
	Total Clerical.....	<u>\$15,847 14</u>	
Rent—	Board Rooms.....	\$ 2,280 00	
	Safe Deposit.....	70 00	
	Total Rents.....	<u>\$ 2,350 00</u>	
Office—	Auditing.....	\$ 150 00	
	Employees' Bonds.....	65 00	
	Furniture.....	1,058 05	
	Stationery and Supplies.....	2,564 94	
	Total Office.....	<u>\$ 3,837 99</u>	
	Postage, telegrams, express and telephone.....	<u>\$ 1,228 48</u>	
Travel—	Secretaries and Treasurer.....	\$ 1,844 70	
	Board members.....	404 79	
	Special Representatives.....	481 41	
	Total Travel.....	<u>\$ 2,730 90</u>	
Legal Expenses—	Board's Counsel.....	\$ 1,200 00	
	Other Expenses.....	206 13	
	Total Legal Expenses.....	<u>\$ 1,406 13</u>	
	TOTAL ADMINISTRATIVE EXPENSES..		\$41,317 26

#### Literature and Publicity:

	Annual Report 1916.....	\$ 597 59	
Assembly	Herald Expenses.....	\$ 96 43	
	Share of Deficit.....	264 38	
	Total Assembly Herald.....	<u>\$ 360 81</u>	
Leaflets—	Printing.....	\$ 1,447 20	
	Postage and Expressage.....	425 87	
	Clerical.....	1,002 00	
	Advertising.....	682 35	
	Exhibit of General Assembly.....	64 80	
	Total Leaflets.....	<u>\$ 3,622 22</u>	
	TOTAL LITERATURE EXPENSES.....		\$ 4,580 62

#### All Other Expenses:

	Assembly's Comm. on "Every Member Plan" ..	\$ 1,513 76	
	Educational Centers Fund:		
Expenses	Dr. Lee.....	\$ 519 31	
"	Dr. Holden.....	2,997 80	
		<u>3,517 11</u>	
	Taxes and Expenses connected with Real Estate	103 33	
	Refunds.....	221 40	
	TOTAL ALL OTHER EXPENSES.....		\$ 5,355 60
	Total Expenses.....		<u>\$51,253 48</u>

# THE BOARD OF CHURCH ERECTION

## SCHEDULE "D"

### FUNDS OF THE BOARD

For Assets Protecting the Funds, see Schedules A and E

FUNDS	Total Funds Mar. 31, 1917	Total Funds Mar. 31, 1916	Increase or Decrease
<b>1: Permanent Fund:</b>			
Original Permanent Fund.	\$151,216 10	\$151,216 10	
S. A. Palmer Mem'l Fund.	27,744 31	27,744 31	
J. S. Kennedy Fund.....	2,363,201 40	2,367,998 90	\$4,797 50 A
M. K. Jesup Fund.....	48,049 40	37,749 80	10,299 60
Total Permanent Fund.	\$2,590,211 21	\$2,584,709 11	\$5,502 10
<b>2: Trust Funds:</b>			
Gilchrist Fund.....	\$10,000 00	\$10,000 00	
Van Meter Fund.....	4,050 00	4,050 00	
Total Trust Funds.....	\$14,050 00	\$14,050 00	
<b>3: Annuity Fund.....</b>	\$5,000 00	\$5,000 00	
<b>4: Loan Funds:</b>			
Loan Fund.....	\$889,740 45	\$862,685 48	\$27,054 97
Manse Fund.....	88,607 59	110,947 12	22,339 53 B
Raynolds Fund.....	125,056 19	118,924 47	6,131 72
Hoyt Fund.....	14,339 11	13,854 10	485 01
Total Loan Funds.....	\$1,117,743 34	\$1,106,411 17	\$11,332 17
<b>5: General and Allied Fund Loans:</b>			
General Fund.....	\$400,453 13	\$366,446 26	\$34,006 87
Educational Centers Fund	60,000 00		60,000 00
Barber Fund.....	7,058 15	8,816 15	1,758 00 C
Tennessee Fund.....	16,984 00	17,500 00	516 00 C
Total General and Allied Fund Loans.....	\$484,495 28	\$392,762 41	\$91,732 87
<b>Total Items, 1-5.....</b>	<b>\$4,211,499 83</b>	<b>\$4,102,932 69</b>	<b>\$108,567 14</b>

A. Decrease—Transfer to Loan Fund Principal.

B. Decrease—Real Estate listed last year in the fund now carried in Manse Fund Contingent Assets.

C. Decrease—Loans paid off and proceeds placed in current funds.

THE BOARD OF CHURCH ERECTION  
SCHEDULE "E"  
SECURITIES AND INVESTMENTS

Bonds PAR VALUE	KIND	INTEREST		DUE	BOOK VALUE
		ON PAR VALUE	DATES		
\$50,000	Buffalo, Rochester & Pitts- burgh Ry. Co. Cons.....	4½%	May & Nov. 1957	\$53,750 00	
50,000	Chicago & Alton Ry. Co. Ref.	3%	Apr. & Oct. 1949	35,812 50	
50,000	Chicago Burlington & Quincy Ry. Gen'l.....	4%	Mar. & Sept 1958	48,250 00	
50,000	Chicago Rock Island & Pacific Ry. Co. Gen'l.....	4%	Jan. & July 1988	48,000 00	
50,000	Great Northern Ry. 1st Ref. & Ext. Mtge.....	4½%	Jan. & July 1961	50,687 50	
50,000	Illinois Central R. R. Pur- chased Lines 1st Mtg.....	3½%	Jan. & July 1952	43,375 00	
25,000	Louisville & Nashville R. R. Gen. Mtge.....	6 %	June & Dec. 1930	29,312 50	
10,000	Michigan Central R. R. Co. 1st Mtg.....	3½%	May & Nov. 1952	8,775 00	
2,000	Newark Passenger Ry. Co. 1st Cons.....	5 %	Jan. & July 1930	2,140 00	
98,000	Corporate Stock City of N. Y.	3½%	May & Nov. 1954	88,353 48	
50,000	Pittsburgh, Cin. Chicago & St. Louis Con. Ser. A.....	4½%	Apr. & Oct. 1940	53,562 50	
50,000	Southern Pacific R. R. 1st Ref. Mtg.....	4 %	Jan. & July 1955	47,687 50	
12,000	Wabash R. R. Co. 2d Mtg....	5 %	Feb. & Aug. 1939	12,000 00	
Total Bonds.....					<u>\$521,705 98</u>

Stocks*	Shares	ON PAR VALUE	DATES	BOOK VALUE
	10 Atchison, Topeka & Santa Fe' Pfd.....	5 %	Feb. & Aug. Unproductive	\$1,010 00 3,705 00
	39 Central Syndicate Building Co..		{ Jan. & Apr.	
	10 Delaware, Lackawanna & West'n R. R. (\$50.00 Shares).....	7½%	{ July, Oct. Dec.	2,050 00
	3,000 Great Northern Iron Ore Prop- erties.....	1¼%	June & Dec.	187,500 00
	3,500 Great Northern R. R. Co. Pfd..	7 %	{ Feb. & May { Aug. & Nov.	438,432 50
	10 Manhattan Ry. Co.....	7 %	{ Jan. & Apr. { July & Oct.	1,290 00
	5 Metropolitan Trust Co. of N. Y.	6 %	{ Mar. & June { Sept. & Dec.	2,000 00
	10 Norfolk & Western Ry. Co. (Common).....	7 %	{ Mar. & June { Sept. & Dec.	1,050 00
	7,500 Northern Pacific Ry. Co.....	7 %	{ Feb. & May { Aug. & Nov.	954,375 00
	50 Penn. R. R. Co. (\$50.00 shares).	6 %	{ Feb. & May { Aug. & Nov.	2,750 00
Total Stocks*.....				<u>\$1,594,162 50</u>

\*These Securities were given to the Board.

# THE BOARD OF CHURCH ERECTION

## SCHEDULE "E" (Continued)

### SECURITIES AND INVESTMENTS

	INTEREST		BOOK
	ON PAR		VALUE
Guaranteed Mortgages:	VALUE	DATES	
Crotona Ave. Realty Co. "A" New York...	4½%	Apr. & Oct.	\$36,000 00
Crotona Ave. Realty Co. "B" New York...	4½%	Apr. & Oct.	25,000 00
Falcone, Nicola & Guiseppa, B'klyn, N. Y.	5 %	Jan. & July	3,000 00
Freund, Max, Brooklyn.....	5 %	Apr. & Oct.	4,750 00
Dehm, Annie, New York.....	4½%	Feb. & Aug.	24,000 00
Hunold, Joseph, Brooklyn.....	5 %	Apr. & Oct.	6,000 00
Jennings Realty Co. New York.....	4½%	Apr. & Oct.	37,500 00
Jennings Realty Co. New York.....	4½%	Apr. & Oct.	47,000 00
Molitor, Rudolph J. Brooklyn.....	5 %	Apr. & Oct.	8,750 00
Redman, Emma Violette, Brooklyn.....	4½%	Jan. & July	37,500 00
Segman, Louis, New York.....	5 %	Mar. & Sept.	53,000 00
Stratford Avon Co. New York.....	4½%	June & Dec.	147,500 00
Ingram, Mary V. & Hines, Catherine, B'klyn	5 %	Jan. & July	3,500 00
Kraslow Construction Co., Brooklyn.....	5 %	Jan. & July	5,500 00
Kraslow Construction Co., Brooklyn.....	5 %	Jan. & July	5,500 00
Futterman, Aaron, New York.....	4½%	Mch. & Sept.	5,500 00
Roe, H. W., New York.....	4½%	Feb. & Aug.	4,750 00
Alto Holding Co., Inc., Brooklyn.....	5 %	Apr. & Oct.	21,000 00
D. Becker Real Est. Corp., Brooklyn.....	5 %	June & Dec.	22,000 00
D. Becker Real Est. Corp., Brooklyn.....	5 %	June & Dec.	22,000 00
Palley, Martha, Brooklyn.....	5 %	June & Dec.	7,500 00
Schreyer, John, New York.....	4½%	Mch. & Sept.	22,000 00
Bonert, Louis, Brooklyn.....	4½%	June & Dec.	21,000 00
Other Mortgages:			
Brush, W. F. New York.....	5 %	Jan. & July	6,500 00
Dessar, Leo C., New York.....	5 %	Apr. & Oct.	12,000 00
Dessar, Leo C., New York.....	5 %	Apr. & Oct.	12,000 00
Dardonville, Jules, New York.....	4½%	Apr. & Oct.	18,000 00
Gartleman, Dora, New York.....	4 %	May & Nov.	21,000 00
Helme, Geo. A. New York.....	4½%	Dec. & June	36,000 00
Hilyard, Geo. D., New York.....	5 %	June & Dec.	12,000 00
Masters, F. R. Dobbs Ferry.....	5 %	May & Nov.	5,000 00
Murphy, Elizabeth, Troy, New York.....	....	Unproductive	4,000 00
Pembleton, Milton, New York.....	5 %	May & Nov.	10,000 00
Rices Point Presby. Church, Duluth Minn	....	Unproductive	500 00
Rices Point Presby. Church, Duluth, Minn	....	Unproductive	1,000 00
Sauer, F. W. & Conrad R., N. Y.....	4½%	May & Nov.	12,000 00
Thornton, Alice E., New York.....	5 %	June & Dec.	12,000 00
Wall, F. J., New York.....	5 %	Apr. & Oct.	6,500 00
Von Wedel, Louisa, N. Y., Dobbs Ferry...	5 %	Feb. & Aug.	5,000 00
Lehrbach, Philip, Edgewater.....	6 %	Feb. & Aug.	3,000 00
Cundari, Caterina, Brooklyn.....	5½%	Mch. & Sept.	3,000 00
Total Mortgages.....			\$749,750 00
Real Estate:			
Paterson, N. J., Unimproved.....	Unproductive....		6,283 00
Total Real Estate.....			\$6,283 00

\*These Securities were given to the Board.

# THE BOARD OF CHURCH ERECTION

## SCHEDULE "E" (Continued)

### SECURITIES AND INVESTMENTS

#### Loans to Churches:

NUMBER	NAME OF FUND	RATE	AMOUNT
<b>Bearing Interest:</b>			
250	Loan Fund.....	6 & 4%	\$ 828,229 66
	Less Rebate on Interest.....		35,079 88
			<u>\$ 793,149 78</u>
133	Raynolds Fund.....	4%.....	125,056 19
15	Hoyt Fund.....	2 & 4%.....	7,447 30
General and Allied Funds			
3	General Fund.....	4 & 6%	2,357 50
5	Educational Centers.....	4%	60,000 00
1	Tennessee Fund.....	4%	10,000 00
			<u>\$ 72,357 50</u>
407	Total bearing interest.....		<u>\$ 998,010 77</u>
<b>Without Interest:</b>			
229	Manse Fund.....		\$ 83,814 76
General and Allied Funds			
433	General Fund.....		\$ 398,095 63
6	Barber Fund.....		7,058 15
2	Tennessee Fund.....		6,984 00
			<u>412,137 78</u>
670	Total without interest.....		<u>\$ 495,952 54</u>
1,077	Total Loans to Churches		<u><u>\$1,493,963 31</u></u>

#### SUMMARY

Invested in Bonds.....	\$ 521,705 98
Invested in Stocks.....	1,594,162 50
Invested in Mortgages.....	749,750 00
Invested in Real Estate.....	6,283 00
Invested in Loans to Churches.....	1,493,963 31
	<u>\$4,365,864 79</u>
Total Investments.....	
Cash: Current Assets....	\$114,650 95
Invested Assets....	6,724 60
	<u>\$121,375 55</u>
Total .....	<u>\$4,487,240 34</u>

# THE BOARD OF CHURCH ERECTION

## SCHEDULE "F"

### GIFTS FROM INDIVIDUALS

NAME OF DONOR	FOR CHURCH ERECTION FUNDS	FOR UNIVERSITY CENTERS FUND
"8862".....	\$ 10 00	.....
"Anonymously".....	5 00	.....
"A retired Minister".....	5 00	.....
Mr. Chas. E. Barton.....	28	.....
Mr. R. W. Beadle, <i>for Scranton Magyar</i> .....	10 00	.....
Miss Sarah Beatty, <i>for Kullituklo, Okla</i> .....	10 00	.....
Mr. J. D. Bell.....	1 00	.....
Mr. R. B. Collier.....	2 00	.....
Cumberland Presbyterian Missions, St. Louis, Mo..	250 00	.....
Mr. O. J. Finstad.....	1 00	.....
"Friends" Seattle, Wash.....	10 00	.....
Mr. George A. Gaston.....	.....	\$500 00
Rev. and Mrs. J. P. Graham.....	5 00	.....
Mr. James W. Green.....	15 00	.....
"H. W. M.".....	1 00	.....
Rev. and Mrs. J. W. Huey.....	2 00	.....
Rev. J. Wilford Jacks.....	30 00	.....
Mr. John B. Jameson.....	.....	10 00
Mr. Daniel N. Kirby.....	12 50	.....
Mrs. Catherine K. McNabb.....	100 00	.....
"Maxwell".....	6 00	.....
Rev. H. G. Mendenhall, <i>for East Grand Forks, Minn</i>	100 00	.....
Rev. E. F. Mundy.....	2 00	.....
Mr. James B. Murry.....	10 00	.....
"Obed".....	4 00	.....
Mr. John Oliver.....	4 30	.....
Miss Martha Patterson.....	5 00	.....
Mr. George Porter.....	5 00	.....
Rev. Henry T. Scholl.....	2 00	.....
Rev. Norman Skinner.....	3 00	.....
Mr. A. B. Stevenson.....	.....	5 00
Mrs. M. C. Thaw.....	.....	500 00
Mrs. C. P. Turner, <i>for Reno, Nev</i> .....	.....	100 00
Mr. H. B. Walker.....	75 00	.....
Mr. R. B. Webster.....	5 00	.....
Mrs. M. E. Wilkins.....	1 00	.....
Miss Charlotte E. Williams.....	.....	10 00
Messrs Wm. and Paul Wilson.....	3 00	.....
Mr. and Mrs. H. J. Withington.....	2 00	.....
Totals.....	\$697 08	\$1,125 00
Total for Church Erection Added.....	.....	697 08
Total Gifts from Individuals.....	.....	\$1,822 08



# THE BOARD OF CHURCH ERECTION

## SCHEDULE "G"

### LEGACIES

FROM ESTATE OF	AMOUNT	
Eliza S. Boyd.....	\$1,164	89
Robert Parks Crawford.....	145	06
Mary E. Goodwin.....	52	40
Margaret G. Hedges, Newark, N. J.....	250	00
Maria DeWitt Jesup.....	10,000	00
John S. Kennedy.....	2,287	50
Jones W. Milspaugh.....	362	62
Margaret McMurry, Butler, Pa.....	400	00
Mary C. Parker, St. Louis, Mo.....	967	45
Emeline L. Peebles, Decatur, Nebr.....	166	67
Gilbert B. Sarles.....	2,016	22
Hannah L. Cornell, Kalamazoo, Mich.....	500	00
Total Legacies.....	\$18,312	81
Less Legal Expenses.....		35 38
Net Legacies.....	\$18,277	43

# THE BOARD OF CHURCH ERECTION

## SCHEDULE "H"

### CONTRIBUTIONS RECEIVED FROM THE CHURCHES

AND

### APPROPRIATIONS FOR CHURCHES AND MANSES

Made to churches during the year, and Appropriations and Other Items paid to Churches during the year April 1, 1916—March 31, 1917

### SHOWN BY PRESBYTERIES AND SYNODS

The Treasurer will supply on request the names of churches contributing and benefiting by these appropriations

	Receipts from Churches		Appropriations			Insurance	Specials	Total
	Contributions	Paymt. on Grant Mtgs	Made		Paid	Paid	Paid	Paid
			No.	Amount	Amount			
<b>Alabama Synod</b>								
Birmingham-A Presb.	\$ 50 00							
Florida	617 12		4	\$ 3,000 00	\$ 2,000 00			\$ 2,000 00
Gadsden	9 16							
Huntsville	95 50				400 00			400 00
Synod Total....	\$ 771 78		4	\$ 3,000 00	\$ 2,400 00			\$ 2,400 00
<b>Arizona Synod</b>								
N. Arizona Presby.	\$ 12 00		4	\$ 10,350 00	\$ 10,350 00			\$ 10,350 00
Phoenix	43 61		3	1,861 00	1,861 00	\$ 92 05		1,953 05
S. Arizona	44 00		3	2,100 00	2,350 00			2,350 00
Synod Total....	\$ 99 61		10	\$ 14,311 00	\$ 14,561 00	\$ 92 05		\$ 14,653 05
<b>Arkansas Synod</b>								
Arkansas Presby.	\$ 110 29		1	\$ 300 00				
Fort Smith	97 35		3	3,300 00	\$ 8,550 00			\$ 8,550 00
Jonesboro	19 00							
Little Rock	286 00		3	1,800 00	1,550 00			1,550 00
Synod Total....	\$ 512 64		7	\$ 5,400 00	\$ 10,100 00			\$ 10,100 00
<b>Atlantic Synod</b>								
Atlantic Presby.	\$ 19 00		1	\$ 300 00	\$ 300 00			\$ 300 00
Fairfield	28 50	\$ 200 00	6	2,125 00	1,125 00			1,125 00
Hodge	8 00		3	1,800 00	1,800 00			1,800 00
Knox	22 19		4	1,240 00	1,033 00			1,033 00
McClelland	15 00				600 00			600 00
Synod Total....	\$ 92 69	\$ 200 00	14	\$ 5,465 00	\$ 4,858 00			\$ 4,858 00
<b>Baltimore Synod</b>								
Baltimore Presby.	\$ 1,240 19							
New Castle	556 63							
Wash. City	881 83				\$ 1,000 00			\$ 1,000 00
Synod Total....	\$ 2,678 65				\$ 1,000 00			\$ 1,000 00
<b>California Synod</b>								
Benicia Presby.	\$ 179 01		2	\$ 1,200 00	\$ 1,700 00			\$ 1,700 00
Los Angeles	893 64		8	12,100 00	4,700 00			4,700 00
Nevada	20 00							
Oakland	595 95	1,000 00	1	2,500 00	2,500 00	1,000 00		3,500 00
Riverside	297 84		2	3,700 00	3,700 00			3,700 00
Sacramento	185 16		4	3,700 00	1,700 00			1,700 00
San Francisco	330 10		1	350 00	350 00			350 00
San Joaquin	500 04	2,530 00	7	17,250 00	16,500 00			16,500 00
San Jose	180 30		1	1,900 00	4,000 00			4,000 00
Santa Barbara	313 73							
Synod Total....	\$ 4,480 77	\$ 3,530 00	26	\$ 42,700 00	\$ 35,150 00	\$ 1,000 00		\$36,150 00

**THE BOARD OF CHURCH ERECTION**  
**SCHEDULE "H" (Continued)**

	Receipts from Churches		Appropriations			Insurance	Specials	Total
	Contributions	Paymt. on Grant Mtgs	Made		Paid	Paid	Paid	Paid
			No.	Amount	Amount			
<b>Canadian Synod</b>								
Kiamichi Presby.	\$ 7 00		1	\$ 1,000 00				
Rendall " "	77 00		1	1,000 00		\$ 156 00		\$ 156 00
White River " "	318 00							
Synod Total	\$ 402 00		2	\$ 2,000 00		\$ 156 00		\$ 156 00
<b>Catawba Synod</b>								
Cape Fear Presby.	\$ 56 50		1	\$ 700 00				
Catawba " "	40 63		1	200 00	\$ 200 00			\$ 200 00
S. Virginia " "	37 00		2	400 00	400 00			400 00
Yadkin " "	28 00							
Synod Total	\$ 162 13		4	\$ 1,300 00	\$ 600 00			\$ 600 00
<b>Colorado Synod</b>								
Boulder Presby.	\$ 216 95		2	\$ 1,025 00	\$ 1,025 00			\$ 1,025 00
Denver " "	942 09							
Gunnison " "	61 96		3	1,900 00	3,350 00			3,350 00
Pueblo " "	588 02	504 00	1	1,000 00	1,000 00			1,000 00
Synod Total	\$ 1,809 02	\$ 504 00	6	\$ 3,925 00	\$ 5,375 00			\$ 5,375 00
<b>E. Tennessee Synod</b>								
Birmingham Presby.	\$ 14 00							
Le Vere " "	8 00		1	\$ 400 00				
Rogersville " "	59 00		1	600 00				
Synod Total	\$ 81 00		2	\$ 1,000 00				
<b>Idaho Synod</b>								
Boise Presby.	\$ 188 86		1	\$ 400 00				
Kendall " "	59 00	\$ 400 00	1	1,800 00	\$ 1,800 00			\$ 1,800 00
Twin Falls " "	118 02		3	2,600 00	2,950 00			2,950 00
Synod Total	\$ 365 88	\$ 400 00	5	\$ 4,800 00	\$ 4,750 00			\$ 4,750 00
<b>Illinois Synod</b>								
Alton Presby.	\$ 354 84					\$ 2 19		\$ 2 19
Bloomington " "	524 14							
Cairo " "	62 26		1	\$ 600 00	\$ 2,600 00			2,600 00
Chicago " "	1,914 86							
Ewing " "	234 56				1,500 00			1,500 00
Freeport " "	414 17							
Mattoon " "	221 06		3	4,200 00	4,200 00			4,200 00
Ottawa " "	201 32	\$ 435 00	1	1,050 00	1,050 00			1,050 00
Peoria " "	274 80					18 40		18 40
Rock River " "	402 73		2	1,000 00	1,000 00			1,000 00
Rushville " "	318 05							
Springfield " "	735 03		3	8,000 00				
Synod Total	\$ 5,657 82	\$ 435 00	11	\$ 15,350 00	\$ 10,350 00	\$ 20 59		\$ 10,370 59
<b>Indiana Synod</b>								
Crawfordsville Presb.	\$ 681 56					\$ 202 50		\$ 202 50
Fort Wayne " "	359 50		2	\$ 1,300 00	\$ 1,300 00			1,300 00
Indiana " "	181 50		1	2,500 00	2,500 00			2,500 00
Indianapolis " "	564 40		2	15,000 00	3,000 00			3,000 00
Logansport " "	265 33	604 50	3	1,800 00	1,800 00			1,800 00
Muncie " "	159 65							
New Albany " "	111 20	300 00			500 00			500 00
White Water " "	281 88							
Synod Total	\$ 2,605 02	\$ 904 50	8	\$ 20,600 00	\$ 9,100 00	\$ 202 50		\$ 9,302 50
<b>Iowa Synod</b>								
Cedar Rapids Presby.	\$ 350 00							
Central West " "								
Bohemian " "	82 00	\$ 308 00			\$ 1,000 00			\$ 1,000 00
Corning " "	1,187 48		1	\$ 1,600 00				
Council Bluffs " "	485 70							
Des Moines " "	2,590 25	500 00	10	39,200 00	19,400 00			19,400 00
Dubuque " "	82 70							
Fort Dodge " "	307 20		1	600 00	600 00			600 00
Iowa " "	257 94		2	1,100 00	2,100 00			2,100 00

THE BOARD OF CHURCH ERECTION  
SCHEDULE "H" (Continued)

	Receipts from Churches		Appropriations			Insurance	Specials	Total
	Contributions	Paymt. on Grant Mtgs	Made		Paid	Paid	Paid	Paid
			No.	Amount	Amount			
<b>Iowa Synod Con'd.</b>								
Iowa City	350 35				1,000 00			1,000 00
Sioux City	452 61		2	2,000 00	2,000 00			2,000 00
Waterloo	479 10		3	16,300 00	17,500 00			17,500 00
Synod Total	\$ 6,625 34	\$ 808 00	19	\$ 60,800 00	\$ 43,600 00			\$ 43,600 00
<b>Kansas Synod</b>								
Emporia Presby.	\$ 142 05		1	\$ 3,000 00				
Highland	166 30							
Larned	369 27		1	600 00	\$ 600 00			\$ 600 00
Neosho	395 25							
Osborne	199 25							
Solomon	327 65		1	500 00	500 00			500 00
Topeka	702 08		1	15,000 00	15,600 00			15,600 00
Wichita	679 88							
Synod Total	\$ 2,981 73		4	\$ 19,100 00	\$ 16,700 00			\$ 16,700 00
<b>Kentucky Synod</b>								
Ebenezer Presby.	\$ 506 98							
Lincoln	4 00							
Logan	71 00							
Louisville	128 47							
Princeton	67 00				\$ 6,000 00			\$ 6,000 00
Transylvania	141 25	\$ 231 00						
Synod Total	\$ 918 70	\$ 231 00			\$ 6,000 00			\$ 6,000 00
<b>Michigan Synod</b>								
Detroit Presby.	\$ 641 95	\$ 18 40						
Flint	496 53	100 00	1	\$ 2,000 00	\$ 2,000 00			\$ 2,000 00
Grand Rapids	117 16					\$ 87 27		87 27
Kalamazoo	163 28							
Lake Superior	216 79	900 00	2	3,500 00	6,000 00			6,000 00
Lansing	165 56							
Monroe	80 50							
Petoskey	128 25							
Saginaw	209 07		3	5,150 00	4,000 00			4,000 00
Synod Total	\$ 2,219 07	\$ 1,018 40	6	\$ 10,650 00	\$ 12,000 00	\$ 87 27		\$ 12,087 27
<b>Minnesota Synod</b>								
Adams Presby.	\$ 266 48	\$ 700 00	2	\$ 4,300 00	\$ 4,300 00			\$ 4,300 00
Duluth	1,079 11		3	4,100 00	3,500 00	\$ 40 15		3,540 15
Mankato	295 25		2	1,200 00	1,200 00			1,200 00
Minneapolis	665 53							
Red River	296 50		1	500 00		49 16		49 16
St. Cloud	71 00							
St. Paul	476 05		4	19,550 00	4,550 00			4,550 00
Winona	106 92							
Synod Total	\$ 3,256 84	\$ 700 00	12	\$ 29,650 00	\$ 13,550 00	\$ 89 31		\$ 13,639 31
<b>Mississippi Synod</b>								
Bell Presby.	\$ 50 50							
New Hope	29 50		3	\$ 3,575 00	\$ 1,075 00			\$ 1,075 00
Oxford	21 35							
Synod Total	\$ 101 35		3	\$ 3,575 00	\$ 1,075 00			\$ 1,075 00
<b>Missouri Synod</b>								
Carthage Presby.	\$ 240 56	\$ 1,000 00	5	\$ 7,300 00	\$ 7,300 00	\$ 27 42		\$ 7,327 42
Iron Mountain	32 15		4	1,600 00	2,200 00			2,200 00
Kansas City	867 36	616 00	3	7,000 00	7,000 00			7,000 00
Kirksville	95 25		1	2,300 00				
McGee	181 97	770 00						
Ozark	157 00		2	2,500 00	3,500 00			3,500 00
Saint Joseph	638 13		3	4,534 00	4,534 00			4,534 00
Saint Louis	1,515 80		3	10,200 00	4,200 00	\$ 50 00		4,250 00
Salt River	259 50							
Sedalia	142 12	400 00	1	2,000 00				
Synod Total	\$ 4,129 84	\$ 2,786 00	22	\$ 37,434 00	\$ 28,734 00	\$ 27 42	\$ 50 00	\$ 28,811 42

**THE BOARD OF CHURCH ERECTION**  
**SCHEDULE "H" (Continued)**

		Receipts from Churches		Appropriations			Insurance	Specials	Total
		Contribu- tions	Paymt. on Grant Mtgs	Made		Paid	Paid	Paid	Paid
				No.	Amount	Amount			
<b>Montana Synod</b>									
Butte Presby.	\$ 76 30	\$ 1,000 00			\$ 11,000 00				\$ 11,000 00
Great Falls	37 10		3	2,600 00	3,150 00				3,150 00
Helena	83 99		2	2,000 00					
Kalispell	315 00								
Yellowstone	153 50	1,531 45	3	12,500 00	12,000 00				12,000 00
Synod Total . . .		\$ 665 89	\$ 2,531 45	8	\$ 17,100 00	\$ 26,150 00			\$ 26,150 00
<b>Nebraska Synod</b>									
Box Butte Presby.	\$ 46 25		1	\$ 1,000 00	\$ 1,000 00				\$ 1,000 00
Hastings	799 68		1	1,000 00					
Kearney	120 69								
Nebraska City	300 50				800 00	\$ 1 94			801 94
Niobrara	161 39		1	1,500 00		171 62			171 62
Omaha	528 18	\$ 1,108 80	1	3,450 00	3,450 00				3,450 00
Synod Total . . .		\$ 1,956 69	\$ 1,108 80	4	\$ 6,950 00	\$ 5,250 00	\$ 173 56		\$ 5,423 56
<b>New England Synod</b>									
Boston Presby.	\$ 252 00								
Conn. Valley	175 81								
Newburyport	57 10								
Providence	75 42								
Synod Total . . .		\$ 560 33							
<b>New Jersey Synod</b>									
Elizabeth Presby.	\$ 808 99								
Havana Presby. (Cuba)	5 50								
Jersey City	1,212 22	\$ 500 50	4	\$ 7,500 00		\$ 25 75		\$ 25 75	
Monmouth	572 40						\$ 173 91		173 91
Morris & Orange	1,775 15		2	1,000 00					
Newark	1,478 61		1	3,000 00					
New Brunswick	876 96		3	15,000 00	12,000 00				12,000 00
Newton	197 68								
West Jersey	1,520 42	250 00	2	2,800 00	4,000 00				4,000 00
Synod Total . . .		\$ 8,447 93	\$ 750 50	12	29,300 00	16,000 00	\$ 25 75	\$ 173 91	\$ 16,199 66
<b>New Mexico Synod</b>									
Pecos Valley Presby.	\$ 23 00		2	\$ 1,850 00	\$ 1,850 00				\$ 1,850 00
Rio Grande	163 71		2	800 00	600 00				600 00
Santa Fe	70 55		2	1,600 00					
Synod Total . . .		\$ 257 26		6	\$ 4,250 00	\$ 2,450 00			\$ 2,450 00
<b>New York Synod</b>									
Albany Presby.	\$ 358 63		1	\$ 1,789 00	\$ 1,789 00				\$ 1,789 00
Binghamton	414 37		3	2,250 00	2,500 00				2,500 00
Brooklyn	1,482 81						\$ 30 00		30 00
Buffalo	1,144 55		1	3,000 00	3,000 00				3,000 00
Cayuga	226 67								
Champlain	69 29								
Chemung	180 80								
Columbia	81 37		1	1,000 00	1,000 00				1,000 00
Genesee	174 05								
Geneva	278 39		2	3,000 00					
Hudson	708 57	\$ 10 00							
Long Island	250 06								
Lyons	70 50		1	3,000 00	3,000 00				3,000 00
Nassau	206 63		2	3,751 00					
New York	3,871 66								
Niagara	190 66								
North River	383 16								
Otsego	162 75		1	1,500 00	500 00				500 00
Porto Rico	8 00								
Rochester	734 20		2	4,000 00					
St. Lawrence	280 30								
Steuben	136 24								
Syracuse	435 58								
Troy	576 78								
Utica	539 60								
Westchester	794 25						60 00		60 00
Synod Total . . .		\$ 13,759 87	\$ 10 00	14	\$ 23,290 00	\$ 11,789 00	\$ 90 00		\$ 11,879 00

THE BOARD OF CHURCH ERECTION  
SCHEDULE "H" (Continued)

		Receipts from Churches		Appropriations			Insurance	Specials	Total
		Contributions	Paymt. on Grant Mtgs	Made		Paid	Paid	Paid	Paid
				No.	Amount	Amount			
<b>North Dakota</b>									
Bismarck Presby.	\$	86 28				\$ 3,000 00			\$ 3,000 00
Fargo		512 43		1	\$ 600 00	2,000 00			2,000 00
Minnewaukon	"	52 00							
Minot	"	99 20		3	1,310 00	2,310 00			2,310 00
Oakes	"	404 50		2	1,250 00	800 00			800 00
Pembina	"	223 71				1,500 00			1,500 00
Synod Total...	\$	1,378 12		6	\$ 3,160 00	\$ 9,610 00			\$ 9,610 00
<b>Ohio Synod</b>									
Athens Presby.	\$	241 44				\$ 600 00			\$ 600 00
Chillicothe	"	162 03							
Cincinnati	"	1,230 97		3	\$ 3,000 00	2,500 00			2,500 00
Cleveland	"	920 71		2	7,000 00	7,000 00			7,000 00
Columbus	"	1,000 57							
Dayton	"	655 93							
Huron	"	210 00							
Lima	"	195 57							
Mahoning	"	445 87							
Marion	"	287 65							
Maumee	"	467 18							
Portsmouth	"	725 25							
St. Clairsville	"	478 58		2	1,000 00				
Steubenville	"	497 53							
Wooster	"	359 90		1	3,000 00	3,000 00			3,000 00
Zanesville	"	406 07							
Synod Total...	\$	8,285 25		8	\$ 14,000 00	\$ 13,100 00			\$ 13,100 00
<b>Oklahoma Synod</b>									
Ardmore Presby.	\$	160 62				\$ 950 00			\$ 950 00
Choctaw	"	31 00							
Cimarron	"	111 60		1	\$ 500 00		\$ 10 00		10 00
El Reno	"	81 00							
Hobart	"	67 50							
McAlester	"	20 60	\$ 894 00	2	1,000 00	1,000 00			1,000 00
Muskogee	"	98 99	115 00	2	1,000 00	2,000 00			2,000 00
Oklahoma	"	286 30	560 00	2	10,300 00	10,000 00			10,000 00
Tulsa	"	248 41		9	16,450 00	3,650 00			3,650 00
Synod Total...	\$	1,106 02	\$ 1,569 00	16	\$ 29,250 00	\$ 17,600 00		\$ 10 00	\$ 17,610 00
<b>Oregon Synod</b>									
Coos Bay Presby.	\$	15 00							
Grande Ronde	"	59 60		3	\$ 950 00	350 00			\$ 350 00
Pendleton	"	816 00		1	2,000 00	2,000 00			2,000 00
Portland	"	402 75		3	3,600 00	5,800 00			5,800 00
Southern Ore.	"	107 45							
Willamette	"	160 09	\$ 200 00	1	800 00	800 00			800 00
Synod Total...	\$	1,560 89	\$ 200 00	8	\$ 7,350 00	\$ 8,950 00			\$ 8,950 00
<b>Penn'a Synod</b>									
Beaver Presby.	\$	353 80				\$ 4,000 00			\$ 4,000 00
Blairsville	"	980 91		3	\$ 17,200 00	600 00	\$ 66 06	\$ 35 00	701 06
Butler	"	498 70							
Carlisle	"	746 70							
Chester	"	1,243 42		2	500 00	500 00		184 71	684 71
Clarion	"	526 22		1	500 00	500 00			500 00
Erie	"	860 03							
Huntingdon	"	1,045 41	\$ 385 00					80 00	80 00
Kittanning	"	505 36		1					
Lackawanna	"	1,675 83		1	400 00	400 00		10 00	410 00
Lehigh	"	705 84		1	1,000 00				
Northumberland	"	597 87					3,000 00		3,000 00
Philadelphia	"	2,030 96		1	1,500 00				
Philadelphia N.	"	1,644 30	616 00	1	500 00	500 00			500 00
Pittsburgh	"	1,240 50							
Redstone	"	732 86							
Shenango	"	310 66							
Washington	"	493 72		2	1,000 00	1,000 00			1,000 00
Wellsboro	"	44 77		1	1,100 00				
Westminster	"	592 22							
Synod Total...	\$	16,830 08	\$ 1,001 00	13	\$ 23,700 00	\$ 10,500 00	\$ 66 06	\$ 309 71	\$ 10,875 77



**THE BOARD OF CHURCH ERECTION**  
**SCHEDULE "H" (Continued)**

	Receipts from Churches		Appropriations			Insurance	Specials	Total
	Contributions	Paymt. on Grant Mtgs	Made		Paid	Paid	Paid	Paid
			No.	Amount	Amount			
<b>S. Dakota Synod</b>								
Aberdeen Presby.	\$ 134 24	\$ 900 00	6	\$ 7,650 00	\$ 7,650 00	\$ 14 98		\$ 7,664 98
Black Hills "	17 00		1	300 00				
Central Dakota "	327 41	153 00	2	2,250 00	5,750 00			5,750 00
Dakota, Indian "	34 79	77 00	1	300 00	400 00			400 00
Sioux Falls "	179 17		5	7,050 00	5,250 00			5,250 00
Synod Total	\$ 692 61	\$ 1,130 00	15	\$ 17,550 00	\$ 19,050 00	\$ 14 98		\$ 19,064 98
<b>Tennessee Synod.</b>								
Chattanooga Presby.	\$ 104 21		1	\$ 7,000 00				
Columbia-A "	55 10							
Cumberl'd Mtn. "	18 09		1	400 00	400 00			\$ 400 00
French Broad "	30 55	\$ 500 00	2	600 00	600 00			600 00
Holston "	52 16							750 00
McMinnville "	26 00			750 00	750 00			
Nashville "	511 00		2	3,800 00	2,900 00			2,900 00
Union "	215 57		1	1,000 00	10,000 00			10,000 00
W. Tennessee "	389 10		1	600 00	600 00			600 00
Synod Total	\$ 1,401 78	\$ 500 00	9	\$ 14,150 00	\$ 15,250 00			\$ 15,250 00
<b>Texas Synod</b>								
Abilene Presby.	\$ 87 86		2	\$ 800 00	1,000 00			\$ 1,000 00
Amarillo "	219 48		6	9,000 00	1,000 00			1,000 00
Austin "	163 61		3	15,600 00	15,600 00			15,600 00
Brownwood "	77 08							
Dallas "	589 14		1	800 00	500 00			500 00
El Paso "	27 00							
Fort Worth "	319 76							
Houston "	143 28							
Jefferson "	45 88		1	400 00	200 00			200 00
Paris "	357 68		3	21,425 00	13,425 00			13,425 00
S. W. Bohemian "	69 79							
Waco "	289 00				1,500 00			1,500 00
Synod Total	\$ 2,389 56		16	\$ 48,025 00	\$ 33,225 00			\$ 33,225 00
<b>Utah Synod</b>								
Ogden Presby.	\$ 1 00							
Salt Lake "	96 49				\$ 1,925 00			\$ 1,925 00
Southern Utah "	18 00	\$ 600 00						
Synod Total	\$ 115 49	\$ 600 00			\$ 1,925 00			\$ 1,925 00
<b>Washington Synod</b>								
Alaska Presby.	\$ 19 00	\$ 400 00						
Bellingham "	132 92		1	\$ 235 00	\$ 3,235 00			\$ 3,235 00
Central Wash. "	125 62							
Coeur d'Alene "	30 15				1,308 75			1,308 75
Columbia River "	322 00				5,200 00			5,200 00
Olympia "	361 66		2	900 00	400 00			400 00
Seattle "	125 08	89 00			1,000 00	\$ 43 31		1,043 31
Spokane "	304 64		3	1,500 00	500 00			500 00
Walla Walla "	204 31		1	300 00				
Wenatchee "	63 71		1	350 00	300 00			300 00
Yukon "	10 00		2	700 00	700 00			700 00
Synod Total	\$ 1,699 09	\$ 489 00	10	\$ 3,985 00	\$ 12,643 75	\$ 43 31		\$ 12,687 06
<b>W. German Synod</b>								
Galena Presby.	\$ 83 00		1	\$ 1,000 00	\$ 1,000 00			\$ 1,000 00
George "	486 00	\$ 385 00	1	1,000 00	1,000 00			1,000 00
Waukon "	206 00							
Synod Total	\$ 775 00	\$ 385 00	2	\$ 2,000 00	\$ 2,000 00			\$ 2,000 00
<b>W. Virginia Synod</b>								
Grafton Presby.	\$ 644 00							
Parkersburg "	165 00	\$ 500 00	1	\$ 500 00	\$ 7,000 00			\$ 7,000 00
Wheeling "	738 00							
Synod Total	\$ 1,547 00	\$ 500 00	1	\$ 500 00	\$ 7,000 00			\$ 7,000 00

THE BOARD OF CHURCH ERECTION  
SCHEDULE "H" (Continued)

	Receipts from Churches		Appropriations			Insurance	Specials	Total
	Contribu- tions	Paymt. on Grant Mtgs	Made		Paid	Paid	Paid	Paid
			No.	Amount	Amount			
<b>Wisconsin Synod</b>								
Chippewa Presby.	\$ 180 64		3	\$ 4,000 00	\$ 1,500 00			\$ 1,500 00
La Crosse "	58 92		2	1,200 00	1,200 00			1,200 00
Madison "	139 50		1	1,000 00	2,000 00			2,000 00
Milwaukee "	563 02	\$ 835 00			2,500 00			2,500 00
Winnebago "	398 74		3	4,200 00	1,200 00			1,200 00
Synod Total....	\$ 1,340 82	\$ 835 00	9	\$ 10,400 00	\$ 8,400 00			\$ 8,400 00
<b>Wyoming Synod</b>								
Cheyenne Presby.	\$ 177 90				\$ 150 00		\$ 20 00	\$ 170 00
Laramie "	110 00		1	\$ 500 00				
Sheridan "	19 35		2	1,350 00	1,350 00			1,350 00
Synod Total....	\$ 307 25		3	\$ 1,850 00	\$ 1,500 00		\$ 20 00	\$ 1,520 00
TRANSFERS.....	\$ 1,060 82							
Grand Total...	\$102,982 99	\$ 23,126 65	325	\$ 537,870 00	\$ 442,295 75	\$ 1,906 75	\$ 745 67	\$ 444,948 17

## LOOMIS, SUFFERN & FERNALD

Certified Public Accountants

149 Broadway, New York

JOHN R. LOOMIS, C. P. A.

EDWARD L. SUFFERN, C. P. A.

HENRY B. FERNALD, C. P. A.

April 25, 1917.

*To the Finance Committee of the Board of the Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America, 156 Fifth Avenue, New York City.*

GENTLEMEN:—We have completed our examination and audit of the books, records and accounts of the Treasurer of your Board for the fiscal year ended March 31, 1917, and have prepared and submit herewith a Statement of Assets and Liabilities as of this date.

Our audit proved that all cash received as recorded on the books during the year was deposited to the credit of the Board in the several bank accounts, and that all the disbursements were supported by canceled checks or other proper evidences of payment which were duly examined by us. The balances of cash on deposit and on hand as of the closing date, as shown by the books, have been verified by certificates received from the several depositories and by actual count.

We examined the securities representing investments and found the same to be in agreement with the amount shown on your books and on the attached Statement of Assets and Liabilities. The total of the Loans to Churches was in agreement with the detailed records of the Loans, and a number of tests demonstrated that careful accounting control of these investments is exercised.

We note with approval that the policy of the Board appears to show on a conservative basis the financial condition of the Board. An example of this is the transfer of Real Estate and Office Furniture from the group of actual to contingent assets. In this connection we would suggest that a similar transfer be made of the "Permanent Fund—Real Estate," \$6,283.00 (property in New Jersey) and the Troy, New York, property taken over to protect the Murphy mortgage.

We certify that the Statement of Assets and Liabilities submitted herewith and your supporting Statements of Funds are in agreement with your books and in our opinion represent the true condition of the finances of your Board as of March 31, 1917.

Respectfully yours,

LOOMIS, SUFFERN & FERNALD,

*Certified Public Accountants.*

# Report of the Cumberland Presbyterian Board of Missions and Church Erection.

MEMBERS OF THE BOARD.

Terms expire 1918:

Rev. C. E. Hayes, D.D., of Arkansas,      Rev. E. E. Morris, D.D., of Arkansas.

Terms expire 1919:

Mr. John C. Cobb, of Missouri,      Mr. Isaac H. Orr, of Missouri,  
Mr. W. J. Edwards, of Missouri.

Terms expire 1920:

Mr. Thomas H. Cobbs, of Missouri,      Rev. E. B. Surface, D.D., of Oklahoma.

SEVENTY-FIRST ANNUAL REPORT.

We have pleasure in submitting herewith our Seventy-first Annual Report to the General Assembly in session in Dallas, Texas, May, 1917.

The Board has chosen, subject to your approval, Thomas H. Cobbs, Esq., of St. Louis, Mo., and Rev. E. B. Surface, D.D., of Oklahoma City, Okla., to succeed themselves in the office as corporate members until 1920.

As usual the Board has confined its efforts entirely to the collection of outstanding loans, due the Church Erection Fund and to settlement of estates.

There are very few estates now in process of settlement, and the only uncollected loan is that of Garden City, Kansas, made in 1888 for \$500.

STATEMENT.

*Receipts and Disbursements, April 1, 1916, to March 31, 1917.*

*Receipts.*

Balance last Report.....	\$1,187 55	
Mary J. Duff Estate.....	100 00	
Ellen W. Gallaher Estate.....	276 80	
		<hr/>
		\$1,564 35

*Disbursements.*

H. C. Olin, Treasurer, H. M.....	\$672 47	
Dwight H. Day, Treasurer, F. M.....	672 42	
George R. Brauer, Treasurer, Ch. Er..	137 26	
General Expense.....	10 45	
		<hr/>
		1,492 60
		<hr/>
Balance.....		\$71 75

Mr. J. M. Patterson, of St. Louis, has been continued in office as Corresponding Secretary, rendering his service, as do all the Board members, gratuitously.

W. J. EDWARDS, *President*,  
J. C. COBB, *Treasurer*.

J. M. PATTERSON, *Corresponding Secretary*.



# FIFTH ANNUAL REPORT

OF

## *The Combined Boards of Ministerial Relief and Sustentation Fund*

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COMBINING THE

SIXTY-SECOND ANNUAL REPORT OF  
"THE PRESBYTERIAN BOARD OF RELIEF  
FOR DISABLED MINISTERS AND THE WIDOWS  
AND ORPHANS OF DECEASED MINISTERS"

AND THE

EIGHTH ANNUAL REPORT OF  
"THE MINISTERIAL SUSTENTATION FUND"

AND MARKING THE

200TH ANNIVERSARY OF THE BEGINNING OF THE WORK  
NOW CARRIED ON BY THE COMBINED BOARDS

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PRESENTED TO THE GENERAL ASSEMBLY  
DALLAS, TEXAS  
MAY, 1917

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THE COMBINED BOARDS OF  
MINISTERIAL RELIEF AND SUSTENTATION FUND  
WITHERSPOON BUILDING  
PHILADELPHIA, PA.



## THE COMBINED BOARDS OF MINISTERIAL RELIEF AND SUSTENTATION FUND.

Combining "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers" and the "Ministerial Sustentation Fund" of the Presbyterian Church in the United States of America.

### OFFICERS.

REV. JOHN R. DAVIES, D.D., *President.*  
REV. ROBERT HUNTER, D.D., *Vice-President.*  
REV. WILLIAM HIRAM FOULKES, D.D., LL.D.,  
*General Secretary.*  
REV. JOHN R. SUTHERLAND, D.D., LL.D., *Associate Secretary.*  
REV. WILLIAM SYLVESTER HOLT, D.D., LL.D.,  
*Associate Secretary.*  
REV. W. W. HEBERTON, D.D., *Treasurer.*

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MR. GEORGE A. HUGGINS, *Actuary of the Sustentation Fund.*

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### MEMBERS AND DIRECTORS.

#### Term Expiring May, 1918.

REV. JOHN R. DAVIES, D.D., Philadelphia, Pa.  
REV. ROBERT HUNTER, D.D., Philadelphia, Pa.  
MR. RICHARD H. WALLACE, Philadelphia, Pa.  
MR. WILLIAM THOMSON, New York, N. Y.

#### Term Expiring May, 1919.

MR. WILLIAM ALLEN BROWN, Swarthmore, Pa.  
MR. THOMPSON MCCLINTOCK, Haverford, Pa.  
REV. CHARLES L. CANDEE, D.D., Wilmington, Del.  
ORMOND RAMBO, Esq., Philadelphia, Pa.

#### Term Expiring May, 1920.

REV. MARCUS A. BROWNSON, D.D., Philadelphia, Pa.  
REV. GEORGE FRANCIS GREENE, D.D., Cranford, N. J.  
HON. WILLIAM P. POTTER, LL.D., Pittsburgh, Pa.  
MR. SAMUEL F. IRWIN, Philadelphia.

### GENERAL OFFICES.

423-429 WITHERSPOON BUILDING, Philadelphia, Pa.

## REPORT OF STANDING COMMITTEE

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BY REV. WILLIAM T. WILCOX, D.D., *Chairman*

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Your Committee comes before you with singing hearts because of the encouraging report of the Boards in behalf of the "Old Folks at Home." God is ever mindful of His own and by a stimulating Providence He hath wrought great things, through this willing and efficient agency, whereof we are glad.

While we note with joy the ever increasing gifts for the past five years, that joy grows apace over the significant fact that this year has been the most eventful in the history of the Board. Twice as much money has been added to the Permanent Resources of both Departments as in any previous year, and the grand total has reached the amazing sum of \$6,409,932.

We are profoundly grateful to Almighty God for this expression of His goodness. We are sincerely thankful to the generous donors who out of their means and out of their poverty have made this increased usefulness of the Board possible. We desire to record our deep appreciation of the untiring zeal and statesmanlike efficiency of Dr. Foulkes, whose wise leadership is seen in these gratifying results. We heartily commend the voluntary and unstinted service of the members of the Board and the consecration of the staff associates and successful field workers, whose persevering efforts have contributed largely to these inspiring achievements.

What a thrilling encouragement there is in the ability of the Board to appropriate \$50,000 more this year for Relief and to authorize the payment of 80 per cent of the maximum benefits to those sharing in the Sustentation Fund. It is a matter of great congratulation that the members of the Board work with such Christian harmony—that the administration of such painstaking details is a veritable labor of love.

In answer to any unspoken query or critical attitude, questioning the centralization of the administrative powers of the Board, the reply is given that the charter provides

that the majority of members be citizens of Pennsylvania; that locality has nothing to do with the work of these Boards and that the present membership represents four (4) Synods of the Church.

We most heartily commend the timely letter sent out by the officers and members of the Board to the officers of all Churches connected with the General Assembly. It is basal; it goes bravely to the root of the whole matter by touching the question of the minister's salary. That is the crux. Wisely and courteously it calls on the Church to start the brother right, to keep him from an embarrassing distress, by fulfilling its solemn obligation "to relieve him from worldly cares and avocations." It seeks to make his path radiant with a bright, shining encouragement which shines more and more unto the perfect day. This can only be done by adjusting the salary to the increased demands of these days of the "high cost of living." The children of light should not be so far behind the children of this world, who are increasing the salaries of employees all along the line. We believe with the Board that "an encouraged ministry is the pledge of a quickened Church" and trust that many more cheering responses will be received in answer to this sane appeal.

We recommend the plan of the Boards to make increased efforts for larger gifts in these times of stress. In critical times people do serious thinking concerning their stewardship. Experience has proven that the support of benevolences is not only a solemn duty in such times of sore distress—but that it reacts most favorably on the whole national life. Contrary to fearful expectancy, more liberal gifts are received, and this advanced step of the Board will be in keeping with the statement of a generous donor—"This is a fine time for the rich people of the Presbyterian Church to give largely to this Cause."

The operating expenses may seem startling to a superficial reader of the Board's report—but careful consideration reveals the more cheering fact that the work is accomplished on the small basis of 3.7 per cent. The cost was less this year than last by more than \$2,000. And it must be remembered that the expenses are promoting as well as administrative. It is a business maxim that "it takes money to get money." Results have proved the wisdom of the Board's expenditures.

We commend the efforts of the Board to enlist the support of the Sunday Schools and Aid Societies in the great

work of Relief. This is in keeping with the patriotic spirit of the hour. If every youth is encouraged to support a soldier on the firing line, why should not every Sunday-school scholar be enlisted to support the veteran who has been disabled in the King's business? Would a young patriot cease his care and support because his soldier was disabled? Would not the loving care of the nation be extended to him in fullest measure? Shall it be different in the household of faith? Not so! And why should not the Ladies' Aid and kindred Societies respond as quickly to the *White Cross* appeal for the widow and orphan, as loving women do for the *Red Cross* appeal of the hour? We believe they will.

The Homes owned and maintained by the Boards continue their beneficent ministry. Two substantial additions to Thornton Home have been erected through the generosity of Mrs. Jennie Glaze and Miss Mary Phelps, M.D. The Thomas and Marie Merrill Home at Saginaw, Michigan, has been deeded to the Board in fee simple by the heirs of the late Mr. Merrill and has taken its place as a beautiful house of refuge and rest for the wearied soldiers of the Master.

The Ministers' Memorial Cottage at Albuquerque, New Mexico has amply justified itself in most satisfactory results and grateful acknowledgments of those receiving shelter and treatment.

The plan of Sustentation has justified the most sanguine hopes of its sponsors and supporters. It is part of the great modern pension movement adopted by all great corporations. It is businesslike, democratic, self-respecting, just, and financially sound. It appeals to thoughtful men everywhere; 1,333 ministers and 124 missionaries have already adopted it in our Church. Other denominations are using it in one form or another. Even the contributory element is being carefully considered by the administrators of a great Educational Fund. We are up to date and progressive with such a plan. It should receive greater consideration from the pastors; wider welcome by our Churches and some plan should be devised by Presbyteries whereby every candidate for the ministry may be intelligently confronted with this scheme of a contributory pension which may successfully solve the fearsome problem of disability.

We are glad to note the special arrangement made with the Board of Publication and Sabbath School Work whereby every commissioned missionary of that Board may enjoy the privileges and benefits of the Fund. We trust also that the

negotiations with other Boards may be equally successful, and that all commissioned servants of the Church may soon share in that privilege.

Your Committee respectfully recommends:

1. That the General Assembly express its joyous appreciation of the successful work of the Combined Boards, during the past year, and that it express its approval of the statesmanlike administration of the Board through its efficient General Secretary and all associated with him; through whose labors the unprecedented sum of \$2,307,232 was secured during the past year; and its grateful recognition of the voluntary service rendered by the consecrated members of the Board.

2. That the General Assembly approve the Minutes and properly audited Treasurer's reports of the Combined Boards.

3. That in view of the continued claims of those who have served the Church faithfully and who have not been able to provide adequately for themselves, the work of the Relief Department of the Combined Boards be prosecuted with unceasing effort and that the action of the Board of Relief in determining to appropriate to its annuitants Fifty Thousand Dollars (\$50,000) more during the coming year, than during the preceding year, be heartily approved.

4. That the Boards be authorized to continue their appeal to the various Ladies' Aid Societies for the support of the work of the Relief Department, particularly the care of the widows and fatherless children; it being understood that such presentation will not interfere with any missionary activities already being carried on by the women of the Church.

5. That the officers and teachers of the Sunday Schools of our Church be encouraged to give the fullest access to the appeal of this Board for a share of the benevolences of their Schools, and that "Parents' Day" be set apart as a special day for the presentation of the work of this Board before the Sunday Schools of the Church.

6. That Overture No. 297 from Boston Presbytery, relating to the Board of Relief and Sustentation, asking the Assembly to authorize the Board "to alter its rules so as to allow, at its own discretion, a Minister of our Church who may not have served in the ministry the full period of 30 years, or attained the age of 70 years, to be placed upon the Roll of Honor and to receive the maximum amount of aid, if he has come, in the discharge of the duties of the pastorate, to a condition of complete physical disability," be an-

swered as follows: That we do not deem it wise to make this change at present, but suggest that special cases be referred to the Board for special consideration; and that in answer to

Overture No. 557, from Iowa Presbytery, asking the Assembly to direct that the Board of Relief shall not reduce the maximum grant of \$400 to a minister honorably retired on account of any pension he may receive from the United States Government, if his Presbytery certifies his need of the grant of \$400 in addition to such pension, it is recommended that this be referred to the Board for its sympathetic consideration.

7. That the splendid progress made by the Sustentation Department in building up its Permanent and Reserve Funds be heartily approved and that the Sustentation Fund be commended as a wise and statesmanlike plan of the Church whereby it assists the minister and the missionary to provide for the day of their own old age and disability upon a basis recognized as economically sound and morally just.

8. That the Assembly approve the action of the Directors of the Ministerial Sustentation Fund in authorizing the payment of 80 per cent of the maximum benefits, during the ensuing year.

9. That the action of the Sustentation Fund in entering into special relationship with the Board of Publication and Sabbath School Work, providing membership for the accredited missionaries of that Board, be heartily approved, and that the limit of ten years of service as a Sunday-School Missionary hitherto set for membership in the Fund be removed and that the Ministerial Sustentation Fund be authorized to take all necessary legal steps for placing the Sunday-School Missionaries upon the same plane as all other members of the Fund.

10. That the Assembly express its special gratification over the results of the policy of publicity which has been carried on by the Combined Boards during the last few years, and that it authorize the Boards to continue and enlarge, in such manner as may seem wise, such policy, with a view to securing as rapidly as possible large additions to its Permanent and Reserve Funds.

11. That the Assembly approve the form of campaigns carried on by the Combined Boards and recommends that Pastors and Sessions give the widest welcome to the presentation of the claims of this Cause for its Permanent and Reserve Funds and that the same shall not, in any way, be



construed as interfering with the regular Benevolence Budget of the Church.

12. That the General Assembly express its appreciation of the fact that during the last year many large gifts have been received by the Combined Boards and that it is pleased to reiterate, as its own judgment the words of a generous donor of \$100,000., who recently said, "This is a fine time for the rich people of the Presbyterian Church to give largely to this Cause;" while, at the same time, expressing its approval of the action of the Combined Boards in seeking and securing smaller gifts from many of the people of the Church.

13. We recommend for election as Directors of the Board of Ministerial Relief, for the term expiring May, 1920, the following named persons:

REV. MARCUS A. BROWNSON, D.D.,  
REV. GEORGE FRANCIS GREENE, D.D.,  
HON. WILLIAM P. POTTER, LL.D.,  
MR. SAMUEL F. IRWIN,

and we further recommend that the Assembly nominate these same gentlemen to the members of the Sustentation Fund as Directors for the term specified.

14. That the General Assembly cease from its routine work for a moment to hold in loving and grateful remembrance all those dear servants of the Lord, our lonely brethren, whose 1,622 names are on the roll of the Board of Relief and to engage in heartfelt intercession in their behalf, not forgetting the hallowed memory of the 55 ministers, 32 widows and 1 missionary whose names were translated from the earthly to the heavenly roll, during the past year; and, in order that they who are mindful of us, may know that we are thinking of them, we ask that the Assembly authorize the General Secretary of the Boards officially to communicate this action to them.

The above report unanimously approved and its recommendations adopted by the Standing Committee on Ministerial Relief and Sustentation Fund.

WILLIAM T. WILCOX,  
*Chairman.*

FIFTH ANNUAL REPORT  
OF  
The Combined Boards of Ministerial Relief  
and Sustentation Fund of the Presby-  
terian Church in the U. S. A.  
TO THE  
GENERAL ASSEMBLY  
OF 1917

The Combined Boards of Ministerial Relief and Sustentation Fund Herewith Present Their Fifth Annual Report to the General Assembly of the Presbyterian Church in the U. S. A., Combining the Sixty-second Annual Report of the "Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers" and the Eighth Annual Report of the "Ministerial Sustentation Fund."

The tides of consecrated and generous giving toward the welfare of the disabled servants of the Church are beginning to come in. The year just closed has been the most inspiring and eventful in the history of our Church with reference to the work of caring for the aged and disabled ministers and missionaries. The total receipts for the year have been \$2,307,232, of which \$1,599,835.79 have been added to the permanent resources of both Departments in cash, bonds, and mortgages; \$537,439.46 secured for the immediate work of the Boards; and \$126,519 the net increase in deferred subscriptions. Preëminent among all the benefactions which have come to this Cause during this year was the

payment of a legacy of \$750,000, by the estate of the late Mrs. D. Willis James. This munificent bequest made by one, who, during the last five years of her life, had contributed anonymously exactly a quarter of a million dollars to the Combined Boards, makes her total provision \$1,000,000. Attention should also be called to the fact that practically the same provision was made by the late Mrs. James for similar agencies of the Methodist Episcopal and of the Congregational Churches. In addition to this large bequest several outstanding individual gifts and legacies have been received. A well-known Presbyterian Elder, whose identity may not be disclosed, contributed \$50,000 to the Permanent Funds of the Sustentation Department. Another Presbyterian Elder, Mr. Samuel Ferguson, of Grosse Pointe, Detroit, Michigan, during the closing weeks of the Church year, made a contribution of \$70,000 to the Permanent Funds of the Relief Department. Another philanthropic Presbyterian made a contribution of \$100,000 as a memorial to his father and mother. In the month of March a generous friend sent, as an unsolicited contribution to the Permanent Funds of the Relief Department, a quarter of a million dollars. Besides these outright gifts of large proportions, other generous gifts of \$5,000 and \$10,000 have been received during the year. The total amount received in legacies, including a generous bequest of \$25,000 in the will of the late Mrs. May Leask is \$930,222.96. In addition to these splendid gifts, mention should be made of the transfer in fee simple to the Board of Relief of The Thomas and Marie Merrill Home, Saginaw, Michigan, by the heirs of the late Mr. and Mrs. Merrill, and the erection of the Glaze Cottage and the Phelps Memorial Infirmary as an addition to the property of the Thornton Home at Newburg, Ind.

Of equal importance, the Board records the fact that an increasing number of loyal Presbyterians are contributing in modest sums to this cause. During the last few years the question has been frequently asked, "Why do not the men of wealth in the Presbyterian Church give more largely?" The answer has been that the type of campaigns carried on by the Combined Boards will in God's favor surely bring large gifts in due time. The results of the past year, it appears to the Boards, amply justify their policy, which they promise to maintain during the next few years.

### MEMBERS.

The Board suffered the loss of the services of Henry B. McCormick, Esq., who, having been a member ever since the Combination in 1912, resigned his membership in both Departments during the year. Mr. McCormick's resignation was reluctantly accepted. Mr. Samuel F. Irwin, of Lansdowne, Penna., was unanimously elected to fill the vacancy.

### POLICIES.

The Combined Boards present to the General Assembly no request for the approval of any change of policy. It is their purpose to continue the diligent prosecution of the task committed to them along the same general lines as now employed. Publicity of probably a more extended type, through wide appeals for the reserve and permanent funds of the Sustentation Department; the enlistment of Sunday Schools and Ladies' Aid Societies and of Churches in the work of the Relief Department; the enforcing of the appeal of the Sustentation Department to any men at the threshold of their ministry; the close coöperation of the Board with the Boards of Foreign Missions and Sabbath-School Missions in the matter of provision for the disability of their respective missionaries; the wise and prudent administration of the funds already committed to the Combined Boards; the substantial enlargement of the amounts appropriated to the relief beneficiaries, so that at least \$50,000 more will be actually given, will constitute a large part of the work of the Combined Boards during the coming year.

### AN APPEAL FOR MINISTERIAL SUPPORT.

During the past year the members and officers of the Combined Boards prepared and issued over their signature the following appeal, which was sent to the officers of all the Churches connected with the General Assembly:

To the members of the

Sessions and the Boards of Trustees

of the Presbyterian Church in the U. S. A.

*Dear Sirs and Brethren:*

The undersigned ministers and laymen respectively address you upon a matter of real importance to the entire Presbyterian Church.

In connection with our duties as officers and members of the

Combined Boards of Ministerial Relief and Sustentation Fund we have been brought face to face with the fact that ministerial salaries on the whole are insufficient; and that one of the reasons why the work of the Combined Boards has so many distressing features is that inadequate remuneration is provided for the average minister during his active days. The long period of preparation required for a fruitful ministry, the short period of time allotted to active work before the so-called "dead-line" comes, both bring unusual financial pressure upon the minister such as is not felt by other classes of professional workers.

As members of the Combined Boards which deal with ministerial support in the days of old age and disability, we feel that it is within our province to take up this problem officially and to address this letter to you as the office-bearers of the Church. The ministry, as a class, is not in a position to speak for itself. We therefore speak in its behalf.

In the official call for the services of a pastor the following phrase occurs: "that you may be free from worldly cares and avocations." (Form of Government, Chapter XV, Section VI.) The irony of such a statement is often too evident. Freedom from "worldly cares and avocations" is promised by the Church and expected of the pastor, but the promise is frequently unfulfilled and the expectation is unrealized.

The minister's salary is not intended to be compensation but only to provide a livelihood. This livelihood, however, ought not to be reckoned in the narrow terms of bare necessity but in the spirit of the promise made by every church when its pastor was installed: "We engage to continue to him, while he is our pastor, that competent worldly maintenance which we have promised, and whatever else we may see to be needful for the honor of religion and his comfort among us." (Form of Government, Chapter XV, Section XIII.) Whether the salary is relatively large or small, it is usually adjusted to the demands made upon the minister in a particular church and community. We are convinced that such an adjustment cannot be made once for all. The increase in the "cost of living" within the last few years has been without parallel. Many secular concerns have taken official cognizance of this fact and have largely increased the wages of their employees. There has not been a corresponding increase in the means of livelihood provided for the minister, and many churches have forgotten that other promise made in the call—of "all proper support."

We are confronting unusual financial conditions to-day. Invested wealth is receiving a generous portion of prosperity. Labor is seeking and securing larger returns for its toil. The middle-class salaried man has not shared in this increase. While the purchasing power of a dollar is far less than it was five years ago, there are many churches that have made no change in their minister's salary in twice and three times that many years. We have in mind a certain congregation which is paying the same salary to-day it paid twenty years ago, although some of its members have become prosperous, not to say rich, and it has steadily grown in membership and in its contributions to benevolences.

We are aware of the fact that there are some churches which have taken this matter up and which are dealing with the whole situation in a worthy way. If your church is numbered in this class, we can only ask your coöperation in helping to bring this duty

to the attention of your friends in other churches. If not, may we not hope that you will give broad-minded consideration to all the issues involved in this situation? The efficiency of the minister; his release from unnecessary care and distress; his position in the community; his power in the Kingdom of God, are in a large measure dependent upon the support ministered to him by those whom he serves. Livelihood, not compensation; freedom from worldly cares and avocations, not the temptation to covet wealth, must be distinguishing marks of a spiritual ministry. An encouraged ministry is the pledge of a quickened Church. Will you not join us in this effort to magnify the gospel ministry?

Fraternally yours,

Already many responses have been received by the officers of the Boards, showing that the seed thus sown has borne good fruit. It is hoped that still larger results will appear in the future.

### FIELD REPRESENTATIVES.

The personnel of the staff of Field Representatives has been somewhat changed during the year. Rev. W. J. Johnson, D.D., after some seven years of efficient service, resigned on March 1. The Rev. James A. Laurie, D.D., Pastor of the Church of Wenatchee, Wash., was added to the staff during the year. The Boards desire to record their appreciation of the faithful and efficient services of their men in the field.

### EXPENSES.

The Combined Boards have given constant attention to the matter of minimizing their administrative and promoting expenses. A Committee on Expenditures has been giving diligent attention to the entire subject, with a view to the increased efficiency of the entire work of the Boards. In a voluminous report of this Committee made to the Combined Boards in February, the following comparative ratio of expenses to income was reported for the years 1910 and 1916. Appended is a tabulation for those years, also for the year just closed.

	1910	1916	1917
Total income (including net increase in deferred subscriptions).....	\$417,889	\$1,088,367	\$2,307,232
Disbursements (other than appropriations) .....	37,290	86,857	84,707
Percentage of income expended for collecting, investing, and distributing the entire funds of the Combined Boards .....	8.9%	7.9%	3.7%



## THE RELIEF DEPARTMENT

The Relief Department, continuing under the charter of the Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers, makes in this manner its Sixty-second Annual Report to the General Assembly.

### ROLL.

The Roll of the Board of Relief for the year 1916-1917 is as follows:

Ministers .....	652
Widows .....	860
Orphan Families .....	60
Commissioned Lay Missionaries.....	50
Total .....	1,622

Of these annuitants, 19 were guests in the Merriam Home; 16 were guests in the Thornton Home; 6 were guests in the Thomas and Marie Merrill Home, and 6 were guests in the Ministers' Memorial Cottage.

In addition, approximately 450 dependent children, members of the families of annuitants, and approximately 200 wives of disabled ministers are directly aided by the Board, though not upon its Roll.

### NEW CASES.

During the year the following new cases were favorably acted upon by the Board:

Ministers .....	100
Widows .....	91
Orphan Families .....	6
Commissioned Lay Missionaries.....	7
Total .....	204

The comparison of the Roll this year with that of the last ten years, shows the following condition:

Year ending	
March 31st.	
1917.....	1,622
1916.....	1,555

1915.....	1,489
1914.....	1,403
1913.....	1,310
1912.....	1,251
1911.....	1,197
1910.....	1,143
1909.....	1,118
1908.....	1,067

### THE ROLL OF HONOR.

Of the 652 names of ministers upon the Roll, 244 are those of Honorably Retired men on the Roll of Honor. Their average age is 76 years, and the average time they have been in the ministry is 44 years. Twenty-one of these have been added during the year just closed, and 25 have died.

The appropriations to the men on the Honor Roll during the year amounted to \$76,417.50, an average of \$384. As usual not all the Honorably Retired Ministers upon the Roll asked for the full amount to which they were entitled, although the average amount is nearly the maximum. It should be noted that the Church is not so generous as many industrial concerns which place the age of retirement at 65 instead of 70.

### THE HONOR ROLL ON HIGH.

Eighty-eight of those upon the Roll of the Board passed away during the year; 55 ministers, 32 widows, and 1 missionary.

### AVERAGE APPROPRIATIONS.

The average amount appropriated to annuitants during the year was as follows:

Honor Roll .....	\$384.00
All Ministers .....	303.06
Widows .....	187.45

### CONTRIBUTING AND NON-CONTRIBUTING CHURCHES.

The number of churches contributing to the Relief Department during the year was 5,860, as compared with 5,923 the year before; and the number of non-contributing churches 4,093, as compared with 4,073 the previous year. The churches belonging to foreign Presbyteries, which neither contribute nor draw out, are not included in these totals.

### **SUNDAY SCHOOLS.**

Following the action of the General Assembly the Boards have continued to press the work of their Relief Department before the Sunday schools of the country. We have sent out appeals to every Sunday school in the Church and have provided them, as desired, with programs for the observance of Mother's Day and with envelopes for offerings. The response has been cordial, but not as widely extended as we hope it will be by and by. We are asking the Chairman of our Committees in the Presbyteries to call special attention to the advisability of enlisting the Sunday schools in our aid. This, both for its educational value as well as for the offerings we may receive, to be used entirely for the help of the widows and orphans dependent upon the Church. The Board will be grateful if the General Assembly will continue to recommend us to make this approach to the Sunday schools.

### **WOMEN'S SOCIETIES.**

The Boards desire to have it very carefully noted that no appeal is ever made to the Women's Missionary Societies. We recognize fully the greatness of their task and the need they have for every dollar they can secure. Our direct appeal is to the Ladies' Aid and kindred Societies, and in this appeal we are meeting with favor from the splendid women who compose these Societies.

### **PRESBYTERIAL ORGANIZATIONS.**

There are now two Presbyterial Federations of Aid Societies. The one is in Los Angeles, which is three years old, and reports a great meeting on March 6, with 500 ladies present and an address from the Moderator of the General Assembly. The second one is in Brooklyn, New York, and was completed on March 21, with a constitution formally adopted and the necessary officers elected. Both these Federations stress the regular work of Aid Societies, and at the same time give the Relief Department of these Boards a place in their thought, and prayer, and offering. There seems to be an increasing field for work of this sort and the Boards will be glad to help in any way possible. There are more Societies aiding us during the past year than the year before and a

larger amount of money has been sent us, for which we are very grateful.

### THE HOMES.

The Homes controlled by the Relief Department of the Boards are finding increasing favor in the Church. We shall have need for all available room in the near future.

#### MERRIAM HOME.

The Merriam Home at Newton, N. J., which is our oldest Home, is full to its capacity. We are trying to increase its usefulness in some departments. It is really a Home: we never speak of inmates as of an Institution but as members of our family, and we rejoice to know that they heartily appreciate the comforts they find in this splendid gift to the Boards. Visitors to the Home are always welcome and anyone desiring to go will please notify the matron, Mrs. Mary Tuttle, in advance, so that she may be prepared for their coming.

#### THORNTON HOME.

Thornton Home is now in full enjoyment of the recent additions to its accommodations. The Glaze Cottage is completed and furnished and partly occupied by our guests. The Phelps Memorial Building is also completed and has within it some guests who need the care of an infirmary. The original Home has been put in perfect order and is full to its capacity. For the sake of safety, not only have fire escapes been provided for the main building, which is a three-story edifice, but a central heating plant has been erected, from which the three buildings of the Home are heated, thus avoiding all risk from fire. The Boards desire to express again their grateful appreciation of the gifts of the two buildings, thus adding so much to our ability to care for our friends.

#### THOMAS AND MARIE MERRILL HOME.

During the past year the Thomas and Marie Merrill Home, a mansion occupying a whole block of land in Saginaw, Michigan, has been refitted and refurnished, where necessary; dedicated to its Christlike task, and is already occupied by a goodly number of the annuitants of the Boards. A bronze tablet, commemorating the gift, has been placed in the hall that friends may

know the givers of this beautiful Home. This, too, is open to visitors at any time, and we hope that friends in passing through Saginaw will take occasion to go and see what this agency of the Church is doing through the bounty of its splendid friends.

#### THE MINISTERS' MEMORIAL COTTAGE.

The Ministers' Memorial Cottage at Albuquerque, is fulfilling our expectations. One half of the rooms already are occupied by ministers who are in the early stages of tuberculosis. There is every promise that they will be restored to perfect health under the careful and skilful treatment given in the Cottage. When the Boards do not have a sufficient number of guests to occupy all the rooms the Southwestern Sanatorium is allowed to use vacant rooms and for that returns a modest rental to the Boards. This, with the permanent arrangement made, reduces considerably the expenses, and at the same time helps to care for others who need the treatment provided by the Sanatorium. Let it be remembered that the arrangement with the Sanatorium enables the Boards to provide all the expenses of food and attendance at an amount allowed for certain classes of annuitants of the Relief Department. The results thus far accomplished are entirely satisfactory and grateful letters are coming to the Boards for the service thus rendered.

#### ENDOWMENT FOR THE HOMES.

The Boards would like to call the attention of their friends to the opportunity provided for giving endowment funds for the maintenance of the Homes. It is believed that there is a reasonable appeal in the work these Homes are doing to warrant any friend, who may be so disposed, to make a contribution to the Boards to endow the Homes. We will welcome correspondence on this subject.

#### RECEIPTS FOR THE CURRENT RELIEF FUND.

For the Years 1915-1916 and 1916-1917.

	1915-1916	1916-1917
Contributions from Churches and Church Societies...	\$137,248.62	\$139,417.39
Contributions from Individuals.....	17,847.29	8,999.71
Interest from Permanent Fund.....	131,957.94	156,288.08
Unrestricted Legacies (Cash).....	52,054.10	112,337.36
Unrestricted Legacies (Securities).....	54,870.00	
Total,	\$393,977.95	\$417,042.54

**RECEIPTS FOR THE PERMANENT FUND.**

Since the last Annual Report there has been added to the invested permanent funds of the Relief Department the sum of \$1,306,827.37.

**LEGACIES.**

During the year closing March 31, 1917, the Relief Department received in unrestricted and restricted legacies the sum of \$924,666.71.

**TOTAL RESOURCES OF RELIEF.**

The total invested assets of the Relief Department, including securities held and administered by the Trustees of the General Assembly are \$4,259,384, besides cash balances on March 31, 1917, of \$214,372. In addition to these bankable assets there are deferred and unpaid subscriptions not yet due, in the custody of the Treasurer, aggregating for the Relief Department \$284,946. The total resources of the Relief Department, including these subscriptions on March 31, 1917, were therefore \$4,758,702. The total summary of resources for both departments will appear in the Treasurer's report.

**TERMS EXPIRED.**

The terms of the following named persons as members of the Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers expire at this meeting of the General Assembly:

REV. MARCUS A. BROWNSON, D.D.,  
REV. GEORGE FRANCIS GREENE, D.D.,  
HON. WILLIAM P. POTTER, LL.D.,  
MR. SAMUEL F. IRWIN.



## SUSTENTATION DEPARTMENT

There has been a steady and gratifying growth in the Sustentation, or Contributory Pension, Department of the Combined Boards. The effort of the Church to build up an Annuity Fund toward which the Ministers themselves make definite contributions, graded according to their ages, has been marked with signal success, during the past year. 1,333 Ministers and 124 Missionaries, at the close of the year, were enrolled as active members and 80 names were upon the roll of those drawing annuities; of the latter, 7 were automatic old-age pensions, 18 were disability pensions, 54 widows', and 1 orphan's.

One of the elements of strength of the Sustentation Plan has been the fact that only that annuity has been promised which could be provided from the contributions of the Church at large, calculated upon an actuarial basis. From year to year, the percentage of the maximum amount has increased and the Board of Directors is pleased to report that, after a most exhaustive analysis, at the hands of its Actuary, the Fund is able to pay, during the ensuing year, 80 per cent of the maximum benefits to all of its members who are, or may be, eligible for benefits. This progress should be exceedingly gratifying to the members of the Fund and to the Church at large.

The plan of the Sustentation Fund has been outlined from year to year; it has been and is subject to such modifications as the wisdom of the Church may direct. The experience of the last year confirms the wisdom of those who instituted the Fund. Its rates are based upon the well-known law of averages, which is computed upon sound actuarial principles. The benefits are graded according to years of service in the Presbyterian ministry and not according to salary. The member's contribution is equivalent to one fifth of the amount necessary to produce the maximum pension. The Sustentation Department is not in peril of becoming insolvent or financially unsound, because it only guarantees to the member the pension provided by his own payment, plus his pro rata share of all other payments to the Fund.

The Fund depends upon the continued and increasing interest of the Church, in its support. The building up of a large reserve fund and the constant increase of contributions to its permanent funds, as well as the substantial addition in the number of ministers uniting with it, are all elements of necessary growth. If any one of these elements is seriously lacking, the Fund becomes weakened.

The Sustentation plan is peculiarly suited to a Church, which, like the Presbyterian Church (in a technical sense) is democratic. Presbyterianism would not readily lend itself to assessments, therefore, any Pension Plan which, while otherwise eminently sound, would depend for its perpetuity upon a definite assessment, upon every parish, graded according to the minister's salary, would not be suited to the needs and temper of the Presbyterian Church. In the support of its Sustentation Fund, the Church will have opportunity to demonstrate, and is already demonstrating, its willingness to give, without assessment, in the same and generous proportions in which other Churches give on the basis of assessments.

The contributory element is one of the vital factors of the Sustentation Department; it appeals to thoughtful men in the ministry, and out of it. When the amount of the contribution required is not burdensome and when there is every prospect that a large majority of those eligible, will eventually enter into the Fund, it justifies itself as a worthy enterprise. It is only right that the Church should continue to relieve the needs of those who have come to want in its service; it is equally proper that the Church should coöperate with a growing number of its servants in providing service pensions, in order that they may not come to need in the day of their old age or disability. Although the Sustentation plan has only been in practical effect for a few years, it is already paying 80 pensions.

A special arrangement has been made with the Board of Publication and Sabbath School Work by means of which every commissioned missionary of that Board is offered a membership in the Sustentation Department; the Board of Publication and Sabbath School Work adding a sufficient sum to his present salary to provide one-half of the member's rate. Negotiations are being conducted with other Boards of the Presbyterian

Church, and it is hoped by the officers of the Combined Boards that Sustentation benefits will soon be provided automatically for practically all the commissioned servants of the Church.

While it is hoped that all the Church offerings taken through the Budget or in annual appeals will go to the Relief Department for its immediate work, it is the earnest desire of the Board that all subscriptions and contributions secured in the special campaign, shall go to the reserve and permanent funds of the Sustentation Department. The Board also believes that those who are contemplating making provision for this Cause in their last wills and testaments ought to be encouraged to make special provision for the Sustentation Department, under its corporate name the "Ministerial Sustentation Fund," incorporated under the laws of the State of Pennsylvania, February 26, 1909.

#### **TOTAL RESOURCES OF SUSTENTATION.**

The actual invested resources of the Sustentation Department on March 31, 1917, were \$932,232.23. Besides this there were cash balances on hand of \$82,940.07 and bills receivable amounting to \$2,192.90. In addition to these invested assets this Department has to its credit in the custody of the Treasurer, \$633,866 in deferred subscriptions that are not yet paid or due. The total resources of the Sustentation Department, including these subscriptions, on March 31, 1917, were therefore \$1,651,231. The total summary of resources for both Departments will appear in the Treasurer's report.

The terms of the following named persons expire this year, as members of the Board of Directors of the Ministerial Sustentation Fund:

REV. MARCUS A. BROWNSON, D.D.,  
REV. GEORGE FRANCIS GREENE, D.D.,  
HON. WILLIAM P. POTTER, LL.D.,  
MR. SAMUEL F. IRWIN.

#### **ANNUITY BONDS FOR BOTH DEPARTMENTS.**

The Board also reports that it is now entering into annuity contracts with such persons as may desire to invest sums of money with either of its Departments with

the provision that a fixed rate of interest shall be paid to them during their lifetime and the principal and interest, upon their death, shall revert to the Board. Until recently a flat rate of 5 per cent interest has been paid to all such annuitants and during the past year nearly \$104,500 have been added to the funds of the Board in this manner. In order, however, to meet a growing demand on the part of those who in later life desire a larger amount of interest than can safely be earned by the mere investment of the capital, the Board is prepared to pay a graded interest, as follows:

- 5 per cent where the annuitant is not over 60 years of age.
- 6 per cent where the annuitant is between 60 and 70.
- 7 per cent where the annuitant is between 70 and 80.
- 8 per cent where the annuitant is over 80.

The difference between the amount of interest actually earned by the Board, something over 5 per cent and the amount actually paid the annuitant, will not be paid out of the current funds of the Board but out of the Annuity Fund itself, which will be kept separate and distinct and which will be made to bear its own interest payments.

### SUMMARY OF ASSETS AND RESOURCES.

The total assets and resources of both Departments of the Board, at the close of the fiscal year, were as follows:

#### *Relief Department.*

Invested assets:	
In custody of Board.....	\$3,852,618.06
In custody of Trustees of General Assembly .....	406,765.95
	<hr/>
	\$4,259,384.01
Cash in hand, all funds.....	214,371.99
Outstanding subscriptions .....	284,946.00
	<hr/>
Total resources Relief Department.	\$4,758,702.00

#### *Sustentation Department.*

Invested funds .....	\$932,232.23
Cash on hand.....	82,940.07
	<hr/>
	\$1,015,172.30
Bills receivable .....	2,192.90
Outstanding subscriptions .....	633,866.00
	<hr/>
Total resources Sustentation Department .....	\$1,651,231.20
	<hr/>
Grand total both departments..	\$6,409,933.20

NOTE: The Permanent Fund cash balances were all invested immediately after the first of the year.

## COMPARATIVE SUMMARY.

Contributions from Churches for the current work of Relief year ending Mar. 31st		Annual appropriations for Relief Beneficiaries		RESOURCES including cash and invested funds and deferred subscriptions		Totals
1908	\$106,396	\$206,234	Def. sub.	\$1,873,227	\$ 20,472 15,389	\$1,893,699 15,389
					\$ 35,861	\$1,909,088
1909	113,696	216,904	Def. sub.	1,880,800	\$ 41,125 34,768	\$1,921,925 34,768
					\$ 75,893	\$1,956,693
1910	112,361	226,883	Def. sub.	1,966,762	\$ 66,181 59,563	\$2,032,943 59,563
					\$125,744	\$2,092,506
1911	116,296	245,493	Def. sub.	2,015,809	\$102,191 113,500	\$2,118,000 113,500
					\$215,691	\$2,231,500
1912	115,647	260,722	Def. sub.	2,041,741	\$196,194 148,425	\$2,237,935 148,425
					\$344,619	\$2,386,360
1913	121,466	*308,165	Def. sub.	2,376,821 12,175	\$263,643 195,518	\$2,640,464 207,693
				\$2,388,996	\$459,161	\$2,848,157
1914	125,895	323,937	Def. sub.	\$2,454,620 107,544	\$396,129 283,394	\$2,850,749 390,938
				\$2,562,164	\$679,523	\$3,241,687
1915	131,069	298,585	Def. sub.	\$2,737,663 232,151	\$516,546 352,445	\$3,254,209 584,596
				\$2,969,814	\$868,991	\$3,838,805
1916	137,248	341,634	Def. sub.	\$3,083,023 339,548	\$729,660 452,744	\$3,812,683 792,292
				\$3,422,571	\$1,182,404	\$4,604,975
1917	139,417	358,208	Def. sub.	\$4,473,756 284,946	\$1,017,365 633,866	\$5,491,120 918,812
				\$4,758,702	\$1,651,231	\$6,409,932

\* This amount includes \$31,275 which was sent as a Special Christmas gift to the beneficiaries of the Board from legacy in Kortright estate.

**CONCLUSION.**

In concluding their report the Combined Boards of Ministerial Relief and Sustentation Fund would place final emphasis upon the necessity of increased offerings from the churches, women's societies and Sabbath schools for the current work of Relief, and upon the necessity of the fullest and most sympathetic access to the churches in the campaigns for increasing the Permanent and Reserve Funds of the Sustentation Department. The worthiness of this cause to be remembered in wills should also be brought more and more to the attention of consecrated givers in the Church.

Respectfully submitted in behalf of and by the Directors of the Combined Boards of Ministerial Relief and Sustentation Fund.

WILLIAM HIRAM FOULKES,  
*General Secretary.*



# BOARD OF MINISTERIAL RELIEF. Treasurer's Report for year ending March 31, 1917. CURRENT FUND.

## RECEIPTS.

Balance March 31, 1916.....	\$ 875.00
Contributions:	
From Churches.....	\$133,472.92
Sunday Schools.....	149.22
Church Societies.....	9,747.11
Individuals.....	8,999.71
Interest:	
From Invested Funds.....	\$134,966.25
" Trustees of General Assembly.....	17,371.09
" " Banks and Special Trustees.....	1,253.23
" Bank Balances.....	2,723.23
Transfer from Emergency Fund for Current Work...	156,288.68
	89,927.70
	<u>148,417.10</u>

## DISBURSEMENTS.

To Beneficiaries Direct .....	\$337,996.54
To Homes:	
Merrill .....	\$3,142.37
Merriam .....	8,571.73
Thompson .....	8,571.73
Albuquerque .....	1,177.83
	<u>20,211.66</u>
To Secretary Emeritus* .....	\$358,208.20
To Contract Annuitants .....	1,000.00
To Administrative:	
General Secretary .....	\$1,999.98
Associate Secretaries (2) .....	2,999.97
Treasurer .....	2,000.00
Assistant Treasurer .....	637.50
Clerks (15) .....	3,779.92
Extra Clerical .....	85.16
Traveling Expense .....	\$11,509.53
Printing, Postage, Tel. & Tele., Expressage .....	4,192.82
Office Supplies .....	912.82
Office Expenses and Incidentals .....	910.61
Office Furniture .....	397.00
To Interest on Temporary Loan.....	18,848.50
To Legal Expenses .....	23.53
To Special Expenses (directed by General Assembly):	
Assembly Herald .....	\$ 646.64
Every Member Plan Committee.....	805.00
Office Space .....	885.76
Special Widow's Annuity .....	300.00
Balance March 31, 1917.....	<u>2,437.40</u>
	<u>1,657.50</u>
	<u>\$386,507.88</u>

## EMERGENCY FUND.

### RECEIPTS.

Balance reported to the General Assembly of 1916.....	\$ 92,658.13
Legacies.....	112,723.66
Gain in Sale of Securities.....	1,453.64
	<u>\$206,448.53</u>

### INVESTMENTS AND EXPENDITURES.

Bonds .....	\$ 16,110.00
Mortgages .....	1,250.00
Real Estate .....	8,571.00
Real Estate .....	9,747.00
Stocks .....	2,845.00
Transferred to Current Fund.....	80,927.70
Cash in Bank March 31, 1917.....	<u>86,438.83</u>
	<u>\$206,448.53</u>

\* \$500.00 of this amount is provided for by income from a gift.  
\*\* A portion of the Salaries is paid from the Campaign Account.

# BOARD OF MINISTERIAL RELIEF.

Treasurer's Report for year ending March 31, 1917.

## PERMANENT FUND.

### INVESTMENTS AND DISBURSEMENTS.

RECEIPTS.		INVESTMENTS AND DISBURSEMENTS.	
Balance reported to the General Assembly of 1916	\$ 812,229.35	Investments:	
From Legacies	235,444.12	Real Estate owned:	
" Individual Gifts	61,082.11	Merrill Home	\$ 25,000.00
" Contract Annuities	61,082.11	Thornton Home	50,000.00
" Cash Subscriptions (Net)	1,000.00	Albuquerque Cottage	13,083.69
" Marj Spear Patterson Memorial	100,000.00	Bryn Mawr Property	9,000.00
" William and Isabella N. Jarvie Fund	36.50	Philadelphia Property	15,408.22
" Subscriptions to Albuquerque Cottages	24,300.00		\$ 162,491.91
" Valuation Glaze and Phelps Cottages	50,000.00	1st Mortgages on Improved Real Estate	2,811,491.05
" Valuation Thomas and Marie Merrill Home		Bonds	1,325,245.10
	1,397,666.03	Stocks	14,308.00
			\$3,930,390.30
		Disbursements:	
		Contract Glaze and Phelps Cottages	94,595.90
		Loss in Sale of Securities	15,983.88
		Cash in Bank March 31, 1917	136,295.66
			\$3,930,390.30

In addition to the above resources, the Trustees of the General Assembly hold securities amounting to \$406,765.95.

## CAMPAIGN ACCOUNT.

### DISBURSEMENTS.

RECEIPTS.		DISBURSEMENTS.	
Total paid on Subscriptions	\$641,763.09	Campaign Expenses:	
		Travelling Expenses	\$ 23,427.74
		Advertising	9,803.50
		Printing, Postage, Expressage	5,925.70
		Office Supplies	3,776.67
		Office Furniture	323.71
		Office Expense and Incidentals	323.50
			552.77
		Transferred to Relief	\$ 43,437.53
		Transferred to Sustentation	415,883.73
			185,431.78
			\$641,763.09

# MINISTERIAL SUSTENTATION FUND. Treasurer's Report for year ending March 31, 1917.

## RECEIPTS.

Balance reported to the General Assembly of 1916	\$ 729,659.38
Subscription from	\$136,613.46
David B. and Mary H. Gamble Fund	48,000.00
Mrs. Maria Speer Patterson Memorial	1,000.00
Cash on Subscriptions Current Work	1,730.69
Legacies	5,556.25
Contract Annuities	11,000.00
Members' Dues	68,510.51
Church Offerings	9,555.79
Interest	
From Invested Funds	\$38,905.37
" Bank Balances	721.13
" Members' Dues	60.87
	39,587.37
	321,113.59

\$1,050,772.97

\* A part of the Secretaries' Salaries is paid from the Campaign Fund.

## INVESTMENTS AND DISBURSEMENTS.

Investments: on Improved Real Estate	\$534,050.00
1st Mites	397,682.23
Bonds	
Stocks	500.00
	\$ 932,232.23
Disbursements:	
To Annuitants	12,205.55
To Cash Paid on Surrendered Certificates	1,091.42
To Administrative:	
Salaries:	
General Secretary	\$2,000.02
Associate Secretaries (2)	3,027.43
Treasurer	2,000.00
Assistant Treasurer	637.50
Actuary	18,000.00
Clerks (15)	3,888.09
Extra Clerical	71.66
	\$ 11,524.70
Traveling Expenses	614.01
Printing, Postage, Tel. and. Expd.	2,630.45
Office Supplies	655.55
Office Expenses and Incidentals	46.98
Office Furniture	410.36
	16,980.12
	426.20
	440.00
To Legal Expenses	
To Contract Annuities	
To Special Expensea (directed by General Assembly):	
Assembly Herald	\$ 616.62
Every Member Plan Committee	895.00
Office Space	685.74
Items in Suspense Account	2,137.36
Bills Receivable	127.12
Cash Balance March 31, 1917	2,195.80
	82,840.07
	\$1,050,772.97

## PRESBYTERIAN BOARD OF MINISTERIAL RELIEF

MARCH 31, 1917

## BONDS.

	Rate	Ma- turity	Par Value	Book Value	Market Value
Alabama Great Southern R. R. Co. (The) 1st Consolidated Ser. "A".....	5	1943	\$ 10,000	\$ 9,900.00	\$ 9,900.00
Alabama Power Co. 1st 30 yr. Ser. "A".....	5	1946	5,000	4,825.00	4,800.00
Allegheny & Western Ry. Co. 1st.....	4	1998	1,000	1,030.00	925.00
Allegheny & Western Ry. Co. 1st.....	4	1998	2,000	1,940.00	1,850.00
Allentown Gas Co. (The) 1st Cons. 20 yr.....	5	1924	5,000	5,181.25	10,050.00
Allentown Gas Co. (The) 1st Cons. 20 yr.....	5	1924	4,000	4,195.00	
Allentown Gas Co. (The) 1st Cons. 20 yr.....	5	1924	1,000	1,050.00	
American Gas & Electric Co. (State of New York) Coll. Tr.....	5	2007	5,000	4,681.25	4,800.00
Anglo-French 5 yr. External Loan.....	5	1920	100,000	100,000.00	94,500.00
Ann Arbor R. R. Co. (The) 1st.....	4	1995	25,000	25,000.00	16,000.00
Atchison Ry. Light & Power Co. 1st & Ref. S. F.....	5	1935	3,000	2,550.00	2,550.00
Atlanta Gas Light Co., 1st 50 yr.....	5	1947	5,000	5,000.00	5,162.00
Auburn Gas Co., Consolidated.....	5	1930	6,000	6,090.00	5,280.00
Auburn Gas Co., 1st S. F.....	5	1927	5,000	5,125.00	4,900.00
Baltimore & Ohio R. R. Co. (The) Pittsburgh, Lake Erie & West Virginia System, Ref.....	4	1941	2,000	1,570.00	1,680.00
Beech Creek R. R. Co., 1st.....	4	1936	1,000	985.00	950.00
Bethlehem Steel Co., Purchase money and Im- provement Mtge. 20 yr. S. F.....	5	1936	15,000	15,037.50	38,000.00
Bethlehem Steel Co., 2 yr. Secured.....	5	1919	10,000	9,850.00	
Bethlehem Steel Co., 2 yr., Secured.....	5	1919	15,000	14,775.00	
Booth-St. Louis Cold Storage Co. (State of Missouri) 1st.....	6	1931	2,000	2,000.00	2,000.00
Canada Southern Ry. Co. (The) Cons. Guar. 50 yr. Ser. "A".....	5	1962	20,000	21,350.00	20,000.00
Canada Southern Ry. Co. (The) Cons. Guar. 50 yr. Ser. "A".....	5	1962	25,000	26,500.00	25,000.00
Canton Electric Co. (The) 1st & Ref. S. F.....	5	1937	6,000	5,947.50	20,790.00
Canton Electric Co. (The) 1st & Ref. S. F.....	5	1937	10,000	9,925.00	
Canton Electric Co. (The) 1st & Ref. S. F.....	5	1937	2,000	1,980.00	
Canton Electric Co. (The) 1st & Ref. S. F.....	5	1937	3,000	2,970.00	
Carolina Central R. R. Co. 1st Cons. 50 yr.....	4	1949	2,000	2,000.00	1,660.00
Chattanooga Electric Ry. Co. 1st.....	5	1919	5,000	5,000.00	5,000.00
Chicago & Western Indiana R. R. Co. Gen.....	6	1932	5,000	5,310.00	5,250.00
Chicago, Burlington & Quincy R. R. Co. Gen.....	4	1958	10,000	9,437.50	8,800.00
Chicago, Milwaukee & St. Paul Ry. Co. Con- vertible.....	4½	1932	1,000	971.25	945.00
Chicago, North Shore & Milwaukee R. R. 1st Ser. "A".....	5	1936	10,000	9,250.00	9,250.00
Chicago, Rock Island & Pacific Ry. Co. (The) Gen. of 1988.....	4	1988	11,000	11,055.00	9,102.00
Chicago, St. Louis & New Orleans R. R. Co., Memphis Division, 1st of 1951.....	4	1951	1,000	1,005.00	825.00
Chicago Great Western R. R. Co., 1st 50 yr.....	4	1959	10,000	7,350.00	6,775.00
Cincinnati, Hamilton & Dayton R. R. Co. (The) Gen.....	5	1942	7,000	7,165.00	4,900.00
Cincinnati, Indianapolis & Western R. R. Co. (The) 1st 50 yr.....	5	1965	1,000	800.00	800.00
Cincinnati, Indianapolis & Western R. R. Co. (The) 1st 50 yr.....	5	1965	800.00	640.00	640.00
City of Calgary, Province of Alberta, Dominion of Canada, Treasury Bill Ser. "A".....	6	1918	6,000	6,037.80	6,037.50
City of Calgary, Dominion of Canada, Province of Alberta, Treasury Note.....	6	1917	25,000	25,125.00	25,125.00
City of Covington, Ky. Funding Issue of August 1, 1880.....	4	1920	100	100.00	100.00
City of Edmonton—Province of Alberta, Canada, By-Law No. 672.....	6	1921	10,000	10,098.00	10,098.00
City of Edmonton—Province of Alberta, Canada, By-Law No. 672.....	6	1921	5,000	5,036.50	5,036.50
City of Montreal—Dominion of Canada—Prov- ince of Quebec.....	5	1956	15,000	14,868.75	14,868.75
City of Regina—Province of Saskatchewan— Dominion of Canada, Debenture, By-Law No. 794.....	5	1929	10,000	9,429.00	9,429.00
City of Seattle—State of Washington—Local Improvement—District No. 1740.....	7	1919	6,400	6,400.00	6,400.00

	Rate	Ma- turity	Par Value	Book Value	Market Value
City of Vancouver, British Columbia, Local Improvement Debenture, By-Law No. 928-1912.....	4	1922	\$ 9,000	\$ 8,324.10	\$ 8,324.10
City of Vancouver, British Columbia, Local Improvement Debenture, By-Law No. 932-1912.....	4	1927	6,000	5,385.60	5,385.60
Colorado Fuel & Iron Co. (The) Gen. S. F.....	5	1943	25,000	25,000.00	23,250.00
Colorado Springs Electric Co. (The) 1st 20 yr.....	5	1920	5,000	4,987.50	14,850.00
Colorado Springs Electric Co. (The) 1st 20 yr.....	5	1920	5,000	4,800.00	
Colorado Springs Electric Co. (The) 1st 20 yr.....	5	1920	5,000	5,000.00	
Consolidated Gas Company of the City of Pittsburgh, 1st.....	5	1948	3,000	3,000.00	1,500.00
Counties Gas & Electric Co. Gen. 50 yr.....	5	1962	1,000	1,008.75	1,010.00
Cramp, The William & Sons Ship & Engine Bldg. Co., 1st.....	5	1929	1,000	1,075.00	1,020.00
Dauphin County Gas Co. 20 yr. Cons.....	5	1925	10,000	9,300.00	10,000.00
Delaware & Hudson Co. (The) 1st & Ref.....	4	1943	5,000	4,825.00	4,600.00
Detroit & Mackinac Ry. Co.....	4	1995	25,000	25,000.00	24,050.00
Dominion of Canada War Loan 10 yr.....	5	1925	15,000	14,831.25	14,831.25
Dominion of Canada (The Government of the) 15 yr.....	5	1931	7,000	6,790.00	6,790.00
Dominion of Canada (10% only paid).....	5	1937	25,000	2,500.00	2,500.00
Electric & Peoples Traction, Gold Stock Trust Certificate.....	4	1945	4,000	3,790.40	12,300.00
Electric & Peoples Traction, Gold Stock Trust Certificate.....	4	1945	5,000	4,738.00	
Electric & Peoples Traction, Gold Stock Trust Certificate.....	4	1945	1,000	947.70	
Electric & Peoples Traction, Gold Stock Trust Certificate.....	4	1945	5,000	4,738.00	
Empire Coke Co. & Inter-Urban Gas Co. 1st.....	5	1923	15,000	15,337.50	15,337.50
Equitable Illuminating Gas Light Co. of Phila. (The) 1st.....	5	1928	8,000	8,680.00	8,680.00
Erie Railroad Co., Erie & Jersey R. R. Co. 1st 50 yr S. F.....	6	1955	7,000	7,315.00	7,455.00
Erie Railroad Co., Erie & Jersey R. R. Co. 1st 50 yr S. F.....	6	1955	13,000	13,585.00	13,845.00
Erie R. R. Co., Gen. Lien.....	4	1996	10,000	7,500.00	8,100.00
Erie R. R. Co. 2 yr. Secured.....	5	1919	25,000	24,625.00	24,625.00
Georgia Ry. & Electric Co., 1st Cons. S. F.....	5	1932	10,000	10,000.00	10,000.00
Government of Newfoundland, 3 yr.....	5	1919	46,000	45,540.00	45,540.00
Government of Newfoundland, 3 yr.....	5	1919	4,000	3,960.00	3,960.00
Government of the Province of Alberta, Dominion of Canada, 10 yr. Debenture.....	5	1926	10,000	9,815.00	9,815.00
Harrisburg Gas Co., 1st 25 yr.....	5	1928	5,000	5,118.75	5,100.00
Indianapolis & Cincinnati Traction Co. 1st Ser. "A".....	5	1910	1,000	1,000.00	750.00
Indianapolis Union Ry. Co., Ser. "A" Gen. & Ref. 5	5	1965	3,000	2,985.00	3,030.00
Interborough Rapid Transit Co. 1st & Ref.....	5	1966	5,000	4,950.00	4,775.00
Kanawha & Michigan Ry. Co. (The) 1st 100 yr.....	4	1990	2,000	1,835.00	1,650.00
Knoxville Traction Co. of Knoxville, Tenn. 1st 40 yr.....	5	1938	4,000	4,120.00	4,120.00
Lackawanna Steel Co. Car Trust of 1916.....	5	1926	5,000	5,000.00	5,000.00
Lehigh Coal & Navigation Co. (The) Gen. Loan of \$15,000,000.....	4½	1924	1,000	1,080.00	1,040.00
Lehigh Valley Ry. Co. State of New York 1st.....	4½	1940	5,000	5,150.00	4,850.00
Lehigh Valley Railroad Co. Annuity Bond Cons. Mtge. Loan.....	4½		9,000	9,810.00	9,540.00
Lehigh Valley R. R. Co. Gen. Cons.....	4	2003	3,000	2,895.00	2,700.00
Lexington Railway Co. 1st.....	5	1949	2,000	1,760.00	1,760.00
Louisville & Nashville R. R. Co. & Mobile & Montgomery Ry. Co. 50 yr. 1st.....	4½	1945	6,000	6,225.00	6,000.00
Luzerne Co. Gas & Electric Co. 1st Ref. & Improvement.....	5	1948	5,000	4,725.00	4,725.00
Lynchburg Traction & Light Co. 1st.....	5	1931	13,000	12,850.00	12,090.00
Mahoning & Shenango Ry. & Light Co. 1st & Cons. Ser. "A".....	5	1920	10,000	10,000.00	10,000.00
Manhattan Ry. Co. (The) Cons.....	4	1990	10,000	9,125.00	8,600.00
Manufacturers Water Co. (The) 1st S. F.....	5	1939	9,000	9,015.00	9,180.00
Minneapolis & St. Louis R. R. Co. (The) 1st Cons. 5	5	1934	10,000	9,200.00	8,850.00
Muncie Electric Light Co. 1st S. F.....	5	1932	5,000	4,950.00	9,900.00
Muncie Electric Light Co. 1st S. F.....	5	1932	2,000	1,980.00	
Muncie Electric Light Co. 1st S. F.....	5	1932	3,000	2,970.00	

	Rate	Ma- turity	Par Value	Book Value	Market Value
Nashville Gas & Heating Co. 1st S. F. ....	5	1937	\$35,000	\$35,875.00	\$35,700.00
New Chester Water Co. (The) 1st. ....	5	1913	5,000	4,975.00	5,000.00
New York & Greenwood Lake Ry. Co. (The) Prior Lien. ....	5	1946	100	100.00	100.00
New York Central & Hudson River R. R. Co. (The) Reg. ....	3½	1907	50,000	50,000.00	40,000.00
New York Central & Hudson River R. R. Co. (The) ....	3½	1907	10,000	10,000.00	8,000.00
New York Suburban Gas Co. 1st 50 yr. ....	5	1949	4,000	4,300.00	4,120.00
Norfolk & Western Pocahontas Joint Bond, Pocahontas Coal Lands Purchase Money 1st Mtge. ....	4	1941	1,000	1,000.00	900.00
Pacific Light & Power Corporation 2 yr. ....	6	1917	6,000	5,985.00 }	13,000.00
Pacific Light & Power Corporation 2 yr. ....	6	1917	7,000	7,087.50 }	
Pennsylvania & New York Canal & R. R. Co. Cons. ....	4	1939	10,000	10,000.00	10,000.00
Pennsylvania Tank Line, Ser. "E," Car Equip- ment Trust Certificate. ....	6	1919	6,000	6,000.00	6,000.00
Pennsylvania Tank Line, Ser. "H," Car Trust Certificate. ....	6	1925	5,000	5,000.00	5,000.00
Peoria Gas & Electric Co. 1st. ....	5	1923	10,000	10,200.00	10,000.00
Philadelphia & Chester Valley R. R. Co. (The) 1st 50 yr. Preferred. ....	4	1938	500	460.00	460.00
Philadelphia Co., Cons. & Coll. 50 yr. ....	5	1951	3,000	2,820.00	2,700.00
Philadelphia Suburban Gas Co. (The) 1st. ....	5	1931	10,000	10,200.00	10,200.00
Philadelphia & Reading R. R. Co. (The) Cons. 1st Series. ....	4	1937	2,000	1,965.00	1,965.00
Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. (The) Ser. "D" \$8,000,000 Cons. Loan of \$75,000,000. ....	4	1945	1,000	1,025.00	1,000.00
Port Huron Gas & Electric Co. 1st 15 yr. ....	6	1929	5,000	5,000.00	5,000.00
Potter Title & Trust Co., Pittsburgh, Pa. Cer- tificate of Deposit. ....	5	1920	1,000	1,000.00	1,000.00
Province of Ontario, Dominion of Canada, De- benture. ....	4½	1925	10,000	9,700.00	9,700.00
Province of Quebec, Dominion of Canada, De- benture. ....	5	1926	10,000	10,030.00	10,030.00
Quincy Gas, Electric & Heating Co. 30 yr. Cons. .	5	1935	5,000	4,350.00	4,350.00
Reading Company, Jersey Central Coll. ....	4	1951	1,000	1,000.00	900.00
Reading Co. and The Philadelphia & Reading Coal & Iron Co. Gen. ....	4	1907	10,000	9,725.00	9,200.00
Reading Co. and The Philadelphia & Reading Coal & Iron Co. Gen. ....	4	1907	10,000	9,700.00	9,200.00
Rockford Gas Light & Coke Co. 1st Cons. ....	5	1950	3,000	3,000.00	2,940.00
St. Louis Merchants Bridge Terminal Ry. Co. 1st.	5	1930	1,000	1,060.00	1,000.00
St. Paul & Northern Pacific Ry. Co. 40 yr. ....	6	1923	4,000	4,400.00	4,200.00
St. Paul, Minneapolis & Manitoba Ry. Co. (The) Pacific Extension 50yr. ....	4	1940	£200	920.00	920.00
St. Paul, Minneapolis & Manitoba Ry. Co. (The) Pacific Extension 50 yr. ....	4	1940	£1000	4,600.00	4,600.00
Savannah Gas Co. 1st S. F. ....	5	1923	10,000	10,400.00	10,400.00
Savannah Gas Co. 1st S. F. ....	5	1923	3,000	3,120.00	3,120.00
Savannah Gas Co. 1st S. F. ....	5	1923	10,000	10,525.00	10,400.00
Southern Ry. Co. 2 yr. Secured. ....	5	1919	10,000	9,900.00	9,900.00
Southern Ry. Co. 2 yr. Secured. ....	5	1919	10,000	9,900.00	9,900.00
South Jersey Gas, Electric & Traction Co. 1st. .	5	1953	10,000	9,950.00	9,950.00
Springfield Ry. & Light Co. Coll. Tr. ....	5	1933	5,000	4,350.00	4,162.00
Standard Car Equipment Co. Car Tr. Certificate Ser. "E" ....	6	1924	5,000	5,160.00	5,160.00
Texas & Pacific Ry. Co. (The) 1st. ....	5	2000	25,000	25,000.00	24,750.00
The Toldeo & Ohio Central Ry. Co. Gen. ....	5	1935	2,000	2,030.00	2,030.00
The Toronto Harbor Commissioners, Harbor Commission. ....	4½	1953	50,000	45,687.50	45,687.50
United States Steel Corporation, Reg. 10-60 yr. S. F. ....	5	1963	10,000	10,000.00	10,500.00
Verner Coal & Coke Co. 1st Serial S. F. ....	6	1923	7,000	7,000.00 }	No Quota- tion
Verner Coal & Coke Co. 1st Serial S. F. ....	6	1923	8,000	8,000.00 }	
Virginia Iron, Coal & Coke Co. 1st. ....	5	1949	50,000	50,000.00	42,000.00
Virginian Ry. Co. (The) 1st 50 yr. Ser. "A" ....	5	1962	10,000	9,906.25	9,662.00
Wabash R. R. Co. (The) Second 50 yr. ....	5	1939	50,000	50,000.00	49,250.00
Western United Gas & Electric Co. 1st & Ref. .	5	1950	5,000	4,975.00	5,000.00
Williamsport Gas Company (The) 1st. ....	5	1939	5,000	5,050.00	5,050.00
Wilmington & Northern R. R. Co. (The) Gen. .	5	1932	3,000	3,195.00	3,195.00
Winona Interurban Ry. Co. (The) 1st. ....	5	1936	100	50.00	35.00

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\$1,341,355.10 \$1,268,943.70



## THE PRESBYTERIAN BOARD OF MINISTERIAL RELIEF

March 31, 1917

## MORTGAGES.

Name	Location	Rate	Amount
Alburger, Jas. D., 1707 S. Conestoga St., Philadelphia, Pa.....		5.4	\$ 1,400.00
Alburger, Jas. D., 1709 S. Conestoga St., Philadelphia, Pa.....		5.4	1,400.00
Alburger, Jas. D., 1711 S. Conestoga St., Philadelphia, Pa.....		5.4	1,400.00
Alexander, John W., Hale County, Texas.....		6	2,300.00
Allen, George, 930 Chestnut St., Philadelphia, Pa.....		5	50,000.00
Allen, George, 1210 Chestnut St., Philadelphia, Pa.....		5	75,000.00
Allen, George, 2201-3-5-7-9-11-13-15-17-19-21 Columbia Ave., Philadelphia, Pa.....		5	10,000.00
Allen, George, 1725 Spring Garden St., Philadelphia, Pa.....		5	15,000.00
Allen, I. C. T., Lott, Falls Co., Texas.....		6	5,000.00
Allen, J. Burns, 6143 Oxford St., Philadelphia, Pa.....		5.4	5,000.00
Anderson, William, 6003 Larchwood Ave., Philadelphia, Pa.....		5	3,000.00
Armstrong, Jackson B., 6126 Carpenter St., Philadelphia, Pa.....		5.5	3,500.00
Arnold, Joseph, 217 Chestnut St., and 40-42 Strawberry St., Philadelphia, Pa.....		5	15,000.00
Arthur, James, 2950 N. Weikel St., Philadelphia, Pa.....		5.5	1,700.00
Arthur, James, 2961 N. Weikel St., Philadelphia, Pa.....		5.5	1,700.00
Atkins, R. W., Falls County, Texas.....		6	600.00
Atkins, R. W., Falls County, Texas.....		6	8,000.00
Atkinson, Ivin DeWitt, Lahaska, Solebury Township, Bucks Co., Pa.....		6	4,000.00
Atkinson, Wilson C., 2984 West Liberty Ave., Dormont, Pa.....		5.4	4,000.00
Avil, Annie E., 118 N. 50th St., Philadelphia, Pa.....		5.4	4,000.00
Avondale Apartment House (The) N. W. Cor. 39th and Locust Sts., Philadelphia, Pa.....		4.5	10,000.00
Bailey, W. L., Houston, Milan County, Texas.....		6	5,000.00
Bain, John, Clarke County, Wash.....		7	3,500.00
Baker, Arthur D., 319 S. 44th St., Philadelphia, Pa.....		5.5	3,500.00
Barry, Charles A., 5330 Fitzwater St., Philadelphia, Pa.....		5.4	2,500.00
Barry, Thomas J., 2016-18 Arch St., Philadelphia, Pa.....		5	15,000.00
Bates, F. C., Madison County, Iowa.....		5.5	7,000.00
Baugh, H. F., Bell County, Texas.....		6	8,000.00
Baxter, W. R., San Saba County, Texas.....		6	3,000.00
Beardsword, Thos. W., 315 S. 44th St., Philadelphia, Pa.....		5.5	3,500.00
Beck, Mrs. Anna B., 470 Bayne Ave., Bellevue, Allegheny County, Pa.....		5.4	3,000.00
Beck, Isaac, 2550-2552 Centre Ave., Pittsburgh, Pa.....		5.4	7,000.00
Belville, J. U., Hutchinson St., Swissvale, Pittsburgh, Pa.....		5.4	4,000.00
Benham, Frank H., 512 S. Yewdall St., Philadelphia, Pa.....		5.4	2,000.00
Benham, Frank H., 516 S. Yewdall St., Philadelphia, Pa.....		5.4	2,000.00
Benham, Frank H., 518 S. Yewdall St., Philadelphia, Pa.....		5.4	2,000.00
Benham, Frank H., 520 S. Yewdall St., Philadelphia, Pa.....		5.4	2,000.00
Benham, Frank H., 522 S. Yewdall St., Philadelphia, Pa.....		5.4	2,000.00
Benham, Frank H., 524 S. Yewdall St., Philadelphia, Pa.....		5.4	2,000.00
Benham, Frank H., 528 S. Yewdall St., Philadelphia, Pa.....		5.4	2,000.00
Benham, Frank H., 530 S. Yewdall St., Philadelphia, Pa.....		5.4	2,000.00
Benskin, W. E., San Saba Co., Texas.....		6	1,700.00
Benson N. W., Madison County, Iowa.....		5.5	4,000.00
Berg, Anna, Ransom County, N. D.....		5.5	2,500.00
Berman, Aaron, 1744 N. 59th St., Philadelphia, Pa.....		5.4	2,400.00
Berman, Aaron, 1746 N. 59th St., Philadelphia, Pa.....		5.4	2,400.00
Berman, Aaron, 1748 N. 59th St., Philadelphia, Pa.....		5.4	2,400.00
Bernstein, Louis, 1129 Wingohocking St., Philadelphia, Pa.....		5.4	4,000.00
Betz, Harry V., 4427 N. 4th St., Philadelphia, Pa.....		5.4	1,400.00
Betz, Harry V., 4437 N. 4th St., Philadelphia, Pa.....		5.4	1,400.00
Betz, Harry V., 4434 N. Orianna St., Philadelphia, Pa.....		5.4	1,200.00
Betz, Harry V., 4448 N. Orianna St., Philadelphia, Pa.....		5.4	1,200.00
Betz, Harry V., 4450 N. Orianna St., Philadelphia, Pa.....		5.4	1,200.00
Bien, Morris, 227 S. 46th St., Philadelphia, Pa.....		4.9	5,500.00
Bien, Morris, 6100 Master St., Philadelphia, Pa.....		5	3,000.00
Bilk, Jacob S., 102 N. 55th St., Philadelphia, Pa.....		5.4	2,000.00
Blakely, James F., 311 E. Allegheny Ave., Philadelphia, Pa.....		5.5	2,000.00
Bonds, Mrs. S. M., Lubbock County, Texas.....		6	1,800.00
Bougher, Herbert J., Corner Jenkintown and Church Road, Cheltenham Township, Montgomery County, Pa.....		5.4	5,500.00
Bowlsby, W. H., Sargent County, North Dakota.....		5.5	3,000.00
Box, Mrs. Anna L., S. E. Cor. Front & Poplar Sts., Philadelphia, Pa.....		5	10,000.00
Braden, David S., 32nd and Thompson Sts., Philadelphia, Pa.....		5	8,000.00
Bradfield, Geo. E., 1229 S. 56th St., Philadelphia, Pa.....		5.5	2,500.00

Name	Location	Rate	Amount
Bradley, Francis, East Corner Coulter and Fox Sts., Germantown, Philadelphia, Pa.....		5	\$ 8,500.00
Bratton, E. E., 121 S. 39th St., Philadelphia, Pa.....		5	8,000.00
Bremer, Howard B., Latch's Lane, Merion, Lower Merion Township, Montgomery County, Pa.....		4.9	25,000.00
Brennan, Thomas J., 5530 Master St., Philadelphia, Pa.....		5	1,500.00
Brenner, Joseph E., Mary Watersford Road, Lower Merion, Pa.....		5.5	18,000.00
Bresette, Marshall H., 6236 Carpenter St., Philadelphia, Pa.....		5.5	4,250.00
Brewer, Mrs. Fayette, 1024 S. 56th St., Philadelphia, Pa.....		5.4	2,000.00
Brey, William F., S. W. Cor. Master and Alder Sts., Philadelphia, Pa.....		5	2,500.00
Brightly, H. Wm., 321 S. 44th St., Philadelphia, Pa.....		5.5	3,500.00
Brightly, H. Wm., 323 S. 44th St., Philadelphia, Pa.....		5.5	3,500.00
Brightly, H. Wm., 325 S. 44th St., Philadelphia, Pa.....		5.5	3,500.00
Broderson, Mrs. Jennie, 4634 N. 13th St., Philadelphia, Pa.....		5.4	2,500.00
Brown, Dor W., San Saba County, Texas.....		6	2,500.00
Buffington, Lee H., 118 S. 43d St., Philadelphia, Pa.....		5	3,500.00
Buffington, Lee H., 124 S. 43d St., Philadelphia, Pa.....		5	4,000.00
Buffington, Lee H., 4313 Sansom St., Philadelphia, Pa.....		5	3,500.00
Buffington, Lee H., 4315 Sansom St., Philadelphia, Pa.....		5	3,500.00
Buffington, Lee H., 4317 Sansom St., Philadelphia, Pa.....		5	3,500.00
Bullock, Porter, Bell and Milam Counties, Texas.....		6	3,700.00
Burger, Albert E., 1030 Wyoming St., Philadelphia, Pa.....		5.4	3,000.00
Burns, John G., 212 Gross St., Pittsburgh, Pa.....		5.4	4,500.00
Burns, John G., 214 Gross St., Pittsburgh, Pa.....		5.4	4,500.00
Burns, John G., 222 Gross St., Pittsburgh, Pa.....		5.4	4,500.00
Burt Brothers, 9th and McKean Sts., Philadelphia, Pa.....		5	20,000.00
Burt Brothers, 9th and McKean Sts., Philadelphia, Pa.....		5	4,000.00
Carpenter, E. J., Union County, Iowa.....		5.5	3,500.00
Carr, Henry F., 4617 Camac St., Philadelphia, Pa.....		5.4	2,500.00
Carty, James B., 700 S. 59th St., Philadelphia, Pa.....		4.9	2,500.00
Caspar, George J., Geary County, Kansas.....		6	3,000.00
Cathcart, Ida S., Taylor County, Iowa.....		5	500.00
Chattin, John M., 137 W. Wayne Ave., Wayne, Delaware Co., Pa.....		5	4,000.00
Clark, C. A., Madison County, Iowa.....		5.5	6,000.00
Cludius, Charles F., 16 N. Robinson St., Philadelphia, Pa.....		5	1,500.00
Cludius, Charles F., 18 N. Robinson St., Philadelphia, Pa.....		5	1,500.00
Coleman, James J., 4338 N. Broad St., Philadelphia, Pa.....		4.9	6,000.00
Conklin, Clayton W., 43 Brandon Road, Philadelphia, Pa.....		5.4	5,000.00
Conklin, George F., 169 St. Charles Place, Atlantic City, N. J.....		6	8,500.00
Conlan, Ellen M., 520 S. 59th St., Philadelphia, Pa.....		5.4	2,000.00
Connelly, Jos. A., 4639 Fillmore St., Pittsburgh, Pa.....		5.4	2,500.00
Conway, Mrs. Margaret, 1403 N. 16th St., Philadelphia, Pa.....		5	4,500.00
Cook, Thomas R., Jr., 2422 N. Marshall St., Philadelphia, Pa.....		4.9	2,500.00
Copperfield, Earl M., 1227 S. 56th St., Philadelphia, Pa.....		5.5	2,500.00
Coulston, Charles E., 1502-4-6-8 N. 26th St., Philadelphia, Pa.....		5	5,400.00
Coulston, Charles E., 1129-31 Master St., Philadelphia, Pa.....		5	4,500.00
Coulston, Charles E., 1203 Thompson St., Philadelphia, Pa.....		5	2,500.00
Cramer, George, Cass County, Missouri.....		5.5	3,500.00
Creath, Lillian M., Ringgold County, Iowa, and Harrison County, Missouri.....		6	10,000.00
Crist, H. M., "Seven Gables," Swarthmore, Pa.....		5.5	20,000.00
Criston, H. B. F., 2527 S. Broad St., Philadelphia, Pa.....		5	4,000.00
Crowe, John N., 6035 Carpenter St., Philadelphia, Pa.....		5.5	4,250.00
Cubler, Frederick, Jr., 5235 Woodland Ave., Philadelphia, Pa.....		5	2,500.00
Cubler, Frederick, Jr., 5237 Woodland Ave., Philadelphia, Pa.....		5	2,500.00
Cummings, Michael P., 5922 Latona St., Philadelphia, Pa.....		5.4	2,400.00
DaCosta, Charles F., Radnor Township, Delaware County, Pa.....		5.5	20,000.00
Danforth, Alf. D., Madison County, Iowa.....		5.5	9,000.00
Darrah, Robert P., 1619 Master St., Philadelphia, Pa.....		5	4,000.00
Davison, Neville C., Trustee, 365 Craig St., Pittsburgh, Pa.....		5.4	6,500.00
DeBok, John, Union County, Iowa.....		6	10,000.00
Denny, Hilborn and Rosenbach, 230 and 232 N. 12th St., Philadelphia, Pa.....		5	15,000.00
Didinger, Alberta M., 1131 Wingohocking St., Philadelphia, Pa.....		5.4	4,000.00
Diesinger, Herman, 2026 N. Broad St., Philadelphia, Pa.....		5	6,000.00
Donnelly, John J., 3133 Diamond St., Philadelphia, Pa.....		5.5	4,500.00
Donohue, C. Scott, 2762 Fenwick Ave., Baltimore, Maryland.....		5	1,200.00
Donohue, Philip T., 1807 N. Caroline St., Baltimore, Maryland.....		5	1,500.00
Doyle, Thos. J., 4436 N. Orianna St., Philadelphia, Pa.....		5.4	1,200.00
Draper, D. Clinton, 1026 S. 56th St., Philadelphia, Pa.....		5.4	2,000.00
Dripps, Estate of J. F., 221 W. Cheltenham Ave., Philadelphia, Pa.....		5.4	16,000.00
Duncan, Joseph A., E. S. Marvine St., Philadelphia, Pa.....		4.9	3,000.00
Duncan, Joseph A., W. S. 11th St., Philadelphia, Pa.....		4.9	3,000.00

Name	Location	Rate	Amount
Dunmire, Ida M., 708 S. Negley Ave., Pittsburgh, Pa.	5.4	\$ 6,000.00	
Eads, W. P., Brown County, Texas	6	4,000.00	
Eddows, Edward E., 1721 N. 25th St., Philadelphia, Pa.	5	3,500.00	
Edlis, Henry, 232 Ophelia St., Pittsburgh, Pa.	5.4	3,000.00	
Elkinton, Chas. F., W. Bradford and E. Fallowfield Townships, Chester County, Pa.	5.5	14,500.00	
Ely, Francis C., 4117 Pine St., Philadelphia, Pa.	5	4,000.00	
Entwistle, William I., 805 Race St., Philadelphia, Pa.	5	5,000.00	
Estep, A. B., San Saba County, Texas	6	3,500.00	
Estep, R. L., San Saba County, Texas	6	5,000.00	
Evans, Wm. J., 5918 Latona St., Philadelphia, Pa.	5.4	2,400.00	
Ewell, Stansberry J., 104 N. 55th St., Philadelphia, Pa.	5.4	2,000.00	
Eynon, Margaret, 4025 Poplar St., Philadelphia, Pa.	5	1,797.50	
Faris, (Rev.) John T., 4005 Baltimore Ave., Philadelphia, Pa.	5	7,000.00	
Farnham, Gertrude H., 7126 Cresheim Road, Allen's Lane Station, Philadelphia, Pa.	5.4	3,500.00	
Feldstein, Minnie, 1122 Mellon St., Pittsburgh, Pa.	5.4	4,500.00	
Ferguson, Alexander, 5742 Hunter St., Philadelphia, Pa.	5.4	2,000.00	
Ferguson, Alexander, 5744 Hunter St., Philadelphia, Pa.	5.4	2,000.00	
Ferguson, E. Morris (Rev.), Vassar and Harvard Aves., Swarthmore, Pa.	5	4,000.00	
Fitzgerald, C. E., Brown County, Texas	6	2,800.00	
Fitzgerald, C. E., Brown County, Texas	6	200.00	
Flaith, Gustave A., 6241 Hazel Ave., Philadelphia, Pa.	5.4	1,800.00	
Flaith, Gustave A., 6243 Hazel Ave., Philadelphia, Pa.	5.4	1,800.00	
Flaith, Gustave A., 6247 Hazel Ave., Philadelphia, Pa.	5.4	1,800.00	
Flaith, Gustave A., 6251 Hazel Ave., Philadelphia, Pa.	5.4	1,800.00	
Flaith, Gustave A., 6226 Hazel Ave., Philadelphia, Pa.	5.4	1,800.00	
Flaith, Gustave A., 6228 Hazel Ave., Philadelphia, Pa.	5.4	1,800.00	
Flaith, Gustave A., 6230 Hazel Ave., Philadelphia, Pa.	5.4	1,800.00	
Flaith, Gustave A., 6232 Hazel Ave., Philadelphia, Pa.	5.4	1,800.00	
Flaith, Gustave A., 6233 Hazel Ave., Philadelphia, Pa.	5.4	1,800.00	
Flaith, Gustave A., 6234 Hazel Ave., Philadelphia, Pa.	5.4	1,800.00	
Fletcher, George W. B., Tunbridge Road, Haverford, Pa.	5	20,000.00	
Foley, Edward A., 514 S. Yewdall St., Philadelphia, Pa.	5.4	2,000.00	
Forbes, F. L., 921 E. Alder St., Seattle, Wash.	7	4,500.00	
Forbes, Hugh C., 524 S. 59th St., Philadelphia, Pa.	5.4	2,000.00	
Forbes, Hugh C., 528 S. 59th St., Philadelphia, Pa.	5.4	2,000.00	
Forbes, Hugh C., 530 S. 59th St., Philadelphia, Pa.	5.4	2,000.00	
Forbes, Hugh C., 532 S. 59th St., Philadelphia, Pa.	5.4	2,000.00	
Foster, Samuel W., Haverford, Montgomery County, Pa.	5	20,000.00	
Fox, William A. G., State Road, Cynwyd, Pa.	5	8,000.00	
Friedman, Max, 1023 Baltimore Ave., Pittsburgh, Pa.	5.4	1,500.00	
Gaskill, Henry K., 1 Sharpless Ave., Oak Lane, Pa.	5.5	10,000.00	
Gavett, Elizabeth J., 1907 Walnut St., Philadelphia, Pa.	5	17,000.00	
Gillingham, Clinton, Colwyn Lane and Cynwyd Road, Cynwyd, Lower Merion Township, Montgomery County, Pa.	5	8,000.00	
Gilson, David, Graham County, Kansas	6	1,500.00	
Glassman, Barnett, 1850 N. 7th St., Philadelphia, Pa.	5	2,000.00	
Godshalk, Clarence A., Valley Road, Lower Merion Township, Ardmore, Montgomery County, Pa.	4.9	16,000.00	
Goetz, Joseph, 1706 S. Conestoga St., Philadelphia, Pa.	5.4	1,400.00	
Goetz, Joseph, 1708 S. Conestoga St., Philadelphia, Pa.	5.4	1,400.00	
Goetz, Joseph, 1710 S. Conestoga St., Philadelphia, Pa.	5.4	1,400.00	
Goetz, Joseph, 1712 S. Conestoga St., Philadelphia, Pa.	5.4	1,400.00	
Goetz, Joseph, 1714 S. Conestoga St., Philadelphia, Pa.	5.4	1,400.00	
Goffstein, Nathan, Louis and Abraham, Block 17, West St. Paul, Minn.	5.5	5,000.00	
Goodman, James, Jr., 6645 Lime Kiln Pike, Philadelphia, Pa.	5.5	1,800.00	
Griner, John H., 5838 Hazel Ave., Philadelphia, Pa.	5.4	1,700.00	
Griner, John H., 5836 Hazel Ave., Philadelphia, Pa.	5.4	1,700.00	
Grosse Pointe Township Improvement Co., Grosse Pointe, Mich.	6	70,000.00	
Haid, Alfred, 3220 N. Bailey St., Philadelphia, Pa.	5.4	1,800.00	
Hallowell, Charles T., 6027 Wharton St., Philadelphia, Pa.	5.4	2,500.00	
Hallowell, Charles T., 6029 Wharton St., Philadelphia, Pa.	5.4	2,500.00	
Hallowell, Charles T., 6031 Wharton St., Philadelphia, Pa.	5.4	2,500.00	
Hallowell, Charles T., 6033 Wharton St., Philadelphia, Pa.	5.4	2,500.00	
Hallowell, Charles T., 6035 Wharton St., Philadelphia, Pa.	5.4	2,500.00	
Hamilton, Pinckney W., 344-346 Bailey Ave., Pittsburgh, Pa.	5.4	6,000.00	
Hanley, William, 516 S. 59th St., Philadelphia, Pa.	5.4	2,000.00	
Hanson, H. C., Madison County, Iowa	5.5	10,125.00	
Harrell, T. B., San Saba County, Texas	6	400.00	
Harrell, T. B., San Saba County, Texas	6	500.00	
Harrell, T. B., San Saba County, Texas	6	500.00	

Name	Location	Rate	Amount
Harrell, T. B., San Saba County, Texas.....		6	\$ 7,100.00
Hartley, M. E., Jr., 4802 N. 11th St., Philadelphia, Pa.....		5.5	2,800.00
Hartley, M. E., Jr., 4806 N. 11th St., Philadelphia, Pa.....		5.5	2,800.00
Hartley, M. E., Jr., 4808 N. 11th St., Philadelphia, Pa.....		5.5	2,800.00
Haupt, Max, 5312 Market St., Philadelphia, Pa.....		5	3,000.00
Hayes, Powel N., 518 S. 59th St., Philadelphia, Pa.....		5.4	2,000.00
Heiden, H. B., 3303 Hunter Boulevard, Seattle, Washington.....		7	3,750.00
Hennig, John, Pine Road and 2d St. Pike, Philadelphia, Pa.....		5	7,000.00
Hennig, John, Pine Road and 2d St. Pike, Philadelphia, Pa.....		5	5,000.00
Herndon, B. F., Hays County, Texas.....		6	6,000.00
Hewitt, William, 440 N. Preston St., Philadelphia, Pa.....		5	4,000.00
Higbee, Mary, 2855-7-9 N. 4th St., Philadelphia, Pa.....		4.9	4,000.00
Hoffer, Isaac, Mrs., 317 S. 44th St., Philadelphia, Pa.....		5.5	3,500.00
Holly, Walter N., Pemiscot County, Missouri.....		5.5	6,400.00
Holtzman, Warren, 5916 Latona St., Philadelphia, Pa.....		5.4	2,400.00
Hood, J. Stewart, 5719 Hobart St., Pittsburgh, Pa.....		5.4	5,000.00
Houston, Wm. M., 7124 Cresheim Road, Allen's Lane Station, Philadelphia, Pa.....		5.4	3,500.00
Hovander, Albert, Morris County, Kansas.....		6	9,800.00
Huplet, Mrs. S. P., 423-25-27 E. Girard Ave., Philadelphia, Pa.....		6	1,250.00
Hurley, Eva J., 6038 Carpenter St., Philadelphia, Pa.....		5.5	3,500.00
Hurt, Gerald B., 179 Prospect Ave., Ingram, Pa.....		5.4	5,000.00
Hutchison, Jos. C., N. E. Cor. 54th and Overbrook Ave., Phila- delphia, Pa.....		5.4	15,000.00
Hutton, Edward T., 116 N. 50th St., Philadelphia, Pa.....		5.4	3,500.00
Inlander, John, 6633 Lime Kiln Pike, Philadelphia, Pa.....		5.5	1,800.00
Jackson, Arthur C., 6445 Greene St., Philadelphia, Pa.....		5	12,000.00
Jacques, Jean, 4636 N. 13th St., Philadelphia, Pa.....		5.4	2,500.00
Johnson, J. C., Madison County, Iowa.....		5.5	8,600.00
Johnson, Mary L., 321 S. 43d St., Philadelphia, Pa.....		5	6,000.00
Johnstad, O. K., Logan County, North Dakota.....		6	1,500.00
Jones, Mrs. Catherine S., 4922 N. 11th St., Philadelphia, Pa.....		5.4	2,700.00
Jones, Edgar, 210 Beech Tree Lane, Wayne, Radnor Township, Delaware County, Pa.....		5.5	3,500.00
Jones, Miss Millie, 248 S. 11th St., Philadelphia, Pa.....		5	8,000.00
Junkin, Joseph deF., 3922 Spruce St., Philadelphia, Pa.....		5	10,000.00
Keebler, Walter B., 4640 N. 13th St., Philadelphia, Pa.....		5.4	2,500.00
Kelley, Mrs. Clara V., 6149 Oxford St., Philadelphia, Pa.....		5.4	4,500.00
Kerr, Samuel T., 1907 Spruce St., Philadelphia, Pa.....		5	17,500.00
King, Albert J., 42 St. Paul Road, Lower Merion Township, Montgomery County, Pa.....		5.5	6,000.00
Kinley, James B., 228 N. 8th St., Philadelphia, Pa.....		5	6,000.00
Kinley, James B., 401-3-5 Camac St., Philadelphia, Pa.....		5	2,000.00
Klaus & Baxter, 1713 S. Conestoga St., Philadelphia, Pa.....		5.4	1,400.00
Klaus & Baxter, 1715 S. Conestoga St., Philadelphia, Pa.....		5.4	1,400.00
Kreider, Mrs. Wm. H., No. 1 N. 50th St., Philadelphia, Pa.....		5	2,500.00
Kruse, Kathryn Elizabeth, 5517 Jackson St., Pittsburgh, Pa.....		5.4	4,200.00
Kuennerle, Harry, 6653 Lime Kiln Pike, Philadelphia, Pa.....		5.5	1,800.00
Kupferschmid, Frank, 4459 N. Orianna St., Philadelphia, Pa.....		5.4	1,200.00
Lake, Jessie V., 6037 Carpenter St., Philadelphia, Pa.....		5.5	4,250.00
Lambert, Mrs. Anna M., 522 N. Wanamaker St., Philadelphia, Pa.....		4.9	1,500.00
Lauer, Wm., 5832 Hazel Ave., Philadelphia, Pa.....		5.4	1,700.00
Laughlin, T. F., Madison County, Iowa.....		6	20,000.00
Lawnton, Thomas L., 5520 Morris St., Philadelphia, Pa.....		4.9	4,000.00
Leighton, Edgar C., 514 S. 50th St., Philadelphia, Pa.....		5.4	2,000.00
Levick & Waldo, 433 S. 63d St., Philadelphia, Pa.....		5.5	4,000.00
Levick & Waldo, 435 S. 63d St., Philadelphia, Pa.....		5.5	4,000.00
Levick & Waldo, 437 S. 63d St., Philadelphia, Pa.....		5.5	3,200.00
Levick & Waldo, 439 S. 63d St., Philadelphia, Pa.....		5.5	3,200.00
Levick & Waldo, 441 S. 63d St., Philadelphia, Pa.....		5.5	3,200.00
Levick & Waldo, 443 S. 63d St., Philadelphia, Pa.....		5.5	3,200.00
Levick & Waldo, 445 S. 63d St., Philadelphia, Pa.....		5.5	3,200.00
Levick & Waldo, 447 S. 63d St., Philadelphia, Pa.....		5.5	3,200.00
Link, Catherine, 918 Bellefonte St., Pittsburgh, Pa.....		5.4	2,500.00
Lippincott, Wm. M., 5926 Latona St., Philadelphia, Pa.....		5.4	2,400.00
Lipshutz, Charles, 1135 W. Wingohocking St., Philadelphia, Pa.....		5.4	4,000.00
Locker, J. L., San Saba County, Texas.....		6	5,000.00
Lockwood, Claude D., 300 Bausman St., Knoxville, Pa.....		5.4	2,000.00
Lockwood, Claude D., 302 Bausman St., Knoxville, Pa.....		5.4	2,000.00
Lockwood, Claude D., 337 Bausman St., Knoxville, Pa.....		5.4	2,000.00
Lockwood, Claude D., 339 Bausman St., Knoxville, Pa.....		5.4	2,000.00
Lorentz, John A., 1916-4th Ave., Seattle, Washington.....		6	2,000.00
Loveitt, Edwin H., 5622 Cedar Ave., Philadelphia, Pa.....		4.9	2,600.00
Lundy, Eli, Clarke County, Iowa.....		5.5	8,500.00

Name	Location	Rate	Amount
Lyddon, J. M., Madison County, Iowa.....		5-5	\$ 7,000.00
Lynn, John M., Haskell County, Texas.....		6	2,700.00
MacBurney, Andrew, 2625 N. 33d St., Philadelphia, Pa.....		4-9	2,600.00
Maloney, James H., 5816 Larchwood Ave., Philadelphia, Pa.....		5-4	2,500.00
Maloney, James H., 5820 Larchwood Ave., Philadelphia, Pa.....		5-4	2,500.00
Maloney, James H., 5822 Larchwood Ave., Philadelphia, Pa.....		5-4	2,500.00
Maloney, James H., 5824 Larchwood Ave., Philadelphia, Pa.....		5-4	2,500.00
Mandel, August, 6818 N. Carlisle St., Philadelphia, Pa.....		5-4	3,000.00
Marvin, John H., 4631 N. 12th St., Philadelphia, Pa.....		5-4	2,500.00
Massman, Philip, 308 N. Front St., Philadelphia, Pa.....		5	4,000.00
Matchett, Miss Ida, 1503-05 Morris St., Philadelphia, Pa.....		5	3,400.00
Matthews, W. L., Stonewall County, Texas.....		6	12,000.00
Mayer, Morris, 5603 Chew St., Philadelphia, Pa.....		5	3,000.00
McBain, Albert A., 4615 Camac St., Philadelphia, Pa.....		5-4	2,500.00
McBain, Albert A., 4619 Camac St., Philadelphia, Pa.....		5-4	2,500.00
McBride, John T., Pottawatomie County, Kansas.....		6	1,600.00
McCann, Horace F., 109 E. Washington Lane and 41 Bringham St., Philadelphia, Pa.....		5	5,000.00
McClelland, James M., 6409 Forward Ave., Pittsburgh, Pa.....		5-4	4,000.00
McDonald, Mrs. Margaret, 4023 Poplar St., Philadelphia, Pa.....		5	2,000.00
McFarland, Thos. F., 526 S. 50th St., Philadelphia, Pa.....		5-4	2,000.00
McGarvey, John Neill, 5042 Hazel Ave., Philadelphia, Pa.....		5	3,500.00
McGehee, John, Dunklin County, Missouri.....		5-5	5,000.00
McKnight, R. L., Leon County, Texas.....		6	2,500.00
McMahon, James, 1034 Wyoming Ave., Philadelphia, Pa.....		5-4	3,000.00
McNabb, E. J. Jr., Sullivan County, Missouri.....		5-5	4,200.00
McNeil, Robert, 2348 N. Park Ave., Philadelphia, Pa.....		5-5	4,250.00
McNulty, Christopher, 2515 S. Mole St., Philadelphia, Pa.....		4-9	1,000.00
McQuiston, Mrs. Ida., 1810 Baltimore Ave., Pittsburgh, Pa.....		5-4	3,000.00
Mercer, S. H. Bailey, 4927 N. 17th St., Philadelphia, Pa.....		5-5	2,600.00
Mercer, S. H. Bailey, 4929 N. 17th St., Philadelphia, Pa.....		5-5	2,600.00
Mercer, S. H. Bailey, 4931 N. 17th St., Philadelphia, Pa.....		5-5	2,600.00
Mercer, S. H. Bailey, 4933 N. 17th St., Philadelphia, Pa.....		5-5	2,600.00
Mercer, S. H. Bailey, 4939 N. 17th St., Philadelphia, Pa.....		5-5	2,600.00
Mercer, S. H. Bailey, 4941 N. 17th St., Philadelphia, Pa.....		5-5	2,600.00
Mercer, S. H. Bailey, 4943 N. 17th St., Philadelphia, Pa.....		5-5	2,600.00
Mercer, S. H. Bailey, 4945 N. 17th St., Philadelphia, Pa.....		5-5	2,600.00
Mercer, S. H. Bailey, 4947 N. 17th St., Philadelphia, Pa.....		5-5	2,600.00
Mercer, S. H. Bailey, 4949 N. 17th St., Philadelphia, Pa.....		5-5	2,600.00
Mercer, S. H. Bailey, 4914 N. Smedley St., Philadelphia, Pa.....		5-4	2,300.00
Mercer, S. H. Bailey, 4916 N. Smedley St., Philadelphia, Pa.....		5-4	2,300.00
Mercer, S. H. Bailey, 4918 N. Smedley St., Philadelphia, Pa.....		5-4	2,300.00
Mercer, S. H. Bailey, 4920 N. Smedley St., Philadelphia, Pa.....		5-4	2,300.00
Mitchell, Henry, 1307 North Ave., Wilkesburg, Pa.....		5-4	5,000.00
Mitchell, James N., 1713 N. Edgewood St., Philadelphia, Pa.....		5-4	2,000.00
Mitchell, James N., 1714 Edgewood St., Philadelphia, Pa.....		5-4	2,000.00
Mitchell, James N., 1716 Edgewood St., Philadelphia, Pa.....		5-4	2,000.00
Mitchell, James N., 1718 Edgewood St., Philadelphia, Pa.....		5-4	2,000.00
Mitchell, James N., 1720 Edgewood St., Philadelphia, Pa.....		5-4	2,000.00
Monroe, Walter, Madison County, Iowa.....		5-5	3,000.00
Moore, Louis, Bell County, Texas.....		6	1,600.00
Moorhead, Jane W., 5840 Hazel Ave., Philadelphia, Pa.....		5-4	1,700.00
Mulcahy, Katharine V., 1671-73-75-77-79-81-83-85 Jancey St., Pittsburgh, Pa.....		5-4	12,800.00
Mullen, Charles N., 5727 Hobart St., Pittsburgh, Pa.....		5-4	5,000.00
Musselman, Cordelia, 522 S. 50th St., Philadelphia, Pa.....		5-4	2,000.00
Myerson, Simon, 2160 N. 12th St., Philadelphia, Pa.....		4-9	4,000.00
Nance, Samuel R., Barton County, Missouri.....		5-5	3,500.00
Neale, Preston W., 4638 N. 13th St., Philadelphia, Pa.....		5-4	2,500.00
Needy, James F., Cooper County, Missouri.....		5-5	13,000.00
Newbourg, Barbara A., 3704 Walnut St., Philadelphia, Pa.....		5	4,500.00
Nicholas, Albert C., Cass County, Missouri.....		6	5,000.00
Niederwimmer, Frank, Cooper County, Missouri.....		5-5	7,500.00
Noerpel, Joseph, S.W. Cor. Old York Road and City Line, Philadelphia, Pa.....		5	5,000.00
Off, George H., 250 and 261 S. 20th St., Philadelphia, Pa.....		5	15,000.00
Off, Henry C., 3725 to 3737, Inc., N. 16th St., Philadelphia, Pa.....		5	14,000.00
Oleve, A., 941 N. 6th St., Philadelphia, Pa.....		5-5	3,000.00
Oliver, Jane S., 6238 Carpenter St., Philadelphia, Pa.....		5-5	4,250.00
Orr, John J., N. E. Cor. 20th and Washington Ave., Philadelphia, Pa.....		5	10,000.00
Orr, John J., 2339 Wharton St., Philadelphia, Pa.....		5-4	2,500.00
Orth, George S., 404-406 S. Highland Ave., Pittsburgh, Pa.....		5-5	7,000.00
Ostrand, Carl W., 2210 N. 41st St., Seattle, Washington.....		7	2,400.00



Name	Location	Rate	Amount
Outen, Walter S., 5812 Hazel Ave., Philadelphia, Pa.	5-4	\$	1,700.00
Parker, Virginia H., 205 S. Pacific Ave., Pittsburgh, Pa.	5-4		4,500.00
Pasmore, E. P., Cor. Coulter and Stokley Sts., Philadelphia, Pa.	5		8,000.00
Paul, Adelaide R., 6040 Carpenter St., Philadelphia, Pa.	5-5		3,500.00
Pechnor, Ben., 1127 Wingohocking St., Philadelphia, Pa.	5-4		4,000.00
Pfefferkorn, Wm., Scott County, Missouri.	5-5		8,500.00
Pieper, A. J., Bell County, Texas.	5-5		10,000.00
Pieper, A. J., Bell County, Texas.	6		2,500.00
Polansky, F. R., Milam County, Texas.	6		2,250.00
Powell, Lester V., Madison County, Iowa.	5-5		4,000.00
Powell, R. E., Gatesville, Coryell County, Texas.	6		4,500.00
Presbyterian Board of Publication and Sabbath-School Work,			
Presby. Pub. House, Davidson Co., Nashville, Tenn.	5		15,000.00
Prettyman, H. D., 2520 S. Broad St., Philadelphia, Pa.	5-4		4,000.00
Pyke, H. E., 4438 N. Orianna St., Philadelphia, Pa.	5-4		1,200.00
Quigley, Thomas F., 1419 68th Ave., Philadelphia, Pa.	5-4		4,000.00
Quigley, Thomas F., West Side Carlisle St., 158 N. of 68th Ave., Philadelphia, Pa.	5-4		3,000.00
Quinn, Edward, Ransom County, North Dakota.	5-5		900.00
Raidman, Nathan, 4703 Sansom St., Philadelphia, Pa.	5-4		3,500.00
Raidman, Nathan, 4705 Sansom St., Philadelphia, Pa.	5-4		3,500.00
Raidman, Nathan, 4707 Sansom St., Philadelphia, Pa.	5-4		3,500.00
Raidman, Nathan, 4709 Sansom St., Philadelphia, Pa.	5-4		3,500.00
Ramsey Bros., 6231 Pine St., Philadelphia, Pa.	5-4		2,500.00
Ramsey Bros., 6233 Pine St., Philadelphia, Pa.	5-4		2,500.00
Ramsey Bros., 6235 Pine St., Philadelphia, Pa.	5-4		2,500.00
Ramsey Bros., 6237 Pine St., Philadelphia, Pa.	5-4		2,500.00
Ramsey Bros., 6239 Pine St., Philadelphia, Pa.	5-4		2,500.00
Ramsey Bros., 6241 Pine St., Philadelphia, Pa.	5-4		2,500.00
Ramsey Bros., 6243 Pine St., Philadelphia, Pa.	5-4		2,500.00
Ramsey Bros., 6245 Pine St., Philadelphia, Pa.	5-4		2,500.00
Raney, James A., 5112 Malcolm St., Philadelphia, Pa.	4-9		1,000.00
Reed, O. O., Milam County, Texas.	6		12,000.00
Rees, William W., 3960 Pine St., Philadelphia, Pa.	5		1,500.00
Reid, Charlton L., Union County, Iowa.	5-5		5,000.00
Reid, Charlton L., Madison and Union Counties, Iowa.	5-5		10,000.00
Restein, Lily I., 5015 Chester Ave., Philadelphia, Pa.	5		4,000.00
Ricchezza, Antonio, 714 S. Alden St., Philadelphia, Pa.	5-4		1,800.00
Ricchezza, Antonio, 716 S. Alden St., Philadelphia, Pa.	5-4		1,800.00
Ricchezza, Antonio, 720 S. Alden St., Philadelphia, Pa.	5-4		1,800.00
Richards, W. H., Valley Mills, Bosque County, Texas.	6		2,800.00
Rickman, Albert L., Cooper County, Missouri.	5-5		4,500.00
Rifle, Edw. J., 100 Center Ave., Aspinwall, Allegheny County, Pa.	5-4		4,000.00
Robinson, Elizabeth W., 2007 Mt. Vernon St., Philadelphia, Pa.	5-4		3,750.00
Robinson, Elizabeth W., 441 N. 11th St., Philadelphia, Pa.	5-4		2,000.00
Robinson, Elizabeth W., 443 N. 11th St., Philadelphia, Pa.	5-4		2,000.00
Ross, William, 5801 Springfield Ave., Philadelphia, Pa.	5		4,500.00
Rowland, W. S., Lampasas County, Texas.	6		3,500.00
Royer, B. Frank, S. E. Side Woodside Road, Montgomery County, Pa.	5		3,000.00
Rubin, Leonora, 6034 Carpenter St., Philadelphia, Pa.	5-5		4,250.00
Rupp, John, Ellis County, Kansas.	6		2,000.00
Sailer, Joseph, 3505 Lancaster Ave., Philadelphia, Pa.	5		2,500.00
Sartin, George S., 1654 N. 55th St., Philadelphia, Pa.	5		2,500.00
Satinsky, Barnett, 227 Pine St., Philadelphia, Pa.	5-4		3,500.00
Saunders, Harry T., 31 S. 18th St., Philadelphia, Pa.	5		4,500.00
Schaff, Edward, Union County, Iowa.	5-5		5,000.00
Schlocker, Betty J., 327 S. 44th St., Philadelphia, Pa.	5-5		3,500.00
Schramm, John H. Jr., 526 S. Yewdall St., Philadelphia, Pa.	5-4		2,000.00
Schuddeboom, Anton T., 5834 Hazel Ave., Philadelphia, Pa.	5-4		1,400.00
First Presbyterian Church of Seattle, Washington, Seattle, Washington.	6		20,000.00
Shaffer, Harry A., 1514-20 Hillsdale Ave., Dormont, Pa.	5-4		8,500.00
Shaffer, Isaac L., 4642 N. 13th St., Philadelphia, Pa.	5-4		2,500.00
Sharpe, Mrs. John M., 1828 Ingersoll St., Philadelphia, Pa.	5		1,200.00
Shaughnessy, Wm. T., 1036 Wyoming Ave., Philadelphia, Pa.	5-4		3,000.00
Shirer, Victor D., Chester Ave., Swarthmore, Pa.	6		11,000.00
Siebnor, Lena, 1032 Wyoming St., Philadelphia, Pa.	5-4		3,000.00
Silliman, Harper, 4104-06 Market St., Philadelphia, Pa.	5		3,000.00
Simon, Burton C., 1411 S. 28th St., Philadelphia, Pa.	5-4		1,600.00
Simon, Burton C., 1413 S. 28th St., Philadelphia, Pa.	5-4		1,600.00
Simon, Burton C., 1417 S. 28th St., Philadelphia, Pa.	5-4		1,600.00
Simon, Burton C., 1437 S. 28th St., Philadelphia, Pa.	5-4		1,600.00
Simon, Burton C., 1512 S. Marston St., Philadelphia, Pa.	5-4		1,200.00



Name	Location	Rate	Amount
Simon, Burton C., 1514 S. Marston St., Philadelphia, Pa.	5-4	\$ 1,200.00	
Simon, Burton C., 1540 S. Marston St., Philadelphia, Pa.	5-4	1,200.00	
Simon, Burton C., 1542 S. Marston St., Philadelphia, Pa.	5-4	1,200.00	
Simon, Burton C., 1544 S. Marston St., Philadelphia, Pa.	5-4	1,200.00	
Simon, Burton C., 1546 S. Marston St., Philadelphia, Pa.	5-4	1,200.00	
Simpler, Amanda F. and Grace Herold, 5818 Larchwood Ave., Philadelphia, Pa.	5-4	2,500.00	
Skeel, E. L., 5764-27th Ave., N. E., Seattle, King County, Washington.	7	1,600.00	
Smith, Edward M., 505 Ludlow St., Philadelphia, Pa.	5	15,000.00	
Smith, Miss Martha A., 6647 Lime Kiln Pike, Philadelphia, Pa.	5-5	1,800.00	
Smith, W. Hinckle, 2025 Locust St., Philadelphia, Pa.	5	20,000.00	
Spatola, Felix, Jr., 5914 Latona St., Philadelphia, Pa.	5-4	2,400.00	
Spotz, Valeria M., 5824 Hazel Ave., Philadelphia, Pa.	5-4	1,700.00	
Spotz, Valeria M., 5826 Hazel Ave., Philadelphia, Pa.	5-4	1,700.00	
Spotz, Valeria M., 5828 Hazel Ave., Philadelphia, Pa.	5-4	1,700.00	
Spotz, Valeria M., 5830 Hazel Ave., Philadelphia, Pa.	5-4	1,700.00	
Sampson, J. N., and Stein, Abraham, 4273-75-77 Frankford Ave., Philadelphia, Pa.	5-4	9,000.00	
Sternberg, Philip, 1116 Columbia Ave., Philadelphia, Pa.	5-4	4,000.00	
Stewart, Jesse C., 7155 Kedron Ave and 1409-19 Homewood Ave., Pittsburgh, Pa.	5-4	15,000.00	
Stewart, Wm. C., 5536 Cedar Ave., Philadelphia, Pa.	5	2,600.00	
Stewart, Wm. C., 5538 Cedar Ave., Philadelphia, Pa.	5	2,600.00	
Stoneleigh Apartments (The), So. Side Walnut St., 46th St. to Melville St., Philadelphia, Pa.	5	10,000.00	
Street, J. C., Mills County, Texas.	6	6,000.00	
Strittmatter, Thos. T., 6145 Oxford St., Philadelphia, Pa.	5-4	4,500.00	
Swank, Ben. M., Scott County, Missouri.	5-5	8,000.00	
Swarz, Bella, 4804 N. 11th St., Philadelphia, Pa.	5-5	2,800.00	
Tenbrook, The Misses Elizabeth and Emily C., 4017 Lancaster Ave., Philadelphia, Pa.	5	2,500.00	
Thomas, David, Berry St., Ingram, Pa.	5-4	2,500.00	
Thompson, Minerva W., Dunklin County, Missouri.	5-5	4,000.00	
Thompson, R. H., 5725 Hunter St., Philadelphia, Pa.	5-4	2,000.00	
Thompson, R. H., 5727 Hunter St., Philadelphia, Pa.	5-4	2,000.00	
Thompson, R. H., 5729 Hunter St., Philadelphia, Pa.	5-4	2,000.00	
Thompson, R. H., 5731 Hunter St., Philadelphia, Pa.	5-4	2,000.00	
Thompson, R. H., 5733 Hunter St., Philadelphia, Pa.	5-4	2,000.00	
Thompson, R. H., 5739 Hunter St., Philadelphia, Pa.	5-4	2,000.00	
Thompson, R. H., 5741 Hunter St., Philadelphia, Pa.	5-4	2,000.00	
Thompson, R. H., 5743 Hunter St., Philadelphia, Pa.	5-4	2,000.00	
Tomlinson, Arthur H., Swarthmore, Pa.	5-4	16,000.00	
Torgersen, O., Ransom County, North Dakota.	5-5	2,000.00	
Urquhart, W. B., San Saba County, Texas.	6	3,000.00	
Van Eeuwen, Matthys, N. E. Cor. 59th and Rodman Sts., Philadelphia, Pa.	5-4	2,500.00	
Van Sickle, Richard Y., Ringgold County, Iowa.	6	4,000.00	
Vent, Emma D., 6036 Carpenter St., Philadelphia, Pa.	5-5	4,250.00	
Vilsack, Leopold W., 5522 Ellsworth Ave., Pittsburgh, Pa.	5-4	4,500.00	
Wagner, Samuel C., Jr., Aubrey Road, Wynnewood, Montgomery County, Pa.	5-4	11,000.00	
Walker, Frank W., Clarke County, Iowa.	5-5	13,000.00	
Walls, Henrietta B., 4629 N. 12th St., Philadelphia, Pa.	5-4	2,500.00	
Walters, G. A., San Saba County, Texas.	6	2,500.00	
Wanamaker, John, Market, Chestnut, 13th and Juniper Sts., 1224-26 Market St., Philadelphia, Pa.	4-5	10,000.00	
Watson, James H., 220 W. Manheim St., Philadelphia, Pa.	5	3,800.00	
Weatherby, J. N., Bell County, Texas.	6	2,800.00	
Welfer, Frank M., 4200-11-13 Murray Ave., Pittsburgh, Pa.	5-4	7,500.00	
Weltner, Pearl, 5825 Northumberland Ave., Pittsburgh, Pa.	5-4	8,000.00	
Weston, H. M., Mills County, Texas.	6	6,500.00	
Whitmore, Milton O., Pawnee County, Kansas.	5-5	3,000.00	
Wiley, George W., 720 Vernon Road, Stenton, Pa.	5-4	6,000.00	
Williams, Frank, 6202 Larchwood Ave., Philadelphia, Pa.	5-5	2,300.00	
Williams, Frank, 6206 Larchwood Ave., Philadelphia, Pa.	5-5	2,300.00	
Williams, Frank, 6208 Larchwood Ave., Philadelphia, Pa.	5-5	2,300.00	
Williams, Frank, 6210 Larchwood Ave., Philadelphia, Pa.	5-5	2,300.00	
Williams, Frank, 6214 Larchwood Ave., Philadelphia, Pa.	5-5	2,300.00	
Williams, Frank, 6216 Larchwood Ave., Philadelphia, Pa.	5-5	2,300.00	
Williams, Frank, 6218 Larchwood Ave., Philadelphia, Pa.	5-5	2,300.00	
Williams, Frank D., 3828 N. 17th St., Philadelphia, Pa.	5-4	2,750.00	
Wingerson, Anna L., Inglenook Place, Pittsburgh, Pa.	5-4	8,500.00	
Winter, Caroline, 2017 N. 21st St., Philadelphia, Pa.	5-4	2,500.00	

Name	Location	Rate	Amount
Wollensack, Joseph D., Thayer, Union County, Iowa.....		6	\$ 5,000.00
Wood, C. B., San Saba County, Texas.....		6	1,700.00
Woodhouse, James A., 422 S. 54th St., Philadelphia, Pa.....		5	2,000.00
Woodhouse, James A., 426 S. 54th St., Philadelphia, Pa.....		5	2,000.00
Woodrow, J. G., 4935 Hazel Ave., Philadelphia, Pa.....		5	3,000.00
Woodruff, Mrs. Jennie F., 9 Athens Ave., Ardmore, Pa.....		5.4	4,500.00
Worthington, Geo. C., 6338 Baynton St., Germantown, Philadelphia, Pa.....		5	3,000.00
Worthington, Geo. C., Germantown Ave. and W. Walnut Lane, Germantown, Philadelphia, Pa.....		5	8,000.00
Yates, Thomas J., 4726-28 Warrington Ave., Philadelphia, Pa.....		4.5	10,000.00
Young, Henry, 303 S. 60th St., Philadelphia, Pa.....		5	2,800.00
Zacharias, Elizabeth, 1663 Montpelier St., Dormont, Pa.....		5.4	5,500.00
Zane, A. M., 3218 N. Bailey St., Philadelphia, Pa.....		5.4	1,800.00
Zane, A. M., 3222 N. Bailey St., Philadelphia, Pa.....		5.4	1,800.00
Zane, A. M., 3224 N. Bailey St., Philadelphia, Pa.....		5.4	1,800.00
Zane, A. M., 3226 N. Bailey St., Philadelphia, Pa.....		5.4	1,800.00
Zane, A. M., 3228 N. Bailey St., Philadelphia, Pa.....		5.4	1,800.00
Zeh, John F., 4524 N. Carlisle St., Philadelphia, Pa.....		5.4	2,500.00
Zimmerman, Harry T., 5924 Latona St., Philadelphia, Pa.....		5.4	2,400.00

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\$2,307,322.50

## BILLS RECEIVABLE

	Rate	Book Value
Note Beloff, Simon and Esther, Washington, D. C.....	5	\$4,000.00
" Bethune, Fanny R., Washington, D. C.....	5	882.00
" Glaze, Mrs. Jennie, Princeton, Indiana.....	6	2,000.00
" Glaze, Mrs. Jennie, Princeton, Indiana.....	6	2,000.00
" Glaze, Mrs. Jennie, Princeton, Indiana.....	6	1,418.55
" Kerlin, Malcolm, Washington, D. C.....	5	1,095.00
" Stanley, Louise C., Washington, D. C.....	5	4,000.00

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\$15,395.55

## REAL ESTATE

	Book Value
Massachusetts Ave. and 17th Sts., S. E. (N. W. Corner), Washing- ton, D. C.....	\$6,600.00
1521 "P" St., N. W., Washington, D. C.....	2,800.00
10 Elliott Ave., Bryn Mawr, Pa.....	9,000.00
442-48 N. 8th St., 801 Noble St., Philadelphia, Pa.....	15,408.22
Merriam Home, Newton, N. J.....	25,000.00
Merrill Home, Thos. and Marie, Saginaw, Mich.....	50,000.00
Ministers' Memorial Cottage, Albuquerque, N. M.....	13,083.69
Thornton Home, Evansville, Ind.....	50,000.00

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\$171,891.91

## STOCKS

	Par Value	Book Value	Market Value
Atchison, Topeka and Santa Fe Ry. Co., Preferred.....	\$2,000	\$2,020.00	\$1,060.00
Chicago, Rock Island & Pacific Ry. Co.....	2,000	400.00	720.00
Cincinnati, Indianapolis & Western R. R. Co., Preferred Stock Trust Certificate.....	3,600	324.00	324.00
Cincinnati, Indianapolis & Western R. R. Co., Common Stock Trust Certificate.....	3,600	144.00	144.00
East St. Louis & Suburban Co., Common.....	10,000	2,800.00	1,500.00
Grand Rapids Ry. Co., Preferred.....	10,000	7,500.00	7,000.00
Greater Gold Belt Mining Co.....	13,750	Nominal	Nominal
Harrisburg Bridge Company.....	320	320.00	320.00
Insurance Company of North America.....	500	1,225.00	1,225.00
New York, New Haven & Hartford R. R. Co.....	500	1,200.00	200.00
Trenton Banking Company.....	400	720.00	720.00

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\$16,653.00      \$14,113.00

## SUMMARY

Annuity Fund:			
Bonds.....	\$	14,900.00	
Mortgages.....		131,100.00	
			\$ 146,000.00
Bruen Memorial Fund:			
Mortgages.....			15,000.00
Emergency Fund:			
Bills Receivable.....	\$	9,977.00	
Bonds.....		16,110.00	
Mortgages.....		1,250.00	
Real Estate.....		9,400.00	
Stocks.....		2,345.00	
			39,082.00
Merriam Home Fund:			
Bonds.....	\$	13,955.00	
Mortgages.....		62,700.00	
			76,655.00
Permanent Fund:			
William and Isabella N. Jarvie Fund.....	\$	100,000.00	
Maria DeWitt Jesup Fund.....		100,000.00	
Bonds—General.....		1,086,654.52	
Mortgages—General.....		2,097,272.50	
Real Estate—General.....		162,491.91	
Stocks—General.....		14,308.00	
			3,560,726.93
Thornton Home Fund:			
Bills Receivable.....	\$	5,418.55	
Bonds.....		9,735.58	
			15,154.13
			\$3,852,618.06

## STOCKTON BATES &amp; SONS

Offices, 1207-1209 Widener Building

## PUBLIC ACCOUNTANTS AND AUDITORS

PHILADELPHIA, May 1, 1917.

TO THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS AND THE  
WIDOWS AND ORPHANS OF DECEASED MINISTERS,  
Witherspoon Building, Philadelphia.

## GENTLEMEN:—

We have made a thorough audit of the accounts and property of the Board of Relief for the fiscal year ending March 31, 1917.

We have examined and added the Cash Book as to Receipts and Disbursements, and verified the cash balances in each of the four banks you are using.

We have also checked the postings to the Ledger and proved the Treasurer's annual reports as to the Campaign Account, the Current Fund, Emergency Fund, and Permanent Fund; examined all securities and other evidences of Investments as shown on the Ledger and the Treasurer's Report, and checked the interest and income from the Investments.

The bank balances to the credit of your Board at the close of the fiscal year were:

Emergency Fund .....	\$ 86,438.83
Permanent Fund .....	126,295.66

The book value of the total Investments in the care of your Board on the same date was \$3,852,618.06, in addition to which the Trustees of the General Assembly were holding securities aggregating \$406,765.95.

Respectfully submitted,

STOCKTON BATES &amp; SONS.

## MINISTERIAL SUSTENTATION FUND

March 31, 1917

	Bonds		Par Value	Book Value	Market Value
	Rate	Ma-turity			
Adirondack Elec. Power Corp. 50 yr. 1st.....	5	1962	\$3,000	\$3,000.00	\$2,947.50
Baltimore & Ohio R. R. Co. (Pittsburgh, Lake Erie & W. Va. Sys.) Ref.....	4	1941	5,000	4,668.75	4,150.00
Bethlehem Steel Co. Purchase Money and Improvement Mtge. 20 yr. S. F.....	5	1936	10,000	10,025.00	9,500.00
Big Sandy Railway Co. 1st.....	4	1944	1,000	882.50	780.00
Booth-St. Louis Cold Storage Co. (State of Missouri) 1st.....	6	1931	2,000	2,000.00	2,000.00
Canada Southern Ry. Co. Consolidated Guaranteed 50 yr. Ser. "A".....	5	1962	10,000	10,675.00	10,000.00
Central District Telephone Co. 1st 30 yr. S. F.....	5	1943	1,000	988.13	1,020.00
Central District Telephone Co. 1st 30 yr. S. F.....	5	1943	2,000	1,980.00	2,040.00
Central District Telephone Co. 1st 30 yr. S. F.....	5	1943	10,000	9,975.00	10,200.00
Canadian Northern Railway Equipment Trust Ser. "K-I" 1914.....	5	1921	4,000	3,868.88	3,868.00
Central Maine Power Co. 1st.....	5	1939	6,000	5,880.00	5,880.00
Central Pacific Ry. Co. Through Short Line 1st.....	4	1954	1,000	937.50	937.00
Chicago Rys. Co. Cons. Mtge. Ser. "A" 20 yr.....	5	1927	5,000	4,850.00	13,950.00
Chicago Rys. Co. Cons. Mtge. Ser. "A" 20 yr.....	5	1927	5,000	4,825.00	
Chicago Rys. Co. 1st Mtge. 20 yr.....	5	1927	5,000	4,925.00	
Chicago, Rock Island & Pacific Ry. Co. 1st & Ref.....	4	1934	5,000	4,600.00	3,650.00
City of Kingston—Dominion of Canada—Prov. of Ontario—Debenture.....	5	1936	5,000	4,939.50	4,939.00
City of San Diego, Municipal Imp. Bond Park Improvement Fund No. 2, 7-1-1913.....	5	1930	10,000	10,150.00	10,150.00
City of Toronto, 39 yr. Gen. Consolidated Loan Deb. for Exhibition Buildings.....	4	1949	£1,500	6,205.00	6,205.00
City of Toronto, 39 yr. Gen. Consolidated Loan Deb. for Exhibition Buildings.....	4	1949	£1,000	4,136.67	4,136.67
City of Toronto, 40 yr. Gen. Cons. Loan Deb. Electric Power Distribution Plant.....	4	1948	£1,000	4,088.00	4,088.00
City of Vancouver, British Columbia, Local Improvement Deb. By-Law No. 932—1912.....	4	1927	5,000	4,562.50	4,562.50
City of Vancouver, British Columbia Debenture Bond, By-Law No. 933—1912.....	4	1927	10,000	9,143.00	9,143.00
Cleveland Ry. Co., 1st 20 yr.....	5	1931	10,000	10,090.00	10,200.00
Consumers Power Co., 1st Lien & Ref. 25 yr.....	5	1936	10,000	9,775.00	9,750.00
Consumers Power Co., 1st Lien & Ref. 25 yr.....	5	1936	5,000	4,625.00	4,875.00
Danville & Southeastern Ry. Co. 1st.....	5	1929	3,000	3,000.00	2,400.00
Dominion of Canada (The Government of the) 15 yr.....	5	1931	3,000	2,910.00	2,962.00
Fort Worth Power & Light Co., 1st 20 yr.....	5	1931	5,000	4,850.00	4,975.00
Greater Winnipeg Water District, By-Law No. 35 Debenture.....	5	1921	5,000	4,960.50	4,960.00
Harrisburg Light & Power Co., 1st & Ref. 40 yr.....	5	1952	5,000	4,700.00	4,800.00
Harwood Electric Co., 1st 30 yr. S. F.....	5	1939	2,000	1,980.00	2,060.00
Indianapolis & Cincinnati Traction Co. Series "A" 1st.....	5	1940	1,000	1,000.00	800.00
Indianapolis Union Ry. Co. General & Ref. Series "A".....	5	1965	2,000	1,990.00	2,020.00
Iowa Ry. & Light Co., 1st & Ref. 20 yr.....	5	1932	10,000	9,700.00	9,600.00
Lafayette & Logansport Traction Co. 1st 30 yr.....	5	1936	5,000	4,732.50	4,200.00
Lehigh Valley R. R. Co., Gen. Consolidated.....	4	2003	5,000	4,868.75	4,400.00
Los Angeles Gas & Electric Corp. 1st & Ref.....	5	1939	5,000	4,925.00	4,900.00
Los Angeles Ry. Corp. 1st & Ref.....	5	1940	4,000	3,640.00	4,300.00
Los Angeles Ry. Corp. 1st & Ref.....	5	1940	1,000	910.00	
Milwaukee Electric Ry. & Light Co., Gen. & Ref. Series "A".....	5	1951	5,000	4,825.00	4,625.00
Missouri, Kansas & Texas Ry. Co. 100 yr. 1st & Ref.....	4	2004	1,000	851.25	560.00
Montreal Tramways Co., Ser. "A" 1st & Ref. 30 yr.....	5	1941	7,000	6,947.50	6,300.00
New York State Railways 50 yr. 1st Cons. Ser. "A".....	4½	1962	5,000	4,475.00	3,800.00
Norfolk & Western Ry. Co., Divisional 1st Lien & General.....	4	1944	5,000	4,678.12	4,500.00
Norfolk Southern R. R. Co., Ser "A" 1st & Ref. 50 yr.....	5	1961	11,000	11,045.00	8,910.00

	Rate	Ma- turity	Par Value	Book Value	Market Value
Oklahoma Gas & Elec. Co., Oklahoma City, 1st 20 yr.....5		1929	\$10,000	\$ 9,780.00	\$ 9,600.00
Pacific Gas & Elec. Co., Ser. "A" Gen. & Ref.....5		1942	10,000	9,200.00	8,900.00
Pacific Telephone & Telegraph Co. 1st & Col- lateral Tr. S. F. 30 yr.....5		1937	2,000	1,975.00	1,980.00
Pacific Telephone & Telegraph Co. 1st & Col- lateral Tr. S. F. 30 yr.....5		1937	3,000	2,955.00	2,970.00
Peoples Gas, Light & Coke Co. of Chicago Ref.....5		1947	2,000	2,060.00	1,980.00
Philadelphia Suburban Gas & Electric Co., 1st & Ref.....5		1960	4,000	3,740.00	3,960.00
Portland Gas & Coke Co., 1st & Ref.....5		1940	5,000	4,860.00	9,400.00
Portland Gas & Coke Co., 1st & Ref.....5		1940	5,000	4,750.00	
Portland General Electric Co., 1st.....5		1935	10,000	10,200.00	9,875.00
Potter Title & Trust Co. Pittsburgh, Pa., Cer- tificate of Deposit.....5		1920	1,000	1,000.00	1,000.00
Protestant Board of School Commissioners of the City of Montreal, Debenture.....5		1946	5,000	4,925.00	4,925.00
Province of Nova Scotia (Dom. of Canada) Deb.....5		1926	5,000	5,000.00	5,000.00
Province of Quebec (Dom. of Canada) Deb.....5		1926	5,000	5,000.00	5,000.00
Province of Saskatchewan (Dom. of Canada) Debenture.....5		1925	5,000	4,912.50	4,912.50
Province of Saskatchewan (Dom. of Canada) Debenture.....4½		1926	5,000	4,722.50	4,722.50
Rochester Ry. & Light Co. Consolidated.....5		1954	5,000	5,045.00	5,000.00
Scranton & Wilkes-Barre Traction Corp. 1st Ref. 5		1951	5,000	4,825.00	9,200.00
Scranton & Wilkes-Barre Traction Corp. 1st Ref. 5		1951	6,000	5,520.00	
Scranton Electric Co. 1st & Ref.....5		1937	10,000	10,270.00	10,270.00
Seattle Electric Co., Cons. & Ref.....5		1929	6,000	5,920.00	5,520.00
Seattle Lighting Co. Ref.....5		1949	4,000	3,885.00	3,680.00
Southern California Edison Co., Los Angeles, General 30 yr.....5		1939	10,000	9,635.00	9,700.00
Southern Railway, Equipment Tr. Ser. "S".....5		1923	5,000	5,090.68	5,090.68
Union Electric Light & Power Co. Ref. & Ex- tension 25 yr.....5		1933	10,000	9,800.00	9,300.00
United States Steel Corp. 10-60 yr. S. F.....5		1963	1,000	1,022.50	1,055.00
Utah Gas & Coke Co. 1st.....5		1936	5,000	4,500.00	4,500.00
Utica Gas & Electric Co. Ref. & Exten. 50 yr.....5		1957	5,000	5,055.00	5,000.00
Virginia Ry. & Power Co. 1st & Ref.....5		1934	6,000	5,550.00	5,550.00
Wanamaker, John, Reg. 1st.....5		1923	4,000	4,040.00	4,040.00
West Penn Power Co., 1st Ser. "A".....5		1946	10,000	9,762.50	8,900.00
Wichita Falls & Northwestern Ry. Co. of Oklahoma 1st.....5		1939	2,000	1,927.50	1,700.00
Wilmington Gas Co., 1st & Ref. S. F. 40 yr.....5		1949	2,000	1,970.00	1,980.00
				<u>\$397,682.23</u>	<u>\$384,754.35</u>

## STOCKS

Fireman's Fund Insurance Company of California.....	\$200	\$500.00
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## MINISTERIAL SUSTENTATION FUND

March 31, 1917

## MORTGAGES

Name	Location	Rate	Amount
Armstrong, J. H. and Miss Jennie, Coryell County, Texas.....		6	\$2,000.00
Arthur, James, 2963 N. Weikel St., Philadelphia, Pa.....		5.5	1,700.00
Arthur, James, 2965 N. Weikel St., Philadelphia, Pa.....		5.5	1,700.00
Arthur, James, 2967 N. Weikel St., Philadelphia, Pa.....		5.5	1,700.00
Arthur, James, 2969 N. Weikel St., Philadelphia, Pa.....		5.5	1,700.00
Baker, George W., Lockhart, Caldwell County, Texas.....		6	5,000.00
Ball, Edward, 1341 Illinois, Ave., Dormont, Pa.....		5.4	1,500.00
Ball, Edward, 1347 Illinois, Ave., Dormont, Pa.....		5.4	1,500.00
Barnett, Michael, 3411 Tilton St., Philadelphia, Pa.....		5.4	1,000.00
Benham, Frank, 5942 Locust St., Philadelphia, Pa.....		5.5	2,200.00
Benham, Frank, 5944 Locust St., Philadelphia, Pa.....		5.5	2,200.00
Benham, Frank, 5946 Locust St., Philadelphia, Pa.....		5.5	2,200.00
Benton, Mary M., 5560 29th Ave., N. E., Seattle, Wash.....		7	3,500.00
Berger, Samuel, 4621 Camac St., Philadelphia, Pa.....		5.4	2,500.00

Name	Location	Rate	Amount
Bevan, Wm. II., 4627 N. Ella St., Philadelphia, Pa.	5-4	\$ 1,600.00	
Bird, Arthur, Williamson County, Texas.	6	6,000.00	
Booth, Annie McN., 11 S. Chester Road, Swarthmore, Pa.	5-4	6,000.00	
Buck, Chas. T., 422 Bickley Place, Chester, Pa.	6	1,800.00	
Bustard, Ed. E., 2231 S. 71st St., Philadelphia, Pa.	5-5	2,000.00	
Bustard, Ed. E., 2237 S. 71st St., Philadelphia, Pa.	5-5	2,000.00	
Bustard, Ed. E., 2239 S. 71st St., Philadelphia, Pa.	5-5	2,000.00	
Bustard, Ed. E., 2241 S. 71st St., Philadelphia, Pa.	5-5	2,000.00	
Callaway, W. S., Tom Green County, Texas.	6	4,000.00	
Campbell, Edward Lee, 4633 N. Ella St., Philadelphia, Pa.	5-4	1,600.00	
Carr, Catherine, 506 Collins Ave., Pittsburgh, Pa.	5-4	3,000.00	
Carson, Adelaide H., 4639 N. Ella St., Philadelphia, Pa.	5-4	1,600.00	
Clopton, I. L., Madison County, Iowa.	5-5	11,000.00	
Craven, Evelina, 4516 Chester Ave., Philadelphia, Pa.	5-4	2,000.00	
Daniels, John, 708 Beltzhoover Ave., Beltzhoover, Pa.	5-4	1,600.00	
Derrickson, Robert L., 423 Bickley Place, Chester, Pa.	6	1,800.00	
DeWitt, Evi, 1862 Shelby St., Seattle, Wash.	7	2,000.00	
Dickenson, W. S., Bell County, Texas.	6	3,000.00	
Diffenbaugh, Susanne L., 1223 S. 56th St., Philadelphia, Pa.	5-5	2,200.00	
Duff, Ferne M., Dallas County, Iowa.	6	6,000.00	
Dunn, Elsie G., 435 Bickley Place, Chester, Pa.	6	1,800.00	
Dutkin, Ella, 6216 DeLancey St., Philadelphia, Pa.	5-4	1,800.00	
Ebaugh, Albert, 525 Orchard Ave., Bellevue, Pa.	5-4	4,000.00	
Else, Warren, 5842 Hobart St., Pittsburgh, Pa.	5-4	5,500.00	
Evans, Charles C., 4443 N. 7th St., Philadelphia, Pa.	5-4	2,400.00	
Evans, Charles C., 4445 N. 7th St., Philadelphia, Pa.	5-4	2,400.00	
Evans, Charles C., 4447 N. 7th St., Philadelphia, Pa.	5-4	2,400.00	
Evans, Frances V., 426 Bickley Place, Chester Pa.	6	1,800.00	
Eversmeyer, Rudolph B., Riley County, Kansas.	6	1,600.00	
Fegley, Jerome, Jr., 4627 N. Marvine St., Philadelphia, Pa.	5-4	2,200.00	
Ferguson, Alexander, 5746 Hunter St., Philadelphia, Pa.	5-4	2,000.00	
Ferguson, Alexander, 5748 Hunter St., Philadelphia, Pa.	5-4	2,000.00	
Freeman, Maxwell, 116 N. 55th St., Philadelphia, Pa.	5-4	2,000.00	
Freytag, Henry, 7 E. 56th St., Kansas City, Missouri.	6	3,750.00	
Fries and Snively, 6212 DeLancey St., Philadelphia, Pa.	5-4	1,800.00	
Fries and Snively, 6214 DeLancey St., Philadelphia, Pa.	5-4	1,800.00	
Fries and Snively, 6224 DeLancey St., Philadelphia, Pa.	5-4	1,800.00	
Fries and Snively, 6226 DeLancey St., Philadelphia, Pa.	5-4	1,800.00	
Gamble, Rolla L., 4637 N. Ella St., Philadelphia, Pa.	5-4	1,600.00	
Gardner, Herbert T., 511 N. 62d St., Seattle, Wash.	7	2,500.00	
Garrison, H. C., Bell County, Texas.	6	7,000.00	
Gideon, Gon R., 1225 S. 56th St., Philadelphia, Pa.	5-5	2,500.00	
Gothie, Jennie and Thomas Costello, 6128 Carpenter St., Philadelphia, Pa.	5-5	4,250.00	
Grimes, Payton P., Bell County, Texas.	6	3,000.00	
Gruen, Richard W., Bell County, Texas.	6	6,000.00	
Gummel, August, 4629 N. Marvine St., Philadelphia, Pa.	5-4	2,200.00	
Gunter, J. M., San Saba County, Texas.	6	3,500.00	
Hall, William K., 5865 Douglass St., Pittsburgh, Pa.	5-4	5,500.00	
Heller, Josephine Jones, 6129 Carpenter St., Philadelphia, Pa.	5-5	4,250.00	
Hempton, Mary E., 6218 DeLancey St., Philadelphia, Pa.	5-4	1,800.00	
Hempton, Mary E., 6220 DeLancey St., Philadelphia, Pa.	5-4	1,800.00	
Hempton, Mary E., 6222 DeLancey St., Philadelphia, Pa.	5-4	1,800.00	
Hogan, Wm. H., 4625 N. Marvine St., Philadelphia, Pa.	5-4	2,200.00	
Jennings, W. W., Bell County, Texas.	6	3,400.00	
Johnson, Walter, 4623 N. Ella St., Philadelphia, Pa.	5-4	1,600.00	
Jones, Wm. A., 4625 N. Ella St., Philadelphia, Pa.	5-4	1,600.00	
Kemmerer, Annie Rosa, 1228 S. 56th St., Philadelphia, Pa.	5-5	2,500.00	
Klein, P. L., Schuyler County, Missouri.	6	7,500.00	
Kulamer, John, Westmoreland and Hampton Aves., Swissvale, Allegheny County, Pa.	5-4	4,000.00	
Laws, W. C., Lockhart, Caldwell County, Texas.	6	2,500.00	
Lazar, Harry, 3413 Tilton St., Philadelphia, Pa.	5-4	1,000.00	
Lazar, Harry, 3417 Tilton St., Philadelphia, Pa.	5-4	1,000.00	
Lazar, Harry, 3419 Tilton St., Philadelphia, Pa.	5-4	1,000.00	
Lazar, Harry, 3421 Tilton St., Philadelphia, Pa.	5-4	1,000.00	
Lee, G. W., McLennan County, Texas.	6	4,000.00	
Levy, Victor J., 918 Chislett St., Pittsburgh, Pa.	5-4	3,500.00	
Lilliott, William S., Toombs County, Georgia.	6	4,000.00	
Lindsey, J. H., Mills and San Saba Counties, Texas.	6	8,000.00	
Livingston, Sarah E. L., 1224 S. 56th St., Philadelphia, Pa.	5-5	2,500.00	
Lockhart, J. J. F., Taylor County, Texas.	6	3,000.00	
Lockwood, Claude D., 333 Bausman St., Knoxville, Allegheny County, Pa.	5-4	2,000.00	



Name	Location	Rate	Amount
Lockwood, Claude D., 335 Bausman St., Knoxville, Allegheny County, Pa.....		5.4	\$ 2,000.00
MacIntyre, Donald, 118 N. 55th St., Philadelphia, Pa.....		5.4	2,000.00
Manhattan Investment Co., 832 41st Ave., Seattle, Wash.....		7	2,200.00
McBain, Albert A., 4623 Camac St., Philadelphia, Pa.....		5.4	2,500.00
McBain, Albert A., 4625 Camac St., Philadelphia, Pa.....		5.4	2,500.00
McDowell, Stewart H., 1239 S. 47th St., Philadelphia, Pa.....		5.5	2,000.00
McGorry, John C., 846 E. Tioga St., Philadelphia, Pa.....		5.4	1,800.00
McLarnand, Joseph E., Madison County, Iowa.....		5.5	4,000.00
Mertz, Mathias, Osborne Co., Kansas.....		6	2,000.00
Miller, Lillian H., 1222 S. 56th St., Philadelphia, Pa.....		5.5	2,500.00
Milligan, James C., 2218 Hawthorne Ave., Swissvale, Pa.....		5.4	1,400.00
Mills, Ralph O., Union County, Iowa.....		5.5	10,000.00
Moore, Levis, 6204 Carpenter St., Philadelphia, Pa.....		5.5	4,250.00
Mumma, Harry Getz, 1226 S. 56th St., Philadelphia, Pa.....		5.5	2,500.00
Muth, Sophia, 1011 Stella St., Philadelphia, Pa.....		5.4	900.00
Myers, Lewis E., Macon County, Missouri.....		6	5,000.00
Newell, Joseph R., 252 S. St. Clair St., Pittsburgh, Pa.....		5.4	2,500.00
O'Brien, Robert J., 4629 N. Ella St., Philadelphia, Pa.....		5.4	1,600.00
Olney, S. Fred, Johnson County, Kansas.....		6	2,000.00
Patton, Mary S., 3320 Baltimore Ave., Kansas City, Mo.....		5.5	4,000.00
Pearson, T. Brooks, McLennan County, Texas.....		6	14,000.00
Pendleton, Ralph Howard, 1421 68th Ave., Philadelphia, Pa.....		5.4	500.00
Poitras, Alfred, 131 N. 50th St., Seattle, Wash.....		7	1,500.00
Price, Wm. G., Jr., 417 Bickley Place, Chester, Pa.....		6	1,800.00
Price, Wm. G., Jr., 419 Bickley Place, Chester, Pa.....		6	1,800.00
Price, Wm. G., Jr., 421 Bickley Place, Chester, Pa.....		6	1,800.00
Price, Wm. G., Jr., 425 Bickley Place, Chester, Pa.....		6	1,800.00
Price, Wm. G., Jr., 429 Bickley Place, Chester, Pa.....		6	1,800.00
Price, Wm. G., Jr., 431 Bickley Place, Chester, Pa.....		6	1,800.00
Price, Wm. G., Jr., 433 Bickley Place, Chester, Pa.....		6	1,800.00
Price, Wm. G., Jr., 420 Bickley Place, Chester, Pa.....		6	1,800.00
Price, Wm. G., Jr., 424 Bickley Place, Chester, Pa.....		6	1,800.00
Price, Wm. G., Jr., 428 Bickley Place, Chester, Pa.....		6	1,800.00
Price, Wm. G., Jr., 1132 Potter St., Chester, Pa.....		6	2,200.00
Price, Wm. G., Jr., 1133 Upland St., Chester, Pa.....		6	1,800.00
Price, Wm. G., Jr., 1135 Upland St., Chester, Pa.....		6	1,800.00
Price, Wm. G., Jr., 1137 Upland St., Chester, Pa.....		6	1,800.00
Price, Wm. G., Jr., 1139 Upland St., Chester, Pa.....		6	1,800.00
Quigley, Thomas F., 1423 68th Ave., Philadelphia, Pa.....		5.4	4,000.00
Reese, John R., 7023 Hamilton Ave., Pittsburgh, Pa.....		5.4	2,500.00
Reynolds, Wm. C., 418 Bickley Place, Chester, Pa.....		6	1,800.00
Roberts, Wm. C. and L. E., Jackson County, Georgia.....		6	2,700.00
Rush & Quirk, 5616 Malcolm St., Philadelphia, Pa.....		5.4	2,000.00
Rush & Quirk, 5618 Malcolm St., Philadelphia, Pa.....		5.4	2,000.00
Rush & Quirk, 5620 Malcolm St., Philadelphia, Pa.....		5.4	2,000.00
Rush & Quirk, 5622 Malcolm St., Philadelphia, Pa.....		5.4	2,000.00
Rush & Quirk, 5624 Malcolm St., Philadelphia, Pa.....		5.4	2,000.00
Ruth, Harry W., 1913 Wynnewood Road, Philadelphia, Pa.....		5.4	4,800.00
Salter, Frank, Ottawa County, Kansas.....		6	800.00
Savar and Hurshman, 265 S. 63d St., Philadelphia, Pa.....		5.4	3,000.00
Savar and Hurshman, 267 S. 63d St., Philadelphia, Pa.....		5.4	3,000.00
Savar and Hurshman, 275 S. 63d St., Philadelphia, Pa.....		5.4	3,000.00
Secrest, Edward, Riley County, Kansas.....		6	5,000.00
Shelley, Geo. C., 1929 Wynnewood Road, Philadelphia, Pa.....		5.4	4,800.00
Shields, W. S. F., 3663 Midvale Ave., Philadelphia, Pa.....		5.4	8,500.00
Siegel, Chas. F., 427 Bickley Place, Chester, Pa.....		6	1,800.00
Sklar, Samuel, 5940 Locust St., Philadelphia, Pa.....		5.5	2,200.00
Smith, Charles E., 1919 Wynnewood Road, Philadelphia, Pa.....		5.4	4,800.00
Smith, Jacob A., Sullivan County, Mo.....		5.5	4,800.00
Snyder, Emma J., 1130 Potter St., Chester, Pa.....		6	2,200.00
Sterling, Rothstein & Co., 2605 N. 27th St., Philadelphia, Pa.....		5.5	1,600.00
Sterling, Rothstein & Co., 2607 N. 27th St., Philadelphia, Pa.....		5.5	1,600.00
Swarthmore Methodist Episcopal Church, Park Ave., Swarthmore, Pa.....		5.4	4,000.00
Swigert, Mary W., 1230 S. 56th St., Philadelphia, Pa.....		5.5	2,500.00
Taylor Street Presbyterian Church, Fort Worth, Tarrant County, Texas.....		6	7,000.00
Telquist, A. V., 6028 First Ave., N. W., Seattle, Wash.....		7	2,000.00
Tibbetts, Wilson, 524 5th Ave., W., Seattle, Wash.....		7	2,000.00
Trepp, William, 6511 Wayne Ave., Philadelphia, Pa.....		5.5	14,000.00
Trunkin, Ernest T., 2450 Hazelton Ave., Pittsburgh, Pa.....		5.4	2,600.00
Tyson, N. J., Mills County, Texas.....		6	1,700.00
Vilsack, August A., 1687-1693 Inc., Jancey St., Pittsburgh, Pa.....		5.4	6,500.00

Name	Location	Rate	Amount
Vilsack, Edward J., 1659-1669 Inc., Jancey St., Pittsburgh, Pa....	5.4	\$ 9,500.00	
Vrooman, Howard J., Franklin County, Kansas.....	5.5	7,500.00	
Walker, Cornelia H., 3836 N. 17th St., Philadelphia, Pa.....	5.4	2,750.00	
Walsh, Agnes, 844 E. Tioga St., Philadelphia, Pa.....	5.4	1,800.00	
Walters, G. A., San Saba County, Texas.....	6	5,000.00	
Walters, M. A., Madison County, Iowa.....	5.5	3,500.00	
Wanamaker, John, Market-Chestnut-13th-Juniper Sts., and 1224 and 1226 Market St., Philadelphia, Pa.....	4.5	10,000.00	
Wilfong, I. Newton, 208 Beech Tree Lane, Wayne, Delaware County, Pa.....	5.4	6,000.00	
Wilkinson, Emma A., 848 E. Tioga St., Philadelphia, Pa.....	5.4	1,800.00	
Willbern, H. K., San Saba County, Texas.....	6	3,000.00	
Willbern, H. K., San Saba County, Texas.....	6	2,000.00	
Williams, Frank D., 3832 N. 17th St., Philadelphia, Pa.....	5.4	2,750.00	
Williams, Frank D., 3834 N. 17th St., Philadelphia, Pa.....	5.4	2,750.00	
Wilson, Alonzo, W., Wyandotte and Leavenworth Counties, Kansas.....	6	5,000.00	
Wimer, Millard B., 6206 Carpenter St., Philadelphia, Pa.....	5.5	3,500.00	
Wright, W. B., San Saba County, Texas.....	6	4,500.00	
Young, Charles S., 4804 Penn Ave., Pittsburgh, Pa.....	5.4	1,300.00	
Young, K. Chas., 1134 Potter St., Chester, Pa.....	6	2,200.00	
Zimmerman, Alice G., 1221 S. 56th St., Philadelphia, Pa.....	5.5	2,500.00	
			<hr/> \$534,050.00

## SUMMARY.

David B. and Mary H. Gamble Fund.....	\$ 50,000.00
Mortgages—General .....	484,050.00
Bonds—General .....	397,682.23
Stocks—General .....	500.00
<hr/>	
\$932,232.23	

## STOCKTON BATES &amp; SONS

Offices, 1207-1209 Widener Building

## PUBLIC ACCOUNTANTS AND AUDITORS

PHILADELPHIA, May 1, 1917.

TO THE MINISTERIAL SUSTENTATION FUND,  
Witherspoon Building, Philadelphia.

## GENTLEMEN:—

We have made a thorough audit of the accounts and property of "The Ministerial Sustentation Fund" for the fiscal year ending March 31, 1917.

We have examined and added the Cash Book as to Receipts and Disbursements and verified the cash balances in each of the two banks you are using.

We have also checked the postings to the Ledger and proved the Treasurer's annual report; examined all securities and other evidences of Investments as shown on the Ledger and the Treasurer's report, and checked the interest and income from the Investments.

The bank balances to the credit of The Sustentation Fund at the close of the fiscal year aggregated \$82,457.57. The book value of the total Investments on the same date was \$932,232.23.

Respectfully submitted,

STOCKTON BATES &amp; SONS.

# RECEIPTS FROM SABBATH SCHOOLS

## RELIEF AND SUSTENTATION DEPARTMENTS

*Of the amount herein credited to the Churches, \$3,353.67 were contributed by the Sabbath Schools, as follows:*

	Sabbath School.	Presby- tery.	Synod.		Sabbath School.	Presby- tery.	Synod.
<i>Alabama Synod.</i>				<i>California Synod.</i>			
Birmingham-A Presby.:				Benicia Presby.:			
Edgewood,	3 80	3 80		Belvidere,	5 00		
Florida Presby.:				San Rafael,	4 25	9 25	
Crescent City,	5 00			Los Angeles Presby.:			
Lake Alfred,	6 05			Imperial,	2 40		
Weirsdale,	1 75	12 80		So. Pasadena,			
Huntsville Presby.:				Calvary,	10 00	12 40	
Big Cove,	2 26			Oakland Presby.:			
Huntsville,				Pleasanton,	5 00		
Central,	10 00			San Leandro,	1 00	6 00	
Westminster,	3 16	15 42	32 02	Riverside Presby.:			
<i>Arizona Synod.</i>				Riverside,			
Northern Arizona				Magnolia			
Presby.:				Ave.,	10 00		
Navajo,	2 00			San Geronio,	3 50	13 50	
Springerville, 1st,	1 60	3 60		San Joaquin Presby.:			
Southern Arizona				Corcoran, 1st	75		
Presby.:				Merced, Central,	7 45		
Bisbee,				Selma, 1st,	12 00	20 20	
Covenant,	5 00	5 00	8 60	San José Presby.:			
<i>Atlantic Synod.</i>				Gilroy,	1 00	1 00	62 35
Atlantic Presby.:				<i>Catawba Synod.</i>			
River's Chapel,	1 00	1 00		Cape Fear Presby.:			
Knox Presby.:				Green Springs,	1 00		
Ebenezer, 2d,	1 00	1 00		Sloan's Chapel,	3 00	4 00	
McClelland Presby.:				Catawba Presby.:			
Allen Chapel,	1 00			Bethesda,	1 00		
Mt. Lebanon				Charlotte,			
View,	1 00	2 00	4 00	7th St.,	3 25		
<i>Baltimore Synod.</i>				Clarkson St.			
Baltimore Presby.:				Mission,	1 00	5 25	
Baltimore,				Southern Virginia			
1st,	15 00			Presby.:			
2d,	5 00			Henry,	4 17		
Lafayette Sq.,	6 00			Ogden,	1 00	5 17	
Northminster,	5 00			Yadkin Presby.:			
Olivet,	3 00			Lloyd,	3 00	3 00	17 42
Waverly,	5 00			<i>Colorado Synod.</i>			
Catonsville,	15 00			Boulder Presby.:			
New Windsor,	3 15			Nederland,	2 00	2 00	
Randallstown	10 00	67 15		Denver Presby.:			
New Castle Presby.:				Denver,			
Elsmere,	6 00			1st Ave.,	7 50		
Newark,	20 00			Valverde,	2 00		
Ocean City,	11 00			Wray,	1 00	10 50	
Wilmington,							
1st,	12 00						
Central,	9 75	58 75	125 90				

	Sabbath School.	Presby- tery.	Synod.
Pueblo Presby.:			
Miami,	1 00	1 00	13 50
<i>East Tennessee Synod.</i>			
Le Vere Presby.:			
New Market,			
St. Luke,	3 00	3 00	3 00
<i>Idaho Synod.</i>			
Boise Presby.:			
Boise, 1st,	5 79	5 79	5 79
<i>Illinois Synod.</i>			
Alton Presby.:			
E. St. Louis,			
1st,	12 22		
Jerseyville,	5 00	17 22	
Bloomington Presby.:			
Cooksville,	6 28		
Sidney,	5 21		
Urbana,	5 00	16 49	
Cairo Presby.:			
Eldorado,	6 00	6 00	
Chicago Presby.:			
Berwyn,	13 19		
Chicago,			
4th,	15 00		
6th,	6 00		
Albany Park,	2 50		
Christ,	7 64		
Roseland,	5 00		
Deerfield,	1 51		
Evanston, 1st,	14 39		
Hinsdale,	8 00		
Oak Park, 1st,	25 00		
Wilmette,	5 00	103 23	
Ewing Presby.:			
Sumner,	4 00		
Zion,	6 53	10 53	
Freeport Presby.:			
Apple River,	1 40		
Galena, 1st,	5 00		
Marengo,	2 00	8 40	
Mattoon Presby.:			
Gays,	1 00		
Paris,	17 00		
Toledo,	2 69	20 69	
Ottawa Presby.:			
Earlville,	5 00		
Mendota,	5 00		
Pontiac,	1 00	11 00	193 56
<i>Indiana Synod.</i>			
Crawfordsville			
Presby.:			
Cutler,	5 00	5 00	
Indiana Presby.:			
Evansville,			
Olivet,	1 00		

	Sabbath School.	Presby- tery.	Synod.
Sullivan, 1st,	1 00		
Vincennes,			
McKinley			
Ave.,	2 75	4 75	
Logansport Presby.:			
Crown Point,	9 75		
Michigan City,	5 00		
Pulaski,	2 25		
Rensselaer,	5 00	22 00	
Muncie Presby.:			
Alexandria,	1 00	1 00	
New Albany Presby.:			
Bethel,	2 38		
Delaney,	1 21	3 59	
White Water Presby.:			
Ebenezer,	3 50	3 50	39 84
<i>Iowa Synod.</i>			
Cedar Rapids Presby.:			
Delmar,	3 00		
Peniel,	4 00		
Shellsburg,	6 53	13 53	
Dubuque Presby.:			
Hopkinton,	3 09		
Oelwein,	10 59		
Volga,	8 00	21 68	
Iowa Presby.:			
Burlington,	8 73		
Ottumwa,			
East End,	7 00	15 73	
Iowa City Presby.:			
Montezuma,	2 00		
Muscataine,	5 00	7 00	
Sioux City Presby.:			
Battle Creek,	4 00		
Ida Grove,	3 00		
Union Twp.,	5 00	12 00	69 94
<i>Kansas Synod.</i>			
Emporia Presby.:			
Lyndon,	7 00	7 00	
Highland Presby.:			
Irving,	1 00		
Lancaster,	2 75		
Vermillion,	7 90	11 65	
Solomon Presby.:			
Sylvan Grove,	7 60		
Wilson,	2 00	9 60	
Topeka Presby.:			
Bethel,	3 05		
Kansas City,			
Central,	2 50		
Manhattan,	11 05		
Overland Park,	5 00		
Topeka,			
1st,	12 20		
Potwin,	11 00		
Westminster,	5 00	49 80	

	Sabbath School.	Presby- tery.	Synod.		Sabbath School.	Presby- tery.	Synod.
Wichita Presby.:				St. Louis Presby.:			
Arkansas City,	5 00			Rolla,	6 29		
Conway Springs,	6 00	11 00	89 05	St. Charles, Jef- ferson St.,	2 00		
<i>Kentucky Synod.</i>				St. Louis, King's Highway,	5 00	13 29	
Ebenezer Presby.:				Salt River Presby.:			
Ashland, 1st,	11 00			Louisiana,	8 50	8 50	
Williamstown,	4 56	15 56	15 56	Sedalia Presby.:			
<i>Michigan Synod.</i>				Bethel (Cooper Co.),	2 31	2 31	43 92
Detroit Presby.:				<i>Montana Synod.</i>			
Detroit,				Butte Presby.:			
Jefferson Ave.,	5 00			Butte, Central,	3 00		
Westminster,	7 83	12 83		Stevensville,	1 00	4 00	
Flint Presby.:				Great Falls Presby.:			
Port Huron, 1st,	6 00	6 00		Havre,	5 40	5 40	
Lake Superior Presby.:				Helena Presby.:			
Iron River,	1 26			Helena, 1st,	13 32	13 32	
Marquette,	4 00	5 26	24 09	Yellowstone Presby.:			
<i>Minnesota Synod.</i>				Billings, 1st,	5 42		
Adams Presbytery:				Sheldon Jackson Mem'l,	1 37	6 79	29 51
Stephen,	2 73	2 73		<i>Nebraska Synod.</i>			
Duluth Presby.:				Box Butte Presby.:			
Big Fork,	2 61			Gordon,	6 80	6 80	
Mora,	3 00			Hastings Presby.:			
Paine Mem'l,	1 00	6 61		Blue Hill,	3 35		
Mankato Presby.:				Ong,	4 45		
Mankato,	10 00			Superior,	4 00	11 80	
Slayton,	5 00	15 00		Kearney Presby.:			
Minneapolis Presby.:				Gibbon,	1 00		
Spring Park,	5 05	5 05		Litchfield,	1 35	2 35	
Red River Presby.:				Nebraska City Presby.:			
Wheaton,	4 00	4 00		Dunbar,	2 00		
St. Paul Presby.:				Hickman, Ger.,	5 00		
Rush City,	1 00	1 00	34 39	Meridian, Ger.,	3 00		
<i>Missouri Synod.</i>				Nebraska City,	5 00		
Carthage Presby.:				Pawnee City,	8 00	23 00	43 95
Hoberg,	5 37			<i>New England Synod.</i>			
Ozark Brick,	2 00	7 37		Boston Presby.:			
Iron Mountain Presby.:				Roxbury, 1st,	10 00		
De Soto,	3 00	3 00		Waltham, 1st,	4 00	14 00	
Kansas City Presby.:				Connecticut Valley Presby.:			
Kansas City,				Bridgeport, 1st,	15 27	15 27	
3d,	2 00			Newburyport Presby.:			
Marshall,				Lawrence, Ger.,	15 00	15 00	
Odell Ave.,	2 00	4 00		Providence Presby.:			
Ozark Presby.:				Providence, 2d,	8 00	8 00	52 27
Ash Grove,	1 00	1 00					
Saint Joseph Presby.:							
Grant City,	3 45						
Martinsville,	1 00	4 45					

	Sabbath School.	Presby- tery.	Synod.
<i>New Jersey Synod.</i>			
Elizabeth Presby.:			
Dunellen,	5 00		
Elizabeth,			
Bethany			
Chapel,	5 92		
Lamington,	17 10		
Westfield,	5 00	33 02	
Jersey City Presby.:			
Garfield, 1st,	5 00		
Jersey City,			
Westminster,	2 00		
Lake View,	2 00		
Paterson,			
Madison Ave.,	5 00		
Rutherford,	35 00	49 00	
Monmouth Presby.:			
Allentown,	2 00		
Burlington,	2 00		
Freehold,	11 77		
Hightstown,	25 00		
Lakewood, 1st,	7 50		
Moorestown,	10 00	58 27	
Morris and Orange			
Presby.:			
Boonton,	5 75		
East Orange,			
Arlington			
Ave.,	20 00		
Orange,			
1st Ger.,	8 47	34 22	
Newark Presby.:			
Newark, West			
Side Park			
Chapel,	25 00		
Roseland,	5 00	30 00	
New Brunswick			
Presby.:			
Bakersville			
Chapel,	3 48		
Flemington,	5 00		
Trenton,			
1st,	3 20		
Prospect St.,	20 00	31 68	
Newton Presby.:			
Belvidere, 1st,	15 00		
Bloomsbury,	5 73		
Newton,	16 64		
Oxford, 1st,	7 00	44 37	
West Jersey Presby.:			
Cedarville,			
Osborne			
Mem'l,	2 50		
Cold Spring,	4 00		
Collingswood,	14 00		
Wenonah			
Mem'l,	17 23	37 73	318 29
<i>New Mexico Synod.</i>			
Rio Grande Presby.:			
Anthony,			
Spanish,	2 00	2 00	2 00

	Sabbath School.	Presby- tery.	Synod.
<i>New York Synod.</i>			
Albany Presby.:			
Albany, 6th,	2 00		
Ballston Spa,	9 00	11 00	
Binghamton Presby.:			
Union,	7 00	7 00	
Brooklyn Presby.:			
Brooklyn,			
Friedens, Ger.,	2 50		
Grace,	15 00		
Lefferts Park,	5 00		
Linwood St.			
Chapel,	2 00		
S. 3d St.,	10 00		
Richmond			
Hill, 1st,	5 00	39 50	
Buffalo Presby.:			
Buffalo,			
Bethany,	10 00		
Central,	5 00		
West Ave.,	5 00		
Lancaster,	2 00		
Olean,	19 00	41 00	
Chemung Presby.:			
Elmira, 1st,	5 50	5 50	
Genesee Presby.:			
Wyoming,	3 00	3 00	
Hudson Presby.:			
Cochecton,	1 50		
Washingtonville,			
Bethany			
Chapel,	2 00	3 50	
Long Island Presby.:			
Yaphank,	3 10	3 10	
Nassau Presby.:			
Sage Mem'l,	6 47		
Smithtown,	3 00	9 47	
New York Presby.:			
New York,			
Beck Mem'l,	6 00		
Broadway,	16 80		
St. James,	2 00	24 80	
Niagara Presby.:			
Niagara Falls,			
1st,	2 00		
3d,	2 00	4 00	
North River Presby.:			
Bethlehem,	1 80		
Lloyd,	2 00		
Newburgh, 1st,	10 00	13 80	
Otsego Presby.:			
Jefferson,	7 00		
Oneonta,	9 50	16 50	
Rochester Presby.:			
Brockport,	7 79		
Lakeville,	2 00		



	Sabbath School.	Presby- tery.	Synod.		Sabbath School.	Presby- tery.	Synod.
Rochester, Emmanuel,	5 79	15 58		Dayton Presby.:			
Syracuse Presby.:				Covington,	8 65		
Onondaga Hill,	2 00	2 00		Hamilton, 1st,	3 00		
Troy Presby.:				Newton,	5 43		
Lansingburg,				Troy,	3 00		
Olivet,	2 00	2 00		Xenia,	1 00	21 08	
Utica Presby.:				Lima Presby.:			
Glenfield,	2 40			Ada,	2 40		
Kirkland,	3 00			Scott,	2 25	4 65	
New York Mills,				Mahoning Presby.:			
Wolcott M.,	5 50			Canton, 1st,	12 50		
Sauquoit,	5 06	15 96		East Palestine,	9 00		
Westchester Presby.:				Kinsman,	3 33		
Mt. Vernon, 1st,	10 00			Niles,	15 00		
New Rochelle,				Warren,	10 00		
North Ave.,	5 00			Youngstown,			
Yonkers, South,	11 18	26 18	243 89	1st,	10 29	60 12	
North Dakota Synod.				Marion Presby.:			
Bismarck Presby.:				Kenton, 1st,	5 00		
Westminster,	3 93	3 93		Mt. Gilead,	11 56		
Fargo Presby.:				Urbana, 1st,	2 90	19 46	
Fargo, 1st,	1 35	1 35		Maumee Presby.:			
Minnewaukan				Rudolph,	5 00		
Presby.:				West Bethesda,	6 25	11 25	
Peale Mem'l,	3 50			St. Clairsville			
Rugby, 1st,	7 66	11 16		Presby.:			
Minot Presby.:				Cambridge,	4 00		
Ambrose,	1 00	1 00		Sharon,	2 02	6 02	
Oakes Presby.:				Steubenville Presby.:			
Lisbon,	5 57	5 57		Brilliant,	4 00		
Pembina Presby.:				East Liverpool,			
Neche,	5 00	5 00	28 01	1st,	10 00		
Ohio Synod.				Steubenville,	10 00		
Athens Presby.:				Westminster,	11 00	35 00	
Warren,	3 40	3 40		Uhrichsville,			
Chillicothe Presby.:				Wooster Presby.:			
Frankfort,	4 02	4 02		Fredericksburg,	6 02		
Cincinnati Presby.:				Hopewell,	6 15	12 17	
Cincinnati,				Zanesville Presby.:			
1st,	2 00			Pataskala,	8 00		
Bond Hill,	8 00			Rendville,	2 00		
North,	5 00			Zanesville,			
Loveland,	1 00			Putnam,	6 14	16 14	275 18
Mt. Oreb,	2 00			Oklahoma Synod.			
Norwood,	15 00			McAlester Presby.:			
West Chester,	2 83	35 83		McAlester, 1st,	1 00	1 00	
Cleveland Presby.:				Muskogee Presby.:			
East Cleveland,				Westville,	4 00	4 00	
Windermere,	5 00			Oklahoma Presby.:			
Parma,	6 00	11 00		Blackwell,	4 00		
Columbus Presby.:				Pawnee,	4 00	8 00	
Columbus,				Tulsa Presby.:			
1st,	5 04			Bartlesville,	10 00	10 00	23 00
Broad St.,	30 00	35 04		Oregon Synod.			
				Coos Bay Presby.:			
				Myrtle Point,	6 50	6 50	

	Sabbath School.	Presby- tery.	Synod.		Sabbath School.	Presby- tery.	Synod
Pendleton Presby.:				Warren,	2 00		
Tutuilla, Ind.,	5 06	5 06		Waterford,	4 00		
Portland Presby.:				Westminster,	3 33	33 27	
Clatsop Plains,	1 25			Huntingdon Presby.:			
Nestucca,	1 89			Altoona,			
Portland,				2d,	10 00		
1st,	52 00			Broad Ave.,	4 30		
Anabel,	1 00	56 14		Berwindale,	2 66		
Southern Oregon				Hollidaysburg,	2 75		
Presby.:				Houtzdale,	7 66		
Klamath Falls,	57	57		Juniata,	3 00		
Willamette Presby.:				Lewistown,	33 53		
Albany, 1st,	5 25			Philipsburg,	7 00		
Cottage Grove,	5 00			Pine Grove,	8 89		
Gates,	1 35	11 60	79 87	South Altoona,	4 00		
Pennsylvania Synod.				Tyrone,	2 00		
Beaver Presby.:				Tyrone Chapel,	3 35	89 14	
Beaver, 1st,	12 00			Kittanning Presby.:			
Beaver Falls,				Boiling Spring,	13 66		
College Hill,	5 00	17 00		Indiana,	75 00		
Blairsville Presby.:				Midway,	6 72		
Avonmore,	8 00			Saltsburg,	4 00	99 38	
Greensburg,				Lackawanna Presby.:			
Westminster,	15 00			Moosic,	11 81		
Latrobe,	17 44			Old Forge, Ital.			
Manor,	5 00	45 44		Associate,	2 96		
Butler Presby.:				Uniondale,	2 75		
Butler, 1st,	25 00			Wyalusing, 2d,	7 61		
New Hope,	4 00			Wyoming,	10 00	35 13	
North Butler,	2 00			Lehigh Presby.:			
Plain Grove,	60 10			Catasauqua,			
Plains,	7 00			Bridge St.,	5 00		
Zelienople,	5 00	103 10		Centralia,	3 25		
Carlisle Presby.:				Ferndale,	4 00		
Chambersburg,				Hazleton, 1st,	15 00		
Falling Spring,	8 33			Mahanoy City,	1 44		
Dauphin,	4 65			Pottsville, 2d,	20 00		
Derry,	7 00			Shenandoah,	10 00		
Lebanon,				Tamaqua,	1 55	60 24	
Christ,	12 00			Northumberland			
Steelton,	2 00	33 98		Presby.:			
Chester Presby.:				Bloomsburg,	5 00		
Chambers Mem'l,	4 00			Grove,	15 00		
Chester, 1st,	15 00			Lewisburg,	2 40		
Darby Borough,	15 00			Milton,	20 00	42 40	
Fagg's Manor,	5 00			Philadelphia Presby.:			
Glenolden, 1st,	15 76			Philadelphia, <sup>1</sup>			
Lansdowne, 1st,	25 00			1st,	1 75		
Malvern, 1st,	5 00			Berean,	2 00		
Paoli,	2 00			Evangel,	19 35		
Wayne, Radnor,	8 33			Mariners',	2 00		
West Chester,				Olivet-			
1st,	8 02	103 11		Covenant,	12 03		
Clarion Presby.:				Tabernacle,	14 68		
Brockwayville,	8 35			Tabor,	27 00		
Johnsonburg,	1 00	9 35		Union Taber- nacle,	10 00	88 81	
Erie Presby.:				Philadelphia-North			
Girard,	2 50			Presby.:			
Jamestown,	3 00			Philadelphia,			
Rocky Grove,	18 44			Disston Mem'l,	9 65		
				Manayunk,	15 00	24 65	



	Sabbath School.	Presby- tery.	Synod.
Wheeling Presby.:			
Cameron,	3 00		
Wheeling,			
Vance Mem'l,	19 00	22 00	28 00
<i>Wisconsin Synod.</i>			
Chippewa Presby.:			
Spooner, Anah			
Immanuel,	45		
Superior, Ham-			
mond Ave.,	35 25	35 70	

	Sabbath School.	Presby- tery.	Synod.
Milwaukee Presby.:			
Beaver Dam, 1st,	5 00		
Cedar Grove,	4 00		
Milwaukee,			
North,	5 00	14 00	
<i>Winnebago Presby.:</i>			
Fond du Lac,			
1st,	2 08		
Wausau, 1st,	2 00	4 08	53 78
Grand Total,			3,353 67

## RECEIPTS FROM THE LADIES' AID SOCIETIES

### RELIEF AND SUSTENTATION DEPARTMENTS

*Of the amount herein credited to the Churches, \$2,843.58 were contributed by the Ladies' Aid Societies, as follows:*

	Ladies' Aid Soc.	Presby- tery.	Synod.
<i>Alabama Synod.</i>			
Florida Presby.:			
Kissimmee,	5 00	5 00	5 00
<i>Arizona Synod.</i>			
Southern Arizona			
Presby.:			
Bisbee,			
Covenant,	10 00		
Globe,	25 00	35 00	35 00
<i>Arkansas Synod.</i>			
Arkansas Presby.:			
Siloam Springs,	2 00	2 00	
Fort Smith Presby.:			
Coal Hill,	1 00		
Russellville,	5 00	6 00	8 00
<i>Baltimore Synod.</i>			
New Castle Presby.:			
Pitts Creek,	20 50		
Wilmington,			
Hanover,	10 00	30 50	
Washington City			
Presby.:			
Hyattsville,	5 00		
Washington,			
4th,	5 00		
6th,	5 00		
Garden			
Mem'l,	10 00		
Sherwood,	10 00	35 00	65 50
<i>California Synod.</i>			
Los Angeles Presby.:			
Alhambra,	3 00		
Anaheim,	10 00		
East San Diego,	2 50		
Fullerton,	5 00		

	Ladies' Aid Soc.	Presby- tery.	Synod.
Long Beach, 1st,	5 00		
Los Angeles,			
1st,	5 00		
3d,	5 00		
Boyle			
Heights,	20 00		
Hollywood,			
1st,	20 00		
Immanuel,	5 00		
Miramonte,	1 10		
Redeemer,	1 50		
St. Paul,	2 00		
Southwest,	1 00		
Vermont Ave.,	5 00		
West Adams,	10 00		
West Lake,	5 00		
Wilshire,	10 00		
Moneta,	1 00		
Pasadena,	20 00		
Pomona, 1st,	5 00		
2d,	5 00		
Santa Monica,	10 00		
Tropico,	2 00	159 10	
Oakland Presby.:			
Berkeley,			
Calvary,	5 00		
Pleasanton,	5 00		
Valona,	2 00	12 00	
Sacramento Presby.:			
Dixon,	5 00		
Roseville,	2 50	7 50	
San Joaquin Presby.:			
Coalinga, 1st,	5 00		
Crow's Landing,	25 00	30 00	208 60
<i>Catawba Synod.</i>			
Yadkin Presby.:			
Salisbury,			
Church St.,	4 00	4 00	4 00

	Ladies' Aid Soc.	Presby- tery.	Synod.
<i>Colorado Synod.</i>			
Pueblo Presby.:			
Antonito,	2 00	2 00	2 00
<i>East Tennessee Synod.</i>			
Le Vere Presby.:			
New Market, St. Luke,	1 00	1 00	1 00
<i>Illinois Synod.</i>			
Alton Presby.:			
Alton, 1st,	10 00		
Hardin,	10 00		
Unity,	5 00		
Upper Alton,	2 00	27 00	
Bloomington Presby.:			
Sidney,	5 00	5 00	
Cairo Presby.:			
Cobden,	1 00	1 00	
Chicago Presby.:			
Chicago, 6th,	10 00		
Austin,	25 00		
Highland Park,	25 00		
Lake Forest,	250 00		
River Forest,	50 00	360 00	
Ewing Presby.:			
Mt. Vernon,	5 00	5 00	
Freeport Presby.:			
Rockford, Westminster,	10 00	10 00	
Mattoon Presby.:			
Charleston,	10 00	10 00	
Rushville Presby.:			
Appanoose,	10 00		
Bethel,	5 00		
Macomb, 1st,	10 00	25 00	443 00
<i>Indiana Synod.</i>			
Fort Wayne Presby.:			
Columbia City,	5 00		
Fort Wayne, Bethany,	5 00		
Garrett,	3 00	13 00	
Indiana Presby.:			
Evansville, Olivet,	5 00		
Rockport,	5 00		
Washington, Westminster,	10 00	20 00	
Indianapolis Presby.:			
Bloomington,	1 00		
Indianapolis, 2d,	10 00	11 00	
Logansport Presby.:			
Concord,	5 00		
Remington,	5 00		

	Ladies' Aid Soc.	Presby- tery.	Synod.
<i>Rochester, South Bend, Trinity,</i>			
	5 00		
	2 00	17 00	
Muncie Presby.:			
Jonesboro,	5 00	5 00	66 00
<i>Iowa Synod.</i>			
Cedar Rapids Presby.:			
Center Junction,	3 00	3 00	
Council Bluffs Presby.:			
Atlantic,	5 00	5 00	
Fort Dodge Presby.:			
Fort Dodge,	15 00		
Pocahontas,	7 00	22 00	
Iowa City Presby.:			
Malcolm,	5 00		
Muscatine,	10 00		
Newcomb Chapel, Wilton Junction,	5 00		
	20 00	40 00	
Waterloo Presby.:			
State Center,	10 00		
Toledo,	39 51	49 51	119 51
<i>Kansas Synod.</i>			
Larned Presby.:			
Garden City, Liberal,	3 00		
	5 00	8 00	
Neosho Presby.:			
Erie,	5 00	5 00	
Solomon Presby.:			
Cawker City,	5 00		
Clyde,	10 00		
Ellsworth,	10 00		
Minneapolis,	10 00	35 00	
Topeka Presby.:			
Edgerton,	10 00		
Junction City, Kansas City, Grand View,	10 00		
	25 00		
Leavenworth,	25 00		
Manhattan,	5 00		
Olathe,	10 00		
Spring Hill,	3 00	88 00	
Wichita Presby.:			
Freeport,	5 00		
Kingman, 1st,	5 00	10 00	146 00
<i>Kentucky Synod.</i>			
Ebenezer Presby.:			
Latonia,	5 00	5 00	
Transylvania Presby.:			
Harrodsburg, United Pres.,	5 00	5 00	10 00

	Ladies' Aid Soc.	Presby-tery.	Synod.		Ladies' Aid Soc.	Presby-tery.	Synod.
<i>Michigan Synod.</i>				<i>Nebraska Presby.:</i>			
Detroit Presby.:				Valentine,	3 25		
Detroit Mem'l,	10 00			Wayne,	10 00	13 25	50 25
Stony Creek,	10 00			<i>New England Synod.</i>			
White Lake,	5 00	25 00	25 00	<i>Connecticut Valley</i>			
<i>Minnesota Synod.</i>				<i>Presby.:</i>			
Adams Presby.:				Darien,	5 00		
Bemidji,	5 00	5 00		Hartford, 1st,	5 00	10 00	
Mankato Presby.:				<i>Providence Presby.:</i>			
Luverne,	5 00			Newport, 1st,	5 00		
Slayton,	5 00	10 00		Providence, 2d,	5 00	10 00	20 00
St. Paul Presby.:				<i>New Jersey Synod.</i>			
Hastings,	11 27			<i>Elizabeth Presby.:</i>			
St. Croix Falls,	10 00			<i>Plainfield,</i>			
St. Paul,				<i>Watchung</i>			
9th,	4 00			<i>Ave.,</i>			
Arlington				<i>Jersey City Presby.:</i>			
Hills,	10 00			<i>Bayonne, Christ,</i>			
Central,	15 00			<i>Edgewater,</i>			
Dayton Ave.,	12 50			<i>Ridgefield Park,</i>			
East,	5 00			<i>1st,</i>			
Hope Chapel,	7 40			<i>Ridgewood,</i>			
House of				<i>West Side</i>			
Hope,	155 00			<i>Collegiate,</i>			
Macalester,	5 00			<i>Monmouth Presby.:</i>			
White Bear				<i>Asbury Park,</i>			
Lake,	5 00	240 17		<i>Atlantic</i>			
Winona Presby.:				<i>Highlands,</i>			
Preston,	5 00	5 00	260 17	<i>Lakehurst,</i>			
<i>Mississippi Synod.</i>				<i>Oceanic,</i>			
<i>New Hope Presby.:</i>				<i>Shrewsbury,</i>			
<i>Meridian,</i>				<i>Newark Presby.:</i>			
<i>22d Ave.,</i>				<i>Bloomfield,</i>			
<i>Missouri Synod.</i>				<i>Westminster,</i>			
<i>Carthage Presby.:</i>				<i>Caldwell,</i>			
<i>Golden City,</i>				<i>Newark,</i>			
<i>Kansas City Presby.:</i>				<i>Forest Hill,</i>			
<i>Kansas City,</i>				<i>High St.,</i>			
<i>Benton</i>				<i>West Jersey Presby.:</i>			
<i>Boulevard,</i>				<i>Atlantic City,</i>			
<i>Saint Joseph</i>				<i>1st,</i>			
<i>Presby.:</i>				<i>Barrington,</i>			
<i>King City,</i>				<i>Bridgeton,</i>			
<i>New Hampton,</i>				<i>Irving Ave.,</i>			
<i>Sedalia Presby.:</i>				<i>Cedarville, 1st,</i>			
<i>Knob Noster,</i>				<i>Pleasantville,</i>			
<i>Montana Synod.</i>				<i>Vineland,</i>			
<i>Great Falls Presby.:</i>				<i>New Mexico Synod.</i>			
<i>Great Falls, 1st,</i>				<i>Rio Grande Presby.:</i>			
<i>Helena Presby.:</i>				<i>Socorro, 1st,</i>			
<i>Helena, 1st,</i>				<i>New York Synod.</i>			
<i>Nebraska Synod.</i>				<i>Albany Presby.:</i>			
<i>Nebraska City</i>				<i>Amsterdam, 2d,</i>			
<i>Presby.:</i>				<i>Binghamton Presby.:</i>			
<i>Hickman, Ger.,</i>				<i>Binghamton,</i>			
				<i>1st,</i>			
				<i>West,</i>			
				<i>Endicott,</i>			



	Ladies' Aid Soc.	Presby-tery.	Synod.		Ladies' Aid Soc.	Presby-tery.	Synod.
Brooklyn Presby.:				Columbus Presby.:			
Brooklyn,				Columbus,			
Borough				Broad St.,	10 00		
Park,	10 00			Nelson Mem'l,	5 00		
Central,	25 00			Lancaster,	10 00		
Classon Ave.,	15 00			Laurelville,	3 00	28 00	
Flatbush,	25 00						
Irving Square,	5 00			Dayton Presby.:			
Noble St.,	10 00			Dayton Mem'l,	12 00		
Prospect				New Carlisle,	5 00	17 00	
Heights,	35 00						
Throop Ave.,	30 00			Mahoning Presby.:			
Woodhaven,				Salem,	3 00		
Fr. Ev.,	10 00	165 00		Youngstown,			
				Evergreen,	10 00	13 00	
Chemung Presby.:							
Spencer,	10 00	10 00		Marion Presby.:			
				Liberty,	1 00	1 00	
Genesee Presby.:							
Attica,	5 00	5 00		Zanesville Presby.:			
				Fredericktown,	5 00		
Hudson Presby.:				Newark, 2d,	10 00		
Haverstraw,				Zanesville,			
Central,	5 00			Putnam,	10 00	25 00	164 00
Hempstead,	3 00						
Lake				Oklahoma Synod.			
Huntington,	10 00			Cimarron Presby.:			
Middletown, 1st,	5 00			Watonga,	15 00	15 00	
Nyack,	10 00	33 00					
				Oklahoma Presby.:			
Nassau Presby.:				Oklahoma City,			
Babylon,	5 00	5 00		1st,	5 00	5 00	
New York Presby.:				Tulsa Presby.:			
New York,				Henryetta,	3 00		
Faith,	5 00			Okmulgee,	15 00	18 00	38 00
Greenwich,	10 00						
Hunt's Point,	5 00	20 00		Oregon Synod.			
				Pendleton Presby.:			
North River Presby.:				Tutuilla, Ind.,	10 00	10 00	
Highland Falls,	10 00						
Smithfield,	2 00	12 00		Portland Presby.:			
				Portland,			
Otsego Presby.:				4th,	3 00		
Hobart,	5 00			Piedmont,	20 00	23 00	
Margaretville,	5 00	10 00					
				Willamette Presby.:			
Troy Presby.:				Salem,	10 00	10 00	43 00
Hudson Falls,	5 00	5 00					
				Pennsylvania Synod.			
Westchester Presby.:				Blairsville Presby.:			
Scarborough,	5 00	5 00	330 00	Somerset,	5 00		
				Trafford City,	2 00		
North Dakota Synod.				Vandergrift,	10 00	17 00	
Minnewaukan							
Presby.:				Butler Presby.:			
Egeland, 1st,	5 00			Crestview,	5 00	5 00	
Minnewaukan,	5 00	10 00					
				Carlisle Presby.:			
Pembina Presby.:				Middletown,	5 00	5 00	
Inkster,	5 00	5 00	15 00				
				Chester Presby.:			
Ohio Synod.				Paoli,	5 00		
Cleveland Presby.:				Tully Mem'l,	20 00		
Cleveland,				West Grove,	2 00	27 00	
Bethany,	5 00						
Euclid Ave.,	50 00						
Glenville,	25 00	80 00					

	Ladies' Aid Soc.	Presby-tery.	Synod.		Ladies' Aid Soc.	Presby-tery.	Synod.
Clarion Presby.:				East			
Punxsutawney,				Chattanooga,	2 50	32 50	
1st,	5 00	5 00					
Erie Presby.:				Columbia-A Presby.:			
Greenville,	10 00			Chapel Hill,	1 15		
Kane,	10 00			Lawrenceburg,	1 15		
Westminster,	5 00	25 00		Lewisburg,	5 00	7 30	
Huntingdon Presby.:				Cumberland Mt.			
Philipsburg,	10 00			Presby.:			
State College,	20 00			Cookeville, 1st,	5 00	5 00	
Tyrone,	5 00	35 00					
Kittanning Presby.:				Nashville Presby.:			
Rural Valley,	5 00	5 00		Bethel,	3 00	3 00	47 80
Lackawanna Presby.:							
Canton,	5 00			Texas Synod.			
Rome,	2 00			Abilene Presby.:			
Scranton,				Fluvanna, 1st,	3 00		
Providence,	10 00	17 00		Snyder, 1st,	2 00	5 00	
Philadelphia Presby.:				Amarillo Presby.:			
Philadelphia,				Memphis,	10 00	10 00	
Holland							
Mem'l,	10 00			Austin Presby.:			
McDowell				Austin, 1st,	5 00	5 00	
Mem'l,	10 00						
Mutchmore				Fort Worth Presby.:			
Mem'l,	25 00			Cleburne,	10 00	10 00	
Princeton,	50 00	95 00					
Philadelphia-North				Waco Presby.:			
Presby.:				Hillsboro,			
Ashbourne,	10 00			Central,	5 00	5 00	35 00
Jenkintown,							
Grace,	10 00			Washington Synod.			
Langhorne,	5 00			Bellingham Presby.:			
Philadelphia,				Friday Harbor,			
Holmesburg,	5 00			1st,	5 00	5 00	
Olney,	25 00	55 00					
Pittsburgh Presby.:				Central Washington			
Crafton, 1st,	10 00			Presby.:			
Rennerdale,	10 00	20 00		Grandview,			
				Bethany,	10 00		
Washington Presby.:				Hanford, 1st,	5 00		
Beallsville,	1 25	1 25		Parker, 1st,	5 00	20 00	
Westminster Presby.:				Columbia River			
Lancaster, 1st,	3 00	3 00	315 25	Presby.:			
				Kelso,	3 00	3 00	
South Dakota Synod.							
Aberdeen Presby.:				Olympia Presby.:			
Wilmot,	2 50	2 50		Tacoma,			
				Bethany,	5 00		
Sioux Falls Presby.:				Calvary,	2 00	7 00	
Bridgewater,	5 00						
Mitchell,	5 00	10 00	12 50	Seattle Presby.:			
				Seattle, Ballard,	3 00	3 00	38 00
Tennessee Synod.							
Chattanooga Presby.:				West German Synod.			
Chattanooga,				Galena Presby.:			
2d,	25 00			Emanuel,			
3d,	5 00			German,	5 00		
				Salem, Ger.			
				(Bethalto, Ill.),	5 00	10 00	
				George Presby.:			
				Sibley, German,	2 50	2 50	12 50

	Aid Soc.	Presby- tery.	Synod.		Ladies' Aid Soc.	Presby- tery.	Synod.
<i>Wisconsin Synod.</i>				Milwaukee, Bethany,	1 00	16 00	
Chippewa Presby.:				Winnebago Presby.:			
Ashland, 1st,	5 00			Buffalo,	10 00		
Chippewa Falls, 1st,	5 00	10 00		Merrill, West,	2 00		
Milwaukee Presby.:				Westfield,	6 00	18 00	44 00
Horicon,	5 00			Grand Total,		2,843 58	
Manitowoc, 1st,	10 00						

## RECEIPTS FROM WOMEN'S MISSIONARY SOCIETIES

### RELIEF AND SUSTENTATION DEPARTMENTS

*Of the amount herein credited to the Churches, \$101.44 were contributed by the Women's Missionary Societies, as follows:*

	Society.	Presby- tery.	Synod.		Society.	Presby- tery.	Synod.
<i>Atlantic Synod.</i>				Champlain Presby.:			
Atlantic Presby.:				Mineville,	5 00	5 00	
Hopewell,	1 00	1 00		Chemung Presby.:			
Fairfield Presby.:				Monterey,	2 00	2 00	9 00
Pleasant Grove,	1 00	1 00	2 00	<i>Ohio Synod.</i>			
<i>Baltimore Synod.</i>				Mahoning Presby.:			
Baltimore Presby.:				Hanoverton,	5 00	5 00	5 00
Bel Air,	17 00	17 00	17 00	<i>Pennsylvania Synod.</i>			
<i>California Synod.</i>				Philadelphia-North Presby.:			
Benicia Presby.:				Philadelphia,	5 00	5 00	5 00
Middletown,	2 00	2 00		Lawndale,			
Oakland Presby.:				<i>South Dakota Synod.</i>			
Oakland,	15 44	15 44	17 44	Central Dakota Presby.:			
Brooklyn,				Miller,	5 00	5 00	5 00
<i>Catawba Synod.</i>				<i>Tennessee Synod.</i>			
Cape Fear Presby.:				Columbia-A Presby.:			
Timothy Darling Mission,	1 00			College Grove,	1 00	1 00	1 00
Wilmington,	2 00	3 00		<i>West German Synod.</i>			
Chestnut St.,				Galena Presby.:	5 00	5 00	5 00
Yadkin Presby.:				<i>Wisconsin Synod.</i>			
Cameron,	1 00			La Crosse Presby.:	4 00	4 00	4 00
Mooreville, 2d,	1 00			West Salem,			
Pittsburgh,	1 00	3 00	6 00	Grand Total,		101 44	
<i>Minnesota Synod.</i>							
St. Paul Presby.:							
Red Wing,	5 00	5 00	5 00				
<i>New Jersey Synod.</i>							
Monmouth Presby.:							
Lakewood, 1st,	20 00	20 00	20 00				
<i>New York Synod.</i>							
Buffalo Presby.:							
Mills Grove,	2 00	2 00					

# RECEIPTS FROM CHRISTIAN ENDEAVOR SOCIETIES

## RELIEF AND SUSTENTATION DEPARTMENTS

*Of the amount herein credited to the Churches, \$99.54 were contributed by the Christian Endeavor Societies, as follows:*

	Society.	Presby- tery.	Synod.		Society.	Presby- tery.	Synod.
<i>Atlantic Synod.</i>				<i>Hudson Presby.:</i>			
Wodge Presby.:				Clarkstown,			
Morgan Grove,	1 00	1 00	1 00	Ger.,	3 00	3 00	6 00
<i>Colorado Synod.</i>				<i>North Dakota Synod.</i>			
Denver Presby.:				Minnewaukan			
Wray,	2 00	2 00	2 00	Presby.:			
<i>Illinois Synod.</i>				Glenilla,	5 50	5 50	
Alton Presby.:				Pembina Presby.:			
Unity,	5 00	5 00		Pembina,	5 50	5 50	11 00
Chicago Presby.:				<i>Ohio Synod.</i>			
Chicago, Christ,	4 50	4 50	9 50	St. Clairsville			
<i>Iowa Synod.</i>				Presby.:			
Council Bluffs				Bellaire, 1st,	1 75	1 75	1 75
Presby.:				<i>Oklahoma Synod.</i>			
Adair,	2 00	2 00	2 00	Choctaw Presby.:			
<i>Kansas Synod.</i>				Kulli Tuklo,	1 00		
Topeka Presby.:				Luksakla,	4 00	5 00	5 00
Topeka, 2d,	1 00	1 00	1 00	<i>Pennsylvania Synod.</i>			
<i>Michigan Synod.</i>				Carlisle Presby.:			
Lausling Presby.:				Mercersburg,	3 04		
Concord,	5 00	5 00	5 00	Steelton,	5 00	8 04	
<i>Minnesota Synod.</i>				<i>Chester Presby.:</i>			
Minneapolis Presby.:				Glenolden, 1st,	3 00		
Maple Plain,	3 00	3 00		Malvern, 1st,	5 00	8 00	
Red River Presby.:				<i>Lehigh Presby.:</i>			
Dilworth,	2 00	2 00		Mauch Chunk,	4 00	4 00	
Winona Presby.:				<i>Northumberland</i>			
Blooming				Presby.:			
Prairie,	1 00	1 00	6 00	Milton,	2 00	2 00	
<i>Missouri Synod.</i>				<i>Pittsburgh Presby.:</i>			
Sedalia Presby.:				Charleroi, 1st,	1 25	1 25	
Jacoby Chapel,	5 00	5 00	5 00	<i>Westminster Presby.:</i>			
<i>New England Synod.</i>				Lancaster,			
Newburyport				Mem'l,	1 00	1 00	24 29
Presby.:				<i>West German Synod.</i>			
Lawrence, Ger.,	5 00	5 00	5 00	Waukon Presby.:			
<i>New York Synod.</i>				Eden,	10 00	10 00	10 00
Brooklyn Presby.:				<i>Wisconsin Synod.</i>			
Richmond Hill,				Winnebago Presby.:			
1st,	3 00	3 00		Shawano, 1st,	5 00	5 00	5 00
				<b>Grand Total,</b>			<b>99 54</b>

**THE FOLLOWING BOXES HAVE BEEN SENT TO AN-  
NUITANTS ON THE ROLL OF THE RELIEF  
DEPARTMENT BY THE LADIES' AID  
AND MISSIONARY SOCIETIES.**

BALTIMORE, MD., BROWN MEMORIAL, The Home Missionary Sewing Society, Mrs. J. M. Berry, Jr., President. Five Boxes .....	\$710.00
BALTIMORE, MD., NORTHMINSTER, Women's Missionary Society, Miss E. S. Hunting, Secretary. Clothing and Check, 1915 and 1916, not previously reported	78.55
BROOKLYN, N. Y., LAFAYETTE AVENUE, Ladies' Benevolent Society, Mrs. John Emmans, Secretary. Six Boxes and Cash.....	674.31
BROOKLYN, N. Y., SOUTH THIRD STREET, Ladies' Home Missionary Society. Miss Elizabeth A. Evans, Secretary. Two Boxes and Cash.....	310.66
BRYN MAWR, PA., Women's Missionary Society. Mrs. John Sparhawk, Secretary. Six Boxes .....	216.00
BUFFALO, N. Y., CALVARY, Women's Missionary Society. Mrs. C. E. Cunneen, Secretary. One Box .....	100.00
BUFFALO, N. Y., CENTRAL, The Benevolent Board, Mrs. S. F. Dudley, Treasurer. Check .....	50.00
BUFFALO, N. Y., FIRST, The Woman's Circle, Mrs. Jemina Whitehead, Chairman. Three Boxes .....	900.00
BUFFALO, N. Y., NORTH, Women's Guild, Miss Ruth Raymond, Chairman. One Box and Cash.....	204.87
BUFFALO, N. Y., WEST AVENUE, Alpha Philathea Bible Class, Miss Emma P. Turner, Secretary. One Box .....	40.00

BUFFALO, N. Y., WESTMINSTER, Women's Parish Society, Mrs. A. E. Woehnert, Secretary. Two Boxes .....	\$405.90
CANANDAIGUA, N. Y., FIRST, Home and Foreign Missionary Society, Miss Clara M. Clarke, Secretary. One Box .....	10.00
EAST ORANGE, N. J., BRICK, The Woman's Benevolent Society, Mrs. A. H. Holbrooke, Secretary. One Box .....	112.00
FARMINGTON, MINN., Presbyterian Ladies' Aid Society, Miss Helen W. Wright, Secretary. One Box .....	50.00
HACKENSACK, N. J., FIRST, Mrs. Wm. J. Demarest, Secretary. One Box and Cash.....	112.50
HARRISBURG, PA., MARKET SQUARE, Box Committee, Mrs. S. J. M. McCarrell, Secretary. Three Boxes and Four Packages.....	200.00
LAKE FOREST, ILL., FIRST, Women's Guild, Miss Juliet Learned, Treasurer and Secretary. Nine Boxes and Cash.....	1,432.23
LOS ANGELES, CAL., PRESBYTERY, Federated Aid Society, Two Boxes .....	20.00
MONTCLAIR, N. J., CENTRAL, Women's Sewing Society, Mrs. E. E. Davidson, Secretary. One Box .....	100.00
OLEAN, N. Y., FIRST, The Aid and Social Society, Mrs. W. J. Peacock, President. One Box .....	25.00
OVERBROOK, PA., Ladies' Aid Society, Miss Mary W. Furst, Secretary. Four Boxes and Ten Parcel Post Packages.....	542.48



PEEKSKILL, N. Y., SECOND, Women's Society, Mrs. Elmer Seymour, Secretary. One Box, filled in 1915 and 1916, too late for that report	\$115.00
PHILADELPHIA, PA., BETHANY TEMPLE, Bethany Temple Missionary Society, Mrs. L. T. Shrim, Secretary. One Box .....	50.00
PHILADELPHIA, PA., CALVARY, The Women's Home Missions, Miss Isabella M. Talley. One Box .....	220.00
PHILADELPHIA, PA., SECOND, Dorcas Committee, Mrs. S. M. Winship. Overcoat and Suit.....	35.00
PHILADELPHIA, PA., TENTH, Woman's Home Missionary Society, Mrs. W. L. DuBois, Secretary. One Box and Cash.....	81.85
PHILADELPHIA, PA., WALNUT STREET, Women's Missionary Society, Mrs. Susan N. Lloyd, Secretary. One Box .....	300.00
PHILADELPHIA, PA., WOODLAND, Pastor's Aid Society, Miss Sarah I. Alvord, Secretary. One Box .....	77.44
PITTSBURGH, PA., SHADYSIDE, Woman's Home Mission and Aid Society, Miss Rebecca F. Renshaw, Secretary. Four Boxes .....	375.00
PITTSBURGH, PA., SHIELDS, Box Society, Mrs. M. E. Nolen, Secretary. Two Boxes and Cash.....	237.50
PLAINFIELD, N. J., CRESCENT AVENUE, Woman's Home Missionary Society, Mrs. F. W. Butler, Secretary. Two Boxes and Money Order.....	85.00
ST. LOUIS, MO., SECOND, Ladies' Aid Society, Miss Kate C. Copp. Five Boxes, One Package, and Cash.....	541.50

ST. LOUIS, MO., SECOND, Relief Guild, Miss Grace Nichols, Secretary. Two Boxes .....	\$256.23
STEVENS POINT, Westminster Club, Miss Laurretta Schilling, Secretary. Two Boxes .....	16.00
TUCKERTON, N. J., FIRST, No Organized Society, Miss Olivia F. Davis, Secretary. One Box .....	65.00
UTICA, N. Y., FIRST, Women's Home Missionary Sewing Society, Mrs. Lydia A. Hitchcock, Secretary. Five Boxes .....	289.10
WEBSTER GROVES, MO., Ladies' Aid Society, Mrs. A. C. Caldwell, Secretary. One Box .....	130.00
WILMINGTON, DEL., CENTRAL, One Box and Check.....	181.00
Total Estimated Value of Boxes.....	\$9,350.12

**AMOUNT OF CASH RECEIVED BY THE RELIEF AND  
SUSTENTATION DEPARTMENTS FOR THE CUR-  
RENT AND ENDOWMENT FUNDS FROM  
CHURCH OFFERINGS AND  
SUBSCRIPTIONS**

ALABAMA SYNOD		Current	Endowment
<i>Birmingham—"A."</i>			
Acton Mem'l .....	3 00		
Birmingham, 5th Ave.....	45 00		5 00
Brent .....	1 00		
Edgewood .....	6 80		
Ensley, Highlands .....	10 00		
Gastonsburg .....	6 00		
Goshen .....	4 00		
Jemison .....	3 00		
Jemison .....	2 00		
Marvel .....	1 00		
Pleasant Hill .....	3 00		
Six Mile .....			
	<hr/>	84 80	5 00
<i>Florida.</i>			
Candler .....	12 00		
Crescent City .....	8 00		
Eustis .....	21 62		267 25
Ft. Pierce .....	20 44		
Frostproof .....	3 00		
Glenwood .....	1 00		
Hawthorne .....	1 00		
Kissimmee .....	25 00		1 00
Lake Alfred .....	12 10		
Miami .....	43 00		26 00
Pinellas Park .....	3 00		1 00
Punta Gorda .....	16 56		12 00
Rockledge .....	8 84		36 00
St. Augustine, Mem'l.....	248 97		202 00
St. Cloud .....	10 00		1 00
San Mateo .....	2 00		
Sorrento .....	5 00		5 65
Tarpon Springs .....	10 00		
Titusville .....	3 00		7 00
Weirsdale .....	1 75		
Winter Haven .....	15 00		
	<hr/>	471 28	558 90
<i>Gadsden.</i>			
Argo .....	2 00		
Beaver Creek .....	1 00		
Birmingham, 83d St.....	2 00		
Five Mile .....	4 00		
Inglennook .....	7 00		
Irondale .....	2 00		
Irondale .....	2 00		
Leeds .....	2 00		
Liberty .....	2 00		
Mt. View .....	2 00		
	<hr/>	25 00	
<i>Huntsville.</i>			
Athens .....	20 00		25 00
Bethlehem .....	5 00		
Big Cove .....	3 26		
Chase .....	2 00		
Copeland .....	4 00		
Elkmont .....	3 00		7 00
Gurley .....	4 00		
Haleyville .....	3 00		

	Current	Endowment
Huntsville, Beirnes Ave.....	2 00	
" Central .....	20 00	25 00
Madison Cross Roads.....	3 00	
Maysville .....	3 50	5 00
Moulton .....	2 00	
Mountain Home .....	1 00	
Mt. Pleasant, No. 1.....	6 00	
Nebo .....	1 00	
New Market .....	4 00	21 00
Pilgrim's Rest .....	1 00	
Rock Springs .....	4 00	
Rogersville .....	3 00	
Scottsboro .....	3 00	7 00
Sheffield .....	6 00	
Trenton .....	4 00	
Waterloo .....	2 00	
Westminster .....	19 16	10 00
West Side .....	2 50	
Willoughby .....	10 00	
	<hr/>	<hr/>
	141 42	100 00
Total for Synod.....	<hr/>	<hr/>
	722 50	663 90

## ARIZONA SYNOD.

*Northern Arizona.*

Flagstaff .....	25 00	20 00
Navajo .....	5 00	
Springerville, 1st .....	1 60	
	<hr/>	<hr/>
	31 60	20 00

*Phoenix.*

Florence, 1st .....	6 00	
Lehi, Ind. ....	1 00	
Peoria, 1st .....		160 00
Phoenix, 1st .....	18 61	
" Ind. ....	3 00	
Salt River, Ind.....	2 00	
Tucson, Trinity .....	5 00	38 00
	<hr/>	<hr/>
	35 61	198 00

*Southern Arizona.*

Bisbee, Covenant .....	25 00	50 00
Clifton .....	3 00	30 00
Douglas .....	2 00	27 00
Globe .....	25 00	
Lowell .....		10 00
Miami .....	5 00	
Morenci .....	5 00	54 50
	<hr/>	<hr/>
	65 00	171 50
Total for Synod.....	<hr/>	<hr/>
	132 21	389 50

## ARKANSAS SYNOD.

*Arkansas.*

Bellefonte .....	2 00	
Bentonville .....	10 00	
Cane Hill .....	4 00	5 00
Cove Creek .....	2 00	
Crosses .....	2 00	
Crozier .....	2 00	
Eureka Springs .....	1 00	
Fayetteville Central .....	10 00	1 00
Gravette .....	5 00	
Harrison .....	1 00	
Kingston .....	1 00	
Lincoln .....	3 00	
Lowell .....	2 00	

## Ministerial Relief and Sustentation Fund.

	Current	Endowment
Mt. Comfort .....	6 00	
Mt. Vernon .....	5 00	
Rieffs Chapel .....	5 00	
Rogers .....	6 00	
Siloam Springs .....	2 00	
Southwest City, Mo. ....	5 00	
Springdale .....	2 00	
Walnut Grove .....	5 00	
Woods .....	3 00	
	<hr/>	<hr/>
	84 00	6 00
<i>Fort Smith.</i>		
Atkins .....	5 00	
Boonville .....	1 70	
Clarksville .....	20 00	
Coal Hill .....	1 00	1 00
Fort Smith .....	5 00	
Greenwood, .....	2 00	
Harmony .....	5 00	
Huntington .....	1 00	1 00
Mansfield .....	5 00	
Ozark .....	15 00	
Russellville .....	21 00	2 50
Stout's Chapel .....	1 00	
Van Buren .....	20 00	
	<hr/>	<hr/>
	102 70	4 50
<i>Jonesboro.</i>		
Blue's Chapel .....	1 00	
Bono .....	1 00	
Brinkley .....		23 75
Hunter .....	3 50	
Mt. Carmel .....	1 00	
Mt. Pleasant .....	2 00	
Piggott .....	8 00	
Pleasant Union .....	1 00	
	<hr/>	<hr/>
	17 50	23 75
<i>Little Rock.</i>		
Benton .....	10 00	
Cabot .....	3 00	
Dowell Chapel .....	1 00	
Dumas .....	3 50	
Harmony .....	1 25	
Hearn .....	1 00	
Hope .....	3 25	
Hot Springs, Orange 1st. ....	2 50	
Palestine .....	1 00	
Prescott .....	13 00	
Tillar .....	1 50	
Watson's Chapel .....	2 50	
	<hr/>	<hr/>
	43 50	
Total for Synod. ....	<hr/>	<hr/>
	247 70	34 25

## ATLANTIC SYNOD.

<i>Atlantic.</i>		
Aimwell .....	1 00	
Hopewell .....	6 00	
River's Chapel .....	1 00	
St. Luke .....	1 00	
Wallingford .....	2 00	
	<hr/>	<hr/>
	11 00	
<i>Fairfield.</i>		
Bethlehem, 1st .....	1 00	
Carmel .....	1 00	
Cheraw, 2d .....	1 00	

	Current	Endowment
Congruity .....	2 00	
Ebenezer .....	2 25	
Goodwill .....	3 00	
Grand View .....	1 50	
Hermon .....	2 00	
Hopewell .....	1 50	
Ladson .....	2 10	
Lebanon .....	1 00	
Melina .....	2 00	
Mt. Olivet .....	1 00	
Mt. Tabor .....	3 00	
New Haven .....	1 50	
New Olivet .....	1 00	
Pleasant Grove .....	2 00	
Pleasant Ridge .....	2 00	
	30 85	
<i>Hodge.</i>		
Antioch .....	1 50	
Christ .....	2 00	
Morgan Grove .....	1 00	
Newman, 1st .....	1 50	
	6 00	
<i>Knox.</i>		
Butler Mem'l .....	2 00	
Ebenezer, 2d .....	1 00	
Jacksonville, Laura St. ....	7 00	
Mather-Perit .....	1 00	
Midway Temple .....	1 00	
Washington Ave. ....	3 00	
	15 00	
<i>McClelland.</i>		
Abbeville, Washington St. ....	2 00	
Allen Chapel .....	2 00	
Bowers Chapel .....	1 00	
Calvary .....	1 00	
Fair Forest .....	1 00	
Irmo .....	5 00	
Mt. Lebanon View .....	1 00	
Mt. Zion .....	2 00	
Pleasant View .....	1 00	
Ridge Spring, 1st. ....	1 00	
Rock Hill .....	1 00	
Salem .....	1 00	
Walker's Chapel .....	2 00	
	21 00	
Total for Synod .....	83 85	

## BALTIMORE SYNOD

<i>Baltimore.</i>		
Annapolis .....	10 00	14 00
Arlington .....	10 00	5 00
Ashland .....		2 00
Baltimore, 1st .....	215 00	559 50
" 2d .....	23 15	50 75
" Abbott Mem'l .....	20 00	34 00
" Aisquith St. ....	48 93	19 50
" Babcock Mem'l .....	49 00	81 65
" Brown Mem'l .....	300 00	1,697 00
" Calvary .....	30 00	26 25
" Central .....	37 75	164 00
" Covenant .....	2 25	20 00



*Ministerial Relief and Sustentation Fund.*

	Current	Endowment
Baltimore, Faith .....	40 00	173 50
" Forest Park .....	47 00	12 00
" Fulton Ave. ....	5 00	4 00
" Grace .....	1 00	
" Hampden .....	4 00	1 00
" Lafayette Sq. ....	56 00	30 00
" Light St. ....	11 98	3 50
" Madison St. ....	3 00	
" Northminster .....	20 00	451 50
" Olivet .....	7 00	2 00
" Ridgeley St. ....	7 00	5 00
" Roland Park .....	85 00	334 00
" Walbrook .....	20 00	53 75
" Waverly .....	29 88	71 00
" Westminster .....		8 00
Barton .....	33 00	29 00
Bel Air .....	7 30	30 00
Bethel .....	47 94	52 00
Catonsville .....	19 50	233 50
Chestnut Grove .....	5 00	12 00
Churchville .....	2 00	19 50
Crisp Mem'l .....	75 00	2 50
Cumberland, 1st .....	23 47	123 00
Deer Creek Harmony .....	13 35	
Ellicott City .....	5 50	3 00
Emmettsburg .....		4 00
Fallston .....	16 00	55 25
Frederick .....	4 00	13 00
Frostburg .....	23 00	72 00
Govanstown .....	10 00	50 50
Grove .....		63 25
Hagerstown .....	10 00	15 60
Hamilton .....	5 00	20 50
Havre de Grace .....	8 00	35 00
Highland .....	1 00	
Lakeland .....		11 50
Lonaconing .....	2 00	
Lord .....	1 00	7 00
Midland .....	8 15	38 00
New Windsor .....	1 00	
North Bend .....	12 65	
Oakland .....	12 00	16 00
Piney Creek .....	10 00	
Randallstown .....	4 00	3 00
Relay .....	18 83	
Robin Hood Chapel .....	2 00	
St. Helena .....	5 00	
Severna Park .....		22 25
Sparrow's Point .....	10 85	15 75
Taneytown .....		9 50
White Hall .....	2 00	
Zion .....		
	<hr/> 1,481 48	<hr/> 4,779 50
<i>New Castle.</i>		
Buckingham .....	10 50	17 50
Chesapeake City (Md.) .....	2 00	
Christiana .....	3 00	
Cool Spring .....		10 00
Delaware City .....	3 00	
Dover .....	50 00	
Drawyers .....	5 00	
Elkton (Md.) .....	80 00	132 40
Elsmere .....	6 00	
Forest .....	8 90	
Frankford .....	3 00	
Gunby .....	4 00	
Lower Brandywine .....	7 00	
Makemie Mem'l .....	20 00	2 00
Manokin .....	13 86	
Newark .....	37 32	14 00

	Current	Endowment
New Castle .....	182 00	42 00
Ocean City .....	17 00	
Ocean View .....	2 00	
Pencader .....	5 50	
Perryville (Md.) .....	7 00	
Pitts Creek .....	20 50	
Port Deposit .....	30 90	5 00
Port Penn .....	2 00	
Red Clay Creek .....	10 00	
Rehoboth (Md.) .....	10 00	
Rock .....	5 00	
St. Georges .....	3 00	
Smyrna .....	15 00	
West Nottingham .....		67 80
White Clay Creek .....	20 00	
Wicomico .....	98 88	
Wilmington, 1st .....	57 00	
" Central .....	39 75	19 50
" East Lake .....	10 00	14 25
" Gilbert .....	2 00	
" Green Hill .....	25 00	82 50
" Hanover .....	35 00	
" Olivet .....	1 00	
" West .....	150 00	4 00
" Westminster .....	111 65	306 00
Zion .....	30 00	
	<hr/> 1,143 76	<hr/> 716 95

*Washington City.*

Ballston .....	10 00	5 00
Berwyn (Md.) .....	3 00	39 00
Boys .....	1 00	
Clifton .....	4 25	
Darnestown .....	15 00	36 00
Falls Church .....	6 78	12 00
Hyattsville .....	5 00	
Lewinsville .....	3 25	
Manassas .....	4 00	10 00
Neelsville .....	37 00	
Riverdale .....	2 81	16 15
Vienna .....	15 00	
Warner Mem'l .....	9 00	26 00
Washington, 1st .....	50 00	162 50
" 4th .....	93 63	232 00
" 6th .....	25 00	5 00
" 15th St. ....	20 00	14 50
" Bethany Chapel .....	3 00	4 00
" Chevy Chase .....	9 00	150 00
" Covenant .....	500 00	1,091 45
" Eastern .....	15 00	9 00
" Eckington .....	37 02	123 20
" Fairmount Heights .....	1 00	
" Garden Mem'l .....	15 00	35 00
" Gunton Temp. Mem'l .....	10 00	88 00
" Gurley Mem'l .....	51 50	72 00
" Kenilworth .....	1 00	60
" Metropolitan .....	68 60	84 05
" New York Ave. ....	102 00	435 61
" Northminster .....	5 00	
" Peck Mem'l Chapel .....	10 00	19 00
" Sherwood .....	24 00	8 00
" Takoma Park .....	28 00	203 25
" Washington Heights .....	10 00	486 99
" Western .....	40 00	8 00
" West Street .....	82 69	44 00
" Westminster Mem'l .....		76 00
	<hr/> 1,317 53	<hr/> 3,496 30
Total for Synod .....	<hr/> 3,942 77	<hr/> 8,992 75

## CALIFORNIA SYNOD

	Current	Endowment
<i>Benicia.</i>		
Arcata .....		15 00
Belvidere .....	5 00	
Blue Lake .....	3 75	
Covelo .....	5 00	
Eureka .....	20 00	26 00
Fort Bragg .....		13 50
Fulton .....	3 00	
Healdsburg .....	6 00	45 00
Hoopla .....	2 00	
Indianola .....		1 50
Kelseyville .....	2 00	
Lakeport .....	2 00	
Mendocino .....	6 00	10 00
Middletown .....	2 00	
Napa .....	75 00	25 00
Point Arena .....	1 50	
Ross .....		2 00
St. Helena .....	12 00	
San Anselmo, 1st .....	23 00	16 00
San Rafael .....	97 00	2,582 00
Santa Rosa .....	34 07	120 00
Sausalito .....	1 00	
Tomales .....	5 00	
Vallejo .....	15 00	20 00
	<hr/>	<hr/>
	320 32	2,876 00
<i>Los Angeles.</i>		
Alhambra .....	28 00	
Anaheim .....	10 00	69 00
Azusa .....	25 00	22 00
Bairdstown .....	10 00	
Bell Mem'l .....	3 00	
Brawley .....	3 00	
Clearwater .....	8 00	
Covina .....	20 79	1 00
Downey .....	10 00	
Eagle Rock .....	10 00	
East San Diego .....	5 20	
El Cajon .....	5 00	
El Monte .....	20 00	
Fullerton .....	24 78	10 00
Glendale .....	10 00	52 00
Graham Mem'l .....	7 00	
Imperial .....	2 40	
Inglewood .....	5 00	29 00
Laguna Chapel .....	2 52	
Long Beach, 1st .....	26 30	10 00
"    2d .....	10 00	
Los Angeles, 1st .....	5 00	17 00
"    2d .....		32 00
"    3d .....	70 00	148 00
"    Bethany .....	9 00	5 00
"    Bethesda .....	5 00	61 00
"    Boyle Heights .....	69 29	80 50
"    Calvary .....		1 00
"    Central .....		215 00
"    Dayton Ave. ....		10 00
"    Euclid Heights .....	4 00	
"    Grace .....	10 00	
"    Highland Park .....	163 40	298 00
"    Hollywood, 1st .....	110 00	30 00
"    Hope .....		5 00
"    Immanuel .....	167 80	405 50
"    Knox .....	50 00	33 00
"    Miramonte .....	1 10	
"    Mt. Washington .....	10 00	
"    Olivette .....		8 00
"    Redeemer .....	1 50	17 00
"    St. Paul .....	42 00	
"    Shorb Ave. ....	3 00	

	Current	Endowment
Los Angeles, South Park.....		10 00
"    Southwest.....	1 00	
"    Sunset Hills.....	5 00	
"    Vermont Ave. ....	11 00	
"    Welsh.....		10 00
"    West Adams.....	113 30	3 00
"    West Lake.....	82 90	46 00
"    Wilshire.....	25 00	
Moneta.....	1 00	
Monrovia.....	40 00	
National City.....	5 00	
Pacific Beach.....	5 00	
Pasadena, 1st.....	920 00	3,641 00
"    Lincoln Ave. ....	25 00	
"    Westminster.....	30 00	
Placentia.....	8 00	
Pomona, 1st.....	12 44	49 25
"    2d.....	5 00	
St. Andrews.....	5 00	
San Diego, 1st.....	75 00	
"    Brooklyn Heights.....	20 00	
Santa Anna.....		42 00
Santa Monica.....	30 00	
South Hollywood.....	5 00	
So. Pasadena, Calvary.....	10 00	16 00
Tropico.....	19 00	
Tustin.....		20 00
Westminster.....	5 00	
	<hr/> 2,425 72	<hr/> 5,396 25
<i>Nevada.</i>		
Elko.....	1 00	
Goldfield.....	9 10	
Reno.....	5 00	
	<hr/> 15 10	
<i>Oakland.</i>		
Alameda.....	55 00	6 00
Alvarado.....	1 00	
Berkeley, 1st.....	166 63	130 25
"    Calvary.....	10 00	3 00
"    Knox.....	9 44	37 00
"    Northbrae.....	11 65	
"    St. John.....	12 35	123 00
"    Westminster.....	1 96	
Centreville.....	2 00	
Concord.....	12 00	
Danville.....	4 00	
Hayward.....	25 00	36 50
Livermore.....	4 00	2 00
Newark.....	5 00	
Oakland, 1st.....	47 90	99 55
"    Brooklyn.....	15 44	51 50
"    Centennial.....	14 00	59 00
"    Elmhurst.....		8 00
"    Fruitvale.....	6 00	15 00
"    Golden Gate.....	5 00	
"    High St.....	2 00	
"    St. James.....	5 00	
"    Welsh.....	2 00	
Pleasanton.....	25 00	5 00
Richmond, 1st.....	10 00	4 00
San Leandro.....	31 00	20 50
Valona.....	4 50	
	<hr/> 487 87	<hr/> 600 30
<i>Riverside.</i>		
Coachella.....	5 00	
Colton.....	5 00	12 00
Ontario, Westminster.....	18 65	35 00
Redlands, 1st.....	50 00	35 00

	Current	Endowment
Redlands, Mexican .....	1 50	
Riverside, Calvary .....	100 00	
" Magnolia Ave. ....	30 00	60 00
San Bernardino, 1st .....	50 00	5 00
San Geronio .....	9 50	
Upland, 1st .....	10 00	60 00
	<hr/>	<hr/>
	279 65	207 00
<i>Sacramento.</i>		
Chico .....	5 00	108 00
Colusa .....	16 00	81 50
Corning .....		29 00
Davisville .....	11 00	11 00
Dixon .....	5 00	
Fair Oaks .....	6 00	23 50
Gridley .....	1 77	
Ione .....	3 00	
Marysville .....		7 00
Orangevale .....		12 00
Orland, Trinity .....	6 00	
Placerville .....	9 35	6 00
Red Bank .....		20 00
Red Bluff .....		85 00
Redding .....	4 00	
Roseville .....	2 50	4 00
Roseville .....	2 00	10 00
Sacramento, Bethany .....	9 71	16 00
" Fremont Park .....	32 00	50 00
" Westminster .....	3 00	
Stirling City .....	5 00	
Tehama .....	4 00	5 00
Vacaville .....	12 00	16 50
Winters .....		
	<hr/>	<hr/>
	137 33	484 50
<i>San Francisco.</i>		
San Francisco, 1st .....	111 80	301 00
" Bethany .....	1 50	7 00
" Calvary .....	60 00	1 00
" Chinese .....	9 93	10 00
" Glenside .....	3 20	
" Holly Park .....	3 00	5 00
" Howard .....	2 00	7 00
" Lebanon .....		35 25
" Lincoln Park .....	2 00	
" Mizpah .....	1 00	
" Montara, Emmanuel .....	5 00	
" Parkside .....		2 00
" St. Johns .....	13 00	46 50
" St. Paul's .....		1 25
" Seventh Ave. ....	3 00	12 00
" Trinity .....	18 00	33 00
" Westminster .....	5 00	2 00
	<hr/>	<hr/>
	238 43	463 00
<i>San Joaquin.</i>		
Bakersfield, 1st .....		12 00
Clovis, 1st .....	5 00	
Coalinga, 1st .....	7 75	
Corcoran, 1st .....	75	
Crow's Landing .....	25 00	
Dinuba, 1st .....	20 00	
Exeter, 1st .....	10 00	
Fowler, 1st .....	48 52	10 00
Fowler, 1st .....	61 64	138 50
Fresno, 1st .....		36 50
" Calvary .....	23 49	
" Westminster .....	15 00	10 50
Hanford, 1st .....	2 00	
Lemon Cove .....	7 50	
Lemoore .....	15 00	
Lindsay, 1st .....		

	Current	Endowment
Madera, 1st .....	5 00	
Mereed, Central .....	22 08	
Modesto, 1st .....	25 00	40 00
Newman, 1st .....	4 00	
Oakdale, 1st .....	10 00	
Orosi, St. James .....		84 90
Sanger .....	8 00	
Selma, 1st .....	61 70	
Stockton, 1st .....		36 00
" East Side .....	6 00	
Visalia .....	5 00	11 00
Woodlake, 1st .....	5 00	
	<hr/> 393 43	<hr/> 379 40
<i>San José.</i>		
Ben Lomond .....	2 00	
Felton .....	2 25	
Gilroy .....	11 00	14 50
Hollister .....	10 00	
Los Gatos .....	19 05	11 00
Martin Men'l .....	2 00	
Monterey .....	15 00	
Mountain View .....		10 00
Palo Alto .....	70 00	
San José, 1st .....	105 00	41 00
" 2d .....	20 00	50 00
San Martin .....	5 00	
Santa Clara .....		15 00
Santa Cruz .....	25 00	19 50
Watsonville .....	5 00	95 00
	<hr/> 291 30	<hr/> 256 00
<i>Santa Barbara.</i>		
Arroyo Grande .....	5 00	
Carpinteria .....	3 00	
Fillmore .....	22 00	5 00
Hueneme .....	10 00	
Lompoe .....	12 00	
Morro .....	1 37	
Ojai .....	2 00	50 00
Oxnard .....	10 00	
Santa Barbara .....	45 00	145 00
Santa Margarita .....	1 00	
Santa Maria .....	7 50	
Santa Paula .....	35 00	15 00
Santa Ynez .....	2 00	
Templeton .....	5 00	
Ventura .....	10 00	
	<hr/> 170 87	<hr/> 215 00
Total for Synod .....	<hr/> 4,760 02	<hr/> 10,877 45

## CANADIAN SYNOD

*Kiamichi.*

Beaver Dam .....	1 00
Garvin, 1st .....	2 00
Mt. Gilead .....	1 00
Sandy Branch .....	1 00
	<hr/> 5 00

*Rendall.*

Little Zion .....	1 00
Mt. Olive .....	1 00
Mt. Zion .....	1 00
Pleasant Grove .....	1 00
Shaw Chapel .....	1 00
	<hr/> 5 00



	Current	Endowment
<i>White River.</i>		
Alison .....	1 00	
Gibson Chapel .....	10 00	
Holmes Chapel .....	2 00	
Hot Springs, 2d .....	3 00	
Mt. Zion .....	1 00	
Smith Mem'l .....	1 00	
Westminster .....	2 00	
	<hr/>	
	20 00	
Total for Synod.....	30 00	
	<hr/>	

## CATAWBA SYNOD

<i>Cape Fear.</i>	2 00	
Bethany .....	1 00	
Chadbourn, 2d .....	2 00	
Ebenezer .....	2 00	
Elizabethtown, 2d .....	1 50	
Elm City, 1st .....	2 00	
Freedom East .....	1 00	
Green Springs .....	3 00	
Haymount .....	50	
Lillie Chapel .....	1 00	1 00
Mt. Olive .....	1 00	
Mt. Pisgah .....	1 00	
Mt. Pleasant .....	3 00	
Panthersford .....	1 00	
Red Springs .....	2 00	
St. James .....	1 00	
St. Matthews .....	2 00	
St. Paul .....	1 00	
" 2d .....	1 00	
Shiloh .....	4 00	
Sloan's Chapel .....	3 00	
Timothy Darling Mission.....	1 00	
Vineland .....	1 00	
Warsaw .....	1 00	
White Hall .....	2 00	
White Rock .....	1 00	
Williams Chapel .....	4 00	
Wilmington, Chestnut St.....	3 00	
Wilson, Calvary .....		
	<hr/>	
	49 00	1 00

<i>Catawba.</i>	1 00	
Bellefonte .....	1 00	
Bethesda .....	1 00	
Bethpage .....	2 00	
Biddleville .....	2 55	
Black's Mem'l .....	1 00	
Brandin .....	1 00	
Cedar Grove .....	4 25	
Charlotte, 7th St.....	2 00	
" Church St. ....	1 00	
Clarkson St. Mission.....	1 00	
Emanuel .....	1 00	
Gastonia, 3d St.....	1 00	
Huntersville .....	1 00	
Miranda .....	1 00	
Morganton, Green St.....	1 00	
Mt. Olive .....	1 00	
Mt. Pisgah .....	1 00	
Murkland .....	2 00	
New Hampton .....	1 00	
St. Paul .....	50	
Shiloh .....	5 25	
Westminster .....	1 00	
Woodland .....		
	<hr/>	
	34 55	

	Current	Endowment
<i>Southern Virginia.</i>		
Albright .....	1 00	
Allen Mem'l .....	1 00	
Bethesda .....	2 00	
Big Oak .....	1 00	
Carver Mem'l .....	4 00	
Christ .....	3 00	
Clarktown Mission .....	1 00	
Cumberland .....	1 00	
Danville, Holbrook St. ....	3 00	
Grace .....	2 00	
Great Creek .....	1 00	
Henry .....	4 17	
Hope .....	1 00	
Lynchburg, Central .....	1 00	
Mt. Calvary .....	1 00	
Mt. Hermon .....	2 00	
Mt. Lebanon .....	1 00	
Ogden .....	2 00	
Petersburg, Central .....	1 00	
Richmond, 1st .....	5 00	
Ridgeway .....	1 00	
Russell Grove .....	1 00	
Trinity .....	1 00	
	41 17	

*Yadkin.*

Academy Hill .....	1 00	
Allen's Temple .....	1 00	
Boonville .....	1 00	
Bower's Chapel .....	1 00	
Cameron .....	1 00	
Chapel Hill .....	1 00	
Durham, Pine St. ....	2 00	
Emmanuel .....	1 00	
Faith .....	1 00	
Freedom .....	1 00	
Grace .....	2 00	
John Hall Chapel. ....	3 00	
Lexington, 2d .....	1 00	
Lloyd .....	3 00	
Moorestville, 2d .....	3 00	
Oakland .....	3 00	
Pittsburgh .....	1 00	
Pleasant Grove .....	1 00	
Salisbury, Church St. ....	6 00	
Statesville, 2d .....	2 00	
	36 00	
Total for Synod. ....	160 72	1 00

## COLORADO SYNOD

*Boulder.*

Berthoud .....	8 00	60 00
Boulder .....	48 00	170 00
Brush .....	15 00	45 00
Carr .....	2 00	
Estes Park .....		12 00
Fort Collins, 1st .....	25 00	187 00
"    2d .....		7 00
Fort Morgan .....		32 00
Fossil Creek .....	4 00	18 50
Greeley .....	15 77	53 00
Holyoke .....	2 00	
La Porte .....		14 00
La Salle .....	8 70	41 00
Longmont .....	8 36	69 00
Loveland .....	21 36	13 00
Nederland .....	3 00	

## Ministerial Relief and Sustentation Fund.

	Current	Endowment
Sterling .....	25 00	38 00
Timnath .....	5 00	20 00
Valmont .....		2 50
Waverly .....		12 50
Weldon .....		
	<hr/> 191 19	<hr/> 794 50
<i>Denver.</i>		
Abbott .....	3 00	
Akron .....	5 00	30 00
Arvada .....	2 00	
Bethel .....		20 00
Brighton .....	20 00	
Burdett .....	1 00	45 00
Byers .....	2 00	
Central City .....	5 00	
Denver, 1st Ave. ....	13 61	
" 23d Ave. ....	30 00	
" Berkeley .....	10 00	
" Capitol Heights .....	5 00	
" Central .....	40 00	
" Corona .....	10 00	
" Highland Park .....	8 00	
" Hyde Park .....	10 00	
" Mt. View Boulevard .....	28 95	
" North .....	30 00	
" People's .....	2 00	
" So. Broadway .....	11 00	
" Valverde .....	5 95	
Elizabeth .....	4 00	
Georgetown .....		5 00
Golden .....	10 00	
Idaho Springs .....	2 00	
Littleton .....	3 00	
Otis .....		45 00
Univ. Ch. of Westminster .....	1 50	
Univ. .....	19 00	56 00
Yuma .....	16 00	43 00
	<hr/> 298 01	<hr/> 244 00
<i>Gunnison.</i>		
Delta .....		3 00
Glenwood Springs .....	2 00	
Grand Junction .....	19 00	5 00
Leadville .....	6 00	
Loma .....	2 00	
Ouray .....	3 00	
Palisades .....	1 00	
Salida .....	4 50	51 00
	<hr/> 37 50	<hr/> 59 00
<i>Pueblo.</i>		
Alamosa, 1st .....	8 00	13 00
" 2d (Sp.) .....	3 00	
Antonito .....	7 00	17 00
Bayfield, Calvary .....	3 00	2 00
Canon City .....	40 00	90 00
Colorado Springs, 1st .....	130 09	267 00
" 2d .....		13 75
" " Boulder St. ....		1 00
" " Emmanuel .....	10 00	28 00
" " Ivywild .....	1 77	
Crowley .....		13 00
Del Norte .....		73 00
Durango .....	7 04	56 50
Eastonville .....		5 00
Elbert .....	1 00	25 00
Florence .....		32 50
Florida .....		5 00

	Current	Endowment
Holly .....	5 00	
Ignacio, Im'l (Ind.) .....	2 52	
La Jara .....	5 23	17 00
La Junta .....	17 64	
Lamar .....	15 00	49 50
Las Animas, 1st .....	12 00	92 25
La Veta .....	1 00	
Miami .....	1 00	
Monte Vista .....	79 67	
Monument .....	2 00	10 00
Penrose, Kirkwood Mem'l .....		3 00
Pueblo, 1st .....	48 00	60 50
" Mesa .....	10 00	66 00
" Park Ave. ....	5 00	14 00
Ramah .....		15 00
Rocky Ford .....	20 00	111 00
Silver Cliff .....	2 00	
Table Rock .....		2 50
Trinidad, 1st .....		95 50
Victor .....		55 00
	<hr/>	<hr/>
	436 96	1,233 00
Total for Synod .....	963 66	2,330 50

## EAST TENNESSEE SYNOD

## Birmingham.

Calvary .....	2 00	
Cornerstone .....	1 00	
Ethel .....	1 00	
Fairview .....	1 00	
Greenleaf .....	4 00	3 00
Miller Mem'l .....	3 00	
Potter, Mt. Tabor .....	1 00	
Salem .....		1 00
	<hr/>	<hr/>
	13 00	4 00

## Le Vere.

Chattanooga, Leonard St. ....	1 00	5 00
Gilgal, McCahan .....		5 00
Knoxville, E. Vine Ave. ....	2 00	5 00
Maryville, 2d .....	1 00	
New Market, St. Luke .....	4 00	
Shiloh .....	2 00	
	<hr/>	<hr/>
	10 00	15 00

## Rogersville.

Bethesda .....	2 00	
Bristol, Ninth St. ....	1 00	
Calvary .....	2 00	5 00
Ebenezer .....	1 00	
Mt. Hermon .....	1 00	
St. Marks .....	1 00	2 00
Tabernacle .....	1 00	
	<hr/>	<hr/>
	9 00	7 00
Total for Synod .....	32 00	26 00

## IDAHO SYNOD

## Boise.

Boise, 1st .....	27 79	
" 2d .....	10 00	
" Bethany .....	5 00	
" Pierce Park .....	3 00	
" Westminster .....	6 00	
Caldwell .....	10 00	3 00
Emmett .....	12 00	

	Current	Endowment
Franklin .....	2 20	
Lower Boise .....	10 00	
Parma .....	10 00	
Payette .....		3 00
Peaceful Valley .....	1 00	
Sterry Mem'l .....	10 00	
Sunny Slope .....	2 00	
	<hr/> 108 99	<hr/> 6 00
<i>Kendall.</i>		
Malad .....	4 00	
Pocatello .....	16 00	
St. Anthony .....	2 00	
Salmon .....	2 00	
Soda Springs .....	13 00	
	<hr/> 37 00	
<i>Twin Falls.</i>		
Arcadia .....	1 00	
Auger Falls .....	1 00	
Buhl .....	5 00	
Burley .....	7 00	25 00
Gooding .....	1 00	
Jerome .....	2 00	
Malad Canyon .....	2 00	
Twin Falls .....	15 02	
	<hr/> 34 02	<hr/> 25 00
Total for Synod.....	<hr/> 180 01	<hr/> 31 00
<hr/>		
ILLINOIS SYNOD		
<i>Alton.</i>		
Alton, 1st .....	60 00	51 00
" 12th St. ....	5 00	
Baldwin .....	3 00	
Belleville .....	2 00	
Bethel .....	3 00	
Brighton .....	5 00	
Carlinville .....	10 00	
Carrollton .....	7 00	
Chester .....	13 00	
Coffeen .....	1 00	
Collinsville .....	12 00	
E. St. Louis, 1st .....	50 22	151 50
" Winstanley Park .....		1 00
Edwardsville .....	18 00	
Girard .....	4 44	
Granite City .....	14 00	
Greenfield .....	4 00	
Greenville .....	19 84	
Hardin .....	13 00	
Hillsboro .....	38 00	5 00
Irving .....	4 00	
Jerseyville .....	38 56	
Litchfield .....	20 00	
Madison .....	6 00	
Moro .....	4 00	
Nokomis .....	12 00	
Palmyra .....	1 00	
Raymond .....	5 00	
Sorento .....	8 00	
Sparta .....	20 00	
Staunton .....		8 00
Steeleville .....	2 00	
Summerville .....	1 00	
Trenton .....	3 00	
Troy .....	2 00	
Unity .....	10 00	

	Current	Endowment
Upper Alton .....	17 00	3 50
White Hall .....	5 00	
Witt .....	4 00	
	<hr/> 445 06	<hr/> 220 00
<i>Bloomington.</i>		
Allerton .....	19 00	
Bement .....	12 00	16 50
Bloomington, 1st .....	14 00	75 50
"    2d .....	25 00	49 00
Catlin .....	1 00	2 00
Cerro Gordo .....	4 00	
Champaign, 1st .....	85 00	40 00
"    McKinley Mem'l .....	8 42	
Chenoa .....	9 90	6 00
Clarence .....		53 00
Clinton .....	23 00	103 00
Cooksville .....	6 28	
Danvers .....	19 00	15 00
Danville, 1st .....	30 00	35 00
"    2d .....	2 00	
"    Bethany .....	5 00	
"    Immanuel .....	5 00	
"    Olivet .....	2 00	
Downs .....	5 00	
El Paso .....	17 81	66 00
Fairbury .....	75 00	21 00
Fairmount .....		10 00
Georgetown .....	3 00	
Gibson City .....	200 00	65 50
Gilman .....	3 50	
Heyworth .....	10 00	43 00
Highland .....	14 00	
Homer .....	24 50	65 00
Hoopeston .....	20 00	17 00
Le Roy .....	5 00	23 00
Lexington .....	32 46	11 50
Mansfield .....	33 37	
Monticello .....		54 00
Mt. Pisgah .....	1 00	
Normal .....	7 85	10 00
Onarga .....	20 00	27 00
Paxton .....	5 00	
Philo .....	16 00	41 50
Piper City, 1st .....		105 00
Pleasant Ridge .....		1 00
Ridgefarm .....	5 00	
Sheldon .....	10 00	5 00
Sidney .....	10 21	25 00
Stanford, Mt. Pleasant .....	25 00	24 00
Tolono .....	6 00	20 00
Towanda .....	3 00	
Urbana .....	23 60	143 00
Watseka .....	7 00	55 00
Wellington .....	2 00	30 00
	<hr/> 885 90	<hr/> 1,287 50
<i>Cairo.</i>		
Anna .....	20 00	
Cairo .....	43 00	
Carbondale .....	20 00	
Cobden .....	21 00	
Eldorado .....	6 00	
Equality .....	3 52	
Galatia .....		6 00
Harrisburg .....	1 00	36 00
Herrin .....	2 00	
Metropolis .....	8 20	
Murphysboro .....	10 00	
	<hr/> 134 72	<hr/> 42 00



	Current	Endowment
<i>Chicago.</i>		
Arlington Heights .....	5 00	
Berwyn .....	30 10	
Chicago, 1st .....	375 64	10 00
" 2d .....	292 33	100 00
" 3d .....	10 00	
" 4th .....	885 68	10 00
" 6th .....	26 00	1 00
" 7th .....	8 00	
" 9th .....	3 00	
" Albany Park .....	3 50	
" Austin .....	87 50	
" Belden Ave. ....	6 00	
" Bethany .....	10 00	
" Brookline .....	8 00	
" Buena Mem'l .....	76 95	
" Calvary .....	42 00	
" Central Park .....	28 00	
" Christ .....	24 99	
" Covenant .....	69 83	
" Crerar Mem'l .....	121 31	
" Edgewater .....	50 00	
" Emerald Ave. ....	22 00	
" Endeavor .....	10 00	
" Englewood .....	28 45	
" Erie Chapel .....	10 00	
" Faith .....	12 50	
" Fullerton Ave. ....	75 00	
" Grace .....	6 00	
" Heights .....	6 45	
" Our Saviour (Italian).....	2 00	
" Hubbard Mem'l .....	2 00	
" Hyde Park .....	472 18	
" Immanuel .....	8 00	
" Irving Park .....	30 00	
" Jefferson Park .....	3 00	
" Kenwood Evan. ....	25 75	
" Lakeview .....	43 50	
" Logan Square .....	2 50	
" Millard Ave. ....	19 00	
" Morgan Park .....	14 06	
" Olivet Mem'l .....	7 50	
" Ravenswood .....	47 50	6 00
" Ridgeway Ave. ....	5 00	
" Rogers Park .....	33 05	
" Roseland .....	45 00	
" South Park .....	15 00	
" Trinity .....	10 00	
" Windsor Park .....	12 00	
" Woodlawn Park .....	30 00	
Deerfield .....	1 51	
DuPage .....	3 00	
Evanston, 1st .....	234 39	
" 2d .....	56 40	10 00
Forest Park, Pioneer.....	10 30	
Gardner .....	1 00	
Glencoe, Union .....	13 00	
Harvey .....	2 00	
Highland Park .....	225 00	6 00
Hinsdale .....	33 01	
Homewood .....	3 00	
Itasca .....	4 00	
Joliet, 1st .....	2 85	
" 2d .....	15 30	
" Central .....	33 37	
" Willow Ave. ....	3 00	
Kankakee .....	30 10	
La Grange .....	155 00	
Lake Forest .....	650 00	45 00
Libertyville .....	3 00	
Manteno .....	30 00	
Maywood .....	5 00	
New Hope .....	2 00	

	Current	Endowment
Oak Park, 1st .....	250 00	
" 2d .....	42 50	
Peotone .....	31 25	
River Forest .....	70 00	25 00
Riverside .....		186 50
St. Anne .....	5 00	
Waukegan .....	15 00	1 00
Wheaton .....	7 60	7 00
Wilmette .....	47 70	
Wilmington .....	5 00	
	<hr/> 5,151 55	<hr/> 407 50
<i>Ewing.</i>		
Albion .....	30 00	13 00
Bridgeport .....	15 00	
Carmi .....	234 35	
Centralia .....	8 25	7 00
DuQuoin .....	20 00	
Enfield .....	9 00	32 00
Galum .....	7 00	
Grayville .....	3 83	14 00
Lawrenceville .....	15 00	139 00
McLeansboro .....	5 00	
Mt. Vernon .....	23 00	23 00
Nashville .....	4 00	
New Bethel .....	1 00	
Olney .....	22 04	2 00
Pisgah .....	50 00	
Salem .....	11 50	7 00
Sumner .....	9 00	
Zion .....	9 10	
	<hr/> 477 07	<hr/> 237 00
<i>Freeport.</i>		
Apple River .....	6 00	7 00
Belvidere .....		81 00
Cedarville .....	5 00	50
Dakota .....	2 00	2 00
Elizabeth .....		5 00
Freeport, 1st .....	32 00	15 00
" 2d .....	74 50	27 00
Galena, 1st .....	17 11	23 00
" South .....	37 81	
Hanover .....	5 00	28 50
Harvard .....	15 00	12 00
Hebron .....	2 50	15 00
Linn-Hebron .....		12 00
Marengo .....	19 00	
Middle Creek .....	6 94	82 50
Oregon .....	6 75	26 50
Polo, Ind. ....		14 00
Ridgefield .....		14 00
Rockford, 1st .....	25 00	1 00
" 3d .....		1 00
" Westminster .....	10 00	38 50
Scales Mound, German .....	15 00	
Warren .....	5 00	2 00
Willow Creek .....	35 00	
Winnebago .....	10 26	21 24
Woodstock .....		18 00
	<hr/> 329 87	<hr/> 446 74
<i>Mattoon.</i>		
Areola .....	14 00	
Assumption .....	15 00	15 00
Bethany .....	5 00	
Bethany (A) .....	25 00	
Charleston .....	85 00	

	Current	Endowment
Chrisman .....	1 00	
Dalton City .....	5 00	
Gays .....	1 00	
Grand View .....	8 00	
Kansas .....	13 00	
Lerna .....	5 00	
Loxa .....	3 00	
Mattoon, 1st .....	45 00	
Moweaqua .....	3 00	
Neoga .....	10 00	10 00
Newman .....	10 00	
Newton .....	5 00	
Oakland .....	5 00	
Palestine .....	10 00	
Pana .....	18 69	
Paris .....	17 00	
Pleasant Prairie .....	7 00	
Rardin .....	2 00	
Robinson .....	94 31	
Shellbyville .....	40 00	
Toledo .....	8 69	
Tower Hill .....	6 00	
Tuscola .....	25 00	30 00
West Okaw .....	1 38	
Windsor .....	2 00	
	<hr/> 490 07	<hr/> 55 00
<i>Ottawa.</i>		
Aurora .....	10 00	
Ausable Grove .....	14 40	19 00
Brookfield .....		36 00
Earlville .....	25 00	17 00
Elgin, House of Hope .....	27 00	10 00
Grand Ridge .....	5 00	19 00
Holcomb .....		4 00
Kings .....	4 00	5 00
Lovell's Crossing .....		7 00
Mendota .....	22 00	2 00
Minonk .....	27 00	20 00
Morris .....		2 00
Oswego .....		30 50
Ottawa .....	10 00	2 00
Paw Paw .....	5 00	31 00
Pontiac .....	21 00	40 00
Rochelle .....		42 00
Sandwich .....	11 11	56 50
Streator, Park .....	20 00	36 00
Troy Grove .....		8 50
Waltham .....	5 00	50 00
Waterman .....	10 00	10 00
Wenona .....	14 51	10 00
	<hr/> 231 02	<hr/> 457 50
<i>Peoria.</i>		
Altona .....		15 00
Canton .....		102 00
Delavan .....	30 00	45 00
Elmira .....	33 79	67 00
Elmwood .....	4 05	37 00
Eureka .....	7 40	
Farmington .....		1 00
French Grove .....		15 00
Galesburg .....	30 00	31 00
Green Valley .....		27 00
Hanna City .....	10 00	
Henry .....	4 00	
Hopedale .....		32 00
Ipava .....	9 00	13 00
Knoxville .....	23 05	33 50
Lewiston .....		13 25

	Current	Endowment
Limestone .....	8 00	210 00
Oneida .....	6 00	15 00
Peoria, 1st .....	73 00	152 50
"    2d .....	9 00	69 00
"    Arcadia Ave. ....	32 05	26 50
"    Bethel .....		3 00
"    Calvary .....	11 33	20 00
"    Grace .....	25 00	25 00
"    Westminster .....		5 00
Princeville .....	12 14	20 00
Prospect .....	15 57	5 00
Table Grove .....	7 01	
Washington .....	12 00	70 00
Yates City .....	4 50	31 00
	<hr/>	<hr/>
	366 89	1,083 75

*Rock River.*

Albany .....	2 00	13 00
Aledo .....	18 00	
Alexis .....		13 00
Arlington .....	1 00	12 50
Ashton .....		22 00
Benlah .....	5 00	
Buffalo Prairie .....	3 00	
Burgess .....	1 00	
Center .....	25 00	34 00
Coal Valley .....	5 74	
Dixon, 1st .....	25 00	1 00
Edgington .....	5 00	
Franklin Grove .....	5 00	15 00
Fulton .....	25 00	
Garden Plain .....	4 38	
Geneseo .....	7 50	2 00
Hamlet .....	30 00	
Joy .....	4 00	10 00
Keithsburg .....	3 00	
Kewanee .....	15 00	18 00
Milan .....	2 00	
Millersburg .....	5 00	
Morrison .....	20 00	10 00
Newton .....	12 37	
Norwood .....	6 00	5 00
Peniel .....	6 00	
Perryton .....	15 00	
Pleasant Ridge .....		5 00
Princeton .....	24 00	101 00
Rock Island, Broadway .....	102 75	
"    Central .....	20 00	
"    South Park .....	5 00	4 00
Sterling .....	49 50	10 00
Viola .....		16 00
Woodhull .....	3 00	42 00
	<hr/>	<hr/>
	455 24	333 50

*Rushville.*

Appanoose .....	10 00	
Argyle .....	5 00	13 00
Augusta .....	22 00	47 00
Bardolph .....	3 00	5 00
Baylis .....	2 00	
Bethel .....	7 00	17 00
Biggsville .....	4 00	5 00
Brooklyn .....	4 25	10 00
Bushnell .....	15 00	15 50
Camp Creek .....	10 00	65 00
Camp Point .....		11 00
Carthage .....	76 00	
Clayton .....		10 00
Doddsville .....	6 00	
Ebenezer .....		10 00

	Current	Endowment
Ellington Mem'l .....	10 00	
Elvaston .....	2 00	12 50
Fountain Green .....	2 00	51 00
Good Hope .....	7 00	11 00
Hersman .....	30 00	39 00
Kirkwood .....	4 05	24 00
Lee .....	9 45	
Macomb, 1st .....	125 60	210 00
Monmouth .....	71 94	122 50
Mt. Carmel .....	4 50	
Mt. Sterling .....	4 00	12 00
Olive .....	4 91	7 00
Oquawka .....	5 00	
Perry .....	10 00	
Point Pleasant .....		48 00
Prairie City .....	8 40	
Quincy .....	46 02	9 00
Sugar Creek .....		42 00
Warsaw .....	7 00	22 00
West Prairie .....		59 00
Wythe .....	4 00	24 00
	<hr/>	<hr/>
	520 12	901 50

*Springfield.*

Argenta .....		7 50
Bates .....		90 00
Chatham .....		1 00
Cisco .....		30 00
Decatur, 1st .....	50 00	85 00
" 2d .....	30 00	15 25
" Westminster .....	7 00	
Divernon .....	39 00	10 00
Fancy Prairie .....	4 00	50 00
Farmingdale .....		15 00
Greenview .....		10 00
Irish Grove .....	10 00	
Jacksonville, Northminster .....		7 00
" State St. ....	30 00	41 00
" Westminster .....	13 00	25 00
Lincoln, 1st .....	8 00	43 00
Macon .....	2 00	16 00
Manchester .....		50 00
Maroa .....	9 00	40 00
Mason City .....	25 00	50 00
Middletown .....	3 00	
Morrisonville .....	8 82	20 50
Mt. Zion .....	9 04	5 00
North Sangamon .....	10 00	27 00
Pawnee .....	4 00	15 00
Petersburg, Central .....	17 04	
Pisgah .....	20 00	5 00
Rock Creek .....		15 00
Sangamon Bottom .....	25 00	25 00
Springfield, 1st .....	60 00	86 00
" 2d .....	20 00	
" 3d .....	10 00	2 00
" 5th .....	5 00	
Stonington .....	2 00	
Sugar Creek .....		11 00
Sweetwater .....		10 00
Tallula .....	2 00	15 00
Taylorville .....	10 00	
Unity .....	20 00	6 00
Virginia .....	42 00	25 00
Winchester .....		1 00
	<hr/>	<hr/>
	494 90	854 25
	<hr/>	<hr/>
Total for Synod.....	9,982 41	6,326 24
	<hr/>	<hr/>

## INDIANA SYNOD

	Current	Endowment
<i>Crawfordsville.</i>		
Attica .....		6 00
Bethany .....	5 05	
Bethel .....	6 00	
Boswell .....	5 00	
Clinton .....		10 00
Crawfordsville, 1st .....	25 00	
Center .....	20 00	
Cutler .....	25 00	
Dana .....		34 00
Darlington .....	3 00	
Delphi .....	8 00	57 00
Earl Park .....	4 00	
Flora .....	6 25	
Fowler .....	10 00	
Frankfort .....	100 00	
Geetingsville .....	20 00	
Ladoga .....	15 00	1 00
Lafayette, Central .....	72 00	
Lebanon .....	15 00	
Newtown .....	20 00	
Oxford .....	5 00	
Rockfield .....		2 00
Rockville Mem'l .....	20 00	
Romney .....	15 00	
Spring Grove .....	10 00	
Thorntown .....	65 00	
	474 30	110 00
<i>Fort Wayne.</i>		
Albion .....		25 00
Auburn .....	15 00	
Bluffton .....	5 00	41 00
Columbia City .....	5 00	5 00
Decatur .....	12 00	1 00
Elhanan .....	5 00	5 00
Elkhart .....	10 00	28 00
Fort Wayne, 1st .....	600 00	275 00
" 3d .....	15 00	62 00
" Bethany .....	30 00	2 00
" Westfield .....	15 00	
" Westminster .....	5 00	
Garrett .....	13 00	
Goshen .....	55 00	82 00
Hopewell .....	2 00	
Huntington .....	10 00	30 00
Kendallville .....		28 25
La Grange .....	4 00	21 50
Ligonier .....	25 00	1 00
Lima .....	18 00	36 00
Nappanee .....		64 50
Ossian .....	15 00	16 00
Pierceton .....	4 00	
Troy .....		5 00
Warsaw .....		6 00
Waterloo .....		22 50
Winona Lake, 1st .....	25 00	22 00
York .....		5 00
	888 00	783 75
<i>Indiana.</i>		
Boonville .....		106 00
Cynthiana .....		10 50
Evansville, Grace Mem'l .....	80 00	101 50
" Olivet .....	26 00	40 00
" Parke Mem'l .....		19 00
" Walnut St. .....	35 00	8 00
" Washington Ave. ....	2 00	
Fairview .....	4 00	



	Current	Endowment
Farmersburg .....	5 00	
Ft. Branch .....		16 00
Hosmer .....		2 00
Indiana .....	5 00	
Mt. Vernon, 1st .....		127 00
Newburg .....	7 00	223 00
Oak Hill .....		4 50
Oakland City, 1st .....		5 00
Palmyra .....	2 00	
Patoka .....		2 00
Petersburg, Main St. ....	10 00	29 00
Princeton, 1st .....	20 00	31 00
Rockport .....	10 00	
Sullivan, 1st .....	11 00	17 00
Terre Haute, Central .....	50 00	34 00
" Washington Ave. ....	15 00	6 00
Upper Indiana .....	5 00	5 75
Vincennes, 1st .....	20 00	142 00
" Bethany .....		18 00
" McKinley Ave. ....	3 75	
" South Side .....	1 00	
Washington, Westminster ..	40 00	5 00
Wheatland .....		2 00
Worthington .....	2 50	4 00
	<hr/> 354 25	<hr/> 958 25
<i>Indianapolis.</i>		
Bethany, Whiteland .....	5 00	
Bloomington .....	11 00	
Brazil .....	5 00	
Clay City .....	1 00	
Columbus .....	35 00	
Franklin .....	20 00	
Greencastle .....	3 00	
Hopewell .....	25 00	
Indianapolis, 1st .....	80 00	1 00
" 2d .....	210 00	
" 4th .....	20 00	
" 7th .....		16 00
" Grace .....	22 00	24 00
" Home .....	8 00	
" Irvington .....	10 00	
" Mem'l .....	44 00	40 00
" Tabernacle .....	45 00	
" Troub Mem'l .....	2 00	
Martinsville .....	10 00	5 00
Mt. Moriah .....		11 00
Poland .....	1 00	
Southport .....	6 00	
Spencer .....	40 00	
White Lick .....	1 98	
	<hr/> 604 98	<hr/> 97 00
<i>Logansport.</i>		
Bethel .....	3 00	15 00
Bethlehem .....	7 00	
Bourbon .....	2 00	
Brookston .....	14 00	81 00
Center .....	5 60	
Chalmers .....	4 00	20 00
Concord .....	9 00	
Crown Point .....	31 75	44 50
Gary, 1st .....	5 00	
Goodland .....	25 00	17 00
Hammond, 1st .....	10 00	144 50
Kentland .....		48 00
Kouts .....	3 00	5 00
Lake Prairie .....		4 00
La Porte .....	25 00	91 50
Logansport, 1st .....		48 00
" Broadway .....		22 00

	Current	Endowment
Logansport, Calvary .....	35 00	
"    West Side .....	2 00	3 00
Lowell .....	1 00	
Lucerne .....	4 00	
Meadow Lake .....	2 00	24 00
Michigan City .....	12 60	
Mishawaka .....	25 00	13 00
Monticello .....	10 00	30 00
Pisgah .....		8 75
Plymouth .....	8 07	32 00
Pulaski .....	2 25	3 00
Remington .....	10 25	10 00
Rensselaer .....	15 00	53 50
Rochester .....	14 00	
South Bend, 1st .....	100 00	157 00
"    Trinity .....	10 00	20 00
"    Westminster .....	20 00	
Union .....	20 00	51 00
Valpariso .....	12 52	40 00
Walkerton .....		5 00
Winamac .....	25 00	1 50
	<hr/> 473 04	<hr/> 992 25
<i>Muncie.</i>		
Alexandria .....	1 00	2 00
Anderson .....	31 60	41 00
Centre Grove .....	1 00	25 00
Elwood .....		5 00
Hartford City .....	5 00	14 00
Hopewell .....	3 00	
Jonesboro .....	5 00	23 00
Kokomo .....		39 00
Lagro .....	5 00	8 50
Liberty .....		10 00
Marion .....		30 00
Matthews .....		33 50
Muncie .....	50 00	181 50
New Hope .....		5 00
Noblesville .....	2 00	15 00
Peru .....	5 00	22 00
Portland .....	19 00	88 00
Tipton .....	11 65	7 00
Union City .....		17 00
Wabash .....	35 00	137 00
Winchester .....	5 00	37 50
	<hr/> 179 25	<hr/> 741 00
<i>New Albany.</i>		
Bedford .....	43 00	64 00
Bethel .....	4 38	
Delaney .....	1 21	
French Lick .....	1 00	7 00
Hanover .....	20 00	
Jefferson .....	3 00	
Jeffersonville .....	10 00	
Madison, 1st .....	20 00	
"    2d .....	15 00	1 00
Mitchell .....		43 00
New Albany, 1st .....	5 00	
"    2d .....		10 25
New Washington .....		5 00
Orleans .....		71 50
Paoli .....		1 00
Pleasant Township .....	2 00	
Seymour .....	10 00	
Sharon Hill .....	1 00	
Smyrna .....	3 00	
Vernon .....	3 00	
Vevay .....	2 20	
	<hr/> 113 79	<hr/> 202 75

	Current	Endowment
<i>White Water.</i>		
Aurora .....	7 00	
Bethel .....	9 00	
College Corner .....	10 00	
Connersville .....	45 00	2 50
"    German .....	18 00	
Dunlapsville .....	10 00	
Ebenezer .....	6 50	
Greensburg .....	27 55	18 00
Harmony .....	3 00	
Kingston .....	18 00	
Lawrenceburg .....	3 00	
Mt. Carmel .....	2 50	
New Castle .....	20 00	33 00
Providence .....	2 00	
Richmond, 1st .....	105 00	
"    2d .....	5 00	
Rushville .....	3 00	
Shelbyville .....	50 00	18 00
Union .....	13 00	
	<hr/> 357 55	<hr/> 71 50
Total for Synod .....	3,475 16	3,956 50

*Cedar Rapids.*

## IOWA SYNOD

Atkins .....	5 00	
Bellevue .....	5 00	
Bethel .....	2 00	
Blairstown .....	5 00	5 00
Cedar Rapids, 1st .....	195 00	
"    Central Park .....	25 00	
"    Olivet .....	21 00	
"    Sinclair Mem'l .....	14 00	
"    Westminster .....	75 00	
Center Junction .....	6 00	
Clarence .....	12 00	15 00
Clinton, 1st .....	95 00	234 00
Delmar .....	3 00	
Garrison .....	10 00	
Lyons .....	8 00	
Marion, 1st .....	10 00	
Mechanicsville .....	21 50	30 00
Monticello .....	4 00	
Mt. Vernon .....	20 00	
Onslow .....	4 00	
Peniel .....	14 00	10 00
Pleasant Hill .....	15 00	
Richland Centre .....	10 00	
Scotch Grove .....	4 00	
Shellsburg .....	31 53	
Springville .....	8 00	
Vinton, 1st .....	70 00	
Wyoming .....	25 00	
	<hr/> 718 03	<hr/> 294 00

*Central West, Bohemian.*

Bohemian Brethren, Omaha .....	9 00
Bon Homme Co., Tynda .....	3 00
Brule Co., 1st, Bohemian .....	10 00
Cedar Rapids, Bohemian, 4th .....	12 50
Cuba, Bohemian .....	10 25
Hopkins .....	10 00
Munden, Bohemian .....	1 00
Omaha, Bethlehem .....	1 00
Prague, Bohemian .....	3 00
Tyndall, Bohemian .....	1 00
Wahoo, Bohemian .....	4 00
Zion, Bohemian .....	6 00
	<hr/> 70 75

	Current	Endowment
<i>Corning.</i>		
Afton .....		27 45
Anderson .....	3 25	
Bedford .....	5 00	
Champion Hill .....	20 00	
Clarinda .....	40 00	35 00
Corning .....	49 00	10 00
Creston .....	10 00	6 75
Diagonal .....	16 00	5 00
Emerson .....	30 00	
Essex .....	10 00	
Hamburg .....	6 00	
Lenox .....	15 00	
Malvern .....	30 00	1,000 00
Mt. Zion .....	2 00	
Nodaway .....	3 00	10 00
Prairie Star .....	5 00	
Randolph .....	5 00	
Red Oak .....	56 51	50 00
Sharpsburg .....	3 85	
Shenandoah .....	27 00	5 00
Sidney .....	15 00	
Villisca .....	10 00	25 00
Yorktown .....	12 00	35 00
	<hr/> 373 61	<hr/> 1,209 20

*Council Bluffs.*

Adair .....	2 00	
Atlantic .....	25 00	
Audubon .....	20 00	6 00
Carson .....	8 00	10 00
Council Bluffs, 1st .....	125 00	169 00
"    2d .....		16 65
"    Bethany .....		12 67
Glendale .....	1 95	1 00
Griswold .....	10 00	
Guthrie Center .....	15 00	5 50
Hardin .....	4 00	
Logan .....	6 00	
Macedonia .....	2 00	
Menlo .....	20 00	5 00
Missouri Valley .....	2 00	
Neola .....	2 00	
Sharon .....		10 00
Shelby .....	40 25	
Walnut .....		15 00
Woodbine .....	7 50	
	<hr/> 290 70	<hr/> 250 82

*Des Moines.*

Albia .....		42 00
Centreville .....		52 00
Chariton .....	20 00	54 00
Colfax .....	4 00	15 00
Dallas Center .....	8 00	47 50
Des Moines, 1st .....	5 00	50 25
"    Central .....	15 00	44 80
"    Clifton Heights .....		5 00
"    Cottage Grove .....	25 00	23 00
"    Highland Park .....	10 00	
"    Park Ave. ....		12 50
"    Westminster .....	28 00	
Dexter .....		46 50
Earlham .....		33 00
Garden Grove .....	2 00	
Grimes .....	10 00	34 60
Hartford .....	7 00	
Indianola .....	35 00	
Knoxville .....	10 00	51 50
Milo .....	5 00	52 00

	Current	Endowment
Moulton .....		4 00
Newbern .....	2 00	
New Sharon .....	5 00	
Newton .....		157 50
Oskaloosa .....	5 00	
Panora .....	5 00	48 00
Perry .....	6 00	3 80
Plymouth .....	5 00	7 00
Ridgedale .....	5 00	14 00
Russell .....		46 25
Unionville .....		5 00
Waukee .....		3 00
Winterset .....	30 00	112 00
	<hr/> 247 00	<hr/> 964 20
<i>Dubuque.</i>		
Dubuque, 3d .....	4 00	1 00
" Westminster .....	25 00	20 00
Farley .....	2 00	
Frankville .....	6 00	
Hopkinton .....	10 09	
Independence, 1st .....		15 00
Jesup .....	12 00	
Lansing, 1st .....	3 00	
Lime Springs .....	5 00	
Mt. Hope .....	3 00	
Oelwein .....	55 59	95 00
Oterville .....	1 00	
Prairieburg .....	4 00	
Volga .....	8 00	
Waukon .....	7 00	
Zion .....	12 00	
	<hr/> 157 68	<hr/> 131 00
<i>Fort Dodge.</i>		
Algona .....		15 00
Armstrong .....	15 00	
Boone .....	21 00	
Burt .....	5 00	5 00
Calvary .....	3 39	
Churdan .....	4 00	
Coon Rapids .....	1 50	
Dana .....	5 00	
Estherville .....	25 00	20 00
Fonda .....	16 52	20 00
Fort Dodge .....	140 00	10 00
Gilmore City .....	4 00	
Glidden .....	7 00	30 00
Grand Junction .....	6 00	13 00
Halfa .....	3 00	
Irvington .....	2 04	
Jefferson .....	5 00	5 00
Lake City .....	5 00	
Lake Park .....	2 00	
Luverne .....	5 00	1 00
Manning .....	5 00	
Paton .....		5 00
Plover .....	5 00	
Pocahontas .....	7 00	
Rockwell City .....	15 00	25 50
Rolfe .....	19 00	45 00
Sherwood .....	1 00	
Spirit Lake .....	1 00	26 00
	<hr/> 328 45	<hr/> 220 50
<i>Iowa.</i>		
Birmingham .....	15 00	
Burlington .....	48 73,	25 00
Cedar .....	3 00	
Cross Lanes .....	1 00	

	Current	Endowment
Fairfield .....	50 00	3 00
Fort Madison, Union .....	15 00	
Hedrick .....	10 00	
Keokuk, 1st Westminster .....	40 55	56 00
Kirkville .....	2 00	
Kossuth .....	9 00	
Lebanon .....	1 00	
Libertyville .....	2 50	
Martinsburg .....	15 00	
Mediapolis .....	10 00	2 00
Middletown .....	15 51	
Montrose .....	3 00	
Morning Sun .....	15 00	10 00
Mt. Pleasant .....	13 22	10 00
Mt. Zion .....	2 00	25 00
New London .....	2 00	
Oakville .....	2 50	
Ottumwa, 1st .....	65 00	60 00
" East End .....	14 00	30 00
Primrose, Donnellson .....	4 00	
Troy .....	1 00	
Wapello .....	10 00	
West Point .....	8 00	
Wilson .....	2 00	
Winfield .....		50 00
	<hr/> 380 01	<hr/> 271 00

*Iowa City.*

Atalissa .....	2 00	
Bethel .....	10 00	
Bettendorf .....		10 00
Brighton .....	3 00	
Brooklyn .....	6 00	
Columbus Junction .....	7 00	
Crawfordsville .....	8 00	5 00
Davenport, 1st .....	50 00	235 00
Deep River .....		25 00
Haskins .....	3 00	
Iowa City .....	50 00	5 00
Keota .....	2 00	
Ladora .....		15 00
Le Claire .....	3 00	5 00
Malcolm .....	10 00	
Marengo .....	13 00	7 50
Montezuma .....	10 00	
Mt. Ida .....	3 90	
Muscatine .....	45 00	
Newcomb Chapel .....	5 00	
Princeton .....	3 00	1 00
Scott .....	6 00	
Shimer .....	5 00	
Sigourney .....	5 00	
Summit .....	10 00	
Tipton, 1st .....	25 00	25 00
Unity .....	10 00	66 65
Washington .....	25 00	25 00
West Liberty .....	14 00	15 00
What Cheer .....	5 00	
Williamsburg .....	25 00	58 75
Wilton Junction .....	20 00	2 00
	<hr/> 383 90	<hr/> 500 90

*Sioux City.*

Alta .....		5 00
Alton .....	6 00	
Battle Creek .....	23 00	20 00
Cherokee, Mem'l .....	5 00	
Cleghorn .....	9 00	15 00
Denison .....	16 00	10 00
Early .....	4 00	15 00
Hawarden .....	5 00	20 00



	Current	Endowment
Hospers .....	3 00	
Ida Grove .....	15 60	
Inwood .....	7 05	
Ireton .....	2 00	
Lake Side .....		25 00
Lawton .....	8 10	10 00
LeMars .....	20 00	5 00
Manilla .....		35 00
Meridan .....	3 00	
Odebolt .....	4 00	18 00
Paulina .....	22 14	227 75
Peniel .....	2 70	
Pilgrim, Storm Lake .....		5 00
Riverside .....	1 62	
Sac City .....	27 00	5 00
Sanborn .....	3 00	
Schaller .....	10 00	
Sioux City, 1st .....	90 65	540 00
"    2d .....	23 85	
"    3d .....	5 00	
"    Morningside .....	15 00	
"    Olivet .....	10 00	
"    Williams Mem'l .....	2 00	
Ulmer .....	45	
Union Twp. ....	10 00	15 00
Vail .....	1 00	
Wall Lake .....	6 00	5 00
Zion .....	1 80	
	<hr/> 362 96	<hr/> 975 75
<b>Waterloo.</b>		
Ackley .....	87 00	80 00
Albion .....	6 00	
Ames, Collegiate .....	9 00	
Aplington .....		25 00
Cedar Falls .....	100 00	
Clarksville .....	5 00	
Conrad .....	20 00	
Greene .....	10 00	15 00
Grundy Center .....	40 00	15 00
Janesville .....		5 00
LaPorte City .....	22 02	
McCallsburg .....	7 00	
Marshalltown .....	50 00	5 00
Mason City .....	17 63	
Maxwell .....	6 00	
Morrison .....	2 97	
Nevada .....	10 00	530 00
Salem .....	30 00	10 00
State Center .....	20 00	5 00
Toledo .....	114 51	
Tranquility .....	50 00	15 00
Waterloo, 1st .....	75 00	
"    Northminster .....	2 00	
"    Westminster .....	92 00	
Williams .....		5 00
	<hr/> 776 19	<hr/> 710 00
Total for Synod .....	<hr/> 4,089 28	<hr/> 5,527 37

## KANSAS SYNOD

<b>Emporia.</b>		
Burlingame .....	10 00	1 00
Burrton .....	5 00	
Cedar Point .....		20 00
Clements .....		20 00
Council Grove .....	5 00	
Emporia, 1st .....	35 00	
"    2d .....	25 00	
"    Arundel Ave. ....	3 00	

	Current	Endowment
Halstead .....	20 00	151 50
Lyndon .....	15 50	
McPherson .....	10 00	
Marion .....	5 00	
Maxson .....	2 00	
Newton .....	10 97	
Osage City .....	10 00	
Peabody .....	20 00	41 00
Prairie Flower .....	5 00	
Quenemo .....	2 00	
Roxbury .....	6 00	
Salem .....	5 00	
White City .....	3 77	
	<hr/> 198 24	<hr/> 233 50
<i>Highland.</i>		
Achison .....	31 29	
Axtell .....	10 00	
Bern .....	4 00	
Blue Rapids .....	11 00	
Effingham .....	15 00	
Frankfort .....	3 00	
Hiawatha .....	25 00	
Highland .....	4 00	
Holton .....	35 00	
Horton .....	20 00	
Irving .....	8 00	
Lancaster .....	2 75	
Nortonville .....	4 00	
Troy .....	3 00	
Vermillion .....	10 90	
Washington .....	14 00	
	<hr/> 200 94	
<i>Larned.</i>		
Arlington .....		5 00
Ashland .....	15 00	
Bucklin .....	4 00	10 00
Cimarron .....	1 00	
Coldwater .....	25 00	78 75
Dodge City .....	25 00	63 00
Garden City .....	13 00	55 00
Geneseo .....		5 00
Great Bend .....		19 50
Holcomb .....		14 00
Hutchinson, 1st .....	60 00	
Kingsdown .....	3 00	16 00
Lakin .....		24 00
Larned .....	5 00	49 50
Leoti .....	80	
Liberal .....	18 00	33 00
Lyons .....	5 35	56 00
Ness City .....	4 00	22 00
Parks .....		2 00
Pratt .....	20 55	47 50
Spearville .....		51 00
Sterling .....	2 00	
Syracuse .....		5 00
Tribune .....	3 00	5 00
Valley Township .....	7 00	
	<hr/> 211 70	<hr/> 561 25
<i>Neosho.</i>		
Bartlett .....	13 00	
Baxter Springs .....	1 00	
Carlyle .....	8 55	
Chanute .....	20 00	
Cherryvale .....	19 28	
Chetopa .....	8 00	

	Current	Endowment
Coffeyville .....	25 00	
Columbus .....	5 00	
Erie .....	5 00	
Fort Scott .....	25 00	
Fredonia .....	10 00	
Fulton .....	4 85	
Galena .....	17 00	
Garnett .....	4 00	
Girard .....	25 00	
Hillsdale .....	7 00	
Independence .....	70 00	
Iola .....	15 00	
La Harpe .....	8 00	
McCune .....	4 40	
Moran .....	3 00	
Neodesha .....	6 50	
Osage .....	10 00	
Osawatomie .....	82	
Oswego .....	10 00	
Ottawa .....	4 00	
Paola .....	10 00	
Parsons .....	35 00	
Pleasanton .....	5 00	
Princeton .....	2 50	
Scammon .....	5 00	
Waverly .....	10 00	
Yates Center .....	18 50	4 00
	<hr/>	<hr/>
	415 40	4 00
<i>Osborne.</i>		
Calvert .....	10 00	5 00
Colby .....	12 00	15 00
Fairport .....	2 60	65 00
Hays .....	4 00	22 00
Hill City .....	2 85	10 00
Hoxie .....	5 00	10 00
Kill Creek .....	4 00	10 00
Logan .....		10 00
Lone Star .....	7 00	30 00
Long Island .....	4 00	10 00
Morland .....	2 40	
Mt. Nebo .....	3 00	45 25
Natonua .....		10 00
Oakley .....	2 00	
Oberlin .....		36 00
Osborne .....	26 00	45 00
Phillipsburg .....	34 00	26 00
Plainville .....	1 70	
Russell .....		50 00
Shiloh .....	1 07	35 00
Smith Centre .....	17 32	38 00
Wakeeney .....	32 00	43 00
	<hr/>	<hr/>
	170 94	515 25
<i>Solomon.</i>		
Abilene .....	50 00	69 00
Barnard .....		10 00
Belleville .....	25 95	11 50
Beloit .....	15 00	86 00
Bennington .....	3 10	2 20
Carlton .....		11 00
Cawker City .....	20 00	5 00
Cheever .....	2 00	16 00
Clyde .....	10 00	50 00
College Hill .....	10 00	50 00
Concordia .....	20 00	27 00
Culver .....		3 00
Delphos .....		28 50
Ellsworth .....	44 00	45 00
Herington .....		25 00
Hope .....	10 00	12 00

	Current	Endowment
Kipp .....	5 00	15 50
Lincoln .....	15 00	38 70
Mahaska .....	3 00	4 50
Manchester .....		28 00
Mankato .....	6 00	1 00
Miltonvale .....	20 00	29 00
Minneapolis .....	30 00	59 50
Mt. Pleasant .....		34 00
Narka .....		13 00
Ramona .....	2 00	48 00
Salina .....	100 00	25 00
Saltville .....		10 00
Scandia .....	4 00	3 00
Scotch Plains .....	2 00	10 00
Solomon .....		15 00
Sylvan Grove .....	17 60	49 00
Vesper .....		7 00
Webber .....	2 00	8 00
Wilson .....	7 00	48 00
	<hr/>	<hr/>
	423 65	897 40
<i>Topeka.</i>		
Antioch .....	3 50	
Auburn .....	8 75	
Bala .....	3 00	
Bethel .....	14 05	
Black Jack .....	5 00	
Clay Center .....	15 00	
Clifton .....	47 00	
Clinton .....	6 00	
Delia .....	5 42	
Edgerton .....	10 00	
Humboldt Valley .....	1 90	
Junction City .....	35 00	
Kansas City, 1st .....	19 50	
"    Central .....	2 50	
"    Grand View .....	55 00	30 00
"    Western High .....	25 00	
Lawrence, 1st .....	22 20	
Leavenworth .....	77 20	2 00
Manhattan .....	51 05	
Maywood .....	5 00	
Oakland .....	3 00	
Olathe .....	17 50	
Overland Park .....	5 00	
Riley .....	30 50	
Rossville .....	5 00	
Sedalia .....	2 00	
Spring Hill .....	4 00	
Topeka, 1st .....	212 20	
"    2d .....	16 00	
"    3d .....	2 00	
"    Potwin .....	11 00	
"    Westminster .....	40 00	
Wamego .....	5 00	
	<hr/>	<hr/>
	765 27	32 00
<i>Wichita.</i>		
Argonia .....		8 50
Arkansas City .....	25 00	13 75
Belle Plains .....	8 19	10 00
Caldwell, 1st .....	33 00	34 00
Clearwater .....		27 00
Conway Springs .....	16 00	35 00
Corwin .....	2 50	
Derby, 1st .....	10 00	
El Dorado .....	10 00	7 00
Freeport .....	10 00	33 50
Geuda Springs .....		21 00
Harmony .....	5 00	
Harper, 1st .....	15 00	14 00

	Current	Endowment
Hazleton .....		15 00
Hopewell .....	3 10	5 00
Howard, 1st .....	13 00	5 00
Indianola .....	2 00	
Kingman, 1st .....	10 00	43 00
Medicine Lodge .....	5 00	10 00
Mt. Vernon .....		40 00
Mulvane .....	5 31	
Nashville .....	2 00	1 00
Oxford, 1st .....		26 00
Perth .....		15 00
Reece .....	2 00	
Sedan .....	25	
Uniondale .....		14 00
Waco .....	5 00	
Walnut Valley .....	2 00	5 00
Waterloo .....		40 00
Wellington, 1st .....	25 00	185 50
Wichita, 1st .....	55 90	331 50
Bethel .....		6 00
Calvary .....	61 00	10 00
Grace .....	50 00	40 00
Lincoln St. ....	6 00	11 00
Oak St. ....		23 00
West Side .....	23 00	56 50
Winfield, 1st .....	50 00	9 00
	<hr/>	<hr/>
	455 25	1,095 25
Total for Synod.....	<hr/>	<hr/>
	2,841 39	3,338 65

## KENTUCKY SYNOD

*Ebenezer.*

Ashland, 1st .....	61 00	
Carr's Fork .....	1 00	
Covington, 1st .....	213 05	114 00
Dayton, 1st .....		6 00
Falmouth .....	11 00	
Flemingsburg .....	10 00	
Frankfort .....	50 00	
Greenup .....	5 00	
Jenkins .....	8 00	
Latonia .....	5 00	
Lexington .....		304 00
Indlow .....	25 00	
Maysville, 1st .....	20 00	
Mt. Sterling .....	7 00	
New Concord .....	2 00	
Newport .....	8 50	8 50
Pikeville .....	4 00	
Searl's Mem'l .....	1 00	
Williamstown .....	7 56	
Winchester .....	6 00	4 00
	<hr/>	<hr/>
	445 11	436 50

*Lincoln.*

Praigg's Chapel .....	2 00	
Westminster .....	2 00	
	<hr/>	
	4 00	

*Logan.*

Adairville .....	2 50	
Auburn .....	17 50	
Bowling Green, Westminster.....	15 00	
Corinth .....	7 00	44 00
Ebenezer .....	1 00	
Franklin, College St. ....	4 00	6 00
Morgantown .....	2 00	
Russellville .....	5 00	10 00

	Current	Endowment
Smith's Grove .....	7 50	23 00
Trenton .....	33 00	
	<hr/> 94 50	<hr/> 83 00
<i>Louisville.</i>		
Guston, Patterson Mem'l.....	1 00	
Irvington .....	6 00	
Louisville, Covenant .....	5 00	
"    Fourth Ave. ....	134 19	
"    Immanuel .....	8 00	
"    Warren Mem'l .....	60 50	10 00
Lucile Mem'l .....	2 00	
Owensboro, 1st .....	20 00	
"    Central .....	23 68	1 00
Pewee Valley .....	10 59	
	<hr/> 270 96	<hr/> 11 00
<i>Princeton.</i>		
Bethlehem .....	2 00	
Chapel Hill .....	4 00	
Dawson Springs .....	1 00	2 00
Frances .....	1 00	
Fredonia .....	3 00	
Henderson Mission .....	2 00	
Kuttawa .....	3 00	
Madisonville .....	2 00	2 00
Mayfield .....	20 00	
Paducah, Kentucky Ave.....	2 00	5 00
Princeton, Central .....	16 00	15 50
Providence .....	3 00	30 00
Pryorsburg .....	1 00	
Shiloh .....	1 00	
Sturgis .....	8 00	10 00
Water Valley .....	2 00	
	<hr/> 71 00	<hr/> 64 50
<i>Transylvania.</i>		
Buckhorn .....	7 60	
Burkesville .....	2 00	
Casey's Fork .....	5 00	
Cawood .....	2 00	
Danville, 2d .....	181 10	
Friendship .....	3 00	
Harlan, 1st .....	3 00	
Harrodsburg, United Pres.....	30 00	
Lancaster .....	25 00	
	<hr/> 258 70	
Total for Synod.....	<hr/> 1,144 27	<hr/> 595 00

## MICHIGAN SYNOD

<i>Detroit.</i>		
Ann Arbor .....	2 00	34 00
Birmingham .....	35 00	18 00
Brighton .....	5 00	14 00
Detroit, 1st .....	277 00	1,327 75
"    Bethany .....	30 00	48 50
"    Cadillac .....	5 00	
"    Calvary .....	10 00	19 50
"    Central .....		424 25
"    Covenant .....	20 00	36 00
"    Fairview Mission .....		2 00
"    Forest Ave. ....	39 35	95 00
"    Fort St. ....	60 00	909 00
"    Gratiot Ave. ....	10 00	10 00
"    Highland Park .....	50 00	107 50
"    Immanuel .....	50 00	128 25



	Current	Endowment
Detroit, Jefferson Ave.....	225 00	342 00
“ Mem'l .....	16 14	146 00
“ Olivet .....	10 00	6 00
“ St. Andrews .....	5 00	6 00
“ Scovel .....	50 00	141 00
“ Trumbull Ave. ....	25 00	269 75
“ Westminster .....	122 51	153 50
“ Woodward Ave. ....	100 00	511 00
East Nankin .....		14 00
Erin .....		2 00
Gross Pointe, Evangelical.....		1,597 00
Holly .....	9 67	
Howell .....	5 00	19 00
Milan .....		4 00
Milford .....	12 00	39 00
Mt. Clemens .....		25 75
Northville .....	5 00	8 50
Plainfield .....	4 00	
Plymouth .....	5 00	22 00
Pontiac .....	13 47	30 50
Redford, 1st .....	3 00	9 00
Royal Oak .....	8 50	
Saline .....	2 00	
Southfield .....	2 00	
South Lyon .....	10 00	6 50
Springfield .....	2 00	
Stony Creek .....	10 00	
Trenton .....		7 00
Unadilla .....	6 00	
White Lake .....	12 00	
Wyandotte .....		143 00
Ypsilanti .....	20 00	75 50
	1,276 64	6,751 75
<i>Flint.</i>		
Bad Axe .....		20 50
Bingham .....		8 00
Caro .....	20 00	20 00
Caseville .....		2 00
Cass City .....		14 00
Columbia .....		2 00
Crosswell .....		1 00
Deckerville .....		11 00
Elk .....		1 00
Elkton .....		5 00
Fairgrove .....	10 00	9 00
Fenton .....	2 53	
Flint, 1st .....	70 00	
Flynn .....		1 50
Fraser, Greenleaf .....		4 50
Harbor Beach .....	5 00	2 00
Lamotte .....	5 00	
Lapeer .....	5 00	9 00
Linden .....		50
Marlette, 1st .....	5 00	
“ 2d .....		4 00
Mundy .....	6 00	
Pinnebog .....		5 00
Popple .....		16 00
Port Huron, 1st .....	6 00	10 00
“ Westminister .....	10 00	9 00
Sandusky .....	10 00	22 00
Vassar .....		3 50
Yale .....	4 00	1 00
	158 53	181 50
<i>Grand Rapids.</i>		
Big Rapids .....	12 00	
Ewart .....	4 00	4 00
Grand Haven .....	21 16	2 50
Grand Rapids, 1st.....	20 00	10 00

	Current	Endowment
Grand Rapids, Immanuel .....	10 00	
"    Westminster .....	25 00	
Ionia .....	10 00	1 00
Ludington .....	40 00	
Montague .....		6 00
Spring Lake .....	6 00	1 00
	<hr/> 148 16	<hr/> 24 50
<i>Kalamazoo.</i>		
Allegan .....	21 11	7 00
Benton Harbor .....	5 50	2 00
Buchanan .....	5 00	50
Centerville .....	5 00	2 00
Decatur .....	8 00	1 00
Edwardsburg .....	5 00	1 00
Kalamazoo, 1st .....	50 00	
"    North .....		11 00
Niles .....	19 10	29 25
Paw Paw .....	3 75	
Plainwell .....	2 00	2 00
Richland .....	7 00	15 50
Schoolcraft .....	3 38	
Sturgis .....	4 00	13 00
Three Rivers .....	24 00	
	<hr/> 162 84	<hr/> 84 25
<i>Lake Superior.</i>		
Calumet .....	25 00	18 00
Escanaba .....	5 00	1 00
Florence .....		7 00
Gladstone, Westminster .....		1 00
Houghton .....	6 00	1 75
Iron Mountain .....	10 00	5 00
Iron River .....	1 26	75
Ishpeming .....		20 00
Manistique, Church of Redeemer .....		10 00
Marquette .....	52 79	2 00
Menominee .....	45 00	38 00
Munising .....		22 00
Pickford .....		4 50
Rudyard .....		5 00
Sault Ste. Marie .....	30 00	42 50
Stambaugh, Christ .....		5 00
Sterlingville .....	1 50	
	<hr/> 176 55	<hr/> 183 50
<i>Lansing.</i>		
Albion .....	5 00	2 00
Battle Creek .....	25 00	180 55
Brooklyn .....	16 56	31 00
Concord .....	27 00	
Dimondale .....	4 00	5 50
Hastings .....	5 00	
Homer .....		5 25
Jackson .....	40 00	
Lansing, 1st .....	34 75	48 00
"    Franklin Ave. ....	25 00	
Marshall .....	25 00	1 00
Mason .....	6 00	
Morrice .....		9 00
Oneida .....	1 00	
Stockbridge .....	2 00	
	<hr/> 216 31	<hr/> 282 30
<i>Monroe.</i>		
Adrian .....	40 00	35 00
Blissfield .....		21 00
Cadmus .....		1 50

	Current	Endowment
Clayton .....	3 00	3 00
Coldwater .....	7 00	
Deerfield .....		1 00
Hillsdale .....	10 00	28 50
Ida .....	2 00	
Jonesville .....	12 00	
LaSalle .....		3 75
Macon .....		5 00
Monroe .....	15 00	32 50
Palmyra .....		5 00
Petersburg .....	2 00	8 00
Raisin .....	3 50	
Tecumseh .....	10 00	21 00
	<hr/> 104 50	<hr/> 165 25
<i>Petoskey.</i>		
Boyne City .....		8 00
East Jordan .....	18 23	8 00
Harbor Springs .....		2 00
McBain .....		1 00
Mackinaw .....		1 00
Petoskey .....	10 00	22 75
	<hr/> 28 23	<hr/> 42 75
<i>Saginaw.</i>		
Alma, 1st .....	40 00	
Alpena .....	1 91	
Bay City, 1st .....	28 16	21 50
“ Westminster .....	21 52	
Harrisville, Westminster .....		4 50
Ithaca .....	15 00	3 00
Midland .....	17 00	
Mt. Pleasant .....	12 00	
Munger .....	3 00	7 00
Saginaw, 1st .....	30 48	21 50
“ 2d .....		4 25
“ Grace .....	5 00	1 25
“ Immanuel .....		7 50
“ Warren Ave. ....		59 00
St. Louis .....	5 00	
Tawas City .....	2 00	
Taymouth .....	3 00	
	<hr/> 184 07	<hr/> 129 50
Total for Synod.....	2,455 83	7,845 30

## MINNESOTA SYNOD

<i>Adams.</i>		
Bemidji .....	5 00	
Bethel .....	5 00	
Blackduck .....	1 00	
Crookston .....	18 00	
Hendrum .....	2 23	5 00
Kelliher .....	2 25	
Keystone .....	2 00	
Northcote .....	3 00	2 00
Roseau .....	1 00	
Stephen .....	5 73	
Twentieth Century .....	2 00	
Warren .....	3 00	
	<hr/> 50 21	<hr/> 7 00
<i>Duluth.</i>		
Barnum .....	5 37	
Big Fork .....	2 61	
Cloquet .....	10 00	
Duluth, 1st .....	56 29	1 00

	Current	Endowment
Duluth, 2d .....	20 00	
" Glen Avon .....	125 00	
" Hazlewood Park .....	1 00	
" Highland Park .....	4 20	
" Lakeside .....	8 85	
" Westminster .....	10 00	
Ely .....	3 00	
Gilbert .....	5 00	
Grand Rapids .....	8 00	
Hibbing .....	25 00	
Hinckley .....	8 00	
Knife River .....	3 00	
Mizpah .....	2 00	
Mora .....	5 00	
Paine Mem'l .....	6 00	
Pine City .....	3 00	
Two Harbors .....	20 00	
Virginia, Cleveland Ave. ....	20 00	
	<hr/> 351 32	<hr/> 1 00
<i>Mankato.</i>		
Alpha .....	2 00	
Balaton .....	2 00	
Beaver Creek .....	2 00	
Blue Earth .....	5 00	
Currie .....	50	
Dawson, 1st .....	8 95	
Delhi .....	4 00	
Fulda .....	5 00	
Iona Lake .....	2 00	
Jackson .....	3 00	
LeSueur .....	2 00	
Lismore .....	1 00	
Luverne .....	15 00	
Madelia .....	5 00	108 50
Mankato .....	50 00	57 00
Marshall .....	4 00	
Morgan .....	5 00	
Oshkosh .....	1 00	
Pilot Grove .....	1 00	
Pipestone .....	7 50	
Redwood Falls .....	14 00	
Rushmore .....	2 00	
Russell .....	5 50	
St. Peter, Union .....	3 00	
Slayton .....	10 00	6 00
Summit Lake .....	3 00	
Tracy .....	5 00	
Wabasso, Knox .....	6 00	
Wilmont .....	1 00	
Windom .....	5 00	
Winnebago .....	6 00	25 00
Worthington, Westminster .....	10 00	
	<hr/> 196 45	<hr/> 196 50
<i>Minneapolis.</i>		
Buffalo .....	13 50	131 75
Carver .....		14 00
Crystal Bay .....	8 00	33 00
Eden Prairie .....		14 50
Howard Lake .....	6 70	
Long Lake .....	5 00	9 00
Maple Plain .....	7 95	
Minneapolis, 1st .....		298 40
" 5th .....	1 50	2 25
" Aldrich Ave. ....	20 00	61 00
" Andrew .....	12 00	142 85
" Bethany .....	43 00	145 00
" Bethlehem .....	45 00	458 85
" Calvary .....		1 00
" Grace .....	25 00	140 25

	Current	Endowment
Minneapolis, Highland Park .....	41 40	29 50
" Homewood .....	6 00	6 00
" Hope Chapel .....		7 00
" House of Faith .....	3 00	22 75
" Knox .....	13 32	40 00
" Oliver .....	40 00	90 50
" Shiloh .....	3 00	9 00
" Stewart Mem'l .....	29 65	53 50
" Vanderburgh .....	3 67	5 75
" Westminster .....	650 00	2,529 50
Oak Grove .....	8 63	47 00
Portland Ave. ....		1 00
Rockford .....		14 50
Spring Park .....	5 05	
	<hr/> 991 37	<hr/> 4,307 85

*Red River.*

Alliance .....	1 29	
Ashby .....	4 00	
Bethel (Leader) .....	1 00	
Brainerd .....	10 00	
Dilworth .....	2 00	
Downer .....	1 00	
Elbow Lake .....	3 00	10 00
Evansville .....	10 00	
Fergus Falls .....		13 00
Hazeldell .....	2 51	
Liggett Mem'l .....	5 00	
Maine .....	3 50	
Western .....	8 00	
Wheaton .....	4 00	
	<hr/> 55 30	<hr/> 23 00

*St. Cloud.*

Brooton .....	1 00	
Burbank .....	1 00	
Forado .....	2 00	
Greenleaf .....	1 00	
Howick .....	1 00	
Kerkhoven .....	2 00	
Kingston .....	1 00	
Lawrence .....	1 00	
Litchfield .....	7 00	
Maynard .....	4 70	
Murdock .....	2 00	
New London .....	2 00	
Onamia .....	1 00	
Paynesville .....	3 00	
St. Cloud .....	32 65	48 00
Sedan .....	1 00	
Spicer .....	1 00	
Spring Grove .....	1 00	
Watkins .....	2 00	
Willmar .....	24 65	
	<hr/> 92 00	<hr/> 48 00

*St. Paul.*

Belle Plaine .....	1 00	12 85
Farmington .....	8 00	27 00
Forest Lake .....		7 00
Hastings .....	11 27	45 70
Mahtomdi, Union Chapel .....		3 00
North St. Paul .....	3 00	23 50
Prior Lake .....	1 00	7 50
Red Wing .....	29 13	78 50
Rush City .....	1 00	21 00
St. Croix Falls .....	10 00	41 00
St. Paul, 1st .....	26 00	33 00
" 9th .....	5 81	15 00

	Current	Endowment
St. Paul, Arlington Hills.....	17 10	22 50
" Central .....	71 12	280 85
" Dayton Ave. ....	72 50	344 20
" East .....	9 95	26 50
" Goodrich Ave. ....		7 00
" Grand View Heights.....	4 00	58 50
" Hope Chapel .....	7 40	1 25
" House of Hope.....	955 00	2,580 00
" Knox .....		51 50
" Lexington Parkway .....	8 90	5 25
" Macalester .....	20 00	
" Merriam Park .....	31 25	88 00
" Randolph Heights .....		23 00
" Warrendale .....		5 00
" Zion .....		5 45
St. Paul Park .....		6 00
Shakopee .....	3 00	11 25
South St. Paul .....		2 00
Stillwater .....		197 00
Vermillion .....		21 00
White Bear Lake.....	11 00	37 00
	<hr/>	<hr/>
	1,307 43	4,088 30
<i>Winona.</i>		
Albert Lea .....	10 00	18 25
Austin, Central .....	28 88	
Blooming Prairie .....	3 00	
Canton .....	4 37	
Chatfield .....		27 00
Claremont .....	5 00	
Hayfield .....		4 00
Lanesboro .....	1 87	
LeRoy .....	6 00	
Owatonna .....	12 50	
Preston .....	11 96	
Richland Prairie .....	3 10	
Rochester .....	35 00	20 50
Rushford .....	3 25	
Washington .....	2 00	
Winona, 1st .....	44 00	
	<hr/>	<hr/>
	170 93	69 75
Total for Synod.....	<hr/>	<hr/>
	3,215 01	8,741 40

## MISSISSIPPI SYNOD

*Bell.*

Corinth, Filmore St.....	8 04	
Fairfield .....	10 00	
Kossuth .....	5 00	
Mt. Pleasant .....	5 00	
Nettleton .....	5 00	
Pleasant Ridge .....	3 50	
Rienzi .....	1 00	
Shannon .....	5 00	
Spring Hill .....	2 00	
Union .....	5 00	
Verona .....	5 00	
West Point, W. Broad St.....	9 00	
	<hr/>	<hr/>
	63 54	

*New Hope.*

Caledonia .....	1 00
Dixon .....	3 00
Meridian, 22d Ave.....	3 00
Mt. Bethel .....	1 00
Prospect .....	1 00
Stone Wall .....	1 00
Sturgis, 1st .....	2 00



	Current	Endowment
Union, 1st .....	1 00	
Webster .....	1 00	
	<hr/> 14 00	<hr/>

*Oxford.*

Bethel .....	2 00	
Bradford's Chapel .....	1 00	
Courtland .....	3 50	
Eudora .....	2 19	
Hernando .....	3 30	
Nesbitt .....	4 00	
New Bethlehem .....	5 00	
Oakland .....	5 00	
Oxford .....	15 00	
Pine Hill .....	1 70	
	<hr/> 42 69	<hr/>
Total for Synod.....	120 23	

## MISSOURI SYNOD

*Carthage.*

Aurora .....	5 00	
Carterville .....	15 00	
Carthage, 1st .....	30 00	
" Main St. ....	3 00	
Cassville .....	1 00	
Dudman Springs .....	1 88	
Golden City .....	8 74	
Grace .....	1 71	
Hoberg .....	5 37	
Joplin, 1st .....	25 10	122 50
" Bethany .....	13 00	19 00
" North Heights .....		11 00
Madison .....	1 00	
Mt. Vernon .....	36 30	
Neosho .....	10 00	
Nevada .....	15 00	
Ozark Brick .....	2 00	
" Prairie .....	2 00	
Preston .....	3 00	
Richards .....	2 00	
Ritchey .....	10 00	
Sarcoxie .....	2 00	
Seneca .....	1 00	
Union .....	3 00	
Verona .....	3 00	
Waldensian .....	70 00	5 00
Webb City .....	1 00	
Zion .....		
	<hr/> 273 10	<hr/> 157 50

*Iron Mountain.*

Belew's Creek .....	1 00	
Cedar Hill .....	1 00	
Des Loge .....	5 00	
De Soto .....	9 00	
Doniphan .....	1 00	
Eminence .....	1 00	
Fredericktown .....	4 00	
Haverford .....	1 00	
Hillsboro .....	2 00	
Lutesville .....	1 00	
Marble Hill .....	2 00	
Patterson .....	1 00	
Piedmont .....	1 00	
Poplar Bluff .....	7 28	10 00
	<hr/> 37 28	<hr/> 10 00

	Current	Endowment
<i>Kansas City.</i>		
Blue Springs .....	1 00	
Butler .....	15 00	
Freeman .....	1 37	
Greenwood .....	6 00	
Harrisonville .....	7 00	
Independence, 1st .....	41 00	
Kansas City, 1st .....	47 45	2 00
"    2d .....	220 99	20 00
"    3d .....	12 00	
"    Benton Boulevard .....	30 50	
"    Covenant .....	10 00	
"    East Side .....	1 00	
"    Grace .....	17 00	230 25
"    Immanuel .....	25 00	
"    Linwood .....	25 00	
"    Marlborough .....	2 45	
"    Mellier Place .....	10 00	
"    Prospect Ave. ....	05	
"    Westport Ave. ....	25 00	
Latour .....	1 73	
Marshall, Odell Ave. ....	28 00	50
Odessa .....	16 10	12 00
Parkville .....	16 06	
Raymore .....	7 00	
Rich Hill .....	2 00	
Sharon .....	4 00	
Slater .....	7 00	17 20
Ulrich .....	5 00	
	<hr/> 584 70	<hr/> 281 95
<i>Kirksville.</i>		
Bear Creek .....	1 00	
Canton .....	1 00	
Concord .....	1 25	
Granger .....	4 00	
Green City, 1st .....	10 00	
Hannibal .....	39 60	
Kirksville .....	52 00	
La Grange .....	4 00	
La Plata .....	40 00	5 00
Liberty .....	2 50	
Milan .....	2 00	
Millard .....	2 00	
Mulberry .....	2 00	
New Harmony .....	3 00	
N. Providence (Marion Co.) ..	3 00	
Revere .....	1 00	
Shelbyville .....	2 00	
Shiloh .....	1 00	
	<hr/> 171 35	<hr/> 5 00
<i>McGee.</i>		
Bethel (Davies Co.) .....	3 00	
Brookfield .....	26 07	
Cairo .....	1 00	
Carrollton .....	10 00	
College Mound .....	1 73	7 50
Glasgow .....	2 00	
Grand Prairie .....	2 00	
Hamilton .....	37 66	
Lock Spring .....	8 00	
Macon .....	27 50	
Marceline .....	5 00	
Moberly .....	20 00	17 50
Molo .....	4 00	
Mt. Carmel (Randolph Co.) ..	7 50	
Mt. Olive .....	6 00	
New Cambria .....	5 00	
Pleasant Hope .....	2 00	
Roanoke .....	5 00	

## Ministerial Relief and Sustentation Fund.

	Current	Endowment
Salem .....	12 00	
Salisbury .....	2 50	
Tina .....	1 20	
Ward .....	5 00	
	<hr/> 194 16	<hr/> 25 00
<i>Ozark.</i>		
Ash Grove .....	3 00	
Brookline .....	4 00	
Conway .....	4 25	
Dadeville .....	1 00	
Everton .....	5 00	
Hollister .....	3 00	
Mt. Zion .....	2 00	
Oak Grove .....	2 00	
Ozark .....	2 00	
Rondo .....	4 00	
Springfield, 1st Cumberland .....	25 00	28 50
" Calvary .....	10 00	92 50
" Springfield Ave. ....	4 00	
" Woodland Heights .....	5 00	
Union Liberty .....	4 00	
West Plains .....	10 00	
Willard .....	4 00	5 00
Willow Springs .....		
	<hr/> 92 25	<hr/> 126 00
<i>Saint Joseph.</i>		
Albany .....	7 00	
Bethany .....	5 00	
Cameron .....	4 95	
Craig .....	5 00	
Empire Prairie .....	5 00	
Fairfax .....	6 00	
Graham .....	2 11	
Grant City .....	15 45	10 50
Hopkins .....		2 00
King City .....	15 00	
Knox .....	4 56	
Lathrop .....	4 25	
Maitland .....	5 00	
Martinsville .....	1 00	
Maryville .....	25 00	68 00
Mound City .....	23 05	
Mt. Olive .....	3 00	
Mt. Zion (Buchanan Co.) .....	5 00	
" (Gentry Co.) .....	3 10	
New Hampton .....	10 00	
New Point .....	15 50	
Oregon .....	8 00	
Pleasant View .....	3 00	5 00
St. Joseph, 1st .....	5 00	
" Faith .....	4 00	
" Hope .....	1 00	
" Third St. ....	45 00	
" Westminster .....	8 88	
Savannah .....	34 15	5 00
Tarkio .....	4 00	
Woodville .....		
	<hr/> 280 00	<hr/> 90 50
<i>St. Louis.</i>		
Cuba .....	1 50	
Ferguson .....	10 75	73 00
Kirkwood .....	87 27	118 50
Nelson .....	5 00	1 00
Owensville .....	8 15	
Pacific .....	4 00	
Rolla .....	16 29	
St. Charles, Jefferson St. ....	12 00	23 50

	Current	Endowment
St. Louis, 1st. ....	76 00	108 00
" 2d .....		912 00
" 1st Ger. ....		87 00
" Berea .....		4 00
" Carondelet .....	31 27	54 50
" Central .....		5 00
" Clifton Heights .....		16 00
" Cote Brillante .....		38 00
" Covenant .....	2 00	20 00
" Curby Mem'l .....	7 00	26 00
" Grace .....	4 00	6 00
" Greeley Mem'l .....	5 00	8 00
" Harney Heights .....		7 00
" Immanuel .....		5 00
" King's Highway .....	238 00	302 50
" Lafayette Park .....	56 81	68 50
" Markham Mem'l .....	8 00	42 00
" McCausland Ave. ....	30 53	7 00
" North .....	3 00	20 00
" Northminster .....	6 00	15 00
" Oak Hill .....	21 00	83 00
" Richmond Heights .....		20 00
" Sidney St. ....	10 00	
" Sutter Ave. ....	15 00	4 00
" Tyler Place .....	205 00	394 50
" Walnut Park .....	2 00	
" West .....		572 00
" Wash. and Comp. Ave. ....	153 90	210 19
" Winnebago .....		83 80
Steelville .....	40 00	
Sullivan .....	6 00	
Washington .....	5 00	
Webster Groves .....	105 00	323 00
Winnebago .....	10 00	
	1,185 47	3,657 99
<i>Salt River.</i>		
Antioch .....	4 00	
Ashley .....	2 00	
Belleflower .....	4 25	
Bowling Green .....	12 00	3 00
Brush Creek .....	1 00	
Buffalo .....	50	
Central Union .....	1 00	
Clarksville .....	1 65	
Concord .....	1 00	
Curryville .....	3 00	
Farber .....	1 00	
Louisiana .....	12 00	6 00
Madisonville .....	1 50	
Mt. Air .....	4 00	
Mt. Olivet .....	2 00	
New Florence .....	4 00	
Providence .....	4 00	
Silex .....	4 00	
Smyrna .....	4 00	
Vandalia .....	2 00	
Whiteside .....	1 00	
	69 90	9 00
<i>Sedalia.</i>		
Appleton City .....	10 00	
Bethel (Cooper Co.) .....	5 31	10 00
Blairstown .....	2 00	
Bunceton .....	5 00	
Centerview .....	6 00	27 00
Clinton .....	3 56	
Coal .....	1 00	
Deepwater .....	10 00	
Gladstone .....	3 00	
Holden .....	9 00	2 00

	Current	Endowment
Hopewell (Morgan Co.)	6 00	
Jacoby Chapel	11 00	
Jefferson City	3 00	23 00
Knob Noster	7 00	
Lowry City	5 50	
Mt. Carmel	1 00	
New Liberty	3 00	
Oak Grove		2 00
Osceola	10 09	
Otterville	2 00	
Sedalia, Broadway	15 00	
" Central	5 00	5 00
Warrensburg	29 50	88 00
	<hr/>	<hr/>
	152 96	157 00
Total for Synod	3,041 17	4,519 94

## MONTANA SYNOD

<i>Butte.</i>		
Anaconda	24 75	5 00
Butte, 1st	10 00	
" Central	5 00	
Deer Lodge	5 00	
Hamilton	5 85	
Stevensville	1 00	
	<hr/>	<hr/>
	51 60	5 00
<i>Great Falls.</i>		
Chinook	8 50	
Cottonwood	2 00	
Glengarry	1 00	
Great Falls, 1st	12 00	
" Grace	8 60	
Havre	8 90	
Lewistown	3 50	
Moody	4 00	
Pleasant Valley	2 00	
	<hr/>	<hr/>
	50 50	
<i>Helena.</i>		
Belgrade	5 00	
Bozeman, 1st	27 10	115 50
Helena, 1st	79 79	106 50
Manhattan, 1st	15 55	
Three Forks	5 00	
	<hr/>	<hr/>
	132 44	222 00
<i>Kalispell.</i>		
Browning	2 00	
Conrad	8 42	
Cut Bank	6 00	
Kalispell	12 30	
Libby	1 00	
Polson	2 30	
Whitefish	1 00	
	<hr/>	<hr/>
	33 02	
<i>Yellowstone.</i>		
Billings, 1st	5 42	
Broadfield	2 00	
Forsyth	7 50	
Hysham	6 00	
Ismay	2 00	
Jordan, Community	3 00	
Lower Yellowstone	5 00	
Miles City	25 00	92 50
Rancher	1 00	

	Current	Endowment
Sheldon Jackson Mem'l.....	2 37	
Terry, Union .....	5 00	
	<hr/>	<hr/>
	64 29	92 50
Total for Synod.....	<hr/>	<hr/>
	331 85	319 50

## NEBRASKA SYNOD

*Box Butte.*

Alliance .....	2 00
Bridgeport .....	2 00
Dalton .....	3 00
Gordon .....	16 80
Kimball .....	1 00
Morrill .....	3 00
St. John's Chapel.....	2 73
Scottsbluff .....	10 00
Union Star .....	1 00
Willow Creek .....	1 00
	<hr/>
	42 53

*Hastings.*

Aurora .....	10 00
Axtell .....	6 00
Beaver City .....	10 00
Blue Hill .....	3 35
Cadams .....	2 00
Campbell, Ger. ....	15 00
Edgar .....	25 00
Hastings .....	25 00
Kenesaw .....	5 00
Lysinger .....	10 00
Minden .....	5 00
Nelson .....	10 00
Ong .....	9 45
Stockham .....	1 00
Superior .....	19 00
Wilsonville .....	9 68
	<hr/>
	165 48

*Kearney.*

Broken Bow .....	10 00	
Buffalo Grove .....	7 00	
Central City .....	25 00	
Clontibret .....	5 00	
Fullerton .....	10 00	
Gibbon .....	7 49	
Grand Island .....		5 00
Kearney .....	5 00	
Lexington .....	14 00	
Litchfield .....	6 35	
Loup City .....	10 00	2 00
North Platte .....	12 00	
St. Edward .....	9 00	
St. Paul .....	5 00	
Spalding .....	2 00	
Wilson Mem'l .....	5 20	
Wood River .....	12 00	
	<hr/>	<hr/>
	145 04	7 00

*Nebraska City.*

Adams .....	12 00	
Alexandria .....	11 00	
Auburn .....	12 00	
Barneston .....	1 00	
Beatrice .....	25 00	10 00
Bennet .....	5 00	
Blue Springs .....	2 00	
Dunbar .....	2 00	
Fairbury .....	20 00	



	Current	Endowment
Fairmont .....	6 00	
Gresham .....	6 00	
Hebron .....	19 00	
Hickman, Ger. ....	72 00	
Hubbell .....	2 00	
Humboldt .....	12 00	
Lincoln, 1st .....	10 00	20 00
" 2d .....	50 00	
" Westminster .....	10 00	
Meridian, Ger. ....	13 00	
Nebraska City .....	7 00	
Palmyra, Fed. ....	1 00	
Pawnee City .....	48 00	
Plattsmouth .....	15 00	
Raymond .....	5 00	
Table Rock .....	15 00	
Tecumseh .....	15 00	
Utica .....	10 00	
York .....	25 00	60 00
	<hr/>	<hr/>
	431 00	90 00
<i>Niobrara.</i>		
Apple Creek .....	2 00	
Atkinson .....	5 00	
Bethany .....	2 00	
Coleridge .....	1 00	
Elgin .....	3 00	
Emerson .....	4 95	
Hartington .....	4 00	
Kellar .....	5 67	
Laurel .....	7 29	
Madison .....	10 00	
Norfolk .....	1 00	
Oakdale .....	4 13	
O'Neill .....	5 00	
Pender .....	5 00	
Ponca .....	2 00	
Randolph .....	10 35	
Stuart .....	2 00	
Valentine .....	10 25	
Wakefield .....	65 00	
Wayne .....	10 00	
	<hr/>	<hr/>
	159 64	
<i>Omaha.</i>		
Anderson Grove .....	2 20	
Benson .....	5 00	
Cedar Bluffs .....	10 00	
Columbus, Federated .....	10 00	
Florence .....	10 00	
Fremont .....	15 00	
Lyons .....	21 00	
Marietta .....	5 00	
Omaha, 1st .....	60 00	
" 3d .....	10 00	
" Castellar .....	5 00	
" Clifton Hill .....	5 00	
" Dundee .....	14 00	
" Lowe Ave. ....	20 00	
" North .....	50 00	
" Parkvale .....	2 00	
" Westminster .....	75 00	64 50
R. L. Wheeler Mem'l. ....	15 00	
Silver Creek .....	2 00	
Tekamah .....	10 00	
Wahoo .....	8 35	
Walthill .....	2 00	
	<hr/>	<hr/>
	356 55	64 50
Total for Synod .....	<hr/>	<hr/>
	1,300 24	161 50

## NEW ENGLAND SYNOD

<i>Boston.</i>	Current	Endowment
Boston, 1st .....	25 00	7 00
" 4th .....	35 00	
" Scotch .....	10 00	6 00
Brookline, 1st .....	25 00	24 50
East Boston, 1st .....	20 00	
Hyde Park .....	3 00	2 00
Lynn, 1st .....	20 00	
Mattapan, St. Paul's .....	8 00	
Quincy, 1st .....	12 00	
Roxbury, 1st .....	50 00	12 00
Somerville, Union Square .....		14 00
Waltham, 1st .....	11 00	3 00
	<hr/> 219 00	<hr/> 68 50
<i>Connecticut Valley.</i>		
Benedict Mem'l .....	16 00	
Bridgeport, 1st .....	152 93	1 00
Darien .....	15 00	
Greenwich, 1st .....	25 00	5 00
Hartford, 1st .....	25 00	6 00
Sound Beach, 1st .....		3 00
Springfield, 1st .....		4 50
Stamford, 1st .....	75 00	
Thompsonville, 1st .....	10 10	52 00
	<hr/> 319 03	<hr/> 71 50
<i>Newburyport.</i>		
Antrim .....	5 00	36 00
Barre .....		22 75
Bedford .....	5 00	31 25
Graniteville .....		12 00
Haverhill .....	6 00	5 00
Houlton .....	5 00	65 25
Lawrence, Ger. ....	50 00	68 50
Litchfield .....	10 00	
Londonderry .....	4 25	
Lowell .....	6 00	20 00
Manchester, German .....	2 00	15 00
" Westminster .....	12 00	21 00
New Boston .....	3 00	17 00
Newburyport, 1st .....	22 00	16 00
" 2d .....	5 00	
Portland, Park St. ....	15 00	15 00
South Ryegate .....	5 00	15 50
West Barnet .....	5 00	25 00
	<hr/> 160 25	<hr/> 385 25
<i>Providence.</i>		
Lonsdale, 1st .....	4 17	
New Bedford, 1st .....	5 00	
Newport, 1st .....	30 00	
Providence, 1st .....	16 00	19 00
" 2d .....	13 00	8 00
South Framingham, 1st .....	15 00	
Woonsocket .....	5 00	13 50
Worcester, 1st .....	15 00	4 00
	<hr/> 103 17	<hr/> 44 50
Total for Synod .....	801 45	569 75

## NEW JERSEY SYNOD

<i>Elizabeth.</i>		
Basking Ridge .....	75 00	5 00
Bethlehem .....	2 00	
Carteret .....	5 00	
Clarksville .....	2 00	

	Current	Endowment
Clinton .....	43 59	139 00
Connecticut Farms .....	15 32	21 00
Cranford .....	36 13	103 50
Dunellen .....	20 00	32 50
Elizabeth, 1st .....	76 14	
" 1st Ger. ....	10 00	9 25
" 2d .....	150 00	
" 3d .....	91 30	165 00
" Bethany Chapel .....	5 92	
" Greystone .....	95 43	14 00
" Madison Ave. ....	10 00	
" Westminster .....	31 07	
Lamington .....	22 10	62 00
Liberty Corner .....	3 00	2 00
Lower Valley .....	3 00	55 00
Maurer, Ger. ....	7 82	
Metuchen .....	27 04	31 00
Perth Amboy .....	14 41	
Plainfield, 1st .....	72 97	
" Crescent Ave. ....	1,500 00	810 00
" Watching Ave. ....	50 00	
Pluckamin .....	6 39	22 00
Rahway, 1st .....	18 01	2 00
Rahway, 2d .....	20 00	47 00
Roselle .....	206 83	130 75
Springfield .....	15 00	
Westfield .....	85 00	52 00
Woodbridge .....	25 00	138 00
	<hr/> 2,762 47	<hr/> 1,841 00

*Havana.*

Cabaiguan .....	2 00
Matanzas, El Redentor.....	2 00
Sancti Spiritus .....	2 00
	<hr/> 6 00

*Jersey City.*

Bayonne, Christ .....	10 00	17 00
Bergenfield, South .....	20 00	
Edgewater .....	10 00	
Englewood .....	1,007 65	181 00
" West Side .....	75 00	
Garfield, 1st .....	15 00	
Hackensack, 1st .....	40 00	238 50
Hoboken, 1st .....	30 00	
Jersey City, 1st.....	200 00	447 00
" 2d .....	60 00	34 00
" Claremont .....		59 00
" Lafayette .....	5 00	15 25
" Westminster .....	27 00	
Kingsland, West .....		25 00
Lake View .....	4 00	3 00
Leonla .....	68 71	90 50
Maywood, 1st .....	8 25	
Norwood Mission .....	2 00	
Passaic, 1st .....	75 00	
" 1st German .....	3 00	
Paterson, 1st .....	20 00	
" 2d .....		18 00
" 1st German .....	10 00	
" Broadway Ger. ....	5 00	
" Dundee Lake .....	5 00	
" East Side .....	80 00	
" Madison Ave. ....	20 00	10 00
" Redeemer .....	176 21	5,451 25
" St. Augustine .....		1 00
" Westminster .....	5 00	
Ramsey .....	2 00	1 00
Ridgefield Park, 1st.....	10 00	105 50
Ridgewood, 1st .....	5 00	

	Current	Endowment
Ridgewood, West Side Collegiate.....	39 36	
Rutherford .....	76 36	115 50
Tenaeck .....	2 00	
Tenafly .....	6 00	149 00
Wallington .....	7 98	
Warren Point Chapel.....	1 41	
West Hoboken .....	20 00	2 00
Woodridge, 1st .....	3 14	
	<hr/> 2,155 07	<hr/> 6,963 50
<i>Monmouth.</i>		
Allentown .....	17 00	106 00
Asbury Park .....	58 58	150 50
Atlantic Highlands .....	6 00	38 00
Barnegat .....	4 00	
Belmar .....	5 00	17 00
Beverly .....	100 00	5 00
Bordentown .....	6 48	2 00
Burlington .....	47 00	71 50
Calvary .....	34 01	163 00
Columbus .....	3 60	
Cranbury, 1st .....	19 22	
"    2d .....	5 00	24 00
Cream Ridge .....		53 00
Delanco .....	5 00	17 00
Englishtown .....	5 00	97 00
Forked River .....	3 00	
Freehold .....	54 42	618 76
Hightstown .....	95 00	101 75
Holmanville .....	1 00	
Jamesburg .....	5 00	65 00
Lakehurst .....	10 00	
Lakewood, 1st .....	276 00	
"    Hope .....	1 00	
Long Branch .....	33 78	
Manalapan .....		37 00
Manasquan .....	4 00	
Matawan .....	98 46	1 00
Moorestown .....	10 00	30 00
Mt. Holly .....	19 93	58 00
New Egypt .....		1 00
New Gretna .....	1 00	
Oceanic .....	19 30	61 00
Old Tennent .....	21 50	167 00
Perrineville .....	2 00	43 00
Plattsburg .....	5 00	
Point Pleasant .....	10 00	
Providence .....	1 00	
Red Bank .....	30 00	3 00
Sayreville, Ger. ....	1 00	16 00
Shrewsbury .....	85 00	
South River, Ger. ....	2 00	
Toms River .....	15 00	30 50
Tuckerton .....	2 00	
Yardville .....	2 00	
	<hr/> 1,124 28	<hr/> 1,977 01
<i>Morris and Orange.</i>		
Berkshire Valley .....	2 00	
Boonton .....	42 00	38 00
Chatham, Ogden Mem'l.....	77 69	
Chester .....		27 00
Dover, 1st Mem'l.....	10 00	
East Orange, 1st.....	137 27	5 00
"    Arlington Ave. ....	98 99	59 00
"    Bethel .....	124 64	
"    Brick .....	181 19	344 25
"    Elmwood .....		30 00
Fairmount .....	11 00	25 00
Flanders .....	1 37	30 00

	Current	Endowment
German Valley .....		10 00
Hanover .....	25 00	
Luxemburg .....	1 00	
Madison .....	159 95	160 00
Mendham, 1st .....	18 09	58 00
Morristown, 1st .....	235 19	
" South St. ....	234 38	173 00
Mt. Freedom .....	5 00	3 00
Myersville, Ger. ....	2 00	
New Providence .....	13 00	
New Vernon .....	28 25	
Orange, 1st .....	315 00	234 00
" 1st Ger. ....	33 47	
" Central .....	550 00	
" Hillside .....	679 54	
Orange Valley, Ger. ....	3 00	
Parsippany .....	18 00	4 00
Pleasant Grove .....	17 00	11 50
Pleasant Valley .....	2 00	
Rockaway, 1st .....	75 00	172 50
Schooley's Mountain .....		50 00
South Orange, 1st. ....	96 77	203 25
" Trinity .....	22 39	
" South Prospect St. ....	4 00	
Stirling .....	5 00	
Succasunna .....	6 00	
Summit, Central .....	547 15	139 00
W. Orange, Chapel .....	3 65	
" St. Cloud .....	25 00	60 00
Whippany .....	8 00	
Wyoming .....	10 00	
	<hr/> 3,828 98	<hr/> 1,845 50

*Newark.*

Arlington, 1st .....	9 00	67 00
Bloomfield, 1st .....	149 55	
" Westminster .....	465 33	5 00
Caldwell .....	101 60	49 00
Capilla Evangelica .....		5 00
Glen Ridge, German .....	25 00	
Kearney, Knox .....	10 00	2 00
Montclair, Central .....	276 32	926 00
" South .....	5 00	
Newark, 1st .....	228 82	408 00
" 2d .....	160 00	
" 3d .....	25 00	75 00
" 3d, South .....		16 30
" 5th Ave. ....	52 44	270 00
" 6th .....	15 00	39 00
" 1st, Ger. ....		65 00
" 2d, Ger. ....	10 00	18 50
" 3d, Ger. ....	30 00	64 25
" Bethany .....	7 00	11 00
" Calvary .....	25 72	
" Central .....	150 00	2,000 00
" Clinton Ave. ....	82 00	73 50
" Elizabeth Ave. ....	75 89	27 00
" Emmanuel, Ger. ....	5 00	
" Fewsmith Mem'l .....	18 00	
" Forest Hill .....	125 00	
" High St. ....	28 34	9 00
" Kilburn Mem'l .....	15 00	18 00
" Manhattan Park .....	3 00	17 00
" Mem'l .....	127 80	38 00
" Park .....	100 00	
" Roseville Ave. ....	125 00	310 50
" South Park .....	89 13	5 00
" 13th Ave. African. ....	10 00	
" Weequahic .....		2 00
" West .....	15 00	33 50
" West Side, Park Chapel. ....	30 00	

	Current	Endowment
Roseland .....	10 00	
Verona .....	19 50	10 00
	<hr/> 2,624 44	<hr/> 4,564 55

*New Brunswick.*

Alexandria, 1st .....	2 00	18 00
Amwell, 2d .....		5 00
" United, 1st .....	10 00	113 00
Bakersville Chapel .....	3 48	
Bound Brook .....	25 00	19 00
Dayton .....	11 00	45 00
Dutch Neck .....	50 00	
East Trenton .....		13 50
Ewing .....	30 00	
Flemington .....	105 00	34 00
Frenchtown .....	8 00	
Hamilton Square .....	15 00	49 00
Holland .....	2 00	
Hopewell .....	12 00	21 50
Kingston .....	10 00	70 50
Kingwood .....	1 00	
Kirkpatrick Mem'l .....	10 00	22 00
Lambertville .....	93 59	227 00
Lawrenceville .....	35 00	38 50
Milford .....	40 00	109 00
Monmouth Junction .....	7 50	2 00
New Brunswick, 1st .....	84 72	639 00
Pennington .....	29 01	
Plainsboro .....	2 00	2 00
Princeton, 1st .....	552 05	
" 2d .....	60 00	51 00
" Witherspoon St. ....	5 00	10 00
Stockton .....	16 00	38 00
Titusville .....	10 00	1 00
Trenton, 1st .....	89 00	794 00
" 2d .....	8 00	137 00
" 3d .....	81 00	
" 4th .....	25 00	
" 5th .....	25 00	29 00
" Bethany .....	50 00	
" East .....	6 00	13 50
" Immanuel .....	1 00	
" Pilgrim .....	2 00	
" Prospect St. ....	202 00	
" Westminster .....	7 00	
	<hr/> 1,725 35	<hr/> 2,501 50

*Newton.*

Andover .....	8 00	
Asbury .....	5 00	
Beattystown .....	1 00	
Beemerville .....	9 00	65 00
Belvidere, 1st .....	40 00	57 50
" 2d .....	20 00	22 00
Blairstown .....	72 25	
Bloomsbury .....	20 73	
Branchville .....	10 00	
Clove .....		2 00
Danville .....	2 00	
Delaware .....	5 72	
Franklin .....		31 00
Greenwich .....	20 00	40 00
Hackettstown .....	40 00	22 00
Hamburg .....	3 00	
Harmony .....	4 50	
Knowlton .....	4 69	
Marksboro .....	2 00	
Musconetcong Valley .....		13 00
Newton .....	41 64	18 00
Oxford, 1st .....	15 80	19 00



	Current	Endowment
Oxford, 2d .....	5 00	
Phillipsburg, 1st .....	5 00	12 00
" Westminster .....	6 00	5 00
" .....		42 00
Sparta .....	2 00	
Stanhope .....	4 00	26 00
Stewartsville .....	5 00	
Stillwater .....	24 00	450 00
Sussex .....	60 00	217 00
Washington .....	3 00	
Yellow Frame .....		
	<hr/> 439 33	<hr/> 1,041 50
<i>West Jersey.</i>		
Absecon .....	1 00	
Ashland, 1st .....	60	
Atco .....	1 00	
Atlantic City, 1st .....	110 00	
" Chelsea .....	10 00	
" German .....	15 00	
" Olivet .....	18 45	75 00
" Westminster .....	2 00	6 00
" .....	4 40	
Barrington .....	14 00	
Blackwood .....	5 00	
Brainerd .....	75 00	14 50
Bridgeton, 1st .....	34 70	35 00
" 2d .....	1 00	
" Irving Ave. ....	50 00	21 00
" West .....	50 00	98 50
Camden, 1st .....	25 00	26 00
" 2d .....	4 00	9 00
" 3d .....	11 35	4 10
" 4th .....	14 00	
" Calvary .....	7 00	
" Grace .....	4 00	
" Westminster .....	2 00	
" Woodland Ave. ....	165 08	74 50
Cape May .....	16 50	
Cedarville, 1st .....	2 50	
" Osborne Mem'l .....	3 00	5 00
Clayton .....	9 00	
Cold Spring .....	57 00	10 00
Collingswood .....	2 00	
Deerfield .....	10 00	
Elmer .....	5 00	
Fairfield .....	25 00	7 00
Gloucester City .....	7 00	10 00
Greenwich .....	20 00	
Grenloch .....	300 00	
Haddonfield .....	10 00	57 00
Haddon Heights .....	20 00	9 50
Hammonton .....	10 00	
Laurel Spgs., St. Paul .....	20 00	
Logan Mem'l .....	15 54	
Mays Landing .....	30 00	
Merchantville .....	14 45	60 25
Millville .....	5 00	
Ocean City .....	13 38	
Pittsgrove .....	11 00	
Pleasantville .....	66 90	22 50
Salem .....	2 00	7 00
Swedesboro .....	33 00	33 00
Vineland .....	67 23	
Wenonah Mem'l .....	8 00	18 50
Williamstown .....	57 15	3 00
Woodbury .....	1 00	
Woodbury Heights .....	20 00	1 00
Woodstown .....		
	<hr/> 1,486 23	<hr/> 607 35
Total for Synod.....	<hr/> 16,152 15	<hr/> 21,341 91

## NEW MEXICO SYNOD

*Pecos Valley.*

	Current	Endowment
Artesia, 1st .....	3 00	5 00
Clovis, 1st .....		49 00
Dexter, 1st .....	2 00	
Hagerman, 1st .....	6 00	5 00
Martha Taylor Mem'l .....		12 00
Melrose .....	3 00	8 50
Portales, 1st .....		6 00
Roswell, 1st .....	7 00	74 50
Taiban .....	1 00	4 50
	<hr/> 22 00	<hr/> 164 50

*Rio Grande.*

Albuquerque, 1st .....		97 50
Anthony, Spanish .....	2 00	
Deming, 1st .....		15 00
Las Cruces, 1st .....		27 00
Magdalena, 1st .....		30 00
Mesilla Park, 1st .....	20 00	
Rincon, 1st .....	1 00	
Silver City, 1st .....	5 00	2 50
Socorro, 1st .....	6 00	
	<hr/> 34 00	<hr/> 172 00

*Santa Fé.*

Amistad .....	4 00	
Aztec .....	3 30	
Chimayo, Sp. ....	1 00	
Embudo, Sp. ....	1 00	
Farmington .....		15 00
Las Vegas, 1st .....	6 55	67 00
Lumberton, Sp. ....	1 00	
Raton, 1st .....	5 00	
Rincones, Sp. ....	1 00	
Santa Fé, 1st .....	15 00	242 00
Taos .....	4 30	
Tokalon .....	2 50	
Tucumcari, 1st .....		33 50
	<hr/> 44 65	<hr/> 357 50

Total for Synod .....	100 65	694 00
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## NEW YORK SYNOD

*Albany.*

Albany 1st .....	106 00	124 00
" 2d .....	65 25	76 00
" 4th .....	36 80	77 00
" 6th .....	7 00	
" Madison Ave. ....	56 00	4 00
" State St. ....	80 00	192 00
" West End .....		1 00
Amsterdam, 2d .....	50 00	74 00
" Emmanuel .....	60 34	
Ballstone Centre .....	10 00	8 00
Ballston Spa .....	51 20	4 00
Batchellerville .....	4 01	
Bethany .....	7 00	37 00
Bethlehem .....	1 00	
Broadalbin .....	2 00	25 00
Charlton .....	13 26	3 00
Corinth .....	8 00	
Esperance .....	4 00	
Galway .....	4 00	
Gloversville, 1st .....	25 00	55 00
" Kingsborough .....		5 00
Germain Mem'l .....	39 74	64 00
Johnstown .....	100 00	73 00

	Current	Endowment
Mariaville .....	2 00	
Mayfield, Central .....		2 00
New Scotland .....	3 00	
Northville .....		10 00
Princetown .....	4 60	
Rockwell Falls .....	2 00	
Sand Lake .....	12 00	67 00
Saratoga Springs, 1st .....	10 00	43 00
" " 2d .....		122 00
Schenectady, 1st .....	50 06	94 00
" " State St. ....	13 70	
" " Union .....	100 00	1 00
Stephentown .....	1 00	9 00
Tribes Hill .....		5 00
Voorheesville .....	1 00	
West Galway .....	1 50	
West Troy, 1st .....		22 00
	<hr/> 931 40	<hr/> 1,197 00
<i>Binghamton.</i>		
Afton .....	6 00	18 50
Bainbridge .....	5 00	55 00
Binghamton, 1st .....	180 00	170 00
" " Broad Ave. ....	3 00	7 00
" " Immanuel .....	5 00	3 00
" " North .....	20 00	81 00
" " Ross Mem'l .....		36 00
" " West .....	55 00	139 50
Conklin .....		14 00
Cortland .....	70 00	470 25
Deposit .....	7 00	32 00
East Maine .....		66 50
Endicott .....	23 00	66 50
Hancock .....		9 00
Johnson City, 1st .....	15 00	74 00
McGrawville .....	10 00	46 00
Marathon .....	6 00	70 20
Nichols .....	1 00	19 00
Nineveh .....	2 50	13 00
Owego, Union .....		130 35
Preble .....	5 00	18 00
Union .....	16 00	54 00
Waverly .....	40 00	221 25
Whitney Point .....	5 00	20 00
	<hr/> 474 50	<hr/> 1,834 05
<i>Brooklyn.</i>		
Brooklyn, 1st .....	822 93	1,910 00
" " 1st German .....	10 00	
" " Ainslie St. ....		3 50
" " Arlington Ave. ....	45 00	148 25
" " Bay Ridge .....	25 00	256 00
" " Bedford .....	50 00	132 70
" " Bensonhurst .....	8 00	
" " Bethany .....	100 00	242 50
" " Borough Park .....	12 00	40 00
" " Bushwick Ave., Ger. ....	6 00	26 00
" " Central .....	275 00	1,101 50
" " Central S. S. ....		38 65
" " Classon Ave. ....	198 24	191 00
" " Cumberland St. ....		1 00
" " Cuyler .....	5 00	27 25
" " Duryea .....	59 00	41 00
" " Ebenezer, Ger. ....	2 00	
" " Flatbush .....	97 11	355 85
" " Friedens, Ger. ....	10 00	30 50
" " Glenmore Ave. ....	7 10	6 00
" " Grace .....	137 07	304 00
" " Greene Ave. ....	40 00	31 00
" " Homecrest .....	25 00	
" " Irving Square .....	15 00	16 25

	Current	Endowment
Brooklyn, Lafayette Ave.....	469 70	2 00
" Lefferts Park .....	5 00	115 00
" Linwood St. Chapel.....	2 00	
" Mem'l .....	120 30	760 00
" Mt. Olivet .....	5 00	73 00
" Noble St. ....	37 00	8 50
" Olivet .....	4 00	32 00
" Prospect Heights .....	35 00	111 50
" Siloam .....	2 00	7 10
" South .....	10 00	
" S. 3d St.....	264 65	239 00
" Spencer Mem'l .....	150 00	292 95
" Syrian, Protestant .....		10 50
" St. Mary's .....		2 50
" Throop Ave. ....	177 89	166 01
" Wells Mem'l .....	12 35	265 00
" Westminster .....	184 00	45 75
" Wyckoff Heights .....	15 00	38 50
" E. Williamsburg, Ger.....	10 00	29 50
Jamaica, 1st .....	72 86	102 00
Maspeth, Calvary .....	2 00	3 00
Richmond Hill, 1st .....	20 00	55 00
Ridgewood .....		19 00
Rosedale, 1st .....	5 00	
St. Albans .....	3 00	11 00
Springfield .....	20 00	8 50
Woodhaven, 1st .....	25 00	2 00
" Fr. Ev. ....	13 00	
	<hr/> 3,614 20	<hr/> 7,302 26

*Buffalo.*

Akron .....	5 00	14 00
Alden .....		14 00
Allegany .....	2 00	1 00
Blasdell .....		13 00
Buffalo, 1st .....	600 00	1,213 00
" Bethany .....	35 00	25 00
" Bethlehem .....	4 80	32 50
" Calvary .....	5 00	47 50
" Central .....	5 00	154 00
" Covenant .....	33 06	130 75
" East .....	6 25	31 00
" Lafayette .....	50 00	666 00
" Lebanon .....	15 00	27 00
" North .....		564 00
" South .....	12 00	
" Walden Ave. ....		20 00
" West Ave. ....	15 00	63 50
" Westminster .....	500 00	749 50
Clarence .....		5 00
Coldspring .....		5 00
Conewango .....	1 20	
Crittenden .....		12 00
Dunkirk .....		52 00
East Aurora .....		96 50
East Hamburg .....	40 00	41 50
Ellicottville .....		11 00
Franklinville .....	20 00	15 00
Fredonia .....	10 00	
Gardenville .....		7 00
Gowanda .....	8 00	55 25
Hamburg .....		13 00
Jamestown .....	105 00	102 00
Kenmore .....		41 00
Lackawanna, Bethel .....		2 00
Lancaster .....	8 00	10 00
Mills Grove .....	2 00	
Olean .....	89 00	76 00
Portville .....	265 00	1,561 00
Ripley .....	2 00	17 00
Silver Creek .....		280 00
Sloan .....		1 00

	Current	Endowment
South Wales .....	2 00	2 75
Springville .....	22 00	80 00
Tonawanda, 1st .....	50 00	46 50
Westfield .....	50 00	66 00
	<hr/> 1,962 31	<hr/> 6,364 25
<i>Cayuga.</i>		
Auburn, 1st .....	125 00	
" 2d .....	44 58	2 00
" Calvary .....	37 50	10 00
" Central .....	135 00	
" Westminster .....	4 20	6 00
Aurora .....	22 20	5 00
Cato .....	5 00	24 00
Cayuga .....		2 00
Dryden .....	11 00	27 00
Fair Haven .....	5 00	47 00
Genoa, 1st .....	30 86	50 00
" 3d .....		14 00
Ithaca .....	227 58	144 50
Meridian .....	2 00	10 00
Port Byron .....	10 00	43 00
Scipio .....		15 00
Scipioville .....	7 00	31 00
Sennett .....	7 00	18 00
Springport .....	9 00	
Weedsport .....	50 00	61 00
	<hr/> 732 92	<hr/> 509 50
<i>Champlain.</i>		
Belmont .....	4 00	
Burke .....		5 50
Champlain .....		12 50
Chateaugay .....		10 00
Essex .....	1 75	1 00
Fort Covington .....	10 00	
Keeses Mill .....	5 00	
Keesesville .....	65 00	
Malone .....	50 00	45 50
Mineville .....	12 00	9 65
Moers .....	2 00	
Plattsburg .....	48 55	73 75
Port Henry .....	31 84	59 00
Rouse's Point .....		13 00
Saranac Lake .....	25 34	
Tapper Lake .....	17 00	
	<hr/> 272 48	<hr/> 229 90
<i>Chemung.</i>		
Big Flats .....	10 62	22 00
Burdett .....		43 00
Dundee .....	10 00	26 50
Elmira, 1st .....	61 50	105 00
" Franklin St. ....	4 00	29 00
" Lake St. ....	35 00	
" North .....	9 96	4 00
" South .....	2 00	
Hector .....	2 00	
Horseheads .....	5 00	8 00
Mecklenburg .....	5 75	
Monterey .....	2 00	
Montour Falls .....	5 00	
Moreland .....		9 00
Pine Grove .....	5 00	
Spencer .....	20 00	5 00
Tyrone .....	2 00	
Watkins .....	13 23	184 00
	<hr/> 193 06	<hr/> 435 50

	Current	Endowment
<i>Columbia.</i>		
Ashland .....	7 25	5 00
Cairo .....	4 00	
Catskill .....	119 63	93 00
Durham .....	5 00	
Greenville .....	3 00	
Hudson .....	50 00	105 00
Jewett .....	5 00	
Valatie .....	7 80	1 00
Windham .....	3 69	
" 2d .....	3 00	
	<hr/> 208 37	<hr/> 204 00
<i>Genesee.</i>		
Attica .....	5 00	5 00
Batavia .....	80 37	90 25
Bergen .....	35 00	1 00
Byron .....	3 00	18 00
Castile .....	10 04	69 50
Corfu .....	3 00	
East Bethany .....	10 00	
East Pembroke .....	2 00	9 00
Elba .....	6 00	15 00
LeRoy .....	33 50	103 50
Oakfield .....		13 00
Perry .....	25 00	55 00
Pike .....	1 00	
Stone Church .....	8 68	
Warsaw .....	10 00	5 00
Wyoming .....	10 00	10 00
	<hr/> 242 59	<hr/> 394 25
<i>Geneva.</i>		
Bellona Mem'l .....	10 00	19 00
Canandaigua .....	9 02	76 00
Dresden .....	5 00	
Geneva, 1st .....	58 71	
" North .....	103 24	45 00
Gorham .....	3 00	5 00
Naples .....		39 50
Oak's Corners .....	4 00	15 00
Ovid .....	8 00	86 00
Penn Yan .....	86 58	102 50
Phelps .....	10 00	23 00
Richfield Springs .....		2 00
Romulus .....	3 00	12 00
Seneca .....		119 00
" Castle .....	2 84	
Shortsville .....	24 66	80 00
Trumansburg .....	23 75	4 00
Waterloo .....	25 00	5 00
West Fayette .....	10 00	
	<hr/> 386 80	<hr/> 633 00
<i>Hudson.</i>		
Amity .....	3 00	
Chester .....	21 19	31 00
Circleville .....	2 35	
Clarkstown, Ger. ....	6 00	
Cochecton .....	10 50	
Florida .....	14 09	58 00
Goodwill .....	28 00	
Goshen .....	50 00	
Greenbush .....	8 40	
Hamptonburgh .....	9 00	
Haverstraw, 1st .....	7 00	
" Central .....	25 00	20 25
Hempstead .....	3 00	19 75
Hopewell .....	7 00	



	Current	Endowment
Jeffersonville .....	10 00	
Lake Huntington .....	10 00	
Liberty .....	14 50	
Livingston Manor .....	15 00	
Middletown, 1st .....	51 00	
" Webb Horton Mem'l. ....	46 02	
Milford .....	7 00	
Mongaup Valley .....	8 90	
Monroe .....	10 00	117 00
Montgomery .....	18 00	
Monticello .....	15 00	
Nyack .....	35 00	1 00
Palisades .....	12 00	
Port Jervis .....	5 00	2 00
Ramapo .....	75 00	
Ridgebury .....	3 00	
Scotchtown .....	6 00	
Stony Point .....	12 95	4 00
Unionville .....	15 00	28 00
Washingtonville .....	10 00	22 50
" Bethany Chapel .....	2 00	
Westtown .....	6 00	107 00
	<hr/> 581 90	<hr/> 410 50
<i>Long Island.</i>		
Amangansett .....	10 00	1 00
Bellport .....	1 00	
Bridgehamton .....	37 25	
Brookfield .....	1 50	
Center Moriches .....	6 00	
Cutchogue .....	10 61	75 00
East Hampton .....	117 41	59 00
East Moriches .....	4 12	
Franklinville .....	2 00	
Greenport .....	23 00	1 00
Mattituck .....		3 00
Middletown .....		10 00
Port Jefferson .....	33 46	72 00
Quoque .....	7 00	
Remsenburg .....	10 50	
Sag Harbor .....	29 31	
Setauket .....	16 00	41 25
Shelter Island .....	1 00	
Shinnecock .....	46 84	
Southampton .....	16 00	
South Haven .....	15 00	4 00
Southold .....	195 00	
West Hampton .....	4 10	
Yaphank .....		
	<hr/> 587 10	<hr/> 266 25
<i>Lyons.</i>		
Clyde .....	2 00	20 00
Lyons .....		63 00
Marion .....	3 00	
Newark, Park .....	15 00	51 00
North Rose .....		3 00
Ontario Center .....		10 00
Palmira, Western .....	18 00	162 50
Red Creek .....	2 00	30 00
Rose .....	15 00	25 00
Sodus .....	25 00	
Williamson .....	15 50	
Wolcott .....	3 00	5 00
	<hr/> 98 50	<hr/> 369 50
<i>Nassau.</i>		
Astoria .....	15 00	1 00
Babylon .....	35 00	1 00
Elmont, St. Paul's .....		9 00
Flushing .....	3 00	50 00
Freeport .....	18 32	37 00

	Current	Endowment
Glen Cove .....	500 00	9 00
Glenwood .....	7 00	2 00
Greenlawn .....	9 70	
Hempstead, Christ'a .....	75 00	
" St. Paul'a .....	10 00	
Huntington, 1st .....	32 19	12 50
" Central .....	18 61	12 00
Islip .....	10 00	2 00
Jamaica, Hillside .....	2 00	
Mineola .....	4 00	
New Hyde Park .....	2 00	
Newtown .....	21 86	4 00
Northport .....	6 96	
Oceanside .....	1 56	
Oyster Bay .....	10 00	
Ravenswood .....	1 00	
Rockville Centre .....	4 00	
Roslyn .....	7 00	9 00
Sage Mem'l .....	56 47	179 65
Smithtown .....	25 25	
Whitestone .....	1 00	
	<hr/> 876 92	<hr/> 328 15

## New York.

Church of Strangers .....		2 00
Collegiate Dutch Ref. ....		20 00
New York, 1st .....	126 24	1 00
" 4th .....	300 00	
" 5th Ave. ....	3,851 80	28 00
" 7th .....	25 70	
" Adams Mem'l .....	30 00	
" Beck Mem'l .....	21 00	
" Bedford Park .....	50 00	5 00
" Bethany .....	15 00	2 00
" Brick .....	1,558 35	65 00
" Broadway .....	331 50	
" Central .....	721 50	
" Christ .....	10 00	
" Covenant .....	25 00	
" Faith .....	17 38	
" Fort Washington .....	90 00	2 00
" French Evan. ....	10 00	
" Greenwich .....	85 54	
" Harlem .....	75 00	16 00
" Home St. ....	19 00	
" Hunt'a Point .....	5 00	
" John Huss, Bohemian .....	3 00	
" Madison Ave. ....	1,000 00	1 00
" Madison Square .....	181 25	
" Mizpah Chapel .....	7 04	
" Morningside .....	10 00	10 00
" Morrisania .....	5 00	
" Mt. Washington .....	22 79	
" North .....	230 83	
" Northminster .....		1 00
" Olmstead Ave. ....	10 00	
" Park Ave. ....	8 25	
" Puritans .....	15 10	
" Riverdale .....	40 92	
" Rutgers .....	553 53	
" St. James .....	6 00	
" Scotch .....	150 00	
" Sea and Land .....	25 45	
" Throgg'a Neck .....	3 00	
" Tremont .....	20 00	
" University Heights .....	48 65	
" University Place .....	362 64	
" Van Nest .....	2 00	
" West End .....	136 00	51 00
" West Park .....	58 00	
" Williamsbridge .....	10 00	10 00

118      *Ministerial Relief and Sustentation Fund.*

	Current	Endowment
New York, Woodlawn Heights.....	6 75	
"      Woodstock .....	14 00	9 00
Stapleton, Edgewater, 1st.....	65 55	
W. N. Brighton, Calvary.....	22 23	
	<hr/> 10,385 99	<hr/> 223 00
<i>Niagara.</i>		
Albion .....	23 05	25 00
Barre Centre .....	3 00	
Carlton .....	3 00	
Holley .....	16 00	
Knowlesville .....	8 00	
Lewiston .....		20 00
Lockport, 1st .....	31 20	
"      2d .....	9 50	
"      Calvary .....	10 00	21 00
Lyndonville .....	3 00	17 00
Mapleton .....	6 00	
Medina .....	30 00	69 50
Middleport .....	2 00	
Model City .....	5 00	
Niagara Falls, 1st.....	102 00	
"      3d .....	3 00	
"      Pierce Ave. ....	2 00	26 00
No. Tonawanda, 1st.....		3 00
"      3d .....	2 00	25 00
"      North .....	20 00	44 00
Wilson .....	5 78	15 00
Youngstown .....	5 00	10 00
	<hr/> 289 53	<hr/> 275 50
<i>North River.</i>		
Amenia .....	10 00	
Ancram Lead Mines .....	1 00	
Beacon .....	40 00	
Bethlehem .....	11 80	
Canterbury .....	3 00	
Cold Spring .....	5 00	
Cornwall .....	22 60	2 00
Freedom Plains .....	7 00	
Highland Falls .....	15 58	
Hughsonville .....	1 00	
Kingston .....	21 35	15 00
Little Britain .....	25 00	
Lloyd .....	16 00	
Marlborough .....	14 43	
Millerton .....	22 00	
Milton .....	6 00	
Newburgh, 1st .....	62 42	
"      Calvary .....	102 46	
"      Union .....	6 41	
New Hamburg .....	13 00	
Pine Plains .....	20 00	
Pleasant Valley .....	25 00	
Poughkeepsie .....	79 02	100 00
Rondout .....	60 00	89 50
Smithfield .....	12 00	
South Amenia .....	14 00	
Wappingers Falls .....	12 00	
Wassaic .....	2 00	
Westminster .....	8 00	
	<hr/> 638 07	<hr/> 206 50
<i>Otsego.</i>		
Breakabeen .....	1 00	
Cherry Valley .....	4 00	62 50
Colchester .....	2 00	
Cooperstown .....	10 50	
Delhi, 1st .....	140 00	1 00
"      2d .....	49 40	
East Meredith .....	5 00	

	Current	Endowment
Gilbertsville .....	8 00	42 00
Guilford Centre .....	7 11	
Hamden .....	5 00	
Hobart .....	39 00	
Jefferson .....	7 00	
Margaretville .....	5 00	
Middlefield, Centre Co. ....	2 00	
Milford .....	8 00	
New Berlin .....	2 00	
Oneonta .....	44 76	
Otego .....	10 00	
Richfield Springs .....	31 68	27 00
Springfield .....	2 00	
Stamford .....	18 75	
Worcester .....	15 00	
	<hr/>	<hr/>
<i>Porto Rico.</i>	407 20	132 50
Corozal, Sp. ....	1 00	
San Juan, O'Neil Mem'l. ....	5 00	
Santurce, Sp. ....	1 00	
	<hr/>	<hr/>
	7 00	
<i>Rochester.</i>		
Avon, Central .....	20 00	31 00
Brockport .....	40 99	
Caledonia .....		10 00
Charlotte .....	8 50	36 00
Dansville .....	25 00	30 00
Fowlerville .....		1 00
Gates .....	5 06	
Geneseo, Village .....	100 00	200 00
Groveland .....	5 00	
Honeoye Falls .....	5 00	53 00
Irondequoit .....		5 00
Lakeville .....	5 00	
Lima .....	5 00	
Livonia .....	5 00	40 00
Mendon .....	2 89	
Moscow .....	2 00	10 00
Mt. Morris .....	25 00	26 00
Nunda .....	33 00	33 00
Ogden .....	5 00	30 00
Ossian .....	3 00	
Pittsford .....	10 00	18 00
Rochester, 1st .....	35 00	
" 3d .....	120 00	20 00
" Brick .....	200 00	
" Brighton .....		10 00
" Calvary .....	4 00	
" Central .....	150 00	105 00
" Dewey Ave. ....	5 00	
" East Side .....		5 00
" Emmanuel .....	20 79	
" Grace .....	25 00	7 00
" Mem'l .....	25 00	10 00
" Mt. Hor .....		7 00
" North .....	75 00	107 00
" St. Peters .....	10 00	
" Trinity .....	2 00	
" Westminster .....	75 00	
Sparta, 1st .....	8 00	
Tuscarora .....		5 00
Victor .....	8 00	59 00
Webster .....	15 50	13 00
Wheatland .....		5 00
	<hr/>	<hr/>
<i>Siam.</i>	1,083 73	876 00
Bethlehem .....		5 00
	<hr/>	<hr/>
		5 00

	Current	Endowment
<i>St. Lawrence.</i>		
Adams .....	25 00	
Brasher Falls .....	3 00	
Brownville .....	4 00	
Canton .....	15 00	3 50
Cape Vincent .....	3 00	
Carthage .....	8 00	11 00
Chaumont .....	3 00	
Crary Mills .....	1 00	
Daly Ridge .....	5 31	
DeKalb Junction .....	1 00	
Dexter .....	2 50	
Gouverneur .....	86 40	115 00
Hammond .....	13 00	43 00
Hannawa Falls .....	1 00	
Heuvelton .....	1 00	
LeRay, 1st .....	1 00	
Morristown .....	12 00	14 00
Oswegatchie, 1st .....		82 50
"    2d .....	12 37	
Oxbow .....	5 00	15 00
Potsdam .....		79 00
Rossie .....	1 00	
Sacket Harbor .....	3 40	
Theresa .....		15 00
Waddington, Scotch .....	41 00	117 50
Watertown, 1st .....	200 00	271 00
"    4th .....		1 00
"    Hope .....	5 00	1 00
"    Stone St. ....	21 00	16 00
	<hr/>	<hr/>
	473 98	784 50
<i>Steuben.</i>		
Addison .....	65 75	
Almond .....	4 00	5 00
Andover .....	5 00	10 00
Arkport .....	3 00	23 00
Atlanta .....	5 00	10 75
Avoca .....	4 00	23 25
Bath .....	56 95	79 50
Campbell .....	4 00	
Canaseraga .....	3 54	5 00
Canisteo .....	20 00	25 00
Cohocton .....	5 00	17 65
Corning .....		148 00
Cuba .....	27 50	12 00
Hammondsport .....	15 00	39 50
Hornell, 1st .....	20 00	
Howard, 1st .....	5 00	15 00
"    2d .....	2 00	
Jasper .....	7 00	6 00
Painted Post .....	8 67	56 50
Prattsburg .....	8 00	15 50
Pulteney .....	5 00	37 00
Woodhull .....	3 30	5 00
	<hr/>	<hr/>
	277 71	538 65
<i>Syracuse.</i>		
Amboy .....	2 00	
Baldwinsville .....	20 00	78 00
Camillus .....		5 00
Canastota .....	9 00	23 00
Cazenovia .....	7 00	5 00
Chittenango .....	15 00	5 00
East Syracuse .....	20 00	26 00
Fayetteville .....	11 00	
Fulton .....	9 15	38 00
Hannibal .....	6 00	46 00
Jamesville .....		2 00
Jordan .....		6 00

# Ministerial Relief and Sustentation Fund.

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	Current	Endowment
Lafayetteville .....		20 00
Liverpool .....	8 00	
Manlius, Trinity .....	4 00	4 00
Marcellus .....	22 00	10 00
Mexico .....	15 88	12 00
Onondaga Hill .....	2 00	
" Valley .....	5 00	
Oswego, Grace .....	25 00	18 00
Pompey .....	3 00	
Skaneateles .....	29 00	57 00
Syracuse, 1st .....	63 00	104 00
" 1st Ward .....	10 00	18 00
" 4th .....	90 00	22 00
" E. Genesee .....	27 00	8 00
" Elmwood .....	3 00	
" Park Central .....	75 00	110 00
" South .....	60 00	53 00
" Westminster .....	15 29	35 00
Wampsville .....	2 00	
	<hr/> 558 32	<hr/> 700 00

## Troy.

Caldwell .....	14 00	11 50
Cambridge .....	23 00	751 50
Cohoes, Silliman Mem'l .....	32 62	125 00
Fort Edward .....		16 50
Glens Falls .....	110 00	217 50
Green Island .....	6 00	2 00
Hoosick Falls .....	12 00	18 00
Hudson Falls .....	45 00	87 00
Johnsonville .....	3 00	8 25
Lansingburg, 1st .....	35 00	25 00
" Olivet .....	4 00	
Malta .....	2 00	
Mechanicsville .....	10 00	16 00
Middle Granville .....	2 00	
Salem .....	16 00	30 00
Schaghticoke .....	2 00	
Troy, 1st .....	279 33	467 00
" 2d .....	1,176 52	368 60
" 3d .....	12 00	
" 9th .....	30 00	2 00
" Liberty St. ....	1 00	4 50
" Mem'l .....	9 00	6 00
" Oakwood Ave. ....	32 75	
" Westminster .....	6 87	
" Woodside .....	15 00	60 00
Warrensburg .....	2 00	32 25
Waterford .....	10 95	72 80
Whitehall .....	20 00	17 00
	<hr/> 1,912 04	<hr/> 2,338 40

## Utica.

Augusta .....	2 73	1 00
Boonville .....	34 00	14 00
Camden .....	10 00	15 00
Clinton, Stone .....	40 00	60 50
Cochrane Mem'l .....	7 20	18 00
Deerfield, 1st .....		2 00
Dolgeville .....	15 00	18 50
Forest .....	36 00	18 00
Forestport .....	7 00	1 00
Glenfield .....	2 40	
Holland Patent .....	10 00	23 50
Ihon .....	130 00	119 95
Kirkland .....	15 00	
Knoxboro .....		18 75
Litchfield .....	2 00	
Little Falls .....	101 00	198 00



## Ministerial Relief and Sustentation Fund.

	Current	Endowment
Lowville .....	16 20	33 75
Martinsburg .....	5 00	
Mt. Vernon .....	3 00	5 00
New Hartford .....	25 00	83 50
New York Mills, Wolcott Mem'l .....	25 50	24 50
Norwich Corners .....	3 00	
Oneida .....	50 00	84 50
Rome .....	42 50	194 65
Sauquoit .....	15 06	42 50
South Trenton .....	6 00	
Southern Adirondack Mission .....	4 00	
Turin .....	4 42	5 00
Utica, 1st .....	114 49	507 00
" Bethany .....	74 91	135 10
" Olivet .....	55 00	82 50
" Sayre Mem'l .....		4 00
" Westminster .....	75 00	177 00
Vernon Centre .....	3 00	4 50
Verona .....	6 00	23 00
Waterbury Mem'l .....	15 00	19 00
Waterville .....	20 00	50 50
West Camden .....	8 00	
Westerville .....	25 00	
Whitesboro .....	40 00	42 00
	<hr/> 1,048 41	<hr/> 2,026 20

## Westchester.

Bedford .....	6 16	
Carmel, Gilead .....	37 00	25 00
Greenburgh .....	85 28	89 00
Harrison .....	10 00	
Huguenot Mem'l .....	30 00	
Irvington .....	30 00	
Katonah .....	161 48	
Larchmont .....	10 00	
Mahopae Falls .....	8 98	
Mt. Kisco .....	53 05	60 00
Mt. Vernon, 1st .....	10 00	2 00
New Rochelle, 1st .....	197 92	71 00
" North Ave. ....	111 75	41 00
Ossining, 1st .....	25 00	
Patterson .....	19 93	12 00
Peekskill, 1st .....	35 00	67 00
" 2d .....	29 60	51 00
Pleasantville .....	10 00	13 00
Port Chester .....	15 25	5 00
Rye .....	100 00	
Scarborough .....	105 00	
South East Centre .....	16 83	
South Salem .....	17 41	
White Plains .....	105 23	44 00
Yonkers, 1st .....	332 42	27 00
" Bryn Mawr Park .....	10 00	
" Dayspring .....	15 00	2 00
" South .....	21 18	27 50
" Westminster .....	93 17	
Yorktown .....	20 00	38 00
	<hr/> 1,722 64	<hr/> 574 50
Total for Synod .....	<hr/> 29,967 67	<hr/> 29,158 86

## NORTH DAKOTA SYNOD

Bismarck.	38 00	
Bismarck, 1st .....	3 25	
Leith, 1st .....		25 50
Steele, 1st .....	3 93	
Westminster .....	1 00	
Werner, 1st .....		
	<hr/> 46 18	<hr/> 25 50

	Current	Endowment
<i>Fargo.</i>		
Buffalo .....	11 87	
Casselman .....	3 00	
Courtenay .....	5 00	
Elm River .....	6 16	
Erie .....	5 00	
Fargo, 1st .....	45 00	
Hannaford .....	2 20	
Hope .....	1 00	
Jamestown .....	40 00	
Mapleton .....	4 00	
McVillie .....	1 25	
Sharon .....	3 00	
Wimbledon .....	2 00	
	<hr/>	
	129 48	
<i>Minnewaukan.</i>		
Bethel .....	4 00	
Bottineau, 1st .....	4 00	
Egeland, 1st .....	5 00	
Glenilla .....	8 50	
Harlow, 1st .....	20 00	
Knox, 1st .....	5 00	
Leeds, 1st .....	4 00	
Minnewaukan .....	5 00	
Peale Mem'l .....	3 50	
Rugby, 1st .....	7 66	
St. Andrews .....	4 15	
Souris .....	3 00	
Towner, 1st .....	2 00	
West Hope, 1st .....	2 00	
	<hr/>	
	77 81	
<i>Minot.</i>		
Ambrose .....	3 00	
Burlington .....	5 00	
Kenmare .....	3 10	
Portal .....	5 00	
Schafer .....	60	
Watford .....	90	
	<hr/>	
	17 60	
<i>Mouse River.</i>		
Bottineau, 1st .....	10 00	
Towner .....	8 00	
	<hr/>	
	18 00	
<i>Oakes.</i>		
Cottonwood .....	2 50	
Edgeley .....	12 50	
LaMoure .....	5 00	
Lisbon .....	15 57	
Oakes .....	12 00	
Sheldon .....	3 00	
Stirum .....	2 00	
Streeter .....	5 00	
	<hr/>	
	57 57	
<i>Pembina.</i>		
Ardoch .....		10 00
Backoo .....	1 98	
Bathgate .....	3 00	
Cavalier .....	3 00	
Crystal .....	5 00	
Drayton .....	3 00	

## Ministerial Relief and Sustentation Fund.

	Current	Endowment
Elkmont .....	5 50	
Emerado .....	4 20	
Forest River .....	8 00	5 00
Gilby .....	5 00	
Grand Forks .....	25 00	
Hamilton .....	3 00	
Hannah .....	2 75	
Inkster .....	5 00	
Johnstown .....	1 00	
Langdon .....	25 00	
Milton .....	1 00	
Minto .....	2 00	
" Knox .....	4 00	
Neche .....	5 00	
Osnabrock .....	1 00	
Park River .....	20 00	
Pembina .....	5 50	
Pittsburg .....	5 00	
St. Thomas .....	4 00	
Sarles .....	1 00	
Tyner .....	3 00	
Walhalla .....	2 00	
	<hr/>	<hr/>
	153 93	15 00
Total for Synod.....	<hr/>	<hr/>
	500 57	40 50

## OHIO SYNOD

<i>Athens.</i>	6 50	
Amesville .....	61 00	
Athens .....	2 00	
Barlow .....	3 00	
Berea .....	5 00	
Beverly .....	7 59	
Bristol .....	3 00	
Deerfield .....	13 50	
Gallipolis .....	10 00	
Logan .....	16 75	
McConnellsville .....	25 00	
Marietta .....	10 00	
Middleport .....	5 00	
Nelsonville .....	4 00	
New Matamoras .....	30 00	
Pomeroy .....	1 00	
Veto .....	1 00	
Vincent .....	8 40	1 00
Warren .....	2 00	
Watertown .....	<hr/>	<hr/>
	214 74	1 00
 <i>Chillicothe.</i>	 2 00	
Belfast .....	5 00	
Bloomingsburg .....	25 00	
Chillicothe, 1st .....	1 00	
" 3d .....	10 00	
Concord .....	4 18	
Fall Creek .....	27 02	
Frankfort .....	37 00	
Greenfield .....	12 98	
Hillsboro .....		5 00
McArthur .....	2 00	3 00
Marshall .....	6 19	
Mowrystown .....	7 00	
Pisgah .....	7 00	
South Salem .....	25 00	
Washington C. H. ....	20 00	
Wilmington .....	<hr/>	<hr/>
	191 37	8 00

	Current	Endowment
<i>Cincinnati.</i>		
Batavia .....	7 00	14 00
Bethel .....		1 00
Blue Ash .....	7 00	11 00
Cincinnati, 1st .....	2 00	48 50
" 3d .....		7 25
" 6th .....		11 00
" 7th .....		215 00
" 1st Ger. ....	8 00	48 50
" 2d Ger. ....	10 00	9 00
" Avondale .....	238 40	417 00
" Bond Hill .....	28 60	19 00
" Calvary .....	5 00	14 25
" Carmel .....	1 00	
" Clifford .....	12 90	22 00
" Clifton .....	45 00	65 50
" College Hill .....	75 00	191 50
" Covenant .....	122 00	1,015 00
" Delhi .....	20 00	6 50
" Evanston .....	62 00	79 50
" Fairmount, Ger. ....	20 00	3 00
" Hartwell .....	115 00	120 00
" Knox .....	14 80	69 00
" Madisonville .....	25 00	37 00
" Mohawk .....	20 00	
" Mt. Auburn .....	55 00	186 00
" North .....	32 00	87 50
" Pilgrim .....		9 50
" Pleasant Ridge .....	30 00	60 00
" Poplar St. ....	35 00	26 25
" Trinity .....	6 00	64 00
" Walnut Hills, 1st. ....	108 00	579 00
" Westminster .....		59 00
" Westwood .....	31 00	39 50
" Westwood, Ger. ....		4 00
Cleves .....	2 00	
Elmwood Place .....	85	5 50
Glendale .....	44 15	118 00
Harrison .....	6 00	
Holtsinger Men'l .....	3 00	
Lebanon, 1st .....	14 60	60 00
" Main St. ....	6 00	12 00
Loveland .....	20 62	12 00
Madeira .....	10 00	18 00
Mason .....	2 00	1 00
Milford .....		1 00
Monterey .....		1 25
Montgomery .....	3 35	2 20
Morrow .....	4 00	13 00
Mt. Oreb .....	2 00	
New Richmond .....	5 24	34 00
Norwood .....	47 48	134 75
Pleasant Run .....		3 00
Reading-Loekland .....	15 00	5 00
Somerset .....	1 00	
Springdale .....	6 00	12 00
Venice .....	2 26	33 00
West Chester .....	2 83	22 00
Williamsburg .....		17 25
Wilson Mem'l .....		3 00
Wyoming .....	101 73	332 00
	<hr/>	<hr/>
	1,435 81	4,379 20
<i>Cleveland.</i>		
Akron, 1st .....	100 00	133 00
" Central .....	8 62	
Ashtabula, 1st .....	38 00	113 75
" Prospect St. ....		10 00
Barberton .....	10 00	
Cleveland, 1st .....	215 93	1,037 00
" 2d .....	400 00	1,933 50

	Current	Endowment
Cleveland, Bethany .....	58 22	33 00
" Bolton Ave. ....	23 99	102 00
" Boulevard .....	100 00	5 00
" Calvary .....		411 50
" Euclid Ave. ....	125 00	627 00
" Glenville .....	50 00	50 00
" Heights .....	26 67	
" Immanuel .....	3 60	
" Italian, Beckwith Mem'l. ....	5 00	
" Linndale .....	5 00	5 20
" Mayflower .....	4 00	4 00
" Miles Park .....	15 00	73 75
" North .....	22 00	14 00
" Phillips Ave. ....	10 00	5 00
" South .....	15 00	15 00
" Westminster .....	10 00	60 00
" Woodland Ave. ....	50 00	113 50
East Cleveland .....		63 00
" Windermere .....	130 00	129 00
Lakewood .....	100 00	79 00
Lorain, 1st .....	5 00	10 00
New Lyme .....		15 00
" Center .....		75
North Springfield .....		10 75
Orwell .....	10 00	9 00
Parma .....	22 00	
Rittman, Milton .....	4 00	5 00
Seville .....		18 00
Solon .....	5 00	
South New Lyme .....		2 75
Wickliffe .....		13 00
Willoughby .....	20 00	12 00
	<hr/> 1,592 03	<hr/> 5,113 45
<i>Columbus.</i>		
Amanda .....	15 80	
Bethel .....	2 00	
Bremen .....	10 00	20 00
Central College .....	1 00	
Circleville .....	20 00	
Columbus, 1st .....	45 04	
" Broad St. ....	540 00	
" Central .....	40 00	10 00
" Hoge Mem'l .....	2 00	
" Indianola .....	65 40	
" Nelson Mem'l .....	24 04	11 69
" Northminster .....	185 00	
" St. Clair Ave. ....	12 99	
" W. Broad St. ....	29 00	
" W. 2d Ave. ....	5 00	
Crestview .....	4 30	
Greencastle .....	1 00	
Lancaster .....	110 00	
Laurelville .....	3 00	
Linden Heights, Kohr Mem'l. ....	10 00	
Lithopolis .....	1 00	
London .....	36 75	
Madison .....	3 00	
Miffin .....	1 00	
Mt. Sterling .....	3 85	
Oakland Park .....	9 05	
Plain City .....	4 00	
Reynoldsburg .....	1 00	
Rush Creek .....	3 00	
Scioto .....	1 00	
Tarleton .....	1 00	
Westerville .....	20 00	
Whisler .....	5 00	
Worthington .....	6 66	4 00
	<hr/> 1,221 88	<hr/> 45 69

	Current	Endowment
<i>Dayton.</i>		
Blue Ball .....	5 00	7 00
Bradford .....	3 00	5 25
Camden .....		3 00
Carlisle .....		4 00
Clifton .....	13 65	28 00
Collinsville .....	2 00	16 25
Covington .....	18 65	32 00
Dayton, 1st .....	125 00	259 00
" 4th .....	20 00	87 50
" 3d St. ....	223 91	100 26
" Forest Ave. ....	14 00	26 00
" Mem'l .....	102 00	74 00
" Park .....	2 00	104 00
" Patterson Mem'l .....	4 00	6 00
Eaton .....	5 00	58 00
Fletcher, Newton .....	15 43	16 00
Franklin .....	15 00	61 50
Gettysburg .....		7 50
Greenville .....	30 00	127 10
Hamilton, 1st .....	13 00	25 10
" Westminster .....	10 00	87 00
Middletown, 1st .....	12 50	224 00
" Oakland .....		12 00
New Carlisle .....	11 00	18 50
New Jersey .....	5 00	32 00
New Paris .....		15 00
Osborn .....	5 00	10 00
Overpeck .....		10 00
Oxford .....	75 00	2,073 50
Piqua .....	85 00	286 00
Reiley .....	5 00	15 00
Seven Mile .....	9 40	16 00
Somerville .....		2 00
South Charleston .....	27 00	117 00
Springfield, 1st .....	24 00	356 00
" 2d .....	62 73	96 00
" 3d .....	22 77	73 25
" Oakland .....	5 81	22 00
Troy .....	20 00	340 00
West Carrollton .....	7 50	
Xenia .....	46 29	38 50
Yellow Springs .....		11 00
	<hr/> 1,045 64	<hr/> 4,902 21
<i>Huron.</i>		
Clyde .....	15 00	
Fostoria, 1st .....	15 00	68 00
Fremont, 1st .....	30 00	62 00
Huron .....	12 00	
McCutchenville .....	4 00	
Melmore .....	7 00	
Milan .....	18 00	
Monroeville .....	2 00	5 00
Norwalk .....		25 00
Peru .....	5 00	
Sandusky .....	25 00	
Tiffin .....	26 02	
	<hr/> 159 02	<hr/> 160 00
<i>Lima.</i>		
Ada .....	2 40	10 25
Blanchard .....	13 00	
Bluffton .....	2 00	6 00
Celina .....	4 00	19 00
Columbus Grove .....	14 00	88 00
Delphos .....	20 13	52 50
Enon Valley .....	5 00	18 00
Fairview .....	1 00	
Findlay, 1st .....	50 00	53 00



	Current	Endowment
Findlay, 2d .....	5 00	
Gomer .....		16 00
Kalida .....		7 00
Lima, W. Market St. ....		75 00
" Olivet .....		1 00
McComb .....	10 00	16 00
Middle Point .....	1 00	10 00
Ottawa .....	7 28	8 00
Rockford .....		18 10
Rockport .....	5 00	
St. Mary's .....	16 00	23 00
Scott .....	4 25	
Sidney .....	75 00	41 50
Turtle Creek .....	2 00	4 00
Van Wert .....	50 00	37 50
Wapakoneta .....	5 00	9 00
	<hr/> 292 06	<hr/> 512 85
<i>Mahoning.</i>		
Alliance, 1st .....	21 00	
Canfield .....	25 00	5 00
Canton, 1st .....	56 00	
" Calvary .....	10 55	2 00
Clarkson .....	7 00	
Concord .....	5 00	
East Palestine .....	24 00	
Ellsworth .....	5 00	
Girard .....	5 00	
Hanoverton .....	5 00	
Hubbard .....		10 00
Kinsman .....	18 77	
Leetonia .....	4 50	
Lisbon .....	50 00	
Lowellville .....	5 00	1 00
Massillon .....	56 51	
Niles .....	60 00	30 00
North Benton .....	5 00	
North Jackson .....	1 00	
Petersburg .....	2 60	
Pleasant Valley .....	2 00	
Poland .....	25 66	
Salem .....	51 00	25 00
Sebring .....	6 15	
Still Fork .....	5 00	
Struthers .....	2 00	
Warren .....	60 00	20 00
Youngstown, 1st .....	258 69	
" Evergreen .....	73 45	
" Hung. Ev. Ref. ....	3 00	
" Mem'l .....	30 80	
" Westminster .....	125 26	
	<hr/> 1,009 94	<hr/> .93 00
<i>Marion.</i>		
Belle Center, 1st .....	9 00	
Bellefontaine, 1st .....	71 70	
Berlin .....	4 00	
Brown .....	1 00	
Bucyrus, 1st .....	25 00	1 00
Cardington .....	1 00	
Chesterville .....	4 00	
Delaware, 1st .....	46 48	
Forest .....	8 00	2 50
Galion .....	6 00	
Huntsville .....	12 00	
Iberia .....	3 00	
Kenton, 1st .....	39 02	38 00
Kingston .....	2 00	
LaRue .....	5 00	
Liberty .....	2 00	

	Current	Endowment
Marion, 1st .....	58 83	
Marseilles .....	5 00	
Marysville, 1st .....	6 00	
Milford Center .....	1 00	
Mt. Gilead .....	49 95	2 00
Prospect .....		10 00
Richwood, 1st .....	2 00	
Rushsylvania .....	7 00	
Spring Hills .....		1 00
Trenton .....	10 00	
Upper Sandusky .....	18 00	
Urbana, 1st .....	11 30	24 00
West Berlin .....	2 00	
	<hr/> 410 28	<hr/> 78 50
<i>Maumee.</i>		
Antwerp .....	4 00	
Bowling Green .....	25 34	27 00
Bryan .....		39 00
Cecil .....	1 00	
Defiance .....	6 79	5 00
Delta .....	8 00	113 00
Edgerton .....	2 00	
Grand Rapids .....		2 00
Hicksville .....	17 22	
Highland .....	1 21	
Holgate .....		2 00
Kunkle .....	2 00	
Loat Creek .....	1 89	
Milton Center .....	4 00	5 50
Montpelier .....	4 00	
Napoleon .....		38 00
North Baltimore .....	10 00	4 50
Paulding .....		9 00
Pemberville .....	22 29	13 00
Perrysburg .....	13 10	11 00
Rudolph .....	5 00	
Toledo, 1st, Westminster .....		51 00
" 3d .....	17 68	40 00
" Collingwood .....	150 00	341 00
" Dorr St. ....		1 00
" East Side .....	5 00	22 00
" Northminster .....	5 00	
" Rosewood .....	8 00	24 00
Tontogany .....	4 50	12 50
Waterville .....	1 00	8 00
West Bethesda .....	6 25	
Weston .....		24 00
West Unity .....	10 00	33 00
	<hr/> 335 27	<hr/> 825 50
<i>Portsmouth.</i>		
Decatur .....	2 00	
Eckmansville .....	2 00	
Georgetown .....	10 00	
Ironton .....	55 36	
Jackson .....	13 00	
Manchester .....	20 00	
Mt. Leigh .....	7 00	
Portsmouth, 1st .....	95 00	
" 2d .....	240 00	
" Central .....	8 00	
Red Oak .....	4 00	
Ripley .....	5 00	
Russellville .....	2 00	
Sandy Springs .....	3 00	
Sardinia .....	2 21	
West Union .....	5 00	
Winchester .....	5 00	
	<hr/> 478 57	

	Current	Endowment
<i>St. Clairsville.</i>		
Adena, 1st .....	10 00	
Antrim .....	4 00	
Bannock .....	9 00	
Barnesville .....	57 75	
Beallsville .....	4 00	
Bellaire, 1st .....	26 75	
" 2d .....	17 50	
Bethel .....	5 00	
Birmingham .....	1 00	
Buffalo .....	15 00	
Cadiz .....	47 50	
Caldwell .....	8 00	
Cambridge .....	54 00	16 00
Coal Brook .....	16 00	
Concord .....	14 00	
Crab Apple .....	12 00	5 00
Dillonvale .....	1 00	
Farmington .....	2 00	
Flushing .....	6 00	
Freeport .....	15 00	
Jerusalem .....	4 00	
Kirkwood .....	49 00	
Martin's Ferry, 1st .....	50 00	
Morristown .....	2 00	
Mt. Pleasant .....	24 74	
New Athens .....	10 00	
New Castle .....	2 00	
Nottingham .....	4 00	
Pleasant Valley .....	3 00	
Powhatan .....	3 00	
Rock Hill .....	6 00	
St. Clairsville .....	26 00	
Scotch Ridge .....	4 00	
Senecaaville .....		50
Shadyside .....	14 00	
Sharon .....	3 22	
Washington .....	4 00	4 00
West Brooklyn .....	3 00	
	<hr/> 537 46	<hr/> 25 50
<i>Steubenville.</i>		
Amsterdam .....	7 00	
Bacon Ridge .....	3 50	
Bakersville .....	2 25	
Beech Springs .....	8 60	1 00
Bethel .....	11 42	
Bethesda .....	5 00	
Bethlehem .....	9 00	
Bloomfield .....	5 00	
Brilliant .....	12 00	
Carrollton .....	18 00	5 50
Center Unity .....	4 00	
Corinth .....	9 00	1 00
Cross Creek .....	5 00	
Deersville .....	2 00	
Dell Roy .....	3 00	
Dennison .....	13 70	
East Liverpool, 1st .....	92 95	
" 2d .....	9 37	
" Emmanuel .....	6 75	
Feed Springs .....	4 00	
Harlem Springs .....	5 00	2 50
Hopedale .....	16 00	3 00
Irondale .....	2 00	
Island Creek .....	6 00	
Jewett .....	6 00	
Long's Run .....	3 64	
Madison .....	6 00	
Minerva .....	11 00	
Mingo Junc., 1st (Slav.) .....	3 00	
Nebo .....	7 50	

	Current	Endowment
Newcomerstown .....	3 00	
New Cumberland .....	2 00	
New Harrisburg .....	5 00	
New Philadelphia .....	5 00	
Oak Ridge .....	6 00	
Pleasant Hill .....	3 08	
Potter Mem'l .....	33 12	
Richmond .....	3 00	
Ridge .....	5 00	
Scio .....	7 00	
Smithfield .....	10 00	
Steubenville, 3d .....	20 00	
Westminster .....	236 00	
Two Ridges .....	6 00	
Uhrichsville .....	26 60	6 00
Waynesburg .....	4 00	
Wellsville, 1st .....	22 87	
2d .....	1 00	
West Lafayette .....	2 00	
Yellow Creek .....	8 00	
	<hr/>	<hr/>
	706 35	19 00

*Wooster.*

Apple Creek .....	8 00	
Ashland .....	20 00	
Belleville .....	3 80	
Blooming Grove .....	1 50	
Canal Fulton .....	10 00	
Creston .....	7 70	
Dalton .....	6 00	
Fredericksburg .....	17 02	
Hopewell .....	23 15	
Lexington .....	4 00	
Loudonville .....	15 00	
Mansfield .....	40 63	
Millersburg .....	5 00	
Nashville .....	2 00	
Orange .....	5 00	
Orrville .....	16 22	
Polk .....	3 00	
Savannah .....	10 00	
Shelby .....	24 00	
Shreve .....	15 00	9 00
Wayne .....	13 00	
West Salem .....	9 00	
Wooster, 1st .....	57 79	30 00
Westminster .....	162 50	
	<hr/>	<hr/>
	479 31	39 00

*Zanesville.*

Brownsville .....	15 00	20 00
Clark .....	5 00	
Coshocton .....	52 00	
Dresden .....	16 00	
Fazeysburg .....	5 00	1 00
Fredericktown .....	16 00	
Granville .....	36 81	10 00
Hanover .....	1 25	
High Hill .....	2 00	
Homer .....	4 68	
Jersey .....	9 00	
Johnstown .....	1 00	
Keene .....	10 00	
Madison .....	9 60	
Mt. Vernon .....	28 32	
Muskingum .....	6 00	
Newark, 1st .....	45 00	
2d .....	75 00	
Woodside .....	2 00	
New Concord .....	20 00	

	Current	Endowment
Norwich .....	5 00	
Outville .....	5 00	
Pataskala .....	8 00	
Rendville .....	2 00	
Roseville .....	9 00	
Unity .....	1 00	
Utica .....	17 50	
Warsaw .....	7 35	
West Carlisle .....	2 00	
Zanesville, Brighton .....	12 00	
"    Central .....	74 00	
"    Putnam .....	43 07	
	<hr/>	<hr/>
	545 58	31 00
Total for Synod.....	10,655 31	16,233 90

## OKLAHOMA SYNOD

*Ardmore.*

Ada .....	7 00	
Ardmore, 1st .....	25 00	22 00
"    East .....		5 00
Blanchard .....	2 00	10 00
Davis .....		19 50
Lehigh .....	3 10	5 00
Lindsay .....		6 00
Lula .....	1 00	
Maysville .....		5 00
Pauls Valley .....	2 30	48 50
Purcell .....	7 00	15 00
Rosedale .....	2 00	15 00
Tishomingo .....		62 50
Wynnewood .....		8 00
	<hr/>	<hr/>
	49 40	221 50

*Choctaw.*

Blue .....	1 00	
Dixon Chapel .....	1 00	
Hapi Bak .....	1 00	
Hochatown .....	1 00	
Kulli Kosoma .....	1 00	
Kulli Tuklo .....	3 40	
Luksakla .....	4 00	
Mountain Fork .....	5 00	
Philadelphia .....	4 00	
Pine Ridge .....	1 00	
Post Oak .....	3 00	
St. John .....	1 00	
Salem .....	1 00	
Sans Bois .....	1 00	
Wadeville .....	5 00	
	<hr/>	<hr/>
	33 40	

*Cimarron.*

Alva .....	9 30	32 00
Beaver .....		5 00
Camargo .....	2 00	
Enid .....	25 00	72 25
Geary .....		2 00
Guymon .....	2 00	
Helena .....	5 00	6 00
Kingfisher .....	4 00	33 00
Laverne .....	1 00	
Ringwood .....		13 50
Watonga .....	15 00	22 00
Winnview .....		23 00
Woodward .....		62 25
	<hr/>	<hr/>
	63 30	271 00

	Current	Endowment
<i>El Reno.</i>		
Ahepatone, 1st .....	1 00	1 00
Anadarko, 1st .....	6 00	24 00
Carnegie, 1st .....		13 50
Chickasha, 1st .....		87 00
El Reno, 1st .....		201 00
Friendship .....		26 00
Hastings .....		12 50
Lawton, 1st .....		19 00
Ryan, 1st .....		10 00
Temple, 1st .....		18 00
Walter, 1st .....	4 00	31 00
Waurika, 1st .....		12 50
Westminster .....		10 00
	<hr/>	<hr/>
	11 00	465 50
<i>Hobart.</i>		
Bethel .....		43 00
Elk City .....		33 50
Frederick .....		65 50
Grandfield .....		13 50
Granite .....	2 50	15 00
Hobart .....		121 00
Hollis .....		74 50
Merritt .....		9 50
Mt. Zion .....		27 00
Olustee .....		5 00
Sayre .....		14 00
Sentinel .....		6 00
Snyder .....		10 00
Thomas .....	1 00	
Willow .....	1 00	
	<hr/>	<hr/>
	4 50	437 50
<i>McAlester.</i>		
Atoka .....	9 34	2 00
Hartshorne, 1st .....		38 50
Heavener .....	1 00	
Kiowa .....		6 25
Krebs .....		7 00
McAlester, 1st .....	22 00	11 00
Poteau .....		6 00
Talihina, 1st .....	1 00	
	<hr/>	<hr/>
	33 34	70 75
<i>Muskogee.</i>		
Choteau .....	2 00	
Dwight Mission .....	1 00	
Eufaula .....	2 50	
Miami .....	11 00	
Muskogee, 1st .....	22 00	
Bethany .....	8 00	
Westminster .....	1 05	
Robertson Mem'l .....	3 00	
Sallisaw .....	3 00	
Tahlequah .....	5 50	
Wagoner .....	1 00	
Westville .....	9 25	
	<hr/>	<hr/>
	69 30	
<i>Oklahoma.</i>		
Blackwell .....	54 00	
Chandler .....	3 00	
Cushing .....	2 00	
Edmond .....	2 00	28 50
Grey Noret .....	2 00	
Guthrie .....	25 00	
Hominy .....	14 18	



	Current	Endowment
Meeker .....	10 00	
Norman .....	10 00	
Oklahoma City, 1st .....	105 00	
"    2d .....	5 00	15 50
"    Culbertson Heights .....		13 00
"    Maywood .....	26 00	65 50
Pawhuska .....	9 00	
Pawnee .....	4 00	
Perry .....		37 00
Ponca City .....	8 50	
Prague .....	2 00	
Shawnee .....	30 00	
Tecumseh .....	1 00	
Yale .....	1 00	
	<hr/> 313 68	<hr/> 159 50
<i>Tulsa.</i>		
Achena .....	2 00	
Bartlesville .....	70 00	
Broken Arrow .....	2 00	
Chelsea .....	1 00	
Claremore .....	4 00	
College Hill .....	5 00	
Collinsville .....	7 00	
Davis, Ind. ....	1 00	
Dewar .....	2 00	
Drumright .....	1 00	
Henryetta .....	3 00	
Nowata .....	10 00	
Okemah .....	5 00	
Okmulgee .....	24 00	
Sapulpa .....	10 00	
Skiatook .....	3 60	
Stillwater .....	5 00	
Tulsa .....	128 70	
Twin Hills .....	1 00	
Wewaka, Ind. ....	1 00	
	<hr/> 286 30	
Total for Synod.....	<hr/> 864 22	<hr/> 1,625 75

## OREGON SYNOD

<i>Coos Bay.</i>		
Myrtle Point .....	25 00	
	<hr/> 25 00	
<i>Grande Ronde.</i>		
Baker .....	10 00	6 00
Burns .....	1 00	
Dayville .....	65	
Enterprise .....	4 00	
LaGrande .....	11 29	51 00
Mt. Vernon .....	1 00	
Nyssa .....	5 00	
Union .....	2 00	8 00
Wallowa .....	1 50	
	<hr/> 36 44	<hr/> 65 00
<i>Pendleton.</i>		
Milton, Grace .....	3 00	
Pendleton, 1st .....		37 10
Pilot Rock .....		6 00
Sisters' Outstations .....	1 00	
Tutuilla, Ind. ....	18 06	
	<hr/> 22 06	<hr/> 43 10

	Current	Endowment
<i>Portland.</i>		
Astoria, 1st .....		115 50
Buxton .....	1 00	
Clatsop Plains .....	1 25	
Nestucca .....	1 89	
Oregon City, 1st .....	2 00	45 00
Portland, 1st .....	152 00	42 50
" 4th .....	8 00	
" Anabel .....	18 00	
" Arbor Lodge .....	5 00	
" Bethany Ger. ....	5 00	
" Calvary .....	50 00	
" Central .....	20 00	
" Forbes .....	10 00	
" Marshall St. ....	5 00	
" Millard Ave. ....	3 00	
" Mizpah .....	3 00	
" Mt. Tabor .....	21 25	
" Piedmont .....	30 00	
" Rose City Park ..	10 00	
" Spokane Ave. ....	5 00	
" Vernon .....	5 00	
Smith Mem'l .....	2 00	
Tillamook .....	1 00	
Tualitin Plains .....	7 00	
	<hr/> 366 39	<hr/> 203 00
<i>Southern Oregon.</i>		
Ashland, 1st .....	15 00	
Glendale, Olivet ..	2 00	
Grant's Pass, Bethany ..	17 00	
Jacksonville, 1st ..	6 00	
Klamath Falls .....	17 70	
Medford, 1st .....	12 50	
Myrtle Creek, 1st ..	6 00	
Oakland, 1st .....	4 00	
Roseburg, 1st .....	14 07	
Sutherlin, 1st .....	5 00	
	<hr/> 99 27	
<i>Willamette.</i>		
Albany, 1st .....	9 12	
" Grace .....	2 75	
Aurora .....	50	
Blachly .....	2 00	
Brownsville .....	5 50	
Cottage Grove .....	5 00	
Eugene, Central .....	15 00	
" Fairmount .....	1 00	
Gates .....	1 35	
Gervais .....	2 27	
Lebanon .....	5 01	
McMinnville .....	9 00	
Newberg .....	7 00	
Newport .....	5 00	
Salem .....	62 68	
Spring Valley .....	1 00	
Whiteson .....	1 00	
Woodburn .....	3 00	
	<hr/> 138 18	
Total for Synod .....	<hr/> 687 34	<hr/> 311 10

*Beaver.*

## PENNSYLVANIA SYNOD

Ambridge .....	50 00	30 00
Beaver, 1st .....	87 00	197 00
Beaver Falls, 1st ..	175 00	241 00
" College Hill .....	20 00	21 50

	Current	Endowment
Bethlehem .....	2 00	25 00
Concord .....	4 00	5 00
Frankfort .....		6 00
Freedom .....		29 00
Glasgow .....	2 27	30 00
Hookstown .....	25 00	20 00
Midland .....	2 30	
Mill Creek .....	15 00	80 00
Monaca .....	6 00	5 00
Mt. Carmel .....	8 00	
Mt. Pleasant .....	5 00	16 00
New Brighton, 1st .....	100 00	149 68
New Galilee .....	3 00	11 00
New Salem .....		22 00
North Branch .....		7 00
North Sewickley .....	5 00	
Oak Grove .....	1 00	
Rochester .....	25 00	33 00
Vanport .....	11 00	
West Bridgewater .....	10 00	14 50
Woodlawn .....	5 50	
	<hr/> 562 07	<hr/> 942 68

*Blairsville.*

Acosta .....	2 00	
Armagh .....	3 00	17 00
Avonmore .....	23 00	61 00
Beulah .....	17 00	35 00
Black Lick .....		3 00
Blairsville .....	16 25	73 00
Boswell .....	2 00	5 00
Colver .....	3 00	
Conemaugh .....	8 00	16 00
Congruity .....	11 00	9 00
Cresson .....	10 00	46 00
Cross Roads .....	4 01	12 00
Derry .....	40 00	40 50
Ebensburg .....	100 00	41 00
Emeigh .....	1 00	
Export .....	20 00	
Fairfield .....	4 00	10 00
Gallitzin .....	2 00	
Greensburg, 1st .....	100 00	20 00
"    Westminster .....	155 00	125 00
Harrison City .....	2 00	
Irwin .....	15 46	36 00
Jeannette .....	76 00	184 00
Johnstown, 1st .....	300 00	130 00
"    2d .....	10 00	
"    Bethany .....	30 00	13 00
Latrobe .....	167 60	137 00
Ligonier .....	25 00	45 00
Livermore .....	4 80	
Manor .....	16 00	6 50
Marsteller .....	1 00	
McGinniss .....	23 17	15 00
Murrysville .....	22 24	
New Alexandria .....	20 00	108 00
New Florence .....	15 00	13 00
New Kensington .....	15 00	74 00
New Salem .....	20 00	
Parnassus .....	25 00	30 00
Patton .....	7 00	
Pine Run .....	6 00	20 50
Pleasant Grove .....	3 00	8 00
Plum Creek .....	10 00	
Poke Run .....		46 00
St. Benedict .....	2 00	
Seward .....	2 00	5 50
Somerset .....	7 00	
Spangler .....	2 00	
Trafford City .....	6 00	

	Current	Endowment
Tunnelton .....	3 22	
Turtle Creek .....	33 00	22 00
Union .....	2 00	2 00
Unity .....	2 00	40 00
Vandergrift .....	185 00	124 50
Vintondale .....	1 00	
Wilmerding .....	17 00	36 00
Windber .....	5 89	100 00
	<hr/>	<hr/>
	1,603 64	1,709 50

*Butler.*

Allegheny .....	7 00	39 00
Amity .....	4 00	6 00
Buffalo .....	5 00	22 00
Butler, 1st .....	135 00	400 00
" 2d .....	275 00	
Center .....	10 00	48 00
Clintonville .....	16 50	13 00
Concord .....	23 87	47 50
Crestview .....	5 00	30 00
East Butler .....	7 85	
Evans City .....	12 00	14 00
Grove City .....	155 00	210 00
Harrisville .....		123 00
Jefferson Center .....	5 00	24 00
Kennerdell .....	1 00	
Lisbon .....	2 00	
Mars .....	12 00	6 00
Martinsburg .....	13 38	30 00
Middlesex .....	17 00	198 50
Millbrook .....	2 00	5 00
Mt. Nebo .....	3 00	1 00
Muddy Creek .....	3 12	99 00
New Hope .....	12 00	19 00
New Salem .....	7 00	3 00
North Butler .....	9 00	
North Liberty .....	6 63	5 00
North Washington .....	10 00	95 00
Parker City .....		27 00
Petrolia .....	5 50	5 00
Plain Grove .....	68 30	5 00
Plains .....	23 00	121 00
Pleasant Unity .....	3 00	
Pleasant Valley .....		2 00
Portersville .....	12 00	55 00
Prospect .....	5 00	10 00
Scrubgrass .....	15 00	13 00
Slippery Rock .....	23 00	20 00
Summit .....	13 27	8 00
Unionville .....	3 00	32 00
Westminster .....	5 00	
West Sunbury .....	5 00	15 50
Zelienople .....	25 00	56 00
	<hr/>	<hr/>
	965 42	1,806 50

*Carlisle.*

Big Spring .....	44 69	68 00
Bloomfield .....	3 69	
Burnt Cabins .....	3 00	4 00
Camp Hill .....	3 00	
Carlisle, 1st .....	20 00	20 50
" 2d .....	60 00	111 50
" 3d .....	1 00	
Centre .....	9 00	
Chambersburg, Central .....	120 00	36 00
" Falling Spring .....	127 32	83 00
" Hope .....	1 00	
Dauphin .....	9 15	
Derry .....	10 00	
Dickinson .....	2 00	7 00

	Current	Endowment
Duncannon .....	3 00	11 00
Gettysburg .....	6 12	21 25
Great Conewago .....	3 00	16 00
Green Castle .....	25 90	2 00
Green Hill .....	1 00	
Harrisburg, Calvary .....	10 00	10 00
" Capitol St. ....		10 00
" Covenant .....	70 00	88 50
" Immanuel .....	15 00	40 00
" Market Square .....	291 81	244 00
" Olivet .....		27 00
" Pine St. ....	348 45	2,444 70
" Westminster .....	29 60	9 00
Lebanon, 4th St. ....	75 60	105 50
" Christ .....	64 62	19 00
Lower Marsh Creek .....	16 49	42 00
Lower Path Valley .....	21 00	83 00
McConnellsburg .....	5 36	
Mechanicsburg .....	65 00	21 25
Mercersburg .....	25 04	70 50
Middle Spring .....	11 01	7 00
Middletown .....	18 87	49 00
Millerstown .....	25 00	
Monaghan .....	15 00	27 00
Monaghan .....	10 50	23 00
Newport .....	20 00	92 00
Paxton .....	1 00	
Petersburg .....		10 50
Robert Kennedy Mem'l. ....	2 50	2 00
St. Thomas .....	4 80	6 00
Shermansdale .....	27 10	88 50
Shippensburg .....		16 00
Silver Spring .....	48 00	
Steelton .....	9 37	138 00
Upper Path Valley .....		47 00
Warfordsburg .....	30 00	
Waynesboro .....		
	<hr/> 1,713 99	<hr/> 4,100 70

*Chester.*

Anderson .....	1 00	1 00
Ashmun .....	10 00	
Bethany of Mendenhall .....	4 00	
Bryn Mawr .....	172 04	5,804 54
Calvary, Highland Park .....	8 00	
Chambers Mem'l .....	21 00	65 50
Chester, 1st .....	33 00	205 00
" 2d .....	10 00	16 50
" 3d .....	100 56	17 00
" Bethany .....	6 00	12 00
Chichester Mem'l .....		17 00
Coatesville .....	75 00	331 00
Darby Borough .....	60 00	136 00
Devon, St. John's .....	6 35	
Dilworthtown .....	4 00	
Doe Run .....	1 00	24 00
Downtown, Central .....	55 59	123 00
Fagg's Manor .....	43 00	61 75
Fairview .....	7 00	
Forks of Brandywine .....		5,142 82
Frazer .....	8 10	20 00
Glenolden, 1st .....	34 40	66 00
Great Valley .....	38 00	32 25
Holmes .....		8 00
Honeybrook .....	13 00	25 00
Lansdowne, 1st .....	92 00	
Llanerch .....	28 75	77 25
Malvern, 1st .....	20 00	34 00
Marple .....	10 00	35 00
Media .....	20 86	62 00
Middletown .....	4 00	65 50
New London .....	15 00	35 00
Nottingham .....	8 00	26 00

	Current	Endowment
Olivet .....	5 00	53 00
Oxford, 1st .....	35 10	113 00
"    2d .....	1 00	1 00
Paoli .....	12 00	28 75
Parkesburg, 1st .....	15 50	19 00
Penningtonville .....	4 00	40 00
Phoenixville, 1st .....	23 00	11 00
Ridley Park .....	45 00	245 00
Swarthmore .....	55 00	74 00
Toughkenamon .....	2 00	6 75
Trinity, Berwyn .....	25 00	98 50
Tully Mem'l .....	37 00	162 25
Unionville .....	2 00	
Upper Octorara .....	22 00	65 00
Wallingford .....	15 00	267 00
Wayne .....	17 00	296 50
"    Grace Mem'l .....	2 11	
"    Radnor .....	8 33	339 00
West Chester, 1st .....	89 06	253 94
"    2d .....		4 00
"    Westminster .....	100 00	303 00
West Grove .....	22 00	46 50
	<hr/>	<hr/>
	1,446 75	14,878 30

*Clarion.*

Adrian .....	3 00	
Anita .....	3 00	
Ayers .....	35 00	60 00
Beechwoods .....	26 00	63 00
Bethesda .....	10 00	22 00
Big Run .....	27 50	6 00
Brockwayville .....	8 35	12 00
Brookville .....	65 00	396 00
Callensburg .....	2 59	
Clarion .....	30 74	71 00
Concord .....	2 50	
Cool Spring .....	2 00	5 00
DuBois .....	50 00	47 00
East Brady .....	7 17	
Edenburg .....	121 64	5 00
Eleanora .....	2 00	
Elkton .....	2 00	
Emlenton .....	30 00	335 00
Endeavor .....	8 00	12 00
Falls Creek .....	9 55	2 50
Greenville .....	2 00	15 00
Hazen .....	3 23	1 00
Johnsonburg .....	13 00	7 00
Leatherwood .....		35 00
Licking .....		22 00
Marienville .....	6 00	
Mill Creek .....	2 00	17 00
Mt. Pleasant .....		18 00
Mt. Tabor .....	6 00	47 00
New Bethlehem .....	12 00	50
New Rehoboth .....	7 00	7 00
Nickleville .....	10 00	22 00
Oak Grove .....	1 00	
Oil City, 2d .....	40 68	
Olive .....	2 00	10 00
Penfield .....	10 00	14 00
Perry .....	5 00	
Pisgah .....		53 00
Pleasant Grove .....		6 00
Punxsutawney, 1st .....	36 81	46 40
"    Central .....	32 00	14 00
Reynoldsville .....	35 00	44 00
Richland .....	2 00	20 00
Ridgway .....	76 83	
Rockland .....	2 00	11 00
Scotch Hill .....		14 00
Seneca .....	5 00	155 00



	Current	Endowment
Shiloh .....		5 00
Sligo .....		13 00
Sugar Hill .....	5 00	36 00
Tionesta .....	20 00	60 00
Tylersburg .....		10 00
Valier .....	2 32	
Wilcox .....	3 00	
Zion .....	2 00	
	<hr/> 787 91	<hr/> 1,739 40
<i>Erie.</i>		
Albion .....	3 00	
Atlantic .....	3 45	11 00
Belle Valley .....	3 00	18 00
Bethany .....	8 00	12 00
Bradford, 1st .....	14 60	38 00
"    East End .....	2 00	
Cambridge Springs .....	9 50	11 00
Cochrannton .....	25 00	10 00
Conneaut Lake .....	2 00	21 00
Conneautville .....		23 50
Cool Spring .....	9 47	10 00
Corry .....	30 00	74 00
East Greene .....	7 00	
Edinboro .....	110 00	24 00
Erie, 1st .....		42 00
"    Central .....	40 00	133 50
"    Chestnut St. ....	7 00	1 00
"    Park .....	64 74	182 00
"    Sanford .....	18 00	24 25
Fairfield .....		32 00
Fairview .....	5 00	21 00
Franklin .....	92 72	230 00
Fredonia .....	6 00	13 00
Garland .....	30 00	12 00
Girard .....	52 50	33 00
Gravel Run .....	1 00	
Greenville .....	64 50	158 20
Hadley .....		5 00
Harbor Creek .....	2 00	
Harmonsborg .....	5 00	5 00
Irvineton .....	4 00	
Jackson Centre .....	5 25	23 00
Jamestown .....	21 00	27 25
Kane .....	19 85	9 00
Kerr Hill .....	3 75	
Meadville, 1st .....	55 00	91 00
Mercer, 1st .....	15 00	47 00
"    2d .....	30 00	17 00
Milledgeville .....	5 00	
Mill Village .....	2 00	
Mt. Jewett .....	1 00	
Mt. Pleasant .....	4 00	
North East .....	60 00	
North Girard .....	5 00	9 00
North Warren .....	20 00	12 00
Oil City, 1st .....	59 30	56 25
Pittsfield .....	2 00	5 00
Pleasantville .....	27 21	29 00
Rocky Grove .....	24 44	7 00
Sandy Lake .....	2 00	
Springfield .....	10 00	3 00
Stoneboro .....	15 00	10 00
Sugar Grove .....	5 00	
Tidioute .....	20 00	28 00
Titusville .....	111 62	221 50
Union .....	5 00	8 50
Utica .....	21 80	5 00
Venango .....	2 00	
Warren .....	102 00	324 50
Waterford .....	12 00	15 00

	Current	Endowment
Waterloo .....	2 00	12 00
Westminster .....	19 95	11 00
	<hr/> 1,307 65	<hr/> 2,115 45
<i>Huntingdon.</i>		
Alexandria .....	13 70	27 90
Altoona, 1st .....	85 00	119 75
"    2d .....	40 00	136 75
"    3d .....	23 10	5 00
"    Broad Ave. ....	22 50	64 35
Bedford .....	10 00	15 00
Bellefonte .....	130 00	215 00
Berwindale .....	7 00	5 00
Bethel .....	1 00	3 00
Beulah .....	7 00	
Bigler .....	1 00	
Birmingham .....	13 35	80 00
Boardman .....	5 00	
Buffalo Run .....	2 36	
Burnham .....	3 00	
Clearfield .....	75 00	307 50
Curwensville .....	12 65	5 00
Duncansville .....	2 00	
East Kishacoquillas .....	35 00	3 00
Fruit Hill .....	3 00	17 00
Gibson Mem'l .....	5 00	21 00
Glen Richey .....	1 00	
Hollidaysburg .....	77 75	1 00
Houtzdale .....	39 06	48 50
Huntington .....	210 74	220 50
Irvona .....		16 00
Juniata .....	7 50	9 64
Kerrmoor .....	1 00	
Kylertown .....		20 00
Lewistown .....	81 03	
Lick Run .....	4 00	5 00
Little Valley .....	5 00	17 00
Logans Valley .....	15 00	22 50
Lost Creek .....	8 00	6 00
Lower Spruce Creek .....	2 00	17 00
Lower Tuscarora .....	20 00	19 00
Madera .....	6 18	
Mann's Choice .....	2 00	
Manor Hill .....		10 00
McVeytown .....	15 00	59 50
Mifflintown, Westminster .....	19 50	7 00
Milesburg .....	2 72	
Milroy .....	7 75	57 00
Moshannon and Snow Shoe .....	5 00	5 00
Mt. Union .....	37 57	32 50
Newton Hamilton .....	1 50	10 00
Orbisonia .....	2 00	
Osceola .....	16 00	17 00
Peru .....	1 00	
Petersburg .....	4 00	39 00
Philipsburg .....	42 00	86 00
Pine Grove .....		16 00
"    Bethel .....	2 00	
"    Mills .....	14 29	
Port Royal .....	7 47	5 00
Schellsburg .....	2 00	
Shade Gap .....	3 00	12 00
Shaver's Creek .....	1 00	9 00
Shirleysburg .....	3 00	5 00
Sinking Creek .....	3 00	15 00
Sinking Valley .....	10 00	29 00
South Altoona .....	8 00	4 00
Spring Creek .....	5 02	30 00
Spring Mills .....	4 00	1 00
Spruce Creek .....	25 00	85 00
State College .....	81 35	96 00
Tyrone .....	49 81	80 00

	Current	Endowment
Tyrone Chapel .....	3 35	
Upper Tuscarora .....	6 00	
West Kishacoquillas .....	16 00	35 00
Williamsburg .....	10 93	54 00
Winburne .....	68 00	129 00
	<hr/>	<hr/>
<i>Kittanning.</i>	1,454 18	2,355 39
Apollo .....	67 32	19 00
Appleby Manor Mem'l. ....	11 00	39 00
Atwood .....	4 00	17 00
Bethel .....	10 00	
Boiling Spring .....	13 66	12 50
Center .....	6 00	16 00
Cherry Tree .....	12 84	
Clarksburg .....	12 00	13 00
Clinton .....	3 00	
Clymer .....	3 00	2 00
Concord .....		68 00
Crooked Creek .....	3 50	11 00
Currie's Run .....		14 50
East Union .....	5 00	12 00
Ebenezer .....	10 00	37 00
Elders' Ridge .....	14 21	5 00
Elderton .....		70 00
Ford City .....	8 00	
Freeport .....	40 00	27 00
Gilgal .....	2 00	32 00
Glade Run .....	30 00	30 00
Glen Campbell .....	1 00	
Goheenville .....	4 00	
Harmony .....	5 00	23 00
Heilwood .....	5 00	
Homer .....	6 00	23 50
Indiana .....	150 00	150 00
Iselin .....	1 00	
Jacksonville .....	6 00	5 50
Kittanning, 1st .....	100 00	146 00
Leechburg .....	30 00	50 25
Marion .....	25 50	39 00
Middle Creek .....	5 00	
Midway .....	8 72	22 00
Mt. Pleasant .....	2 00	16 00
Nebo .....		60 00
Pleasant Valley .....	2 00	
Plumville .....	4 00	23 00
Rayne .....	2 00	9 00
Rockbridge .....	10 00	83 00
Rossiter .....	1 00	
Rural Valley .....	16 00	67 00
Sagamore .....	2 00	
Saltsburg .....	104 00	64 00
Slate Lick .....	17 77	62 00
Strader's Grove .....	3 08	10 00
Templeton .....	5 00	
Tunnelton .....		13 00
Union .....		13 00
" 2d .....	1 00	
Washington .....	3 00	20 00
West Glade Run .....	5 00	64 00
West Lebanon .....	2 40	15 00
Whitesburg .....		7 00
Worthington .....	11 00	6 00
Yatesboro .....	2 00	
	<hr/>	<hr/>
<i>Lackawanna.</i>	796 00	1,416 25
Archbald .....	3 75	
Ashley .....	20 00	43 00
Athens .....	66 52	
Bennett .....	6 00	24 00
Bernice .....	2 00	

	Current	Endowment
Bethany .....		1 00
Brooklyn .....	2 00	
Canton .....	26 00	
Carbondale, 1st .....	121 54	215 00
Cold Spring .....	2 00	
Douglas .....	5 00	
Dunmore .....	30 00	43 00
Duryea .....	2 00	
Elmhurst .....	10 00	5 00
Forest City .....	1 00	
Forty Fort .....	25 00	
Great Bend .....	14 00	35 00
Hawley .....	4 00	4 00
Herrick .....	2 00	
Honesdale .....		107 00
Kingston .....	50 00	259 00
Lackawanna .....	3 20	
Langcliffe .....	30 00	
Lebanon .....	1 00	
Lime Hill .....	6 00	
Mehoopany .....	1 00	
Meshoppen .....	1 00	4 00
Monroeton .....		7 00
Montrose .....	20 00	27 00
Moosic .....	18 76	7 00
Nanticoke .....	10 00	
New Milford .....	10 00	50 00
Nicholson .....	1 00	
Old Forge, Ital. Associate .....	2 96	20 00
Olyphant .....	1 00	7 00
Orwell .....	3 00	
Peckville .....	6 00	20 00
Pittston .....	20 00	82 75
Plains .....	3 00	5 00
Plymouth .....	25 00	110 00
Rome .....	2 00	
Rushville .....	8 00	
Sayre .....	17 00	17 00
Scott .....	7 25	
Seranton, 1st .....	42 66	323 00
"    2d .....	162 50	
"    Christ .....	2 00	
"    German .....		163 00
"    Green Ridge .....	147 80	90 50
"    Petersburg, Ger. ....	15 00	20 00
"    Providence .....	10 00	23 00
"    Washburn St. ....	20 00	48 00
Shickshinny .....		63 50
Siko .....	2 00	
Silver Lake .....	1 00	
Susquehanna .....	20 00	
Sylvania .....	3 00	
Towanda .....	65 00	156 30
Troy .....	22 30	
Tunkhannock .....	75 00	38 50
Ulster .....	3 00	
Ulster Village .....	12 00	
Uniondale .....	2 75	
West Pittston .....	90 00	139 50
Wilkes-Barre, 1st .....	454 64	632 50
"    Mem'l .....	69 26	347 50
"    Westminster .....	32 00	
Wyalusing, 1st .....	10 00	
"    2d .....	27 61	
Wyoming .....	15 00	13 00
Wysox .....	2 00	
	<hr/> 1,896 50	<hr/> 3,151 05
<i>Lehigh.</i>		
Allentown, 1st .....	79 49	
"    Westminster .....	21 14	
Ashland .....	6 00	10 00

	Current	Endowment
Bangor .....	6 00	
Bath, Walnut St. ....	16 00	30 00
Bethlehem, 1st .....	18 35	90 00
Catasauqua, 1st .....	60 19	13 00
"    Bridge St. ....	20 00	17 00
Centralia .....	6 25	
Delaware Water Gap, Mountain.....	15 00	28 00
E. Mauch Chunk, Mem'l.....	10 00	
Easton, 1st .....	20 00	171 00
"    Brainerd Union .....	69 00	813 50
"    College Hill .....	74 00	592 50
"    Olivet .....	20 00	15 00
"    South .....	14 00	4 00
East Stroudsburg .....	4 00	
Ferndale .....	4 00	
Freeland .....	15 00	
Hazleton, 1st .....	271 23	350 00
Lansford .....	3 20	
Leighton .....	2 00	10 00
Lock Ridge, 1st .....	4 00	
Lower Mt. Bethel.....	2 00	100 00
Mahanoy City .....	11 87	
Mauch Chunk .....	25 10	11 00
Middle Smithfield .....	15 19	66 00
Pen Argyl .....	11 10	15 00
Port Carbon .....	10 00	
Portland .....	10 00	36 50
Pottsville, 1st .....	188 62	
"    2d .....	85 00	
Sandy Run .....	3 00	
Shawnee .....	6 00	
Shenandoah .....	15 50	10 00
Slatington .....	7 00	13 00
So. Bethlehem, 1st.....	35 00	59 50
Stroudsburg .....	30 04	2 00
Summit Hill .....	12 00	
Tamaqua .....	23 96	34 50
Upper Lehigh .....	6 00	
Upper Mt. Bethel.....	5 00	5 00
Weatherly .....	10 00	
White Haven .....	10 00	17 00
	<hr/> 1,281 23	<hr/> 2,513 50

*Northumberland.*

Bald Eagle and Nittany.....	7 00	
Beech Creek .....	3 00	
Benton .....	5 00	
Berwick .....	32 02	168 00
Bethel .....	7 00	
Bloomsburg .....	65 00	114 00
Briar Creek .....	2 00	
Buffalo .....	5 00	
"    Cross Roads .....		11 00
Chillisquaque .....		6 00
Derry .....		10 00
Elysburg .....	1 00	18 00
Emporium .....	10 00	
Great Island .....	50 00	142 50
Grove .....	60 00	21 00
Hartleton .....	53 00	25 00
Jersey Shore .....	93 00	134 00
Lewisburg .....	43 74	62 00
Linden .....	9 00	25 00
Lycoming .....	46 19	76 50
"    Centre .....	1 00	
Mahoning .....	30 36	4 00
Mifflinburg .....	43 84	14 00
Milton .....	25 00	112 00
Montgomery .....		4 00
Montoursville .....	7 00	10 00
Mooresburg .....	2 00	

	Current	Endowment
Mt. Carmel, 1st .....	30 00	
Muncy .....	6 00	
New Berlin .....	42 00	
New Columbia .....	4 00	40 00
Northumberland .....	3 00	12 00
Orangeville .....	3 00	
Raven Creek .....	1 00	
Renovo .....	20 00	24 00
Rush .....	2 00	24 00
Shamokin .....	30 00	17 00
Shiloh .....	14 00	67 00
Sunbury .....	50 00	44 00
Trout Run .....	1 00	
Warrior Run .....	6 00	16 00
Washington .....	8 80	49 00
Washingtonville .....		19 00
Watsonstown .....	10 00	36 50
Williamsport, 1st .....	200 00	278 00
" Central .....		134 75
" Covenant .....	60 00	255 00
	<hr/> 1,091 95	<hr/> 1,973 25

*Philadelphia.*

Philadelphia, 1st .....	27 00	243 00
" 2d .....	176 52	6,095 00
" 3d .....	25 00	2 00
" 4th .....	90 00	274 00
" 9th .....	45 00	109 00
" 10th .....	773 01	2,648 25
" African, 1st .....	3 25	16 00
" Arch St. ....	345 04	255 50
" Beacon .....	20 00	51 00
" Berean .....	2 00	12 50
" Bethany .....	50 38	1,289 00
" Bethany Temple .....	90 00	191 00
" Bethel .....	25 00	88 00
" Bethesda .....		254 50
" Bethlehem .....	280 00	2,947 50
" Calvary .....	230 57	944 50
" Calvin .....	7 02	116 00
" Carmel, Ger. ....	2 00	20 00
" Central, N. Broad St. ....	81 60	87 50
" Chambers-Wylie .....	297 75	110 50
" Corinthian Ave. ....	5 00	8 00
" East Park .....		13 00
" Emmanuel .....		50 00
" Evangel .....	51 20	
" Gaston .....	52 30	360 35
" Grace .....	30 00	30 50
" Green Hill .....	5 00	
" Greenwich St. ....	5 00	
" Harper Mem'l .....	26 50	
" Hebron Mem'l .....	3 00	3 25
" Holland Mem'l .....	87 27	94 00
" Hope .....	20 00	145 50
" Italian, 2d .....		5 00
" Jas. Evans Mem'l .....		36 25
" J. A. Henry Mem'l .....	24 00	16 00
" John Chambers Mem'l .....		36 40
" Kensington, 1st .....	23 00	48 20
" Lombard St., Central .....	1 00	7 00
" McDowell Mem'l .....	10 00	541 50
" Mariners' .....	3 21	
" Mt. Calvary Mission .....		5 00
" Mutchmore Mem'l .....	52 13	545 00
" North .....	10 00	5 00
" North 10th St. ....		67 00
" Northminster .....	200 00	25 00
" Olivet-Covenant .....	87 03	236 25
" Ontario St. ....	10 00	22 00
" Overbrook .....	558 78	1,197 00



	Current	Endowment
Philadelphia, Oxford .....	125 00	461 50
" Patterson Mem'l .....	66 00	137 00
" Peace, Ger. ....	7 00	53 75
" Princeton .....	96 58	283 00
" Puritan .....	3 00	27 05
" Richardson Mem'l .....	25 00	34 50
" Richmond .....	2 00	
" St. Paul .....	115 00	1 00
" Scots .....	22 52	11 00
" Southwestern .....	15 00	23 00
" Susquehanna Ave. ....	17 50	151 80
" Tabernacle .....	262 31	2 00
" Tabor .....	60 50	374 00
" Temple .....	98 69	98 25
" Tennent Mem'l .....	10 00	23 00
" Tioga .....		359 75
" Trinity .....	32 00	148 50
" Union Tabernacle .....	60 00	336 75
" Walnut St. ....	90 00	855 00
" W. Green St. ....		42 00
" West Hope .....	50 00	106 00
" West Park .....	30 00	102 25
" Westminster .....	55 40	43 00
" Woodland .....	95 94	452 00
" Zion, Ger. ....	15 00	17 00
	<hr/> 5,190 00	<hr/> 23,695 05

*Philadelphia-North.*

Abington .....	50 40	10 00
Ambler .....	45 00	48 00
Ardmore .....	75 00	
Ashbourne .....	45 00	241 50
Bridgeport .....	17 00	65 50
Bristol .....	11 40	21 00
Carversville .....	1 00	
Cynwyd, Ch. of the Covenant .....	100 00	172 50
Conshohocken .....	4 75	67 00
Deep Run and Doylestown .....	50 00	60 00
Eddington .....		15 00
Edge Hill, Carmel .....	50 00	76 00
Forestville .....	3 00	30 50
Huntingdon Valley .....	5 00	16 00
Ivyland .....	2 00	5 00
Jeffersonville .....	8 00	24 45
Jenkintown, Grace .....	77 50	241 00
Langhorne .....	22 82	29 00
Lower Merion .....	10 00	28 75
McKinley Mission .....	5 00	
Morrisville .....	15 00	44 00
Narberth .....	41 37	
Neshaminy of Warminster .....	2 00	7 00
Neshaminy of Warwick .....	20 00	34 00
New Hope .....		34 50
Newtown .....		97 00
Norristown, 1st .....	112 00	
" Central .....	110 75	720 00
Norriton and Providence .....	20 00	9 00
Philadelphia, Ann Carmichael Mem'l .....	10 00	10 50
" Bridesburg .....	24 00	7 00
" Chestnut Hill, 1st .....	25 00	65 00
" Trinity .....	184 75	971 00
" Ch. of Redeemer .....	58 06	142 60
" Covenant, Germantown .....	11 96	53 50
" Disston Mem'l .....	37 53	87 50
" Falls of Schuylkill .....	15 00	81 00
" Fox Chase Mem'l .....	63 75	73 00
" Frankford .....	100 00	762 25
" Germantown, 1st .....	328 07	3,865 50
" " 2d .....	801 56	
" " Faith .....	5 00	9 50
" Hermon .....	45 00	253 75

	Current	Endowment
Philadelphia, Holmesburg .....	21 42	56 00
" Logan, Holy Trinity .....	50 00	72 00
" Lawndale .....	15 00	25 00
" Leverington .....	49 00	
" Macalester Mem'l .....	4 00	17 00
" Manayunk .....	35 00	60 00
" Market Square .....	102 00	151 00
" Mt. Airy .....	94 54	309 00
" Oak Lane .....	90 00	635 00
" Olney .....	125 00	193 65
" Roxborough .....	14 00	17 00
" Summit .....	338 97	1,396 50
" Wakefield .....	125 00	196 35
" Westside .....	136 04	678 00
" Wissahickon .....	14 62	21 00
" Wissinoming .....	8 00	37 00
Port Kennedy .....	8 00	31 25
Pottstown .....	25 00	51 00
Reading, 1st .....	35 00	177 00
" Olivet .....	20 00	217 00
" Washington St. ....	7 00	19 50
Springfield .....	10 00	16 00
Thompson Mem'l .....	6 00	8 00
Wyncote, Calvary .....	20 00	103 00
	<hr/> 3,967 26	<hr/> 12,966 05

*Pittsburgh.*

Allegheny, 1st .....	10 00	
Allison Park .....		1 00
Amity .....	5 00	59 00
Aspinwall .....	35 00	71 00
Avalon .....	35 90	28 00
Bakerstown .....	8 00	56 00
Bellevue .....	88 95	72 00
Ben Avon .....	94 41	
Bethany .....	21 10	173 00
Bethel .....	25 00	105 00
Bethel .....	26 34	18 00
Braddock, 1st .....	17 00	83 00
" Calvary .....	2 00	
" Slavonic .....	8 00	1 00
Bull Creek .....	28 35	18 00
Canonsburg, 1st .....	6 32	75 00
" Central .....		20 00
" Hill .....	53 53	282 00
Carnegie, 1st .....	6 30	
Castle Shannon .....		24 00
Centre .....		
Charleroi, 1st .....	8 25	
" French .....	3 00	
" Washington Ave. ....	22 00	11 00
Chartiers .....	20 00	
Cheswick .....	10 00	25 00
Clairton .....	12 00	16 00
Concord .....	102 00	
Coraopolis, 1st .....	66 91	44 00
" 2d .....	5 00	
Courtney .....	4 00	
Crafton, 1st .....	40 00	227 00
" Hawthorne Ave. ....	33 70	137 50
Cross Roads .....	2 90	
Donora .....	12 00	
Duquesne .....	25 00	16 25
Edgewood .....	87 52	611 00
Emsworth .....	20 00	
Etna .....	15 00	7 00
Fairmount .....	5 00	
Fairview .....	9 00	29 00
Finleyville .....	12 00	
Forest Grove .....	5 00	
Glenfield .....	8 38	
Glenshaw .....	93 27	20 00
Hebron .....	7 00	

	Current	Endowment
Hoboken .....		26 00
Homestead .....		191 00
Ingram .....	27 50	
Lebanon .....	15 00	23 00
Lincoln Place .....	4 92	
McDonald .....		246 50
McKees Rocks .....	46 00	53 00
Millvale .....		51 00
Mingo .....	8 00	
Monongahela .....	109 50	161 00
Montour .....	15 00	59 00
Mt. Olivet .....	8 00	
Mt. Pisgah .....	15 00	50 00
Natrona .....	21 00	37 50
Neville Island .....	19 59	50 00
Oakdale .....	40 00	58 00
Oakmont .....	82 22	
Perryville, Hiland .....	43 72	79 00
Pine Creek, 1st .....		48 00
" 2d .....	10 00	
Pittsburgh, 1st .....	2,481 34	854 00
" 2d .....	100 00	119 25
" 3d .....	1,563 89	3,150 00
" 4th .....	376 45	
" 6th .....	86 30	375 00
" Arlington Heights .....	11 00	23 00
" Bellefield .....	202 16	622 00
" Blackadore Ave. ....	10 00	12 00
" Brighton Road .....	50 00	50 00
" Central .....	4 32	24 00
" Central, North Side .....		38 00
" East Liberty .....	516 08	1,635 50
" Forty-third St. ....	35 00	1 00
" Grace Mem'l .....	5 00	55 50
" Greenfield .....	14 00	40 00
" Hazelwood .....	60 00	72 00
" Herron Ave. ....	32 88	19 00
" Highland .....	52 02	290 00
" Homewood Ave. ....	65 00	
" Knoxville .....	115 00	
" Lawrenceville .....	18 53	17 00
" Lemington Ave. ....		10 00
" Manchester .....	6 18	
" McCandless Ave. ....	15 00	35 00
" McClure Ave. ....	280 00	129 00
" McKinley Park .....		17 00
" Melrose Ave. ....	2 00	
" Morningside .....	18 00	
" Mt. Lebanon .....	25 50	25 00
" Mt. Washington .....	23 58	49 00
" North .....	190 60	141 00
" Oakland .....		16 00
" Park Ave. ....	37 00	99 00
" Point Breeze .....	250 00	318 00
" Providence .....	14 00	
" Shady Ave. ....	58 17	40 25
" Shady Side .....	806 40	3,217 00
" Sheridan .....	37 75	101 75
" South Side .....	13 25	91 50
" Tabernacle .....	45 00	40 00
" Watson Mem'l .....	20 00	180 00
" Waverly .....	27 00	
" West End .....	8 00	29 50
Pleasant Hill .....		7 00
Raccoon .....		105 00
Rennerdale .....	12 00	
Riverdale .....	3 00	
Sewickley .....	484 00	1,939 00
Sharon .....	20 00	4 00
Sharpsburg .....	27 00	24 00
Shields .....	249 50	288 00
Swissvale .....	25 00	
Tarentum, 1st .....	26 00	

	Current	Endowment
Tarentum, Central .....	25 00	
Troy Hill Mission .....	2 00	
Valley .....	15 00	110 00
West Elizabeth .....	10 00	
West Park .....	1 00	
West View .....		3 50
Wilkinsburg, 1st .....	245 16	439 00
" 2d .....	49 34	
" Calvary .....	16 81	6 00
Wilson .....	9 00	3 00
	<hr/> 10,461 79	<hr/> 18 227 50

*Redstone.*

Belle Vernon .....		165 00
Brownsville, 1st .....	10 00	188 00
" Central .....	20 00	12 00
Carmichaels .....	16 20	46 00
Connellsville .....	75 00	88 00
Dawson .....	20 00	
Dunbar .....	6 00	40 00
Dunlap's Creek .....	6 00	12 00
East Liberty .....	5 00	
East McKeesport .....	5 50	22 00
Fairchance .....	15 00	20 00
Fayette City .....	10 00	15 00
Franklin .....	2 50	
Glassport .....	17 00	11 00
Grace Chapel .....	2 50	20 00
Greensboro .....	1 00	
Harmony .....	2 55	5 00
Hewitta .....	5 00	
Hopewell .....		76 00
Jefferson .....	8 00	38 00
Laurel Hill .....	21 49	1 00
Leisenring .....	2 00	
Little Redstone .....	10 00	84 00
Long Run .....	13 00	24 00
Masontown .....	50 56	
McClellandtown .....	3 00	
McKeesport, 1st .....	35 00	168 10
" Central .....	65 00	109 00
Monessen .....		57 00
Mt. Moriah .....	1 00	30 00
Mt. Pleasant .....	12 00	10 00
Mt. Reunion .....	16 00	21 00
Mt. Vernon .....	4 00	
Mt. Washington .....	2 00	5 00
Muddy Creek .....	7 00	10 00
New Geneva .....	1 00	25 00
New Providence .....	5 00	53 50
New Salem .....	20 00	44 25
Old Frame .....	1 00	6 00
Pleasant Unity .....		46 00
Pleasant View .....	52 00	10 00
Port Vue .....	6 00	
Rehoboth .....	23 53	25 00
Round Hill .....	20 00	163 00
Sampson's Mills .....		15 00
Scottdale .....	79 56	37 00
Sewickley .....		86 00
Smithfield .....	5 55	5 00
Sutersville .....	1 00	12 00
Tent .....		6 00
Tyrone .....	38 20	20 00
Uniontown, 1st .....	226 50	155 50
" 2d .....	30 00	71 00
" 3d .....	44 47	53 00
West Newton .....	12 48	94 00
Youngwood .....	10 00	6 00
	<hr/> 1,045 59	<hr/> 2,210 35

	Current	Endowment
<i>Shenango.</i>		
Bell Mem'l .....		18 00
Bessemer, 1st .....	30 00	40 00
Clarksville .....	6 00	62 00
Ellwood City, 1st .....	43 21	82 50
Enon .....	5 00	29 00
Harlansburg .....	4 00	45 00
Hermon .....	8 00	18 00
Hopewell .....	10 00	10 00
Leesburg .....	9 00	5 00
Magyar, 1st .....	2 00	
Mahoningtown .....	15 45	58 00
Moravia .....	4 00	24 00
Neshannock .....	22 00	71 00
New Castle, 1st .....	250 00	141 00
"    4th .....	6 00	5 00
"    Central .....	25 00	64 75
Princeton, Mem'l .....	5 00	7 00
Pulaski .....	2 00	46 00
Rich Hill .....	5 00	45 00
Sharon, 1st .....	55 00	82 00
Sharpsville .....	6 00	1 00
Slippery Rock .....	12 00	23 00
Transfer, Grove .....	9 13	
Unity .....	8 00	25 00
Volant .....	7 00	2 00
Wampum .....	13 20	9 50
West Middlesex .....	5 00	2 00
Westfield .....	18 00	36 00
	<hr/> 584 99	<hr/> 951 75
<i>Washington.</i>		
Avella .....		27 00
Beallsville .....	8 90	8 00
Bentleyville .....	3 00	50 00
Bethel .....	17 00	30 00
Bristoria .....	1 00	
Burgettstown, 1st .....	20 56	106 00
"    Westminster .....	20 00	5 00
California .....	11 00	3 00
Clay Lick .....	2 00	
Claysville .....	13 02	20 50
Coal Center .....	1 00	5 00
Concord .....	20 00	66 00
Cross Creek .....	50 00	73 00
East Buffalo .....		58 00
Ellsworth .....		20 00
Fairview .....	10 00	5 00
Florence .....	6 00	15 00
Frankfort .....	4 00	
Harmony .....	1 66	
Laboratory .....	5 00	
Lower Buffalo .....	11 00	7 00
Lower Ten Mile .....	5 00	37 00
Millsboro .....	2 50	
Mt. Pleasant .....	2 00	15 00
Mt. Prospect .....	25 00	100 00
Nineveh .....		30 00
Oak Grove .....	3 50	1 00
Pleasant Hill .....	2 00	
Pleasant Valley .....	1 00	
Roscoe .....	2 00	15 00
Three Springs .....	2 00	
Unity .....	5 00	
Upper Buffalo .....	10 00	84 00
Upper Ten Mile .....	10 00	8 00
Washington, 1st .....	60 45	390 00
"    2d .....		367 00
"    3d .....	30 00	78 00
"    4th .....		48 00
"    Central .....	4 00	35 50
"    Elm St. ....	10 00	

	Current	Endowment
Waynesburg .....	28 00	73 00
West Alexander .....	42 00	24 00
West Union .....		11 00
Windy Gap .....	3 00	43 00
	<hr/> 452 59	<hr/> 1,858 00
<i>Wellsboro.</i>		
Arnot .....	12 00	
Beecher's Island .....		20 00
Coudersport .....	15 00	96 00
Farmington .....		15 00
Galeton .....	3 00	1 00
Lawrenceville .....	2 00	5 00
Mansfield .....	12 26	5 00
Osceola .....	4 00	53 00
Parkhurst Mem'l .....	12 00	74 00
Port Allegany .....		16 50
Tioga .....		5 00
Wellsboro .....	14 86	237 00
	<hr/> 75 12	<hr/> 517 50
<i>Westminster.</i>		
Bellevue .....	10 00	46 00
Cedar Grove .....	10 00	49 00
Centre .....	45 56	729 00
Chanceford .....		263 00
Chestnut Level .....	5 00	141 00
Columbia .....	81 90	72 50
Donegal .....	9 36	14 00
Elizabeth Farms .....	5 00	
Hopewell .....	10 00	40 00
Kreutz Creek .....	4 00	
Lancaster, 1st .....	68 00	782 50
"    Bethany .....	10 72	40 00
"    Mem'l .....	40 00	70 00
Latta Mem'l .....	27 00	24 10
Leacock .....	47 28	
Little Britain .....	30 00	87 00
Marietta .....	24 45	98 70
Middle Octorara .....	5 36	31 00
Mt. Joy .....	20 12	82 00
New Harmony .....	13 21	1,071 00
Pequea .....	6 15	43 00
Pine Grove .....	10 00	17 00
Slate Ridge .....	10 00	92 15
Slateville .....	16 00	65 50
Stewartstown .....	15 00	129 00
Strasburg .....	11 00	37 00
Union .....	16 80	329 00
Welsh Mountain Mission .....	1 00	
Wrightsville .....	15 20	20 00
York, 1st .....	215 00	
"    Calvary .....	60 00	
"    Faith .....	3 00	
"    Westminster .....	7 00	
	<hr/> 853 11	<hr/> 4,373 45
Total for Synod .....	37,537 74	103,501 62

## SOUTH DAKOTA SYNOD

*Aberdeen.*

Aberdeen .....	34 00
Britton .....	35 00
Castlewood .....	14 57
Claire City .....	1 00
Edington .....	1 00
Faith .....	1 00
Groton .....	20 00



## Ministerial Relief and Sustentation Fund.

	Current	Endowment
Holland, 1st .....	20 00	
Lake City .....	2 00	
Langford .....	3 00	
McIntosh .....	1 00	
Mina .....	3 00	
Pollock .....	6 00	
Raymond .....	2 95	
Roscoe .....	3 50	
Sisseton .....	10 00	
Spain .....	5 00	
Spencer Mem'l .....	10 00	
Veblen .....	6 00	
Watertown .....	5 00	
Wetanka .....	2 00	
Wilnot .....	4 50	
	<hr/> 190 52	
<i>Black Hills.</i>		
Hot Springs .....	4 00	
Lead .....	2 00	
Midland .....	4 55	
Philip .....	5 00	
Rapid City .....	2 00	
	<hr/> 17 55	
<i>Central Dakota.</i>		
Artesian .....	1 00	
Brookings .....	25 00	
Colman .....	3 00	
Flandreau, 2d .....	3 18	
Hitchcock .....	2 40	
Huron .....	20 00	
Madison .....	20 00	
Miller .....	14 18	
Onida .....	9 16	
Union .....	2 00	
Volga .....	5 00	
Wessington .....	7 50	
Woonsocket .....	2 30	
	<hr/> 114 72	
<i>Dakota, Indian.</i>		
Ascension .....	1 00	
Chansutaipa .....	1 00	
Flandreau, 1st .....	1 00	
Good Will .....	3 00	
Kangipaha .....	1 00	
Lake Traverse .....	2 25	
Makaichu .....	1 00	
Mayasan .....	3 45	
Mdecan .....	1 00	
Minishda .....	2 00	
Mountain Head .....	3 00	
Pejutazee .....	1 00	
	<hr/> 20 70	
<i>Sioux Falls.</i>		
Alexandria .....		5 00
Bridgewater .....	10 00	42 00
Canistota .....	2 00	10 00
Dallas .....	2 00	
Dell Rapids .....	10 00	10 00
East Side .....		10 50
Kimball .....	5 00	
Lake Andes .....	5 00	
Mitchell .....	11 00	10 00
Norway .....		11 00
Parker .....	18 17	128 50
Parkston .....	1 75	

	Current	Endowment
Salem .....		5 00
Scotland .....	5 00	28 50
Sioux Falls, 1st.....	150 00	38 00
White Lake .....	2 00	
	<hr/>	<hr/>
	221 92	298 50
Total for Synod.....	565 41	298 50

## TENNESSEE SYNOD

*Chattanooga.*

Atlanta, Harris St.....	1 00	
Bethel .....	2 00	
Chattanooga, 2d .....	82 35	35 00
" 3d .....	17 00	
" Park Place .....	5 00	
East Chattanooga .....	6 50	2 00
Graysville ....	1 00	
Harriman, 1st .....	10 00	
Huntsville .....	4 37	
North Side .....	30 00	
Rockwood .....	5 00	
Spring City .....	1 58	
Welsh Union .....	3 50	
	<hr/>	<hr/>
	169 30	37 00

*Columbia-A.*

Central .....	12 10	
Chapel Hill .....	6 15	62 50
College Grove .....	9 00	
Columbia, Garden St.....		3 00
Farmington .....	4 00	33 00
Fayetteville, Grace .....		27 00
Howell .....	5 00	37 00
Lawrenceburg .....	3 15	
Lewisburg .....	15 00	30 00
	<hr/>	<hr/>
	54 40	192 50

*Cookeville.*

Dowell's Chapel .....	2 00	
	<hr/>	
	2 00	

*Cumberland Mountain.*

Cookeville .....	7 00	
Granville .....	58	
Jewett .....	2 00	
Robinson's Chapel .....	1 00	
Sparta .....	4 00	
	<hr/>	
	14 58	

*French Broad.*

Allanstand .....	1 10	
Barnard, 1st .....	4 00	
Burnsville, 1st .....	6 00	
Dorland Mem'l .....	3 84	
Oakland Heights .....	12 45	
Pine Creek .....	2 00	
Rocky Fork .....	5 00	
	<hr/>	
	34 39	

*Holston.*

Elizabethton .....	1 00	
Erwin .....	4 00	
Greeneville .....	32 00	
Johnson City, Watauga Ave.....	15 37	

## Ministerial Relief and Sustentation Fund.

	Current	Endowment
Jonesboro .....	5 00	
Liberty .....	1 00	
Mt. Bethel .....	7 00	
Oakland .....	4 00	
Philadelphia .....	2 00	
Salem .....	5 00	
Vardy .....	2 00	
	<hr/> 78 37	
<i>McMinnville.</i>		
Beech Grove .....	10 00	
Bellbuckle .....	4 00	
Huntland .....	1 00	10 00
McMinnville .....	11 00	
Normandy .....	2 00	
Shiloh .....	1 00	
Smart's Mem'l .....	1 00	
Tullahoma .....		10 25
Unionville .....	1 00	
Winchester .....	5 00	
	<hr/> 36 00	<hr/> 20 25
<i>Nashville.</i>		
Auburn .....	5 00	
Bellwood .....	6 00	
Bethel .....	6 00	
Christiana .....	4 00	
Dickson .....	7 00	15 00
LaVergne .....	2 00	
Lebanon .....	25 00	51 00
Milldale, McKissacks .....	3 00	
M. F. Pepper Mem'l .....	9 00	7 00
Nashville, Broadway .....	20 00	13 00
" Cleveland St. ....	5 00	
" Russell St. ....	18 00	
Tusculum .....	2 00	
Watertown .....	3 00	
Waverly .....	4 50	
	<hr/> 119 50	<hr/> 86 00
<i>Union.</i>		
Baker's Creek .....	2 50	
Caledonia .....	4 00	
Centennial .....	3 00	
Clover Hill .....	1 00	
Cloyd's Creek .....	4 00	
Erin .....	5 00	
Eusebia .....	5 86	
Grace .....	1 00	
Greenback .....	10 00	
Hebron .....	5 00	
Holston .....	6 00	
Hopewell .....	24 14	
Kirkwood .....	3 00	
Knoxville, 2d .....	35 00	12 00
" 4th .....		15 00
" 5th .....	22 33	7 00
" Fort Sanders .....		10 00
Morgantown .....	1 00	
Mt. Zion .....	4 00	
New Market .....	9 92	
New Prospect .....	5 54	
New Providence .....	40 78	
Pine Grove .....	1 00	
Rockford .....	2 25	
St. Paul .....	6 00	
Shannondale .....	25 00	
South Knoxville .....	16 00	
Spring Place .....	1 00	

	Current	Endowment
Tabor .....	1 00	
Toqua .....	3 36	
Washington .....	6 00	
Westminster .....	6 00	
	<hr/>	<hr/>
	260 68	44 00
<i>West Tennessee.</i>		
Adamsville .....	2 50	
Arlington .....	2 00	21 00
Cordova .....	3 41	16 00
Dyer .....		59 00
Greenfield .....	10 00	84 00
Hickman .....	3 00	
Huntington .....	4 00	15 00
Jackson, Royal St. ....	4 00	
Kenton .....		17 00
McKenzie .....	15 00	9 00
Memphis, Court Ave. ....	20 00	100 00
Milan .....	10 00	16 00
Mt. Pleasant .....	1 00	
Munford .....	3 00	38 00
Paris .....	5 00	16 00
Sharon .....		15 00
Shiloh .....		40 00
West Union .....	3 00	15 00
	<hr/>	<hr/>
	85 91	461 00
Total for Synod. ....	855 13	840 75

## TEXAS SYNOD

*Abilene.*

Abilene, Central .....	7 50	13 00
Albany, Mathew's Mem'l. ....		25 00
Anson, Central .....	10 00	10 00
Avoca .....		2 00
Baird, 1st .....	5 00	31 00
Fluvanna, 1st .....	8 00	35 00
Hamlin .....	79	15 00
Merkel .....	1 00	5 00
Ranger, 1st .....	3 00	
Rochester .....		7 00
Rotan .....		5 00
Sabanno .....	5 00	
Snyder, 1st .....	2 00	10 00
Stamford, Central .....	8 96	12 50
Sweetwater, Central .....	12 00	17 50
Tye .....	2 06	5 00
	<hr/>	<hr/>
	65 31	193 00

*Amarillo.*

Amarillo, Central .....	10 00	152 00
Canadian .....		22 00
Canyon, 1st .....		52 50
Childress .....	10 00	17 00
Chillicothe .....	6 00	30 00
Crowell .....	5 50	
Dalhart .....	28 42	30 00
Hereford .....		91 50
Kress .....		10 00
Lockney .....		5 00
McLean .....		12 50
Memphis .....	20 00	135 50
Miami .....		12 00
Newlin .....		5 50
Plainview, 1st .....	2 00	56 50
Quanah .....	2 00	
Seymour .....	15 00	71 00
Shamrock .....		20 00

	Current	Endowment
Silverton .....		6 00
Tolbert .....		6 00
Tulia, 1st .....		10 00
Union Hill .....	5 00	
Vernon, 1st .....	10 00	83 00
Wellington .....		25 00
Wichita Falls .....		86 00
	<hr/>	<hr/>
	113 92	939 00
<i>Austin.</i>		
Austin, 1st .....	10 00	195 50
Barnett .....	7 00	
"    Springs .....	4 00	
Cheapside .....		55 00
Creedmore .....		6 50
Dilley .....	3 00	
Elgin .....		5 00
Fentress .....	1 00	5 00
Granger .....	7 00	5 00
Hochheim .....	4 00	55 00
Hutto .....	6 00	10 00
Pearsall .....	8 80	
Pilgrim Lake .....	4 00	
Rockdale, 1st .....	5 00	
San Antonio, Madison Square .....	10 00	63 00
"    West End .....	1 00	
San Marcos, Central .....	8 00	56 00
Sharp .....	8 00	
Slayden .....		25 00
Smiley .....		5 00
Smithville .....	8 00	70 00
Taylor, 1st .....	122 67	52 50
Wrightsboro .....		10 00
	<hr/>	<hr/>
	217 47	618 50
<i>Brownwood.</i>		
Ballinger, 8th St. ....		5 50
Blanket .....	4 00	35 00
Brady .....	2 00	
Brownwood, Austin Ave. ....		56 50
Fairy .....	3 00	
Goldthwaite .....	2 00	7 00
Mason .....	2 00	2 50
Menard .....	2 00	35 00
Norton .....	11 00	13 50
San Angelo, Harris Ave. ....	3 65	45 75
Santa Anna .....		36 50
Sweden .....		30 00
Winters .....		2 50
Zephyr .....	6 00	
	<hr/>	<hr/>
	35 65	269 75
<i>Dallas.</i>		
Athens .....	25 00	
Bois d'Arc .....	1 00	
Celina .....	3 00	
Colfax .....	10 00	
Cumby .....	12 00	5 00
Dallas, Central .....	50 00	
"    Exposition Park .....	2 65	
"    Trinity .....	5 00	
Dawson .....	1 00	
Elm Grove .....	1 00	
Fate .....	5 00	
Forney .....	11 00	
Gastonia .....	2 00	
Grand Prairie .....		5 00
Grand Saline .....	98	
Greenville .....	5 00	20 00

	Current	Endowment
Hendrix .....	2 00	
Kaufman .....	1 00	
Kemp .....	11 00	
Lavon .....	2 00	
Lawson .....	1 00	
Lone Oak .....	5 00	
Lone Star .....	5 00	
Mabank .....	8 00	
McKinney .....	5 00	31 00
Melissa .....	3 00	6 00
Mesquite .....	25 00	22 00
Miller Chapel .....	6 00	
New Hope .....	1 00	
Oakland .....	5 00	
Palestine .....	1 50	
Plano .....	15 00	23 00
Prosper .....	10 00	
Richardson .....	15 00	10 00
Rockwall .....	7 00	
Stanger's .....	2 00	
Terrell .....		12 00
Wallace .....	1 35	
Walnut Grove .....	4 39	
Wills Point .....	5 00	
	<hr/> 275 87	<hr/> 134 00
<i>El Paso.</i>		
Alpine .....	10 00	
Altura .....	4 00	7 00
El Paso, 1st .....		263 00
Fort Davis .....	16 00	
	<hr/> 30 00	<hr/> 270 00
<i>Fort Worth.</i>		
Adora .....	2 50	
Alvarado .....		54 50
Arlington .....	20 00	3 00
Bethel, No. 2 .....	2 00	
Bosque .....	8 00	
Cleburne .....	15 00	60 50
Crafton .....	2 00	
Crowley .....	4 00	30 00
Denton .....	10 00	26 50
Flower Mound .....		25 00
Forest Hill .....	3 00	10 00
Fort Worth, Hemphill St. ....	30 00	28 00
Taylor St. ....		135 00
Gainesville .....	10 00	47 00
Granbury .....	1 00	
Jacksboro .....	3 00	
Keller .....	1 25	5 00
Krum .....	3 00	9 00
Lewisville .....	7 00	33 00
Lynchburg .....	1 00	
Mansfield .....	5 00	
Mt. Olivet .....	17 00	100 00
Mt. Pleasant .....	69	
Myra .....		2 50
Nocona .....	55	
St. Jo .....		80 00
Sanger .....		2 50
Stephenville .....	4 00	
Strawn .....	3 00	
Sunset .....	63	
Union Hill .....	1 00	
Valley View .....		10 00
Watauga .....	2 37	5 00
Weatherford .....		45 00
West Fork .....	2 00	8 00
Stoneburg .....		5 00
	<hr/> 158 99	<hr/> 724 50



	Current	Endowment
<i>Houston.</i>		
Cobbs Creek .....	1 00	
Galveston, Immanuel .....	4 00	10 75
Garwood .....	5 00	
Houston, Central .....		54 00
" Heights .....	3 00	68 50
" Westminster .....	19 00	16 00
League City .....	27	
Oakland .....	1 00	
Rock Island .....	4 00	
Sheridan .....	4 00	
Shiro .....	1 00	
Texas City .....	1 00	
Woodland Heights .....	9 00	5 00
	<hr/> 52 27	<hr/> 154 25
<i>Jefferson.</i>		
Atlanta .....	1 37	
Cross Roads .....	97	
Friendship .....	90	
Grandview .....	70	
Henderson .....	4 00	
Hickey .....	60	
Jacksonville, 1st .....	15 00	2 25
Lafayette, Ind. ....	10 00	
Minden .....	66	
Mt. Enterprise .....	2 50	
Mt. Hope .....	1 00	
Nacogdoches, Main St. ....		35 00
New Prospect .....	55	
Pleasant Springs .....	75	
Rock Springs .....	3 62	
Salem .....	10 00	
Tennessee .....	2 00	
Trawick .....	66	
Willow Springs .....	1 19	
	<hr/> 56 47	<hr/> 37 25
<i>Paris.</i>		
Banes Chapel .....	1 00	
Belmont .....		3 00
Ben Franklin .....		10 00
Bonham .....	5 00	
Canaan .....	4 00	1 00
Clarksville .....	20 00	22 50
Cooper .....	3 00	
Day .....	3 00	
Denison .....	50 00	49 00
Deport .....		86 00
Dial .....	15 00	18 00
Dodd City .....	5 00	6 00
Honey Grove .....	50 00	40 00
Howe .....	7 00	2 00
Ladonia .....	15 00	21 00
Lake Creek .....	5 00	
Leonard .....	6 00	25 50
Paris .....	72 75	90 00
Pottsboro .....	4 00	5 00
Rock Point .....		2 50
Rockyford .....	1 87	
Rugby .....		6 00
Sherman .....	25 00	71 00
Stone's Chapel .....	10 00	
Texarkana, Pine St. ....	20 00	
Whitesboro .....	15 50	11 00
Whitewright .....	20 00	37 00
Windom .....	2 85	
Wolfe City .....	6 00	
	<hr/> 366 97	<hr/> 506 50

	Current	Endowment
<i>Southwest Bohemian.</i>		
Crosby .....	1 00	
Houston Heights, Bohemian .....	1 00	
Penelope .....	2 00	
Rosenberg .....	2 00	12 00
Rowena .....	3 00	—
Sealy .....	1 00	5 00
Wallis .....		2 50
West .....	79	
	<hr/> 10 79	<hr/> 19 50
<i>Waco.</i>		
Adamsville .....		10 00
Blue Ridge .....	3 00	5 00
Boyce .....	2 00	25 00
Buffalo .....	5 50	
Comanche Springs .....	5 00	
Coperas Cove .....	1 00	3 00
Corsicana, 3d Ave.....	70 00	257 00
Coryell .....	1 00	
Cotton Gin .....	1 00	
Crawford .....	2 00	
Fairfield .....	4 00	
Fairview .....	6 00	10 00
Ferris, 1st .....	7 50	20 00
Foreston .....	5 00	20 00
Harmon Chapel .....		30 00
Hillsboro, Central .....	35 00	
Howard .....	1 00	30 00
Hubbard .....		26 00
Italy .....	13 00	7 00
Jewett .....	5 00	
Kerens .....	4 00	
Kosse .....	5 00	
Lampassas .....	2 00	17 00
McGregor, Central .....	2 00	
Mexia, Central .....		16 00
Midlothian, 1st .....	2 00	11 00
Palmer .....	2 00	
Red Oak .....	4 00	
Teague .....		10 00
Tehuacana .....	5 00	
Temple, Grace .....	40 00	156 50
Valley Mills .....	3 00	11 00
Waco, Central .....	15 00	32 00
Waxahachie, Central .....	60 00	100 50
Wortham .....	10 00	1 00
	<hr/> 321 00	<hr/> 789 00
Total for Synod.....	1,704 71	4,655 25

## UTAH SYNOD

<i>Ogden.</i>		
Brigham .....	1 00	
Kaysville .....	1 50	
	<hr/> 2 50	
<i>Salt Lake.</i>		
American Fork .....	3 00	35 00
Payson .....	3 00	4 00
Salt Lake City, 1st.....	63 09	5 00
"    3d .....	2 00	
Springville .....		2 00
	<hr/> 71 09	<hr/> 46 00
<i>Southern Utah.</i>		
Delta ..	2 00	
Ephraim .....	3 00	

	Current	Endowment
Green River .....	5 00	20 00
Manti .....		20 00
Mt. Pleasant .....	10 00	40 00
	83 59	86 00
Total for Synod.....		

## WASHINGTON SYNOD

## Alaska.

Juneau, Northern Light.....	5 00
" Thlinget .....	1 00
Klukwan, Thlinget .....	5 00
Sitka, 1st .....	4 00
Wrangell, White .....	2 00
	17 00

## Bellingham.

Acme, 1st .....	2 00
Anacortes, Westminster .....	35 00
Bellingham, 1st .....	10 09
Camano .....	2 00
Clinton, 1st .....	2 00
Everett, 1st .....	10 00
Everson .....	12 50
Friday Harbor, 1st.....	5 00
Mukilteo, 1st .....	40 00
South Bellingham .....	3 00
Snohomish, 1st .....	83
	122 42

## Central Washington.

Bickleton, 1st .....	1 00
Ellensburg, 1st .....	7 00
Grandview, Bethany .....	12 00
Hanford, 1st .....	5 00
Liberty, 1st .....	2 00
Naches Heights .....	1 00
North Yakima, 1st.....	61 57
Parker, 1st .....	5 00
Sunnyside, 1st .....	17 00
Tieton, 1st .....	3 00
Toppenish .....	1 00
	115 57

## Columbia River.

Alpha .....	2 00	
Camas, St. John's.....	9 00	
Centralia .....	5 00	2 50
Chehalis, Westminster .....	10 00	
Ellsworth .....	1 00	
Goldendale .....	7 00	
Ilwaco .....	3 00	
Kelso .....	15 00	
Long Beach .....	2 00	
McFarland Mem'l .....	5 00	
Woodland, 1st .....	5 00	
	64 00	2 50

## Olympia.

Aberdeen, 1st .....	7 00
DuPont .....	2 00
Gig Harbor, Mission.....	5 00
Hoquiam, 1st .....	83
Kapowsin .....	5 00
Montesano .....	2 00
Olympia, 1st .....	2 44

	Current	Endowment
Puyallup, 1st .....	6 51	
Sumner .....	8 65	
Tacoma, 1st .....	30 00	
" Bethany .....	12 00	
" Calvary .....	12 00	
" Immanuel .....	10 00	5 00
" Oakland .....	1 00	
" Sprague Mem'l .....	5 00	
Westport .....	1 00	
	<hr/>	<hr/>
	110 43	5 00
<i>Seattle.</i>		
Algona .....	1 80	
Black Diamond .....	3 00	
Bremerton .....	5 00	
Charleston .....	93	
Port Blakely .....	2 50	
Port Townsend, 1st .....	10 00	
Seattle, 1st .....	154 69	25 00
" Ballard .....	4 50	
" Brighton .....	9 51	
" Central .....	4 00	
" Georgetown .....	2 75	
" Green Lake .....	4 60	
" Madrona .....	10 00	
" Mission .....	3 45	
" Mt. Barker Park .....	5 00	
" University .....	20 00	
" West Side .....	2 00	
" Westminster .....	142 00	3 00
" Woodland Park .....	10 00	
Vashon .....		35 00
	<hr/>	<hr/>
	395 76	63 00
<i>Spokane.</i>		
Cœur d'Alene .....	17 00	
Fairfield .....	4 00	
Harrington .....		10 00
Hunters .....	1 70	
Kettle Falls .....	5 00	
Larene .....	2 48	
Opportunity .....	5 75	
Post Falls .....	3 04	
Reardan .....	6 00	
Republic .....	1 00	
St. Maries .....	2 00	
Sandpoint .....	2 00	
Spokane, 1st .....	75 00	114 00
" 4th .....	25 00	
" 5th .....	7 00	
" Bethany .....	10 00	
" Bethel .....	3 71	
" Centenary .....	12 00	
" Lidgerwood .....	3 00	
" Manito Neighborhood .....	10 00	
" Monroe Park .....	4 00	
	<hr/>	<hr/>
	199 68	124 00
<i>Walla Walla.</i>		
Asotin .....	3 00	
Belmont .....	2 00	
Clarkston .....	14 00	
Connell .....	1 00	
Culdesac .....	2 50	
Garfield .....	4 15	
Grangeville .....	5 00	
Kamiah, 1st, Ind. ....	6 62	
Lapwai (Ind.) .....	7 00	
Lewiston .....	5 00	

	Current	Endowment
Meadow Creek, Ind.....	2 50	
Moscow .....	14 00	
North Fork, Ind.....	1 25	
Prescott .....	5 00	
Ralston .....	5 55	
Reubens .....	1 00	
Steptoe .....	1 00	
Stites .....	2 00	
Sunset .....	20 00	
Thorn Creek .....	27	
Waitsburg .....	4 00	
Walla Walla .....	40 00	
	<hr/> 146 84	
<i>Wenatchee.</i>		
Cashmere .....	9 00	
Dryden .....	2 00	
Ephrata .....	2 00	
Krupp .....	2 00	
Okanogan .....	5 00	
Quincy .....	81	
Wenatchee .....	10 00	
Wheeler .....	1 00	
Wilson Creek .....	2 00	
	<hr/> 33 81	
<i>Yukon.</i>		
Fairbanks ,.....	16 00	
	<hr/> 16 00	
Total for Synod.....	1,221 51	194 50
	<hr/>	<hr/>
WEST GERMAN SYNOD		
<i>Galena.</i>		
Beloit, German .....	5 00	
Bethel .....	15 00	
Emmanuel, German .....	10 00	
Forreston Grove .....	48 00	
Fosterburg, Zion .....	5 00	
Galena, German .....	3 00	
Highland .....	5 00	
Marion .....	6 00	
Nazareth .....	5 00	
Prairie Dell .....	6 00	
Pulaski .....	2 00	
St. Louis, East Grand Ave.....	5 00	
Salem, Ger. (Bethalto, Ill.).....	10 00	
" (Hope, Mo.) .....	7 00	
" (Warsaw, Ill.) .....	10 00	
Woodburn, German .....	5 00	
Zion, Ger. (Bethalto, Ill.).....		2 00
" Ger. (Elizabeth) .....	30 00	
" (Hermann, Mo.) .....	1 00	
" (Wheeling, Ill.) .....	5 00	
Zoar, German .....	10 00	
	<hr/> 193 00	<hr/> 2 00
<i>George.</i>		
Arcadia, German .....	10 00	
Ashton, German .....	16 00	
Avon, German .....	10 00	
Bethel, German .....	3 16	
Carnarvon, German .....	20 00	
Ebenezer (Ellsworth, Minn.).....	8 00	
" (Lennox, Neb.) .....	18 00	
" (Renville, Minn.) .....	5 00	

	Current	Endowment
Ebenezer (George, Ia.)	20 00	
Emmanuel Ger. (Rushmore, Minn.)	5 00	
" (Marion, S. D.)	5 00	
Emery, German	5 00	
Germania, Ger.-English	10 00	
Germanatown, German	15 00	
Hanover, German	5 00	
Hastings, German	5 00	
Hope, German	10 00	
LaValley, German	5 00	
Lyon Co., 1st, German	60 00	
Ostfriesland, German	3 16	
Rosemont, German	14 66	
Sibley, German	13 50	
Turner Co., 1st, German	10 23	
Wheatland, German	16 00	
Willow Lake, German	20 00	
Zion, Ger. (Ellsworth, Minn.)	3 00	3 00
" (Rock Rapids, Ia.)	10 00	
" (Twin Brooks)	4 00	
Zoar, German	100 00	
	<hr/> 429 76	<hr/> 3 00
<i>Waukon.</i>		
Bethlehem	8 00	
Centretown	3 00	
Dubuque, German	20 00	10 00
East Friesland	41 00	
Eden	48 30	
Grundy Centre	20 00	
Holland	55 00	
Independence, Ger.	1 00	
Kamrar	40 00	
Lansing, German	8 00	
Union	10 00	
West Friesland	45 00	
Winona	3 00	
Zalmona	15 00	
	<hr/> 317 30	<hr/> 10 00
Total for Synod	<hr/> 940 06	<hr/> 15 00

## WEST VIRGINIA SYNOD

*Grafton.*

Buckhannon	19 00	
Clarksburg	35 00	
Fairmont	50 00	
French Creek	2 00	
Grafton	10 00	
Jacksonburg	2 00	
Kingwood	7 00	
Mannington	23 40	
Morgantown	35 00	26 50
Sugar Grove	2 00	
Terra Alta	2 00	
Weston	6 00	
	<hr/> 193 40	<hr/> 26 50

*Parkersburg.*

Bethel	1 00	
Ebenezer	1 00	
Hughes River	5 00	
Kanawha	75 00	100 00
Keystone	1 00	
Parkersburg, 1st	100 00	53 00
Pennsboro	2 00	
St. Mary's	1 00	



	Current	Endowment
Schwamb, Mem'l .....	2 00	
Sisterville .....	50 00	
Williamstown .....	4 00	3 00
	<hr/>	<hr/>
	242 00	156 00
<i>Wheeling.</i>		
Allen Grove .....	5 00	
Cameron .....	15 00	
Chester .....	15 00	
Cove .....	7 00	
Fairview .....	3 00	20 00
Follansbee .....	10 00	
Forks of Wheeling .....	40 00	8 00
Limestone .....	9 00	
Moundsville .....	20 00	
New Cumberland .....	10 00	26 00
New Martinsville .....	10 00	
Newell .....	8 00	
Richland .....	5 00	
Rock Lick .....	2 00	
Weirton .....	1 00	
Wellsburg .....	60 00	54 00
West Union .....	2 00	
Wheeling, 1st .....	100 00	62 00
"    2d .....	71 00	
"    3d .....	25 00	68 50
"    Vance Mem'l .....	67 00	
Wolf Run .....	1 00	
	<hr/>	<hr/>
	486 00	238 50
Total for Synod .....	921 40	421 00

## WISCONSIN SYNOD

<i>Chippewa.</i>		
Ashland, 1st .....	20 00	10 00
"    Bethel .....	3 00	
Baldwin .....	15 00	18 00
Besemer, 1st .....	3 00	
Chetek .....	2 00	
Chippewa Falls, 1st .....	20 00	
Eau Claire, 1st .....	5 00	
Hudson, 1st .....	19 00	12 00
Ironwood, 1st .....	10 00	
Maple Ridge .....	1 00	
Phillips, 1st .....	13 71	
Rice Lake .....	10 00	
Spooner, Anah Immanuel .....	45	
Superior, Hammond Ave. ....	58 25	
	<hr/>	<hr/>
	180 41	40 00

*La Crosse.*

Bangor .....	3 60	
Decora Mission .....	4 00	
Galesville .....	17 57	
LaCrosse, 1st .....	35 00	
"    North .....	2 00	
Mauston .....	1 35	
New Amsterdam .....	6 00	
North Bend .....	10 00	
West Salem .....	4 00	
	<hr/>	<hr/>
	83 52	

*Madison.*

Baraboo, 1st .....	10 00	
Belleville, 1st .....	3 00	
Beloit, 1st .....	35 00	

	Current	Endowment
Brodhead, 1st .....	2 00	
Cambria, 1st .....	5 00	
Fancy Creek .....	6 00	
Hurricane, German .....	1 00	
Janesville, 1st .....	19 00	
Lancaster, Ger. ....	1 00	
Lodi, 1st .....	10 00	
Madison, Christ .....	75 00	3 00
Muscoda, 1st .....	3 00	
Platteville .....	7 98	
Portage, 1st .....	10 00	1 00
Poyette, 1st .....	10 00	
Prairie du Sac .....	15 00	
Reedsburg, 1st .....	40 00	
Richland Centre, 1st .....	7 00	
Westminster .....	4 00	
	<hr/>	<hr/>
	263 98	4 00

*Milwaukee.*

Alto, Calvary .....	8 00	
Beaver Dam, 1st .....	10 00	
" Assembly .....	10 00	
Cambridge .....	5 00	
Cedar Grove .....	28 00	
Chilton .....	2 00	
Horicon .....	10 00	
Manitowoc, 1st .....	38 00	
Milwaukee, Berean .....	2 00	
" Bethany .....	9 00	
" Calvary .....	25 00	
" Grace .....	5 00	
" Holland .....	3 00	
" Immanuel .....	125 00	173 00
" North .....	10 00	
" Perseverance .....	20 00	10 00
" Washington Park .....	9 00	
" Westminster .....	25 00	
Oostburg .....	15 00	
Racine, 1st .....	75 83	
Sheboygan .....	5 00	
Somers .....	14 00	
Stone Bank .....	2 60	
Waukesha, 1st .....	20 00	
West Allis .....	1 00	
	<hr/>	<hr/>
	477 43	183 00

*Winnebago.*

Appleton, Mem'l .....	25 00	12 25
Buffalo .....	10 00	
Couillardville .....	4 00	
DePere .....	3 75	1 50
Fond du Lac, 1st .....	37 08	33 75
Frame Mem'l .....	5 00	67 00
Green Bay, 1st .....	10 00	10 00
" Grace .....	2 00	31 00
Kelly .....	2 00	
Kimberly .....		10 00
Laona .....	5 00	
Marinette, Pioneer .....	41 30	15 00
Marshfield, 1st .....	15 00	62 50
Merrill, West .....	2 00	
Neenah, 1st .....	72 42	511 75
Oconto, 1st .....	34 35	212 00
Omro, 1st .....	5 00	25 00
Oshkosh, 1st .....	25 00	114 00
Oxford, 1st .....		5 00
Shawano, 1st .....	15 00	9 00
Wabeno .....	2 00	
Waukesha .....		1 00
Wausau, 1st .....	127 00	156 25

	Current	Endowment
Westfield .....	6 00	24 70
Winneconne .....	8 00	
	<hr/> 456 90	<hr/> 1,301 70
Total for Synod.....	1,462 24	1,528 70
 WYOMING SYNOD		
<i>Cheyenne.</i>		
Burns .....	5 00	25 00
Casper .....		51 00
Cheyenne, 1st .....		40 00
Grace .....	1 00	
Hillsdale, Union .....		2 50
Lingle .....		5 00
Prairie View .....	2 00	
Red Cloud, Union.....	1 00	
Shawnee, Union .....	2 00	
	<hr/> 11 00	<hr/> 123 50
 <i>Laramie.</i>		
Cokeville .....	2 00	
Elk Mountain .....	2 00	
Evanston, Union .....		8 50
Laramie, Union .....	1 00	
Rawlins, France Mem'l.....	3 00	19 00
	<hr/> 8 00	<hr/> 27 50
 <i>Sheridan.</i>		
Basin, 1st .....	3 00	
Cody .....		26 00
Greybull .....	7 67	10 00
Powell Union .....	5 00	28 00
Sheridan, 1st .....		52 00
Thermopolis, 1st .....		10 00
	<hr/> 15 67	<hr/> 126 50
Total for Synod.....	34 67	277 50
Miscellaneous .....		2,996 00
Self-denial Offerings .....	464 99	
Grand Total .....	148,773 09	249,463 34

## TABULAR STATEMENT\*

## RELIEF DEPARTMENT

1.—Of the amounts paid into the Treasury from each *Presbytery*, with the amounts they have drawn from the Treasury, not including the sums appropriated to the Homes.

2.—The number of Contributing and Non-Contributing Churches.

	Offerings.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Offerings.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ALABAMA. <i>Presbyteries.</i>					SYNOD OF CANADIAN. <i>Presbyteries.</i>				
Birmingham, A. ....	\$84 80	\$193 75	11	6	Kiamichi. ....	\$5 00	\$1,075 00	4	9
Florida. ....	471 28	2,975 00	21	15	Rendall. ....	5 00	800 00	5	12
Gadsden. ....	25 00	750 00	9	9	White River. ....	20 00	1,062 09	7	13
Huntsville. ....	141 42	1,562 50	27	10					
	722 50	5,481 25	68	40		30 00	2,937 09	16	34
SYNOD OF ARIZONA. <i>Presbyteries.</i>					SYNOD OF CATAWBA. <i>Presbyteries.</i>				
Northern Arizona. ....	31 60		3	5	Cape Fear. ....	49 00	625 00	28	20
Phoenix. ....	35 61	485 00	6	12	Catawba. ....	34 55	1,945 00	23	21
Southern Arizona. ....	65 00	50 00	6	11	Southern Virginia. ....	41 17	2,295 00	23	10
	132 21	535 00	15	28	Yadkin. ....	36 00	1,137 50	20	28
						160 72	6,002 50	94	79
SYNOD OF ARKANSAS. <i>Presbyteries.</i>					SYNOD OF COLORADO. <i>Presbyteries.</i>				
Arkansas. ....	84 00	2,625 00	22	23	Boulder. ....	191 19	625 00	14	17
Fort Smith. ....	102 70	1,440 00	13	15	Denver. ....	298 01	2,650 00	27	14
Jonesboro. ....	17 50	600 00	7	14	Gunnison. ....	37 50	150 00	7	6
Little Rock. ....	43 50	1,050 00	12	12	Pueblo. ....	436 96	668 75	25	36
	247 70	5,715 00	54	64		963 66	4,093 75	73	73
SYNOD OF ATLANTIC. <i>Presbyteries.</i>					SYNOD OF EAST TENNESSEE. <i>Presbyteries.</i>				
Atlantic. ....	11 00	725 00	5	24	Birmingham. ....	13 00	1,305 00	7	10
Fairfield. ....	30 85	725 00	19	32	Le Vere. ....	10 00	400 00	5	5
Hodge. ....	6 00	662 50	4	14	Rogersville. ....	9 00		7	3
Knox. ....	15 00	400 00	6	11		32 00	1,705 00	19	18
McClelland. ....	21 00	200 00	13	19					
	83 85	2,712 50	47	100	SYNOD OF IDAHO. <i>Presbyteries.</i>				
SYNOD OF BALTIMORE. <i>Presbyteries.</i>					Boise. ....	108 99	325 00	13	6
Baltimore. ....	1,481 48	1,875 00	56	16	Kendall. ....	37 00	400 00	5	12
New Castle. ....	1,143 76	1,775 00	40	16	Twin Falls. ....	34 02		8	9
Washington City. ....	1,317 53	407 50	36	2		180 01	725 00	26	27
	3,942 77	4,057 50	132	34	SYNOD OF ILLINOIS. <i>Presbyteries.</i>				
SYNOD OF CALIFORNIA. <i>Presbyteries.</i>					Alton. ....	445 06	2,131 25	37	21
Benicia. ....	320 32	1,475 00	20	18	Bloomington. ....	885 90	2,135 00	44	17
Los Angeles. ....	2,425 72	10,562 50	61	37	Cairo. ....	134 72	687 50	10	23
Nevada. ....	15 10	400 00	3	15	Chicago. ....	5,151 55	3,447 50	81	23
Riverside. ....	279 65	1,737 50	10	4	Ewing. ....	477 07	1,025 00	18	19
Sacramento. ....	137 33	1,350 00	18	23	Freeport. ....	329 87	500 00	19	8
San Francisco—					Mattoon. ....	490 07	737 50	30	17
Oakland. ....	726 30	4,256 25	40	17	Ottawa. ....	231 02	1,750 00	16	9
San Joaquin. ....	393 43	2,575 00	23	45	Peoria. ....	366 89	1,156 25	21	16
San José. ....	291 30	2,075 00	13	8	Rock River. ....	455 24	825 00	31	8
Santa Barbara. ....	170 87	800 00	15	8	Rushville. ....	520 12	2,537 50	30	18
					Springfield. ....	494 90	3,112 50	29	33
	4,760 02	25,231 25	203	175		9,982 41	20,045 00	366	212

\*Printed by direction of the General Assembly.

	Offerings.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Offerings.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF INDIANA.</b> <i>Presbyteries.</i>					<b>SYNOD OF MINNESOTA.</b> <i>Presbyteries.</i>				
Crawfordsville.....	\$474 30	\$1,475 00	22	32	Adams.....	\$50 21	\$200 00	12	18
Fort Wayne.....	888 00	1,175 00	21	12	Duluth.....	351 32	550 00	22	25
Indiana.....	354 25	2,025 00	22	35	Mankato.....	196 45	1,000 00	33	29
Indianapolis.....	604 98	1,912 50	22	30	Minneapolis.....	991 37	1,605 00	22	7
Logansport.....	473 04	2,630 00	31	16	Red River.....	55 30	300 00	13	2
Muncie.....	179 25	350 00	14	10	St. Cloud.....	92 00	1,837 50	20	24
New Albany.....	143 79	2,250 00	16	39	St. Paul.....	1,307 43	2,525 00	22	13
White Water.....	357 55	275 00	19	14	Winona.....	170 93	1,000 00	14	19
	3,475 16	12,092 50	167	188		3,215 01	9,017 50	158	137
<b>SYNOD OF IOWA.</b> <i>Presbyteries.</i>					<b>SYNOD OF MISSISSIPPI.</b> <i>Presbyteries.</i>				
Cedar Rapids.....	718 03	1,550 00	28	8	Bell.....	63 54	200 00	12	3
Central West.....	70 75		12	9	New Hope.....	14 00	900 00	9	8
Corning.....	373 61	612 50	22	9	Oxford.....	42 69	275 00	10	13
Council Bluffs.....	290 70	850 00	16	12		120 23	1,375 00	31	24
Des Moines.....	247 00	2,687 50	22	23	<b>SYNOD OF MISSOURI.</b> <i>Presbyteries.</i>				
Dubuque.....	157 68	1,725 00	15	15	Carthage.....	273 10	1,625 50	27	15
Fort Dodge.....	328 45	1,387 50	26	19	Iron Mountain.....	37 28	300 00	14	16
Iowa.....	380 01	1,531 25	28	18	Kansas City.....	584 70	3,150 00	28	35
Iowa City.....	353 90	950 00	29	17	Kirkville.....	171 35	550 00	18	21
Sioux City.....	362 96	1,562 50	32	14	McGee.....	194 16	806 25	22	33
Waterloo.....	776 19	1,412 50	22	11	Ozark.....	92 25	1,125 00	17	26
	4,089 28	14,268 75	252	155	St. Joseph.....	280 00	675 00	29	18
<b>SYNOD OF KANSAS.</b> <i>Presbyteries.</i>					St. Louis.....	1,185 47	1,300 00	31	21
Emporia.....	198 24	1,230 00	19	17	Salt River.....	69 90		21	15
Highland.....	200 94	750 00	16	7	Sedalia.....	152 96	2,100 00	22	29
Larned.....	211 70	1,500 00	17	18		3,041 17	11,631 75	229	229
Neosho.....	415 40	1,487 50	33	29	<b>SYNOD OF MONTANA.</b> <i>Presbyteries.</i>				
Osborne.....	170 94	850 00	18	5	Butte.....	51 60	450 00	6	10
Solomon.....	423 65	1,387 50	24	20	Great Falls.....	50 50	350 00	9	16
Topeka.....	765 27	4,662 50	33	20	Helena.....	132 44		5	12
Wichita.....	455 25	1,375 00	28	18	Kalispell.....	33 02		7	5
	2,841 39	13,242 50	188	134	Yellowstone.....	64 29		11	7
<b>SYNOD OF KENTUCKY.</b> <i>Presbyteries.</i>						331 85	800 00	38	50
Ebenezer.....	445 11	925 00	18	11	<b>SYNOD OF NEBRASKA.</b> <i>Presbyteries.</i>				
Lincoln.....	4 00		2	3	Box Butte.....	42 53	475 00	10	18
Logan.....	94 50	550 00	10	15	Hastings.....	165 48	175 00	16	13
Louisville.....	270 96	850 00	10	14	Kearney.....	145 04	587 50	16	26
Princeton.....	71 00		16	3	Nebraska City.....	431 00	2,707 50	28	17
Transylvania.....	258 70	1,325 00	9	27	Omaha.....	159 64	875 00	20	13
	1,144 27	3,650 00	65	73		356 55	2,075 00	22	26
<b>SYNOD OF MICHIGAN.</b> <i>Presbyteries.</i>						1,300 24	6,895 00	112	113
Detroit.....	1,276 64	1,575 00	38	14	<b>SYNOD OF NEW ENGLAND.</b> <i>Presbyteries.</i>				
Flint.....	158 53	375 00	13	30	Boston.....	219 00	1,018 75	11	3
Grand Rapids.....	148 16	125 00	9	8	Connecticut Valley.....	319 03		7	3
Kalamazoo.....	162 84	350 00	14	5	Newburyport.....	160 25	200 00	16	3
Lake Superior.....	176 55	112 50	9	22	Providence.....	103 17		8	
Lansing.....	216 31	662 50	13	8		801 45	1,218 75	42	9
Monroe.....	104 50	475 00	10	10					
Petoskey.....	28 23	700 00	2	18					
Saginaw.....	184 07	1,950 00	13	27					
	2,455 83	6,325 00	121	142					

	Offerings.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Offerings.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF NEW JERSEY.</b> <i>Presbyteries.</i>					<b>SYNOD OF OHIO.</b> <i>Presbyteries.</i>				
Elizabeth.....	\$2,762 47	\$325 00	32	2	Athens.....	\$214 74	\$1,650 00	19	9
Havana.....	6 00		3	19	Chillicothe.....	191 37	1,225 00	15	12
Jersey City.....	2,155 07	1,012 50	37	8	Cincinnati.....	1,435 81	1,975 00	48	29
Monmouth.....	1,124 28	2,500 00	41	8	Cleveland.....	1,592 03	3,062 50	30	15
Morris and Orange.....	3,828 98	800 00	39	8	Columbus.....	1,221 88	2,225 00	34	7
Newark.....	2,624 44	1,450 00	35	6	Dayton.....	1,045 64	3,825 00	34	13
New Brunswick.....	1,725 35	1,412 50	38	2	Huron.....	159 02	825 00	11	8
Newton.....	439 33	912 50	28	8	Lima.....	292 06	575 00	20	14
West Jersey.....	1,486 23	3,300 00	54	15	Mahoning.....	1,009 94	575 00	31	9
	16,152 15	11,712 50	307	68	Marion.....	410 28	1,000 00	27	13
<b>SYNOD OF NEW MEXICO.</b> <i>Presbyteries.</i>					Maumee.....	335 27	1,087 50	25	13
Pecos Valley.....	22 00	606 25	6	6	Portsmouth.....	478 57	600 00	17	13
Rio Grande.....	34 00	1,050 00	5	17	St. Clairsville.....	537 46	650 00	37	7
Santa Fe.....	44 65	725 00	11	17	Steubenville.....	706 35	2,125 00	50	12
	100 65	2,381 25	22	40	Wooster.....	479 31	3,306 25	24	9
<b>SYNOD OF NEW YORK.</b> <i>Presbyteries.</i>					Zanesville.....	545 58	1,375 00	32	13
Albany.....	931 40	1,768 75	33	16		10,655 31	26,081 25	454	196
Binghamton.....	474 50	1,450 00	19	15	<b>SYNOD OF OKLAHOMA.</b> <i>Presbyteries.</i>				
Brooklyn.....	3,614 20	2,312 50	46	1	Ardmore.....	49 40	1,250 00	8	10
Buffalo.....	1,962 31	1,237 50	29	29	Choctaw.....	33 40	225 00	15	11
Cayuga.....	732 92	225 00	18	5	Cimarron.....	63 30	800 00	8	14
Champlain.....	272 48	400 00	12	9	El Reno.....	11 00	1,506 25	3	13
Chemung.....	193 06	875 00	16	4	Hobart.....	4 50	200 00	3	15
Chile.....		200 00			McAlester.....	33 34	400 00	4	19
Columbia.....	208 37	600 00	10	7	Muskogee.....	69 30	2,050 00	12	29
Genesee.....	242 59	700 00	15	3	Oklahoma.....	313 68	2,530 00	19	21
Geneva.....	386 80	400 00	16	4	Tulsa.....	286 30	235 41	20	12
Hudson.....	581 90	1,225 00	36	11		864 22	9,196 66	92	144
Long Island.....	587 10	1,025 00	21	2	<b>SYNOD OF OREGON.</b> <i>Presbyteries.</i>				
Lyons.....	98 50	700 00	9	9	Coos Bay.....	25 00		1	7
Nassau.....	876 92	562 50	25	5	Grande Ronde.....	36 44	1,125 00	9	12
New York.....	10,385 99	2,548 75	48	12	Pendleton.....	22 06	900 00	3	18
Niagara.....	289 53	550 00	20	4	Portland.....	366 39	3,597 50	23	20
North River.....	638 07	1,925 00	29	1	Southern Oregon.....	99 27	1,475 00	10	8
Otsego.....	407 20	2,775 00	22	8	Willamette.....	138 18	4,137 50	18	23
Porto Rico.....	7 00	120 00	3	32		687 34	11,235 00	64	88
Rochester.....	1,083 73	1,837 50	34	17	<b>SYNOD OF PENNSYLVANIA.</b> <i>Presbyteries.</i>				
St. Lawrence.....	473 98	187 50	25	10	Beaver.....	562 07	150 00	21	7
Steuben.....	277 71	1,325 00	21	4	Blairsville.....	1,603 64	2,050 00	54	4
Syracuse.....	558 32	550 00	27	17	Butler.....	965 42	275 00	39	5
Troy.....	1,912 04	62 50	27	10	Carlisle.....	1,713 99	2,675 00	45	8
Utica.....	1,048 41	1,250 00	37	6	Chester.....	1,446 75	1,637 50	51	10
Westchester.....	1,722 64	425 00	30	5	Clarion.....	787 91	2,512 50	46	13
	29,967 67	27,237 50	628	246	Erie.....	1,307 65	2,175 00	58	15
<b>SYNOD OF NORTH DAKOTA.</b> <i>Presbyteries.</i>					Huntingdon.....	1,454 18	2,785 00	68	11
Bismarck.....	46 18	750 00	4	23	Kittanning.....	796 00	625 00	49	10
Fargo.....	129 48	175 00	13	14	Lackawanna.....	1,896 50	2,500 00	66	32
Minnewaukan.....	77 81	270 00	14	15	Lehigh.....	1,281 23	1,500 00	44	4
Minot.....	17 60	468 75	6	20	Northumberland.....	1,091 95	1,812 50	41	10
Mouse River.....	18 00		2		Philadelphia.....	5,190 00	5,154 17	63	12
Oakes.....	57 57	525 00	8	15	Philada. North.....	3,967 26	2,175 00	64	5
Pembina.....	153 93	350 00	27	16	Pittsburgh.....	10,461 79	6,706 25	113	21
	500 57	2,538 75	74	103	Redstone.....	1,045 59	1,550 00	49	11
					Shenango.....	584 99		27	1
					Washington.....	452 59	950 00	37	8
					Wellsboro.....	75 12	250 00	8	6
					Westminster.....	853 11	1,562 50	32	1
	37,537 74	39,045 42	975	194					



	Offerings.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Offerings.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF SOUTH DAKOTA. <i>Presbyteries.</i>					SYNOD OF WASHINGTON. <i>Presbyteries.</i>				
Aberdeen.....	\$190 52	\$1,056 25	22	27	Alaska.....	\$17 00		5	9
Black Hills.....	17 55	350 00	5	14	Bellingham.....	122 42	\$837 50	11	15
Central Dakota.....	114 72	587 50	13	14	Central Wash.....	115 57	387 50	11	13
Dakota Indian.....	20 70	280 00	12	24	Columbia River.....	64 00	850 00	11	17
Reserve.....					Olympia.....	110 43	900 00	16	12
Sioux Falls.....	221 92	950 00	12	14	Seattle.....	395 76	4,887 50	19	18
	565 41	3,223 75	64	93	Spokane.....	199 68	1,250 00	20	30
					Walla Walla.....	146 84	150 00	22	20
					Wenatchee.....	33 81		9	16
					Yukon.....	16 00		1	3
SYNOD OF TENNESSEE. <i>Presbyteries.</i>						1,221 51	9,262 50	125	153
Chattanooga.....	169 30	700 00	13	13	SYNOD OF WEST GERMAN. <i>Presbyteries.</i>				
Columbia, A.....	54 40	300 00	7	6	Galena.....	193 00		20	3
Cumberland Mountain.....	16 58	425 00	6	8	George.....	429 76	525 00	29	6
French Broad.....	34 39	650 00	7	7	Waukon.....	317 30	337 50	14	5
Holston.....	78 37	625 00	11	8		940 06	862 50	63	14
McMinnville.....	36 00		9	11	SYNOD OF WEST VIRGINIA. <i>Presbyteries.</i>				
Nashville.....	119 50	1,025 00	15	9	Grafton.....	193 40		12	6
Union.....	260 68	2,431 25	31	14	Parkersburg.....	242 00	1,175 00	11	18
West Tennessee.....	85 91	1,862 50	14	16	Wheeling.....	486 00	300 00	22	2
	855 13	8,018 75	113	92		921 40	1,475 00	45	26
SYNOD OF TEXAS. <i>Presbyteries.</i>					SYNOD OF WISCONSIN. <i>Presbyteries.</i>				
Abilene.....	65 31	2,645 00	12	26	Chippewa.....	180 41	725 00	14	41
Amarillo.....	113 92	1,100 00	11	26	La Crosse.....	83 52		9	8
Austin.....	217 47	2,275 00	17	12	Madison.....	263 98	450 00	19	15
Brownwood.....	35 65	650 00	9	15	Milwaukee.....	477 43	2,212 50	25	7
Dallas.....	275 87	1,525 00	38	20	Winnebago.....	456 90	1,418 75	22	43
El Paso.....	30 00	300 00	3	5		1,462 24	4,806 25	89	114
Fort Worth.....	158 99	1,500 00	27	28	SYNOD OF WYOMING. <i>Presbyteries.</i>				
Houston.....	52 27	500 00	12	8	Cheyenne.....	11 00	150 00	5	17
Jefferson.....	56 47	507 50	18	22	Laramie.....	8 00		4	9
Paris.....	366 97	1,150 00	24	16	Sheridan.....	15 67		3	6
So. West Bob.....	10 79	550 00	7	3		34 67	150 00	12	32
Waco.....	321 00	2,162 50	30	19	Missionaries, members of native churches recommended by the Foreign Board.....				
	1,704 71	14,865 00	208	200			1,987 50		
SYNOD OF UTAH. <i>Presbyteries.</i>									
Ogden.....	2 50	600 00	2	7					
Salt Lake City.....	71 09	900 00	4	5					
Southern Utah.....	10 00		3	6					
	83 59	1,500 00	9	18					

Total number of Churches contributing, 5,860. Non-contributing, 3,959.

The Churches belonging to Foreign Presbyteries, which neither contribute nor draw out are not included in these totals.

## FORMS OF BEQUEST AND DEVISE.

### I. CORPORATE NAME.

The laws of the different states vary so much as to testamentary bequests that in making a will it is always desirable to secure the services of a competent lawyer. In all cases, however, where bequests are made to either department of the combined agencies, the corporate name should be used as follows:

*To the Relief Department:* "The Presbyterian Board of Relief for Disabled Ministers, and the Widows and Orphans of Deceased Ministers," incorporated in the State of Pennsylvania, October 21, 1876.

*To the Sustentation Department:* "The Ministerial Sustentation Fund" of the Presbyterian Church in the United States of America, incorporated February 26, 1909, under the Laws of the Commonwealth of Pennsylvania.

### II. FORM OF BEQUEST.

*To the Relief Department:* "I give and bequeath to 'The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers,' incorporated in the State of Pennsylvania, October 21, 1876, having its office in the City of Philadelphia, the sum of.....dollars, to be expended for the appropriate objects of said corporation."

*To the Sustentation Department:* "I give, bequeath and devise to 'The Ministerial Sustentation Fund' of the Presbyterian Church in the United States of America, incorporated February 26, 1909, under the Laws of the Commonwealth of Pennsylvania, the sum of.....dollars, to and for the uses of the said Ministerial Sustentation Fund."

### III. FORM OF DEVISE.

#### REAL ESTATE.

*To the Relief Department:* "I give and devise unto 'The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers,' incor-

porated in the State of Pennsylvania, October 21, 1876, having its office in the City of Philadelphia, all that certain (here insert description or other sufficient designation of the real estate) with the appurtenances in fee simple, the same or its proceeds, for the use of said Board."

*To the Sustentation Department:* "I give and devise unto 'The Ministerial Sustentation Fund' of the Presbyterian Church in the United States of America, incorporated February 26, 1909, under the Laws of the Commonwealth of Pennsylvania, all that certain (here insert description if convenient) with the appurtenances in fee simple, for the use, benefit and behoof of said Ministerial Sustentation Fund forever."

#### IV. RESIDUARY CLAUSE.

*For the Relief Department:* "I give, devise and bequeath in fee simple and absolutely to 'The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers,' incorporated in the State of Pennsylvania, October 21, 1876, having its office in the City of Philadelphia, all the rest, residue and remainder of my estate, real and personal, to be used for the appropriate object of said corporation."

*For the Sustentation Department:* "All the rest, residue and remainder of my real and personal estate, I devise and bequeath unto 'The Ministerial Sustentation Fund' of the Presbyterian Church in the United States of America, incorporated February 26, 1909, under the Laws of the Commonwealth of Pennsylvania."

#### V. PERMANENT FUND.

If a testator desires his devise or bequest to become a part of the endowment of either agency, he should add to the form the following words: "To be held as part of the Permanent Fund, the income only to be used for the appropriate objects of said corporation."

#### VI. WITNESSES.

To every will there should be two subscribing witnesses, neither of whom is interested as a legatee or devisee, or is in any way connected with a charity to which anything is given in the will.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1917

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FIFTY-SECOND  
ANNUAL REPORT  
OF THE  
BOARD OF MISSIONS  
FOR FREEDMEN  
OF THE  
PRESBYTERIAN CHURCH  
IN THE UNITED STATES OF AMERICA

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Office of the Board 515 Bessemer Building, Pittsburgh, Pa.

## MEMBERS OF THE BOARD.

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REV. S. J. FISHER, D.D., *President*  
REV. W. L. McEWAN, D.D., *Vice-President*  
MR. R. S. DAVIS, *Recording Secretary*

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MR. ROBERT S. DAVIS	WILLIS A. BOOTHE, Esq.
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JAMES I. KAY, Esq.	

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### EXECUTIVE OFFICERS

REV. E. P. COWAN, D.D., *Corresponding Secretary and Treasurer*  
REV. JOHN M. GASTON, D.D., *Associate Secretary.*

Fifty-second Annual Report  
OF THE  
BOARD OF MISSIONS  
FOR FREEDMEN  
OF THE  
PRESBYTERIAN CHURCH  
IN THE UNITED STATES OF AMERICA  
TO THE  
General Assembly of the Presbyterian Church  
FROM MARCH 31st, 1916 TO APRIL 1st, 1917

The Board of Missions for Freedmen presents to the General Assembly its Fifty-second Annual Report.

We are again thankful to be able to say that we have once more, and for the seventeenth time in annual succession, closed our fiscal year with enough funds on hand to meet all our outstanding financial obligations, and still have something left over, with which to begin meeting the new obligations that come with the coming year. More than this: We have received from all sources a larger amount than we have ever before received in any one year, and for this, also, we give God thanks.

During the past year the annual contributions from churches amounted to \$91,903.14, as compared with \$89,309.31 the year before, making a difference in the right direction of \$2,595.83. The contributions from Sunday schools direct and through the Women's Department amounted to \$10,701.92, a falling off of \$1,211.35. The Young People's Societies gave us direct and through the Women's Department \$11,120.46, an increase of \$311.60. The Women's Societies gave us direct and through the Women's Department \$80,895.77, an increase of \$4,898.17. We received interest on invested funds amounting to \$28,830.61, an increase of \$3,242.03. From legacies we received \$34,763, being \$8,361.85 more than was reported last year. From miscellaneous sources we received \$159,287.69, an increase of \$136,587.28.

The number of churches that helped us in any one way, either by congregational collections or through Sunday schools



or Young People's Societies or through the Woman's Board (counting each church only once, whether it gave in only one or in all of these ways), was 6,506, an increase of 272, still leaving 3,447 churches that gave us nothing whatever.

The number of Sunday schools that contributed to the Board direct was 609. The number that gave through the Woman's Board 279, making a total this year of 888, a decrease of 181.

The number of Young People's Societies contributing direct to the Board was 43, and the number that gave through the Woman's Board was 1,355, making a total of 1,398, a gain of 58.

The number of Women's Societies contributing to our work through the Woman's Board, or direct, was 4,196, an increase of 174.

The following is a tabulated comparative statement of receipts from all sources for this year and last:

### RECEIPTS

	1915-1916	1916-1917		
Churches .....	\$ 89,309.31	\$ 91,903.14	Increase	\$ 2,593.83
Young People .....	10,808.86	11,120.46	Increase	311.60
Sunday Schools .....	11,913.27	10,701.92	Decrease	1,211.35
Women's Societies .....	75,997.60	80,895.77	Increase	4,898.17
Miscellaneous .....	22,700.41	159,287.69	Increase	136,587.28
Int. on Inv. Funds .....	25,401.69	28,830.61	Increase	3,428.92
Legacies .....	26,401.69	34,763.54	Increase	8,361.85
	<u>\$262,719.72</u>	<u>\$417,503.13</u>	Increase	<u>\$154,783.41</u>

The amount given to the church work by the people on the field, including church building, repairs, contingent expenses and ministerial support, as reported to us by our ministers in their annual reports to the Board, was this year \$91,144.83.

The amount given on the field to our school work by patrons and friends, as reported to us by our teachers, was \$91,646.69

In addition to this the churches under our care, not including those that are self-supporting, gave through their annual collections \$1,054.25 to the Freedmen's Board, and to the other Boards and agencies of our Church \$2,333.63.

Adding the amounts raised for church and school purposes to the amount given by these churches for the benevolent agencies of the Church we have a sum total passing through the hands of our ministers, elders and teachers, directly or indirectly for their own good in their own communities, and for the good of others, in our own land and in other lands, amounting to \$186,179.40.

Considering the conditions prevailing during all this past year, the high cost of living, the scarcity of labor, the lowness of wages throughout that part of the country where so many of them live; and also the large exodus North in search of better wages and work, it seems almost incredible that so large an amount should be given for the purposes as above mentioned. It is an indication that they take to heart the words of the Master, that life is more than meat and the body more than raiment, and that true religion and Christian education are worth paying for.

It will be noticed that the amount the Board received this year is exceptionally large and that most of this increase is from miscellaneous sources. The increase amounted to \$136,582.25.

Of this amount one individual, to be known as "A Friend to The Negro," quietly turned over to the Board valuable securities in the form of mortgages, amounting to \$100,000, none of them yielding less than six per cent. The gift was in the form of an annuity, accompanied with the condition that five per cent should be paid the donor through life and that afterwards interest on the fund should be used in meeting the annual running expenses of one of our large boarding schools.

Besides this there was an additional increase of \$36,000 from miscellaneous sources.

This large amount, of course, did not help in meeting running expenses, but it could be and is set down as a valuable asset to the work, as it will eventually take the financial burden of one of our large and flourishing schools off our hands. It also, along with other miscellaneous receipts, indicates that we are not losing friends, as this work goes on, but are gaining them, and, by first gaining their confidence, are gaining their interest and their co-operation. Our Permanent General Scholarship Fund was increased \$5,000 by a generous gift of this amount from Miss Eleanor G. Park, of this city.

It way not be amiss or appear unseemly to call to mind the fact that although this Board, either as a Committee on Freedmen, or as the Board of Missions for Freedmen, has been making reports and rendering accounts to the General Assembly now for fifty-two years. Not one of these reports has ever failed to meet with the approval and hearty commendation of the Assembly. We thank God for this and pray that we may ever continue to be faithful to the trust that is placed in us and so keep the friends

we have and gain the confidence of others, who perhaps have not been our friends before.

We give below a condensed statement of the nature and extent of the work we have been able to maintain during the past year.

### EXTENT OF THE WORK

Number of Synods .....	4
Number of Presbyteries .....	16
Ministers .....	270
Churches and Missions.....	446
Added on Examination .....	1,561
Added on Certificate .....	219
Whole Number of Communicants .....	28,434
Sunday Schools .....	409
Sunday School Scholars .....	25,119
Number of Day Schools .....	141
Number of Teachers in Day Schools .....	490
Number of Pupils .....	18,680

### WHOLE NUMBER OF WORKERS

Ministers Who Preach Only .....	172
Ministers Who Preach and Teach .....	81
Ministers Who Teach Only .....	17
Laymen Who Teach .....	44
Women Who Teach .....	348
	<hr/> 662

### LIST OF SCHOOLS

#### *Boarding Schools for Males Only*

Biddle University, Charlotte, N. C.  
Harbison Agricultural College, Irmo, S. C.

#### *Boarding Schools for Females Only*

Scotia Seminary, Concord, N. C.  
Mary Allen Seminary, Crockett, Texas.  
Ingleside Seminary, Burkeville, Va.  
Mary Holmes Seminary, West Point, Miss.  
Barber Memorial Seminary, Anniston, Ala.

#### *Co-Educational Boarding Schools*

Albion Academy, Franklinton, N. C.  
Alice Lee Elliot Memorial, Valliant, Okla.  
Andrew Robertson Institute, Aiken, S. C.  
Arkadelphia Academy, Arkadelphia, Ark.  
Boggs Academy, Keysville, Ga.  
Brainerd Institute, Chester, S. C.  
Cotton Plant Academy, Cotton Plant, Ark.

Coulter Memorial Academy, Cheraw, N. C.  
 Emerson Industrial Institute, Blackville, S. C.  
 Fee Memorial Institute, Camp Nelson, Ky.  
 Gillespie Normal, Cordele, Ga.  
 Haines Industrial, Augusta, Ga.  
 Hot Springs School, Hot Springs, Ark.  
 Kendall Institute, Sumter, S. C.  
 Mary Potter Memorial, Oxford, N. C.  
 Monticello Academy, Monticello, Ark.  
 Redstone Academy, Lumberton, N. C.  
 Richard Allen Institute, Pine Bluff, Ark.  
 Selden Institute, Brunswick, Ga.  
 Swift Memorial College, Rogersville, Tenn.

### LOCATION OF OTHER SCHOOLS

Alcolu, S. C.	Decatur, Ga.
Allendale, S. C.	Due West, S. C.
Anderson, S. C.	Elm City, N. C.
Amelia, Va.	Elizabethtown, N. C.
Anniston, Ala.	Fairport, N. C.
Arcadia, Ga.	Dalzell, S. C.
Aberdeen, N. C.	Edisto Island, S. C.
Asheville, N. C.	Fleming, Ga.
Beaufort, S. C.	Gaffney, S. C.
Bamberg, S. C.	Goodwill, Mayesville, S. C.
Birmingham, Ala.	Graham, N. C.
Bowling Green, Ky.	Greensboro, Ga.
Bracy, Va.	Irmo, S. C.
Bristol, Tenn.	Hardeeville, S. C.
Blacksburg, S. C.	Henderson, N. C.
Blackstock, S. C.	Jacksonville, Fla.
Brinkley, Ark.	Jetersville, Va.
Chesterfield, S. C.	Johns Island, S. C.
Chattanooga, Tenn.	Knoxville, Tenn.
Camden, Ark.	Keeling, Tenn.
Camden, S. C.	Laurinburg, N. C.
Cannobello, S. C.	Lenoir, N. C.
Carthage, N. C.	Lexington, N. C.
Camp Nelson, Ky.	Little Rock, Ark.
Chula, Va.	Liberty Hill, S. C.
Charlotte, Va., R. D.	Lothian, Md.
Charlotte, Va., R. D.	Louisburg, N. C.
Charleston, S. C.	Laurens, S. C.
Chatham, Va.	Louisville, Tenn.
Clarkton, Va.	Lone Star, S. C.
Chadbourn, N. C.	Lynchburg, Va.
Conyers, Ga.	Manning, S. C.
Danville, Va.	Milledgeville, Ga.
Danville, Ky.	Maryville, Tenn.
Dandridge, Tenn.	Martinsville, Va.
Darlington, S. C.	Morristown, Tenn.

## LOCATION OF OTHER SCHOOLS—Continued.

McConnellsville, S. C.	Ridgeway, Va.
Morgantown, N. C.	Ridgeway, Va., R. D.
Morrillton, Ark.	Ridge Springs, S. C.
Mt. Airy, N. C.	Rock Hill, S. C.
Mebane, N. C.	Savannah, Ga.
Mannsboro, Va.	Statesville, N. C.
Melina, S. C.	Seneca, S. C.
Newbern, N. C.	Springfield, Mo.
Newnan, Ga.	St. Augustine, Fla.
Nottoway, Va.	St. Charles, S. C.
New Haven, S. C.	Stuart, Va.
Newport, Va.	South Boston, Va.
Nyles, S. C.	Union Point, Ga.
Palatka, Fla.	Wadesboro, N. C.
Pineville, N. C.	Wadmalaw Island, S. C.
Petersburg, Va.	Wake Forest, N. C.
Ravenal, S. C.	Warsaw, N. C.
Raeford, N. C.	Walterboro, S. C.
Raleigh, N. C.	Washington, Ga.
Ridgeway, S. C.	Winnsboro, S. C.
Ridgeway, Va., R. D.	York, S. C.

Last year we were compelled to report a most painful and shocking accident in connection with the burning of one of our large seminaries—Ingleside Seminary at Burkeville, Va., by which the President, Rev. G. C. Campbell, and one of the students lost their lives through the explosion of the acetyline plant.

The damage to the building was not as great as it might have been, but by the time everything had been put in order and all necessary repairs attended to the loss in money amounted to \$1,250.00.

Mrs. Campbell, by temporary appointment of the Board, took charge of the school, assisted by one of her sons, and conducted it successfully to the end of the term. Rev. J. W. Dunbar, D. D., was selected to fill the vacancy caused by the death of Mr. Campbell, the duties of the position, in the mind of the Board, seeming to require the presence and directing influence of a minister of the gospel. Dr. Dunbar accepted the position, and took charge of the work last July and has so far discharged the duties of his new position with credit to himself and entire satisfaction to the Board.

The Board, in the management of so many schools under its care, has a few rules that must be observed. These rules are fundamental and their observance obligatory. The teachers must be members of the Presbyterian Church. The Bible and the Cate-

chism must be taught. The Principal may select his own teachers, subject to the rules of the Board. The principal must report to the Board regularly at the end of each month on a prepared form of report furnished by the Board, with such questions to be answered as will give the Board full information as to teachers and pupils. Further than this the principal is at liberty to make use of his own individuality in governing and planning according to his own ideas as to what is best for the school and the scholars. All of our schools, therefore, have a certain uniformity and at the same time may have a certain individuality, dependent upon the principal's ideas as to how a school should be run. In this way the responsibility of the success of the school rests squarely on the shoulders of the principal rather than on the shoulders of the Board.

In last year's report mention was also made of a new dormitory which Mrs. William McKelvy, daughter of Rev. Dr. Kumler, proposed to erect at Brainard Institute at Chester, S. C., in memory of her father, at a cost of \$11,000 or more, as needed. The building, it was understood, was to be finished and furnished in a thoroughly first class way, and up-to-date in every respect. We have to report that the purpose of Mrs. McKelvy has been carried out to the very letter. In the process of building any new and extra charge that presented itself was immediately met. And in the question of furnishment the consideration of the cost came always after the question of the need. The building stands complete. It was finished on time and has been doing the good it was meant to do, and is expected to go on repeating this good and keeping in mind the memory of the good man whose name it bears for many years to come. The full cost of Kumler Hall was \$11,000.

When last year's report was made in it was written "Harbison College at Irmo, S. C., is to have a new building, which is to furnish additional dormitory accommodations for the boys. The main building is to have extensive repairs. The heating plant is to be substantially enlarged." This whole improvement was to be financed by the Harbison estate and it was hoped that the work would be completed before the opening of the new term. Looking back we are pleased to report that the new dormitory was erected and finished and furnished and has been during the year occupied by the boys. Extensive repairs were made to the main building and a large heating and lighting plant provided so as to better take care of the new dormitory along with other



buildings that may be added in the future from time to time. This whole important improvement was carried through by the estate, but at a cost of \$33,783, which is about \$5,000 more than the original estimate.

We cannot express too strongly our appreciation of the interest taken in and the help rendered from time to time in maintaining and improving this Institution by members of the Harbison family.

Last year we announced the burning of Redstone Academy at Lumberton, N. C., where Rev. J. H. Hayswood was doing a quiet but effectual work. General sympathy was expressed for him by the people of the town in which he lived and the Town Council sent the Board a copy of their action, recommending to the Board the re-erection of the building. The ladies of the Presbyterial of Redstone Presbytery, after which the school was named, were particularly interested in the school, and helped materially in rebuilding and furnishing the same, so that with the insurance collected and the help of the Redstone Presbyterial the Board was enabled with an additional grant, to give back to the principal of the school a larger and better building than he had before. The cost of rebuilding and furnishing was \$2,632.31 and Mr. Hayswood has been occupying the building with his school during this past year.

At Anderson, S. C., we have maintained a church school for some years, but have felt that the locality in which the property was situated was unfavorable. Having a small farm on the edge of the town not bringing to us any income, we bargained with a real estate man to secure for the \$2,500 of the farm price five acres in a desirable locality in Anderson and on this site erected a new school building at a cost of \$5,449, including \$2,100 of the farm money, in which also provision was made for the accommodation of the principal of the school and his family. The change in the location of the school, together with the new and better accommodations, has been a move in the right direction, and we hope and expect that the future will prove that the change was a wise one and will fully justify the extra expenditure.

The Woman's Missionary Societies in two of the churches of Chillicothe Presbytery each received a legacy from The Mary A Steele Estate,, the Society of the First church of Chilli-

cothe and the Society of the church at South Bend. Both Societies wished to invest these legacies permanently in some part of our work with the legacy of the Society of the church of Chillicothe of \$694. With the consent of the Society, the Board purchased the school property in colored church at that place had been maintaining a school for some years back, which he had been wanting our Board to take over, but was declined on account of the debt on the property. With this legacy the Board has come into possession of the property free of debt, and the school will from now on be one of the Board's schools and will be known as the Thos. Steele Memorial.

The Society of the South Bend church has agreed to our suggestion to build a school house in connection with our work at Johns Island, S. C., under the care of the minister in charge of these churches, whose wife has been teaching a school in the church nearest the center of the whole field. We will use this legacy of \$754 which is already in our possession, in giving this school a home, in one of the most needy fields under our care. It will be the only church school upon the Island, where there are 2,000 colored people, many of whose children can neither read nor write. The building will be erected some time this summer and will be known as the Mary A. Steele Memorial School. building will be erected some time this summer and will be known as the Mary A. Steele Memorial School.

Besides these special expenditures the Board has made in the way of enlargement and expansion of the work there is a constant drain going on in connection with the buildings we own, in the way of repairs and other expenses connected with the holding of property.

An estimate of a total of one hundred of these calls for help last year, to which the Board replied affirmatively is found to amount to \$11,678. Almost any one of these requests seems too small to mention, but there is hardly any way to avoid them as they are almost always in connection with property owned by the Board, and if these smaller wants are not met as they occur larger ones are sure to come in later.

What has so far been written may be taken as a fair summary of our last year's work. No account has been taken of the requests made last year that have been declined, or consideration of which has been postponed. As we cast our eyes along the line of the weeks and months of the coming year, we already

know that we will have plenty to do if we attempt to grant one-half of the requests that will be pressed upon us. Some we know of already and others no doubt will come along later.

Rev. W. D. Feaster at Arkadelphia, Ark., has been asking for some time another dormitory, costing \$6,000. Rev. W. H. Carroll at Valliant, Okla., needs a recitation room, costing \$4,000. Rev. W. J. Nelson at Keeling, Tenn., wants a recitation room at a cost of \$2,000, for which he has already secured the lot. Rev. J. A. Savage, D.D., of Albion Academy at Franklinton, N. C., has been calling for some time for another dormitory, \$10,000. At Boggs Academy, Keysville, Ga., another dormitory is wanted, costing \$5,000. At Biddle University, Charlotte, N. C., there is unquestioned need of another dormitory, costing \$25,000. These are all requests. Others, no doubt, would be heard from if they had any hopes for a favorable answer. All this is encouraging in one way. It is a sign of life, a sign of growth, and it is a great pity that a live school with a live man at its head cannot grow as it would like to, and as it would do if it had the proper accommodations.

The call of Biddle University, on this list, is the loudest call if we measure it by the amount called for, \$25,000.

Biddle University, at Charlotte, N. C., is at the head of our list of schools. It was started as a small school for boys and young men just fifty years ago. It grew from a school to a college and from a college to a university. It was meant from the beginning especially to help boys and young men into the gospel ministry.

When Biddle first opened during the first session there were forty-three in attendance and *twenty* of them were candidates for the ministry. It has since put 170 young men into the gospel ministry. There have been in its history 8,000 students enrolled, nine-tenths of them became professing Christians, mostly Presbyterians. The Bible is a text book in every department and the policy of the Institution is to lead every student, not only to a higher intellectual life, but first and always to lead them to a true knowledge of Jesus Christ—to know and live a Christian life.

Biddle University, in the suburbs of Charlotte, N. C., has about 60 acres of land, eleven buildings, eighteen professors and other teachers, all colored men. There are four main departments in the University: The Preparatory, the College, the Industrial and the Theological. Biddle University has a moderate

endowment fund of about \$70,000. It has the benefit, in part, of the "Wallace Fund" and the "Martin Fund," at the discretion of the Board. The estimated value of its land and buildings is \$219,000.

The Assembly endorsed the plan to raise \$150,000 endowment fund during this, the fiftieth year of its existence.

The graduates of the institution have already subscribed nearly \$5,000. A friend of our work started the fund last year by promising the first \$1,000.

Rev. L. B. Ellerson, D.D., one of the professors, has been traveling last year in the interest of this endowment. The response has not been encouraging. The calls for help for the suffering victims of the world war have had the right of way. We are, however, still in the field for the money and earnestly contend that here is a splendid chance for some one whom God has blessed with an abundance of this world's goods, to commit to our trust an annuity fund for Biddle University—the interest from which he can have and use during his life time, and when his life is over it will go on perpetually in his name, to the support of Biddle University—a monument to his memory more enduring than marble or brass.

A full report of the Woman's Department of our Board (which is the same as the Freedmen's Department of the Woman's Board) made to the Freedmen's Board by the General Secretary, Mrs. W. T. Larimer, and made also annually at the annual meeting of the Woman's Board of Home Missions, will appear as an appendix to the Report of our Board to the Assembly.

We ask that special attention be given to this Report, as it is a report of a department of our own work—a department indispensable to our success. The workers in this department, Mrs. W. T. Larimer, General Secretary, and Mrs. Roberta Barr, Field Representative, have again the credit, and again the gratitude of the Board for having once more turned into our treasury the magnificent sum of \$100,000 and more.

If any of our workers on the field read this report we want them to know of the pleasure it gives us when we are able to respond favorably to their earnest and honest requests for aid. We also wish them to know of the deep regret we feel when compelled for reasons good to us to decline requests that seem

reasonable to them. Every meeting of the Board that we hold is opened and closed with prayer. We seek always divine guidance and would not ever wish to act without it.

The term of service of the following members expires with this Assembly: Rev. S. J. Fisher, D. D., Mr. Robert S. Davis, Rev. Hugh T. Kerr, D. D., Willis A. Boothe, Esq., and Mr. Wilson A. Shaw. We ask that they be re-elected.

Respectfully submitted,

E. P. COWAN, *Cor. Sec'y. and Treas.*

JOHN M. GASTON, *Associate Sec'y.*

REV. S. J. FISHER, D. D., *President.*

# FINANCIAL REPORT

## OF THE BOARD OF MISSIONS FOR FREEDMEN

For the Year Ending March 31, 1917

### Receipts

1. Receipts from Churches and Church Organizations, to include offerings from:		
(a) Churches .....	\$	91,903.14
(b) Sabbath Schools .....		6,416.98
(c) Young People's Societies and Bands .....		244.72
(d) Women's Department:		
(a) Woman's Board (New York)		
1. Women's Soc. ....	\$80,686.43	
2. Sabbath Schools ...	4,251.44	
3. Y. P. S. & Bands ..	10,875.74	
4. Individuals .....	5,638.08	
5. Legacies .....	156.66	
		\$101,608.35
(b) Women's Societies (direct) ....	209.34	
(c) Sabbath Schools (direct) .....	33.50	
		\$101,851.19
Less Legacy .....	156.66	
		\$101,694.53
2. From Individuals:		
(a) Restricted .....	\$108,062.50	
(b) Unrestricted .....	45,587.11	
		\$153,649.61
CONTRIBUTIONS—LIVING SOURCES .....		\$353,908.98
3. From Legacies:		
(a) Restricted .....	\$ 2,000.00	
(b) Unrestricted .....	32,606.88	
(c) Through Women's Department .....	156.66	
		\$ 34,763.54
TOTAL CONTRIBUTIONS .....		\$388,672.52
4. From Interest:		
(a) Invested Funds .....	\$ 28,384.02	
(b) Bank Balances .....	446.59	
		\$ 28,830.61
TOTAL INCOME .....		\$417,503.13
A. Other Credits:		
(a) Insurance .....	\$ 371.95	
(b) Other Boards in transit to field....	396.96	
(c) Sale of Land .....	5,390.77	
(d) Rent of Slides and Sale of Literature .....	153.33	
(e) Presbyterials, etc. (Trav. Exp.)....	35.00	
		\$ 6,348.01
B. Cash on hand, March 31, 1915:		
For Current Expenses .....	\$ 1,157.46	
For Notes Payable .....	15,000.00	
For Temporary Investment .....	40,000.00	
For Other Boards .....	335.21	
		\$ 56,492.67
		\$480,343.81



## FINANCIAL REPORT

### Disbursements

1. Appropriations:		
(a) Field Salary .....	\$154,681.36	
(b) General Work .....	5,189.17	
(c) Real Estate .....	71,816.74	
(d) Scholarship .....	40,964.75	
		\$272,652.02
2. Interest and Annuity .....		2,301.83
3. Permanent Investments .....		109,450.00
4. Literature:		
(a) Leaflets, Slides, etc. ....	\$ 1,026.12	
(b) Exhibits .....	83.24	
(c) Publicity .....	281.00	
		\$ 1,390.36
5. Assembly Herald .....		\$ 361.87
6. General Assembly's Committees:		
(a) Every Member Plan Committee .....	\$ 1,510.00	
(b) Transportation Bureau .....	12.50	
		\$ 1,522.50
7. Annual Report:		
(a) Board's Report .....	\$ 900.40	
(b) Pro Rata for Combined Report .....	403.20	
		\$ 1,303.60
8. Administrative Expenses:		
(a) Salary—Officers (2) .....	\$ 7,500.00	
(b) Salary—Women's Department (3) ...	1,932.30	
(c) Salary—Clerks (4) and Extra Help .....	3,057.55	
		\$ 12,489.85
(d) Salary—New York Clerk (W. B.) .....		720.00
(e) Auditors .....		35.00
(f) Incidental Expenses Itemized:		
Printing and Stationery .....	\$ 99.75	
Postage .....	950.66	
Express and Freight .....	29.93	
Telegrams .....	10.80	
Telephone .....	97.35	
Office Rent .....	1,485.00	
Safety Deposit Box—Rent .....	20.00	
Notary Fees .....	14.00	
Office Supplies .....	317.69	
Office Equipment .....	136.75	
Revised lists of Ministers (per Dr. Roberts) .....	50.00	
		\$ 3,211.93
(g) Traveling Expenses:		
(a) Members of Board .....	50.00	
(b) Officers .....	642.72	
(c) Speakers .....	654.97	
		\$ 1,347.69
		\$406,786.70
9. To Other Boards .....		335.21
10. Cash on Hand, March 31, 1917:		
For Current Expenses .....	\$ 1,221.90	
For Bills Payable .....	15,000.00	
For Temporary Investment .....	53,100.00	
For Insurance Reserve .....	3,900.00	
		\$ 73,221.90
		\$480,343.81

## SECURITIES AND REAL ESTATE.

Received as Donations, Legacies or Bonus, to be acknowledged when converted into cash.

Land: Columbiana County, Ohio (Book Value) .....	\$ 500.00
Stock: Enterprise Mining, Reduction Improvement Com- pany of Arizona (Book Value) .....	1.00
Stock: Superior California Land Co. (Book Value).....	1.00
	<hr/>
	\$ 502.00

## PERMANENT INVESTMENTS

Real Estate—Baltimore Ground Rents .....	\$ 6,000.00
Real Estate—Farm Homes .....	10,852.50
Real Estate—Mortgages .....	241,450.00

Bonds:

American Water Works and Electric Co.....	10,000.00
Atlantic Coast Line R. R. (John C. Martin Estate)..	1,000.00
Baltimore & Ohio R. R. (John C. Martin Estate)....	1,000.00
Birmingham Water Works .....	11,000.00
Central District Telephone .....	5,000.00
Central Traction Co. of Pittsburgh.....	500.00
Chicago, Bur. & Quincy R. R. (J. C. Martin Estate)	2,000.00
East St. Louis & Interurban Water Co.....	5,000.00
Fidelity Storage & Warehouse Co. (John C. Martin Estate) .....	1,000.00
Harwood Electric Co. (John C. Martin Estate).....	1,000.00
Huntington Water Works .....	5,000.00
Indianapolis Northern Traction Co. (John C. Martin Estate) .....	1,000.00
Jacobson Machine Mfg. Co. (Donated, in trust— Scotia) .....	1,000.00
Jones & Laughlin .....	5,000.00
Lake Shore & Michigan Southern R. R. (John C. Martin Estate) .....	1,000.00
Lehigh Valley Transit Co. (John C. Martin Estate)	1,000.00
Lehigh Valley Railroad Co. (John C. Martin Estate)	2,000.00
Market Street Elev. Pass. Ry. (J. C. Martin Estate)	2,000.00
Minnesota Land & Investment Co. (Donated, Geo. D. Dayton) .....	1,200.00
N. Y. Central & Hudson River R. R. (John C. Martin Estate) .....	2,000.00
Northern Pacific Railway Co. (J. C. Martin Estate)	1,000.00
Pittsburgh Presbyterian Hospital .....	25,000.00
Reading Co. & Philadelphia & Reading Coal & Iron Co. ....	2,000.00
South Jersey Gas, Electric & Traction Co. (J. C. Mar- tin Estate) .....	1,000.00
Superior California Land Co. ....	2,000.00
Trumbull County Public Service .....	8,000.00
Twin Falls, North Side, Land & Water Co.....	10,500.00
Twin Falls Salmon River Land & Water Co.....	6,000.00

United Railway Co. (John C. Martin Estate).....	3,000.00
United States Steel .....	2,000.00
Virginia State Refunding Registered (In trust— Biddle) .....	1,100.00
West Penn Railway Co. ....	6,000.00
West Penn Traction Co. ....	6,000.00
West Shore Railroad Co. (John C. Martin Estate)..	1,000.00
Winona Assembly & Summer Sch. Association (In trust—Annuity) .....	400.00
<b>Stocks:</b>	
American Agricultural Chemical Co. (J. C. Martin Estate) .....	1,600.00
American Telephone & Telegraph Co. (J. C. Martin Estate) .....	3,300.00
Baltimore & Ohio R. R. Co. (John C. Martin Estate)	3,300.00
Empire Trust Co. (John C. Martin Estate).....	700.00
German Bank, Louisville, Ky. (J. H. Dinsmore Estate) .....	5,400.00
Manchester & Lawrence R. R. (J. C. Martin Estate)	800.00
National Bank of Cuba. (John C. Martin Estate)....	400.00
Pennsylvania Railroad (John C. Martin Estate)....	3,400.00
Philadelphia Traction Co. (John C. Martin Estate)..	800.00
Pullman Co. (John C. Martin Estate) .....	1,700.00
Richmond Boro National Bank (J. C. Martin Estate)	1,600.00
United Gas Improvement Co. (J. C. Martin Estate)	800.00
United Shoe Manufacturing Co. (John C. Martin Estate) .....	425.00
United States Rubber Co. (John C. Martin Estate)..	3,300.00
United States Steel Co. (John C. Martin Estate)....	1,700.00
<b>\$421,227.50</b>	

We have made an examination of the Primary Records of the Board of Missions for Freedmen of the Presbyterian Church, U. S. A., for the fiscal year ended March 31, 1917, and certify to the correctness of the foregoing Financial Statement.

THE UNION AUDIT CO.

S. ED. SMITH, Pres.

April 26, 1917.

#### PERMANENT FUNDS

General Endowment Fund (including \$12,500

Biddle Library Endowment):

Rev. Joseph Platt Fund .....	\$ 1,000.00
Mrs. Eliza A. McAlpin Fund .....	1,462.81
Matilda Johnson Fund .....	470.25
Rev. Walter R. Long Fund.....	166.67
Catherine Boyle Fund .....	1,000.00
Mrs. Margaret Hogg Memorial Fund.....	2,000.00
Charles W. Henry Fund .....	5,000.00
Dyer Loomis Fund .....	24.67
Richard H. Allen Memorial Fund .....	1,000.00
David M. Fish Fund .....	1,650.00

Mrs. Sara A. Palmer Memorial Fund.....	27,744.31	
John Kerr Holmes Memorial Fund.....	500.00	
William M. and Eliza C. Robinson Mem'l..	2,400.00	
Mrs. Jane B. Moore Bristol Fund.....	6,000.00	
Miscellaneous Sources (Biddle Library)..	6,432.00	
Premium and Discount Fund .....	1,401.79	
Beverly Marks Fund .....	33.90	
Margaret Todd Fund .....	16.10	
		\$ 58,302.50

**Barber Seminary Scholarships**

Minneapolis Scholarship Fund .....	\$ 500.00	
Morning Johnston Scott Memorial Fund.....	250.00	
		\$ 750.00

**Bible Chair Fund**

Mr. John C. Martin Fund .....	\$100,325.00
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**Bible Scholarship Fund**

Mr. Ira Page Wallace Fund .....	60,000.00
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**Biddle University Endowment Fund**

Biddle General Endowment .....	\$ 5,200.00	
Biddle President's Chair Endowment.....	2,000.00	
		\$ 7,200.00

**Biddle University Scholarships**

African Scholarship (Friends in Scotland)....	\$ 6,825.00	
J. H. Dinsmore Scholarships, A, B, C, D, E, F, G, H. ....	14,750.00	
Mitchell-Lewis Kelly Scholarship .....	500.00	
Rev. Joseph Platt Scholarship .....	1,000.00	
William E. Dodge Scholarship .....	2,500.00	
J. T. Turner Scholarship .....	1,500.00	
J. H. Winter Scholarship .....	13,750.00	
Kansas Scholarship .....	300.00	
		\$ 41,125.00

**Biddle University Endowment**

Golden Anniversary Fund .....	\$ 1,500.00
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**Fee Memorial Scholarship**

John A. Simpson Scholarship .....	\$ 5,000.00
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**Haines Memorial Scholarships**

Mrs. M. H. Gallup Scholarship .....	\$ 1,320.00	
Mrs. E. P. Cowan Scholarship .....	800.00	
Miss Sarah Pew Scholarship .....	100.00	
Mrs. Mary Gow Scholarship .....	425.00	
Mrs. C. L. Bailey Memorial Scholarship.....	1,000.00	
		\$ 3,645.00

**Harbison College Scholarships**

George I. and Susan T. Wood Scholarship....	\$ 500.00	
Miss N. M. Carver Scholarship .....	500.00	
		\$ 1,000.00

**Ingleside Seminary Scholarships**

Mrs Elizabeth Sterling Gamble Scholarship..\$	600.00	
Mrs. A. C. Daniels Scholarship .....	50.00	
Miss N. M. Carver Scholarship .....	500.00	
		\$ 1,150.00

**Mary Allen Seminary Scholarships**

Mrs. Cynthia P. Chipman Scholarship .....	\$ 1,050.00	
Mrs. Mary W. Robinson Scholarship .....	300.00	
Mrs. Emsworth Scholarship .....	100.00	
Elizabeth Bernethy, et al., Scholarship .....	530.00	
		\$ 1,980.00

**Mary Holmes Seminary Endowment Fund**

Mrs Lucretia Green Fund .....	\$ 100.00	
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**Mary Holmes Seminary Scholarships**

Willis G. Bernethy Scholarship .....	\$ 1,000.00	
Mary E. Holmes—Illinois Mem'l Scholarship...	2,000.00	
Mary E. Holmes—Northwest Scholarship.....	1,000.00	
		\$ 4,000.00

**Permanent General Scholarship Fund.**

Mrs. Jane B. Moore Bristol Fund .....	\$ 1,600.00	
Mrs. C. L. Bailey Memorial Fund .....	1,000.00	
Mrs. Susan L. Storer Fund .....	1,200.00	
Miss Eleanor G. Park Fund .....	5,000.00	
		\$ 8,800.00

**Scotia General Endowment Fund.**

Mathew Scott Fund .....	\$ 1,000.00	
Mrs. M. M. Crumrine .....	1,000.00	
		\$ 2,000.00

**Scotia Seminary Scholarships.**

Mrs. Myra Colvin Bogue Scholarship .....	\$ 800.00	
Francis Fitch Allen Scholarship .....	700.00	
Mrs. Nellie C. Saterfield Mem'l Scholarship ..	3,775.00	
Mr. and Mrs. E. G. Dusenbury Scholarship ....	1,000.00	
Dr. W. M. Findley Scholarship .....	1,000.00	
Mrs. Harriet E. Drury Scholarship .....	500.00	
Dr. Alexander Guy Scholarship .....	500.00	
"The Wetmore" Scholarship (in trust) .....	1,000.00	
		\$ 9,275.00

**Scotia Library Fund**

Miss H. K. Dain Fund .....	\$ 500.00	
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**Swift Memorial Scholarships.**

Mrs. Galloway Scholarship .....	\$ 100.00	
R. N. Hamilton Scholarship .....	525.00	
		\$ 625.00

**Trust Funds.**

Biddle Trust Funds .....	\$ 4,100.00	
Annuities .....	109,850.00	
		\$113,950.00
		<b>\$421,227.50</b>

# PROPERTY OWNED AND USED BY THE BOARD OF MISSIONS FOR FREEDMEN

## SCHOOL PROPERTY OWNED BY THE BOARD

### Boys' Schools

Biddle University, Charlotte, N. C. ....	\$ 248,000.00
Harbison Agricultural College, Irmo, S. C. ....	70,000.00
Harbison Agricultural College Property, Abbeville, S. C....	11,500.00

### Girls' Schools

Barber Seminary, Anniston, Ala., including Church and Parsonage (Pres. Ch. U. S. A.) .....	63,500.00
Ingleside Seminary, Burkeville, Va. ....	38,000.00
Mary Allen Seminary, Crocket, Texas .....	70,000.00
Mary Holmes Seminary, West Point, Miss. ....	65,000.00
Scotia Seminary, Concord, N. C. ....	65,000.00

### Co-Educational Boarding Schools

Albion Academy, Franklinton, N. C. ....	40,000.00
Alice Lee Elliott Memorial and Oak Hill Farm, Valliant, Okla. ....	15,500.00
Andrew Robertson School, Aiken, S. C. ....	8,500.00
Arkadelphia Academy, Arkadelphia, Ark. ....	10,000.00
Boggs' Academy, Keysville, Ga. ....	18,500.00
Brainerd Institute, Chester, S. C. ....	55,000.00
Cotton Plant Institute, Cotton Plant, Ark. ....	28,000.00
Coulter Memorial School, Cheraw, S. C. (inc. parsonage)	5,500.00
Emerson Industrial Institute, Blackville, S. C. ....	10,000.00
Fee Memorial Institute, Camp Nelson, Ky. ....	16,000.00
Gillespie School, Cordele, Ga. ....	11,000.00
Haines Normal & Industrial Institute, Augusta, Ga. ....	50,000.00
Kendall Institute, Sumter, S. C. ....	10,000.00
Mary Potter Memorial, Oxford, N. C. ....	52,000.00
Monticello Academy, Monticello, Ark. ....	5,500.00
McClelland Academy, Newman, Ga. ....	8,500.00
Redstone Academy, Lumberton, N. C. ....	4,100.00
Richard Allen Institute, Pine Bluff, Ark. ....	6,500.00
Seldon Normal & Industrial Institute, Brunswick, Ga....	22,000.00
Swift Memorial College, Rogersville, Tenn. ....	53,000.00

### Parochial Schools

Asheville, N. C. ....	\$ 2,000.00
Aberdeen, N. C., Sarah Lincoln Academy .....	1,800.00
Allendale, S. C., Hardin Institute .....	5,800.00
Amelia, C. H., Va. ....	2,500.00
Anderson, S. C., Salem Industrial High School .....	9,000.00
Beaufort, S. C. ....	6,000.00
Carthage, N. C., Dayton Academy .....	1,600.00
Chattanooga, Tenn., Newton Institute .....	5,200.00
Charlotte C. H., Va. ....	700.00
Danville, Va., Holbrook Street High School .....	4,200.00
Edisto Island, S. C. ....	2,000.00
Knoxville, Tenn. ....	5,000.00



McConnellsville, S. C. ....	800.00
Martinsville, Va. (Lot) ....	200.00
Mayesville, S. C., Goodwill School ....	2,800.00
Mebane, N. C., Yadkin Academy ....	2,200.00
Morgantown, N. C. ....	2,500.00
Palatka, Fla. ....	1,500.00
Richmond County, N. C. ....	400.00
Statesville, N. C., Billingsley Academy ....	7,250.00
St. Augustine, Fla., Mather-Perritt School ....	4,000.00
Union Point, Ga. ....	2,000.00
Waltersboro, S. C. ....	1,500.00
Washington, Ga., Hodge Academy ....	3,500.00
Winnsboro, S. C. ....	500.00

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\$1,135,550.00

**FARM PROPERTY OWNED BY THE BOARD**

Farm Homes, Keyesville, Ga. ....	\$ 10,000.00
(An additional \$10,852.50 in the Farm Homes is in Permanent Funds, making the total value \$20,852.50)	
Harbison Land Community, Irmo, S. C. ....	20,000.00
	<hr/> \$ 30,000.00

**CHURCH AND MANSE PROPERTY OWNED BY THE BOARD**  
**Atlantic Synod**

Atlantic Presbytery:

Adams Run, S. C. ....	\$ 300.00	
Blackville, S. C. ....	1,700.00	
	<hr/>	\$ 2,000.00

Fairfield Presbytery:

Chester, S. C. ....	3,500.00	
Guthrieville, S. C. ....	50.00	
Ridgeway, S. C. ....	2,700.00	
Sumter, S. C. ....	6,500.00	
	<hr/>	\$ 12,750.00

Hodge Presbytery:

Decatur, Ga. ....	2,500.00	
Lithonia, Ga. ....	900.00	
Madison, Ga. ....	400.00	
Newnan, Ga. ....	2,000.00	
	<hr/>	\$ 5,800.00

Knox Presbytery:

Savannah, Ga. ....	\$ 12,000.00	
	<hr/>	\$ 12,000.00

McClelland Presbytery:

Aiken, S. C. ....	2,000.00	
Calhoun Falls, S. C. ....	1,000.00	
Reidville, S. C. ....	800.00	
	<hr/>	\$ 3,800.00

**Canadian Synod**

Kiamichi Presbytery:

Jacksonville, Texas ....	\$ 300.00	
Grant, Okla. ....	500.00	
Lukfata, Okla. ....	650.00	
	<hr/>	\$ 1,450.00

## White River Presbytery:

Arkadelphia, Ark. ....	\$ 1,800.00	
Hot Springs, Ark. ....	1,200.00	
		\$ 3,000.00

## Catawba Synod

## Cape Fear Presbytery:

Fayetteville, N. C. ....	\$ 3,000.00	
Manchester, N. C. ....	750.00	
Oxford, N. C. ....	3,500.00	
Pollackville, N. C. ....	200.00	
Raleigh, N. C. ....	5,000.00	
Rocky Mountain, N. C. ....	1,500.00	
		\$ 13,950.00

## Southern Virginia Presbytery:

Chestnut Knob, Va. ....	\$ 600.00	
Clarkton, Va. ....	300.00	
Charlotte C. H., Va. R. D. ....	1,000.00	
Crewe, Va. ....	850.00	
Cub Creek, Va. ....	750.00	
Hat Creek, Va. ....	100.00	
Jetersville, Va. ....	750.00	
Lynchburg, Va. ....	3,500.00	
Newport News, Va. ....	3,000.00	
Petersburg, Va. ....	500.00	
Richmond, Va. ....	11,000.00	
Roanoke, Va. ....	6,400.00	
Rigeway, Va. ....	1,000.00	
		\$ 29,750.00

## Yadkin Presbytery:

Durham, N. C. ....	\$ 6,000.00	
Germantown, N. C. ....	1,000.00	
Henderson, N. C. ....	1,200.00	
Rockingham, N. C. ....	750.00	
Southern Pines, N. C. ....	800.00	
Thomasville, N. C. ....	1,200.00	
		\$ 10,950.00

## East Tennessee Synod

## Birmingham Presbytery:

Birmingham, Ala. ....	\$ 10,300.00	
Myrtlewood, Ala. ....	900.00	
		\$ 11,200.00

## Le Vere Presbytery:

Chattanooga, Tenn. ....	\$ 12,000.00	
		\$ 12,000.00

## Rogersville Presbytery:

Asheville, N. C. ....	\$ 8,000.00	
		\$ 8,000.00

## Kentucky Synod

## Lincoln Presbytery:

Camp Nelson, Ky. ....	\$ 1,100.00	
		\$ 1,100.00
		\$127,750.00

**PROPERTY USED IN OUR WORK, HELD BY TRUSTEES**  
(As Reported from the Field)

**SCHOOL PROPERTY**

Geneva Academy, Winston Salem, N. C. ....	\$ 700.00	
Wallingford Academy, Charleston, S. C. ....	9,500.00	
		\$ 10,200.00

**CHURCH AND MANSE PROPERTY**

**Atlantic Synod**

Atlantic Presbytery .....	\$ 76,000.00	
Fairfield Presbytery .....	78,300.00	
Hodge Presbytery .....	25,500.00	
Knox Presbytery .....	48,000.00	
McClelland Presbytery .....	45,600.00	
		\$ 273,400.00

**Baltimore Synod**

Baltimore Presbytery .....	\$ 1,800.00	
		\$ 1,800.00

**Canadian Synod**

Kiamichi Presbytery .....	\$ 4,700.00	
Rendall Presbytery .....	10,850.00	
White River Presbytery .....	12,600.00	
		\$ 28,150.00

**Catawba Synod**

Cape Fear Presbytery .....	\$ 49,300.00	
Catawba Presbytery .....	51,000.00	
Southern Virginia Presbytery .....	28,600.00	
Yadkin Presbytery .....	45,000.00	
		\$ 173,900.00

**East Tennessee Synod**

Birmingham Presbytery .....	\$ 15,300.00	
LeVere Presbytery .....	14,300.00	
Rogersville Presbytery .....	13,900.00	
		\$ 43,500.00

**Kentucky Synod**

Lincoln Presbytery .....	\$ 9,400.00	
		\$ 9,400.00

**Missouri Synod**

St. Louis Presbytery .....	\$ 19,000.00	
		\$ 19,000.00

**West Virginia Synod**

Parkersburg Presbytery .....	\$ 4,500.00	
		\$ 4,500.00
		\$ 553,650.00

**NOTES AND MORTGAGES HELD BY THE BOARD**  
**ON CHURCH OR SCHOOL PROPERTY**  
**AT THE FOLLOWING NAMED PLACES**

Atlanta, Ga. ....	\$ 1,860.00
Anderson, S. C. ....	300.00
Abbeville, S. C. ....	2,753.00
Bowling Green, Ky. ....	4,000.00
Greenville, S. C. ....	400.00
Little Rock, Ark. ....	2,550.93
Lothian, Md. ....	400.00
Petersburg, Va. ....	800.00
South Boston, Va. ....	240.00
	\$ 13,303.93

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**SUMMARY**

Permanent Investment .....	\$ 421,227.50
School Property Owned and Used by the Board .....	1,135,550.00
Church and Manse Property Owned by the Board .....	127,750.00
Farm Property Owned by the Board (see page 24) .....	30,000.00
Notes and Mortgages held by the Board .....	13,303.93
School property held by Trustees .....	10,200.00
Church and Manse Property held by Trustees .....	553,650.00
Securities and Real Estate not yet converted into cash ...	502.00
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	\$2,292,183.43

**PERMANENT FUNDS UNINVESTED**

Annuities .....	\$ 289.17
Special Endowment .....	855.36
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	\$ 1,144.53

E. P. COWAN, Treasurer.

## MISCELLANEOUS RECEIPTS

A Friend, Pittsburgh, Pa., Biddle Endowment.....	\$ 3.00
A Friend for Biddle Endowment.....	2.00
A Friend of the Negro.....	100,000.00
Anonymously, per H. M. B.....	5.00
Anonymous, Illinois.....	50.00
Achilles, Miss Sarah H., New York.....	8.00
Ackey, Mrs. F. L., Ohio.....	40.10
Adams, Mr. George H., Pennsylvania.....	533.89
Albion Academy, a Friend.....	5.00
Albion Academy, Boys of Lyceum.....	5.25
Albion Academy, Cooking Class.....	10.00
Albion Academy, Intermediate and Sewing Classes.....	40.00
Albion Academy, Junior Class.....	65.68
Albion Academy, Middle Class.....	31.24
Albion Academy, Primary Class.....	34.31
Albion Academy, Mrs. Savage and Miss Bone.....	40.00
Alice Lee Elliott School.....	20.00
Alice Lee Elliott Tuition.....	97.95
A Member of the Synod of New Jersey.....	300.00
Atlantic Presbytery.....	50.00
Augustine, Miss E. L., Pennsylvania.....	5.00
A Retired Minister.....	10.00
Alamo School, Georgia.....	30.00
Brighton Road Coral Union, Pittsburgh, Pa.....	16.37
Bell, Mr. Charles N. J.....	10.00
Barton, Charles E.....	.27
Bain, Miss H. R. (Bond donated by—per A. W. Verner, D.D.).....	500.00
Barber, Mrs. M. M., Pennsylvania.....	909.43
Beardwood, Miss Hannah, Pennsylvania.....	25.00
Biddle, Miss C. M., Pennsylvania.....	50.00
Biddle University, Faculty and Students, "Xmas".....	5.00
Bronson, Mr. and Mrs., Nebraska.....	1.00
Brown, Mr. J. T., New Jersey.....	11.97
Bond, Miss Anna W., New York.....	10.00
Bamburg Sabbath School, Bamburg, S. C.....	3.00
Barnes, Mr. E. S., New York.....	5.00
Blackwell School, South Carolina.....	2.29
"Cash," Iowa.....	262.00
"Cash," Broadway, N. Y.....	50.00
"Cash," Philadelphia, Pa.....	10.00
"Cash," Seattle.....	10.00
"Cash," South Omaha, Nebraska.....	125.00
"Cash," Peoria, Illinois.....	250.00
Caldwell, Mrs. L. J., Pennsylvania.....	150.00
Campbell, Mrs. E. D., Colorado.....	10.00
Chamberlin, Mr. Arthur D., Minnesota.....	5.00
Chin Gong, Oregon.....	1.00
Collections, per Rev. J. M. Ewing, Evangelist.....	114.43
Collections, per Rev. J. J. Wilson, Evangelist.....	138.16
Crowell, Mr. H. P., Illinois.....	150.00
Cumberland Church School, Stuart, Va.....	10.00
Collections from Southern Conference, West Point, Miss....	8.00
"C. M. B.".....	5.00
Christopher, Mr. H. A., North Dakota.....	2.00
Collier, Mr. C. B., Ohio.....	2.00
Darling, Miss Grace, Minneapolis.....	2.00
Deitrich, Miss Anna, Pennsylvania.....	10.00

Dunlap, Mr. Robert, per H. M. B.	10.00
Dayton Academy, Carthage, N. C.	30.00
Elliott, Mr. Charles, Nebraska	20.00
Elizabethtown Industrial School, N. C.	3.00
"Friends," for Biddle Endowment	9.00
"Friends and Organizations," per H. L. McCrorey, Biddle.	1,275.75
Faries, Miss A. G., Minnesota	10.10
Fields, Mr. Z., Pennsylvania	1.00
Fife, Mr. W. J., Pennsylvania	7.00
Fisher, Mr. J. J., Pennsylvania	20.00
Fitzgerald, Gerald, Texas	8.00
Fockler, Miss K. L., Pennsylvania	5.00
Follansbee, Mr. W. U., Pennsylvania	2,600.00
Fountain, Mrs. Gerald, New York	12.00
Fee Memorial, two Students of	2.00
Gammon, Rev. W. J., Kentucky	5.00
Gillespie, Miss N. J., Pennsylvania	66.20
Graham, Rev. and Mrs. J. P., India	15.00
Gunter, Mr. J. H., Oklahoma	1.00
Great Creek Church School	1.00
Harber, Mr. P. B., Wisconsin	125.00
Harbison, Estate of S. P., Pennsylvania	34,433.22
Harbison, Mr. William Albert, Pennsylvania	50.00
Harbison, Mrs. William Albert, Pennsylvania	100.00
Harris, Miss Mary J., Pennsylvania	312.50
Higus, Mr. A. J., Minnesota	1.00
Herron, Dr. and Mrs. Charles, Nebraska	5.00
Hodge, Mr. Henry W., N. Y.	10.00
Hills, Dr. W. B., New York	5.00
Irwin, Mr. and Mrs. J. H., New York	10.00
Jack, Rev. J. W., D.D., New York	30.00
June, Mr. J. C., Ohio	.50
"K," Pennsylvania	300.00
Kelley, Mrs. W. H., Minnesota	2.00
Kellogg, Rev. and Mrs. H. H., New York	10.00
Kelso, Mrs. J. P., Pennsylvania	10.00
Kennedy, Mr. E. F., Nebraska	5.00
Kinney, Mr. W. C., New York	10.00
Little, Mr. J. A., Minnesota	10.00
Little, Rev. John W., Iowa	3.00
Lourie, Rev. S. T., D.D., Pennsylvania	20.00
Lier, Mr. P., Minnesota	1.00
Leeds, Rev. and Mrs. J. W. Huey	2.00
"Maxwell," Pennsylvania	5.00
Mt. Lebanon Church School, Virginia	2.00
Murray, Mr. J. B., New York	10.00
Mary Potter Memorial, Oxford, North Carolina	25.00
Miller Memorial Institute, Birmingham, Alabama	5.00
McJunkin, Misses Elizabeth and Eva, Pennsylvania	55.00
McAlpin, Mr. D. H., New York	10.00
Niebrugge, Miss Anna, New York	28.00
Nichols, Mr. M. V., Nebraska	5.00
Nicholson, Mr. J. H., Pennsylvania	25.00



"Obed" .....	4.00
Ostemeyer, Mr. Edward, Illinois .....	2.00
Paine, Miss Laura, New York.....	500.00
Paine, Mr. and Mrs. W. H., New York .....	1,000.00
Park, Miss Eleanor G., Pennsylvania .....	5,000.00
Perry, Mr. E. D., North Carolina .....	5.00
Pugser, Mr. R. J., Nebraska .....	5.00
Pferffer, Mr. and Mrs. B. A., Minnesota .....	10.00
Pebbles, Mr. John, Minnesota .....	6.00
Redstone Academy, North Carolina .....	5.00
Rent of Land, Abbeville, S. C. ....	100.00
Rothenberger, Mrs. C., Nebraska .....	1.00
Rome, Miss Belle, Pennsylvania .....	5.00
School, Mr. Henry T. ....	3.00
Scotia Seminary Missionary Society .....	50.00
Scott, Rev. S. H., Ohio .....	25.00
Seldon, Mr. E. P., and Dr. Chas. C. ....	1,722.75
Self Denial Fund, per W. H. Roberts, D.D. ....	236.21
Sewickley Friend .....	10.00
Spellman, Dr. and Mrs. C. A., Nebraska .....	2.00
Spicer, Mr. J. R., Nebraska .....	5.00
Smith, Mr. Benj. M., Minnesota .....	5.00
Smith, Rev. Geo. B., Minnesota .....	15.00
Smith, Rev. J. Richie, D.D., New Jersey .....	25.00
Synod of Nebraska, No. 8862 .....	5.00
Scofield, Mrs. M. S., Nebraska .....	50.00
Swift Memorial College Sabbath School .....	2.00
Swift Memorial College Missionary Society .....	5.00
Swift Memorial College Y. P. S. C. E. ....	2.00
Swift Memorial College Jr. Y. P. S. C. E. ....	2.00
Swift Memorial College Y. M. C. A. ....	1.00
Swift Memorial College Y. W. C. A. ....	1.00
Taylor, Mr. R. W., Pennsylvania .....	5.00
Thaw, Mrs. M. C., Pennsylvania .....	500.00
Timberland Grove S. S., Timberland, N. C. ....	1.00
Touzeau, J. G. ....	3.00
Thompkins, Mrs. K., New York .....	5.00
Turner, Mrs. Chas. P., Pennsylvania .....	250.00
Vanderburgh, Mrs. C. E., Minnesota .....	25.10
Wake Forest School, N. C. ....	2.30
Watkins, Rev. G. P. ....	.55
Ward, Mr. and Mrs. S. I., Kansas .....	5.00
Wilson, Mr. James L., Pennsylvania .....	25.00
Witherington, Rev. and Mrs. H. J., Kansas. ....	2.00
Wells, Mrs. Mary, West Va. ....	10.00
Webster, Mr. W. B., Pennsylvania .....	5.00
Watchful Circle, Philadelphia, Pa. ....	19.00
Ziegler, Mr. William, Minnesota .....	5.00
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\$153,649.61	

## LEGACIES

Estate of Adams, Nancy A. M., St. Paul, Minnesota.....	\$ 190.65
Estate of Blackwell, Mrs. Florence, East Stroudsburg, Pa....	5.00
Estate of Brown, Miss Fanny, Philadelphia, Pa.....	2,500.00
Estate of Crawford, Robert Parks, Pittsburgh, Pa.....	145.06
Estate of Davis, Miss Caroline, Pittsburgh, Pa.....	15,098.32
Estate of Deming, James H., Keeseville, N. Y.....	119.39
Estate of Garrett, Mary A., Humboldt, Kansas .....	540.00
Estate of Goodwin, Mary E., Washington, D. C.....	52.41
Estate of Hickman, John, West Point, Ohio .....	2,428.75
Estate of Lyons, John R., Manisa, Illinois .....	50.00
Estate of Martin, John C., New York, New York .....	2,000.00
Estate of McClurkin, Rev. Samuel R., Watertown, Ohio.....	109.66
Estate of Peebles, Emeline L., Decatur, Illinois.....	166.66
Estate of Pryor, Mrs. Adaline C., New Rochelle, New York..	156.67
Estate of Rothwell, Jane, Philadelphia, Pa.....	500.00
Estate of Smith, Mayretta, Otsego, New York .....	500.00
Estate of Vaugh-Marquis, Mrs. E. E., Ashland, Wisconsin...	2,469.91
Estate of Vanderburg, Charles E., St. Paul, Minnesota.....	7,324.40
Estate of Watson, Mrs. Anna M., Greenville, Pa.....	250.00
	<hr/>
	\$ 34,606.88
Estate of Martin, John C., New York, N. Y. (Stocks and Bonds, see page 20, Annual Report, 1915).....	46,825.00

MISCELLANEOUS RECEIPTS THROUGH  
WOMAN'S BOARD

A Friend, Malvern, Iowa .....	\$ 25.20
A Friend, Stroudsburg, Pa. ....	2.00
Anonymous, Buffalo, N. Y.....	1.00
Bradley, Miss Kate, Pennsylvania .....	2.00
Cobb, Mrs. M. C., New Jersey .....	120.00
E. S. ....	50.00
Friends, per Miss Barr .....	3.00
Friends, St. Louis, Mo. ....	5.00
Gould, Mrs. H., New Jersey .....	46.00
Harbison, Mrs. S. P., Pennsylvania .....	200.00
Harney, Mrs. E., Pennsylvania .....	35.00
Hatfield, Miss Elizabeth, Pennsylvania .....	25.00
Hopewell, Mrs. M. C., Ohio .....	50.00
Interest, Frances E. Curtis Fund .....	790.88
McCracken, Miss E. A., Pennsylvania .....	1.00
McKelvey, Mrs. W. M., Pennsylvania .....	4,000.00
McMillan, Mrs. S. L., Illinois .....	2.00
New Brighton, Pa. (Friend).....	50.00
Personal, Orange, New Jersey .....	10.00
Personal, West Newton, Mass. ....	50.00

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Scott, Mr. Robert, Iowa .....	25.00
Shatts, Mrs. Mary, Wisconsin .....	10.00
Springer, Miss C. S. and Father, Illinois .....	10.00
Studdiford, Mrs. N. J., New Jersey .....	50.00
Tutton, Mrs. A. P., Pennsylvania .....	25.00
Western College, Oxford, Ohio .....	50.00

## LEGACIES THROUGH WOMAN'S BOARD

Estate of Pryor, Adeline C., New Rochelle, N. Y.....	156.66
	<hr/>
	\$ 5.794.74





# MISSIONS AND MISSIONARIES

FOR THE YEAR ENDING MARCH 31, 1917

Teachers marked ¶ received partial aid from the Public School Fund; those marked † received their entire salary from Public School Fund or other outside sources; and those marked ‡ received their support from the tuition of the school. Ministers marked \*\* are teachers also. Ministers marked ‡ are unaided by the Board.

## SYNOD OF ATLANTIC Atlantic Presbytery

MINISTERS	ADDRESS	FIELD	Com'municants			S. S. Scholars	Contributed for Self-Support
			Added on Exam'n	Added on Certif't	Whole Number		
E. Garden.....	Charleston, S. C.....	{ Wallingford.....	5	175	84	\$595 42	
		{ Summerville.....	2	18	40	44 00	
W. H. Paden.....	Adams Run, S. C.....	{ Faith.....	5	37	57	44 00	
		{ St. Paul.....	8	76	41	101 00	
		{ St. Andrews.....	9	55	22	83 00	
		{ Rivers Chapel.....	6	27	31	57 00	
S. H. Scott.....	Orangeburg, S. C.....	St. Luke.....	2	36	45	280 00	
R. E. Primus.....	Hardeeville, S. C.....	{ Beaufort Salem.....	1	82	30	180 00	
		{ Mt. Zion.....	3	52	30	90 00	
		{ Hardeeville 2nd.....	1	21	15	37 00	
		{ Allendale 2nd.....		*11	20	19 00	
A. Spaulding.....	Walterboro, S. C.....	{ Aimwell.....	1	176	71	115 32	
		{ Hopewell.....	5	99	75	417 38	
		{ St. Michael.....		16	8	33 33	
W. L. Metz**.....	Edisto Island, S. C.....	{ Edisto Island.....	24	2	186	40	
		{ Whaley Memorial.....			20	30	
B. H. McFadden**.....	Beaufort, S. C.....	Berean.....		25	26	120 89	
W. L. Riley**.....	Lone Star, S. C.....	Mt. Nebo.....		41	70	73 00	
J. R. Pearson.....	Charleston, S. C.....	{ Zion, Mt. Pleasant.....		12	15	55 00	
		{ Olivet.....	13	5	131	67	
S. D. Thom.....	Exchange, S. C.....	{ Bethel.....	5	89	20	169 00	
		{ Zion.....	13	140	50	405 00	
		{ Hebron.....	12	2	160	40	
J. M. Miller**.....	Blackville, S. C.....	Emerson Chapel.....	3	18	45	69 35	
C. H. Uggams†.....	Charleston, S. C.....	{ *Calvary.....		13	36	.....	
		{ *James Island.....		448	160	.....	
		{ *Zion.....		298	72	.....	
		{ Antioch.....		20	.....	.....	
			116	11 2475	1183	\$4162 66	



## Atlantic Presbytery—Continued.

### SCHOOLS

TEACHERS	Months of Service	ADDRESS	FIELD	Pupils	Contributed for Self-Support
Prof. Orlean Reid.....	7	Allendale, S. C.	Hardin Aca.....	217	177 10
Miss I. M. Barber.....	7				
Mrs. E. A. Aiken.....	7				
Mrs. E. O. Reid.....	7				
Miss C. N. Agurs.....	7				
Miss L. A. Middleton.....	8	Charleston, S. C.	Wallingford Aca.....	183	160 40
Miss Addie Garden.....	8				
Mrs. F. M. Uggams.....	8				
Miss Viola Alston.....	6	Wadmalaw Is., S. C.	Church School.....	60	11 80
Mrs. A. Spaulding.....	7	Walterboro, S. C.	Church School.....	72	71 00
Miss E. H. Lewis.....	7				
Mrs. R. E. Primus.....	6	Hardeeville, S. C.	Church School.....	16	51 00
Rev. W. L. Riley.....	6	Lone Star, S. C.	Church School.....	73	43 77
Mrs. W. L. Riley.....	6				
W. L. Metz, D.D.....	6	Edisto Is., S. C.	Edisto Is. Ch. Sch.....	54	15 00
Mrs. W. L. Metz.....	6				
Miss M. E. Powell.....	4	Nyles, S. C.	Ainwell Ch. Sch.....	105	44 90
Mrs. Lavinia Smalls.....	4	Ravenal, S. C.	Church Flats.....	45	.....
Rev. B. H. McFadden.....	7	Beaufort, S. C.	Beaufort Aca.....	31	14 60
Mrs. B. H. McFadden.....	7				
Rev. J. M. Miller.....	12	Blackville, S. C.	Emerson Ind.....	213	262 35
Mrs. J. M. Miller.....	7				
Miss S. N. Russell.....	7				
Miss L. P. Dawson.....	7				
Miss C. T. Hairston.....	7				
Miss A. J. Pritchett.....	7				
Mrs. S. D. Thom.....	6	Exchange John's Is.	Church Sch.....	103	25 00
Mrs. W. A. Robinson  .....	6	Bamburg, S. C.	Church School.....	125	76 70
				1297	953 62

## Fairfield Presbytery

MINISTERS	ADDRESS	FIELD	Added on Exam'n	Added on Certif	Whole Number	S. S. Scholars	Contributed for Self-Support
A. C. Johnson.....	York, S. C.	York.....	1	1	24	30	\$ 81 00
		Dutchman's Creek.....	1	1	15	15	178 00
J. M. McKay.....	Liberty Hill, S. C.	Liberty Hill.....	5	2	70	65	160 00
		Heath Springs.....	3	2	15	40	251 00
M. J. Seabrook.....	Sumter, S. C.	New Haven.....	1	1	40	38	238 56
		Good Hope.....	3	1	15	25	65 00
A. A. Jones.....	McConnellsville, S. C.	Bethlehem Ist.....	4	1	41	50	74 72
		New Olivet.....			8	8	6 50
H. L. Harry**.....	Manning, S. C.	Mt. Lisbon.....	1	1	102	60	351 62
		Mt. Carmel.....	2	1	18	25	39 00
E. J. Gregg.....	Rock Hill, S. C.	Hermon.....	4	1	162	80	794 00

## Fairfield Presbytery—Continued

MINISTERS	ADDRESS	FIELD	Communicants				Contributed for Self-Support
			Added on Exam'n	Added on Certif't	Whole Number	Scholar- s	
J. A. Tillman	Lancaster, S. C.	{ Pleasant Ridge..... Macedonia.....	4 2	...	67 40	50 25	300 00 220 00
G. W. Long**	Cheraw, S. C.	Cheraw 2nd.....	24	4	86	120	424 64
T. L. Toatley**	Manning, S. C.	{ Coulters..... Rockfield.....	1 1	...	15 12	15 22	29 95 24 42
A. J. Jefferson**	Darlington, S. C.	Darlington 2nd.....	2	1	50	60	130 00
T. R. Veal	Chester, S. C.	{ Nazareth..... Little River..... Hebron.....	1 1 3	1 1 1	57 45 50	35 25 30	130 00 138 00 122 00
R. E. Foster**	Chesterfield, S. C.	Grand View.....	6	...	50	55	305 00
T. A. Thompson**	Blacksburg, S. C.	{ Hopewell..... Ingram.....	6 2	2 ...	123 30	105 46	254 46 138 00
J. P. Foster**	Sumter, S. C.	{ Sumter 2nd..... Shiloh 2nd.....	14	...	131 113	122 105	147 37 .....
M. T. Wash** J. H. Toatley**	Camden, S. C.	Camden 2nd.....	2	...	43	43	349 69
J. T. Wright		{ Pleasant Grove..... Blue Branch.....	6 1	...	95 24	39 28	157 04 81 36
W. J. Nelson**	Ridgeway, S. C.	{ Lebanon..... St. Matthews.....	2	...	151 13	88 17	463 92 48 15
W. M. Caldwell	Alcolu, S. C.	{ Westminster..... Harmony Elizabeth...	7 5	1 1	134 37	99 29	500 08 315 00
I. P. Pogue	St. Charles, S. C.	{ Mt. Sinai..... Bethlehem 2nd.....	7 8	...	105 91	70 61	248 00 25 26
T. A. Nance	Guthriesville, S. C.	{ Howell Salem..... Fairview.....	3 4	1 ...	20 16	41 47	47 85 41 50
M. T. Wash**	Winnsboro, S. C.	{ Calvary..... Shiloh 1st.....	...	...	48 96	46 40	136 90 116 35
J. C. Simmons	Mayesville, S. C.	{ *Beulah..... *Rockfield.....	...	...	35 19	...	..... .....
J. P. Crawford	Maysville, S. C.	{ Congruity..... Trinity.....	7 13	5 5	159 161	170 80	136 90 148 70
B. F. Russell	Blackstock, S. C.	{ Mt. Tabor..... Olivet.....	15 1	2 ...	138 33	40 25	206 11 45 00
I. D. Davis**	Mayesville, S. C.	Goodwill.....	10	2	500	360	800 00
E. W. Allen	Mayesville, S. C.	{ Melina..... Friendship.....	14 3	1 ...	314 69	160 45	562 00 168 00
M. G. Johnson	Columbia, S. C.	{ *Judson..... *Judson Mission..... *Marion 2nd..... *Hartsville 2nd.....	...	...	184 3 41 13	120 ..... ..... .....	..... ..... ..... .....
T. H. Ayers†	Chester, S. C.	Carmel.....	...	...	150	125	.....
M. J. Jackson†	Dalzell, S. C.	Ebenezer.....	26	...	326	150	341 90
			216	30	4223	3046	\$8807 66

## Fairfield Presbytery—Continued.

## SCHOOLS

TEACHERS	Months of Service	ADDRESS	FIELD	Pupils	Contributed for Self-Support
Prof. J. S. Marquis.....	12	Chester, S. C.....	Brainerd In.....	241	3483 44
Mrs. J. S. Marquis.....	12				
Miss A. H. Lehman.....	8				
Miss N. M. Sharp.....	8				
Mr. A. A. Adair.....	8				
Miss R. I. Paden.....	8				
Miss R. A. Paden.....	8				
Mr. R. G. Torrence.....	12				
Mrs. S. B. Mackall.....	8				
Miss D. S. Dent.....	8				
Miss L. A. Gordon.....	8	Sumter, S. C.....	Kendall In.....	278	563 67
Miss A. L. Martin.....	8				
Rev. J. P. Foster.....	7				
Mrs. J. P. Foster.....	7				
Miss Zenobia Jeffers.....	7				
Mr. Anderson James.....	7	Mayesville, S. C.....	Goodwill Sch.....	275	22 80
Miss Maggie Cowan.....	7				
Miss B. L. Sanders.....	7				
Rev. I. D. Davis.....	6				
Miss N. L. Davis.....	6	Rockhill, S. C.....	Church Sch.....	120	9 50
Miss B. T. Prince.....	6				
Miss Maria Barber.....	6				
Mr. I. D. Thom, Jr.....	6				
Miss Alice Gregg.....	6	McConnellsville, S. C...	Bethlehem C. Sch.....	96	5 00
Rev. M. J. Jackson.....	6	Dalzell, S. C.....	Ebenezer Ch. Sch.....	260	64 00
Mrs. M. J. Jackson.....	6				
Miss A. L. Gregg.....	6				
Rev. W. J. Nelson.....	6	Ridgeway, S. C.....	Lebanon Ch. Sch.....	196	76 50
Mrs. W. J. Nelson.....	6				
Miss L. C. James.....	6				
Miss B. T. Nelson.....	6				
Rev. R. E. Foster.....	12	Chesterfield, S. C.....	Church School.....	85	44 50
Mrs. R. E. Foster.....	6				
Rev. H. L. Harry.....	6	Manning, S. C.....	Manning School.....	153	30 00
Mrs. H. L. Harry.....	6				
Rev. T. L. Toatley.....	6				
Miss Gertrude Orr.....	6				
Mrs. W. M. Caldwell.....	7	Alcolu, S. C.....	Church School.....	175	20 00
Miss Lulu Manoney.....	4	Sumter, S. C.....	New Haven Sch.....	63	20 00
Rev. G. W. Long.....	7	Cheraw, S. C.....	Coulter Mem'l.....	436	763 55
Mrs. G. W. Long.....	7				
Miss H. C. Williams.....	7				
Miss Gertrude Williams.....	7				
Miss L. C. Talley.....	7				
Miss L. B. O'Dell.....	7				
Miss M. E. Ayers.....	7				
Miss C. E. Bignon.....	7				
Rev. J. H. Toatley.....	6	Camden, S. C.....	Camden Snd. C. Sch....	63	37 18
Mrs. J. H. Toatley.....	6				
Rev. A. C. Johnson.....	6	Yorkville, S. C.....	York Ch. Sch.....	80	21 30
Mrs. A. C. Johnson.....	6				
Rev. B. T. Russell.....	5	Blackstock, S. C.....	Church School.....	175	62 62
Mrs. J. M. McKay.....	6	Liberty Hill, S. C.....	Church School.....	120	10 00
Miss Estelle McKay.....	6				

## Fairfield Presbytery—Continued

## SCHOOLS

TEACHERS	Months of Service	ADDRESS	FIELD	Pupils	Contributed for Self-Support
Rev. E. W. Allen.....	6	} Mayesville, S. C.....	Melina Ch. Sch.....	174	\$60 60
Mrs. E. W. Allen.....	6				
Rev. M. T. Wash.....	6	} Winnsboro, S. C.....	Church School.....	249	54 00
Mrs. M. T. Wash.....	6				
Miss A. B. Pinckney.....	6				
Mrs. I. P. Pogue.....	4	St. Charles, S. C.....	Mt. Sinai Ch. Sch.....	121	23 17
Rev. T. A. Thompson.....	6	} Blacksburg, S. C.....	Hopewell C. Sch.....	80	78 00
Mrs. T. A. Thompson.....	6				
Rev. A. J. Jefferson.....	6	} Darlington, S. C.....	Curry Ind.....	47	80 00
Mrs. A. J. Jefferson.....	6				
Mrs. H. H. Cannon.....	6				
Mrs. J. A. Tillman.....	4	Lancaster, S. C.....	Church School.....	112	60 00
				3599	\$5589 09

## Hodge Presbytery

MINISTERS	ADDRESS	FIELD	Com'municants			S. S. Scholars	Contributed for Self-Support
			Added on Exam'n	Added on Certif't	Whole Number		
G. E. Caesar.....	Dalton, Ga.....	Antioch.....	3	1	71	69	\$1480 50
Franklin Gregg**.....	Newman, Ga.....	Newman Ist.....	9		75	87	307 05
J. R. Harris**.....	Washington, Ga.....	Wilson Chapel.....	1		44	90	84 02
T. L. Kennedy.....	Conyers, Ga.....	{ Hopewell.....	3		48	75	1496 00
		{ Bethany.....	1		21	40	250 00
Italy LeConte**.....	Union Point, Ga.....	{ Pleasant Grove.....			37	73	139 82
		{ Oglethorpe.....	1		8	13	11 01
J. L. Phelps**.....	Keyesville, Ga.....	{ Morgan Grove.....	10		125	150	200 00
		{ Spread Oak.....	4		35	28	48 00
S. J. Ellis**.....	Newman, Ga.....	{ Mt. Sinai.....			17	37	35 00
		{ Raymond.....			14	49	46 00
Milton Thompson.....	Atlanta, Ga.....	Radcliffe Memorial..	1	1	87	108	304 68
H. W. Campbell.....	Rome, Ga.....	Ebenezer.....	1	5	52	50	648 33
A. A. Wilson**.....	Decatur, Ga.....	St. James.....	5		47	87	222 23
W. W. Todd.....	Lafayette, Ga.....	Somerndike.....	2		17	40	49 54
J. S. Ellis**.....	Augusta, Ga.....	Christ Church.....			63	36	127 94
S. J. Ross.....	Greensboro, Ga.....	{ St. Paul.....			8	38	21 75
		{ Madison Ist.....			5	12	12 50
		*Haines Chapel.....			60		
		*New Grove.....			12	25	
			41	7	846	1107	\$5484 37

## Hodge Presbytery—Continued

## SCHOOLS

TEACHERS	Months of Service	ADDRESS	FIELD	Pupils	Contributed for Self-Support
Miss L. C. Laney.....	12	Augusta, Ga.....	Haines Nor. & Ind. In..	904	430 60
Mr. J. McC. Tutt.....	8				
Mr. J. W. Lilliard.....	8				
Rev. A. C. Griggs.....	8				
Mr. L. C. Miller.....	8				
Mr. J. C. Bryant.....	8				
Miss W. W. Taylor.....	8				
Miss S. V. Maxwell.....	8				
Miss E. L. Hundley.....	8				
Miss S. E. Davis.....	8				
Miss Rhoda Mason.....	8				
Miss Ruth Brown.....	8				
Miss Georgia Graham.....	8				
Mrs. H. M. Carter.....	8				
Mrs. L. L. Gilliard.....	8				
Mrs. W. E. Robinson.....	8				
Rev. J. S. Ellis.....	8				
Rev. F. Gregg.....	7	Newnan, Ga.....	McClelland Academy...	211	218 00
Mrs. Franklin Gregg.....	7				
Rev. S. J. Ellis.....	7				
Mr. F. D. Hooks.....	7				
Miss N. W. Kelsey.....	7				
Miss A. J. Evans.....	7				
Miss W. B. Sliger.....	7				
Rev. A. A. Wilson.....	6	Decatur, Ga.....	St. James Ch. Sch.....	70	19 10
Mrs. A. A. Wilson.....	6				
Rev. J. R. Harris.....	7	Washington, Ga.....	Hodge Academy.....	321	107 20
Mrs. J. R. Harris.....	7				
Mrs. R. B. Ware.....	7				
Miss Amada Harris.....	7				
Mrs. R. L. Favor.....	7				
Rev. Italy LeConte.....	6	Union Point, Ga.....	Union Pt. Ch. Sch.....	193	87 00
Mrs. Italy LeConte.....	6				
Miss B. M. Means.....	6				
Miss C. L. Smith.....	6				
Miss Clyde Howard.....	6				
Rev. J. L. Phelps.....	7	Keyesville, Ga.....	Boggs Academy.....	180	400 00
Mrs. J. L. Phelps.....	7				
Miss A. M. Jinkins.....	7				
Mrs. H. W. Lilley.....	7				
Mr. R. B. Hobson.....	7				
Mr. W. B. Burke.....	7				
Mrs. T. L. Kennedy.....	6	Conyers, Ga.....	Bethany Ch. Sch.....	60	110 00
Mrs. S. J. Ross.....	6	Greensboro, Ga.....	Church School.....	53	22 95
				1992	\$1394 85

## Knox Presbytery

MINISTERS	ADDRESS	FIELD	Added on Exam'n	Added on Certif	Whole Number	S. S. Scholars	Contributed for Self-Support
A. R. Wilson.....	Decatur, Ga.....	*Day Memorial.....	.....	.....	152	10	.....
E. A. Houston**.....	Milledgeville, Ga.....	Allen Memorial.....	9	.....	68	72	533 00
S. T. Redd**.....	Savannah, Ga.....	Butler.....	10	.....	175	100	430 00

## Knox Presbytery Continued.

MINISTERS	ADDRESS	FIELD	Communicants				Contributed for Self-Support
			Added on Exam'n	Added on Certif't	Whole Number	Scholars	
A. S. Clark**	Cordele, Ga.	St. Paul..	4		99	126	\$197 25
Q. E. Primo**	Limerick, Ga.	Emmanuel Ebenzer 2nd.	1 4	1	21 102	38 125	55 00 180 53
G. T. Ellison**	Palatka, Fla.	Mt. Vernon.....	2	2	51	42	283 00
J. H. Cooper**	St. Augustine, Fla.	Mather-Perit.....	2	3	35	38	213 00
J. J. Thomas.....	Riceboro, Ga.	Riceboro 2nd..... St. Stevens.....	5 2	2	70 4	40 4	203 53 5 65
J. E. Garrett.....	Albany, Ga.	Moores Chapel..... Westminster.....		2	30 8	125	172 00 8 00
R. D. Golding**	Alamo, Ga.	Alamo 1st.....	16		30	46	590 98
S. A. Downer‡	Jacksonville, Fla.	Laura Street.....	7	5	169	133	1490 00
	Arcadia, Ga.	*Midway.....			333	238	
H. W. Cooper‡	Macon, Ga.	Washington Avenue..			87	60	
			60	15	1424	1407	\$4361 94

## SCHOOLS

TEACHERS	Months of Service	ADDRESS	FIELD	Pupils	Contributed for Self-Support
Rev. A. S. Clark.....	8	Cordele, Ga.	Gillespie Nor. & Ind....	360	875 00
Mrs. A. S. Clark.....	8				
Miss Ella McCloud.....	8				
Miss Edith Maree.....	8				
Mr. C. E. White.....	8	Savannah, Ga.	Butler Ch. Sch.....	160	117 00
Miss Bertha Bothwell.....	8				
Rev. S. T. Redd.....	7				
Mrs. S. T. Redd.....	7	St. Augustine, Fla.	Mather-Perit.....	132	224 00
Miss Louise Goodrich.....	7				
Rev. J. H. Cooper.....	7				
Mrs. J. H. Cooper.....	7	Milledgeville, Ga.	Allen Mem'l Sch.....	86	41 25
Miss E. Lockett.....	7				
Rev. E. A. Houston.....	5				
Mrs. E. A. Houston.....	5	Palatka, Fla.	Mellon High Sch.....	101	92 00
Rev. G. T. Ellison.....	8				
Mrs. G. T. Ellison.....	8				
Mrs. M. T. Hines.....	8	Arcadia, Ga.	Arcadia Ch. Sch.....	125	45 02
Mrs. J. P. Woolridge.....	6				
Prof. H. A. Bleach.....	12				
Mrs. H. A. Bleach.....	9	Brunswick, Ga.	Selden In.....	138	195 93
Miss B. A. Monroe.....	8				
Miss A. L. Robinson.....	8				
Miss C. H. Clements.....	8				
Miss L. E. Cameron.....	8				
Miss M. H. Dawson.....	8				
Miss D. L. Richardson.....	8				
Mr. J. C. Wilson.....	8				
Rev. Q. E. Primo.....	6	Limerick, Ga.	Ebenzer Ch. Sch.....	82	26 20
Rev. R. D. Golding.....	6	Alamo, Ga.	Church School.....	70	30 00
Mrs. R. D. Golding.....	6				
Mrs. S. A. Downer.....	6	Jacksonville, Fla.	Church School.....	80	109 00
				1337	\$1755 40



## McClelland Presbytery

MINISTERS	ADDRESS	FIELD	Communicants			S. S. Scholars	Contributed for Self-Support
			Added on Exam'n	Added on Certif't	Whole Number		
A. H. Reasoner**	Irmo, S. C.	*Sloans Chapel..... *Mt. Pisgah.....			17 26	25	
J. D. Stanbach	Fountain Inn, S. C.	Allen Chapel..... Pleasant View..... Fair Forest.....	4 4		17 90 13	5 3	130 00 160 00 52 20
J. E. Jackson**	Aiken, S. C.	Immanuel.....	1		31	45	215 00
W. D. Rice	Little Mountain, S. C.	Oak Grove.....			99	50	198 00
A. U. Frierson**	Anderson, S. C.	Salem.....	3		33	39	117 51
J. S. Williams**	Seneca, S. C.	Schofield.....	1		33	90	48 00
J. G. Porter**	Irmo, S. C.	Ridge Springs 1st.....			13	38	51 00
J. P. Woolridge	Mountville, S. C.	Pitts Church.....			90	60	66 36
B. H. McFadden**	Gaffney, S. C.	*Bethesda..... *Mt. Lebanon View.....			20 44	35 92	
B. F. McDowell	Wellford, S. C.	Walkers Chapel..... Bowers Chapel.....	6 9		60 44	54 56	227 55 142 83
S. Q. Mitchell**	Due West, S. C.	Mt. Zion.....	14		147	140	586 45
C. M. Young**	Irmo, S. C.	Irmo*.....			30	140	
J. S. Connell	Carlisle, S. C.	*Mt. Carmel.....			15	34	
H. Y. Kennedy	Abbeville, S. C.	Washington Street....	1	1	80	45	390 00
J. M. Johnson†	Spartanburg, S. C.	*Westminster.....			40		
	Greenville, S. C.	*Mattoon..... *Rock Hill..... *Grace..... *Willard.....			29 10 13 12	20 27 14	
	Newbury, S. C.	*Calvary.....			44	66	
	Calhoun Falls, S. C.	*Calhoun Falls..... *Prospect..... *Lites Chapel..... *St. Matthews..... *Bellway..... *Woodruff.....			10 10 20 7 5 4		
			43	1	1108	1058	\$2484 90

## SCHOOLS

TEACHERS	Months of Service	ADDRESS	FIELD	Pupils	Contributed for Self-Support
C. M. Young, D.D.	12	Irmo, S. C.	Harbison Ag. Col.	168	1409 74
Mrs. C. M. Young	12				
Prof. R. W. Boulware	8				
Prof. R. N. Toatley	8				
Rev. J. G. Porter	8				
Rev. W. S. Plair	8				
Prof. W. A. Walker	8				
Rev. A. H. Reasoner	12				
Mr. C. W. Jones	8				
Mr. J. C. Gill	8				
Mrs. R. W. Boulware	8				
Mr. C. W. Jones	8				

## McClelland Presbytery—Continued

## SCHOOLS

TEACHERS	Months of Service	ADDRESS	FIELD	Pupils	Contributed for Self-Support
Mrs. G. L. Hardy.....	6	Irmo, S. C.....	Irmo C. Sch.....	231	\$39 70
Miss Susan Pearson.....	6				
Rev. A. U. Frierson.....	7	Anderson, S. C.....	Salem Ch. Sch.....	98	107 10
Miss Jennie Singleton.....	7				
Miss C. P. Muldrow.....	7				
Mr. W. A. Griffin.....	7				
Miss M. V. Glenn.....	7				
Mrs. M. L. Davis.....	7	Seneca, S. C.....	Scofield School.....	110	42 60
Rev. J. S. Williams.....	6				
Mrs. J. S. Williams.....	6				
Miss Estelle Wood.....	6				
Miss M. Easterling.....	6				
Miss Sallie Pitts.....	6	Due West, S. C.....	Church School.....	247	165 00
Mrs. K. L. Hatcher.....	6				
Rev. S. O. Mitchell.....	6				
Mrs. J. M. Ellis.....	6				
Miss M. M. Franklin.....	6	Laurens, S. C.....	Laurens Ch. Sch.....	72	30 45
Rev. J. E. Jackson.....	7	Aiken, S. C.....	Andrew Robertson In...	130	521 40
Miss Madeline Orr.....	7				
Miss M. Griffin.....	7				
Miss Hortense Lee.....	7				
Miss J. L. Anderson.....	7				
Mrs. F. P. Sanders.....	7	Ridge Springs, S. C....	Church School.....	64	51 50
Miss L. C. Warren.....	4				
Mrs. S. O. Wilkins.....	4	Campobello, S. C.....	Church School.....	44	26 20
Rev. B. F. McFadden.....	6	Gaffney, S. C.....	Church School.....	31	14 34
				1195	2408 04

## SYNOD OF BALTIMORE

## Presbytery of Baltimore

MINISTERS	ADDRESS	FIELD	Com'municants			S. S. Scholars	Contributed for Self-Support
			Added on Exam'n	Added on Certifi	Whole Number		
J. B. Swann**.....	Lothian, Md.....	Zion Church.....	3	....	64	54	\$ 103 01

## SCHOOLS

TEACHERS	Months of Service	ADDRESS	FIELD	Pupils	Contributed for Self-Support
J. B. Swann.....		Lothian, Md.....	Zion Ch. School.....	86	19 40
				86	\$19 40

SYNOD OF CANADIAN  
Kiamichi Presbytery

MINISTERS	ADDRESS	FIELD	Com'municants				Contributed for Self-Support
			Added on Exam'n	Added on Certif't	Whole Number	S. S. Scholars	
N. S. Alverson.....	Grant, Okla.....	Hebron.....	5	1	24	20	\$15 45
		New Hope.....	2		17	30	17 79
S. J. Grier.....	Frogville, Okla.....	*Sandy Branch.....			15	41	
	Grant, Okla.....	*Beaver Dam.....			35	38	
J. W. Mallard.....	Arkinda, Ark., R. D.....	Pleasant Valley.....	2		23	40	26 19
		St. Paul.....			10	20	19 46
W. J. Starks.....	Garvin, Okla.....	Garvin 1st.....			29	10	21 91
		Mt. Gillead.....			21	25	42 89
W. M. Carroll**.....	Valliant, Okla.....	*Oak Hill.....			66	60	
		*Bethany.....			13		
		*Forest.....			10		
		*Mt. Pleasant.....			8		
		*Ebenezer.....			4		
			9	1	275	214	\$ 143 69

SCHOOLS

TEACHERS	Months of Service	ADDRESS	FIELD	Pupils	Contributed for Self-Support
Rev. W. H. Carroll.....	12	} Valliant, Okla.....	A. L. Elliott Acad.....	103	1424 58
Mrs. W. H. Carroll.....	8				
Miss S. B. McNeill.....	7				
Miss Inez Turner.....	7				
Mrs. Lillie Rogers.....	7				
				103	\$1424 58

Rendall Presbytery

MINISTERS	ADDRESS	FIELD	Com'municants				Contributed for Self-Support
			Added on Exam'n	Added on Certif't	Whole Number	S. S. Scholars	
F. C. Shirley.....	Okmulgee, Okla.....	Mt. Olive.....	1	9	46	65	\$2900 00
J. S. Wilson.....	Chandler, Okla.....	Hopewell.....	1		21	35	262 00
		Aughey.....			3	30	100 00
A. Bourland.....	Perry, Okla.....	Little Zion.....	2		10	27	23 75
O. W. Winkfield.....	Watonga, Okla.....	Watonga 2nd.....		3	18	30	86 60
J. E. Neal.....	Lookeba, Okla.....	Antioch.....			4	35	6 00
		Pleasant Grove.....	1		26	15	85 00
H. Beadle.....	Lookeba, Okla.....	Ebenezer.....	1		11	15	25 00
		Pilgrim's Rest.....	1		27	25	108 00
A. M. Caldwell.....	Oklahoma City, Okla....	Bethany.....	4	2	45	75	432 55
Henry Jones.....	Okmulgee, Okla.....	Garretts Chapel.....	2		18	25	65 00

## Rendall Presbytery—Continued

MINISTERS	ADDRESS	FIELD	Com'micants			Scholars S. S.	Contributed for Self-Support
			Added on Exam'n	Added on Certif	Whole Number		
L. M. Onque.....	Lima, Okla.....	{ Shaws Chapel.....	6	2	34	23	253 00
		{ George Memorial.....	1		20	22	3 50
W. G. Hamilton.....	Muskogee, Okla.....	*Wilson Chapel.....			15		
C. W. Jackson.....	Hinton, Okla.....	Lilly-of-Valley.....	5	3	31	35	22 00
J. H. Smith.....	Oklahoma City, Okla....	Mt. Zion.....	7		9	20	41 57
S. J. Onque.....	MacAlester, Okla.....	*Wilson Chapel.....			28	30	
		*George Memorial.....			8	20	
		*Taft.....			12		
			32	19	386	527	\$4413 97

## White River Presbytery

MINISTERS	ADDRESS	FIELD	Com'micants			Scholars S. S.	Contributed for Self-Support
			Added on Exam'n	Added on Certif	Whole Number		
O. C. Wallace**.....	Monticello, Ark.....	{ *Holmes Chapel.....			85	35	
		{ *Plantersville.....			26		
E. A. Mitchell**.....	Little Rock, Ark.....	Allison Chapel.....	1	1	46	47	40 00
W. D. Feaster**.....	Arkadelphia, Ark.....	{ West End.....	6	1	96	98	432 00
		{ Salem.....	4		21	18	51 00
R. J. Christmas.....	Fargo, Ark.....	Bethel.....	1		27	35	387 18
C. S. Mebane**.....	Hot Springs, Ark.....	Hot Springs 2nd.....	3	1	51	45	80 00
V. McPherson**.....	Camden, S. C.....	Camden 2nd.....	5	2	50	77	108 60
T. C. Boyd.....	Brinkley, Ark.....	Harris Chapel.....		1	16	20	42 50
H. M. Stinson**.....	Cotton Plant, Ark.....	Westminster.....	4	1	77	105	620 09
I. A. Caesar.....	Crockett, Tex.....	{ Bellevue.....			17	10	14 25
		{ Pine Springs.....			11	15	18 21
Daniel Campbell**.....	Morrilton, Ark.....	{ Hopewell.....	2	1	34	63	51 00
		{ Green Grove.....			5	24	50
G. M. Elliott**.....	Pine Bluff, Ark.....	Allen Chapel.....	6		31	40	128 71
J. M. McKellar.....	Rusk, Tex.....	Mt. Olivet.....		7	23	88	46 00
H. A. Onque.....	Crockett, Tex.....	Smith Memorial.....	4		21	64	238 57
H. P. Thurman.....	Jacksonville, Tex.....	Mt. Zion.....	3		18	45	256 63
A. E. Rankin.....	Springfield, Mo.	{ *Gibson Chapel.....			129	65	
		{ *Mt. Lebanon.....			10		
			39	15	794	894	\$2524 32

## White River Presbytery—Continued

### SCHOOLS

TEACHERS	Months of Service	ADDRESS	FIELD	Pupils	Contributed for Self-Support
Rev. H. M. Stinson.....	6	Cotton Plant, Ark.....	Cotton Plant Acad.....	205	1653 92
Mr. E. A. Benson.....	7				
Mrs. H. M. Stinson.....	8				
Miss Ruth Evans.....	7				
Miss Carrie Stinson.....	7				
Mrs. Annie Floyd.....	7				
Rev. G. M. Elliott.....	6	Pine Bluff, Ark.....	Richard Allen Ins.....	200	526 65
Mrs. G. M. Elliott.....	7				
Prof. W. O. Fields.....	7				
Mrs. M. A. Johnston.....	7				
Rev. W. D. Feaster.....	12	Arkadelphia, Ark.....	Arkadelphia Acad.....	194	985 00
Mrs. W. D. Feaster.....	8				
Miss Susie Tucker.....	7				
Miss F. M. Story.....	7				
Miss A. C. Austin.....	7				
Miss Mary Rogers.....	7				
Mr. J. E. Allen.....	7				
Rev. C. S. Mebane.....	6	Hot Springs, Ark.....	Hot Springs Sch.....	70	335 50
Mrs. C. S. Mebane.....	7				
Miss C. B. Mebane.....	7				
Mr. H. C. Hurd.....	7				
Rev. O. C. Wallace.....	12	Monticello, Ark.....	Monticello Acad.....	102	300 00
Mrs. O. C. Wallace.....	8				
Miss Zeola Nelson.....	7				
Miss A. G. Williams.....	7				
Rev. V. McPherson.....	6	Camden, Ark.....	Church School.....	41	43 46
Rev. E. A. Mitchell.....	6	Little Rock, Ark.....	Church School.....	85	35 00
Miss G. E. Mitchell.....	6				
Rev. T. C. Boyd.....	6	Brinkley, Ark.....	Church School.....	26	21 10
Miss T. M. Gray.....	4	Springfield, Mo.....	Gibson Ch. Sch.....	25	25 80
Daniel Campbell.....	5	Morrilton, Ark.....	Church School.....	28	58 00
				976	\$3984 43

## SYNOD OF CATAWBA

### Cape Fear Presbytery

MINISTERS	ADDRESS	FIELD	Com'n'cants			S. S. Scholars	Contributed for Self-Support
			Added on Exam'n	Added on Certif't	Whole Number		
T. G. Williamson**.....	Elizabethtown, N. C....	{ Elizabethtown 2nd.....	5	1	36	48	\$198 00
		{ Beulah.....		2	16	30	48 00
G. C. Shaw**.....	Oxford, N. C.....	Timothy Darling.....	13	1	104	215	251 00
B. R. Smith**.....	Oxford, N. C.....	{ Stovall.....			42	32	44 58
		{ Howard Mission.....			8	29	20 00
H. B. Taylor.....	Wilson, N. C.....	{ Calvary.....	16	2	145	45	829 00
		{ St. James.....			21	30	94 00
T. T. Branch.....	Fayetteville, N. C.....	{ Haymount.....	7		74	43	369 00
		{ Manchester.....	1		12	30	39 00
A. G. Davis.....	Washington, N. C.....	Mt. Pisgah.....	1		26	52	270 00
W. H. Best.....	Warsaw, N. C.....	{ Pierce Street.....			14	12	53 00
		{ St. Matthews.....			34	30	42 71

## SYNOD OF CATAWBA

## Cape Fear Presbytery—Continued

MINISTERS	ADDRESS	FIELD	Com'n'cants Added on Exam'n Added on Certift	Whole Number	S. S. Scholars	Contributed for Self-Support
J. H. Hayswood**	Lumberton, N. C.	{ Bethany..... Panthersford.....	3..... 9.....	72 85 266 220	280 10 410 00	
J. A. Savage**	Franklinton, N. C.	{ Mt. Pleasant..... St. Paul.....	6..... 1.....	95 175 105 120	355 00 459 00	
Wm. Burton**	Franklinton, N. C.	{ White Hall..... Westminster.....	1..... .....	49 60 10 35	136 72 41 00	
W. D. Burgess	Snow Hill, N. C.	{ St. James..... Kinston.....	..... 3 5	16 23 38 50	259 00 170 00	
E. L. Davis	Elizabeth City, N. C.	Antioch.....	4 2	15 72	167 40	
J. H. Sampson	Kinston, N. C.	Sloans Chapel.....	3.....	29 25	93 00	
L. E. Fairley	Raleigh, N. C.	{ Davy Street..... Spring Street.....	12 6 1.....	104 90 22 45	525 00 111 00	
R. F. Jamerson	Rowland, N. C.	{ Mt. Airy..... Lillie Chapel.....	3..... .....	65 35 20 19	113 00 25 00	
L. H. Fuller**	Chadbourn, N. C.	{ Chadbourn 2nd..... Vineland 2nd..... Lake Waccamaw 1st..	4..... 8..... 1.....	150 128 50 50 30 30	225 00 113 00 98 00	
P. P. Johnson	Raeford, N. C.	{ Freedom East..... St. Paul 2nd.....	5..... .....	192 95 36 28	255 00 55 00	
H. C. Miller**	New Bern, N. C.	{ Ebenezer..... Pollocksville.....	5 1 2.....	125 140 21 12	656 00 78 00	
S. H. Holdman	Red Springs, N. C.	{ Red Springs 2nd..... Mt. Olive.....	..... ..... 3	30 32 45 30	224 50 139 00	
M. S. Branch	Goldsboro, N. C.	Shiloh.....	5 1	106 65	677 00	
J. A. Bonner	Wilmington, N. C.	{ Chestnut Street..... Pilgrim Chapel.....	12..... 2.....	101 57 26 35	427 00 59 00	
D. D. Davis	Maxton, N. C.	{ Dothan..... Wilson..... Snow Hill.....	6..... 5..... 4.....	37 30 68 50 21 25	191 66 140 00 25 00	
P. W. Moone	Jonesboro, N. C.	{ Anderson Creek..... Spout Springs Mem'l.. Williams Chapel..... McLeod Memorial.....	..... 12..... 22 1 ..... 2	24 22 37 25 68 25 28 25	39 87 79 00 127 00 49 00	
C. Dillard	Goldsboro, N. C.	Goldsboro 1st.....	11.....	53 81	200 18	
		*Elm City.....		41 32	.....	
		*La Granga.....		11.....	.....	
		*Lillington.....		30.....	.....	
		*Allen's Chapel.....		12.....	.....	
		*Floral College.....		65.....	.....	
		*Elizabeth City.....		20 35	.....	
			193	27 2867 2682	\$9261 72	



## Cape Fear Presbytery—Continued

## SCHOOLS

TEACHERS	Months of Service	ADDRESS	FIELD	Pupils	Contributed for Self-Support
J. A. Savage, D.D.	12	Franklinton, N. C.	Albion Acad.	427	6750 00
Mrs. J. A. Savage	12				
Rev. Wm. Burton	8				
Mr. A. R. Phillips	8				
Miss O. M. Pettiford	8				
Miss H. A. Robertson	8				
Miss Celeste Davis	8				
Miss A. P. Chavers	8				
Mrs. A. M. Campbell	8				
Miss M. A. P. Savage	8	Oxford, N. C.	Mary Potter Mem'l.	487	5573 32
Miss M. C. Beese	8				
G. C. Shaw, D.D.	12				
Mrs. G. C. Shaw	12				
Mr. W. H. Easterling	8				
Rev. B. R. Smith	8				
Miss M. A. Tucker	8				
Miss M. O. Dent	8				
Miss D. E. Peace	8				
Miss M. B. Sullivan	8	Lumberton, N. C.	Redstone Academy	262	622 00
Miss Edith Lancaster	8				
Mrs. M. E. Barnes	8				
Miss V. N. Johnson	8				
Mr. J. D. Mask	8				
Rev. J. H. Hayswood	7				
Mrs. J. H. Hayswood	7				
Miss I. B. Hill	7				
Miss L. M. Haugrave	7	Wake Forest, N. C.	Wake Forest School	82	200 20
Mr. A. L. Young	6				
Mr. A. P. Johnson	6				
Miss Z. V. Hill	5	Louisburg, N. C.	Church School	112	
Miss H. A. Littlejohn	5				
Rev. L. H. Fuller	6	Chadbourn, N. C.	Gould Academy	234	96 00
Mrs. L. H. Fuller	6				
Miss L. C. Williams	6				
Miss Effie Connor	6				
Mrs. L. E. Fairley	7	Raleigh, N. C.	Davie St. Ch. Sch.	90	120 00
Miss Carrie Hatfield	7				
Miss N. M. Fairley	7				
Mrs. I. G. Smith	6	Raeford, N. C.	Freedom East Ch. Sch.	75	12 00
Rev. H. C. Miller	6	New Bern, N. C.	Church School	158	62 70
Mrs. C. P. Scott	6				
Miss E. S. Mabry	6	Elm City, N. C.	Elm City Ch. Sch.	100	86 55
Miss L. D. Campbell	7	Oxford, N. C.	Fairport Ch. Sch.	68	1 45
Mrs. W. H. Best	6	Warsaw, N. C.	Church School	75	51 11
Rev. T. G. Williamson	7	Elizabethtown, N. C.	Church School	74	43 00
Mrs. T. G. Williamson	7				
				2244	\$13618 33

## Catawba Presbytery

MINISTERS	ADDRESS	FIELD	Communicants				Contributed for Self-Support %
			Added on Exam'n	Added on Certif	Whole Number	S. S. Scholars	
W. M. Hariston.....	Charlotte, N. C.....	{ Murkland .....	12		80	60	\$ 221 00
		{ Ben Salem .....	2		90	65	260 00
H. Wilson.....	Charlotte, N. C.....	Brooklyn.....					
Judge Knox.....	Charlotte, N. C.....	{ Miranda .....	1		114	75	157 36
		{ Bethesda .....			45	50	98 25
S. G. Taylor**.....	Pineville, N. C.....	Lawrence Chapel...	4		62	78	374 81
G. S. Leeper.....	Kings Mt., N. C.....	{ Good Hope .....	5		43	40	165 00
		{ St. Paul .....	7	1	150	80	230 87
J. A. Rollins.....	Gastonia, N. C.....	Gastonia, Third Street	12		72	70	395 70
G. W. King.....	Waxhaw, N. C.....	{ Bethel .....			95	60	190 00
		{ Shiloh .....	3	10	80	35	180 00
C. N. Jenkins.....	Charlotte, N. C.....	Brandon .....	14	5	116	120	390 51
A. P. Corley.....	Charlotte, N. C.....	{ New Hope .....			60	95	260 50
		{ Davidson .....	10		80	50	632 00
S. L. Fulwood.....	Kanapolis, N. C.....	Bethpage .....	32		150	80	375 65
L. J. Melton.....	Charlotte, N. C.....	{ Cedar Grove .....	14		154	147	660 57
		{ Matthews Chapel .....	8		40	50	170 00
F. L. Brodie**.....	Morganton, N. C.....	Green Street Church..	2		30	30	113 52
R. L. Moore.....	Charlotte, N. C.....	Church Street Church.	3		94	65	310 00
N. Bell.....	Morven, N. C.....	{ Ebenezer .....	3		75	80	150 00
		{ Friendship .....	1		16	40	35 00
T. L. Phillips**.....	Lenoir, N. C.....	Rankin.....	6	2	49	43	190 93
A. W. Foster.....	Shelby, N. C.....	Wilson Street .....	6		37	58	346 04
A. L. Tolbert.....	{ Lincolnton, N. C.....	Lincolnton 2nd.....	8		48	40	158 58
	{ Hickory, N. C.....	St. James Mission .....			8	12	161 01
R. Z. Beatty.....	Charlotte, N. C.....	{ Woodland .....	7		87	50	235 00
		{ Einmanuel .....	3		35	40	200 90
J. H. Toatley.....	Charlotte, N. C.....	{ *Huntersville .....			80	74	
		{ *Caldwell .....			109	95	
E. A. McCorkle**.....	Wadesboro, N. C.....	{ Wadesboro 2nd .....	2		45	45	252 78
		{ Bethlehem .....	4		33	29	147 56
W. S. Plair.....	Irmo, S. C.....	Henderson Grove.....			93	45	123 98
E. W. Carpenter.....	Charlotte, N. C.....	{ Loves Chapel .....	4		23	30	202 56
		{ Siloam .....	3		65	68	101 34
J. A. Ramsay.....	Charlotte, N. C.....	Lisbon Springs.....			30	33	80 00
C. P. Pitchford.....	Charlotte, N. C.....	{ Mt. Pisgah .....	1		51	30	83 00
		{ Lloyd .....	1		75	50	190 00
Junius Gregg.....	Monroe, N. C.....	Black's Memorial.....	1	8	34	40	159 78
J. J. Wilson.....	Wadesboro, N. C.....	Evangelist.....					
L. B. West.....	Charlotte, N. C.....	Biddleville.....	3	4	75	54	542 58
F. T. Logan‡.....	Concord, N. C.....	{ Bellefonte .....	5	2	195	155	259 71
		{ New Hampton .....	5	1	166	78	352 15

## Catawba Presbytery—Continued

MINISTERS	ADDRESS	FIELD	Communicants			S. S. Scholars	Contributed for Self-Support
			Added on Exam'n	Added on Certif't	Whole Number		
R. P. Wyche†.....	Charlotte, N. C.....	*Seventh Street	.....	.....	425	380	.....
		*McClintock.....	.....	.....	176	180	.....
		*Mt. Olive.....	.....	.....	153	120	.....
		*Westminster.....	.....	.....	145	125	.....
		*Caldwell.....	.....	.....	109	95	.....
		*Jackson Grove.....	.....	.....	30	65	.....
		*Huntersville.....	.....	.....	80	74	.....
			198	33	4022	3464	\$9158 64

Catawba Presbytery—Continued  
SCHOOLS

TEACHERS	Months of Service	ADDRESS	FIELD	Pupils	Contributed for Self-Support
H. L. McCrorey, D.D.....	12	Charlotte, C. N.....	Biddle University.....	282	15300 00
Prof. G. E. Davis.....	12				
Yorke Jones, D.D.....	12				
W. E. Partee, D.D.....	12				
P. W. Russell, D.D.....	12				
P. G. Drayton, D.D.....	12				
F. J. Anderson, D.D.....	12				
C. H. Shute, D.D.....	12				
J. D. Martin, D.D.....	12				
Prof. W. H. Stinson.....	12				
Prof. J. W. Seabrook.....	12				
Prof. L. L. Spaulding.....	8				
Prof. T. A. Long.....	8				
Prof. L. R. Douglass.....	12				
Mr. W. E. Hill.....	12				
Mr. T. H. McNeil.....	8				
L. B. Ellerson, D.D.....	12				
Mr. J. R. Baker.....	12				
Mr. M. S. Saunders.....	8				
A. W. Verner, D.D.....	12	Concord, N. C.....	Scotia Seminary.....	282	11783 48
Mrs. A. W. Verner.....	12				
Mrs. M. E. Fister.....	8				
Miss H. M. Kellogg.....	8				
Miss Annie Moore.....	8				
Miss A. M. Donaldson.....	8				
Miss Mary McCarle.....	8				
Miss E. M. Neill.....	8				
Miss Evangaline Gormley.....	8				
Miss Mary Irwin.....	8				
Miss Julia Gillman.....	8				
Miss M. A. Verner.....	8				
Miss Gertrude Orr.....	8				
Miss Catherine Hamilton.....	8				
Mrs. Rosetta Morrison.....	8				
Mrs. C. C. Gautt.....	8				
Miss C. A. Percival.....	8				
Miss F. M. Onque.....	8				
Miss Maude Blake.....	8				
Miss E. I. Dunston.....	8				
Rev. F. L. Brodie.....	6	Morganton, N. C.....	Church School.....	57	18 15
Mrs. F. L. Brodie.....	6				
Rev. E. A. McCorkle.....	6	Wadesboro, N. C.....	Church School.....	140	30 00
Rev. S. G. Taylor.....	6	Pineville, N. C.....	Church School.....	25	2 50
Rev. T. L. Phillips.....	6	Lenoir, N. C.....	Church School.....	30	3 20
				816	\$27137 33

## Southern Virginia Presbytery

MINISTERS	ADDRESS	FIELD	Com'municants			S. S. Scholars	Contributed for Self-Support
			Added on Exam'n	Added on Certif	Whole Number		
T. H. Lackland . . . . .	Charlie Hope, Va. . . . .	{ Ogden . . . . .	3 . . . .	66	42	\$ 71 39	
		{ Great Creek . . . . .	1 . . . .	32	35	105 06	
J. A. Davis . . . . .	Ridgeway, Va. . . . .	{ Holmes Memorial . . . .	1 . . . .	64	100	158 75	
		{ Trinity . . . . .	9 . . . .	49	116	128 00	
		{ Mt. Lebanon . . . . .	1 . . . .	27	45	55 64	
S. D. Leak** . . . . .	Charlotte C. H., Va. . . .	{ Refuge . . . . .	4 . . . .	54	50	84 23	
		{ Henry . . . . .	2 . . . .	38	60	87 83	
		{ Wheeler . . . . .	2 . . . .	29	30	74 00	
A. A. Hector . . . . .	Richmond, Va. . . . .	Richmond 1st. . . . .	10	4	100	60	1350 26
W. H. Shepperson** . . . .	Nottoway, Va. . . . .	{ Bethesda . . . . .	1 . . . .	32	41	72 94	
		{ Mt. Calvary . . . . .	1 . . . .	13	10	65 58	
W. B. Stitt** . . . . .	Clarkton, Va. . . . .	{ Hope . . . . .	4 . . . .	46	65	370 00	
		{ Ridgeway . . . . .	2 . . . .	78	50	181 61	
J. G. Harris** . . . . .	Petersburg, Va. . . . .	{ Central . . . . .	6 . . . .	55	87	449 07	
		{ Ellis Chapel . . . . .	3 . . . .	13	20	48 00	
Abram Kendricks** . . . . .	South Boston, Va. . . . .	Mizpah . . . . .	2 . . . .	57	64	242 25	
T. E. Montouth . . . . .	Amelia, Va. . . . .	{ Russel Grove . . . . .	2 . . . .	97	76	152 60	
		{ Mt. Zion . . . . .	2 . . . .	26	31	65 00	
		{ Allen Memorial . . . . .	5 . . . .	64	95	153 69	
G. P. Watkins** . . . . .	Martinsville, Va. . . . .	{ Cumberland . . . . .	1 . . . .	34	65	65 00	
		{ Grace . . . . .	7 . . . .	62	137	285 81	
T. H. Amos . . . . .	Lynchburg, Va. . . . .	Central . . . . .		16	44	183 65	
L. L. Downer† . . . . .	Roanoke, Va. . . . .	Fifth Avenue . . . . .	3 . . . .	150	136	1578 84	
	Burkeville, Va. . . . .	*Christ Church . . . . .		75	200		
W. E. Carr†** . . . . .	Danville, Va. . . . .	*Holbrook Street . . . . .		146	141		
		*Clarkton . . . . .		21	55		
		*Mt. Hermon . . . . .		44	98		
		*Harper's Memorial . . . .		13	33		
		*Carver Memorial . . . . .		76	42		
		*Albright . . . . .		94	67		
		*Big Oak . . . . .		40	40		
		*Oak Grove . . . . .		32	15		
			67	4	1763	2150	\$6029 20

## Southern Virginia Prebytery—Continued

## SCHOOLS

TEACHERS	Months of Service	ADDRESS	FIELD	Pupils	Contributed for Self-Support
J. W. Dunbar, D.D.	12	Burkeville, Va.	Ingleside Sem.	138	5306 26
Mrs. J. W. Dunbar	12				
Miss Ruth Martin	8				
Miss M. H. Kerr	8				
Miss M. E. Stewart	8				
Miss M. E. Heckman	8				
Miss M. E. Forseman	8				
Miss Jean Forbes	8				
Miss Georgia Palmer	8				
Mrs. M. H. Colvin	8				
Miss M. E. McNorton	8				
Miss C. E. Fowlkes	8				
Mrs. R. B. Robinson	8				
Miss A. R. Hatfield	8				
Rev. W. E. Carr	12	Danville, Va.	Danville High Sch.	341	351 00
Mr. J. T. Page	8				
Miss B. L. Rattley	8				
Miss H. L. Watkins	8				
Miss S. G. Johnson	8				
Miss D. W. Clark	8				
Miss Nannie Johnson	8				
Mrs. N. D. Glenn	8				
Miss Evaline Bowler	6	Jetersville, Va.	Church School	55	15 00
Mrs. T. E. Montouth	5	Amelia C. H., Va.	Russel Grove Sch.	59	33 00
Rev. S. D. Leak	6	Charlotte C. H., Va.	Refuge Ch. Sch.	110	115 00
Mrs. S. D. Leak	6				
Miss E. J. Pegnese	6				
Mrs. M. E. Morton	6	Charlotte C. H., Va.	Henry Ch. Sch.	33	30 00
Mrs. E. G. Dickson	5	Stuart, Va.	Cumberland Ch. Sch.	75	30 00
Rev. W. B. Stitt	6	Clarkton, Va.	Hope Ch. Sch.	84	18 38
Mrs. W. B. Stitt	6				
Mrs. M. B. Marks	6	Bracy, Va.	Great Creek Ch. Sch.	40	8 00
Mrs. J. A. Davis	6	Ridgeway, Va.	Holmes Mem'l.	99	6 50
Rev. J. G. Harris	8	Petersburg, Va.	Church School	64	96 00
Rev. A. Kendricks	12	So. Boston, Va.	Mizpah Ch. Sch.	109	110 75
Mrs. A. Kendricks	6				
Mrs. G. E. Bruce	6				
Rev. W. H. Shepperson	6	Nottoway, Va.	Bethesda Ch. Sch.	41	
Mrs. J. M. Ward	6	Lynchburg, Va.	Church School	42	49 20
Mrs. C. A. Ward	6	Newport News, Va.	Carver Ch. Sch.	42	34 05
Mrs. B. M. Hereford	6	Ridgeway, Va.	Mt. Lebanon Ch. Sch.	52	8 00
Mrs. S. V. Thompkins	6	Mannsboro, Va.	Christian Light Miss.	51	90 00
Mrs. Kate Robinson	5	Chula, Va.	Mt. Hermon Ch. Sch.	105	12 75
Miss A. B. Clarke	5	Chatham, Va.	Chatham Ch. Sch.		
Rev. G. P. Watkins	6	Martinsville, Va.	Martinsville Sch.	144	98 87
Mrs. G. P. Watkins	6				
Miss J. M. Rattley	6				
Miss J. C. Williams	6				
Mrs. S. J. Dillard	6	Ridgeway, Va.	Trinity Ch. Sch.	54	12 80
				1738	\$6425 56

## Yadkin Presbytery

MINISTERS	ADDRESS	FIELD	Communicants				Contributed for Self-Support
			Added on Exam'n	Added on Certif't	Whole Number	Scholars \$.	
C. H. Williams.....	Mocksville, N. C.....	{ *Mt. Vernon..... *Mocksville 2nd.....	.....	.....	163 70	70 67	.....
J. A. Ramseur.....	Sanford, N. C.....	{ Blandome..... Jonesboro.....	7 6	.....	120 46	100 40	325 00 90 00
B. F. Murray.....	Cleveland, N. C.....	{ Pittsburgh..... Cameron.....	2 3	.....	38 102	10 100	38 15 152 15
W. J. Rankin**.....	Aberdeen, N. C.....	*Niagara Hope.....	.....	.....	10	29	.....
W. A. Hawkins.....	Boonville, N. C.....	{ Boonville..... Allens Temple.....	1 5	.....	27 58	50 50	49 01 158 88
W. A. Scott.....	Laurinburg, N. C.....	{ Bowers Chapel..... Silver Hill.....	3 3	.....	41 117	90 100	150 00 215 00
J. H. Clement.....	Rockingham, N. C.....	{ Rockingham 2nd..... Providence..... Nazareth.....	1 2 1	.....	18 20 15	45 35 23	94 00 102 00 67 00
J. Lee White.....	Durham, N. C.....	{ Pine Street..... *Academy Hill.....	2 .....	.....	71 23	50 18	557 81
S. L. Young**.....	Mt. Airy, N. C.....	Edw. Webb Memorial.	4	.....	55	36	273 00
A. S. Long.....	Lexington, N. C.....	{ Oakland..... Mooresville 2nd.....	3 15	.....	74 147	75 140	590 00 360 00
P. J. A. Coxe**.....	Mebane, N. C.....	{ Scott Elliott Mem'l..... Mebane 1st.....	..... 3	.....	27 109	25 75	150 00 263 00
J. M. Morton.....	Salisbury, N. C.....	Church Street.....	11	1	122	79	693 40
J. L. Hollowell.....	Statesville, N. C.....	{ Mt. Tabor..... Tradd Street.....	19 2	1 6	120 43	100 60	275 00 195 00
L. D. Twine.....	Hamlet, N. C.....	Clark Chapel.....	3	.....	34	57	60 00
J. C. Alston.....	Winston-Salem, N. C....	*Lloyd.....	.....	.....	227	240	.....
W. G. Anderson**.....	Lexington, N. C.....	Lexington 2nd.....	.....	.....	60	65	203 75
J. C. James.....	High Point, N. C.....	{ Thomasville 1st..... High Point 2nd.....	..... .....	2 8	20 28	35 40	142 93 336 00
J. G. Murray.....	Mooresville, N. C.....	{ Freedom..... Logan..... New Center.....	..... 11 .....	..... .....	110 149 64	61 89 52	172 56 160 58 114 00
S. F. Wentz.....	Winston-Salem, N. C....	Grace.....	7	.....	126	210	131013
		*Pleasant Grove.....	.....	.....	64	52	.....
		*Lemon Springs.....	.....	.....	16	10	.....
		*Faith.....	.....	.....	120	127	.....
		*Emanuel.....	.....	.....	33	40	.....
		*Efland.....	.....	.....	12	.....	.....
		*Antioch.....	.....	.....	16	35	.....
		*Providence.....	.....	.....	28	.....	.....
I. M. Russell**.....	Carthage, N. C.....	{ *John Hall Chapel..... *Shady Grove..... *St. James..... *Hannah..... *Eagle Springs..... *Christian Hope..... Statesville 2nd*.....	..... ..... ..... ..... ..... ..... .....	..... ..... ..... ..... ..... ..... .....	150 137 235 40 22 15 244	160 157 250 30 15 25 190	..... ..... ..... ..... ..... ..... .....
Z. A. Dockery**.....	Statesville, N. C.....		119	20	3745	3371	\$7294 35



## Yadkin Presbytery—Continued

### SCHOOLS

TEACHERS	Months of Service	ADDRESS	FIELD	Pupils	Contributed for Self-Support
Rev. I. H. Russell.....	6	Carthage, N. C.....	Dayton Academy.....	175	246 00
Mrs. I. H. Russell.....	6				
Mrs. A. W. Blue.....	6				
Miss W. P. Phillips.....	6				
Miss Bessie Tyson.....	6				
Mrs. P. M. Blue.....	6	Aberdeen, N. C.....	Sarah Lincoln Acad.....	67	31 08
Rev. W. J. Rankin.....	7				
Mrs. W. J. Rankin.....	7				
Miss I. H. Cooper.....	7				
Mrs. N. B. Blue.....	7	Statesville, N. C.....	Billingslee Acad.....	97	156 37
Rev. Z. A. Dockery.....	6				
Mrs. Z. A. Dockery.....	6				
Miss M. S. Lindsay.....	6				
Miss J. B. Dixon.....	6				
Miss Z. K. Gabriel.....	6	Mebane, N. C.....	Yadkin Academy.....	175	155 75
Rev. P. J. A. Cox.....	7				
Mrs. W. P. Donnell.....	7				
Miss B. B. Dunston.....	7				
Miss Minnie Massey.....	7	Lexington, N. C.....	Church School.....	35	27 00
Rev. W. G. Anderson.....	6				
Rev. S. L. Young.....	6				
Miss R. A. Paylor.....	6	Laurinburg, N. C.....	Church School.....		
Miss A. W. Duck.....	4	Graham, N. C.....	Scott Elliott.....	38	11 00
				669	\$1417 20

## SYNOD OF EAST TENNESSEE

### Birmingham Presbytery

MINISTERS	ADDRESS	FIELD	Com'municants				Contributed for Self-Support
			Added on Exam'n	Added on Certif't	Whole Number	S. S. Scholars	
C. J. Baker**.....	Birmingham, Ala.....	Miller Memorial.....	15	3	166	137	\$ 971 00
C. J. Maclin.....	Aberdeen, Miss.....	{ Westminster.....	5		23	15	100 00
		{ New Zion.....	6		15	15	55 00
T. B. Bailey.....	Aberdeen, Miss.....	{ Bethany.....	30	1	114	48	128 00
		{ Clark Chapel.....			18	32	93 00
L. R. Dugger.....	Myrtlewood, Ala.....	{ Cornerstone.....	3		24	19	91 00
		{ Rock Spring.....	12		26	42	649 00
H. L. Peterson.....	Memphis, Tenn.....	Bethel.....	4	4	41	48	61 47
A. W. Rice**.....	Anniston, Ala.....	Calvary.....			45	60	344 00
G. E. Cooper.....	Columbia, Tenn.....	Salem.....	20	1	109	30	260 00
P. A. White.....	Atoka, Tenn.....	{ Portersville.....	4		50	32	149 85
		{ Fairview.....	6		66	52	350 68
J. A. Carr.....	Ethel, Miss.....	*Ethel.....			56	24	.....
D. S. Collier.....	Columbia, Tenn.....	Mt. Tabor.....	3		46	50	120 00
M. J. Nelson†**.....	Keeling, Tenn.....	Greenleaf.....	7		165	134	724 85
	West Point, Miss.....	{ *Trinity.....			27	40	.....
		{ *Mary Holmes S. S. . .				140	.....
		{ *Morning Star.....			27	40	.....
			115	9	1018	878	\$4097 85

## Birmingham Presbytery—Continued

### SCHOOLS

TEACHERS	Months of Service	ADDRESS	FIELD	Pupils	Contributed for Self-Support
R. L. Alter, Ph. D.	12	Anniston, Ala.	Barber Mem'l. Sem.	177	5622 28
Mrs. A. L. Alter	12				
Miss Lena Pearson	8				
Miss Claire Patterson	8				
Miss Edna McKean	8				
Miss Anna Arrowsmith	8				
Miss O. L. Shedd	8				
Miss Mabel Muller	8				
Miss M. G. Sammons	8				
Miss I. J. Alter	8				
Miss Ruth Alter	8	West Point, Miss.	Mary Holmes Sem.	229	8157 74
Miss Jennie Brown	8				
Miss Gertrude Jones	8				
E. F. Johnston, D.D.	12				
Mrs. E. F. Johnston	12				
Miss M. C. Bell	8				
Miss Mary Anderson	8				
Miss Eliza Anderson	8				
Miss C. S. Johnson	8				
Miss Grace Morrow	8				
Miss Helen Duer	8	Birmingham, Ala.	Miller Mem'l.	364	367 15
Miss Gertrude Hosick	8				
Miss C. J. Pinkerton	8				
Miss Grace Lee	8				
Miss A. M. Paxton	8				
Miss Charlotte Young	8				
Miss Margaret Young	8				
Miss Anna Gavin	8				
Miss Marguerite Dumbauld	8				
Rev. C. J. Baker	8	Keeling, Tenn.	Rendall School	254	136 85
Mrs. C. J. Baker	8				
Prof. G. E. Nelson	8				
Miss W. J. Clark	8				
Miss M. L. Funderburk	8				
Mrs. A. Henderson	8				
Miss Margurite Burroughs	8				
Rev. M. J. Nelson	6				
Mrs. M. J. Nelson	6				
Miss N. E. Green	6	Anniston, Ala.	Calvary Ch. Sch.	164	213 60
Miss Bessie Taylor	6				
Rev. A. W. Rice	8				
Mrs. A. W. Rice	6				
				1188	\$14497 62

## Le Vere Presbytery

MINISTERS	ADDRESS	FIELD	Added on Exam'n	Added on Certif't	Whole Number	S. S. Scholars	Contributed for Self-Support
C. E. Tucker.....	Chattanooga, Tenn.....	Leonard St.....	6	182	74	\$ 668 43	
E. B. Clarkson**.....	Morristown, Tenn.....	{ Lawrence Chapel.....	3	67	51	223 45	
		{ Calvary.....	4	57	37	173 00	
W. F. Kennedy.....	Knoxville, Tenn.....	East Vine Avenue.....	22	202	140	941 00	
R. Mayers**.....	Knoxville, Tenn.....	Gilgal-McCahan.....	11	58	44	311 00	
W. H. Freeland.....	Marysville, Tenn.....	{ Marysville 2nd.....	1	35	25	169 00	
		{ M. L. Essler Chapel.....		29	20	40 00	
A. J. Tate.....	New Market, Tenn.....	{ St. Luke.....	1	43	30	147 64	
		{ Bethel.....	1	52	54	173 22	
		*Shiloh.....		200	77	.....	
			49	925	556	\$2845 74	

## Le Vere Presbytery—Continued

## SCHOOLS

TEACHERS	Months of Service	ADDRESS	FIELD	Pupils	Contributed for Self-Support
Prof. O. E. Williams.....	12	Chattanooga, Tenn.....	Newton Normal.....	165	758 07
Mrs. O. E. Williams.....	7				
Miss Landonia Reese.....	7				
Mrs. M. T. Gordon.....	7				
Miss M. L. Doby.....	7				
Miss Elsie Moore.....	7	Knoxville, Tenn.....	Knoxville School.....	225	750 00
Mrs. R. Mayers.....	8				
Rev. R. Mayers.....	8				
Mrs. A. E. Dailey.....	8				
Mr. S. H. Toole.....	8				
Mrs. A. L. Draper.....	8	Morristown, Tenn.....	Church School.....	92	419 64
Miss Bessie Fain.....	8				
Rev. E. B. Clarkson.....	6				
Miss S. H. Pettello.....	6				
Mrs. W. H. Freeland.....	5	Maryville, Tenn.....	M. L. Essler School.....	12	3 50
Mrs. Alice EuDailey.....	3	Dandridge, Tenn.....	Dandridge Ch. School...	45	10 75
				539	\$1941 96

## Rogersville Presbytery

MINISTERS	ADDRESS	FIELD	Communicants				Contributed for Self-Support
			Added on Exam'n	Added on Certift	Whole Number	S. S. Scholars	
J. H. Fort.....	Greenville, Tenn.....	( Tabernacle.....	1	...	23	37	150 00
		( New Hope.....	12	...	29	28	135 00
C. B. Dusenbury, Sr.**...	Asheville, N. C.....	Calvary.....	9	...	149	125	698 36
J. F. Whitley.....	Hendersonville, N. C....	Ebenezer.....	7	...	29	38	73 28
B. C. Hood.....	Rose Hill, Va.....	( Big Stone Gap.....	4	...	33	40	125 00
		( Mt. Hermon.....	1	1	40	55	325 00
J. H. Byers.....	Johnson City, Tenn.....	( Bethesda.....	3	...	52	...	400 55
		( Jonesboro.....	...	...	16	25	39 92
C. A. Edington**.....	Rogersville, Tenn.....	St. Marks.....	...	...	59	25	321 30
J. M. Ewing.....	Knoxville, Tenn.....	Evangelist.....	...	...	...	...	...
C. B. Dusenbury, Jr.**...	Bristol, Tenn.....	Ninth Street Church..	4	3	56	65	215 04
		*Evergreen.....	...	...	33	40	...
			41	4	519	478	\$2483 42

## Rogersville Presbytery—Continued

### SCHOOLS

TEACHERS	Months of Service	ADDRESS	FIELD	Pupils	Contributed for Self-Support
W. H. Franklin, D.D. ....	12	Rogersville, Tenn. ....	Swift Mem'l. Col. ....	260	2755 99
Mrs. W. H. Franklin. ....	8				
Mr. A. F. Coleman. ....	8				
Mr. J. W. Young. ....	8				
Miss H. J. Terry. ....	8				
Miss A. M. Bell. ....	8				
Miss E. F. Dunn. ....	8				
Rev. C. A. Edington. ....	8				
Miss F. D. Hooks. ....	8				
Miss D. L. Warren. ....	8				
Miss R. E. Franklin. ....	8				
Mrs. J. W. Young. ....	8				
Miss B. Darwin. ....	8				
Rev. C. B. Dusenbury. ....	7	Bristol, Tenn. ....	Church School. ....	100	48 50
Mrs. C. B. Dusenbury. ....	7				
Rev. C. B. Dusenbury. ....	8	Asheville, Tenn. ....	Calvary Church School..	122	100 00
Mrs. C. B. Dusenbury. ....	8				
Miss Viola Dusenbury. ....	8				
Mrs. J. F. Whitley. ....	6	Hendersonville, N. C. ....	Ebenezer School. ....	45	19 45
				527	\$2923 94

## Lincoln Presbytery

MINISTERS	ADDRESS	FIELD	Added on Exam'n	Added on Certif't	Whole Number	S. S. Scholars	Contributed for Self-Support
C. B. Allen. ....	Louisville, Ky. ....	*Knox. ....			108	145	.....
H. W. McNair**, ....	Camp Nelson, Ky. ....	Westminster. ....			51	61	310 00
W. C. Hargrave. ....	Campbellsville, Ky. ....	Calvary. ....	1	4	8	43	195 52
		Praigg Chapel. ....			25	30	102 15
J. A. Boyden. ....	Danville, Ky. ....	Concord. ....	1		35	52	171 74
G. W. Haynes. ....	Louisville, Ky. ....	Parkland Mission. ....			30	25	15 00
		Aliceton. ....	1		40	32	38 75
G. W. Givens, 5 mos. ....	Wallsend, Ky. ....	Middlesboro. ....		10	10	25	82 00
			3	14	307	413	\$ 915 16

### SCHOOLS

TEACHERS	Months of Service	ADDRESS	FIELD	Pupils	Contributed for Self-Support
Rev. H. W. McNair. ....	7	Camp Nelson, Ky. ....	Fee Mem'l. School. ....	53	550 00
Mrs. H. W. McNair. ....	7				
Miss M. A. Watts. ....	7				
Miss Odessa EuDailey. ....					
Mr. L. Z. Duncan. ....	12				
Mr. William Kennedy. ....	12	Danville, Ky. ....	Church School. ....	50	30 00
Miss Hazel Maddocks. ....	11				
Mrs. J. A. Boyden. ....	7			103	\$580 00

# SYNOD OF MISSOURI

## St. Louis Presbytery

MINISTERS	ADDRESS	FIELD	Com'municants			S. S. Scholars	Contributed for Self-Support
			Added on Exam'n	Added on Certif't	Whole Number		
S. W. Parr.....	St. Louis, Mo.....	Berea.....	18	....	268	210	\$ 846 20

## Parkersburgh Presbytery

MINISTERS	ADDRESS	FIELD	Com'municants			S. S. Scholars	Contributed for Self-Support
			Added on Exam'n	Added on Certif't	Whole Number		
R. P. Johnson.....	Kimball, W. Va.....	Ebenezer.....	10	....	77	63	\$ 458 00
		Keystone.....	2	....	22	25	113 00
			12	....	99	88	\$ 621 00

# SYNOD OF TEXAS

## Houston Presbytery

### SCHOOLS

TEACHERS	Months of Service	ADDRESS	FIELD	Pupils	Contributed for Self-Support
H. P. V. Bogue, D.D.....	12	Crockett, Tex.....	Mary Allen Sem.....	138	\$4552 60
Miss Kate Bogue.....	12				
Miss Clarine Marshall.....	8				
Miss U. E. Houston.....	8				
Miss Edith Peterson.....	8				
Miss Margaret Wilson.....	8				
Miss J. B. Williams.....	8				
Miss Margaret Oldham.....	8				
Miss Mary Watson.....	8				
Miss Bertha Lehman.....	8				
Miss Lucy Jewell.....	8				
Miss Blanche Shaw.....	8				
Mrs. M. F. Ewing.....	8				
Miss Ruth Clemmons.....	8				
Miss Bess Craig.....	8				
Rev. R. L. Hyde.....	12	Bowling Green, Ky.....	Bowling Green Acad.....	81	786 42
Rev. Wm. Wolfe.....	8				
Mrs. Wm. Wolfe.....	8				

**SYNOD OF COLORADO****Denver Presbytery**

MINISTERS	ADDRESS	FIELD	Com'municants				Contributed for Self-Support
			Added on Exam'n	Added on Certift	Whole Number	S. S. Scholars	
J. A. T. Hazell.....	Denver, Col.....	Denver, Peoples....	11	....	103	150	\$2449 63
L. B. West.....	Masters, Col.....	Deerfield Union.....	1	....	40	35	26 00
O. J. McLeod.....	Wiggins, Col.....						

**SYNOD OF MINNESOTA****St. Paul Presbytery**

G. W. Camp.....	St. Paul, Minn.....	St. Paul.....	9	2	71	126	\$ 401 00
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**SYNOD OF NEW JERSEY****Jersey City Presbytery**

MINISTERS	ADDRESS	FIELD	Com'municants				Contributed for Self-Support
			Added on Exam'n	Added on Certift	Whole Number	S. S. Scholars	
C. S. Freeman.....	Jersey City, N. J.....	Lafayette.....	48	3	206	224	\$1759 61
W. W. Walker.....	Paterson, N. J.....	St. Augustine.....	8	....	104	61	1148 22

**SYNOD OF NEW YORK****Brooklyn Presbytery**

MINISTERS	ADDRESS	FIELD	Com'municants				Contributed for Self-Support
			Added on Exam'n	Added on Certift	Whole Number	S. S. Scholars	
J. E. Harper.....	Brooklyn, N. Y.....	Siloam.....					

**SYNOD OF OHIO****Cincinnati Presbytery**

MINISTERS	ADDRESS	FIELD	Com'municants				Contributed for Self-Support
			Added on Exam'n	Added on Certift	Whole Number	S. S. Scholars	
W. L. Brean.....	Cincinnati, O.....	Carmel.....					



## SYNOD OF PENNSYLVANIA

### Carlisle Presbytery

MINISTERS	ADDRESS	FIELD	Com'municants			S. S. Scholars	Contributed for Self-Support
			Added on Exam'n	Added on Certif	Whole Number		
J. T. Colbert.....	Chambersburg, Pa.....	*Hope Church.....			45	115	
M. C. Spann.....	Carlisle, Pa.....	Carlisle 3rd.....			14	12	200 00

### Chester Presbytery

J. D. Corrothers.....	West Chester, Pa.....	*West Chester 2nd.....			88	77	
S. W. Johnson.....	Oxford, Pa.....	Oxford 2nd.....	2		63	84	417 64

### Philadelphia North Presbytery

R. H. Armstrong.....	Germantown, Pa.....	Faith Church.....	4		68	75	\$1272 00
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### Westminister Presbytery

W. E. Williams.....	York, Pa.....	Faith.....	17	1	75	85	\$4059 39
M. H. Hagler.....	New Holland, Pa.....	Welsh Mt. Mission.....					

## SYNOD OF WASHINGTON

### Seattle Presbytery

MINISTERS	ADDRESS	FIELD	Com'municants			S. S. Scholars	Contributed for Self-Support
			Added on Exam'n	Added on Certif	Whole Number		
E. A. Johnson.....	Seattle, Wash.....	Grace Church.....	9		100	60	\$ 951 00

## SYNOD OF WYOMING

### Cheyenne Presbytery

MINISTERS	ADDRESS	FIELD	Com'municants			S. S. Scholars	Contributed for Self-Support
			Added on Exam'n	Added on Certif	Whole Number		
Russel Taylor.....	Empire, Wyo.....	Grace Church.....			25	43	\$ 141 50
			187	8	1306	1339	15,104 99

# SYNOD OF ALABAMA

## BIRMINGHAM-A (Alabama)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Action Memorial.....	1 00	....	....	....	....	....
Bessemer .....	....	....	....	....	....	....
Birmingham, 5th Ave.....	10 00	....	....	....	....	....
Blocton .....	....	....	....	....	....	....
Blossburg .....	....	....	....	....	....	....
Brent .....	....	....	....	....	....	....
Calera .....	....	....	....	....	....	....
Edgewood .....	1 00	....	....	....	....	....
Ensley, Highlands.....	1 00	....	....	....	....	....
Ethel .....	1 00	....	....	....	....	....
Gastonburg .....	2 00	....	....	....	....	....
Goshen .....	1 00	....	....	....	....	....
Green Pond.....	....	....	....	....	....	....
Harmony .....	....	....	....	....	....	....
Jemison .....	....	....	....	....	....	....
Marvel .....	2 00	....	....	....	....	....
Montgomery .....	....	....	....	....	....	....
Pleasant Hill.....	....	....	....	....	....	....
Selma .....	....	....	....	....	....	....
Six Mile.....	1 00	....	....	....	....	....
Valley Grove.....	....	....	....	....	....	....
	20 00	....	....	....	....	....

## FLORIDA (Florida)

Auburndale .....	....	....	....	....	....	....
Candler .....	4 00	....	....	....	....	....
Center Hill.....	....	....	....	....	....	....
Crescent City.....	2 00	....	....	....	....	....
Crystal River.....	....	....	....	....	....	....
Eustis .....	21 52	....	....	....	....	....
Ft. Lauderdale.....	....	....	....	....	....	....
Ft. Myers.....	....	....	....	....	....	....
Ft. Pierce.....	5 00	....	....	....	....	....
Gotha .....	....	....	....	....	....	....
Glenwood .....	1 00	....	....	....	....	....
Green Cove Springs.....	....	....	....	....	....	....
Hawthorne .....	1 00	....	....	....	....	....
Kissimmee .....	5 00	....	....	....	....	....
Lake Alfred.....	....	....	....	....	....	....
Lake Mary.....	....	....	....	....	....	....
Lynn Haven.....	....	....	....	....	....	....
Miami .....	10 00	....	....	....	....	....
North LaBelle.....	....	....	....	....	....	....
Paola .....	....	....	....	....	....	....
Pinellas Park.....	2 00	....	....	....	....	....
Punta Gorda.....	....	....	....	....	....	....
Rockledge .....	8 00	....	....	....	....	....
St. Augustine, Memorial.....	20 00	....	....	....	....	....
St. Cloud.....	7 00	....	....	3 00	....	....
San Mateo.....	2 00	....	....	....	....	....
Sorrento .....	....	....	....	....	....	....
Starke .....	....	....	....	....	....	....
Tarpon Springs.....	....	....	....	....	....	....
Titusville .....	1 00	....	....	....	....	....
Waldo .....	....	....	....	....	....	....
Waverly .....	....	....	....	....	....	....
Weirsdale .....	....	....	....	....	....	....
Winter Haven.....	10 00	....	....	....	....	....
	99 52	....	....	3 00	....	....

## GADSDEN (Alabama)

Anniston .....	....	....	....	....	....	....
Argo .....	1 00	....	....	....	....	....
Beaver Creek.....	....	....	....	....	....	....
Birmingham, 5th Ave.....	....	....	....	1 00	....	....
Bold Springs.....	....	....	....	....	....	....

Gadsden	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Branchville .....	....	....	....	....	....	....
Clay .....	....	....	....	....	....	....
Corinth .....	....	....	....	....	....	....
East Lake, 83d St. ....	....	....	....	....	....	....
Fair View .....	....	....	....	....	....	....
Five Mile .....	2 00	....	....	....	....	....
Gadsden Central .....	....	....	....	....	....	....
Inglennook .....	....	....	....	....	....	....
Irondale .....	....	....	....	....	....	....
Leeds .....	....	....	....	....	....	....
Liberty .....	....	....	....	....	....	....
Mt. Calvary .....	....	....	....	....	....	....
Mt. Nebo .....	....	....	....	....	....	....
Mt. Pinson .....	....	....	....	....	....	....
Mt. View .....	1 00	....	....	....	....	....
Odenville .....	1 00	....	....	....	....	....
Salem .....	....	....	....	....	....	....
	5 00	....	....	1 00	....	....

### HUNTSVILLE (Alabama)

Athens .....	3 00	....	....	....	....	....
Bethlehem .....	1 00	....	....	....	....	....
Beulah .....	....	....	....	....	....	....
Big Cave .....	1 00	....	....	....	....	....
Cedar Point .....	....	....	....	....	....	....
Centre Star .....	....	....	....	....	....	....
Chase .....	1 00	....	....	....	....	....
Concord .....	....	....	....	....	....	....
Copeland .....	3 00	....	....	....	....	....
Elkmont .....	....	....	....	....	....	....
Guntersville .....	....	....	....	....	....	....
Gurley .....	1 00	....	....	....	....	....
Haleyville .....	1 00	....	....	....	....	....
Hickory Flat .....	....	....	....	....	....	....
Huntsville, Central .....	5 00	....	....	....	....	....
Huntsville, Beirnes Ave. ....	25	....	....	....	....	....
Madison Cross Roads .....	1 00	....	....	....	....	....
Maysville .....	1 00	....	....	....	....	....
Moulton .....	....	....	....	....	....	....
Mountain Home .....	....	....	....	....	....	....
Mt. Pleasant, No. 1 .....	1 00	....	....	....	....	....
Mt. Pleasant, No. 2 .....	....	....	....	....	....	....
Nebo .....	1 00	....	....	....	....	....
New Market .....	2 00	....	....	....	....	....
New Salem .....	....	....	....	....	....	....
Oak Grove .....	....	....	....	....	....	....
Pilgrim's Rest .....	....	....	....	....	....	....
Pleasant Grove .....	....	....	....	....	....	....
Rock Springs .....	2 00	....	....	....	....	....
Rockwood .....	....	....	....	....	....	....
Rogersville .....	1 00	....	....	....	....	....
Salem .....	....	....	....	....	....	....
Scottsboro .....	1 00	....	....	....	....	....
Sego .....	....	....	....	....	....	....
Sheffield .....	2 00	....	....	....	....	....
Stevenson .....	....	....	....	....	....	....
Taylor .....	....	....	....	....	....	....
Trenton .....	1 00	....	....	....	....	....
Waterloo .....	....	....	....	....	....	....
Westminster .....	8 00	....	....	....	....	....
West Side .....	....	....	....	....	....	....
Willoughby .....	1 50	....	....	....	....	....
	38 75	....	....	....	....	....

## SYNOD OF ARIZONA

### NORTHERN ARIZONA (Arizona)

Chloride, 1st .....	....	....	....	....	....	....
Flagstaff .....	....	....	....	....	....	....
Mohave .....	....	....	....	....	....	....
Navajo .....	....	....	....	....	....	....
Springerville, 1st .....	....	....	....	....	....	....
	....	....	....	....	....	....

**PHOENIX**  
(Arizona)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Blackwater, Ind. ....	....	....	....	....	....	....
Casa Blanca, Ind. ....	....	....	....	....	....	....
Casa Grande, Endeavor. ....	....	....	....	....	....	....
Florence, 1st ....	5 00	....	....	....	....	....
Gila Crossing, Ind. ....	....	....	....	....	....	....
Indian Oasis, Ind. ....	....	....	....	....	....	....
Lehi, Ind. ....	1 00	....	....	....	....	....
Maricopa, 1st, Ind. ....	....	....	....	....	....	....
Papago, Ind. ....	....	....	....	....	....	....
Peoria, 1st ....	....	....	....	....	....	....
Phoenix, 1st ....	18 61	....	....	....	....	....
Phoenix, Ind. ....	3 00	....	....	....	....	....
Pima, 1st, Ind. ....	....	....	....	....	....	....
Salt River, Ind. ....	1 00	....	....	....	....	....
San Miguel, Ind. ....	....	....	....	....	....	....
Tucson, Papago, Ind. ....	....	....	....	....	....	....
" Trinity ....	5 00	....	....	25 00	....	....
Wickenburg ....	....	....	....	....	....	....
	33 61	....	....	25 00	....	....

**SOUTHERN ARIZONA**  
(Arizona)

Benson ....	....	....	....	....	....	....
Bisbee, Covenant ....	10 00	....	5 00	....	....	....
" Mexican ....	....	....	....	....	....	....
Clifton ....	3 00	....	....	....	....	....
Douglas ....	1 00	....	....	....	....	....
" Mexican ....	....	....	....	....	....	....
Duncan ....	....	....	....	....	....	....
Globe ....	3 00	....	....	....	....	....
" Mexican ....	....	....	....	....	....	....
Lowell ....	....	....	....	....	....	....
Metcalf (Mexican) ....	....	....	....	....	....	....
Miami ....	2 00	....	....	....	....	....
Morenci ....	8 00	....	....	....	....	....
" Mexican ....	....	....	....	....	....	....
Solomonville ....	....	....	....	....	....	....
Winkelman ....	....	....	....	....	....	....
	27 00	....	5 00	....	....	....

**SYNOD OF ARKANSAS**

**ARKANSAS**  
(Arkansas)

Alabama ....	....	....	....	....	....	....
Batavia ....	....	....	....	....	....	....
Baines ....	....	....	....	....	....	....
Bellefonte ....	....	....	....	....	....	....
Bentonville ....	5 00	....	....	1 00	....	....
Berryville ....	....	....	....	....	....	....
Cane Hill ....	1 00	....	....	....	....	....
Carl Memorial ....	....	....	....	....	....	....
Cincinnati ....	....	....	....	....	....	....
Clyde ....	....	....	....	....	....	....
Cove Creek ....	....	....	....	....	....	....
Crosses ....	50	....	....	....	....	....
Crozier ....	43	....	....	....	....	....
Dowells Chapel ....	....	....	....	....	....	....
Elkins ....	....	....	....	....	....	....
Eureka Springs ....	....	....	....	1 00	....	....
Fayetteville Central ....	5 00	....	....	1 00	....	....
Gravette ....	3 00	....	....	1 00	....	....
Harrison ....	1 00	....	....	1 00	....	....
Hindsville ....	....	....	....	....	....	....
Huntsville ....	....	....	....	....	....	....
Kingston ....	....	....	....	....	....	....
Lincoln ....	1 00	....	....	1 00	....	....
Lowell ....	....	....	....	....	....	....
Maysville ....	....	....	....	....	....	....
Mt. Comfort ....	1 00	....	....	....	....	....
Mt. Vernon ....	1 00	....	....	....	....	....
New Hope ....	....	....	....	....	....	....
Nicodemus ....	....	....	....	....	....	....
Pleasant Hill ....	....	....	....	....	....	....

Arkansas		DIRECT		THRO	WOMAN'S	BOARD
Continued	CHRS.	Y. P. S.	S. S.	W. S.	Y. P. S.	S. S.
		& BANDS			& BANDS	
Prairie Grove, 1st.....	....	....	....	1 00	....	....
Rieffs Chapel .....	....	....	....	....	....	....
Rogers .....	1 00	....	....	1 00	....	....
St. Joe .....	....	....	....	....	....	....
St. Paul .....	....	....	....	....	....	....
Siloam Springs .....	....	....	....	1 00	....	....
Skylight .....	....	....	....	....	....	....
Southwest City, Mo.....	....	....	....	....	....	....
Springdale .....	1 25	....	....	1 00	....	....
Sulphur City .....	....	....	....	....	....	....
Sulphur Springs .....	....	....	....	....	....	....
Walnut Grove .....	1 00	....	....	....	....	....
West Fork .....	....	....	....	....	....	....
Woods .....	1 00	....	....	....	....	....
	22 18	....	....	10 00	....	....

**FORT SMITH**  
(Arkansas)

Altus-Denning .....	....	....	....	....	....	....
Atkins .....	3 18	....	....	....	....	....
Bonanza .....	....	....	....	....	....	....
Boonville .....	....	....	....	1 00	....	....
Charleston .....	....	....	....	1 00	....	....
Clarksville .....	5 00	....	....	....	....	....
Coal Hill .....	....	....	....	....	....	....
Cove .....	....	....	....	....	....	....
Forth Smith .....	5 00	....	....	1 00	....	....
Grannis .....	....	....	....	....	....	....
Greenwood .....	....	....	....	....	....	....
Harmony .....	....	....	....	....	....	....
Hartford .....	....	....	....	....	....	....
Huntington .....	2 00	....	....	1 00	....	....
Lamar .....	....	....	....	....	....	....
Liberty .....	....	....	....	....	....	....
Lone Pine .....	....	....	....	....	....	....
Mansfield .....	....	....	....	....	1 00	....
Mulberry .....	....	....	....	....	....	....
Ozark .....	....	....	....	....	....	....
Paris .....	....	....	....	....	....	....
Russellville .....	3 00	....	....	2 00	1 00	....
Shady Grove .....	....	....	....	....	....	....
Stout's Chapel .....	....	....	....	....	....	....
Van Buren .....	7 00	....	....	1 00	....	....
Weir's Chapel .....	....	....	....	....	....	....
White Oak .....	....	....	....	....	....	....
	25 18	....	....	7 00	2 00	....

**JONESBORO**  
(Arkansas)

Bethel .....	....	....	....	....	....	....
Blackton .....	1 00	....	....	....	....	....
Blue's Chapel .....	....	....	....	....	....	....
Bono .....	50	....	....	....	....	....
Brinkley .....	1 00	....	....	1 00	....	....
Clarendon .....	....	....	....	1 00	....	....
Greenway .....	....	....	....	....	....	....
Hunter .....	1 25	....	....	1 00	....	....
Macey .....	....	....	....	....	....	....
Mammoth Springs .....	....	....	....	....	....	....
Melbourne .....	....	....	....	....	....	....
Monette .....	....	....	....	....	....	....
Mt. Carmel .....	....	....	....	....	....	....
Mt. Olive .....	....	....	....	....	....	....
Mt. Olivet .....	....	....	....	....	....	....
Mt. Pleasant .....	2 00	....	....	....	....	....
Piggott .....	....	....	....	1 00	....	....
Pleasant Union .....	....	....	....	....	....	....
Ravenden Springs .....	....	....	....	....	....	....
Rector .....	....	....	....	....	....	....
Smithville .....	....	....	....	....	....	....
Wirth .....	....	....	....	....	....	....
Jonesboro Presbyterial .....	....	....	....	8 00	....	....
	5 75	....	....	12 00	....	....

**LITTLE ROCK**  
(Arkansas)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Amity .....	....	....	....	....	....	....
Ashdown .....	....	....	....	....	....	....
Beebe .....	....	....	....	1 00	....	....
Benton .....	2 50	....	....	....	....	....
Cabot .....	....	....	....	....	....	....
Dowell's Chapel .....	1 00	....	....	....	....	....
Dumas .....	2 50	....	....	....	....	....
Foreman .....	....	....	....	....	....	....
Glendale .....	....	....	....	....	....	....
Harmony .....	1 00	....	....	....	....	....
Hearn .....	....	....	....	....	....	....
Hickory Grove .....	....	....	....	....	....	....
Hope .....	....	....	....	....	....	....
Hot Springs .....	....	....	....	....	....	....
Hunter .....	1 25	....	....	....	....	....
Laneburg .....	....	....	....	....	....	....
McArthur .....	....	....	....	....	....	....
Melrose .....	....	....	....	....	....	....
Mineral Springs .....	....	....	....	....	....	....
Mt. Carmel .....	....	....	....	....	....	....
Palestine .....	1 00	....	....	....	....	....
Prescott .....	....	....	....	....	....	....
St. Paul .....	....	....	....	....	....	....
Shady Grove .....	....	....	....	....	....	....
Tillar .....	1 25	....	....	....	....	....
Ward .....	....	....	....	....	....	....
Watson's Chapel .....	2 25	....	....	....	....	....
	12 75	....	....	1 00	....	....

**SYNOD OF ATLANTIC**

**ATLANTIC**  
(South Carolina)

Aimwell .....	2 00	....	....	....	....	....
Allendale, 2d. ....	....	....	2 00	....	....	....
Antioch .....	....	....	....	....	....	....
Beaufort, Salem .....	1 00	....	....	....	....	....
Berean .....	....	....	....	....	....	....
Bethel .....	....	....	....	....	....	....
Calvary .....	....	....	....	....	....	....
Edisto .....	5 00	....	....	....	....	....
Emerson's Chapel .....	1 25	....	....	....	....	....
Faith .....	2 00	....	....	....	....	....
Hardeville, 1st. ....	1 00	....	....	....	....	....
Hebron .....	1 00	....	....	....	....	....
Hopewell .....	14 00	....	....	....	....	....
James Island .....	....	....	....	....	....	....
Mt. Nebo .....	5 00	....	....	3 00	1 00	1 00
Mt. Zion .....	1 00	....	....	....	....	....
Olivet .....	3 00	....	....	....	....	....
River's Chapel .....	2 00	....	....	....	....	....
St. Andrews .....	3 00	....	....	....	....	....
St. Luke .....	3 00	....	....	....	....	....
St. Michael .....	1 00	....	....	....	....	....
St. Paul .....	4 00	....	....	....	....	....
Salem, Wadmalaw .....	....	....	....	....	....	....
Summerville .....	....	....	....	....	....	....
Wallingford .....	3 00	....	....	....	....	....
Whaley's Mem. ....	....	....	....	....	....	....
Zion, Charleston .....	10 00	....	....	....	....	....
" John's Island .....	1 00	....	....	....	....	....
" Mt. Pleasant .....	....	....	....	5 00	....	....
Atlantic Presbyterial .....	63 25	....	2 00	8 00	1 00	1 00

**FAIRFIELD**  
(South Carolina)

Bethlehem, 1st. ....	2 43	....	....	3 50	....	....
" 2nd .....	2 00	....	....	1 00	....	....
Blue Branch .....	....	....	....	....	....	....
Camden, 2nd .....	....	....	....	50	....	....
Carmel .....	....	....	....	1 00	....	....
Cheraw, 2d .....	5 00	....	....	3 00	....	....
Chesterfield, Patterson St. ....	....	....	....	....	....	....



Fairfield Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Congruity .....		....	....	50	....	....
Coulters .....	1 00	....	....	....	....	....
Dutchman Creek .....		....	....	....	....	....
Ebenezer .....	3 45	....	....	1 25	....	....
Fairview .....	1 00	....	....	....	....	....
Friendship .....	1 00	....	....	....	....	....
Good Hope .....	....	....	....	....	....	....
Goodwill .....	7 00	....	....	2 00	....	....
Grand View .....	2 00	....	....	50	....	....
Harmony .....	....	....	....	....	....	....
Heath Spring .....	....	....	....	....	....	....
Hebron .....	....	....	....	50	....	....
Hermon .....	2 00	....	....	6 00	....	....
Hopewell .....	3 00	....	....	1 50	....	....
Howell Salem .....	2 00	....	....	....	....	....
Ingram .....	....	....	....	....	....	....
Ladson .....	....	....	....	5 50	....	....
Ladson Mission .....	....	....	....	....	....	....
Lebanon .....	7 00	....	....	....	....	....
Liberty Hill .....	....	....	....	....	....	....
Little River .....	....	....	....	....	....	....
Macedonia .....	....	....	....	60	....	....
Marion, 2d .....	....	....	....	....	....	....
Melina .....	4 00	....	....	....	....	....
Mizpah .....	2 00	....	....	....	....	....
Mt. Carmel .....	....	....	....	....	....	....
Mt. Lisbon .....	1 50	....	....	....	....	....
Mt. Olive .....	1 00	....	....	....	....	....
Mt. Sinai .....	3 00	....	....	....	....	....
Mt. Tabor .....	2 00	....	....	50	....	....
Nazareth .....	1 00	....	....	....	....	....
New Haven .....	1 50	....	....	2 00	....	....
New Olivet .....	1 00	....	....	....	....	....
Olivet .....	....	....	....	....	....	....
Pleasant Grove .....	7 00	....	....	3 00	....	....
Pleasant Ridge .....	2 00	....	....	2 50	....	....
Rockfield .....	....	....	....	....	....	....
St. Mathew .....	....	....	....	....	....	....
Shiloh, 1st .....	....	....	....	1 00	....	....
" 2d .....	....	....	....	....	....	....
Sumter, 2d .....	2 00	....	....	....	....	....
Trinity .....	....	....	....	50	....	....
Westminster .....	....	....	....	....	....	....
Winnboro, Calvary .....	3 00	....	....	....	....	....
Yorkville .....	2 00	....	....	....	....	....
	71 88	....	....	36 85	....	....

#### HODGE (Georgia)

Antioch .....	2 00	....	....	....	....	....
Bethany .....	1 00	....	....	....	....	....
Christ .....	5 63	....	....	....	....	....
Ebenezer .....	2 00	....	....	1 00	....	....
Haines Chapel .....	....	....	....	....	....	....
Hopewell .....	1 00	....	....	....	....	....
Madison, 1st .....	....	....	....	....	....	....
Morgan Grove .....	12 00	....	....	5 00	....	....
Mt. Sinai .....	....	....	....	....	....	....
New Grove .....	....	....	....	....	....	....
Newnan, 1st .....	5 00	....	....	1 50	....	....
Oglethorpe Chapel .....	1 00	....	....	....	....	....
Pleasant Grove .....	2 00	....	....	....	....	....
Radeliffe Memorial .....	3 00	....	....	....	....	....
Raymond .....	....	....	....	....	....	....
St. James .....	2 23	....	....	1 00	....	....
St. Paul .....	2 00	....	....	....	....	....
Somerndike .....	2 12	....	....	....	....	....
Spread Oak .....	....	....	....	....	....	....
Wilson Chapel .....	3 55	....	....	1 00	....	....
	44 53	....	....	9 50	....	....

#### KNOX (Georgia)

Alamo .....	2 00	....	....	....	....	....
Allen Memorial .....	2 00	....	....	....	....	....
Butler Memorial .....	25 00	....	....	....	....	....
Columbus, 2d .....	....	....	....	....	....	....
Day Memorial .....	....	....	....	....	....	....

Knox	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Ebenezer, 2d .....	4 00	....	....	....	....	....
Emanuel .....	1 00	....	....	....	....	....
Jacksonville, Laura St. ....	6 00	....	....	....	....	....
Mather-Perit .....	3 00	1 00	1 00	....	....	....
Midway Temple .....	4 00	....	....	....	....	....
Moore's Chapel .....	2 25	....	....	....	....	....
Mt. Vernon .....	2 00	....	....	....	....	....
Riceboro .....	1 00	....	....	....	....	....
St. Paul .....	....	....	5 40	....	....	....
St. Stevens .....	....	....	....	2 00	....	....
Washington Av. ....	....	....	....	....	....	....
Westminster .....	....	....	....	....	....	....
	52 25	1 00	6 40	2 00	....	....

**McCLELLAND**  
(South Carolina)

Abbeville, Washington St. ....	4 00	....	....	....	....	....
Aiken, Immanuel .....	5 00	....	....	....	....	....
Allen Chapel .....	2 00	....	....	....	....	....
Bellway, Abbeville Co. ....	....	....	....	....	....	....
Bethesda .....	....	....	....	....	....	....
Bowers Chapel .....	3 00	....	....	....	....	....
Calhoun Falls, 1st .....	....	....	....	....	....	....
Calvary .....	2 00	....	1 00	1 00	....	....
Fair Forest .....	2 00	....	....	....	....	....
Grace .....	....	....	....	....	....	....
Irmo .....	6 00	....	....	2 00	....	....
Lites Chapel .....	....	....	....	....	....	....
Mattoon .....	....	....	....	....	....	....
Mt. Carmel .....	....	....	1 10	....	....	....
Mt. Lebanon View .....	1 00	....	1 00	....	....	....
Mt. Pisgah .....	....	....	....	....	....	....
Mt. Zion, 1st .....	6 00	....	....	3 00	....	....
Mt. Zion, 2d .....	....	....	....	....	....	....
Oak Grove .....	2 00	....	....	....	....	....
Pittsburgh .....	....	....	....	....	....	....
Pleasant View .....	2 00	....	....	....	....	....
Prospect .....	....	....	....	....	....	....
Ridge Spring, 1st .....	2 00	....	....	....	....	....
Rock Hill .....	2 00	....	....	....	....	....
St. Mathews .....	....	....	....	....	....	....
Salon .....	2 00	....	....	....	....	....
Schofield Tabernacle .....	1 00	....	....	....	....	....
Sloan's Chapel .....	1 00	....	....	....	....	....
Walker's Chapel .....	3 00	....	....	2 00	....	....
Westminster .....	1 00	....	....	....	....	....
Willard .....	....	....	....	....	....	....
Woodruff, 2d .....	....	....	....	....	....	....
	47 00	....	3 10	8 00	....	....

## SYNOD OF BALTIMORE

**BALTIMORE**  
(Maryland)

Annapolis .....	3 00	....	....	1 25	....	....
Arlington .....	8 00	....	....	....	....	....
Ashland .....	....	....	....	....	....	....
Baltimore, 1st .....	200 00	....	10 00	26 00	....	....
" 2d .....	14 00	....	....	1 00	....	....
" Abbott Memorial .....	16 00	....	....	....	....	....
" Aisquith St. ....	13 05	....	....	5 00	....	....
" Babcock Memorial .....	30 00	....	....	20 00	....	....
" Boh. and Morav .....	....	....	....	....	....	....
" Brown Memorial .....	150 00	....	....	10 00	....	....
" Calvary .....	30 00	....	....	....	....	....
" Central .....	8 74	....	....	3 00	....	....
" Covenant .....	2 25	....	....	....	....	....
" Faith .....	35 00	....	....	....	....	....
" Forest Park .....	45 50	....	....	3 00	....	....
" Fulton Ave. ....	4 00	....	....	1 00	....	....
" Grace .....	4 00	....	....	....	....	....
" Hampden .....	3 00	....	....	....	....	....
" Lafayette Sq. ....	15 00	....	3 00	15 00	....	....
" Light St. ....	8 32	....	....	....	2 00	....
" Madison St. ....	5 00	....	....	....	....	....
" Northminster .....	15 00	....	5 00	4 00	....	....
" Olivet .....	4 00	....	....	....	....	....

Baltimore Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Baltimore, Ridgeley St.....	7 00	....	....	....	....	....
" Roland Park .....	45 00	....	....	5 00	....	....
" St. Paul .....	....	....	....	....	....	....
" Walbrook .....	15 00	....	....	5 00	....	....
Waverly .....	24 88	....	....	4 50	....	....
" Westminster .....	....	....	....	3 05	....	....
Barton .....	....	....	....	....	....	....
Bel Air .....	10 00	....	....	1 50	....	....
Bethel .....	....	....	....	2 00	....	....
Brunswick .....	....	....	....	....	....	....
Catonsville .....	32 94	....	10 00	4 00	....	....
Chestnut Grove .....	4 00	....	....	....	....	....
Churchville .....	5 00	....	....	3 00	....	....
Crisp Memorial .....	2 00	....	....	....	....	....
Cumberland, 1st .....	25 00	....	....	....	....	....
Deer Creek Harmony .....	6 81	....	....	3 75	....	....
Ellicott City .....	20 62	....	....	1 00	....	....
Emmettsburg .....	8 00	....	....	1 20	....	....
Fallston .....	....	....	....	....	....	....
Franklinville .....	....	....	....	....	....	....
Frederick .....	16 00	....	....	2 00	....	....
Frostburg .....	4 00	....	....	....	....	....
Govanstown .....	10 00	....	....	1 50	....	....
Granite .....	....	....	....	....	....	....
Grove .....	6 00	....	....	3 00	....	....
Hagerstown .....	....	....	....	....	....	....
Hamilton .....	5 00	....	....	2 50	....	....
Havre de Grace .....	2 00	....	....	....	....	....
Highland .....	5 00	....	....	....	....	....
Lakeland .....	1 00	....	....	....	....	....
Lonaconing .....	....	....	....	5 00	....	....
Lord .....	....	....	....	....	....	....
Midland .....	....	....	....	....	....	....
Mount Paran .....	....	....	....	....	....	....
New Windsor .....	2 00	....	....	2 00	....	....
North Bend .....	....	....	....	....	....	....
Oakland .....	10 50	....	....	3 75	....	....
Piney Creek .....	6 15	....	....	....	....	....
Randallstown .....	....	....	....	....	....	....
Relay .....	1 00	....	....	....	....	....
St. Helena .....	....	....	....	....	....	....
Severna Park .....	....	....	....	....	....	....
Southminster .....	....	....	....	....	....	....
Sparow's Point .....	....	....	....	....	....	....
Taneytown .....	6 51	....	....	5 00	....	....
White Hall .....	....	....	....	....	....	....
Williamsport .....	....	....	....	....	....	....
Zion .....	5 00	....	....	....	....	....
	900 27	....	28 00	148 00	2 00	....

NEW CASTLE  
(Delaware)

Blackwater .....	....	....	....	....	....	....
Bridgeville .....	....	....	....	....	....	....
Buckingham .....	8 00	....	....	1 00	....	....
Chesapeake City (Md) .....	2 00	....	....	4 00	....	....
Christiana .....	3 00	....	....	....	....	....
Cool Spring .....	....	....	....	....	....	....
Delaware City .....	2 00	....	....	....	....	....
Dover .....	10 00	....	....	1 00	6 00	....
Drawyers .....	5 00	....	....	....	....	....
Eden .....	....	....	....	....	....	....
Elkton (Md.) .....	5 00	....	....	15 00	....	....
Elsmere .....	....	....	....	....	....	....
Farmington .....	....	....	....	....	....	....
Felton .....	....	....	....	....	....	....
Forest .....	....	....	....	3 00	....	....
Frankford .....	....	....	....	....	....	....
Georgetown .....	....	....	....	....	....	....
Grace .....	....	....	....	....	....	....
Gundy .....	1 00	....	....	....	....	....
Harrington .....	....	....	....	....	....	....
Head of Christiana .....	2 50	....	....	1 00	....	....
Lewes .....	....	....	....	3 00	....	....
Lower Brandywine .....	3 25	....	....	....	....	....
Makemie Memorial .....	5 00	....	....	1 00	....	....
Manokin .....	5 00	....	....	1 40	....	....
Milford .....	....	....	....	2 75	....	....
Newark .....	18 00	....	....	5 00	....	....

New Castle Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
New Castle .....	100 00	.....	.....	5 00	.....	.....
Ocean City .....	4 00	.....	.....	.....	.....	.....
Ocean View .....	1 00	.....	.....	.....	.....	.....
Pencader .....	4 08	.....	.....	.....	.....	.....
Perryville (Md.) .....	1 00	.....	.....	.....	.....	.....
Pitts Creek .....	.....	.....	.....	4 60	.....	.....
Port Deposit .....	.....	.....	.....	1 00	.....	.....
Port Penn .....	2 00	.....	.....	.....	.....	.....
Red Clay Creek .....	14 00	.....	.....	1 00	.....	.....
Rehoboth (Del.) .....	.....	.....	.....	.....	.....	.....
Rehoboth (Md.) .....	4 00	.....	.....	.....	.....	.....
Rock .....	5 00	.....	.....	1 00	.....	.....
St. Georges .....	2 00	.....	.....	.....	.....	.....
Smyrna .....	5 00	.....	.....	2 55	.....	.....
Westminster .....	.....	.....	.....	1 00	.....	.....
West Nottingham .....	5 00	.....	.....	1 00	3 00	.....
White Clay Creek .....	.....	.....	.....	1 00	.....	.....
Wicomico .....	20 00	.....	.....	26 00	2 00	.....
Wilmington, 1st .....	12 00	.....	5 00	8 00	.....	.....
" Central .....	15 00	.....	3 81	10 00	.....	.....
" East Lake .....	5 00	.....	.....	2 00	.....	.....
" Gilbert .....	2 00	.....	.....	.....	.....	.....
" Green Hill .....	10 00	.....	.....	.....	.....	.....
" Hanover .....	15 00	.....	.....	11 00	.....	.....
" Olivet .....	2 00	.....	.....	.....	.....	.....
" West .....	100 00	.....	.....	12 70	.....	.....
" Westminster .....	31 90	.....	.....	9 00	.....	.....
Worton (Md.) .....	.....	.....	.....	.....	.....	.....
Zion .....	5 00	.....	.....	4 00	.....	.....
	434 73	.....	8 81	139 00	11 00	.....

WASHINGTON CITY  
(District of Columbia)

Arlington (Va.) .....	.....	.....	.....	.....	.....	.....
Ballston .....	2 00	.....	.....	.....	.....	.....
Berwyn (Md.) .....	5 00	.....	.....	.....	.....	.....
Boys .....	1 00	.....	.....	.....	.....	.....
Canal Mission .....	.....	.....	.....	.....	.....	.....
Clifton .....	2 20	.....	.....	.....	.....	.....
Darnestown .....	3 00	.....	.....	.....	.....	.....
Deanwood Mission .....	.....	.....	.....	.....	.....	.....
Falls Church .....	7 27	.....	.....	.....	.....	.....
Hermon .....	.....	.....	.....	.....	.....	.....
Hyattsville .....	.....	.....	.....	.....	.....	.....
Idylwood .....	.....	.....	.....	.....	.....	.....
Lewinsville .....	1 80	.....	.....	.....	.....	.....
Manassas .....	4 00	.....	.....	5 00	.....	.....
Neelsville .....	25 00	.....	.....	.....	.....	.....
Riverdale .....	1 87	.....	.....	5 00	.....	.....
Vienna .....	2 00	.....	.....	.....	.....	.....
Warner Memorial .....	12 00	.....	.....	.....	.....	.....
Washington, 1st .....	15 00	.....	.....	.....	.....	.....
" 4th .....	53 99	.....	.....	25 00	.....	.....
" 6th .....	.....	.....	.....	8 00	10 00	.....
" 15th St .....	25 00	.....	7 00	50 00	.....	.....
" Bethany Chapel .....	3 00	.....	.....	.....	.....	.....
" Chevy Chase .....	13 00	.....	.....	.....	.....	.....
" Covenant .....	250 00	.....	.....	213 00	.....	.....
" Eastern .....	10 00	.....	.....	2 00	.....	.....
" Eckington .....	37 02	.....	5 00	4 00	.....	.....
" Fairmount Heights .....	1 00	.....	.....	.....	.....	.....
" Garden Memorial .....	5 00	.....	.....	.....	.....	.....
" Gunton Temp. Memorial .....	5 00	.....	.....	6 00	.....	.....
" Gurley Memorial .....	28 85	.....	.....	.....	.....	.....
" Kenilworth .....	3 00	.....	.....	.....	.....	.....
" Metropolitan .....	35 00	.....	.....	35 00	.....	.....
" New York Av. ....	86 00	.....	.....	50 00	.....	.....
" Northminster .....	5 00	.....	.....	2 00	.....	.....
" Peck Memorial Chapel .....	5 00	.....	.....	.....	.....	.....
" Sherwood .....	14 00	.....	.....	.....	.....	.....
" Takoma Park .....	28 00	.....	.....	.....	.....	.....
" Washington Heights .....	5 00	.....	.....	5 00	.....	.....
" West Street .....	14 59	.....	.....	5 00	.....	.....
" Western .....	40 00	.....	.....	.....	.....	.....
" Westminster Memorial .....	.....	.....	.....	5 00	.....	.....
" Presbyterian .....	.....	.....	.....	15 00	.....	.....
	749 59	.....	12 00	435 00	10 00	.....

# SYNOD OF CALIFORNIA

## BENICIA (California)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Arcata .....	2 00	....	....	....	....	....
Bay Side .....	....	....	....	....	....	....
Belvidere .....	....	....	....	....	....	....
Blue Lake .....	2 00	....	....	....	....	....
Bollinas .....	....	....	....	....	....	....
Calistoga .....	....	....	....	....	....	....
Corte Madera .....	....	....	....	....	....	....
Covelo .....	....	....	....	....	....	....
Crescent City .....	....	....	....	....	....	....
Eureka .....	20 00	....	....	8 00	4 00	....
Fort Bragg .....	4 00	....	....	2 00	....	....
Fulton .....	3 60	....	....	3 00	....	....
Healdsburg .....	....	....	....	4 00	....	....
Hoopa .....	....	....	....	....	....	....
Indianola .....	....	....	....	....	....	....
Kelseyville .....	....	....	....	....	....	....
Lakeport .....	1 00	....	....	....	....	....
Mendocino .....	5 00	....	....	3 00	1 00	....
Middletown .....	....	....	....	1 00	....	....
Mizpah, Camp Meeker .....	....	....	....	2 00	....	....
Napa .....	5 00	....	....	7 50	....	....
Novato .....	....	....	....	1 00	....	....
Petaluma .....	....	....	....	5 00	....	....
Point Arena .....	2 00	....	....	....	....	....
Pope Valley .....	....	....	....	....	....	....
St. Helena .....	....	....	....	3 00	....	....
San Anselmo, 1st. ....	15 00	....	....	11 00	3 00	....
"    2d .....	....	....	....	....	....	....
San Rafael .....	53 90	....	4 80	12 50	....	....
Santa Rosa .....	34 07	....	....	10 00	2 00	....
Sausalito .....	....	....	....	....	....	....
Scotia .....	....	....	....	....	....	....
Tomasas .....	3 80	....	....	2 00	....	....
Trinidad .....	....	....	....	....	....	....
Two Rock .....	....	....	....	....	....	....
Ukiah .....	....	....	....	2 00	....	....
Upper Lake .....	....	....	....	....	....	....
Vallejo .....	10 00	....	....	11 00	2 00	....
	161 37	....	4 80	88 00	12 00	....

## LOS ANGELES (California)

Acton .....	....	....	....	....	....	....
Alhambra .....	10 00	....	....	25 00	....	....
Anaheim .....	10 00	....	....	22 50	1 00	....
Arcadia .....	....	....	....	....	....	....
Azusa .....	25 00	....	....	25 00	....	....
"    Mexican .....	....	....	....	....	....	....
Bairdstown .....	....	....	....	5 00	....	....
Bellflower .....	....	....	....	....	....	....
Bell Memorial .....	3 00	....	....	3 50	....	....
Brawley .....	2 00	....	....	1 00	....	....
Burbank .....	....	....	....	2 00	....	....
Clearwater .....	3 00	....	....	....	....	....
Covina .....	4 16	....	....	5 00	....	....
Dixieland .....	....	....	....	....	....	....
Downey .....	5 00	....	....	5 00	....	....
Eagle Rock .....	10 00	....	....	5 00	....	....
East San Diego .....	2 70	....	....	....	....	....
El Cajon .....	5 00	....	....	....	....	....
El Centro .....	10 00	....	....	....	....	....
El Monte .....	5 00	....	....	9 00	....	....
Fullerton .....	14 78	....	....	10 00	....	1 00
Garvalia .....	....	....	....	2 00	....	....
Glendale .....	10 00	....	....	....	1 00	....
Coronado .....	....	....	....	....	....	....
Graham Memorial .....	7 00	....	....	....	....	....
Holtville .....	....	....	....	....	....	....
Imperial .....	....	....	....	....	....	....
Inglewood .....	5 00	....	....	5 00	....	....
Irwindale, Mexican .....	....	....	....	....	....	....
La Crescenta .....	....	....	....	2 00	....	....
La Jolla .....	4 00	....	....	7 50	....	....

Los Angeles Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Lakeside .....	.....	.....	.....	2 43	.....	.....
Lankershim .....	.....	.....	.....	77 00	.....	35 00
Long Beach, 1st .....	27 30	.....	.....	5 00	.....	.....
2d .....	17 00	.....	.....	24 00	.....	1 00
Los Angeles, 1st .....	5 00	.....	.....	11 00	.....	.....
2d .....	.....	.....	.....	61 00	2 50	.....
3d .....	10 00	.....	5 00	.....	.....	.....
Belvidere .....	.....	.....	.....	5 00	.....	.....
Bethany .....	5 00	.....	.....	10 00	.....	.....
Bethesda .....	5 00	.....	.....	32 00	37 00	.....
Boyle Heights .....	36 96	.....	.....	3 00	.....	.....
Brooklyn Heights .....	10 00	.....	.....	10 00	.....	.....
Calvary .....	.....	.....	.....	.....	.....	.....
Central .....	.....	.....	.....	.....	.....	.....
Chinese .....	.....	.....	.....	.....	.....	.....
Cypress Park .....	.....	.....	.....	3 00	.....	.....
Dayton Ave. ....	.....	.....	.....	.....	.....	.....
Divine Saviour, Mexican ..	.....	.....	.....	.....	.....	.....
Euclid Heights .....	2 00	.....	.....	2 00	.....	.....
Grace .....	.....	.....	.....	.....	.....	.....
Highland Park .....	87 86	.....	7 00	215 00	16 00	.....
Hollywood, 1st .....	90 00	.....	10 00	60 00	10 00	.....
Hollywood, South .....	5 00	.....	.....	2 00	.....	.....
Hollywood, West .....	.....	.....	.....	2 00	.....	.....
Hope .....	.....	.....	.....	.....	.....	.....
Immanuel .....	112 97	.....	.....	670 00	50 00	150 00
Japanese .....	.....	.....	.....	.....	.....	.....
Knox .....	15 00	.....	2 50	23 00	11 00	.....
Mexican .....	.....	.....	.....	2 00	.....	.....
Miramonte .....	.....	.....	.....	2 00	.....	.....
Mt. Washington .....	10 00	.....	.....	5 00	.....	.....
Olivette .....	.....	.....	.....	.....	.....	.....
Redeemer .....	5 00	.....	.....	15 00	.....	.....
St. Paul .....	15 00	.....	.....	8 00	.....	.....
Shorb Avenue .....	.....	.....	.....	.....	.....	.....
South Park .....	.....	.....	.....	5 00	.....	.....
Southwest .....	.....	.....	5 00	1 00	.....	.....
Sunset Hills .....	4 00	.....	.....	.....	.....	.....
Vermont Ave. ....	15 00	.....	.....	10 00	.....	5 00
Welsh .....	.....	.....	.....	.....	.....	.....
West Adams .....	73 00	.....	10 00	115 00	15 00	2 00
West Lake .....	49 20	.....	5 00	35 00	6 00	.....
Westminster .....	5 40	.....	.....	4 00	.....	.....
Wilshire .....	15 00	.....	.....	45 00	.....	1 00
Lynwood .....	.....	.....	.....	.....	.....	.....
Moneta .....	.....	.....	.....	12 00	.....	.....
Monrovia .....	10 00	.....	.....	.....	.....	.....
National City .....	.....	.....	.....	1 00	.....	.....
Newhall .....	.....	.....	.....	.....	.....	.....
Orange .....	.....	.....	.....	10 00	.....	.....
Pacific Beach .....	2 00	.....	.....	7 00	.....	.....
Pasadena .....	250 00	.....	.....	380 00	40 00	150 00
Lincoln Ave .....	10 00	.....	.....	5 00	.....	.....
Westminster .....	15 00	.....	.....	5 00	.....	.....
Placentia .....	3 00	.....	.....	6 20	.....	.....
Pomona .....	.....	.....	.....	.....	.....	.....
San Diego, 1st .....	100 00	.....	.....	76 00	3 50	.....
2d .....	.....	.....	.....	.....	.....	.....
Brooklyn Heights .....	.....	.....	.....	7 00	.....	.....
Mexican .....	.....	.....	.....	.....	.....	.....
Westminster .....	.....	.....	.....	4 00	.....	.....
San Fernando .....	.....	.....	.....	.....	.....	.....
San Gabriel, Mexican .....	.....	.....	.....	.....	.....	.....
San Pedro, St. Andrew .....	5 00	.....	.....	1 00	.....	.....
Santa Anna .....	50 00	.....	.....	43 00	.....	.....
Santa Monica .....	17 00	.....	.....	16 00	1 00	.....
S. Pasadena, Calvary .....	.....	.....	10 00	15 00	5 00	.....
Torrance .....	.....	.....	.....	.....	.....	.....
Tropico .....	17 00	.....	.....	5 00	.....	.....
Tustin .....	.....	.....	.....	20 00	10 00	.....
Van Nuys .....	.....	.....	.....	3 00	.....	.....
West Hollywood .....	.....	.....	3 65	6 00	.....	.....
Westminster .....	4 00	.....	.....	6 00	.....	.....
Wilmington, Calvary .....	.....	.....	.....	.....	.....	.....
Wilmington Park .....	.....	.....	.....	.....	.....	.....
Presbyterial .....	.....	.....	.....	500 00	.....	.....
	1239 33	.....	58 15	2727 13	209 00	345 00



NEVADA (Nevada)						
	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Bishop (Cal.)	.....	.....	.....	.....	.....	.....
" Indian	.....	.....	.....	.....	.....	.....
Carson City	.....	.....	.....	.....	.....	.....
East Ely	.....	.....	.....	.....	.....	.....
Elko	1 00	.....	.....	.....	.....	.....
Eureka	.....	.....	.....	.....	.....	.....
Goldfield	.....	.....	.....	7 50	.....	.....
Grace, McGill	.....	.....	.....	10 00	.....	.....
Lamoille	.....	.....	.....	.....	.....	.....
Las Vegas	.....	.....	.....	.....	.....	.....
Manhattan	.....	.....	.....	.....	.....	.....
Reno	5 00	.....	.....	.....	.....	.....
Rhyolite	.....	.....	.....	.....	.....	.....
Searchlight	.....	.....	.....	.....	.....	.....
Starr Valley	.....	.....	.....	.....	.....	.....
Tonopah	.....	.....	.....	.....	.....	.....
Virginia City	.....	.....	.....	.....	.....	.....
Wells	.....	.....	.....	.....	.....	.....
	6 00	.....	.....	7 50	.....	.....

RIVERSIDE (California)						
Coachella	3 80	.....	.....	.....	.....	.....
Colton	5 00	.....	.....	3 00	4 00	.....
Elsinore	.....	.....	.....	.....	1 00	.....
Hemet	.....	.....	.....	.....	.....	.....
Ontario, Westminster	18 65	.....	.....	6 00	3 90	14 00
Redlands, 1st	25 00	.....	.....	52 00	4 00	.....
" Mexican	.....	.....	.....	.....	.....	.....
Riverside, Calvary	100 00	.....	35 00	74 00	1 25	.....
" Magnolia Avenue	10 00	.....	.....	47 00	.....	.....
" Mexican	.....	.....	.....	.....	.....	.....
San Bernardino, 1st	.....	.....	4 07	25 00	1 00	.....
" Mexican	50 00	.....	.....	.....	.....	.....
San Geronio	6 00	.....	3 30	8 00	3 20	.....
Upland, 1st	10 00	.....	.....	10 00	3 30	.....
	228 45	.....	42 37	225 00	21 65	14 00

SACRAMENTO (California)						
Anderson	.....	.....	.....	.....	.....	.....
Chico	4 00	.....	.....	10 00	.....	.....
" Indian	.....	.....	.....	.....	.....	.....
Colusa	11 00	.....	.....	20 00	.....	.....
Corning	.....	.....	.....	1 00	.....	.....
Davisville	11 00	.....	.....	.....	.....	.....
Dixon	.....	.....	.....	.....	.....	.....
Elk Grove	.....	.....	.....	.....	.....	.....
Fair Oaks	6 00	.....	.....	.....	4 00	.....
Fall River Mills	.....	.....	.....	.....	.....	.....
Gridley	.....	.....	.....	.....	.....	.....
Hamilton City	.....	.....	.....	.....	.....	.....
Ione	.....	.....	.....	10 00	.....	.....
Jacinto	.....	.....	.....	.....	.....	.....
Kirkwood	.....	.....	.....	.....	.....	.....
Los Molinos	.....	.....	.....	.....	.....	.....
Los Robles	.....	.....	.....	.....	.....	.....
Marysville	.....	.....	.....	.....	.....	.....
Monticello	.....	.....	.....	.....	.....	.....
Olinda	.....	.....	.....	.....	.....	.....
Orangevale	.....	.....	.....	.....	.....	.....
Orland, Trinity	2 50	.....	.....	.....	.....	.....
Placerville	4 00	.....	.....	.....	.....	.....
Portola	.....	.....	.....	.....	.....	.....
Proberta	.....	.....	.....	.....	.....	.....
Red Bank	.....	.....	.....	.....	.....	.....
Red Bluff	5 00	.....	.....	3 50	.....	.....
Redding	3 00	.....	.....	2 00	.....	.....
Roseville	.....	.....	.....	.....	.....	.....
Sacramento, Bethany	1 00	.....	.....	3 00	.....	.....
" Fremont Park	9 71	.....	.....	10 00	.....	.....
" Westminster	24 00	.....	.....	10 00	.....	.....
Stirling City	4 00	.....	.....	.....	.....	.....
Tehama	3 00	.....	.....	.....	.....	.....
Tremont, Westminster	.....	.....	.....	.....	.....	.....

Sacramento	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Vacaville .....	2 00	....	....	2 00	....	....
Weed, Mt. Shasta .....	1 00	....	....	1 00	....	....
Willows .....	....	....	....	....	....	....
Winters .....	8 00	....	....	....	....	....
Yuba City .....	....	....	....	....	....	....
	99 21	....	....	62 50	4 00	....

## SAN FRANCISCO—OAKLAND

(California)

Alameda .....	55 00	....	....	25 00	....	....
Alvarado .....	....	....	....	....	....	....
Berkeley, 1st .....	65 45	....	....	30 00	20 00	....
Calvary .....	3 00	....	....	....	....	....
Grace .....	....	....	....	....	....	....
Knox .....	8 02	....	....	12 00	1 06	....
Northbrae .....	11 65	....	....	7 40	....	....
St. John .....	25 28	....	....	50 00	....	....
Westminster .....	1 96	....	....	1 00	....	....
Centerville .....	2 00	....	....	....	....	....
Concord .....	5 00	....	....	....	....	....
Danville .....	3 00	....	....	....	....	....
Hayward .....	10 00	....	....	5 00	....	....
Livermore .....	4 00	....	....	....	....	....
Moss Beach .....	....	....	....	....	....	....
Newark .....	....	....	5 05	2 00	3 50	....
Oakland, 1st .....	33 50	....	....	60 00	....	....
Brooklyn .....	....	....	....	15 44	....	....
Centennial .....	13 50	....	....	5 00	....	....
Chinese .....	....	....	....	....	....	....
Elmhurst .....	2 00	....	....	4 00	2 00	....
Emmanuel .....	2 00	....	....	1 60	....	....
Fruitvale .....	....	....	....	5 00	....	....
Golden Gate .....	....	....	....	3 00	....	....
High Street .....	2 00	....	....	....	1 25	....
St. James .....	....	....	....	3 00	....	....
Union Street .....	....	....	....	3 50	....	....
Welsh .....	2 00	....	....	....	....	....
Pleasanton .....	....	....	3 00	4 25	....	....
Richmond, 1st .....	10 00	....	....	2 00	....	....
Rodeo .....	....	....	....	....	....	....
San Francisco, 1st .....	36 35	....	....	75 00	6 25	....
Bethany .....	1 50	....	....	....	....	....
Calvary .....	60 00	....	....	80 75	15 00	20 00
Chinese .....	4 84	....	....	....	....	....
Glenside .....	3 20	....	....	....	....	....
Grace .....	....	....	....	....	....	....
Holly Park .....	....	....	....	5 00	....	....
Howard .....	2 00	....	....	5 00	....	....
Japanese .....	....	....	....	....	....	....
Lebanon .....	4 40	....	....	5 00	....	....
Lincoln Park .....	1 00	....	....	....	....	....
Memorial .....	....	....	....	....	....	....
Menlo Park .....	....	....	....	....	....	....
Mizpah .....	1 00	....	....	....	....	....
Montara, Emmanuel .....	2 00	....	....	....	....	....
Olivet .....	5 00	....	....	3 00	....	....
Parkside .....	....	....	....	1 00	....	....
Perrian .....	....	....	....	....	....	....
St. James .....	5 00	....	....	....	....	....
St. Johns .....	12 00	....	....	8 00	....	....
St. Paul's .....	....	....	....	....	....	....
Seventh Avenue .....	2 00	....	....	4 00	....	....
Trinity .....	18 00	....	....	12 00	....	....
University Mound .....	....	....	....	....	....	....
Welsh .....	....	....	....	....	....	....
Westminster .....	6 00	....	8 00	6 00	....	....
San Leandro .....	30 00	....	1 00	4 00	....	....
Valona .....	1 00	....	....	....	....	....
Walnut Creek .....	....	....	....	....	....	....
	454 65	....	17 05	447 94	49 06	20 00

## SAN JOAQUIN

(California)

Arlington Heights .....	....	....	....	....	....	....
Bakersfield, 1st .....	....	....	....	2 50	....	....
Big Oak Flat, 1st .....	....	....	....	....	....	....
Borden .....	....	....	....	....	....	....

San Joaquin	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Camden .....	....	....	....	....	....	....
Chowchilla .....	....	....	....	....	....	....
Clements .....	....	....	....	....	....	....
Clovis, 1st .....	5 00	....	....	7 75	3 00	....
Coalinga, 1st .....	2 75	....	....	1 30	....	....
" Coalinga, West Side .....	....	....	....	....	....	....
Coarse Gold .....	....	....	....	....	....	....
Columbia .....	....	....	....	....	....	....
Corcoran, 1st .....	....	....	....	1 10	....	....
Crow's Landing .....	5 00	....	....	1 00	....	....
Dinuba, 1st .....	16 60	....	....	5 50	5 00	....
Escalon, 1st .....	....	....	....	....	....	....
Exeter, 1st .....	8 00	....	....	8 25	....	....
Fairmead .....	....	....	....	....	....	....
Fellows, Westminster .....	....	....	....	1 50	....	....
Fowler, 1st .....	41 10	....	....	17 00	12 50	....
Fresno, 1st .....	52 82	....	16 35	28 35	2 50	....
" Belmont Avenue .....	....	....	....	25	....	....
" 1st Armenian .....	....	....	....	....	....	....
" Calvary .....	....	....	....	2 75	....	....
Westminster .....	....	....	....	3 75	....	....
Glennville, Mt. Carmel .....	....	....	....	....	....	....
Grayson .....	....	....	....	....	....	....
Gustine, 1st .....	....	....	....	....	....	....
Hanford, 1st .....	5 00	....	....	9 50	2 50	....
" Japanese .....	....	....	....	....	....	....
Hickman .....	....	....	....	....	....	....
Knowles, 1st .....	....	....	....	....	....	....
La Grange .....	....	....	....	....	....	....
Laton .....	....	....	....	....	....	....
Lemon Cove .....	....	....	....	4 00	2 00	....
Lemoore .....	5 00	....	....	4 00	....	....
Linsay, 1st .....	5 00	....	....	4 25	5 00	....
Madera, 1st .....	5 00	....	....	6 00	....	....
Mariposa, 1st .....	....	....	....	....	....	....
Mariposa Creek .....	....	....	....	....	....	....
Merced, Central .....	22 86	....	8 50	15 00	2 50	....
Modesto, 1st .....	15 00	....	16 93	13 00	....	....
Newman, 1st .....	....	....	....	....	....	....
North Fork, Indian .....	....	....	....	....	....	....
Oakdale, 1st .....	....	....	....	....	....	....
Oilfields, Balfour .....	....	....	....	....	....	....
Orange Cove, Union .....	1 00	....	....	2 00	....	....
Orosi, St. James .....	3 00	....	....	1 50	....	....
Patterson, 1st .....	....	....	....	3 00	....	....
Planada .....	....	....	....	....	....	....
Raymond .....	....	....	....	....	....	....
Sanger .....	2 00	....	....	3 50	....	....
Selma, 1st .....	27 65	....	....	14 50	10 00	15 00
Sonora .....	2 00	....	....	....	....	....
Springville .....	....	....	....	....	....	....
Stockton, 1st .....	....	....	....	20 00	....	....
" East Side .....	6 00	....	....	4 50	2 50	....
Prairie Center .....	....	....	....	....	....	....
Starthmore, St. Andrews .....	....	....	....	....	....	....
Stratton, 1st .....	....	....	....	1 50	....	....
Taft, 1st .....	....	....	....	....	....	....
Terra Bella, 1st .....	....	....	....	....	....	....
Tracy, 1st .....	....	....	....	....	....	....
Turlock, 1st .....	....	....	....	1 25	....	....
" Park .....	....	....	....	....	....	....
Venice Hill .....	....	....	....	....	....	....
Visalia .....	....	....	....	10 50	....	....
Winton, Union .....	....	....	....	....	....	....
Woodbridge, Bethel .....	....	....	....	....	....	....
Woodlake, 1st .....	2 50	....	....	1 00	....	....
Yettam, 1st, Armenian .....	2 00	....	....	....	....	....
	235 28	....	41 78	200 00	47 50	15 00

SAN JOSE  
(California)

Ben Lomond .....	1 00	....	....	....	....	....
Carmel .....	....	....	....	1 00	....	....
Felton .....	2 00	....	....	2 00	....	....
Gilroy .....	6 00	....	1 00	5 00	....	....
Greenfield .....	....	....	....	....	....	....
Highland .....	....	....	....	1 00	....	....
Hollister .....	5 00	....	....	5 00	10 00	....
Los Gatos .....	19 05	....	....	7 00	2 00	5 00

San Jose Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Martin Memorial .....	.....	.....	.....	1 00	.....	.....
Milpitas .....	.....	.....	.....	.....	.....	.....
Monterey .....	6 00	.....	.....	6 00	.....	.....
Mountain View .....	.....	.....	.....	3 00	4 00	.....
Palo Alto .....	15 00	.....	.....	10 00	.....	.....
Salinas, Japanese .....	.....	.....	.....	.....	.....	.....
San Jose, 1st .....	115 00	.....	25 00	40 00	.....	.....
" 2d .....	.....	.....	.....	40 00	.....	.....
Santa Clara .....	.....	.....	.....	15 20	.....	.....
Santa Cruz .....	10 00	.....	10 00	20 00	5 00	.....
Watsonville .....	5 00	.....	.....	10 00	.....	.....
" Japanese .....	.....	.....	.....	.....	.....	.....
Wrights .....	.....	.....	.....	.....	.....	.....
	184 05	.....	36 00	166 20	21 00	5 00

**SANTA BARBARA**  
(California)

Arroyo Grande .....	2 00	.....	.....	5 00	.....	.....
Ballard .....	.....	.....	.....	2 00	.....	.....
Cambria .....	.....	.....	.....	.....	.....	.....
Carpinteria .....	3 00	.....	2 00	10 00	3 75	.....
Cayucos .....	.....	.....	.....	.....	.....	.....
El Montecito .....	.....	.....	.....	10 00	.....	.....
Fillmore .....	15 00	.....	2 00	5 00	5 00	.....
Hueneme .....	10 00	.....	.....	.....	.....	.....
Lompoc .....	8 00	.....	.....	5 00	.....	.....
Los Alamos .....	.....	.....	.....	.....	.....	.....
Morro .....	1 37	.....	.....	.....	.....	.....
Ojai .....	2 00	.....	.....	15 00	.....	.....
Oxnard .....	5 00	.....	.....	.....	.....	.....
Pleasant Valley .....	.....	.....	.....	.....	.....	.....
San Luis Obispo .....	.....	.....	.....	10 00	3 00	.....
Santa Barbara .....	45 00	.....	.....	33 00	5 00	.....
Santa Margarita .....	1 00	.....	.....	.....	.....	.....
Santa Maria .....	3 00	.....	.....	.....	.....	.....
Santa Paula .....	20 00	.....	.....	15 00	14 00	.....
Santa Ynez .....	.....	.....	.....	.....	.....	.....
Summerland .....	.....	.....	.....	.....	.....	.....
Templeton .....	3 00	.....	.....	.....	.....	.....
Ventura .....	7 00	.....	3 00	5 00	.....	.....
	125 37	.....	7 00	117 00	30 75	.....

**SYNOD OF CANADA**

**KIAMICHI**  
(Oklahoma)

Beaver Dam .....	1 00	.....	.....	.....	.....	.....
Bethany .....	.....	.....	.....	.....	.....	.....
Ebenezer .....	.....	.....	.....	.....	.....	.....
Forest .....	1 00	.....	.....	.....	.....	.....
Garvin, 1st .....	2 00	.....	.....	.....	.....	.....
Hebron .....	.....	.....	.....	.....	.....	.....
Mt. Gilead .....	1 00	.....	.....	.....	.....	.....
Mt. Pleasant .....	.....	.....	.....	.....	.....	.....
New Hope .....	.....	.....	.....	.....	.....	.....
Oak Hill .....	.....	.....	1 00	1 50	.....	.....
Pleasant Valley .....	2 45	.....	.....	.....	.....	.....
St. Paul .....	.....	.....	.....	.....	.....	.....
Sandy Branch .....	.....	.....	.....	.....	.....	.....
	7 45	.....	1 00	1 50	.....	.....

**RENDALL**

(Oklahoma)

Antioch .....	.....	.....	.....	.....	.....	.....
Aughey .....	.....	.....	.....	.....	.....	.....
Beggs, Shaw Chapel .....	2 00	.....	.....	.....	.....	.....
Bethany .....	3 00	.....	.....	.....	.....	.....
Garrett Chapel .....	2 00	.....	.....	.....	.....	.....
George Mem'l .....	.....	.....	.....	.....	.....	.....
Hopewell .....	5 00	.....	.....	.....	.....	.....
Lilly of Valley .....	.....	.....	.....	.....	.....	.....
Little Zion .....	2 00	.....	.....	.....	.....	.....
Mt. Olive .....	3 00	.....	.....	.....	.....	.....
Mt. Zion .....	5 00	.....	.....	.....	.....	.....

Rendall							
Continued	CHRS.	DIRECT	Y. P. S.	W. S.	THRO	W. S.	Y. P. S.
		BANDS	WOMAN'S	BOARD	S. S.		
Pilgrim Rest .....	.....	.....	.....	.....	.....	.....	.....
Pleasant Grove .....	2 00	.....	.....	.....	.....	.....	.....
Taft .....	.....	.....	.....	.....	.....	.....	.....
Watonga, 2d .....	.....	.....	.....	.....	.....	.....	.....
Wilson Chapel .....	.....	.....	.....	.....	.....	.....	.....
	24 00	.....	.....	.....	.....	.....	.....

WHITE RIVER  
(Arkansas)

Allen Chapel .....	5 35	.....	.....	.....	.....	.....	.....
Alison .....	5 00	.....	2 00	.....	.....	.....	.....
Bellevue .....	.....	.....	.....	.....	.....	.....	.....
Bethel .....	2 00	.....	.....	.....	.....	.....	.....
Camden, 2d .....	4 00	.....	.....	.....	.....	.....	.....
Delmar .....	.....	.....	.....	.....	.....	.....	.....
Freeville .....	.....	.....	.....	.....	.....	.....	.....
Gibson Chapel .....	10 00	.....	.....	.....	.....	.....	.....
Green Grove .....	.....	.....	.....	.....	.....	.....	.....
Harris Chapel .....	1 00	.....	.....	.....	.....	.....	.....
Holmes Chapel .....	8 00	.....	.....	.....	.....	.....	.....
Hopewell .....	.....	.....	.....	.....	.....	.....	.....
Hot Springs, 2d .....	5 00	.....	2 00	.....	.....	.....	.....
Mt. Olivet .....	2 00	.....	.....	.....	.....	.....	.....
Mt. Zion .....	4 00	.....	.....	.....	.....	.....	.....
Pine Spring Mission .....	.....	.....	.....	.....	.....	.....	.....
Plantersville .....	2 00	.....	.....	.....	.....	.....	.....
Salem .....	3 00	.....	.....	.....	.....	.....	.....
Smith Memorial .....	3 00	.....	.....	.....	.....	.....	.....
West End .....	9 00	.....	1 10	.....	.....	.....	.....
Westminster .....	9 00	1 00	1 00	.....	.....	.....	.....
	72 35	1 00	4 10	2 00	.....	.....	.....

SYNOD OF CATAWBA

CAPE FEAR  
(North Carolina)

Allen's Chapel .....	.....	1 00	.....	.....	.....	.....	.....
Anderson's Creek .....	1 00	.....	.....	.....	.....	.....	.....
Bethany .....	6 00	.....	3 00	.....	.....	.....	.....
Beulah .....	.....	.....	.....	.....	.....	.....	.....
Broadway, McLead Memorial .....	1 00	.....	.....	.....	.....	.....	.....
Calvary .....	14 00	.....	.....	.....	.....	.....	.....
Chadbourn, 2d .....	1 00	.....	.....	.....	.....	.....	.....
Dothan .....	.....	.....	.....	.....	.....	.....	.....
Ebenezer .....	4 00	.....	.....	.....	.....	.....	.....
Elizabethtown, 2d .....	.....	3 00	.....	.....	.....	.....	.....
Elm City, 1st .....	10 00	.....	.....	.....	.....	.....	.....
Freedom East .....	5 00	1 00	.....	.....	.....	.....	.....
Haymount .....	5 00	.....	.....	.....	.....	.....	.....
Howard Chapel .....	4 00	.....	.....	.....	.....	.....	.....
La Grange .....	.....	.....	.....	.....	.....	.....	.....
Lake Waccamaw, 1st .....	1 00	.....	.....	.....	.....	.....	.....
Lillie Chapel .....	.....	.....	.....	.....	.....	.....	.....
Lillington .....	1 00	.....	.....	.....	.....	.....	.....
Maxton .....	1 00	.....	.....	.....	.....	.....	.....
Mt. Airy .....	50	.....	.....	.....	.....	.....	.....
Mt. Olive .....	2 00	.....	.....	.....	.....	.....	.....
Mt. Pisgah .....	3 00	.....	.....	.....	.....	.....	.....
Mt. Pleasant .....	10 00	.....	4 00	10 00	.....	.....	.....
Panthersford .....	8 00	1 00	2 00	1 00	.....	.....	.....
Pilgrim Chapel .....	1 00	.....	.....	.....	.....	.....	.....
Pollocksville .....	1 00	.....	.....	.....	.....	.....	.....
Raleigh, Davy St. ....	.....	.....	.....	.....	.....	.....	.....
Red Springs .....	2 00	.....	.....	.....	.....	.....	.....
St. James .....	.....	.....	.....	.....	.....	.....	.....
St. John's .....	2 00	.....	.....	.....	.....	.....	.....
St. Matthews .....	2 00	.....	.....	.....	.....	.....	.....
St. Paul .....	8 00	.....	5 50	.....	.....	.....	.....
“ 2d .....	.....	.....	.....	.....	.....	.....	.....
Shiloh .....	4 00	.....	.....	.....	.....	.....	.....
Sloan's Chapel .....	10 00	.....	.....	.....	.....	.....	.....
Snow Hill, 2d .....	2 00	.....	.....	.....	.....	.....	.....
Spout Springs .....	2 00	.....	.....	.....	.....	.....	.....
Stovall .....	3 50	.....	.....	.....	.....	.....	.....
Timothy Darling Mission .....	30 00	.....	.....	10 00	.....	.....	.....

Cape Fear	CHRS.	DIRECT V. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Vineland, Wake Forest .....	2 00	....	....	....	....	....
Spring Street .....	2 50	....	....	....	....	....
Warsaw .....	1 00	....	....	....	....	....
Westminster .....	1 00	....	....	....	....	....
White Hall .....	3 00	....	....	....	....	....
White Rock .....	3 00	....	....	1 00	....	....
Williams Chapel .....	1 00	....	....	....	....	....
Wilmington .....	....	....	....	....	....	....
" Chestnut St. ....	3 00	....	....	3 00	....	....
Wilson Chapel .....	....	....	....	....	....	....
Presbyterial .....	....	....	....	22 50	....	....
	161 50	1 00	19 50	47 50	....	....

**CATAWBA**  
(North Carolina)

Bellefonte .....	1 00	....	....	....	....	....
Ben Salem .....	1 00	....	....	....	....	....
Bethel .....	2 00	....	....	....	....	....
Bethesda .....	2 00	....	....	....	....	....
Bethlehem .....	1 00	....	....	....	....	....
Bethpage .....	2 00	....	....	....	....	....
Biddleville .....	3 00	....	....	....	....	....
Black's Memorial .....	5 00	....	....	....	....	....
Brandin .....	2 00	....	....	....	....	....
Brooklyn .....	1 00	....	....	....	....	....
Caldwell .....	....	....	....	....	....	....
Cedar Grove .....	5 00	....	....	....	....	....
Charlotte, 7th St. ....	6 00	....	3 91	9 00	....	....
" Church St. ....	2 00	....	....	....	....	....
Davidson .....	2 00	....	....	....	....	....
Ebenezer .....	1 00	....	....	....	....	....
Emanuel .....	1 00	....	....	....	....	....
Friendship .....	....	....	....	....	....	....
Gastonia, 3d St. ....	1 00	....	....	....	....	....
Good Hope .....	....	....	1 00	....	....	....
Hannah .....	1 00	....	....	....	....	....
Henderson Grove .....	2 00	....	....	....	....	....
Huntersville .....	1 00	....	....	....	....	....
Jackson Grove .....	1 00	....	....	....	....	....
Lawrence Chapel .....	1 00	....	....	....	....	....
Lenoir .....	....	....	....	....	....	....
Lincolnton .....	1 00	....	....	....	....	....
Lisbon Springs .....	1 00	....	....	....	....	....
Llyod .....	1 00	....	....	....	....	....
Love's Chapel .....	....	....	....	....	....	....
McClintock .....	2 00	....	....	....	....	....
Mathews .....	1 00	....	....	....	....	....
Morganton, Green St. ....	9 00	....	....	....	....	....
Miranda .....	2 00	....	....	....	....	....
Mt. Olive .....	3 00	....	....	....	....	....
Murkland .....	1 00	....	....	....	....	....
New Hampton .....	2 00	....	2 00	....	....	....
New Hope .....	2 00	....	....	....	....	....
Pisgah .....	2 00	....	....	....	....	....
Siloam .....	....	....	....	....	....	....
St. Paul .....	....	....	....	1 00	....	....
Shelby Mission .....	2 00	....	....	....	....	....
Shiloh .....	3 00	....	....	....	....	....
Wadesboro .....	1 00	....	....	....	....	....
Westminster .....	11 00	....	....	....	....	....
Woodland .....	1 00	....	....	....	....	....
Presbyterial .....	....	....	....	14 50	....	....
	89 00	....	6 91	24 50	....	....

**SOUTHERN VIRGINIA**  
(Virginia)

Albright .....	4 00	....	....	....	....	....
Alexander .....	....	....	....	....	....	....
Allen Memorial .....	2 00	....	....	4 00	....	....
Bethany .....	....	....	1 00	....	....	....
Bethesda .....	3 00	....	....	....	....	....
Big Oak .....	1 00	....	....	....	....	....
Carver Memorial .....	7 00	....	....	4 00	....	....
Christ .....	3 00	....	....	....	....	....
Christian Light Mission .....	....	....	5 38	....	....	....
Clarktown Mission .....	4 00	....	....	....	....	....
Cumberland .....	4 00	....	....	3 00	....	....
Danville, Holbrook St. ....	5 00	....	....	8 00	....	....



Southern Virginia	CHRS.	DIRECT V. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Ellis Chapel .....	1 00	.....	.....	.....	.....	.....
Grace .....	.....	.....	.....	4 00	.....	.....
Great Creek .....	.....	.....	1 00	.....	.....	.....
Henry .....	.....	.....	.....	2 00	.....	.....
Holmes Memorial .....	2 00	.....	.....	4 00	.....	.....
Hope .....	.....	.....	.....	.....	.....	.....
Lynchburg, Central .....	3 00	.....	.....	.....	.....	.....
Mizzpah .....	.....	.....	.....	8 00	.....	.....
Mt. Calvary .....	2 00	.....	.....	.....	.....	.....
Mt. Hermon .....	4 00	.....	.....	1 00	.....	.....
Mt. Lebanon .....	1 00	.....	.....	1 00	.....	.....
Mt. Zion .....	.....	.....	.....	.....	.....	.....
Oak Grove .....	.....	.....	.....	.....	.....	.....
Ogden .....	1 00	.....	4 00	2 00	.....	.....
Petersburg, Central .....	6 00	.....	.....	3 00	.....	.....
Refuge .....	.....	.....	.....	2 00	.....	.....
Richmond, 1st .....	12 00	.....	.....	1 00	.....	.....
Ridgeway .....	2 00	.....	.....	.....	.....	.....
Roanoke, 5th Ave. ....	.....	.....	.....	9 00	.....	.....
Russell Grove .....	2 00	.....	1 00	3 00	.....	.....
Trinity .....	2 00	.....	.....	3 00	2 00	.....
Wheeler .....	.....	.....	.....	.....	.....	.....
Presbyterial .....	.....	.....	.....	15 00	.....	.....
	71 00	.....	12 38	77 00	2 00	.....

YADKIN  
(North Carolina)

Academy Hill .....	1 00	.....	.....	.....	.....	.....
Allen's Temple .....	2 00	.....	.....	.....	.....	.....
Antioch .....	.....	.....	.....	.....	.....	.....
Blandonia .....	1 00	.....	.....	.....	.....	.....
Boonville .....	1 00	.....	.....	.....	.....	.....
Bower's Chapel .....	1 00	.....	.....	.....	.....	.....
Cameron .....	2 00	.....	.....	.....	.....	.....
Chapel Hill .....	3 00	.....	5 00	.....	.....	.....
Christian Hope .....	.....	.....	.....	.....	.....	.....
Clarke .....	2 00	.....	2 00	.....	.....	.....
Dunlapp .....	.....	.....	.....	1 00	.....	.....
Durham, Pine St. ....	5 00	.....	.....	2 00	.....	.....
Eagle Springs .....	.....	.....	.....	.....	.....	.....
Edward Webb Memorial ..	4 00	.....	.....	.....	.....	.....
Effand .....	.....	.....	.....	.....	.....	.....
Emmanuel .....	2 00	.....	.....	.....	.....	.....
Faith .....	6 00	.....	.....	.....	.....	.....
Freedom .....	2 00	.....	.....	.....	.....	.....
Grace .....	5 00	.....	.....	.....	.....	.....
Hannah .....	.....	.....	.....	.....	.....	.....
High Point .....	.....	.....	.....	.....	.....	.....
Ingram .....	.....	.....	.....	.....	.....	.....
John Hall Chapel .....	.....	.....	.....	62 00	.....	.....
Jonesboro .....	4 00	.....	.....	.....	.....	.....
Lemon Springs .....	.....	.....	.....	.....	.....	.....
Lexington, 2d .....	6 55	.....	.....	.....	.....	.....
Lloyd .....	.....	.....	3 00	1 00	.....	.....
Logan .....	2 00	.....	.....	.....	.....	.....
Mebane, 1st .....	2 00	.....	.....	1 00	.....	.....
Mocksville, 2d .....	.....	.....	.....	.....	.....	.....
Mooreville, 2d .....	5 00	.....	.....	.....	.....	.....
Mt. Tabor .....	2 00	.....	.....	.....	.....	.....
Mt. Vernon .....	.....	.....	.....	.....	.....	.....
Nazareth .....	.....	.....	.....	.....	.....	.....
New Center .....	1 00	.....	.....	.....	.....	.....
Niagara Hope .....	4 00	.....	.....	.....	.....	.....
Oakland .....	5 00	.....	.....	.....	.....	.....
Pittsburgh .....	1 00	.....	.....	.....	.....	.....
Pleasant Grove .....	3 00	.....	.....	.....	.....	.....
Providence .....	.....	.....	.....	.....	.....	.....
Rockingham, 2d .....	.....	.....	.....	.....	.....	.....
St. James .....	1 00	.....	.....	.....	.....	.....
Salisbury Church St. ..	2 00	.....	.....	.....	.....	.....
Scott Elliott Memorial ..	1 00	.....	.....	.....	.....	.....
Shady Grove .....	.....	.....	.....	.....	.....	.....
Silver Hill .....	1 00	.....	.....	.....	.....	.....
Statesville, 2d .....	10 00	.....	.....	.....	.....	.....
" Tradd St. ....	2 00	.....	.....	.....	.....	.....
Thomasville .....	1 50	.....	.....	.....	.....	.....
	91 05	.....	10 00	67 00	.....	.....

## SYNOD OF COLORADO

BOULDER  
(Colorado)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Berthoud	8 00	.....	.....	8 00	.....	.....
Boulder	33 00	.....	.....	42 00	5 00	.....
Brush	15 00	.....	.....	23 00	.....	.....
Buckhorn	.....	.....	.....	.....	.....	.....
Carr	2 00	.....	.....	.....	.....	.....
Crook	.....	.....	.....	.....	.....	.....
Estes Park	.....	.....	.....	.....	.....	.....
Fort Collins, 1st.	25 00	.....	37 44	53 00	1 50	.....
"    2d	.....	.....	.....	2 00	.....	.....
Fort Morgan	10 00	.....	.....	17 00	5 00	.....
Fossil Creek	2 00	.....	.....	3 00	.....	.....
Goodrich	.....	.....	.....	.....	.....	.....
Greeley	15 78	.....	.....	26 00	.....	.....
Holyoke	2 00	.....	.....	.....	.....	.....
La Porte	.....	.....	.....	.....	.....	.....
La Salle	6 00	.....	.....	7 00	.....	.....
Livermore	.....	.....	.....	.....	.....	.....
Longmont	23 36	.....	.....	22 00	2 00	.....
Loveland	21 36	.....	.....	10 00	3 00	.....
Masonville	.....	.....	.....	.....	1 00	.....
Milliken	.....	.....	.....	.....	.....	.....
Nederland	1 00	.....	1 00	.....	.....	.....
Nunn	.....	.....	.....	157 00	.....	.....
Orchard	.....	.....	.....	.....	.....	.....
Proctor	.....	.....	.....	.....	.....	.....
Sterling	10 00	.....	.....	17 00	10 00	.....
Timnath	5 00	.....	.....	8 00	3 00	.....
Valmont	.....	.....	.....	2 00	.....	.....
Virginia Dale	.....	.....	.....	.....	.....	.....
Waverly	.....	.....	.....	.....	.....	.....
Weldon	.....	.....	.....	.....	.....	.....
	179 50	.....	38 44	240 00	30 50	.....

DENVER  
(Colorado)

Abbott	.....	.....	.....	.....	.....	.....
Akron	5 00	.....	.....	.....	1 00	.....
Arvada	2 00	.....	.....	.....	.....	.....
Aurora	.....	.....	.....	.....	.....	.....
Barr	.....	.....	.....	.....	.....	.....
Bethel	.....	.....	.....	.....	.....	.....
Brighton	15 00	.....	.....	2 00	.....	.....
Burdett	1 00	.....	.....	.....	.....	.....
Byers	2 00	.....	.....	.....	.....	.....
Central City	5 00	.....	.....	.....	.....	.....
Deerfield, Union	2 50	.....	.....	.....	.....	.....
Denver, 1st Ave.	15 75	.....	7 84	5 00	11 00	.....
"    23d Ave.	10 00	.....	.....	48 00	9 00	.....
"    Berkeley	6 00	.....	2 00	4 00	3 00	.....
"    Capitol Heights	.....	.....	.....	22 00	.....	.....
"    Central	40 00	.....	.....	157 00	.....	.....
"    Corona	15 00	.....	.....	24 00	6 00	.....
"    Highland Park	.....	.....	.....	19 00	.....	.....
"    Hyde Park	20 00	.....	10 00	14 00	.....	.....
"    Immanuel	.....	.....	.....	2 00	.....	.....
"    Mt. View Boulevard	15 59	.....	.....	17 00	4 00	.....
"    North	12 00	.....	20 60	31 00	6 00	.....
"    People's	15 00	.....	.....	.....	.....	.....
"    So. Broadway	11 00	.....	.....	23 00	3 50	.....
"    Valvedere	.....	.....	.....	2 00	.....	.....
Elizabeth	4 00	.....	.....	.....	.....	.....
Fairplay, South Park	.....	.....	.....	.....	.....	.....
Ft. Logan	.....	.....	.....	.....	.....	.....
Fraser	.....	.....	.....	.....	.....	.....
Georgetown	.....	.....	.....	.....	.....	.....
Golden	8 00	.....	8 00	8 00	1 00	.....
Idaho Spring	2 00	.....	.....	2 00	.....	.....
Kiowa	.....	.....	.....	.....	.....	.....
Littleton	2 00	.....	.....	6 00	2 00	.....
Olivet	.....	.....	.....	.....	.....	.....
Otis	.....	.....	.....	.....	.....	.....
Ralston	.....	.....	.....	.....	.....	.....
South Denver	.....	.....	.....	.....	.....	.....

Denver Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Vernon .....	.....	.....	.....	.....	.....	.....
Univ. Ch. of Westminster.....	6 10	.....	.....	6 00	.....	.....
Wray .....	10 00	.....	1 00	5 00	2 00	.....
Yuma .....	20 00	.....	.....	.....	3 00	.....
	244 94	.....	49 44	397 00	51 50	.....

**GUNNISON**  
(Colorado)

Aspen .....	.....	.....	.....	.....	.....	.....
De Beque .....	.....	.....	.....	.....	.....	.....
Delta .....	.....	2 00	6 00	8 00	.....	.....
Eckert .....	.....	.....	1 55	4 00	.....	.....
Elderton .....	.....	.....	.....	.....	.....	.....
Glenwood Springs .....	1 00	.....	2 00	2 00	.....	.....
Grand Junction .....	19 00	.....	.....	39 50	12 50	.....
Gunnison, Tabernacle .....	.....	.....	.....	.....	.....	.....
Lake City .....	.....	.....	.....	1 00	.....	.....
Leadville .....	5 00	.....	.....	3 00	5 00	.....
Loma .....	1 00	.....	.....	.....	.....	.....
Ouray .....	.....	.....	2 00	3 00	.....	.....
Palisades .....	1 00	.....	.....	4 65	.....	.....
Salida .....	4 50	.....	.....	4 00	11 00	.....
Whitesbaugh .....	.....	.....	.....	.....	.....	.....
	31 50	2 00	11 55	69 15	28 50	.....

**PUEBLO**  
(Colorado)

Alamosa, 1st .....	.....	.....	.....	.....	.....	.....
" 2d (Sp.) .....	.....	.....	.....	.....	.....	.....
Allison .....	.....	.....	.....	.....	.....	.....
Antonito .....	2 00	.....	.....	.....	.....	.....
Arapahoe .....	.....	.....	.....	.....	.....	.....
Arlington .....	.....	.....	.....	.....	.....	.....
Brandon .....	.....	.....	.....	.....	.....	.....
Canon City .....	10 00	.....	.....	65 00	15 00	10 00
Chivington .....	.....	.....	.....	.....	.....	.....
Colorado Springs, 1st.....	82 86	.....	30 00	50 00	.....	.....
" 2d .....	.....	.....	.....	10 00	.....	.....
" Boulder St. ....	.....	.....	.....	2 00	.....	.....
" Emmanuel .....	10 00	.....	.....	4 00	.....	.....
Colorado Springs, Ivywild.....	89	.....	.....	.....	.....	.....
Cortez .....	.....	.....	.....	.....	.....	.....
Cripple Creek .....	2 00	.....	.....	2 00	.....	.....
Crowley .....	.....	.....	.....	.....	.....	.....
Del Norte .....	.....	.....	.....	2 00	1 50	.....
Durango .....	6 04	.....	.....	15 00	1 00	.....
Eastonville .....	.....	.....	.....	.....	.....	.....
Elbert .....	1 00	.....	.....	.....	.....	.....
Ellicott .....	.....	.....	.....	.....	.....	.....
Florence .....	8 55	.....	.....	20 00	.....	.....
Florida .....	3 00	.....	.....	.....	.....	.....
Holly .....	1 00	.....	.....	2 00	.....	.....
Huerfano Canon (Sp.).....	.....	.....	.....	.....	.....	.....
Ignacio, 1st (Ind.) .....	2 52	.....	.....	.....	.....	.....
La Costilla (Sp.).....	.....	.....	.....	.....	.....	.....
La Jara .....	1 00	.....	.....	.....	.....	.....
La Junta .....	17 64	.....	.....	35 00	.....	.....
La Luz (Sp.) .....	.....	.....	.....	.....	.....	.....
Lamar .....	5 00	.....	.....	.....	.....	.....
Las Animas, 1st.....	10 00	.....	.....	15 00	.....	6 15
" 2d (Sp.) .....	.....	.....	.....	.....	.....	.....
La Veta .....	2 00	.....	.....	.....	.....	.....
Lebanon .....	.....	.....	.....	.....	.....	.....
Lobatos, Redeemer (Sp.).....	.....	.....	.....	.....	.....	.....
Los Pinos (Sp.).....	.....	.....	.....	.....	.....	.....
Mesita, Calvary .....	.....	.....	.....	.....	.....	.....
Monte Vista .....	35 00	.....	.....	25 00	.....	.....
Monument .....	1 00	.....	.....	.....	.....	.....
Oxford .....	.....	.....	.....	.....	.....	.....
Penrose, Kirkwood Memorial...	5 00	.....	.....	.....	.....	.....
Pine River, Calvary.....	4 00	.....	.....	.....	.....	.....
Pueblo, 1st .....	80 00	.....	14 40	50 00	5 00	.....
" Mesa .....	15 00	.....	.....	45 00	.....	.....
" Park Ave.....	5 00	.....	.....	3 00	.....	.....
Ramah .....	.....	.....	.....	.....	.....	.....
Rocky Ford .....	20 00	.....	.....	.....	.....	.....
Rush .....	.....	.....	.....	.....	.....	.....
Saguache, Messiah (Sp.).....	.....	.....	.....	.....	.....	.....

Pueblo Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
San Acacio .....	....	....	....	....	....	....
San Pablo (Sp.).....	....	....	....	....	....	....
San Rafael (Sp.).....	....	....	....	2 00	....	....
Sheridan Lake .....	....	....	....	....	....	....
Silver Cliff .....	....	....	....	....	....	....
Table Rock .....	....	....	....	....	....	....
Tiffany .....	....	....	....	....	....	....
Trinidad, 1st .....	12 45	....	....	15 00	....	....
" 2d (Sp.) .....	....	....	....	....	....	....
Victor .....	....	....	....	15 00	....	....
Walsenburg, 1st .....	....	....	....	....	....	....
" 2d (Sp.) .....	....	....	....	....	....	....
Wayne .....	....	....	....	....	....	....
Westcliffe .....	....	....	....	....	....	....
	342 95	....	44 40	377 00	22 50	16 15

## SYNOD OF EAST TENNESSEE

### BIRMINGHAM

Bethel .....	....	....	....	....	....	....
Bethany .....	1 31	....	....	....	....	....
Calvary .....	7 00	....	....	....	....	....
Clark's Chapel .....	1 19	....	....	....	....	....
Cornerstone .....	3 00	....	....	....	....	....
Ethel .....	....	....	....	....	....	....
Fairview .....	7 50	....	....	....	....	....
Greenleaf .....	2 00	....	....	....	....	....
Miller Memorial .....	15 00	....	....	2 00	....	....
New Zion .....	1 00	....	....	....	....	....
Portersville .....	6 00	....	....	....	....	....
Potter, Mt. Tabor.....	2 00	....	....	....	....	....
Rock Springs .....	2 00	....	....	....	....	....
Salem .....	....	....	....	....	....	....
Trinity .....	....	....	....	....	....	....
Westminster .....	1 00	....	....	....	....	....
	49 00	....	....	2 00	....	....

### LE VERE (Tennessee)

Bethel .....	....	....	....	....	....	....
Calvary .....	5 00	....	2 25	....	....	....
Chattanooga, Leonard St.....	4 00	....	....	....	....	....
Gilgal, McCahan .....	2 00	....	....	....	....	....
Knoxville, E. Vine Ave.....	4 00	....	2 00	....	....	....
Lawrence Chapel .....	5 00	....	3 75	....	....	....
Maryville, 2d .....	....	....	....	....	....	....
M. L. E. Chapel.....	1 00	....	....	....	....	....
New Market, St. Luke.....	....	....	3 00	....	....	....
Shiloh .....	2 00	....	....	2 00	....	....
	23 00	....	11 00	2 00	....	....

### ROGERSVILLE

Bethesda .....	3 00	....	3 02	....	....	....
Bristol, Ninth St.....	6 00	....	....	1 00	....	....
Calvary .....	2 00	....	....	....	....	....
Ebenezer .....	1 00	....	....	....	....	....
Jonesboro, 3d .....	....	....	....	....	....	....
Evergreen .....	1 00	....	....	....	....	....
Mt. Hermon .....	2 50	....	....	....	....	....
New Hope .....	1 00	....	....	....	....	....
St. Marks .....	6 00	....	....	....	....	....
Tabernacle .....	1 25	....	....	....	....	....
	23 75	....	3 02	1 00	....	....

## SYNOD OF IDAHO

### BOISE (Idaho)

Bethel .....	....	....	....	....	....	....
Boise, 1st .....	22 00	....	8 42	16 50	....	....
" 2d .....	10 00	....	....	6 50	4 25	....
" Bethany .....	5 00	....	....	2 00	1 00	....
" Pierce Park .....	....	....	....	....	....	....

Boise Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Boise Westminster .....	5 00	....	....	5 00	....	....
Caldwell .....	15 25	....	....	7 50	....	....
Emmett .....	12 00	....	....	....	2 25	....
Falk .....	....	....	....	....	....	....
Fargo Community .....	....	....	....	....	....	....
Franklin .....	1 09	....	....	....	....	....
Lake View .....	....	....	....	....	....	....
Lower Boise .....	7 00	....	....	....	1 00	....
Meridian .....	....	....	....	....	....	....
Nampa .....	....	....	2 58	5 00	....	....
Parma .....	10 00	....	....	10 80	4 75	....
Payette .....	....	....	....	7 00	....	....
Peaceful Valley .....	....	....	....	....	....	....
Sterry Memorial .....	10 00	....	2 50	3 20	....	....
Sunny Slope .....	....	....	....	2 00	....	....
	97 34	....	13 50	65 50	13 25	....

## COUER 'D ALENE

Bayview .....	....	....	....	....	....	....
Bonner's Ferry .....	....	....	....	....	....	....
Couer 'd Alene .....	10 00	....	....	7 00	1 75	....
Fernwood .....	....	....	....	....	....	....
Harrison .....	....	....	....	....	....	....
Post Falls .....	1 04	....	....	....	....	....
Rathdrum .....	....	....	....	....	....	....
St. Joe .....	....	....	....	....	....	....
St. Maries .....	2 00	....	....	....	....	....
Sandpoint .....	1 00	....	....	3 40	....	....
Santa .....	....	....	....	....	....	....
	14 04	....	....	10 40	1 75	....

KENDALL  
(Idaho)

Aberdeen .....	....	....	....	....	....	....
American Falls .....	....	....	....	....	....	....
Carmen .....	....	....	....	....	....	....
Fort Hall .....	....	....	....	....	....	....
Idaho Falls .....	....	....	....	10 70	....	....
Malad .....	5 00	....	....	....	....	....
Pingree .....	....	....	....	....	....	....
Pocatello .....	3 00	....	....	3 00	....	....
Poplar .....	....	....	....	....	....	....
Rexburg .....	....	....	....	....	....	....
Rigby .....	4 00	....	....	....	....	....
St. Anthony .....	....	....	....	....	....	....
Salmon .....	2 00	....	....	1 00	....	....
Soda Springs .....	2 00	....	....	....	....	....
Springfield .....	....	....	....	....	....	....
	16 00	....	....	14 70	....	....

TWIN FALLS  
(Idaho)

Arcadia .....	....	....	....	90	....	....
Auger Falls .....	1 00	....	....	....	....	....
Averell .....	....	....	....	....	....	....
Bellevue .....	....	....	....	....	....	....
Buhl .....	....	....	....	12 10	....	....
Burley .....	2 00	....	....	....	....	....
Eden .....	....	....	....	....	....	....
Gooding .....	1 00	....	....	....	....	....
Grace .....	....	....	....	....	....	....
Hazelton .....	....	....	....	....	....	....
Heyburn .....	....	....	....	20	....	....
Hollister .....	....	....	....	....	....	....
Jerome .....	....	....	....	80	....	....
Maroa .....	....	....	....	4 80	....	....
Marshfield .....	....	....	....	....	....	....
Milner .....	....	....	....	....	....	....
Orchard Valley .....	....	....	....	....	....	....
Pleasant Valley .....	....	....	....	....	....	....
Pleasant View .....	....	....	....	....	....	....
Rogerson .....	....	....	....	60	....	....
Twin Falls .....	12 01	....	....	25 76	....	....
Wendell .....	....	....	....	....	....	....
	16 01	....	....	45 16	....	....

## SYNOD OF ILLINOIS

	CHRS.	ALTON (Illinois)		THRO W. S.	WOMAN'S BOARD	
		DIRECT Y. P. S. & BANDS	S. S.		Y. P. S. & BANDS	S. S.
Alton, 1st .....	5 00	.....	.....	19 00	.....	.....
"    12th St. ....	5 00	.....	.....	3 00	.....	.....
Baldwin .....	.....	.....	.....	.....	.....	.....
Belleville .....	2 00	.....	.....	.....	.....	.....
Bethalto .....	.....	.....	.....	.....	.....	.....
Bethel .....	5 00	.....	.....	4 00	.....	.....
Blair .....	.....	.....	.....	.....	.....	.....
Brighton .....	5 00	.....	.....	.....	.....	.....
Butler .....	.....	.....	.....	.....	.....	.....
Carlinville .....	3 00	.....	.....	.....	.....	.....
Carlyle .....	.....	.....	.....	.....	.....	.....
Carrollton .....	7 00	.....	.....	18 00	.....	.....
Chester .....	9 00	.....	.....	.....	6 00	.....
Coffeen .....	.....	.....	.....	.....	.....	.....
Collinsville .....	1 00	.....	.....	.....	.....	.....
Donnellson .....	.....	.....	.....	1 00	.....	.....
E. St. Louis, 1st. ....	22 00	.....	4 94	12 00	.....	.....
"    2d .....	.....	.....	.....	.....	.....	.....
"    Winstanley Park .....	.....	.....	.....	.....	.....	.....
Edwardsville .....	14 00	.....	.....	2 00	.....	.....
Girard .....	4 44	.....	.....	.....	.....	.....
Granite City .....	5 00	.....	.....	5 00	.....	.....
Greenfield .....	.....	.....	.....	5 00	.....	.....
Greenville .....	12 15	.....	.....	9 00	.....	.....
Hardin .....	3 00	.....	.....	.....	.....	.....
Hillsboro .....	38 00	.....	.....	36 00	.....	.....
Irving .....	2 00	.....	.....	.....	.....	.....
Jerseyville .....	33 55	.....	2 50	4 00	.....	.....
Kampsville .....	.....	.....	.....	.....	.....	.....
Liberty Prairie .....	.....	.....	.....	.....	.....	.....
Litchfield .....	7 00	.....	.....	5 00	.....	.....
Madison .....	6 00	.....	.....	.....	2 00	.....
Maple Grove .....	.....	.....	.....	.....	.....	.....
Marshall Memorial .....	.....	.....	.....	5 00	.....	.....
Moro .....	.....	.....	.....	.....	.....	.....
Nokomis .....	3 00	.....	.....	3 00	.....	.....
Palmyra .....	10 00	.....	.....	.....	.....	.....
Raymond .....	5 00	.....	.....	.....	.....	.....
Rockwood .....	.....	.....	.....	.....	.....	.....
Sorento .....	2 00	.....	.....	.....	.....	.....
Sparta .....	.....	.....	.....	10 00	3 00	.....
Staunton .....	7 00	.....	.....	.....	.....	.....
Steeleville .....	2 00	.....	.....	.....	.....	.....
Sugar Creek .....	.....	.....	.....	.....	.....	.....
Summerville .....	1 00	.....	.....	.....	.....	.....
Summit Grove .....	.....	.....	.....	.....	.....	.....
Trenton .....	1 00	.....	.....	2 00	.....	.....
Troy .....	1 00	.....	.....	2 00	.....	.....
Unity .....	.....	.....	.....	.....	.....	.....
Upper Alton .....	10 00	.....	.....	3 00	.....	.....
Virden, 1st .....	.....	.....	.....	2 00	1 00	.....
"    North .....	.....	.....	.....	.....	.....	.....
Walnut Grove .....	.....	.....	.....	6 00	3 00	.....
Walshville .....	.....	.....	.....	.....	.....	.....
Waveland .....	.....	.....	.....	.....	.....	.....
White Hall .....	4 00	.....	.....	1 00	.....	.....
Witt .....	2 00	.....	.....	.....	.....	.....
Yankeetown .....	.....	.....	.....	.....	.....	.....
237 14		.....	7 44	157 00	15 00	.....

BLOOMINGTON  
(Illinois)

Allerton .....	5 00	.....	.....	.....	.....	.....
Bement .....	12 00	.....	.....	102 00	3 00	.....
Bethel .....	.....	.....	.....	.....	.....	.....
Bloomington 1st .....	44 00	.....	.....	29 00	.....	.....
"    2d .....	50 00	.....	.....	50 00	13 00	.....
Catlin .....	1 00	.....	.....	.....	.....	.....
Cerro Gordo .....	5 00	.....	.....	.....	.....	.....
Champaign .....	85 00	.....	.....	40 00	10 00	.....
Chenoa .....	.....	.....	.....	5 00	.....	.....
Clarence .....	.....	.....	.....	.....	.....	.....
Clinton .....	23 00	.....	.....	30 00	.....	.....



Bloomington	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Colfax .....	.....	.....	.....	.....	.....	.....
Cooksville .....	.....	.....	.....	.....	.....	.....
Danvers .....	10 00	.....	.....	.....	.....	.....
Danville, 1st .....	30 00	.....	100 00	30 00	.....	.....
" 2d .....	1 00	.....	.....	.....	.....	.....
" Bethany .....	5 00	.....	.....	.....	.....	.....
" Immanuel .....	5 00	.....	.....	.....	.....	.....
" Olivet .....	2 00	.....	.....	.....	.....	.....
DeWitt .....	.....	.....	.....	.....	.....	.....
Downs .....	4 85	.....	.....	.....	.....	.....
El Paso .....	15 00	.....	.....	27 50	.....	.....
Fairbury .....	50 00	.....	.....	150 00	27 50	.....
Fairmount .....	.....	.....	.....	.....	.....	.....
Georgetown .....	1 00	.....	.....	.....	.....	.....
Geo. McKinley Memorial .....	14 52	.....	.....	.....	.....	.....
Gibson City .....	30 00	.....	.....	20 00	.....	.....
Gilman .....	3 50	.....	.....	.....	6 00	.....
Heyworth .....	10 00	.....	.....	32 00	5 00	.....
Highland .....	7 00	.....	.....	.....	.....	.....
Homer .....	4 00	.....	.....	.....	.....	.....
Hoopeston .....	.....	.....	.....	50 00	.....	.....
Jersey .....	.....	.....	.....	.....	.....	.....
Le Roy .....	5 00	.....	.....	.....	.....	.....
Lexington .....	.....	.....	.....	18 00	7 00	.....
Liberty .....	.....	.....	.....	.....	.....	.....
Mahomet .....	.....	.....	.....	.....	.....	.....
Mansfield .....	.....	.....	.....	.....	.....	.....
Monticello .....	.....	.....	.....	8 00	.....	.....
Mt. Pisgah .....	1 00	.....	.....	.....	.....	.....
Normal .....	.....	.....	.....	.....	.....	.....
Onarga .....	10 00	.....	.....	10 00	.....	.....
Paxton .....	5 00	.....	.....	2 00	2 00	.....
Philo .....	40 00	.....	.....	24 00	.....	.....
Piper City, 1st .....	9 45	.....	.....	10 00	3 00	.....
" 2d .....	.....	.....	.....	.....	.....	.....
Pleasant Ridge .....	.....	.....	.....	.....	.....	.....
Prairie View .....	.....	.....	.....	.....	.....	.....
Rankin .....	.....	.....	.....	.....	.....	.....
Ridgefarm .....	4 00	.....	.....	.....	.....	.....
Rossville .....	.....	.....	.....	.....	.....	.....
Sheldon .....	5 00	.....	.....	5 00	.....	.....
Sheridan .....	.....	.....	.....	.....	.....	.....
Sidney .....	2 00	.....	4 00	.....	.....	.....
Stanford, Mt. Pleasant .....	8 00	.....	.....	.....	2 00	.....
Tolono .....	6 00	.....	.....	10 00	.....	.....
Towanda .....	3 00	.....	.....	.....	.....	.....
Urbana .....	27 90	.....	4 29	5 00	.....	.....
Watseka .....	4 05	.....	.....	.....	.....	.....
Waynesville .....	.....	.....	.....	.....	.....	.....
Wellington .....	2 00	.....	.....	.....	.....	.....
Yankee Point .....	.....	.....	.....	.....	.....	.....
	550 27	.....	108 29	657 50	78 50	.....

CAIRO  
(Illinois)

Anna .....	10 00	.....	.....	12 60	.....	.....
Ava .....	.....	.....	.....	.....	.....	.....
Broughthon .....	.....	.....	.....	.....	.....	.....
Cairo .....	12 00	.....	.....	.....	.....	.....
Campbell Hill .....	.....	.....	.....	.....	.....	.....
Carbondale .....	15 00	.....	.....	14 00	.....	.....
Carterville .....	.....	.....	.....	.....	.....	.....
Central .....	.....	.....	.....	.....	.....	.....
Cobden .....	.....	.....	.....	.....	.....	.....
Cora City .....	.....	.....	.....	.....	.....	.....
Eldorado .....	.....	.....	.....	.....	.....	.....
Equality .....	5 04	.....	.....	.....	.....	.....
Galatia .....	.....	.....	.....	.....	.....	.....
Grand Tower .....	.....	.....	.....	.....	.....	.....
Harrisburg .....	1 00	.....	.....	15 40	.....	.....
Herrin .....	2 00	.....	.....	.....	.....	.....
Liberty .....	.....	.....	.....	.....	.....	.....
Marion .....	.....	.....	.....	.....	.....	.....
Metropolis .....	4 10	.....	.....	.....	.....	.....
Mt. Pleasant .....	.....	.....	.....	.....	.....	.....
Murphysboro .....	5 00	.....	.....	12 00	.....	.....
New Haven .....	.....	.....	.....	.....	.....	.....
New Hope .....	2 00	.....	.....	.....	.....	.....
New Prospect .....	.....	.....	.....	.....	.....	.....

Cairo Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Oak Grove .....	....	....	....	....	....	....
Palestine .....	....	....	....	....	....	....
Pisgah .....	....	....	....	....	....	....
Pleasant Grove .....	....	....	....	....	....	....
Ridgway .....	....	....	....	....	....	....
Ringgold .....	....	....	....	....	....	....
Saline Mines .....	....	....	....	....	....	....
Shawneetown .....	....	....	....	....	....	....
	56 14	....	....	54 00	....	....

CHICAGO  
(Illinois)

Arlington Heights .....	5 00	....	....	4 70	....	....
Berwyn .....	13 01	....	....	....	....	....
Braidwood .....	....	....	....	....	....	....
Buckingham .....	....	....	....	....	....	....
Cabery .....	....	....	....	....	....	....
Chicago, 1st .....	187 22	....	....	10 00	....	....
" 2d .....	237 54	....	....	70 00	25 00	....
" 3d .....	10 00	....	....	23 00	....	....
" 4th .....	735 68	....	15 00	325 00	....	....
" 6th .....	10 00	....	....	140 00	....	....
" 7th .....	8 00	....	....	2 50	....	....
" 8th .....	5 00	....	10 00	7 00	....	....
" 9th .....	3 00	....	....	5 00	....	....
" 10th .....	....	....	....	....	....	....
" 11th .....	....	....	....	....	....	....
" Albany Park .....	1 00	....	1 00	1 00	....	....
" Austin .....	62 50	....	....	34 00	....	....
" Avondale .....	....	....	....	....	....	....
" Belden Ave .....	5 00	....	....	....	2 00	....
" Bethany .....	8 00	2 00	....	9 00	....	....
" Bethlehem .....	....	....	....	....	....	....
" Bohemian Chapel .....	2 00	....	....	....	....	....
" Brighton Park .....	....	....	....	....	....	....
" Brookline .....	8 00	....	....	10 50	....	....
" Buena Memorial .....	53 70	....	....	20 00	30 00	....
" Calvary .....	53 83	....	....	19 00	....	....
" Campbell Park .....	....	....	5 00	5 25	....	....
" Central Park .....	35 00	....	....	15 00	5 00	....
" Chicago Lawn .....	....	....	....	....	....	....
" Christ .....	12 85	4 50	13 31	1 00	5 00	....
" Covenant .....	24 20	....	....	15 00	....	....
" Crerar Memorial .....	60 22	....	....	15 00	....	....
" Drexel Park .....	....	....	....	....	....	....
" Edgewater .....	40 00	....	....	15 00	....	....
" Emerald Ave. ....	9 00	....	....	....	....	....
" Endeavor .....	5 00	....	....	6 00	....	....
" Englewood .....	17 85	....	10 00	20 00	....	....
" Erie Chapel .....	10 00	....	....	....	....	....
" Faith .....	12 50	....	....	....	....	....
" Fullerton Ave. ....	50 00	....	....	5 00	....	....
" Garfield Boulevard .....	....	....	....	10 00	....	....
" Grace .....	16 00	....	....	2 00	....	....
" Granville Ave. ....	....	....	....	....	....	....
" Heights .....	6 45	....	....	7 00	2 50	....
" Hope .....	....	....	....	....	....	....
" Hyde Park .....	194 16	....	....	86 00	....	....
" Immanuel .....	8 00	....	....	....	....	....
" Irving Park .....	30 00	....	....	15 00	....	....
" Italian .....	....	....	....	....	....	....
" " Mission .....	....	....	....	....	2 50	....
" Jefferson Park .....	4 00	....	....	....	25 00	....
" Kenwood Evan. ....	....	....	....	....	....	....
" Lakeview .....	35 00	....	7 80	10 00	....	....
" Logan Square .....	2 50	....	....	1 00	....	....
" Marlboro .....	....	....	....	....	....	....
" Millard Ave. ....	22 00	....	....	5 00	5 00	3 71
" Morgan Park .....	14 08	....	....	18 15	....	....
" Normal Park .....	5 00	....	....	....	....	....
" Olivet Memorial .....	7 50	....	....	....	....	....
" Onward .....	3 00	....	....	....	....	....
" Persian Chapel .....	....	....	....	....	....	....
" Pioneer .....	6 30	....	....	....	....	....
" Pullman .....	....	....	....	....	....	....
" Ravenswood .....	47 50	....	....	10 00	2 00	....
" Ridgeway Ave. ....	5 00	....	....	4 00	....	....
" Rogers Park .....	20 00	....	....	5 00	....	....
" Roseland .....	85 00	....	6 00	10 00	....	....

Chicago Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Chicago, St. Paul's Evan.....	....	....	....	....	....	....
“ Scotch Westminster .....	....	....	....	....	....	....
“ South Chicago .....	....	....	....	....	....	....
“ South Park .....	5 00	....	....	....	....	....
“ Trinity .....	5 00	....	....	5 00	....	....
“ W. Division St. ....	....	....	....	....	....	....
“ Windsor Park .....	3 00	....	....	....	....	12 50
“ Woodlawn Park .....	25 00	....	....	15 00	....	....
Chicago Hgts, Our Saviour.....	....	....	....	....	....	....
Deerfield .....	....	....	....	4 00	....	....
DuPage .....	3 00	....	....	5 00	....	....
Elmhurst Union .....	....	....	....	....	....	....
Elwood .....	100 00	....	9 20	25 00	....	....
Evanston 1st .....	76 40	....	....	20 25	....	....
“ 2d .....	....	....	....	....	....	....
“ Emerson St. Chapel.....	....	....	3 00	1 00	....	....
Gardner .....	....	....	....	....	....	....
Glencoe, Union .....	37 00	....	....	....	....	....
Harvey .....	1 00	....	....	....	....	....
Highland Park .....	100 00	....	....	100 00	....	....
Hinsdale .....	20 00	....	9 50	....	....	....
Homewood .....	2 00	....	....	....	....	....
Itasca .....	3 15	....	....	....	....	....
Joliet, 1st .....	4 80	....	....	....	....	....
“ 2d .....	12 70	....	....	....	....	....
“ Central .....	25 37	....	....	115 00	....	....
“ Willow Ave. ....	3 00	....	....	....	....	....
Kankakee .....	30 10	....	....	3 00	....	....
La Grange .....	....	....	....	25 00	....	....
Lake Bluff, Union.....	....	....	....	....	....	....
Lake Forest .....	100 00	....	....	25 00	....	....
Libertyville .....	....	....	5 31	....	....	....
Manteno .....	18 00	....	....	5 00	....	....
Maywood .....	10 00	....	....	5 00	....	....
New Hope .....	....	....	....	5 00	....	....
North Chicago .....	....	....	....	....	....	....
Oak Park, 1st.....	275 00	....	10 00	60 00	....	12 50
“ 2d .....	41 50	....	....	40 00	....	20 00
Peotone .....	29 18	....	....	5 00	....	....
River Forest .....	26 91	....	....	10 00	....	....
Riverside .....	25 00	....	....	....	....	....
St. Anne .....	5 00	....	....	....	....	....
Waukegan .....	9 80	....	....	10 00	....	....
Wheaton .....	7 60	....	....	5 00	....	....
Wilmington .....	5 00	....	....	....	....	....
Wilmette .....	22 90	....	....	7 50	....	....
	3178 98	6 50	104 12	1455 85	104 00	36 21

EWING  
(Illinois)

Albion .....	5 00	....	....	1 00	....	....
Bridgeport .....	15 00	....	....	....	....	....
Calvin .....	....	....	....	....	....	....
Carmi .....	67 50	....	....	10 00	....	....
Centralia .....	4 50	....	....	7 00	....	....
Crossville .....	....	....	....	....	....	....
DuQuoin .....	10 00	....	....	....	....	....
Enfield .....	9 00	....	....	....	....	....
Fairfield .....	....	....	....	3 00	....	....
Flora .....	....	....	....	5 00	....	....
Friendsville .....	....	....	....	....	....	....
Galum .....	....	....	....	....	....	....
Gilead .....	....	....	....	....	....	....
Grayville .....	2 13	....	....	....	....	....
Iuka .....	41 50	....	....	....	....	....
Kell .....	....	....	....	....	....	....
Kinmundy .....	....	....	....	....	....	....
Lawrenceville .....	20 00	....	....	5 00	....	....
Liberty .....	....	....	....	....	....	....
McLeansboro .....	....	....	....	....	....	....
Mt. Carmel .....	....	....	....	3 00	....	....
Mt. Olive .....	....	....	....	....	....	....
Mt. Olivet .....	....	....	....	....	....	....
Mt. Oval .....	....	....	....	....	....	....
Mt. Vernon .....	17 00	....	....	9 35	2 50	....
Nashville .....	4 00	....	....	5 00	....	....
New Bethel .....	1 00	....	....	....	....	....
Norris City .....	....	....	....	....	....	....
Odin .....	....	....	....	....	....	....

Ewing	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S' BOARD Y. P. S. & BANDS	S. S.
Continued						
Olney .....	12 04	....	....	4 00	....	....
Omega .....	....	....	....	....	....	....
Pinckneyville .....	....	....	....	1 00	....	....
Pisgah .....	20 00	....	....	....	....	....
Richland .....	....	....	....	....	....	....
Salem .....	11 50	....	....	1 00	....	....
Sumner .....	5 00	....	....	....	....	....
Tamaroa .....	....	....	....	....	....	....
Union Ridge .....	....	....	....	....	....	....
Wabash .....	....	....	25 00	3 00	....	....
Zion .....	2 80	....	....	....	....	....
	206 47	....	25 00	57 35	2 50	....

FREEPORT  
(Illinois)

Apple River .....	1 00	....	....	4 00	....	....
Belvidere .....	10 00	....	....	119 00	4 50	....
Cedarville .....	4 00	....	....	5 00	....	....
Dakota .....	2 00	....	....	....	....	....
Elizabeth .....	....	....	....	4 00	....	....
Freeport, 1st .....	25 00	....	....	64 00	....	....
" 2d .....	7 00	....	....	20 00	25 00	....
Galena 1st .....	15 00	....	5 00	16 00	5 00	....
" South .....	30 55	....	....	6 50	2 00	....
Hanover .....	5 00	....	....	8 00	....	....
Harvard .....	2 50	....	....	19 00	....	....
Hebron .....	6 00	....	....	10 00	....	....
Linn-Hebron .....	....	....	....	18 00	....	....
Marengo .....	15 00	....	....	25 00	....	....
Middle Creek .....	6 94	....	....	22 00	9 50	....
Oregon .....	6 75	....	....	21 00	....	....
Polo, Ind. ....	....	....	....	4 00	....	....
Ridgefield .....	....	....	....	4 00	....	....
Rockford, 1st .....	25 00	....	....	132 00	....	....
" 3d .....	....	....	....	3 00	....	....
" Westminster .....	10 00	....	....	30 00	....	....
Savanna .....	....	....	....	4 00	....	....
Scales Mound, German .....	5 00	....	....	....	....	....
Warren .....	3 00	....	....	....	....	....
Willow Creek .....	65 00	....	....	105 00	....	....
Winnebago .....	10 26	....	....	32 35	....	....
Woodstock .....	....	....	....	16 25	....	....
	255 00	....	5 00	692 10	46 00	....

MATTOON  
(Illinois)

Altamont .....	....	....	....	....	....	....
Arcola .....	12 00	....	....	18 00	1 00	....
Ashmore .....	....	....	....	5 00	....	....
Assumption .....	10 00	....	....	11 00	....	....
Beckwith Prairie .....	....	....	....	....	....	....
Bethany .....	10 00	....	....	17 00	....	....
Bethany (A) .....	5 00	....	....	....	....	....
Casey .....	....	....	....	....	....	....
Charleston .....	17 50	....	....	30 00	1 00	....
Chrisman .....	1 00	....	....	....	....	....
Dalton City .....	....	....	....	....	....	....
Edtingham .....	....	....	....	8 00	....	....
Fairfield .....	....	....	....	12 00	....	....
Farina .....	....	....	....	....	....	....
Gays .....	....	....	....	....	....	....
Grand View .....	3 00	....	....	....	1 00	....
Greenup .....	....	....	....	....	....	....
Kansas .....	5 00	....	10 00	14 00	1 00	50 00
Lafayette .....	....	....	....	....	....	....
Lerna .....	2 00	....	....	....	....	....
Loxa .....	1 00	....	....	....	....	....
Mattoon, 1st .....	12 00	....	....	40 00	7 00	....
" Broadway .....	....	....	....	12 00	....	....
Moweaqua .....	....	....	....	7 00	4 00	....
Neoga .....	5 00	....	....	8 00	1 00	....
Newman .....	10 00	....	....	11 67	1 00	....
New Providence .....	....	....	....	....	....	....
Newton .....	2 00	....	....	9 00	....	....
Oakland .....	5 00	....	....	2 00	....	....
Palestine .....	8 00	....	....	15 00	....	....
Pana .....	9 35	....	....	48 38	1 00	....

Mattoon		DIRECT		THRO	WOMAN'S	BOARD
Continued	CHRS.	Y. P. S.	S. S.	W. S.	Y. P. S.	S. S.
		& BANDS			& BANDS	
Paris .....				23 00		
Pleasant Prairie .....	4 00					
Rardin .....	1 00					
Robinson .....	20 00			13 55	3 00	
St. Omer .....						
Shellyville .....	15 00			27 00		
Shiloh .....						
Sullivan .....				10 00		
Toledo .....	6 00			1 00	2 50	
Tower Hill .....	2 00			4 00		
Tuscola .....				23 00		
Vandalia .....	5 00			15 00		
Watson .....						
West Okaw .....	1 38					
Windsor .....	7 00					
Woods Chapel .....						
	174 23		10 00	379 55	23 50	50 00

OTTAWA  
(Illinois)

Aurora .....	10 00				5 00	
Ausable Grove .....	9 60		3 00	10 00		
Brookfield .....						
Cayuga .....						
Earlville .....	15 00		6 00	8 00		
Elgin, House of Hope .....	27 00			10 00		
Florid .....						
Grand Ridge .....	5 00					
Holcomb .....				5 00		
Kings .....	1 00					
Lovell's Crossing .....						
Mendota .....	10 00			12 00		
Minonk .....	27 00			120 00		
Morris .....				12 00		
Oswego .....	5 00					
Ottawa .....	10 00		10 00	15 00	15 00	
Paw Paw .....	5 00			11 00		
Pontiac .....	20 00		1 00	25 00		
Reading .....						
Rochelle .....	5 00			19 00		
Sandwich .....	11 11					
Streator, Park .....	20 00					
Troy Grove .....			3 00			
Waltham .....	5 00			4 00		
Waterman .....	4 00			4 00		
Wenona .....	8 70			17 00		
	198 41		23 00	272 00	20 00	

PEORIA  
(Illinois)

Alta .....						
Altona .....						
Banner .....						
Brunswick .....						
Canton .....					65 00	
Crow Meadow .....						
Delavan .....	10 00		7 65	5 00		6 00
Elmira .....	23 88			3 00	2 00	
Elmwood .....	4 40					
Eureka .....	8 60					
Farmington .....				5 00		
French Grove .....						
Galesburg .....	20 00			25 00		
Green Valley .....				23 00	6 00	
Hanna City .....	10 00					
Henry .....						
Hopedale .....						
Ipava .....	3 00			1 00		
Isabel .....						
Knoxville .....	23 05		25 00	124 27		
Lewiston .....				7 00		
Limestone .....	7 00					
Oneida .....	6 00					
Pekin .....						
Peoria, 1st .....	73 00		10 00	29 00	3 00	
" 2d .....	9 00		20 00	21 00	2 00	
" Arcadia Ave .....	11 55			5 00		
" Bethel .....						

Peoria Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Peoria Calvary .....	105 45	.....	.....	10 00	4 00	.....
“ Grace .....	25 00	.....	.....	.....	.....	.....
“ Westminster .....	.....	.....	.....	5 00	.....	.....
Pleasant Hill .....	.....	.....	3 08	.....	.....	.....
Pottstown .....	.....	.....	.....	.....	.....	.....
Princeville .....	12 14	.....	.....	19 00	.....	.....
Prospect .....	12 85	.....	.....	4 00	4 00	.....
Table Grove .....	.....	.....	.....	.....	.....	.....
Washington .....	2 00	.....	.....	15 00	9 00	.....
Yates City .....	8 42	.....	20 00	9 00	.....	.....
	375 34	.....	85 73	315 27	95 00	6 00

ROCK RIVER  
(Illinois)

Albany .....	3 00	.....	.....	2 00	.....	.....
Aledo .....	18 00	.....	.....	11 50	1 00	.....
Alexis .....	.....	.....	.....	20 00	.....	.....
Arlington .....	1 00	.....	.....	8 00	.....	.....
Ashton .....	.....	.....	.....	.....	.....	.....
Beulah .....	2 00	.....	.....	21 70	.....	.....
Buffalo Prairie .....	3 00	.....	.....	5 00	.....	.....
Burgess .....	1 00	.....	.....	.....	.....	.....
Center .....	25 00	.....	.....	33 00	.....	.....
Coal Valley .....	5 74	.....	.....	.....	.....	.....
Dixon, 1st .....	15 00	.....	.....	20 00	.....	.....
Edington .....	3 00	.....	.....	1 00	.....	.....
Franklin Grove .....	4 00	.....	.....	.....	.....	.....
Fulton .....	15 00	2 25	.....	17 00	.....	.....
Garden Plain .....	1 00	.....	.....	3 00	.....	.....
Geneseo .....	5 00	.....	.....	20 00	.....	.....
Hamlet .....	17 25	.....	.....	.....	5 15	.....
Hamlet and Perryton .....	.....	.....	.....	10 00	.....	.....
Joy .....	4 00	.....	.....	14 00	.....	.....
Keithsburg .....	3 00	.....	.....	.....	.....	.....
Kewanee .....	15 00	.....	.....	7 00	.....	.....
Ladd .....	.....	.....	.....	.....	.....	.....
Milan .....	.....	.....	.....	4 00	.....	.....
Millersburg .....	5 00	.....	.....	.....	.....	.....
Morrison .....	20 00	.....	3 68	27 00	.....	.....
Munson .....	.....	.....	.....	.....	.....	.....
Newton .....	4 62	.....	.....	10 00	.....	.....
Norwood .....	.....	.....	.....	10 00	.....	.....
Peniel .....	6 00	.....	.....	10 00	.....	.....
Perryton .....	5 00	.....	.....	.....	.....	.....
Pleasant Ridge .....	1 00	.....	.....	.....	.....	.....
Princeton .....	8 00	.....	.....	10 00	3 00	.....
Rock Islands, Broadway .....	32 91	.....	.....	9 00	35 00	.....
“ Central .....	10 00	.....	.....	5 00	.....	.....
“ South Park .....	3 00	.....	.....	11 00	.....	.....
Spring Valley .....	.....	.....	.....	.....	.....	.....
Sterling .....	49 50	.....	.....	5 00	.....	.....
Viola .....	.....	.....	.....	20 00	.....	.....
Woodhull .....	5 00	.....	.....	10 00	.....	.....
Presbyterial .....	.....	.....	.....	25 00	.....	.....
	291 02	2 25	3 68	349 20	44 15	.....

RUSHVILLE  
(Illinois)

Appanoose .....	.....	.....	.....	11 00	.....	.....
Argyle .....	2 00	.....	.....	.....	.....	.....
Augusta .....	10 00	.....	.....	10 00	.....	.....
Bardolph .....	4 00	.....	.....	7 00	.....	.....
Baylis .....	.....	.....	.....	.....	.....	.....
Bethel .....	2 00	.....	.....	7 00	.....	.....
Biggsville .....	5 00	.....	.....	4 00	.....	.....
Brooklyn .....	.....	.....	.....	.....	.....	.....
Burton Memorial .....	.....	.....	.....	26 00	.....	.....
Bushnell .....	10 00	.....	.....	27 00	1 00	.....
Camp Creek .....	10 00	.....	.....	15 00	.....	.....
Camp Point .....	.....	.....	.....	11 40	.....	10 00
Carthage .....	38 00	.....	.....	28 00	.....	.....
Chili .....	.....	.....	.....	.....	.....	.....
Clayton .....	.....	.....	.....	10 00	5 00	.....
Doddsville .....	4 00	.....	.....	.....	.....	.....
Ebenezer .....	.....	.....	.....	.....	.....	.....
Ellington Memorial .....	5 00	.....	.....	.....	.....	.....
Elvaston .....	2 00	.....	.....	15 00	.....	.....
Fairmont .....	.....	.....	.....	.....	.....	.....



Rushville Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Fountain Green	1 00	....	....	4 00	....	....
Good Hope	2 00	....	....	....	....	....
Hersman	18 00	....	....	15 00	....	....
Huntsville	....	....	....	....	....	....
Kirkwood	4 05	....	....	21 00	....	....
Lee	6 10	....	3 00	....	....	....
Liberty	1 00	....	....	....	....	....
Macomb, 1st	115 58	....	....	81 00	6 00	....
" Jackson St.	....	....	....	4 00	....	....
Monmouth	46 94	....	....	20 00	....	....
Mt. Carmel	1 00	....	....	....	....	....
Mt. Horeb	....	....	....	....	....	....
Mt. Sterling	4 00	....	....	21 00	....	....
Nauvoo	....	....	....	....	....	....
New Salem	....	....	....	....	....	....
Olive	1 75	....	....	....	....	....
Oquawka	10 46	....	....	....	....	....
Perry	....	....	....	....	....	....
Plymouth	....	....	....	....	....	....
Point Pleasant	....	....	....	....	....	....
Pontoosue	....	....	....	....	....	....
Prairie City	....	....	....	28 00	....	....
Quincy	46 02	....	....	15 00	....	....
Rushville	....	....	....	20 00	2 50	....
Sugar Creek	....	....	....	3 00	....	....
Warsaw	6 00	....	....	....	....	....
West Prairie	....	....	....	9 00	2 00	....
Wythe	2 75	....	....	5 00	....	....
Wylie	....	....	....	8 00	....	....
	358 65	....	3 00	425 40	16 50	10 00

SPRINGFIELD  
(Illinois)

Arenzville	....	....	....	....	....	....
Argenta	....	....	....	....	....	....
Auburn	....	....	....	4 00	....	....
Bates	....	....	....	20 00	....	....
Beason	....	....	....	....	....	....
Bethlehem	....	....	....	....	....	....
Blue Mound	....	....	....	....	....	....
Buffalo Hart	1 00	....	2 60	10 00	....	....
Chatham	....	....	....	....	....	....
Cisco	....	....	....	....	....	....
Concord	....	....	....	....	....	....
Decatur, 1st	50 00	....	....	134 45	....	....
" 2d	30 00	....	....	11 00	....	....
" Westminster	6 00	....	....	....	....	....
Divernon	15 00	....	....	14 10	....	....
Fancy Prairie	4 00	....	....	....	....	....
Farmingdale	....	....	....	....	....	....
Greenview	3 00	....	....	3 00	....	....
Irish Grove	10 00	....	....	....	....	....
Jacksonville, Northm'r.	....	....	....	3 00	3 00	....
" State St.	30 00	....	....	20 00	....	....
" Westminster	12 00	....	....	37 00	....	....
Lebanon	....	....	....	....	....	....
Lincoln, 1st	8 00	....	....	45 98	....	....
" Hill	....	....	....	....	....	....
Macon	1 00	....	....	5 00	....	....
Madison	....	....	....	....	....	....
Manchester	....	....	....	....	....	....
Maroa	8 00	....	....	13 00	....	....
Mason City	10 00	....	....	22 00	....	....
Middletown	3 50	....	....	....	....	....
Midland City	....	....	....	....	....	....
Morrisonville	8 82	....	....	2 10	....	....
Mt. Zion	8 43	....	....	6 00	10 00	....
Murrayville	....	....	....	....	....	....
North Fork	....	....	....	....	....	....
North Sangamon	10 00	....	....	....	....	....
Pawnee	2 00	....	....	16 00	....	....
Petersburg, Central	17 04	....	....	17 00	....	....
Pisgah	10 00	....	....	13 75	....	....
Pleasant Plains	....	....	....	3 22	....	....
Providence, Cass Co.	....	....	....	....	....	....
" Sangamon Co.	....	....	....	....	....	....
Rock Creek	....	....	....	3 00	....	....
Sangamon Bottom	10 00	....	....	....	....	....
Shady Grove	....	....	....	....	....	....

Springfield	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Shiloh .....	.....	.....	.....	.....	.....	.....
Smyrna .....	.....	.....	.....	.....	.....	.....
Springfield, 1st .....	60 00	.....	.....	115 55	.....	.....
" 2d .....	20 00	.....	.....	50 00	.....	.....
" 3d .....	10 00	.....	.....	5 00	1 00	.....
" 4th .....	.....	.....	.....	4 75	.....	.....
" 5th .....	5 00	.....	.....	.....	.....	.....
Stonington .....	.....	.....	2 02	4 00	.....	.....
Sugar Creek .....	.....	.....	.....	.....	.....	.....
Sweetwater .....	.....	.....	.....	.....	.....	.....
Tallula .....	2 00	.....	.....	.....	.....	.....
Taylorville .....	5 00	.....	.....	13 70	.....	.....
Union .....	.....	.....	.....	.....	.....	.....
Unity .....	4 00	.....	.....	5 00	.....	.....
Virginia .....	42 00	.....	.....	32 50	1 00	.....
Winchester .....	.....	.....	.....	.....	.....	.....
	405 79	.....	4 62	634 10	15 00	.....

## SYNOD OF INDIANA

### CRAWFORDSVILLE (Indiana)

Alamo .....	.....	.....	.....	.....	.....	.....
Attica .....	.....	.....	.....	10 00	.....	.....
Benton .....	.....	.....	.....	.....	.....	.....
Bethany .....	2 85	.....	.....	8 00	.....	5 00
Bethel .....	.....	.....	.....	25 00	.....	10 00
Bethlehem .....	.....	.....	.....	.....	.....	.....
Beulah .....	.....	.....	.....	5 00	.....	10 00
Boswell .....	3 00	.....	.....	8 60	.....	.....
Clinton .....	.....	.....	.....	13 00	.....	.....
Covington .....	.....	.....	.....	.....	.....	.....
Crawfordsville, 1st .....	10 00	.....	.....	40 00	2 50	10 00
" Center .....	10 00	.....	.....	48 00	.....	10 00
" Memorial .....	.....	.....	.....	.....	.....	.....
Cutler .....	20 00	.....	5 00	6 00	1 50	3 00
Dana .....	.....	.....	.....	3 50	.....	.....
Darlington .....	2 00	.....	.....	3 00	.....	.....
Dayton .....	20 00	.....	25 00	43 00	5 00	.....
Delphi .....	4 00	.....	.....	15 00	1 00	6 00
Earl Park .....	3 45	.....	.....	.....	.....	.....
Eugene-Cayuga .....	.....	.....	.....	.....	.....	.....
Flora .....	5 00	.....	.....	.....	.....	.....
Fowler .....	10 00	.....	.....	14 00	.....	.....
Frankfort .....	65 00	.....	.....	50 00	2 00	5 00
Geetingsville .....	20 00	.....	.....	5 00	.....	.....
Hazetrigg .....	.....	.....	.....	.....	.....	.....
Hopewell, North .....	.....	.....	.....	8 00	.....	.....
" South .....	.....	.....	.....	.....	.....	.....
Judson-Guion .....	.....	.....	.....	.....	.....	.....
Kirklin .....	.....	.....	.....	2 60	.....	2 00
Ladoga .....	10 00	.....	.....	5 00	.....	4 00
Lafayette, Central .....	48 00	.....	.....	100 00	1 00	65 00
Lebanon .....	5 00	.....	.....	13 00	.....	5 00
Marshfield .....	.....	.....	.....	.....	.....	.....
Montezuma .....	.....	.....	.....	.....	.....	.....
Mt. Hermon .....	.....	.....	.....	.....	.....	.....
New Bethel .....	.....	.....	.....	.....	.....	.....
Newtown .....	20 00	.....	.....	10 00	21 00	16 66
Oxford .....	.....	.....	.....	2 50	.....	.....
Pleasant Hill .....	.....	.....	.....	.....	.....	.....
Prairie Center .....	.....	.....	.....	.....	.....	.....
Rock Creek .....	.....	.....	.....	.....	.....	.....
Rockfield .....	.....	.....	.....	.....	.....	.....
Rockville Memorial .....	10 00	.....	.....	18 00	2 00	.....
Ronney .....	10 00	.....	.....	8 48	.....	.....
Rossville .....	.....	.....	.....	8 00	3 00	.....
Russellville .....	.....	.....	.....	5 00	.....	.....
Spring Grove .....	10 00	.....	.....	23 00	.....	5 25
State Line .....	.....	.....	.....	.....	.....	.....
Stidham Memorial .....	.....	.....	.....	1 00	.....	.....
Sugar Creek .....	.....	.....	.....	.....	.....	.....
Thorntown .....	15 00	.....	.....	26 00	1 00	.....
Union .....	.....	.....	.....	.....	.....	.....
Veedersburg .....	.....	.....	.....	.....	.....	.....
Waveland .....	.....	.....	.....	8 00	.....	.....
West Lebanon .....	.....	.....	.....	5 00	.....	.....
Williamsport .....	.....	.....	.....	7 00	.....	.....
	303 30	.....	30 00	547 68	40 00	166 91

**FORT WAYNE**  
(Indiana)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Albion .....	.....	.....	.....	5 00	.....	.....
Auburn .....	10 00	.....	.....	17 00	.....	.....
Bluffton .....	5 00	.....	.....	25 00	2 00	.....
Bristol .....	.....	.....	.....	.....	.....	.....
Columbia City .....	.....	.....	.....	12 00	2 50	.....
Decatur .....	6 00	.....	.....	15 00	1 00	.....
Elhanan .....	.....	.....	.....	4 00	.....	.....
Elkhart .....	10 00	.....	.....	35 00	2 00	.....
Fort Wayne, 1st .....	100 00	.....	.....	175 00	.....	.....
" 3d .....	15 00	.....	.....	35 00	9 00	.....
" Bethany .....	10 00	.....	.....	10 00	4 50	.....
" Westfield .....	12 00	.....	.....	.....	.....	.....
" Westminster .....	2 00	.....	7 63	5 00	.....	.....
Garrett .....	5 00	.....	.....	5 00	.....	.....
Goshen .....	55 00	.....	.....	30 00	5 00	.....
Highland .....	.....	.....	.....	.....	.....	.....
Hopewell .....	.....	.....	.....	2 00	.....	.....
Huntington .....	10 00	.....	.....	80 00	2 00	.....
Kendallville .....	14 00	.....	.....	17 00	1 00	8 00
La Grange .....	3 00	.....	.....	15 00	.....	.....
Ligonier .....	17 50	.....	.....	7 00	.....	.....
Lima .....	18 00	.....	.....	78 00	.....	.....
Milford .....	.....	.....	.....	.....	.....	.....
Nappanee .....	3 00	.....	.....	8 00	.....	.....
Ossian .....	10 00	.....	.....	15 00	5 00	.....
Pierceton .....	2 00	.....	.....	5 00	.....	.....
Salem Centre .....	.....	.....	.....	.....	.....	.....
Stroh .....	.....	.....	.....	.....	.....	.....
Troy .....	.....	.....	.....	.....	.....	.....
Warsaw .....	.....	.....	.....	35 00	1 00	.....
Waterloo .....	.....	.....	.....	5 00	.....	.....
Winona Lake, 1st .....	25 00	.....	.....	25 00	4 00	.....
York .....	.....	.....	.....	.....	.....	.....
	332 50	.....	7 63	665 00	39 00	8 00

**INDIANA**  
(Indiana)

Bethlehem .....	.....	.....	.....	.....	.....	.....
Bicknell .....	.....	.....	.....	.....	.....	.....
Bloomfield .....	.....	.....	.....	3 00	1 00	.....
Boonville .....	.....	.....	.....	2 75	.....	.....
Carlisle .....	.....	.....	.....	.....	.....	.....
Chrisney .....	.....	.....	.....	.....	.....	.....
Claiborne .....	.....	.....	.....	.....	.....	.....
Cynthiana .....	10 00	.....	.....	.....	.....	.....
Dale .....	.....	.....	.....	.....	.....	.....
Evansville, 1st Ave. ....	.....	.....	.....	3 00	.....	.....
" Grace Memorial .....	15 00	.....	.....	65 00	.....	.....
" Immanuel .....	.....	.....	.....	.....	.....	.....
" Olivet .....	25 00	.....	1 00	3 25	1 00	.....
" Parke Memorial .....	.....	.....	.....	.....	.....	.....
" Walnut St. ....	15 00	.....	.....	42 00	.....	.....
" Washington Ave. ....	2 00	.....	.....	8 60	1 25	.....
Fairview .....	8 00	.....	.....	.....	.....	.....
Farmersburg .....	2 00	.....	.....	2 25	.....	.....
Ft. Branch .....	.....	.....	.....	1 00	.....	.....
Hebron .....	.....	.....	.....	.....	.....	.....
Hicks .....	.....	.....	.....	4 50	.....	.....
Hillsboro .....	.....	.....	.....	.....	.....	.....
Hosmer .....	.....	.....	.....	.....	.....	.....
Indiana .....	5 00	.....	.....	11 25	.....	.....
Jasonville .....	.....	.....	.....	.....	.....	.....
Jasper, Trinity .....	.....	.....	.....	.....	.....	.....
Koleen .....	.....	.....	.....	.....	.....	.....
Lemon .....	.....	.....	.....	.....	.....	.....
McCoy .....	.....	.....	.....	.....	.....	.....
Midway .....	.....	.....	.....	.....	.....	.....
Monroe City .....	.....	.....	.....	.....	2 00	.....
Mt. Vernon, 1st .....	.....	.....	.....	.....	.....	.....
Newburg .....	6 00	.....	5 00	6 50	.....	.....
Oak Hill .....	.....	.....	.....	.....	.....	.....
Oakland City, 1st .....	.....	.....	.....	5 50	.....	.....
Oatsville .....	.....	.....	.....	.....	.....	.....
Olive Branch .....	.....	.....	.....	.....	.....	.....
Owensville .....	.....	.....	.....	.....	.....	.....
Palmyra .....	2 00	.....	.....	.....	.....	.....

Indiana Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Patoka	.....	.....	.....	.....	.....	.....
Petersburg, Main St.	.....	.....	.....	6 50	1 00	.....
Princeton, 1st	10 00	.....	.....	15 00	.....	.....
Rockport	2 00	.....	.....	.....	.....	.....
Royal Oak	.....	.....	.....	.....	.....	.....
Shiloh	.....	.....	.....	.....	.....	.....
Sugar Grove	.....	.....	.....	.....	.....	.....
Sullivan Grove	.....	.....	.....	.....	.....	.....
Sullivan, 1st	1 00	.....	1 00	10 00	50	.....
Terre Haute, Central	15 00	.....	.....	42 00	1 00	.....
" Washington Ave.	5 00	.....	.....	13 00	.....	.....
" Westminster	.....	.....	.....	.....	.....	.....
Union	.....	.....	.....	.....	.....	.....
" Bethel	.....	.....	.....	.....	.....	.....
Upper Indiana	3 00	.....	.....	.....	.....	.....
Vincennes, 1st	24 70	.....	.....	27 00	3 00	.....
" Bethany	.....	.....	.....	6 00	.....	.....
" McKinley Ave.	1 00	.....	.....	.....	.....	.....
Vincennes, South Side	1 00	.....	.....	1 00	.....	.....
Washington, Westminster	40 00	.....	.....	17 00	.....	.....
Westphalia	.....	.....	.....	.....	.....	.....
Wheatland	.....	.....	.....	.....	.....	.....
Worthington	1 25	.....	.....	.....	.....	.....
	193 95	.....	7 00	296 10	10 75	.....

INDIANAPOLIS  
(Indiana)

Acton	1 59	.....	.....	.....	1 50	.....
Bethany, Spencer	.....	.....	.....	.....	.....	.....
Bethany, Whiteland	3 00	.....	.....	8 50	.....	.....
Bloomington	5 00	.....	.....	17 44	.....	.....
Boggs town	.....	.....	.....	.....	.....	.....
Brazil	.....	.....	.....	23 00	.....	.....
Brownsburg	.....	.....	.....	.....	.....	.....
Clay City	.....	.....	.....	.....	.....	.....
Clayton	.....	.....	.....	15 00	.....	.....
Clermont	.....	.....	.....	.....	.....	.....
Columbus	5 00	.....	5 10	30 00	5 00	.....
Danville	.....	.....	.....	2 00	.....	.....
Edinburg	.....	.....	.....	.....	.....	.....
Elizabeth town	.....	.....	.....	.....	.....	.....
Ellettsville	.....	.....	.....	.....	.....	.....
Franklin	20 00	.....	.....	21 00	.....	.....
Georgetown	.....	.....	.....	.....	.....	.....
Grammer	.....	.....	.....	.....	.....	.....
Greencastle	3 00	.....	.....	4 50	.....	.....
Greenfield	.....	.....	.....	.....	.....	.....
Greenwood	5 00	.....	.....	5 00	.....	.....
Groveland	.....	.....	.....	.....	.....	.....
Harrodsburg	.....	.....	.....	.....	.....	.....
Hopewell	25 00	.....	.....	23 00	.....	.....
Howesville	.....	.....	.....	.....	.....	.....
Indianapolis, 1st	70 00	.....	.....	130 00	51 44	.....
" 2d	50 00	.....	.....	80 00	.....	.....
" 4th	8 00	.....	.....	10 00	.....	.....
" 6th	.....	.....	.....	.....	.....	.....
" 7th	.....	.....	.....	23 00	.....	.....
" E. Washington St.	.....	.....	.....	.....	.....	.....
" Grace	30 00	.....	.....	8 00	5 00	.....
" Home	3 00	.....	.....	6 00	.....	.....
" Irvington	10 00	.....	.....	5 00	.....	.....
" Mayer Chapel	.....	.....	.....	.....	1 00	.....
" Memorial	18 00	.....	.....	60 00	.....	.....
" Meridian Heights	.....	.....	.....	16 00	.....	.....
" Senate Ave.	.....	.....	.....	.....	.....	.....
" Sutherland	.....	.....	.....	.....	.....	.....
" Tabernacle	45 00	.....	.....	155 00	13 00	.....
" Troub Memorial	.....	.....	.....	.....	.....	.....
" W. Washington St.	.....	.....	.....	4 00	5 00	.....
" Westminster	5 00	.....	.....	10 00	.....	.....
Johnson	.....	.....	.....	.....	.....	.....
Martinsville	5 00	.....	.....	5 00	5 00	.....
Mt. Moriah	.....	.....	.....	.....	.....	.....
Nashville	.....	.....	.....	.....	.....	.....
New Pisgah	.....	.....	.....	.....	3 13	.....
Olive Hill	.....	.....	.....	.....	.....	.....
Poland	1 00	.....	.....	.....	.....	.....
Putnamville	.....	.....	.....	.....	.....	.....

Indianapolis	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Roachdale .....	.....	.....	.....	.....	.....	.....
Southport .....	6 00	.....	.....	.....	.....	.....
Spencer .....	10 00	.....	.....	7 00	.....	.....
White Lick .....	.....	.....	.....	.....	.....	.....
	328 59	.....	5 10	668 44	90 07	.....

**LOGANSPORT**  
(Indiana)

Bedford .....	.....	.....	.....	.....	.....	.....
Bethel .....	3 00	.....	.....	.....	.....	.....
Bethlehem .....	6 00	.....	.....	18 25	.....	.....
Bourbon .....	.....	.....	.....	3 50	.....	.....
Brookston .....	15 00	.....	.....	9 00	1 50	2 01
Buffalo .....	.....	.....	.....	.....	.....	.....
Center .....	.....	.....	.....	.....	.....	.....
Chalmers .....	4 00	.....	.....	.....	.....	.....
Concord .....	4 00	.....	.....	7 00	.....	.....
Crown Point .....	22 00	.....	.....	25 00	8 00	.....
Gary, 1st .....	5 00	.....	.....	15 00	8 00	.....
" Westminster .....	.....	.....	.....	.....	.....	.....
Goodland .....	10 00	.....	.....	10 00	.....	.....
Granger .....	.....	.....	.....	.....	.....	.....
Hammond, 1st .....	5 00	.....	.....	15 00	.....	.....
" Pine St. ....	.....	.....	.....	.....	.....	.....
Hebron .....	.....	.....	.....	.....	.....	.....
Kentland .....	5 00	.....	.....	15 00	.....	.....
Kouts .....	3 00	.....	.....	.....	.....	.....
Lake Prairie .....	.....	.....	.....	.....	.....	.....
Lake Village .....	.....	.....	.....	.....	.....	.....
La Porte .....	25 00	.....	.....	42 00	2 00	.....
Logansport, Calvary .....	25 00	.....	.....	61 00	.....	.....
" West Side .....	.....	.....	.....	5 00	.....	.....
Lowell .....	.....	.....	.....	7 00	.....	.....
Lucerne .....	4 00	.....	.....	.....	.....	.....
Meadow Lake .....	.....	.....	.....	4 50	.....	.....
Michigan City .....	11 40	.....	5 00	7 80	.....	.....
Mishawaka .....	15 00	.....	.....	19 00	2 61	.....
Monon .....	.....	.....	.....	.....	.....	.....
Monticello .....	12 00	.....	.....	28 00	.....	.....
Mt. Zion .....	.....	.....	.....	.....	.....	.....
Pisgah .....	.....	.....	1 00	8 06	.....	.....
Plymouth .....	8 07	.....	.....	10 00	.....	.....
Pulaski .....	.....	.....	.....	.....	1 60	.....
Remington .....	5 25	.....	.....	13 00	7 00	.....
Rensselaer .....	10 00	.....	.....	10 00	.....	.....
Rochester .....	9 00	.....	.....	15 00	.....	.....
Schneider .....	.....	.....	.....	.....	.....	.....
South Bend, 1st .....	100 00	.....	.....	46 00	10 00	.....
" Hope Chapel .....	.....	.....	.....	.....	.....	.....
" Hungarian .....	.....	.....	.....	.....	.....	.....
" Trinity .....	10 00	.....	2 15	7 00	.....	.....
" Westminister .....	15 00	.....	.....	18 00	.....	.....
Thayer .....	.....	.....	.....	.....	.....	.....
Union .....	15 00	.....	.....	70 00	5 00	.....
Valpariso .....	.....	.....	.....	20 00	30 00	.....
Walkerton .....	.....	.....	.....	.....	.....	.....
Winamac .....	25 00	.....	.....	10 00	2 50	.....
	371 72	.....	8 15	519 11	78 21	2 01

**MUNCIE**  
(Indiana)

Alexandria .....	.....	.....	.....	16 35	.....	.....
Anderson .....	.....	.....	.....	41 00	.....	.....
Centre Grove .....	11 00	.....	.....	8 00	.....	.....
Converse .....	.....	.....	.....	.....	.....	.....
Elwood .....	.....	.....	.....	3 14	.....	.....
Hartford City .....	5 00	.....	.....	28 50	.....	.....
Hopewell .....	2 00	.....	.....	.....	.....	.....
Jonesboro .....	3 00	.....	.....	13 00	.....	.....
Kokomo .....	5 00	.....	.....	20 50	2 00	7 53
Lagro .....	.....	.....	.....	.....	.....	.....
Liberty .....	.....	.....	.....	.....	.....	.....
Marion .....	.....	.....	10 00	66 00	.....	.....
Matthews .....	.....	.....	.....	.....	.....	.....
Montpelier .....	.....	.....	.....	.....	.....	.....
Muncie .....	50 00	.....	.....	82 00	4 00	.....
New Hope .....	.....	.....	.....	.....	.....	.....
Noblesville .....	2 00	.....	.....	12 50	.....	.....

Muncie Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Peru .....	5 00	....	....	25 80	....	....
Portland .....	19 00	....	....	19 71	5 00	11 59
Shiloh .....	....	....	....	....	....	....
Tipton .....	8 65	....	....	12 50	....	....
Union City .....	....	....	....	95 00	....	....
Wabash .....	15 00	....	....	63 00	....	....
Winchester .....	10 00	....	....	28 00	....	....
	135 65	....	10 00	535 00	11 00	19 42

NEW ALBANY  
(Indiana)

Bedford .....	43 00	....	....	38 00	....	....
Bethel .....	1 00	....	....	....	....	....
Brownstown .....	....	....	....	10 00	4 50	....
Charlestown .....	....	....	....	10 00	....	....
Corydon .....	....	....	....	14 00	....	....
Crothersville .....	....	....	....	....	....	....
Delaney .....	....	....	....	....	....	....
Ebenezer .....	....	....	....	....	....	....
Elizabeth .....	....	....	....	....	....	....
English .....	....	....	....	....	....	....
Evans Landing .....	....	....	....	....	....	....
French Lick .....	50	....	....	3 00	....	....
Glenwood .....	....	....	....	....	....	....
Graham .....	....	....	....	....	....	....
Hanover .....	10 00	....	....	25 00	2 00	....
Hebron .....	....	....	....	....	....	....
Jefferson .....	....	....	....	....	....	....
Jeffersonville .....	10 00	....	....	9 00	....	....
Kintner Memorial .....	....	....	....	....	....	....
Laconia .....	....	....	....	....	....	....
Leavenworth .....	....	....	....	....	....	....
Lexington .....	....	....	....	....	....	....
Livonia .....	....	....	....	....	....	....
Madison, 1st .....	10 00	....	....	20 00	....	....
" 2d .....	5 00	....	....	4 00	....	....
Milltown .....	....	....	....	10 00	....	....
Mitchell .....	....	....	....	....	....	....
Monroe .....	....	....	....	....	....	....
Mt. Lebanon .....	....	....	....	....	....	....
Mt. Tabor .....	....	....	....	....	....	....
Mt. Vernon .....	....	....	....	....	....	....
Mt. Zion .....	....	....	....	3 00	....	....
Nabb .....	....	....	....	....	....	....
New Albany, 1st .....	5 00	....	....	26 00	....	....
" 2d .....	....	....	....	17 65	....	....
" 3d .....	....	....	....	14 00	....	....
New Philadelphia .....	....	....	....	....	....	....
New Washington .....	....	....	....	....	....	....
North Vernon .....	....	....	....	5 00	....	....
Oak Grove .....	....	....	....	....	....	....
Orleans .....	....	....	....	4 00	....	....
Otisco .....	1 00	....	....	....	....	....
Owen Creek .....	....	....	....	....	....	....
Paoli .....	....	....	....	8 00	....	....
Pisgah .....	....	....	....	....	....	....
Pleasant Township .....	2 00	....	1 25	5 00	....	....
Rehoboth .....	....	....	....	....	....	....
Riverside .....	....	....	....	....	....	....
Salem .....	2 00	....	....	15 50	....	....
Scottsburg .....	....	....	....	....	....	....
Seymour .....	10 00	....	....	14 00	....	....
Sharon .....	....	....	....	....	....	....
Sharon Hill .....	1 00	....	....	....	....	....
Smyrna .....	2 00	....	....	....	....	....
Utica .....	....	....	....	....	....	....
Vernon .....	1 00	....	....	1 00	....	....
Vevay .....	2 20	....	....	6 35	....	....
Walnut Ridge .....	....	....	....	2 00	....	....
	105 70	....	1 25	264 50	6 50	....

WHITE WATER  
(Indiana)

Aurora .....	2 00	....	....	3 00	....	....
Bethel .....	9 00	....	....	2 30	....	....
Brookville .....	....	....	....	50	....	....
Cambridge City .....	....	....	....	....	....	....
Clarksburg .....	....	....	....	2 80	....	....



White Water Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
" Memorial	.....	.....	.....	.....	.....	.....
Cold Springs	.....	.....	.....	.....	.....	.....
College Corner	10 00	.....	5 00	12 00	1 50	.....
Concord	.....	.....	.....	.....	.....	.....
Connorsville	87 00	.....	.....	16 00	.....	.....
" German	7 20	.....	.....	.....	.....	.....
Dillsboro	.....	.....	.....	.....	2 00	.....
Dunlapville	5 00	.....	.....	1 20	.....	.....
Earlham Heights	.....	.....	.....	.....	.....	.....
Ebenezer	.....	.....	.....	1 10	.....	.....
Greensburg	44 78	.....	.....	35 00	2 00	25 00
Harmony	3 00	.....	.....	30 80	6 00	.....
Kingston	18 00	.....	.....	12 00	.....	.....
Lawrenceburg	3 00	.....	.....	4 50	.....	.....
Lewisville	.....	.....	.....	6 90	.....	.....
Liberty	.....	.....	.....	3 00	.....	.....
Lincoln	.....	.....	.....	5 00	.....	.....
Mt. Carmel	1 00	.....	.....	5 00	50	.....
New Castle	5 00	.....	.....	3 00	.....	.....
Providence	2 00	.....	.....	7 50	1 00	.....
Richmond, 1st	45 00	.....	.....	45 00	.....	.....
" 2d	5 00	.....	.....	1 90	.....	.....
Rising Sun	.....	.....	.....	1 00	.....	.....
Rushville	3 00	.....	.....	14 00	.....	.....
Shelbyville	15 00	.....	.....	17 00	2 00	.....
Sparta	.....	.....	.....	.....	.....	.....
Union	3 00	.....	.....	4 10	2 00	.....
Versailles	.....	.....	.....	.....	.....	.....
Zoar	.....	.....	.....	.....	.....	.....
Presbyterial	.....	.....	.....	11 00	.....	.....
	267 98	.....	5 00	245 60	17 00	25 00

## SYNOD OF IOWA

### CEDAR RAPIDS

(Iowa)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Amber	.....	.....	.....	.....	.....	.....
Andrew	.....	.....	.....	.....	.....	.....
Antioch	.....	.....	.....	.....	.....	.....
Atkins	5 00	.....	.....	3 00	4 00	.....
Bellevue	4 00	.....	.....	.....	.....	.....
Bethel	1 00	.....	.....	.....	.....	.....
Blairstown	2 00	.....	.....	3 35	.....	.....
Canton	.....	.....	.....	.....	.....	.....
Cedar Rapids, 1st	200 00	.....	.....	300 00	.....	.....
" Central Park	20 00	.....	.....	34 00	3 00	.....
" Daniel's Park	.....	.....	.....	.....	.....	.....
" Olivet	22 00	.....	.....	20 00	8 00	1 00
" Sinclair Memorial	8 00	.....	.....	1 00	10 00	.....
" Westminster	.....	.....	.....	19 00	.....	.....
Center Junction	2 00	.....	.....	2 50	.....	.....
Clarence	12 00	.....	.....	6 00	5 00	.....
Clinton, 1st	54 00	.....	.....	35 00	2 00	.....
Delmar	.....	.....	.....	.....	.....	.....
Garrison	5 00	.....	.....	10 50	.....	.....
Huss Memorial	.....	.....	.....	2 00	.....	.....
Kenwood Park	.....	.....	.....	.....	.....	.....
Linn Grove	.....	.....	.....	.....	.....	.....
Lyons	8 00	.....	.....	.....	2 00	.....
Marion, 1st	10 00	.....	.....	50 00	3 00	.....
Mechanicsville	10 00	.....	.....	8 00	.....	.....
Monticello	4 00	.....	.....	.....	.....	.....
Mt. Vernon	5 00	.....	.....	12 00	48 00	10 00
Newhall, Central	.....	.....	.....	.....	.....	.....
Onslow	3 00	.....	.....	13 85	.....	.....
Paralta	.....	.....	.....	.....	.....	.....
Peniel	7 00	.....	.....	.....	.....	.....
Pleasant Hill	5 00	.....	.....	8 03	.....	.....
Richland Centre	.....	.....	.....	.....	.....	.....
Scotch Grove	8 00	.....	.....	.....	.....	.....
Shellsburg	3 00	.....	.....	2 00	.....	.....

Cedar Rapids	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Springville .....	6 00	....	....	....	....	....
St. Louise Robertson .....	....	....	....	140 00	....	....
Vinton, 1st .....	64 00	....	....	46 60	....	....
Wheatland .....	4 00	....	....	....	....	....
Wyoming .....	10 00	....	....	....	....	3 65
	482 00	....	....	716 83	85 00	14 65

## CENTRAL WEST, BOHEMIAN

Bohemian Brethren, Omaha .....	....	....	....	....	....	....
Bohemian Brethren, Racine .....	....	....	....	....	....	....
Bon Homme Co. Tynda .....	1 00	....	....	....	....	....
Brule Co., 1st, Bohemian .....	1 00	....	....	....	....	....
Huss Memorial .....	3 50	....	....	....	....	....
Cleburne, Bohemian .....	....	....	....	....	....	....
Cuba, Bohemian .....	3 00	....	....	....	....	....
Eden, Bohemian .....	....	....	....	....	....	....
Hopkins .....	7 00	....	....	....	....	....
John Huss, Bohemian .....	3 00	....	....	....	....	....
Melnik, Bohemian .....	....	....	....	....	....	....
Munden, Bohemian .....	1 00	....	....	....	....	....
New Zion .....	....	....	....	....	....	....
Prague, Bohemian .....	....	....	....	....	....	....
Reformed, Bohemian .....	....	....	....	....	....	....
South Omaha, Bohemian .....	1 00	....	....	....	....	....
Tabor, Bohemian .....	....	....	....	....	....	....
Tyndall, Bohemian .....	....	....	....	....	....	....
Wagner, Bohemian .....	....	....	....	....	....	....
Wahoo, Bohemian .....	....	....	....	....	....	....
Zion, Bohemian .....	2 00	....	....	....	....	....
Zion Omaha .....	....	....	....	....	....	....
	22 50	....	....	....	....	....

CORNING  
(Iowa)

Afton .....	....	....	....	5 00	....	....
Anderson .....	....	....	....	....	....	....
Bedford .....	5 00	....	....	5 00	....	....
Brooks .....	....	....	....	....	....	....
Champion Hill .....	10 00	....	....	....	....	....
Clarinda .....	....	....	....	40 00	....	....
Conway .....	....	....	....	....	....	....
Corning .....	40 00	....	....	24 00	3 00	....
Creston .....	7 50	....	....	13 00	1 75	....
Diagonal .....	4 00	....	....	3 00	....	....
Emerson .....	15 00	....	....	11 00	....	....
Essex .....	3 00	....	....	....	....	....
Freedom .....	1 00	....	....	....	....	....
Greenfield .....	....	....	....	4 00	4 00	....
Hamburg .....	2 00	....	....	10 00	....	....
Lenox .....	10 00	....	....	4 00	1 00	....
McKissick's Grove .....	....	....	....	....	....	....
Malvern .....	10 00	....	....	140 00	....	....
Morning Star .....	....	....	....	....	....	....
Mt. Zion .....	2 00	....	....	....	....	....
Nodaway .....	3 00	....	....	....	....	....
Pilot Grove .....	....	....	....	....	....	....
Platte Centre .....	....	....	....	....	....	....
Prairie Star .....	3 00	....	....	....	....	....
Randolph .....	5 00	....	....	....	....	....
Red Oak .....	14 13	....	....	23 00	....	....
Sharpsburg .....	....	....	....	....	....	....
Shenandoah .....	27 00	....	....	25 00	....	....
Sidney .....	10 00	....	....	2 00	2 50	....
Villisca .....	4 00	....	....	14 00	2 00	....
West Centre .....	....	....	....	....	....	....
Yorktown .....	1 00	....	....	2 00	....	....
Zoar .....	....	....	....	....	....	....
	176 63	....	....	325 00	14 25	....

COUNCIL BLUFFS  
(Iowa)

Adair .....	....	....	....	....	1 00	....
Atlantic .....	12 84	....	....	15 00	....	....
Audubon .....	....	....	....	40 00	1 00	....
Avoca .....	....	....	....	....	....	....

Council Bluffs Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Bentley	....	....	....	....	....	....
California	....	....	....	....	....	....
Carson	5 36	....	....	9 00	....	....
Casey	....	....	....	5 00	....	....
Columbia	....	....	....	....	....	....
Council Bluffs, 1st.	88 00	....	....	84 00	....	....
" 2d	4 50	....	....	20 00	6 00	....
" 3d	....	....	....	....	1 00	....
" Bethany	....	....	....	1 00	1 00	....
Glendale	95	....	....	....	....	....
Griswold	8 00	....	....	18 00	....	....
Guthrie Center	10 00	....	....	15 00	....	....
Hancock	....	....	....	....	....	....
Hardin	....	....	....	....	....	....
Logan	6 00	....	....	16 00	1 00	....
Lone Star	....	....	....	....	....	....
Macedonia	....	....	....	4 00	....	....
Marne	....	....	....	....	....	....
Menlo	20 00	....	3 00	11 00	....	....
Missouri Valley	....	....	....	75 00	....	....
Neola	2 00	....	....	....	....	....
Sharon	....	....	....	....	....	....
Shelby	25 00	....	3 00	17 00	2 00	....
Walnut	....	....	....	4 00	....	....
Weston	....	....	....	....	....	....
Woodbine	5 00	....	....	18 00	2 00	4 00
	187 65	....	6 00	352 00	15 00	4 00

## DES MOINES

(Iowa)

Adel	....	....	....	....	1 00	....
Albia	10 00	....	....	15 00	....	....
Centerville	5 00	....	....	....	....	....
Chariton	5 00	....	....	5 00	....	....
Colfax	3 00	....	....	6 00	....	....
Dallas Center	6 00	....	14 00	38 00	9 75	....
Derby	....	....	....	....	....	....
Des Moines, 1st.	10 00	....	....	10 00	7 25	....
" Central	10 00	....	....	65 00	....	....
" Clifton Heights	....	....	....	1 00	....	....
" Cottage Grove	25 00	....	....	22 50	27 50	....
" Highland Park	5 00	....	....	5 00	....	....
" Park Ave.	....	....	....	5 00	....	....
" Westminster	11 00	....	....	10 00	8 00	....
Dexter	11 00	....	....	10 00	4 75	....
Earlham	....	....	....	10 00	1 00	....
English	2 00	....	....	....	....	....
Garden Grove	2 00	....	....	....	....	1 21
Grimes	10 00	....	....	9 00	1 50	....
Hartford	7 00	....	....	....	....	....
Indianola	20 00	....	....	15 00	....	....
Jacksonville	....	....	....	....	....	....
Knoxville	8 00	....	....	20 00	2 50	5 00
La Grange	1 60	....	52	....	....	....
Leon	....	....	....	....	....	....
LeRoy	....	....	....	1 00	....	....
Lineville	....	....	....	....	....	....
Lucas	....	....	....	....	....	....
Milo	5 00	....	....	....	....	....
Middletown	5 00	....	....	....	....	....
Minburn	....	....	....	....	....	....
Moulton	1 00	....	....	....	....	....
Newbern	2 00	....	....	....	....	....
New Sharon	5 00	....	....	2 50	....	2 00
Newton	20 00	....	....	15 00	6 00	12 10
Osceola	....	....	....	1 00	....	....
Oskaloosa	5 00	....	....	9 00	....	....
Panora	5 00	....	11 55	10 00	....	....
Perry	3 00	....	....	4 00	....	....
Plymouth	5 00	....	....	....	....	....
Ridgedale	5 00	....	....	5 00	....	....
Russell	7 00	....	....	10 00	....	....
Seymour	....	....	....	....	2 00	....
Unionville	....	....	....	....	....	....
Waukee	....	....	....	....	....	....
Winterset	30 00	....	....	20 00	....	2 50
	249 60	....	26 07	324 00	71 25	22 81

DUBUQUE  
(Iowa)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Bethel	.....	.....	.....	3 05	1 20	....
Cascade	3 00	.....	.....	75	.....	.....
Cono Centre	.....	.....	.....	.....	.....	.....
Dubuque, 3d	4 00	.....	.....	.....	.....	.....
" Westminster	25 00	.....	5 00	102 25	10 00	5 00
Farley	2 00	.....	.....	.....	.....	.....
Frankville	2 00	.....	.....	.....	.....	.....
Hazleton	.....	.....	.....	.....	.....	4 50
Hopkinton	15 00	.....	.....	10 00	70	.....
Independence, 1st	.....	.....	.....	8 15	2 50	5 05
Jesup	12 00	.....	.....	7 00	.....	.....
Lansing, 1st	2 00	.....	.....	.....	5 00	.....
Lime Springs	3 00	.....	.....	.....	.....	.....
Manchester	5 00	.....	.....	2 80	4 25	1 45
Maynard	.....	.....	.....	.....	2 65	.....
Mt. Hope	2 00	.....	.....	.....	.....	.....
Oelwein	10 00	.....	.....	1 00	2 20	.....
Oterville	1 61	.....	.....	.....	.....	.....
Pine Creek	.....	.....	.....	14 25	.....	2 00
Pleasant Grove	.....	.....	.....	.....	.....	.....
Prairieburg	2 00	.....	.....	.....	.....	.....
Rossville	.....	.....	.....	.....	.....	.....
Rowley	.....	.....	.....	.....	.....	.....
Unity	.....	.....	.....	1 50	.....	.....
Volga	.....	.....	.....	.....	3 00	.....
Wadena	.....	.....	.....	.....	.....	.....
Walker	.....	.....	.....	5 00	.....	4 75
Waukon	25 00	.....	.....	2 00	4 50	.....
Wilson's Grove	.....	.....	.....	.....	1 75	.....
Zion	8 00	.....	.....	1 00	.....	.....
	121 61	.....	5 00	158 75	37 75	22 75

FORT DODGE  
(Iowa)

Algona	.....	.....	.....	5 00	.....	.....
Armstrong	5 00	.....	.....	5 00	.....	.....
Boone	21 00	.....	.....	20 00	.....	.....
Burt	5 00	.....	.....	.....	.....	.....
Calvary	3 39	.....	.....	.....	.....	.....
Carroll	.....	.....	.....	20 00	.....	.....
Churdan	3 00	.....	.....	5 00	.....	.....
Coon Rapids	.....	.....	.....	.....	.....	.....
Dana	4 00	.....	.....	10 00	.....	.....
Depew	.....	.....	.....	.....	.....	.....
Elm Grove	.....	.....	.....	.....	.....	.....
Estherville	10 00	.....	.....	15 00	.....	.....
Fonda	10 00	.....	.....	5 00	.....	.....
Fort Dodge	50 00	.....	.....	55 00	2 00	.....
Germania	.....	.....	.....	20 00	.....	.....
Gilmore City	3 00	.....	.....	4 00	.....	.....
Glidden	6 00	.....	.....	15 00	2 00	.....
Grand Junction	3 50	.....	.....	10 00	.....	.....
Gruver	.....	.....	.....	.....	.....	.....
Halfa	3 00	.....	.....	.....	.....	.....
Hoprig	.....	.....	.....	.....	.....	.....
Irrington	2 04	.....	.....	5 00	.....	.....
Jefferson	5 00	.....	.....	5 00	.....	.....
Lake City	5 00	.....	.....	5 00	.....	.....
Lake Park	1 00	.....	.....	2 00	.....	.....
Livermore	.....	.....	.....	4 00	.....	.....
Lohrville	.....	.....	.....	3 00	.....	.....
Lone Rock	.....	.....	.....	.....	.....	.....
Luverne	1 00	.....	.....	.....	.....	.....
Lytton	.....	.....	.....	4 00	.....	.....
McKnight	.....	.....	.....	.....	.....	.....
Manning	5 00	.....	.....	.....	.....	.....
Maple Hill	.....	.....	.....	.....	.....	.....
Mt. Vernon, Union	.....	.....	.....	.....	.....	.....
Paton	.....	.....	.....	5 00	.....	.....
Plover	4 00	.....	.....	.....	.....	.....
Pocahontas	.....	.....	.....	5 00	.....	.....
Pomeroy	.....	.....	.....	.....	.....	.....
Ringsted	.....	.....	.....	.....	.....	.....
Rockwell City	15 00	.....	10 10	8 00	2 00	.....
Rodman	.....	.....	.....	.....	.....	.....
Rodman	15 00	.....	.....	2 00	3 00	.....
Rolfe	1 00	.....	.....	.....	.....	.....
Sherwood	1 00	.....	.....	.....	.....	.....
Spirit Lake	1 00	.....	.....	5 00	.....	.....

Fort Dodge Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	TIRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Varina .....	....	....	....	....	....	....
Wallingford .....	....	....	....	....	....	....
West Bend .....	....	....	....	3 00	....	....
	181 93	....	10 10	245 00	9 00	....

## IOWA

(Iowa)

Argyle .....	....	....	....	....	....	....
Bentonsport .....	....	....	....	....	....	....
Birmingham .....	12 00	....	....	....	....	....
Bloomfield .....	....	....	....	5 00	....	2 00
Bonaparte .....	....	....	....	....	....	....
Burlington .....	40 00	....	....	80 00	5 00	....
Cedar .....	....	....	....	....	....	....
Chequest .....	....	....	....	....	....	....
Concord .....	....	....	....	....	....	....
Cross Lanes .....	1 00	....	....	....	....	....
Donnellson .....	....	....	....	....	....	....
Dover .....	....	....	....	....	....	....
Fairfield .....	25 00	....	....	77 00	7 00	....
Fort Madison, Union .....	10 00	....	5 00	21 00	3 00	....
Hedrick .....	10 00	....	....	....	....	....
Keokuk, 1st Westminster .....	40 85	....	....	23 00	....	....
" 2d .....	....	....	....	....	....	....
Kirkville .....	3 00	....	....	....	1 50	....
Kossuth .....	10 00	....	....	5 00	1 50	1 00
Lebanon .....	....	....	....	....	....	....
Libertyville .....	2 00	....	....	....	....	....
Martinsburg .....	27 00	....	....	9 00	....	....
Mediapolis .....	10 00	....	....	8 00	2 50	....
Memorial .....	....	....	....	....	....	....
Middletown .....	....	....	....	1 00	2 00	....
Miller .....	....	....	....	....	....	....
Milton .....	....	....	....	....	....	....
Montrose .....	....	....	....	....	....	....
Morning Sun .....	15 00	....	....	13 00	5 00	....
Mt. Pleasant .....	13 22	....	5 00	27 00	7 00	....
Mt. Zion .....	....	....	....	....	....	....
New London .....	2 00	....	....	10 00	1 00	....
Oakland .....	....	....	....	....	....	....
Oakville .....	....	....	....	....	....	....
Ottumwa, 1st .....	45 00	....	15 00	30 00	7 00	....
" Benton St. ....	....	....	....	....	....	....
" East End .....	8 00	....	....	10 50	2 00	....
" West End .....	....	....	....	....	1 15	....
Primrose, Donnellson .....	....	....	....	....	....	....
Salina .....	....	....	....	....	....	....
Sharon .....	....	....	....	18 00	....	....
Troy .....	....	....	....	....	....	....
Wapello .....	9 00	....	....	7 00	....	....
West Point .....	....	....	....	....	....	....
Wilson .....	2 00	....	....	....	....	....
Winfield .....	....	....	....	11 00	1 00	23 92
	285 07	....	25 00	355 50	46 65	26 92

## IOWA CITY

(Iowa)

Atalissa .....	2 00	....	....	....	....	....
Bethel .....	15 00	....	....	3 68	....	....
Bettendorf .....	....	....	....	....	....	....
Blue Grass .....	....	....	....	....	....	....
Brighton .....	1 00	....	....	....	....	....
Brooklyn .....	....	....	....	7 22	....	....
Columbus Junction .....	5 00	....	2 00	3 44	....	....
Crawfordsville .....	3 00	....	....	1 85	....	....
Davenport, 1st .....	35 00	....	....	17 56	10 00	....
Deep River .....	5 00	....	....	1 65	....	....
Elbridge .....	....	....	....	....	....	....
Fairview .....	....	....	....	1 13	....	....
Haskins .....	3 00	....	....	....	....	....
Hermion .....	....	....	....	....	....	....
Hills .....	3 25	....	....	....	....	....
Iowa City .....	15 00	....	....	16 00	9 50	....
Keota .....	2 00	....	....	4 91	3 14	....
Ladora .....	....	....	....	....	....	....
La Fayette .....	....	....	....	....	....	....
McClaire .....	3 00	....	....	5 92	....	....
Malcolm .....	3 00	....	2 00	5 47	3 00	....

Iowa City	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Marengo .....	5 00	....	....	4 11	4 50	....
Montezuma .....	5 00	....	1 00	2 56	....	....
Mt. Ida .....	1 35	....	....	2 88	1 15	....
Mt. Union .....	....	....	....	....	....	....
Muscatine .....	30 00	....	5 00	14 12	....	....
Newcomb Chapel .....	....	....	....	....	....	....
Nolo .....	....	....	....	....	....	....
Oxford .....	....	....	....	....	....	....
Princeton .....	....	....	....	....	....	....
Red Oak Grove .....	....	....	....	2 63	....	....
Scott .....	5 00	....	....	6 51	....	....
Shimer .....	4 00	....	....	....	....	....
Sigourney .....	2 00	....	....	3 54	....	....
Sugar Creek .....	....	....	....	....	....	....
Summit .....	5 00	....	....	64	5 00	....
Tipton .....	10 00	....	....	11 20	3 50	....
Union .....	....	....	....	....	....	....
Union Valley .....	....	....	....	....	....	....
Unity .....	10 00	....	....	7 63	....	....
Washington .....	....	....	....	28 68	17 25	....
West Branch .....	....	....	....	....	....	....
West Liberty .....	10 00	....	....	7 10	....	....
Westminster .....	1 00	....	....	....	....	....
What Cheer .....	5 00	....	....	....	....	....
Williamsburg .....	15 00	....	....	7 88	4 00	....
Wilton Junction .....	....	....	....	9 54	25	....
	203 60	....	10 00	177 84	61 29	....

SIoux CITY  
(Iowa)

Alta .....	....	....	....	19 00	....	....
Alton .....	6 00	....	....	....	....	....
Auburn .....	....	....	....	....	....	....
Battle Creek .....	10 00	....	4 00	23 25	9 00	....
Charter Oak .....	....	....	....	....	....	....
Cherokee, Memorial .....	5 00	....	....	40 00	....	....
Cleghorn .....	9 00	....	....	....	....	....
Denison .....	18 00	....	....	32 00	9 00	....
Early .....	6 80	....	....	2 00	....	3 35
Elliott Creek .....	....	....	....	....	....	....
Hawarden .....	2 50	....	....	2 00	....	....
Hospers .....	....	....	....	....	....	....
Ida Grove .....	14 00	....	....	4 00	1 00	....
Inwood .....	4 70	....	....	14 00	....	....
Ireton .....	3 00	....	....	9 00	....	....
Lake Side .....	....	....	....	11 00	50	....
Larabee .....	....	....	....	....	....	....
Lawton .....	....	....	....	....	....	....
LeMars .....	10 00	2 50	....	10 00	3 75	....
Manilla .....	5 00	....	....	1 00	5 31	....
Mapleton .....	....	....	....	....	....	....
Meridan .....	4 00	....	....	....	....	....
Mt. Pleasant .....	....	....	....	....	....	....
Nemaha .....	....	....	....	....	....	....
Odebolt .....	3 00	....	....	4 00	....	....
Paulina .....	24 60	....	....	14 00	5 00	16 00
Peniel .....	1 00	....	....	....	....	....
Pilgrim .....	....	....	....	9 00	1 50	....
Plessis .....	....	....	....	....	....	....
Plymouth .....	....	....	....	....	....	....
Riverside .....	1 80	....	....	....	....	....
Sac City .....	30 00	....	....	20 00	5 00	....
Sanborn .....	3 00	....	....	....	....	....
Schaller .....	6 00	....	....	3 00	....	....
Sioux City, 1st .....	120 00	....	....	35 00	....	....
" 2d .....	26 50	....	....	....	....	....
" 3d .....	5 00	....	....	....	2 00	....
" Knox .....	....	....	....	....	4 00	....
" Morningside .....	15 00	....	....	8 00	....	....
" Olivet .....	....	....	3 00	2 00	....	....
" Williams Memorial .....	2 00	....	....	....	....	....
Sulphur Springs .....	....	....	....	....	....	....
Ulmer .....	30	....	....	....	....	....
Union Twp. ....	5 00	....	5 00	....	....	....
Vail .....	2 00	....	....	2 00	....	....
Wall Lake .....	10 00	....	....	4 00	1 00	....
Zion .....	1 00	....	....	....	....	....
	354 20	2 50	12 00	268 25	47 06	19 35



**WATERLOO**  
(Iowa)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Ackley .....	87 00	.....	.....	45 00	.....	.....
Albion .....	4 00	.....	.....	.....	.....	.....
Ames, Collegiate .....	9 00	.....	.....	9 00	.....	.....
Aplington .....	.....	.....	.....	.....	.....	.....
Cedar Falls .....	.....	.....	.....	25 00	25 00	.....
Cedar Valley .....	.....	.....	.....	.....	.....	.....
Clarksville .....	5 00	.....	.....	8 00	.....	.....
Conrad .....	10 00	.....	.....	11 50	2 00	.....
Dows .....	.....	.....	.....	5 00	.....	.....
Eldora .....	.....	.....	.....	.....	.....	.....
Greene .....	10 00	.....	.....	16 00	2 50	.....
Grundy Center .....	21 85	.....	.....	25 00	2 00	.....
Janesville .....	.....	.....	.....	.....	.....	.....
LaPorte City .....	7 00	.....	.....	12 00	.....	.....
McCallsburg .....	.....	.....	.....	.....	.....	.....
Marshalltown .....	20 00	.....	.....	20 00	4 75	.....
Mason City .....	17 69	.....	.....	8 00	.....	.....
Maxwell .....	2 00	.....	.....	4 00	.....	.....
Morrison .....	.....	.....	.....	.....	.....	.....
Nevada .....	10 00	.....	.....	33 00	.....	.....
Point Pleasant .....	.....	.....	.....	.....	.....	.....
Salem .....	15 00	.....	.....	20 00	.....	.....
State Center .....	5 00	.....	.....	8 00	.....	1 53
Tama .....	.....	.....	.....	.....	.....	.....
Toledo .....	10 00	.....	.....	2 00	.....	.....
Tranquility .....	20 00	.....	.....	60 00	.....	.....
Unity .....	.....	.....	.....	.....	.....	.....
Waterloo, 1st .....	50 00	.....	10 00	20 00	.....	.....
" East Park .....	.....	.....	.....	2 00	.....	.....
" Northminster .....	3 00	.....	.....	.....	.....	.....
" Westminster .....	30 00	.....	.....	30 00	.....	.....
Williams .....	.....	.....	.....	.....	.....	.....
Presbyterial .....	.....	.....	.....	34 07	.....	.....
	336 54	.....	10 00	397 57	36 25	1 53

**SYNOD OF KANSAS**

**EMPORIA**  
(Kansas)

Annelly .....	.....	.....	.....	.....	.....	.....
Big Creek .....	.....	.....	.....	.....	.....	.....
Burlingame .....	.....	.....	.....	6 00	.....	.....
Burlington .....	.....	.....	.....	.....	.....	.....
Burton .....	.....	.....	.....	2 00	1 00	.....
Cedar Point .....	.....	.....	.....	.....	.....	.....
Central .....	.....	.....	.....	.....	.....	.....
Clements .....	.....	.....	.....	.....	.....	.....
Cottonwood Falls .....	.....	.....	.....	3 00	5 00	.....
Council Grove .....	2 00	.....	.....	3 00	.....	.....
Dwight .....	.....	.....	.....	.....	.....	.....
Elmendaro .....	.....	.....	.....	.....	.....	.....
Emporia, 1st .....	15 00	.....	.....	24 00	.....	.....
" 2d .....	10 00	.....	.....	4 00	.....	.....
" Arundel Avenue .....	2 00	.....	.....	.....	.....	.....
Florence .....	.....	.....	.....	.....	.....	.....
Halstead .....	12 00	.....	3 00	17 00	5 00	.....
Humboldt Valley .....	.....	.....	.....	.....	.....	.....
Le Roy .....	.....	.....	.....	.....	.....	.....
Lyndon .....	10 00	.....	.....	.....	.....	.....
McLain .....	.....	.....	.....	.....	.....	.....
McPherson .....	10 00	.....	.....	115 00	5 00	.....
Madison .....	.....	.....	.....	.....	.....	.....
Marion .....	.....	.....	.....	5 00	.....	.....
Maxson .....	2 00	.....	.....	.....	.....	.....
Morris .....	.....	.....	.....	.....	.....	.....
Newton .....	10 96	.....	.....	12 00	6 00	.....
Osage City .....	5 00	.....	.....	10 00	13 00	.....
Peabody .....	5 00	.....	.....	6 00	.....	.....
Prairie Centre .....	.....	.....	.....	.....	.....	.....
Prairie Flower .....	.....	.....	.....	.....	.....	.....
Quenemo .....	5 00	.....	.....	6 00	1 00	.....
Roxbury .....	6 00	.....	.....	.....	.....	.....
Salem .....	.....	.....	.....	.....	.....	.....
Sharon .....	.....	.....	.....	.....	.....	.....
Welcome .....	.....	.....	.....	.....	.....	.....
White City .....	4 02	.....	.....	3 00	1 00	.....
	98 98	.....	3 00	216 00	37 00	.....

HIGHLAND  
(Kansas)

1

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Atchison	15 65	....	....	24 00	8 00	....
Axtell	....	....	....	5 00	2 00	....
Baileyville	....	....	....	....	....	....
Bern	....	....	....	8 00	4 00	....
Blue Rapids	....	....	....	7 00	....	....
Corning	....	....	....	4 00	....	....
Effingham	8 00	....	....	15 00	2 00	5 00
Frankfort	....	....	2 00	10 00	4 00	....
Hiawatha	....	....	....	34 00	....	....
Highland	1 00	....	....	18 00	....	....
Holton	25 00	....	....	54 00	7 00	....
Horton	10 00	....	10 00	59 00	4 50	....
Huron	....	....	....	....	....	....
Irving	7 00	....	2 00	....	....	....
Lancaster	....	....	....	....	1 15	....
Marysville	....	....	....	4 00	....	....
Mt. Zion	....	....	....	....	....	....
Nortonville	1 00	....	....	3 00	....	....
Pleasant Grove	....	....	....	....	....	....
Prairie Ridge	....	....	....	4 00	....	....
Star	....	....	....	....	....	....
Troy	1 00	....	....	....	....	....
Vermillion	1 17	....	1 83	6 00	1 00	....
Walnut Grove	....	....	....	....	....	....
Washington	21 00	....	....	20 00	14 00	....
	90 82	....	15 83	275 00	47 65	5 00

LARNED  
(Kansas)

Arlington	2 77	....	....	3 00	....	....
Ashland	10 00	....	....	9 00	....	....
Bucklin	2 00	....	....	8 00	1 00	....
Cimarron	1 00	....	....	....	....	....
Coldwater	20 00	....	....	12 00	5 00	....
Coolidge	....	....	....	....	....	....
Dodge City	15 00	....	....	35 00	25 00	....
Ellinwood	....	....	....	....	....	....
Emerson	....	....	....	....	....	....
Garden City	10 00	....	....	8 00	8 00	....
Geneseo	....	....	....	1 00	....	....
Great Bend	5 00	....	....	4 00	4 00	....
Holcomb	2 00	....	....	....	2 00	....
Hutchinson, 1st	35 00	....	....	112 00	....	....
Irwin Memorial	....	....	....	1 00	....	....
Kingsdown	10 00	....	3 60	2 00	....	....
Lakin	....	....	....	2 00	....	....
Larned	....	....	....	10 00	....	....
Leoti	....	....	....	....	....	....
Liberal	5 00	....	....	5 00	....	....
Lyons	....	....	....	12 00	1 00	....
Meade	....	....	....	....	....	....
Mulberry	....	....	....	....	....	....
Ness City	2 00	....	....	8 00	2 00	....
Parks	....	....	....	....	....	....
Pence	....	....	....	....	....	....
Pratt	17 93	....	....	30 00	6 00	....
Richfield	....	....	....	....	....	....
Scott City	....	....	....	....	....	....
Selkirk	....	....	....	....	....	....
Spearville	....	....	....	12 00	1 00	....
Sterling	....	....	....	12 00	2 00	....
Syracuse	....	....	....	4 00	....	....
Tribune	3 00	....	1 00	....	....	....
Valley Township	....	....	....	1 00	....	....
	14 70	....	4 60	291 00	57 00	....

NEOSHO  
(Kansas)

Altamont	....	....	....	....	....	....
Altoona	....	....	....	....	....	....
Bartlett	12 00	....	3 00	12 00	2 00	....
Baxter Springs	1 00	....	....	....	....	....
Bethel	....	....	....	1 00	....	....
Caney	....	....	....	....	....	....

Neosho Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Carlyle .....	....	....	....	4 00	....	10 00
Central City .....	....	....	....	....	....	....
Chanute .....	....	....	....	72 00	7 00	....
Cherokee .....	....	....	....	....	....	....
Cherryvale .....	14 28	....	....	5 00	1 00	1 00
Chetopa .....	5 00	....	....	4 00	1 00	....
Coffeyville .....	12 00	....	....	36 00	....	....
Columbus .....	5 00	....	....	8 00	2 00	....
Edna .....	....	....	....	3 00	....	....
Erie .....	....	....	....	....	1 00	....
Fort Scott .....	5 00	....	....	8 00	....	....
" Scott Avenue .....	....	....	....	24 00	....	....
Fredonia .....	5 00	....	....	6 00	5 00	....
Fulton .....	....	....	....	50 00	1 00	....
Galena .....	....	....	....	6 00	....	....
Garnett .....	4 00	....	....	2 00	1 00	....
Geneva .....	....	....	....	....	....	....
Girard .....	7 00	....	....	6 00	....	....
Glendale .....	....	....	....	....	....	....
Hillsdale .....	3 00	....	....	2 00	....	....
Humboldt .....	....	....	....	21 00	....	....
Independence .....	20 00	....	....	24 00	....	....
Iola .....	15 60	....	....	30 00	2 00	....
Kincaid .....	....	....	....	....	....	....
La Harpe .....	1 60	....	....	3 00	....	....
Lone Elm .....	....	....	....	....	....	....
McCune .....	3 80	....	....	2 00	3 00	....
Miami .....	....	....	....	....	....	....
Millikan Memorial .....	....	....	....	....	....	....
Mineral Point .....	....	....	....	....	....	....
Moran .....	1 00	....	....	2 00	....	....
Mound Valley .....	....	....	....	....	....	....
Neodesha .....	5 60	....	....	8 00	....	....
New Albany .....	....	....	....	....	....	....
Osage .....	8 12	....	....	....	1 00	....
Osawatomie .....	82	....	....	10 00	1 00	....
Oswego .....	....	....	3 00	72 00	4 00	....
Ottawa .....	4 00	....	....	8 00	....	....
Paola .....	10 00	....	....	12 00	....	....
Parsons .....	10 00	....	....	8 00	....	....
Piqua .....	....	....	....	....	....	....
Pittsburgh .....	....	....	....	10 00	3 00	....
Pleasanton .....	2 00	....	....	....	....	....
Pleasant Valley .....	....	....	....	....	....	....
Pomona .....	....	....	....	....	....	....
Princeton .....	....	....	....	....	....	....
Rantoul .....	....	....	....	....	....	....
Richmond .....	....	....	....	4 00	....	....
Rockford Valley .....	....	....	....	....	....	....
Scammon .....	5 00	....	....	....	2 00	....
Sugarvale .....	....	....	....	....	....	....
Thayer .....	....	....	....	....	....	....
Toronto .....	....	....	....	1 00	....	....
Unity .....	....	....	....	....	....	....
Wagstaff .....	....	....	....	....	....	....
Waverly .....	....	....	....	10 00	....	....
Weir .....	2 00	....	....	....	....	....
Yates Center .....	13 75	....	....	12 00	....	....
	176 57	....	6 00	486 00	37 00	11 00

OSBORNE  
(Kansas)

Calvert .....	6 00	....	....	....	....	....
Colby .....	....	....	....	2 00	....	....
Fairport .....	4 16	....	....	....	....	....
Hays .....	2 00	....	....	11 70	2 00	....
Hill City .....	2 85	....	....	3 00	1 00	....
Hoxie .....	3 00	....	....	8 00	....	....
Kill Creek .....	3 00	....	....	....	....	....
Logan .....	....	....	....	....	....	....
Lone Star .....	....	....	....	2 00	....	....
Long Island .....	2 50	....	....	....	....	....
Morland .....	1 50	....	....	....	....	....
Mt. Nebo .....	2 00	....	....	....	....	....
Natoma .....	5 40	....	....	3 00	....	....
Oakley .....	....	....	....	....	....	....
Oberlin .....	3 00	....	....	4 00	5 00	....
Osborne .....	16 00	....	....	16 00	8 00	....
Phillipsburg .....	22 00	....	....	20 00	6 00	....
Plainville .....	1 50	....	....	....	....	....

Osborne Continued	CHRS.	DIRECT V. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Pleasant Hill	.....	.....	.....	.....	.....	.....
Russell	.....	.....	.....	11 00	.....	.....
Shiloh	2 07	.....	.....	8 65	1 00	.....
Smith Centre	5 60	.....	.....	36 00	2 50	.....
Wakeeney	20 00	.....	11 00	2 00	.....	.....
Osborne Presbyterial	.....	.....	.....	.....	.....	.....
	102 58	.....	11 00	127 35	25 50	.....

SOLOMON  
(Kansas)

Abilene	20 00	.....	.....	13 00	3 00	.....
Barnard	.....	.....	.....	.....	.....	.....
Belleville	13 84	.....	.....	7 00	2 00	.....
Beloit	10 00	.....	13 75	41 00	6 00	.....
Bennington	2 45	.....	.....	5 00	.....	.....
Carlton	.....	.....	.....	2 00	.....	.....
Cawker City	5 00	.....	.....	4 00	3 00	.....
Cheever	1 00	.....	3 00	4 00	1 00	.....
Clyde	.....	.....	.....	4 00	1 00	.....
College Hill	5 00	.....	.....	.....	.....	.....
Concordia	20 00	.....	.....	18 00	14 00	.....
Culver	.....	.....	.....	7 00	.....	.....
Delphos	.....	.....	.....	8 00	.....	.....
Elkhorn	.....	.....	.....	.....	.....	.....
Ellsworth	5 00	.....	.....	9 00	5 00	.....
Fort Harker	.....	.....	.....	.....	.....	.....
Glasco	.....	.....	.....	.....	.....	.....
Harmony	.....	.....	.....	.....	.....	.....
Herington	.....	.....	.....	.....	.....	.....
Hope	10 00	.....	.....	.....	.....	.....
Kanopolis	.....	.....	.....	.....	1 00	.....
Kipp	5 00	.....	.....	4 00	5 00	.....
Lincoln	5 00	.....	.....	12 00	5 00	.....
Mahaska	2 00	.....	.....	.....	.....	.....
Manchester	.....	.....	.....	.....	.....	.....
Mankato	4 00	.....	.....	.....	.....	.....
Miltonvale	12 00	.....	.....	3 00	3 00	.....
Minneapolis	.....	.....	.....	31 00	7 00	.....
Mt. Pleasant	.....	.....	.....	6 00	1 00	.....
Narka	2 00	.....	.....	.....	.....	.....
Pinon	.....	.....	.....	.....	.....	.....
Pleasant Dale	.....	.....	.....	.....	.....	.....
Ramona	2 00	.....	.....	.....	.....	.....
Salina	100 00	.....	.....	12 00	6 00	.....
Saltville	.....	.....	.....	.....	1 00	.....
Scandia	2 00	.....	.....	.....	.....	.....
Scotch Plains	2 00	.....	.....	.....	.....	.....
Shiloh	.....	.....	.....	.....	.....	.....
Solomon	.....	.....	2 00	4 00	.....	.....
Spring Valley	.....	.....	.....	.....	.....	.....
Sylvan Grove	5 00	.....	.....	5 00	5 00	.....
Vesper	.....	.....	.....	.....	.....	.....
Webber	1 00	.....	.....	4 00	4 00	.....
Wilson	2 00	.....	2 00	1 00	.....	.....
	236 29	.....	20 75	204 00	73 00	.....

TOPEKA  
(Kansas)

Argentine	.....	.....	.....	2 25	.....	.....
Antioch	3 50	.....	.....	.....	.....	.....
Auburn	2 85	.....	.....	5 00	.....	.....
Bala	3 00	.....	.....	1 00	.....	.....
Balwin	.....	.....	.....	5 30	.....	.....
Belvue	.....	.....	.....	.....	.....	.....
Black Jack	4 00	.....	.....	.....	.....	.....
Clay Center	10 00	.....	.....	10 00	.....	.....
Clifton	15 00	.....	.....	6 00	.....	.....
Clinton	4 00	.....	.....	6 00	.....	.....
Delia	2 00	.....	.....	.....	.....	.....
Edgerton	.....	.....	.....	4 00	2 00	.....
Gardner	.....	.....	.....	6 00	5 00	.....
Humbolt Valley	1 90	.....	.....	.....	.....	.....
Idana	.....	.....	.....	7 00	.....	.....
Junction City	10 00	.....	.....	24 00	6 00	.....
Kansas City, 1st.	19 50	.....	.....	20 00	.....	.....
“ 2d	5 00	.....	.....	2 00	.....	.....
“ Bethel	2 00	.....	.....	2 00	.....	.....

Topeka	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Topeka, Beryton, Bethel.....	....	....	....	1 00	....	....
" Brotherhood .....	....	....	....	....	....	....
" Central .....	....	....	....	....	....	....
" Grand View .....	25 00	....	....	17 00	....	....
" Western High .....	25 00	....	....	16 00	....	....
Lawrence, 1st .....	22 20	....	....	8 00	....	....
" 2d .....	....	....	....	....	....	....
Leavenworth .....	20 88	....	....	16 00	4 00	....
Manhattan .....	26 00	....	....	16 00	....	....
Maywood .....	....	....	....	....	....	....
Mulberry Creek .....	....	....	2 80	5 00	....	....
Oak Hill .....	....	....	....	....	1 00	....
Oakland Park .....	5 00	....	5 00	....	....	....
Olathe .....	7 50	....	....	20 00	....	....
Oskaloost .....	....	....	....	....	3 00	....
Overland Park .....	....	....	....	6 00	3 00	....
Parallel .....	10 00	....	....	4 00	....	....
Pleasant Ridge .....	....	....	....	....	....	....
Riley .....	16 00	....	....	8 00	....	....
Riley, German .....	....	....	....	....	....	....
Rossville .....	3 00	....	....	5 00	....	....
Sedalia .....	2 00	....	....	6 00	....	....
Spring Hill .....	....	....	....	6 00	....	....
Stanley .....	....	....	....	1 00	....	....
Stony Point .....	....	....	....	....	....	....
Topeka, 1st .....	75 00	....	12 36	130 00	10 00	....
" 2d .....	5 00	1 00	....	4 00	....	....
" 3d .....	....	....	....	12 00	1 00	....
" Bethel .....	....	....	....	....	....	....
" Calvary .....	2 00	....	....	....	....	....
" Potwin .....	....	....	....	8 00	....	....
" Redden Chapel .....	....	....	....	....	....	....
" Westminster .....	23 00	....	4 00	16 00	5 00	....
Vinland .....	....	....	....	....	....	....
Wakarusa .....	....	....	....	1 00	....	....
Wamego .....	3 00	....	....	....	....	....
	353 33	1 00	24 16	406 55	40 00	....

WICHITA  
(Kansas)

Argonia .....	....	....	....	....	....	....
Arkansas City .....	15 00	....	....	13 00	12 00	10 00
Belle Plains .....	....	....	....	1 00	....	....
Bethel .....	....	....	....	....	....	....
Caldwell, 1st .....	15 00	....	....	5 00	....	....
" Calvary .....	....	....	....	....	....	....
Cambridge .....	....	....	....	....	....	....
Clearwater .....	....	....	....	....	....	....
Conway Springs .....	2 00	....	....	5 00	4 00	....
Corwin .....	2 50	....	....	....	....	....
De Graff .....	....	....	....	....	....	....
Derby .....	5 00	....	....	10 00	5 53	....
El Dorado .....	5 00	....	....	7 00	....	....
Freeport .....	1 00	....	....	....	....	....
Geuda Springs .....	....	....	....	....	....	....
Harmony .....	2 00	....	....	....	....	....
Harper, 1st .....	5 00	....	....	5 00	....	....
Hazleton .....	....	....	....	....	....	....
Hopewell .....	....	....	....	....	....	....
Howard, 1st .....	7 00	....	....	14 00	3 00	....
Indianola .....	1 00	....	....	25 00	....	....
Kingman, 1st .....	5 00	....	....	4 00	5 00	....
Maple City .....	....	....	....	....	....	....
Mayfield .....	....	....	....	....	....	....
Medicine Lodge .....	2 50	....	....	2 00	....	....
Mt. Vernon .....	2 00	....	....	....	....	....
Mulvane .....	1 00	....	....	....	....	....
Nashville .....	1 00	....	....	....	....	....
New Salem .....	1 00	....	....	....	....	....
Oxford, 1st .....	1 00	....	....	....	....	....
Perth .....	....	....	....	....	....	....
Reece .....	2 00	....	....	....	....	....
Sedan .....	26	....	....	....	....	....
Uniondale .....	....	....	....	....	....	....
Waco .....	1 00	....	....	....	....	....
Walnut Valley .....	1 00	....	....	....	....	....
Waterloo .....	....	....	....	....	....	....
Wellington, 1st .....	25 00	....	....	10 00	5 00	....
Wichita, 1st .....	99 87	....	....	83 00	....	....

Wichita	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Wichita, Calvary .....	5 00	....	....	5 00	....	....
" Grace .....	20 00	....	....	17 00	6 00	....
" Lincoln St. ....	3 00	....	....	....	....	....
" Linwood .....	....	....	....	....	....	....
" Oak St. ....	....	....	....	....	....	....
" West Side .....	15 00	....	8 00	12 00	2 00	....
Winfield, 1st .....	75 00	....	....	10 00	....	....
	321 13	....	8 00	228 00	42 53	10 00

## SYNOD OF KENTUCKY

### EBENEZER (Kentucky)

Ashland, 1st .....	25 00	....	....	4 00	2 50	....
Carr's Fork .....	1 00	....	....	....	....	....
Covington, 1st .....	673 48	....	....	2 50	....	....
Dayton, 1st .....	....	....	....	3 00	....	....
Ebenezer .....	....	....	....	....	....	....
Erlanger .....	....	....	....	....	....	....
Falmouth .....	3 00	....	....	....	....	....
Flemingsburg .....	10 00	....	....	2 50	....	....
Frankfort .....	20 00	....	....	....	....	....
Gilead .....	....	....	....	....	....	....
Greenup .....	3 00	....	....	....	....	....
Island Creek .....	....	....	....	....	....	....
Jenkins .....	....	....	....	....	....	....
Latonia .....	....	....	....	....	....	....
Lexington .....	....	....	....	2 50	....	....
Ludlow .....	14 00	....	....	2 50	....	....
Maysville, 1st .....	15 00	....	....	2 50	....	....
Mt. Carmel .....	....	....	....	....	....	....
Mt. Sterling .....	6 00	....	....	....	2 50	....
Murphysville .....	....	....	....	....	....	....
New Concord .....	2 00	....	....	....	....	....
New Hope .....	....	....	....	....	....	....
Newport .....	8 50	....	....	2 50	2 50	....
Pikeville .....	8 00	....	....	5 50	....	....
Prestonsburg .....	....	....	....	....	....	....
Searl's Memorial .....	1 00	....	....	....	....	....
Sharpsburg .....	....	....	....	1 00	....	....
Valley .....	....	....	....	....	....	....
Williamstown .....	2 00	....	....	1 00	....	....
Wilson Memorial .....	....	....	....	....	....	....
Winchester .....	2 00	....	....	....	....	....
	793 98	....	....	29 50	7 50	....

### LINCOLN (Kentucky)

Calvary .....	....	....	....	....	....	....
Concord .....	2 00	....	....	....	....	....
Louisville, Knox .....	....	....	....	....	....	....
Praigg's Chapel .....	5 00	....	....	....	....	....
Westminster .....	5 00	....	....	....	....	....
	7 00	....	....	....	....	....

### LOGAN (Kentucky)

Adairville .....	1 50	....	....	2 00	....	....
Auburn .....	5 00	....	....	4 50	....	....
Bowling Green, Westminster...	....	....	....	3 00	....	....
Brackentown, Miss. ....	....	....	....	....	....	....
Caney Fork .....	....	....	....	....	....	....
Corinth .....	3 00	....	....	2 50	....	....
Ebenezer .....	1 00	....	....	....	....	....
Franklin, College St. ....	1 00	....	....	3 50	....	....
Gasper River .....	....	....	....	....	....	....
Goshen .....	....	....	....	....	....	....
Liberty .....	....	....	....	....	....	....
Morgantown .....	1 00	....	....	....	....	....
Mt. Lebanon .....	....	....	....	....	....	....
Mt. Moriah .....	....	....	....	....	....	....
Oak Grove .....	....	....	....	....	....	....
Old Union .....	....	....	....	....	....	....
Pilot Knob .....	....	....	....	....	....	....
Pleasant Hill .....	....	....	....	2 00	....	....



Logan Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Portland .....	.....	.....	.....	.....	.....	.....
Round Pond .....	.....	.....	.....	.....	.....	.....
Russellville .....	5 00	.....	.....	2 00	.....	.....
Smith's Grove .....	7 50	.....	.....	3 50	.....	.....
Trenton .....	15 00	.....	.....	.....	.....	.....
Trinity .....	.....	.....	.....	.....	.....	.....
Woodburn .....	.....	.....	.....	2 00	.....	.....
	40 00	.....	.....	25 00	.....	.....

LOUISVILLE  
(Kentucky)

Antioch .....	.....	.....	.....	.....	.....	.....
Bethlehem .....	.....	.....	.....	.....	.....	.....
Byer's Chapel .....	.....	.....	.....	.....	.....	.....
Calhoun .....	.....	.....	.....	.....	.....	.....
Guston, Patterson Memorial .....	1 00	.....	.....	.....	.....	.....
Hebron .....	.....	.....	.....	.....	.....	.....
Hodgenville .....	.....	.....	.....	.....	.....	.....
Irrington .....	2 00	.....	.....	.....	.....	.....
Livermore .....	.....	.....	.....	.....	.....	.....
Louisville, 4th .....	.....	.....	.....	.....	.....	.....
" Covenant .....	5 00	.....	.....	.....	.....	.....
" Fourth Ave. ....	24 40	.....	.....	60 00	.....	.....
" Immanuel .....	5 00	.....	.....	.....	.....	.....
" Union .....	5 00	.....	.....	.....	.....	.....
" Warren Memorial .....	111 30	.....	.....	100 00	.....	.....
Lucile Memorial .....	1 00	.....	.....	.....	.....	.....
Olivet .....	.....	.....	.....	.....	.....	.....
Owensboro, 1st .....	5 00	.....	.....	.....	.....	.....
" Central .....	4 68	.....	.....	.....	.....	.....
Penna. Grove .....	.....	.....	.....	.....	.....	.....
Pewee Valley .....	10 59	.....	.....	.....	.....	.....
Pleasant Hill .....	.....	.....	.....	.....	.....	.....
Pleasant Ridge .....	.....	.....	.....	.....	.....	.....
	174 97	.....	.....	160 00	.....	.....

PRINCETON  
(Kentucky)

Bethlehem .....	1 00	.....	.....	.....	.....	.....
Chapel Hill .....	3 00	.....	.....	1 00	.....	.....
Crayne .....	2 00	.....	.....	.....	.....	.....
Dawson Springs .....	1 00	.....	.....	.....	.....	.....
Dixon .....	.....	.....	.....	.....	.....	.....
Frances .....	1 00	.....	.....	.....	.....	.....
Fredonia .....	2 00	.....	.....	1 00	.....	.....
Hebbardsville .....	.....	.....	.....	2 00	.....	.....
Henderson Mission .....	1 00	.....	.....	.....	.....	.....
Hopkinsville, 1st .....	.....	.....	.....	2 00	.....	.....
Kuttawa .....	3 00	.....	.....	2 00	.....	.....
Madisonville .....	.....	.....	.....	3 00	.....	.....
Marion .....	1 00	.....	.....	3 00	.....	.....
Mayfield .....	.....	.....	.....	.....	.....	.....
Paducah, Kentucky Ave. ....	.....	.....	.....	1 00	.....	.....
Princeton, Central .....	3 00	.....	.....	2 00	.....	.....
Providence .....	3 00	.....	.....	2 00	.....	.....
Pryorsburg .....	1 00	.....	.....	.....	.....	.....
Shiloh .....	1 00	.....	.....	.....	.....	.....
Sturgis .....	8 00	.....	.....	.....	.....	.....
Water Valley .....	2 00	.....	.....	1 00	.....	.....
	33 00	.....	.....	20 00	.....	.....

TRANSYLVANIA  
(Kentucky)

Barbourville .....	.....	.....	.....	.....	.....	.....
Bethel Union .....	.....	.....	.....	.....	.....	.....
Booneville .....	.....	.....	.....	.....	.....	.....
Boyle .....	.....	.....	.....	.....	.....	.....
Bradsfordsville .....	.....	.....	.....	.....	.....	.....
Buckhorn .....	.....	.....	.....	1 00	.....	.....
Burkesville .....	1 00	.....	.....	.....	.....	.....
Caldwell .....	.....	.....	.....	.....	.....	.....
Casey's Fork .....	.....	.....	.....	.....	.....	.....
Camwood .....	1 00	.....	.....	.....	.....	.....
Cedar Valley .....	.....	.....	.....	.....	.....	.....
Columbia .....	.....	.....	.....	2 00	.....	.....
Cortland .....	.....	.....	.....	.....	.....	.....

Transylvania	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Danville, 2d	283 35	2 00	....	11 50	....	5 00
Ebenezer	....	....	....	....	....	....
Edmonton	....	....	....	....	....	....
Friendship	....	....	....	....	....	....
Greensburg	....	....	....	....	....	....
Harlan, 1st	3 00	....	....	....	....	....
Harmony	....	....	....	....	....	....
Harrodsburg, United Pres.	10 00	....	....	3 00	....	....
Hyden	....	....	....	....	....	....
Indian Creek	....	....	....	....	....	....
Lancaster	10 00	....	....	1 00	....	2 00
Lebanon, 1st	1 00	....	....	5 00	....	....
Livingston	....	....	....	....	....	....
London, 1st	....	....	....	....	....	....
McDonald	....	....	....	....	....	....
McFarland, Memorial	....	....	....	....	8 00	....
Manchester	....	....	....	....	....	....
Marrowbone	....	....	....	....	....	....
Monticello	....	....	....	....	....	....
New Hope	....	....	....	....	....	....
New Market	....	....	....	....	....	....
North Jellico	....	....	....	....	....	....
Richmond, 2d	....	....	....	....	....	....
Temperance	....	....	....	....	....	....
Union	....	....	....	....	....	....
Virgie Hope	....	....	....	....	....	....
	309 35	2 00	....	23 50	8 00	7 00

## SYNOD OF MICHIGAN

### DETROIT (Michigan)

Ann Arbor	43 65	....	....	55 00	7 00	....
Birmingham	25 00	....	....	6 00	....	....
Brighton	3 00	....	....	2 00	....	....
Dearborn	....	....	....	1 00	....	....
Detroit, 1st	197 00	....	....	320 00	100 00	....
Bethany	15 00	....	....	24 00	2 00	....
Cadillac	5 00	....	....	6 00	5 00	....
Calvary	10 00	....	38 00	10 00	....	....
Central	50 00	....	....	25 00	6 00	....
Covenant	5 00	....	10 00	15 00	12 50	....
Forest Ave.	12 92	....	....	50 00	13 00	....
Fort St.	60 00	....	....	120 00	50 00	....
Gratiot Ave.	5 00	....	....	4 00	6 00	....
Highland Park	30 00	....	....	....	6 00	15 00
Highland Park Village	....	....	....	4 50	....	....
Immanuel	75 00	....	....	36 00	7 00	....
Italian	....	....	....	....	....	....
Jefferson Ave.	210 00	....	5 00	100 00	5 00	....
Knox	....	....	....	5 00	1 95	....
Marston Ave.	....	....	....	....	4 00	....
Memorial	....	....	....	29 00	8 00	....
Olivet	5 00	....	....	10 00	9 00	....
St. Andrews	3 00	....	5 00	10 00	4 00	....
Scovel	25 00	....	....	48 24	10 00	....
Trumbull Ave.	25 00	....	....	25 00	9 00	25 00
Westminster	50 00	....	....	1110 00	25 00	....
Woodward Ave.	125 00	....	....	125 00	3 55	....
East Nankin	....	....	....	15 00	2 00	....
Ecorse	....	....	....	....	....	....
Erin	....	....	....	....	....	....
Grosse Pointe, Evangelical	....	....	....	....	....	....
Holly	....	....	....	3 34	....	....
Howell	5 00	....	....	25 00	....	....
Independence	....	....	....	....	....	....
Milan	....	....	....	....	....	....
Milford	12 00	....	....	25 00	4 00	....
Mt. Clemens	....	....	....	10 00	....	....
Northville	5 00	....	....	20 00	4 00	....
Plainfield	4 00	....	....	....	....	....
Plymouth	5 00	....	....	3 00	....	....
Pontiac	15 00	....	....	49 00	3 00	....
Redford, 1st	3 00	....	....	5 00	....	....
Royal Oak	....	....	....	9 00	....	....
Saline	2 00	....	....	4 00	3 00	....
Southfield	2 00	....	....	....	....	....
South Lyon	6 00	....	....	15 00	4 00	....
Springfield	2 00	....	....	....	....	....

Detroit Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Stony Creek .....	....	....	....	....	....	....
Trenton .....	....	....	....	2 00	....	....
Unadilla .....	6 00	....	....	4 00	....	....
Waterford Centre .....	....	....	....	....	....	....
White Lake .....	3 00	....	....	5 00	....	....
Wyandotte .....	....	....	....	5 00	2 00	....
Ypsilanti .....	10 00	....	....	25 00	....	....
	1059 57	....	58 00	2365 08	316 00	40 00

**FLINT**  
(Michigan)

Akron .....	....	....	....	....	....	....
Amadore, Calvary .....	....	....	....	....	....	....
Bad Axe .....	....	....	....	....	....	....
Bloomfield .....	....	....	....	....	....	....
Bridgehampton .....	....	....	....	....	....	....
Brookfield .....	....	....	....	....	....	....
Calvary .....	....	....	....	....	....	....
Caro .....	10 00	....	....	5 00	....	....
Caseville .....	....	....	....	....	....	....
Cass City .....	2 00	....	....	2 00	....	....
Chandler .....	....	....	....	....	....	....
Columbia .....	....	....	....	....	....	....
Crosswell .....	....	....	....	....	....	....
Deckerville .....	....	....	....	....	....	....
Denmark .....	....	....	....	....	....	....
Elk .....	....	....	....	....	....	....
Elkton .....	....	....	....	....	....	....
Fairgrove .....	5 00	....	....	....	....	....
Fenton .....	2 53	....	....	2 00	1 00	....
Flint, 1st .....	70 00	....	....	36 00	2 00	....
" North .....	....	....	....	....	....	....
Flushing .....	....	....	....	1 00	....	....
Flynn .....	....	....	....	....	....	....
Fraser, Greenleaf .....	....	....	....	....	....	....
Fremont .....	....	....	....	....	....	....
Harbor Beach .....	5 00	....	....	....	....	....
Hayes .....	....	....	....	....	....	....
Juhl .....	....	....	....	....	....	....
Lamotte .....	4 00	....	....	....	....	....
Lapeer .....	5 00	....	....	....	1 00	....
Linden .....	....	....	....	....	....	....
McPherson .....	....	....	....	....	....	....
Marlette, 1st .....	....	....	....	25 00	1 50	....
" 2d .....	7 00	....	....	....	....	....
Mundy .....	3 00	....	....	....	....	....
Pigeon .....	....	....	....	....	....	....
Pinnebog .....	....	....	....	....	....	....
Popple .....	2 00	....	....	....	....	....
Port Austin .....	....	....	....	....	....	....
Port Hope .....	....	....	....	....	....	....
Port Huron, 1st .....	5 00	....	7 35	4 00	....	....
" Westminster .....	....	....	....	6 00	2 00	....
Sandusky .....	4 00	....	....	....	....	....
Ubly .....	....	....	....	....	....	....
Vassar .....	....	....	....	....	....	....
Verona Mills .....	....	....	....	....	....	....
Yale .....	3 00	....	....	....	....	....
	127 53	....	7 35	81 00	7 50	....

**GRAND RAPIDS**  
(Michigan)

Big Rapids .....	10 00	....	....	5 00	3 00	....
Evart .....	3 00	....	....	4 00	....	....
Grand Haven .....	21 16	....	....	26 00	1 00	....
Grand Rapids, 1st .....	10 00	....	5 00	58 00	5 00	....
" 3d .....	....	....	....	11 00	....	....
" Immanuel .....	5 00	....	5 00	6 00	2 00	....
" North Park .....	....	....	....	68 00	....	10 00
" Westminster .....	50 00	....	....	4 00	....	....
Hesperia .....	....	....	....	16 00	1 00	....
Ionia .....	10 00	....	....	12 00	....	....
Ludington .....	3 00	....	....	5 00	8 00	....
Montague .....	....	....	....	....	1 00	....
McKnight Memorial .....	....	....	....	....	....	....

Grand Rapids Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Muir .....	.....	.....	.....	.....	.....	.....
Sherman .....	.....	.....	.....	.....	.....	.....
Spring Lake .....	5 00	.....	.....	2 00	.....	.....
Tustin .....	.....	.....	.....	.....	.....	.....
	117 16	.....	10 00	217 00	16 00	10 00

## KALAMAZOO

(Michigan)

Allegan .....	12 00	.....	.....	4 50	.....	.....
Benton Harbor .....	7 50	.....	.....	5 00	.....	.....
Buchanan .....	.....	.....	.....	5 00	.....	.....
Burr Oak .....	.....	.....	.....	.....	.....	.....
Cassopolis .....	.....	.....	.....	.....	.....	.....
Centerville .....	5 00	.....	.....	.....	.....	.....
Decatur .....	22 00	.....	.....	5 00	5 00	.....
Edwardsburg .....	1 00	.....	.....	.....	.....	.....
Kalamazoo, 1st .....	25 00	.....	5 00	48 00	2 00	.....
" North .....	4 00	.....	.....	7 00	2 00	.....
Martin .....	.....	.....	.....	3 00	.....	.....
Niles .....	14 10	.....	.....	8 00	3 00	.....
Paw Paw .....	3 75	.....	.....	5 00	1 00	.....
Plainwell .....	.....	.....	.....	9 00	2 00	.....
Richland .....	3 80	.....	.....	13 25	.....	.....
Schoolcraft .....	3 38	.....	.....	2 00	.....	.....
Sturgis .....	13 00	.....	.....	4 25	2 00	.....
Three Rivers .....	6 00	.....	.....	15 00	.....	.....
White Pigeon .....	.....	.....	.....	.....	.....	.....
	120 53	.....	5 00	134 00	17 00	.....

## LAKE SUPERIOR

(Michigan)

Calumet .....	25 00	.....	.....	120 00	7 00	.....
" Italian .....	.....	.....	.....	.....	.....	.....
Corinne .....	.....	.....	.....	.....	.....	.....
Daftter .....	.....	.....	.....	.....	.....	.....
DeTour .....	.....	.....	.....	.....	.....	.....
Donaldson .....	.....	.....	.....	.....	.....	.....
Escanaba .....	.....	.....	.....	10 00	.....	.....
Fibre .....	.....	.....	.....	.....	.....	.....
Gladstone, Westminster .....	.....	.....	.....	5 00	.....	.....
Harris Township .....	.....	.....	.....	.....	.....	.....
Houghton .....	6 00	.....	.....	5 00	.....	.....
Iron Mountain .....	5 00	.....	.....	10 00	4 00	.....
Iron River .....	.....	.....	.....	.....	7 00	.....
Ishpeming .....	.....	.....	.....	10 00	.....	.....
Manistique, Ch of Red'm'r. ....	5 00	.....	.....	10 00	6 00	.....
Maple Grove .....	.....	.....	.....	.....	.....	.....
Marquette .....	48 79	.....	2 50	45 00	.....	.....
Menominee .....	47 00	.....	.....	10 00	.....	.....
Munising .....	5 00	.....	.....	.....	2 00	.....
Negaunee .....	.....	.....	.....	.....	.....	.....
Newberry .....	.....	.....	.....	.....	.....	.....
Ontonagon .....	.....	.....	.....	.....	.....	.....
Palatka .....	.....	.....	.....	.....	.....	.....
Pickford .....	.....	.....	.....	.....	6 00	.....
Rudyard .....	.....	.....	.....	.....	.....	.....
St. Ignace .....	.....	.....	.....	5 00	.....	.....
Sault Ste. Marie .....	15 00	4 00	.....	60 00	5 00	.....
Stalwart .....	.....	.....	.....	.....	.....	.....
Stambaugh, Christ .....	.....	.....	.....	.....	.....	.....
Sterlingville .....	.....	.....	.....	.....	2 00	.....
Westminster .....	.....	.....	.....	.....	.....	.....
	156 79	4 00	2 50	290 00	39 00	.....

## LANSING

(Michigan)

Albion .....	5 00	.....	.....	36 00	5 00	.....
Battle Creek .....	25 00	.....	.....	40 00	10 00	.....
Brooklyn .....	16 56	.....	.....	30 00	.....	.....
Concord .....	9 00	.....	.....	10 00	.....	.....
Eckford .....	.....	.....	.....	.....	.....	.....
Dimondale .....	4 00	.....	.....	.....	.....	.....
Hastings .....	5 00	.....	.....	8 00	.....	.....
Holt .....	.....	.....	.....	.....	.....	.....
Homer .....	.....	.....	.....	15 00	.....	.....
Jackson .....	40 00	.....	10 20	72 50	.....	.....

Lansing Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Lansing, 1st .....	.....	.....	.....	35 00	10 00	.....
" Franklin Ave. ....	15 00	.....	.....	9 00	1 25	.....
" North .....	.....	.....	.....	6 00	.....	.....
Marshall .....	.....	.....	.....	25 00	.....	.....
Mason .....	6 00	.....	.....	20 00	5 00	5 00
Morrice .....	.....	.....	.....	3 00	.....	.....
Oneida .....	1 00	.....	.....	3 00	.....	.....
Parma .....	.....	.....	.....	5 00	.....	.....
Sebewa .....	.....	.....	.....	.....	.....	.....
Stockbridge .....	2 00	.....	.....	5 00	.....	.....
Sunfield .....	.....	.....	.....	.....	.....	.....
Tekonsha .....	.....	.....	.....	.....	.....	.....
Tompkins and Springport .....	.....	.....	.....	.....	.....	.....
	128 56	.....	10 20	322 50	31 25	5 00

MONROE  
(Michigan)

Adrian .....	20 00	.....	.....	90 00	.....	60 00
Blissfield .....	.....	.....	.....	5 00	6 00	.....
Cadmus .....	2 50	.....	.....	10 00	2 00	.....
Clayton .....	5 00	.....	.....	.....	.....	.....
Coldwater .....	7 00	.....	6 50	45 00	.....	.....
Deerfield .....	1 00	.....	.....	.....	.....	.....
DeSpelder .....	.....	.....	.....	.....	.....	.....
Erie .....	.....	.....	.....	10 00	2 00	.....
Hillsdale .....	.....	.....	.....	.....	5 00	.....
Ida .....	2 00	.....	.....	.....	.....	.....
Jonesville .....	3 00	.....	.....	5 00	.....	.....
LaSalle .....	1 00	.....	.....	.....	.....	.....
Macon .....	.....	.....	.....	.....	.....	.....
Monroe .....	10 00	.....	.....	11 00	4 00	.....
Palmyra .....	3 00	.....	.....	.....	.....	.....
Petersburg .....	2 00	.....	.....	.....	.....	.....
Quincy .....	.....	.....	.....	.....	.....	.....
Raisin .....	.....	.....	.....	.....	.....	.....
Reading .....	.....	.....	.....	3 00	.....	.....
	56 50	.....	6 50	179 00	19 00	60 00

PETOSKEY  
(Michigan)

Alanson .....	.....	.....	.....	.....	.....	.....
Bay Shore .....	.....	.....	.....	.....	.....	.....
Boyne City .....	.....	.....	.....	15 50	2 00	.....
Boyne Falls .....	.....	.....	.....	.....	.....	.....
Cadillac .....	.....	.....	.....	29 25	.....	50 00
Conway .....	.....	.....	.....	.....	.....	.....
Cross Village .....	.....	.....	.....	.....	.....	.....
East Jordan .....	18 23	.....	.....	16 00	.....	.....
Elk Rapids .....	.....	.....	.....	.....	.....	.....
Elmira .....	.....	.....	.....	.....	.....	.....
Greenwood .....	.....	.....	.....	6 00	.....	.....
Harbor Springs .....	.....	.....	.....	14 00	8 00	.....
Lake City .....	.....	.....	.....	6 75	.....	.....
McBain .....	.....	.....	.....	1 00	.....	.....
Mackinaw .....	.....	.....	.....	3 00	.....	.....
Omena .....	.....	.....	.....	.....	.....	.....
Parker .....	.....	.....	.....	.....	.....	.....
Petoskey .....	.....	.....	.....	21 00	.....	.....
South Barnard .....	.....	.....	.....	.....	.....	.....
Traverse City .....	.....	.....	.....	.....	.....	.....
Yuba .....	.....	.....	.....	.....	.....	.....
	18 23	.....	.....	112 50	10 00	50 00

SAGINAW  
(Michigan)

Alabaster .....	.....	.....	.....	.....	.....	.....
Alcona .....	.....	.....	.....	26 00	.....	.....
Alma, 1st .....	50 00	.....	5 00	.....	.....	.....
Alpena .....	1 53	.....	.....	7 00	.....	.....
Arenac .....	.....	.....	.....	.....	.....	.....
Au Sable and Oscoda .....	.....	.....	.....	.....	.....	.....
Bay City, 1st .....	28 16	.....	.....	73 40	1 00	.....
" Covenant .....	.....	.....	.....	.....	.....	.....
" Memorial .....	.....	.....	.....	10 25	1 00	.....
" Westminster .....	8 23	.....	.....	35 00	.....	.....
Beaverton .....	.....	.....	.....	.....	.....	.....

Saginaw	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Caledonia	.....	.....	.....	.....	.....	.....
Coleman	.....	.....	.....	.....	.....	.....
East Tawas	1 00	.....	.....	.....	.....	.....
Emerson	.....	.....	.....	.....	.....	.....
Fairfield	.....	.....	.....	.....	.....	.....
Gladwin	.....	.....	.....	.....	.....	.....
Grayling	.....	.....	.....	.....	.....	.....
Harrisville, Westminster	.....	.....	.....	.....	.....	.....
Hillman	.....	.....	.....	.....	.....	.....
Ithaca	10 00	.....	.....	13 00	2 00	.....
Lafayette	.....	.....	.....	.....	.....	.....
Maple Ridge	1 00	.....	.....	5 00	.....	.....
Midland	8 00	.....	.....	25 20	3 60	.....
Mikado	.....	.....	.....	.....	.....	.....
Mt. Pleasant	4 00	.....	.....	20 00	.....	.....
Munger	2 00	.....	.....	.....	1 00	.....
Omer	.....	.....	.....	.....	.....	.....
Pinconning	.....	.....	.....	.....	.....	.....
Rosebush	.....	.....	.....	.....	.....	.....
Saginaw, 1st	30 48	.....	14 52	60 00	1 50	.....
" 2d	.....	.....	.....	.....	.....	.....
" Grace	3 00	.....	.....	2 00	2 50	.....
" Immanuel	.....	.....	.....	.....	.....	.....
" Warren Ave.	.....	.....	.....	50 00	4 00	.....
" Washington Ave.	.....	.....	.....	.....	.....	.....
St. Louis	2 00	.....	.....	4 00	.....	.....
Tawas City	.....	.....	.....	2 50	.....	.....
Taymouth	4 00	.....	.....	.....	.....	.....
Turner	.....	.....	.....	.....	.....	.....
Wise	.....	.....	.....	.....	.....	.....
	153 40	.....	19 52	333 35	16 60	.....

## SYNOD OF MINNESOTA

### ADAMS (Minnesota)

Angus	.....	.....	.....	.....	.....	.....
Beacon, Memorial	.....	.....	.....	.....	.....	.....
Belgium	.....	.....	.....	.....	.....	.....
Bemidji	.....	.....	.....	2 00	.....	.....
Bethel	2 00	.....	.....	7 00	.....	.....
Blackduck	1 00	.....	.....	1 50	.....	.....
Brooks	.....	.....	.....	.....	.....	.....
Buena Vista	.....	.....	.....	.....	.....	.....
Crookston	8 00	.....	.....	4 00	.....	.....
Euclid	.....	.....	.....	1 00	.....	.....
Funkley	.....	.....	.....	.....	.....	.....
Hallock	.....	.....	.....	3 00	.....	.....
Hendrum	2 23	.....	.....	.....	.....	.....
Hope	.....	.....	.....	.....	.....	.....
Kelliher	1 25	.....	.....	2 00	.....	.....
Keystone	1 00	.....	.....	.....	.....	.....
Key West	.....	.....	.....	2 00	.....	.....
Mendenhall Memorial	.....	.....	2 00	2 00	.....	.....
Middle River	.....	.....	.....	.....	.....	.....
Northcote	1 00	.....	.....	.....	.....	.....
North Star	.....	.....	.....	.....	.....	.....
Red Lake Falls	.....	.....	.....	.....	.....	.....
Ridge	.....	.....	.....	2 00	.....	.....
Rollis	.....	.....	.....	.....	.....	.....
Roosevelt	10 00	.....	.....	.....	.....	.....
Roseau	1 00	.....	.....	.....	.....	.....
Shiloh	.....	.....	.....	.....	.....	.....
Stephen	2 00	.....	.....	4 00	.....	.....
Twentieth Century	2 00	.....	.....	.....	.....	.....
Warren	2 00	.....	.....	3 00	.....	.....
Warroad	.....	.....	.....	.....	.....	.....
Williams	.....	.....	.....	.....	.....	.....
	33 48	.....	2 00	31 50	.....	.....

### DULUTH (Minnesota)

Arnold	.....	.....	.....	.....	.....	2 00
Barnum	3 51	.....	.....	1 00	50	2 57
Big Falls	.....	.....	.....	.....	.....	.....
Big Fork	.....	.....	.....	.....	.....	.....
Bovey	.....	.....	.....	.....	.....	3 00



Duluth Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Bruno .....	.....	.....	.....	.....	.....	50
Cloquet .....	.....	.....	.....	22 50	.....	.....
Coleraine .....	.....	.....	.....	.....	.....	2 50
Duluth, 1st .....	76 83	.....	.....	115 00	80 00	.....
" 2d .....	10 00	.....	.....	13 00	5 00	6 00
" Glen Avon .....	20 00	.....	.....	23 00	3 00	17 00
" Hazlewood Park .....	1 00	.....	.....	.....	.....	.....
" Highland Park .....	1 86	.....	.....	3 00	.....	.....
" Lakeside .....	11 61	.....	.....	43 00	5 00	12 00
" Westminster .....	8 00	.....	.....	1 00	1 00	5 13
Ely .....	3 00	.....	.....	.....	5 00	.....
Eveleth .....	.....	.....	.....	.....	.....	.....
Exeter .....	.....	.....	.....	.....	.....	1 00
Fond du Lac .....	.....	.....	.....	.....	.....	.....
Gilbert .....	.....	.....	.....	.....	1 65	9 75
Grand Rapids .....	.....	.....	.....	13 00	.....	2 00
Hibbing .....	10 00	.....	.....	.....	.....	.....
Hinckley .....	4 00	1 00	1 00	.....	.....	.....
Kelsey .....	.....	.....	.....	.....	.....	.....
Knife River .....	3 00	.....	.....	.....	.....	3 10
Loman .....	.....	.....	.....	.....	.....	.....
Mizpah .....	.....	.....	.....	.....	.....	1 40
Mora .....	.....	.....	.....	50	.....	1 74
Morgan Park .....	.....	.....	.....	.....	3 30	.....
Mt. Iron .....	.....	.....	.....	.....	.....	.....
New Duluth, House of Hope .....	.....	.....	.....	.....	1 00	1 50
Northome .....	.....	.....	.....	.....	.....	.....
Otter Creek .....	.....	.....	.....	.....	.....	.....
Paine Memorial .....	3 00	.....	.....	3 00	.....	2 50
Pine City .....	3 00	.....	.....	.....	2 00	2 13
Pomeroy .....	.....	.....	.....	.....	.....	.....
St. James .....	.....	.....	.....	.....	.....	2 00
Sandstone .....	.....	.....	.....	2 00	.....	.....
Tamarack .....	.....	.....	.....	.....	.....	25
Two Harbors .....	15 00	.....	.....	24 00	4 00	10 00
Virginia, Cleveland Ave. ....	10 00	.....	.....	4 00	.....	10 00
Willow River .....	.....	.....	.....	.....	.....	.....
Wrenshall .....	.....	.....	.....	.....	.....	.....
	183 81	1 00	1 00	268 00	111 45	98 07

MANKATO  
(Minnesota)

Alpha .....	2 00	.....	.....	4 00	.....	.....
Amboy .....	.....	.....	.....	.....	.....	.....
Amiret .....	.....	.....	.....	.....	.....	.....
Ash Creek .....	.....	.....	.....	.....	.....	.....
Ashford .....	.....	.....	.....	.....	.....	.....
Balaton .....	2 00	.....	.....	5 00	.....	.....
Beaver Creek .....	2 00	.....	.....	.....	.....	.....
Bingham Lake .....	.....	.....	.....	.....	.....	.....
Blue Earth .....	5 00	.....	.....	15 00	.....	.....
Brewster .....	.....	.....	.....	.....	.....	.....
Butterfield .....	.....	.....	.....	.....	.....	.....
Canby .....	.....	.....	.....	.....	.....	.....
Clifton .....	.....	.....	.....	.....	.....	.....
Cottonwood .....	.....	.....	.....	6 00	.....	.....
Currie .....	50	.....	.....	.....	.....	.....
Dawson .....	4 20	.....	.....	10 00	.....	.....
Delhi .....	4 00	.....	.....	25 00	.....	.....
Dundee .....	.....	.....	.....	.....	.....	.....
Easter .....	.....	.....	.....	.....	.....	.....
Evan .....	.....	.....	.....	.....	.....	.....
Fulda .....	.....	.....	.....	.....	.....	.....
Hardwick .....	.....	.....	.....	.....	.....	.....
Holland .....	.....	.....	.....	.....	.....	.....
Iona 1st .....	1 00	.....	.....	.....	.....	.....
Island Lake .....	.....	.....	.....	.....	.....	.....
Jackson .....	.....	1 00	.....	3 40	.....	.....
Jasper .....	.....	.....	.....	.....	.....	.....
Kasota .....	80	.....	.....	12 00	.....	.....
Kinbrae .....	.....	.....	.....	.....	.....	.....
Knox .....	3 00	.....	.....	.....	.....	.....
Lake Crystal .....	.....	.....	.....	.....	.....	.....
LeSueur .....	2 00	.....	.....	6 50	.....	.....
Lisimore .....	1 00	.....	.....	.....	.....	.....
Luverne .....	5 00	.....	.....	2 00	.....	.....
Madelia .....	3 00	.....	.....	2 00	.....	.....
Mankato .....	10 00	.....	10 00	29 50	.....	.....
Marshall .....	4 00	.....	.....	16 75	5 00	.....
Morgan .....	.....	.....	.....	9 00	.....	.....

Mankato Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
New Prague, Devins .....	.....	.....	.....	.....	.....	.....
Oshkosh .....	.....	.....	.....	.....	.....	.....
Pilot Grove .....	1 00	.....	.....	8 00	.....	.....
Pipestone .....	7 50	.....	.....	17 00	4 00	.....
Redwood Falls .....	11 00	.....	.....	9 00	.....	.....
Round Lake .....	.....	.....	.....	.....	.....	.....
Rushmore .....	2 00	.....	.....	5 00	.....	.....
Russell .....	.....	.....	.....	.....	.....	.....
St. Peter, Union .....	3 00	.....	.....	5 00	.....	.....
St. James .....	.....	.....	.....	.....	.....	.....
Seaforth .....	.....	.....	.....	.....	.....	.....
Slayton .....	.....	.....	.....	.....	.....	.....
Summit Lake .....	3 00	.....	.....	.....	.....	.....
Swan Lake .....	.....	.....	.....	.....	.....	.....
Tracy .....	3 00	.....	.....	25 00	.....	13 60
Underwood .....	.....	.....	.....	.....	.....	.....
Vesta .....	.....	.....	.....	.....	.....	.....
Wabasso .....	.....	.....	.....	.....	.....	.....
Watsonwan .....	.....	.....	.....	.....	.....	.....
Wells .....	.....	.....	.....	.....	.....	.....
West Side .....	.....	.....	.....	.....	.....	.....
Wilmont .....	1 00	.....	.....	.....	.....	.....
Windom .....	.....	.....	.....	5 00	.....	.....
Winnebago .....	6 00	.....	.....	14 87	1 00	.....
Woodstock .....	.....	.....	.....	7 98	.....	.....
Worthington, Westminster.....	10 00	.....	.....	.....	.....	.....
	97 00	.....	10 00	243 00	10 00	13 60

MINNEAPOLIS  
(Minnesota)

Buffalo .....	10 00	.....	.....	9 60	.....	.....
Carver .....	.....	.....	.....	.....	.....	.....
Crystal Bay .....	2 00	.....	.....	10 00	10 00	.....
Eden Prairie .....	.....	.....	.....	5 00	.....	.....
Howard Lake .....	2 00	.....	.....	10 00	.....	.....
Long Lake .....	.....	.....	.....	.....	.....	.....
Maple Plain .....	.....	.....	.....	3 00	.....	.....
Minneapolis, 1st .....	129 10	.....	.....	30 00	22 50	.....
" 5th .....	1 00	.....	.....	10 00	2 00	.....
" Aldrich Ave. ....	20 00	.....	2 02	12 00	1 00	.....
" Andrew .....	12 00	.....	.....	37 50	2 38	.....
" Bethany .....	43 00	.....	.....	25 00	2 45	.....
" Bethlehem .....	45 00	.....	10 00	60 00	36 00	.....
" Calvary .....	.....	.....	.....	2 50	.....	.....
" Grace .....	13 50	.....	.....	10 00	6 00	.....
" Homewood .....	6 00	.....	.....	.....	.....	.....
" Highland Park ..	22 00	.....	.....	10 00	1 75	10 00
" Hope .....	.....	.....	.....	.....	1 00	.....
" House of Faith....	2 00	.....	.....	5 00	1 25	.....
" Knox .....	15 54	.....	.....	20 00	1 25	.....
" Oliver .....	30 00	.....	.....	15 00	2 55	14 03
" Shiloh .....	.....	.....	.....	5 00	.....	.....
" Stewart Memorial ..	20 75	.....	.....	62 00	9 50	10 00
" Vanderbaugh .....	3 67	.....	.....	2 50	1 51	.....
" Westminster .....	225 00	.....	.....	220 00	8 50	.....
Minnesota Beach .....	.....	.....	.....	.....	.....	.....
Oak Grove .....	8 63	.....	.....	3 50	80	.....
Rockford .....	.....	.....	.....	.....	.....	.....
Spring Park .....	.....	.....	.....	.....	.....	.....
Sylvan .....	.....	.....	.....	.....	.....	.....
Waverly .....	.....	.....	.....	.....	.....	.....
Winsted .....	.....	.....	.....	.....	.....	.....
	611 19	.....	12 02	567 60	110 44	34 03

RED RIVER  
(Minnesota)

Alexandria .....	.....	.....	.....	.....	.....	.....
Alliance .....	.....	.....	.....	.....	.....	.....
Almora .....	.....	.....	.....	.....	.....	.....
Ashby .....	.....	.....	.....	.....	1 00	.....
Bethel (Bearsley) .....	.....	.....	.....	.....	.....	.....
Bethel (Leader) .....	.....	.....	.....	.....	.....	.....
Brainerd .....	10 00	.....	.....	28 00	3 00	.....
Carlos .....	.....	.....	.....	.....	.....	.....
Crosby .....	.....	.....	.....	.....	.....	.....
Cuyuna .....	.....	.....	.....	.....	.....	.....
Deerwood .....	.....	.....	.....	.....	.....	.....
Dent .....	.....	.....	.....	.....	.....	.....

Red River Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Dilworth .....	2 00	.....	.....	.....	.....	.....
Downer .....	.....	.....	.....	.....	.....	.....
Edwards .....	.....	.....	.....	.....	.....	.....
Elbow Lake .....	3 00	.....	.....	.....	.....	.....
Evansville .....	.....	.....	.....	.....	.....	.....
Fergus Falls .....	.....	.....	.....	16 00	.....	.....
Garfield .....	.....	.....	.....	.....	.....	.....
Hazeldell .....	.....	.....	.....	.....	.....	.....
Ironton .....	.....	.....	.....	.....	.....	.....
Lawrence .....	.....	.....	.....	3 00	.....	.....
Liggett Memorial .....	.....	.....	.....	.....	.....	.....
Maine .....	6 00	.....	.....	8 00	.....	.....
Maplewood .....	.....	.....	.....	.....	.....	.....
Moorhead .....	.....	.....	.....	.....	1 00	.....
Poplar .....	.....	.....	.....	.....	.....	.....
Sabin .....	.....	.....	.....	5 00	.....	.....
Wendell .....	.....	.....	.....	8 00	.....	.....
Western .....	.....	.....	.....	8 00	.....	.....
Wheaton .....	.....	.....	.....	.....	.....	.....
Wolverton .....	.....	.....	.....	.....	.....	.....
	21 00	.....	.....	76 00	5 00	.....

ST. CLOUD  
(Minnesota)

Atwater .....	.....	.....	.....	3 00	.....	.....
Brooton .....	1 00	.....	.....	.....	.....	.....
Brown's Valley .....	.....	.....	.....	.....	.....	.....
Burbank .....	1 00	.....	.....	.....	.....	.....
Clara City .....	.....	.....	.....	1 00	.....	.....
Cove .....	.....	.....	.....	.....	.....	.....
Donnelly .....	.....	.....	.....	.....	.....	.....
Eldorado .....	.....	.....	.....	.....	.....	.....
Foley .....	.....	.....	.....	.....	.....	.....
Forado .....	1 00	.....	.....	.....	1 00	.....
Forest City .....	.....	.....	.....	.....	.....	.....
Gilgal .....	.....	.....	.....	.....	.....	.....
Grandview .....	.....	.....	.....	.....	.....	.....
Greenleaf .....	1 00	.....	.....	.....	.....	.....
Harrison .....	.....	.....	.....	.....	.....	.....
Holdingford .....	.....	.....	.....	.....	.....	.....
Howick .....	1 00	.....	.....	.....	.....	.....
Kerkhoven .....	1 00	.....	.....	1 00	.....	.....
Kingston .....	1 00	.....	.....	.....	.....	.....
Lawrence .....	.....	.....	.....	.....	.....	.....
Leslie .....	.....	.....	.....	.....	.....	.....
Lincoln .....	.....	.....	.....	.....	.....	.....
Litchfield .....	5 00	.....	.....	40 00	.....	.....
Little Falls, Westminster .....	.....	.....	.....	.....	.....	.....
Longfellow .....	.....	.....	.....	.....	.....	.....
Long Prairie .....	.....	.....	.....	.....	.....	.....
Louriston .....	.....	.....	.....	.....	.....	.....
Lowry .....	.....	.....	.....	.....	.....	.....
Maynard .....	4 70	.....	.....	10 00	.....	.....
Murdock .....	1 00	.....	.....	.....	1 00	.....
New London .....	1 00	.....	.....	.....	.....	.....
Onahia .....	.....	.....	.....	.....	.....	.....
Osakis .....	.....	.....	.....	.....	.....	.....
Parkertown .....	.....	.....	.....	.....	.....	.....
Paynesville .....	.....	.....	.....	1 00	.....	.....
Pennock .....	.....	.....	.....	.....	.....	.....
Randall .....	.....	.....	.....	.....	1 00	.....
Royalton .....	.....	.....	.....	.....	.....	.....
St. Cloud .....	12 65	.....	4 00	60 00	1 00	.....
Sartell .....	.....	.....	.....	.....	1 00	.....
Sedan .....	.....	.....	.....	.....	.....	.....
Spicer .....	.....	.....	.....	.....	1 00	.....
Spring Grove .....	1 00	.....	.....	.....	2 00	.....
Watkins .....	1 00	.....	.....	.....	.....	.....
Whitefield .....	.....	.....	2 00	.....	1 00	.....
Willmar .....	9 86	.....	.....	20 00	1 00	.....
	43 21	.....	6 00	136 00	10 00	.....

ST. PAUL  
(Minnesota)

Belle Plaine .....	2 00	.....	.....	.....	.....	.....
Blaine .....	.....	.....	.....	.....	.....	.....
Dundas .....	.....	.....	.....	.....	.....	.....
Farmington .....	5 00	.....	.....	4 00	.....	.....

St. Paul Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Forest Lake .....	....	....	....	....	....	....
Glendale .....	....	....	....	....	....	....
Hastings .....	27	....	....	18 00	....	....
North St. Paul .....	2 00	....	....	....	....	....
Prior Lake .....	1 00	....	....	....	....	....
Red Wing .....	24 13	....	....	35 00	....	....
Rush City, Central .....	1 00	....	....	2 00	....	....
St. Croix Falls .....	....	....	....	8 00	....	....
St. Paul, 9th .....	....	....	....	3 00	....	....
" Arlington Hills .....	3 55	....	....	7 00	....	....
" Bethlehem, German .....	....	....	....	....	....	....
" Central .....	60 10	....	....	25 00	1 00	....
" Dayton Avenue .....	53 55	....	....	100 00	....	....
" East .....	5 00	....	....	4 00	....	....
" Golgotha, Dan.-Nor .....	....	....	....	....	....	....
" Goodrich Avenue .....	....	....	....	4 00	....	....
" Grand View Heights .....	4 00	....	....	1 00	....	....
" House of Hope .....	330 00	....	....	220 00	....	....
" Knox .....	12 50	....	....	10 00	....	....
" Lexington Parkway .....	8 90	....	....	5 00	....	....
" Macalester .....	10 00	....	....	10 00	....	....
" Merriam Park .....	43 75	....	....	25 00	....	25 00
" Randolph Heights .....	1 00	....	....	....	....	....
" Warrendale .....	....	....	....	....	....	....
" Westminster .....	....	....	....	....	3 88	....
" Zion .....	....	....	....	6 00	....	....
St. Paul Park .....	....	....	....	....	....	....
Shakopee .....	2 10	....	....	2 00	....	....
South St. Paul .....	....	....	....	3 00	....	....
" 1st .....	....	....	....	....	....	....
Stillwater .....	3 00	....	....	20 00	....	....
Vermillion .....	....	....	....	....	....	....
White Bear Lake .....	6 00	....	5 30	10 00	....	....
	578 85	....	5 30	522 00	4 88	25 00

WINONA  
Minnesota

Albert Lea .....	10 00	....	....	24 48	5 00	....
Alden .....	....	....	....	7 00	....	....
Ashland .....	....	....	....	....	....	....
Austin, Central .....	28 88	....	....	6 00	....	....
Blooming Prairie .....	....	....	....	....	....	....
Caledonia .....	....	....	....	....	....	....
Canton .....	....	....	....	....	....	....
Chatfield .....	....	....	....	5 00	....	....
Claremont .....	4 00	....	....	8 60	....	....
Cummingsville .....	....	....	....	45	....	....
Fremont .....	....	....	....	....	....	....
Genoa .....	....	....	....	....	....	....
Havana .....	....	....	....	....	....	....
Hayfield .....	....	....	....	....	....	....
Hokah .....	....	....	....	....	....	....
Hope .....	....	....	....	....	....	....
Houston .....	....	....	....	....	....	....
Kasson .....	....	....	....	5 00	1 25	....
LaCrescent .....	....	....	....	....	....	....
Lanesboro .....	....	....	....	....	....	....
LeRoy .....	6 00	....	....	....	....	....
Lewiston .....	....	....	....	....	....	....
Oakland .....	....	....	....	....	....	....
Oronoco .....	....	....	....	....	....	....
Owatonna .....	6 25	....	....	15 00	....	....
Preston .....	....	....	....	....	....	....
Richland Prairie .....	2 00	....	....	....	....	....
Rochester .....	17 50	....	....	10 00	....	....
Rushford .....	1 50	....	....	12 00	....	....
Sheldon .....	....	....	....	....	....	....
Utica .....	....	....	....	....	....	....
Washington .....	1 00	....	....	....	3 58	....
Winona, 1st .....	33 00	....	....	10 00	....	....
	110 13	....	....	103 53	9 83	....

## SYNOD OF MISSISSIPPI

### BELL (Mississippi)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Baldwyn .....	....	....	....	....	....	....
Booneville .....	....	....	....	....	....	....
Corinth, Filmore Street.....	3 00	....	....	....	....	....
Fairfield .....	8 00	....	....	....	....	....
Kossuth .....	1 00	....	....	....	....	....
Mt. Pleasant .....	1 00	....	....	....	....	....
Nettleton .....	1 00	....	....	....	....	....
New Bethany .....	....	....	....	....	....	....
Pleasant Ridge .....	1 00	....	....	....	....	....
Shannon .....	1 00	....	....	....	....	....
Spring Hill .....	....	....	....	....	....	....
Union .....	1 00	....	....	....	....	....
Verona .....	1 00	....	....	....	....	....
West Point, W. Broad St....	3 00	....	....	....	....	....
	21 00	....	....	....	....	....

### NEW HOPE (Mississippi)

Caledonia .....	....	....	....	....	....	....
Dixon .....	....	....	....	....	....	....
Harmony .....	....	....	....	....	....	....
Line Prairie .....	....	....	....	....	....	....
Louisville, 1st .....	....	....	....	....	....	....
Meridian, 22d Avenue .....	....	....	....	....	....	....
Morton, 1st .....	....	....	....	....	....	....
Mt. Bethel .....	1 00	....	....	....	....	....
Philadelphia, 1st .....	....	....	....	....	....	....
Prospect .....	....	....	....	....	....	....
Sturgis, 1st .....	....	....	....	....	....	....
Union, 1st .....	1 00	....	....	....	....	....
Webster .....	....	....	....	....	....	....
	2 00	....	....	....	....	....

### OXFORD (Mississippi)

Batesville .....	....	....	....	....	....	....
Bethel .....	....	....	....	....	....	....
Black Jack .....	....	....	....	....	....	....
Black ack .....	....	....	....	....	....	....
Bradford's Chapel .....	50	....	....	....	....	....
Coffeyville .....	....	....	....	....	....	....
Courtland .....	....	....	....	....	....	....
Eudora .....	....	....	....	....	....	....
Harmony .....	....	....	....	....	....	....
Harrison .....	....	....	....	....	....	....
Hernando .....	....	....	....	....	....	....
Independence .....	....	....	....	....	....	....
Kilmichael .....	....	....	....	....	....	....
Nesbitt .....	1 00	....	....	....	....	....
New Bethlehem .....	1 00	....	....	....	....	....
New Ebenezer .....	....	....	....	....	....	....
New Garden .....	....	....	....	....	....	....
New Hope .....	....	....	....	....	....	....
Oakland .....	2 50	....	....	....	....	....
Oxford, South Street.....	5 00	....	....	....	....	....
Pine Hill .....	....	....	....	....	....	....
Pleasant Hill .....	....	....	....	....	....	....
Shiloh .....	....	....	....	....	....	....
Water Valley .....	....	....	....	....	....	....
	10 00	....	....	....	....	....

## SYNOD OF MISSOURI

### CARTHAGE (Missouri)

Aurora .....	5 00	....	....	3 00	3 00	....
Bethel .....	....	....	....	....	....	....
Bethpage .....	....	....	....	....	....	....
Bowers Mills .....	1 00	....	....	....	....	....

Carthage Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Carterville .....	5 00	.....	.....	.....	2 00	.....
Carthage, 1st .....	17 16	.....	.....	43 00	.....	.....
" Main Street .....	3 00	.....	.....	16 00	3 00	.....
Cassville .....	1 00	.....	.....	.....	.....	.....
Downey .....	.....	.....	.....	.....	.....	.....
Dudman Springs .....	1 88	.....	.....	.....	.....	.....
El Dorado Springs, 1st .....	.....	.....	.....	.....	.....	.....
Golden City .....	3 74	.....	.....	3 00	1 00	.....
Grace .....	1 71	.....	.....	.....	.....	.....
Hoberg .....	.....	.....	.....	3 00	1 00	.....
Irwin .....	.....	.....	.....	.....	.....	.....
Jasper .....	2 00	.....	.....	14 00	1 00	.....
Joplin, 1st .....	20 08	.....	.....	38 00	1 00	.....
" Bethany .....	8 40	.....	.....	10 00	1 00	.....
" North Heights .....	.....	.....	.....	8 00	.....	.....
Liberty .....	.....	.....	.....	.....	.....	.....
Madison .....	1 00	.....	.....	.....	.....	.....
Monett .....	.....	.....	.....	14 00	1 00	.....
Mt. Vernon .....	9 20	.....	.....	11 00	2 00	.....
Neosho .....	4 84	.....	.....	15 00	3 00	.....
Nevada .....	7 00	.....	.....	13 00	1 00	.....
Ozark Prairie .....	.....	.....	.....	11 00	2 00	.....
Preston .....	.....	.....	.....	.....	1 00	.....
Purdy .....	.....	.....	.....	.....	.....	.....
Richards .....	2 00	.....	.....	10 00	1 00	.....
Ritchey .....	2 00	.....	.....	.....	.....	.....
Rocky Comfort .....	.....	.....	.....	.....	.....	.....
Sarcozie .....	5 00	.....	.....	6 00	1 00	.....
Seneca .....	1 00	.....	.....	.....	.....	.....
Stotts City .....	.....	.....	.....	.....	.....	.....
Union .....	1 00	.....	.....	.....	.....	.....
Verona .....	.....	.....	.....	3 00	.....	.....
Waldenslan .....	3 00	.....	.....	.....	.....	.....
Webb City .....	45 00	.....	.....	39 00	3 00	.....
Wentworth .....	.....	.....	.....	.....	1 00	.....
Wheaton .....	.....	.....	.....	.....	.....	.....
White Oak .....	.....	.....	.....	.....	.....	.....
Zion .....	1 00	.....	.....	.....	.....	.....
	152 01	.....	.....	2 60	29 00	.....

IRON MOUNTAIN  
(Missouri)

Alliance .....	.....	.....	.....	.....	.....	.....
Belew's Creek .....	1 00	.....	.....	.....	.....	.....
Bennett .....	.....	.....	.....	.....	.....	.....
Bright Stone .....	.....	.....	.....	.....	.....	.....
Cedar Hill .....	1 00	.....	.....	.....	.....	.....
Cornwall .....	.....	.....	.....	.....	.....	.....
De Soto .....	6 00	.....	.....	2 00	1 00	.....
Des Loge .....	3 00	.....	.....	2 00	1 00	.....
Dexter .....	.....	.....	.....	6 00	.....	.....
Doniphan .....	1 00	.....	.....	.....	1 00	.....
Eminence .....	1 00	.....	.....	.....	.....	.....
Fisk .....	.....	.....	.....	.....	.....	.....
Fredericktown .....	3 00	.....	.....	3 00	1 00	.....
Haveford .....	1 00	.....	.....	.....	.....	.....
Hillsboro .....	1 00	.....	.....	.....	.....	.....
Horine .....	.....	.....	.....	.....	1 00	.....
Ironton .....	.....	.....	.....	.....	.....	.....
Lead Belt, 1st .....	.....	.....	.....	2 00	1 00	.....
Lutesville .....	1 00	.....	.....	.....	.....	.....
Marble Hill .....	2 00	.....	.....	.....	.....	.....
Oak Forest .....	.....	.....	.....	.....	.....	.....
Patterson .....	1 00	.....	.....	.....	.....	.....
Patton .....	.....	.....	.....	.....	.....	.....
Piedmont .....	1 00	.....	.....	.....	.....	.....
Pope's Chapel .....	.....	.....	.....	.....	.....	.....
Poplar Bluff .....	3 00	.....	.....	3 00	.....	.....
Portageville .....	.....	.....	.....	.....	.....	.....
Ripley Chapel .....	.....	.....	.....	.....	.....	.....
Sulphur Springs .....	.....	.....	.....	1 00	.....	.....
Whitewater .....	.....	.....	.....	1 00	.....	.....
Windsor Harbor .....	.....	.....	.....	.....	.....	.....
	26 00	.....	.....	19 00	6 00	.....



KANSAS CITY  
(Missouri)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Barry .....	.....	.....	.....	.....	.....	.....
Bates City .....	.....	.....	.....	.....	.....	.....
Belton .....	.....	.....	.....	.....	.....	.....
Bethlehem .....	.....	.....	.....	.....	.....	.....
Blue Springs .....	1 00	.....	.....	.....	.....	.....
Butler .....	10 00	.....	.....	5 00	.....	.....
Chapel Hill .....	.....	.....	.....	.....	.....	.....
Creighton .....	.....	.....	.....	.....	.....	.....
Dodson .....	.....	.....	.....	.....	.....	.....
Drexel .....	.....	.....	.....	.....	.....	.....
Edenvlew .....	.....	.....	.....	.....	.....	.....
Fairview .....	.....	.....	.....	.....	.....	.....
Foster .....	.....	.....	.....	.....	.....	.....
Freeman .....	1 37	.....	.....	.....	.....	.....
Greenwood .....	.....	.....	.....	.....	.....	.....
Hardeman .....	.....	.....	.....	.....	.....	.....
Harmony .....	.....	.....	.....	.....	.....	.....
Harrisonville .....	1 00	.....	.....	.....	.....	.....
Hazel Grove .....	.....	.....	.....	.....	.....	.....
Independence, 1st .....	52 23	.....	.....	20 00	.....	.....
" Liberty St. ....	.....	.....	.....	.....	.....	.....
Kansas City, 1st.....	25 00	.....	.....	50 00	25 00	.....
" 2d .....	40 69	.....	.....	25 00	1 50	.....
" 3d .....	10 00	.....	2 00	5 00	.....	.....
" Benton Boulevard .....	10 20	.....	.....	.....	.....	.....
" Covenant .....	5 00	.....	.....	3 00	.....	.....
" East Side .....	1 00	.....	.....	3 00	.....	.....
" Grace .....	10 00	.....	.....	5 00	.....	.....
" Immanuel .....	15 00	.....	.....	.....	.....	.....
" Linwood .....	25 00	.....	.....	60 00	.....	.....
" Marlborough .....	.....	.....	.....	.....	.....	.....
" Mellier Place .....	10 00	.....	.....	4 00	.....	.....
" Prospect Ave. ....	2 63	.....	.....	.....	.....	.....
" Westport Ave. ....	25 00	.....	.....	47 00	10 00	.....
Latour .....	.....	.....	.....	.....	.....	.....
Lees Summit .....	.....	.....	.....	.....	.....	.....
Linkville .....	.....	.....	.....	.....	.....	.....
Little Blue .....	.....	.....	.....	.....	.....	.....
Lone Oak .....	.....	.....	.....	.....	.....	.....
Marshall, Odell Ave. ....	27 00	.....	2 50	5 00	.....	.....
Mt. Bethel .....	.....	.....	.....	.....	.....	.....
Mt. Hebron .....	.....	.....	.....	.....	.....	.....
Mt. Horeb .....	.....	.....	.....	.....	.....	.....
Mt. Olive .....	.....	.....	.....	.....	.....	.....
Mt. Pleasant .....	.....	.....	.....	.....	.....	.....
New Prospect .....	.....	.....	.....	.....	.....	.....
Odessa .....	6 44	.....	.....	.....	.....	.....
Parkville .....	16 06	.....	14 15	40 00	4 20	.....
Peculiar .....	.....	.....	.....	.....	.....	.....
Pleasant Prairie .....	.....	.....	.....	.....	.....	.....
Pleasant Ridge .....	.....	.....	.....	.....	.....	.....
Prather ville .....	.....	.....	.....	.....	.....	.....
Raymore .....	3 00	.....	.....	.....	.....	.....
Rich Hill .....	2 00	.....	.....	.....	.....	.....
Salt Springs .....	.....	.....	.....	.....	.....	.....
Schell City .....	.....	.....	.....	.....	.....	.....
Sharon .....	.....	.....	.....	.....	.....	.....
Slater .....	8 00	.....	.....	5 00	.....	.....
Spruce .....	.....	.....	.....	.....	.....	.....
Strasburg .....	.....	.....	.....	.....	.....	.....
Urich .....	3 00	.....	.....	5 00	.....	.....
Walnut Grove .....	.....	.....	.....	.....	.....	.....
Weston .....	.....	.....	.....	2 00	.....	.....
Wood's Chapel .....	.....	.....	.....	.....	.....	.....
	310 62	.....	18 65	284 00	40 70	.....

KIRKSVILLE  
(Missouri)

Asbury .....	.....	.....	.....	.....	.....	.....
Atlanta .....	.....	.....	.....	.....	.....	.....
Bear Creek .....	1 00	.....	.....	.....	.....	.....
Callao .....	.....	.....	.....	.....	.....	.....
Canton .....	1 00	.....	.....	.....	.....	.....
Clarence .....	.....	.....	.....	.....	.....	.....
Concord .....	.....	.....	.....	.....	.....	.....

Kirksville Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Downing	.....	.....	.....	.....	.....	.....
Edina	.....	.....	.....	3 00	.....	.....
Ethel	.....	.....	.....	.....	.....	.....
Glasston	.....	.....	.....	.....	.....	.....
Granger	4 00	.....	.....	.....	.....	.....
Green Castle	.....	.....	.....	.....	.....	.....
" City	5 00	.....	.....	2 00	1 50	.....
Hannibal	39 60	.....	.....	15 00	8 00	.....
Kirksville	10 00	.....	.....	10 00	1 00	.....
Knox City	.....	.....	.....	.....	.....	.....
La Grange	1 00	.....	.....	2 25	1 00	.....
La Plata	10 00	.....	.....	8 15	1 25	.....
Liberty	2 50	.....	.....	1 00	.....	.....
McAdow	.....	.....	.....	.....	.....	.....
Memphis	.....	.....	.....	.....	.....	.....
Milan	.....	.....	.....	.....	.....	.....
Millard	1 00	.....	.....	.....	.....	.....
Mt. Moriah	.....	.....	.....	.....	.....	.....
Mt. Zion	.....	.....	.....	.....	.....	.....
Mulberry	1 33	.....	.....	.....	.....	.....
New Ark	.....	.....	.....	.....	.....	.....
New Harmony	1 25	.....	.....	.....	.....	.....
N. Providence, (Marion Co.)	.....	.....	.....	.....	.....	.....
" (Shelby Co.)	.....	.....	.....	.....	.....	.....
Pleasant Hill	.....	.....	.....	.....	.....	.....
Pleasant Prairie	.....	.....	.....	.....	.....	.....
Revere	1 00	.....	.....	2 70	.....	.....
Shelbyville	.....	.....	.....	.....	.....	.....
Shiloh	.....	.....	.....	.....	.....	.....
Sullivan, 1st	.....	.....	.....	.....	.....	.....
Union Chapel	.....	.....	.....	.....	.....	.....
Unionville	.....	.....	.....	.....	.....	.....
	78 68	.....	.....	44 10	12 75	.....

McGEE  
(Missouri)

Armstrong	.....	.....	.....	.....	.....	.....
Avalon	.....	.....	.....	.....	.....	.....
Bethel, (Davies Co.)	1 00	.....	.....	.....	.....	.....
" (Linn Co.)	.....	.....	.....	.....	.....	.....
Beulah	.....	.....	.....	.....	.....	.....
Breckinridge	.....	.....	.....	.....	.....	.....
Brookfield	26 07	.....	.....	9 50	.....	.....
Brush Creek	.....	.....	.....	.....	.....	.....
Bucklin	.....	.....	.....	.....	.....	.....
Cairo	1 00	.....	.....	.....	.....	.....
Carrollton	5 00	.....	.....	.....	1 00	.....
Center	.....	.....	.....	.....	.....	.....
Chillicothe	.....	.....	.....	3 00	.....	.....
Chula	.....	.....	.....	.....	.....	.....
College Mound	1 73	.....	.....	.....	.....	.....
Dawn	.....	.....	.....	.....	.....	.....
Fairview	.....	.....	.....	.....	.....	.....
Felps Chapel	.....	.....	.....	.....	.....	.....
Gallatin	.....	.....	.....	4 19	.....	.....
Glasgow	1 00	.....	.....	.....	.....	.....
Grand Prairie	1 00	.....	.....	.....	.....	.....
Grand River	.....	.....	.....	.....	.....	.....
Hamilton	37 66	.....	.....	25 00	.....	.....
Higbee, Pleasant Grove	.....	.....	.....	.....	.....	.....
Kingston	.....	.....	.....	.....	.....	.....
Laclede	.....	.....	.....	.....	.....	.....
Lock Spring	2 00	.....	.....	1 00	.....	.....
Macedonia	.....	.....	.....	.....	.....	.....
Macon	.....	.....	.....	24 00	.....	.....
Marceline	.....	.....	.....	.....	.....	.....
Mirabile	.....	.....	.....	.....	.....	.....
Moberly	5 00	.....	.....	44 00	8 00	.....
Molo	1 00	.....	.....	.....	.....	.....
Mt. Carmel, (Carroll Co.)	.....	.....	.....	.....	.....	.....
" (Randolph Co.)	3 00	.....	.....	.....	.....	.....
Mt. Olive	1 00	.....	.....	.....	.....	.....
New Cambria	.....	.....	.....	.....	.....	.....
New Providence	.....	.....	.....	.....	.....	.....
New York Settlement	.....	.....	.....	.....	.....	.....
Parson Creek	.....	.....	.....	.....	.....	.....
Pleasant Hope	2 00	.....	.....	.....	.....	.....
Prairie Valley	.....	.....	.....	.....	.....	.....
Roanoke	2 00	.....	.....	.....	.....	.....

McGee Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Salisbury .....	1 00	....	....	10 00	....	....
Sharon .....	....	....	....	....	....	....
Sweet Spring .....	....	....	....	....	....	....
Tina .....	1 20	....	....	....	....	....
	92 66	....	....	120 69	9 00	....

OZARK  
(Missouri)

Ash Grove .....	1 00	....	1 00	5 00	....	....
Bellevue .....	....	....	....	....	....	....
Bolivar .....	....	....	....	....	....	....
Brookline .....	1 00	....	....	....	....	....
Buffalo .....	....	....	....	....	....	....
Burnham .....	....	....	....	....	....	....
Cedar Gap .....	....	....	....	....	2 50	....
Conway .....	3 50	....	....	....	....	....
Crane .....	....	....	....	1 00	....	....
Dadeville .....	1 00	....	....	....	....	....
Ebenezer .....	....	....	....	8 00	3 00	....
Elk Creek .....	....	....	....	....	....	....
Evans .....	....	....	....	....	....	....
Everton .....	2 00	....	....	1 00	....	....
Fordland .....	....	....	....	....	....	....
Gum Spring .....	....	....	....	....	....	....
Hampton .....	....	....	....	....	....	....
Hollister .....	1 00	....	....	3 00	....	....
Lockwood .....	....	....	....	....	....	....
Mountain View .....	....	....	....	....	....	....
Mt. Carmel .....	....	....	....	....	....	....
Mt. Zion .....	1 00	....	....	....	....	....
New Hope .....	....	....	....	....	....	....
New Providence .....	....	....	....	....	....	....
Oak Grove .....	1 00	....	....	....	....	....
Ozark .....	2 00	....	....	....	....	....
Ozark Prairie .....	1 00	....	....	....	....	....
Pleasant Divide .....	....	....	....	....	....	....
Pomona .....	....	....	....	....	....	....
Ray Springs .....	....	....	....	....	....	....
Reed Spring .....	....	....	....	....	....	....
Rondo .....	2 00	....	....	....	....	....
South Greenfield .....	....	....	....	....	....	....
Spring Creek .....	....	....	....	....	....	....
Springfield, 1st, Cumberland...	25 00	....	....	36 00	11 00	....
" 2d .....	....	....	....	....	....	....
" Calvary .....	5 00	....	....	30 00	....	....
" Springfield Ave. ....	1 00	....	....	....	....	....
" Woodland Heights .....	3 00	....	....	....	1 00	....
Stockton .....	....	....	....	....	....	....
Union Liberty .....	2 00	....	....	....	....	....
Walnut Grove .....	....	....	....	....	....	....
West Plains .....	5 00	....	....	12 00	3 00	....
Willard .....	1 00	....	....	....	....	....
Willow Springs .....	....	....	....	....	....	....
	58 50	....	1 00	96 00	20 50	....

SAINT JOSEPH  
(Missouri)

Agency .....	....	....	....	....	....	....
Akron .....	....	....	....	....	....	....
Albany .....	3 00	....	....	4 15	....	....
Bethany .....	5 00	....	....	4 50	1 00	....
Cameron .....	....	....	....	12 00	....	....
Craig .....	2 00	....	....	3 50	1 00	....
Cumberland Ridge .....	....	....	....	....	1 00	....
Easton .....	....	....	....	2 00	....	....
Empire Prairie .....	3 00	....	....	....	....	....
Fairfax .....	3 00	....	....	8 00	1 00	....
Graham .....	1 11	....	....	....	....	....
Grant City .....	3 00	....	....	7 00	2 00	....
Green Valley .....	1 00	....	....	....	1 00	....
Hopkins .....	....	....	....	....	....	....
King City .....	5 00	....	....	10 00	1 00	....
Knox .....	1 50	....	....	3 50	1 00	....
Lathrop .....	3 00	....	....	3 50	....	....
McFall .....	....	....	....	....	....	....
Maitland .....	5 00	....	....	16 00	1 00	....
Martinsville .....	1 00	....	....	....	....	....

Saint Joseph	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Maryville .....	10 00	....	....	21 00	2 00	....
Mound City .....	7 77	....	....	3 00	1 00	....
Mt. Olive .....	1 00	....	....	....	....	....
Mt. Zion, (Buchanan Co.) .....	....	....	....	1 00	1 00	....
" (Gentry Co.) .....	2 00	....	....	....	....	....
New Hampton .....	3 00	....	....	....	....	....
New Point .....	8 50	....	....	4 00	....	....
Oregon .....	9 80	....	....	5 00	1 00	....
Pleasant View .....	1 00	....	....	....	1 35	....
Rosendale .....	....	....	....	....	....	....
St. Joseph, Brookdale .....	....	....	....	....	....	....
" Faith .....	....	....	....	50	1 00	....
" Hope .....	2 00	....	....	4 50	1 00	....
" Oak Grove .....	....	....	....	3 00	....	....
" Third St. ....	1 00	....	....	2 00	1 75	....
" Westminster .....	45 00	....	....	40 00	1 65	....
Savannah .....	5 60	....	....	2 00	....	....
Stanberry .....	....	....	....	3 00	....	....
Stewartville .....	....	....	....	....	....	....
Stony Point .....	....	....	....	....	....	....
Tarkin .....	23 58	....	8 52	39 00	1 00	....
Trenton .....	....	....	....	....	....	....
Union Star .....	....	....	....	....	....	....
Walkup's Grove .....	....	....	....	....	....	....
Weatherby .....	....	....	....	....	....	....
Woodville .....	2 00	....	....	....	....	....
	157 86	....	8 52	202 15	22 75	....

ST. LOUIS  
(Missouri)

Argo .....	....	....	....	....	....	....
Bethany .....	....	....	....	....	....	....
Bethlehem .....	....	....	....	....	....	....
Cook Station .....	....	....	....	....	....	....
Cuba .....	1 40	....	....	....	....	....
Elk Prairie .....	....	....	....	....	....	....
Ferguson .....	10 00	....	....	10 00	1 00	....
Home Heights .....	....	....	....	....	....	....
Keysville .....	....	....	....	....	....	....
Kirkwood .....	54 28	....	12 35	25 00	1 00	....
Morrellton .....	....	....	....	....	....	....
Moselle .....	....	....	....	....	....	....
Mt. Zion .....	....	....	....	....	....	....
Nelson .....	....	....	....	....	....	....
New Hope .....	....	....	....	....	....	....
Owensville .....	4 55	....	....	2 50	1 00	....
Pacific .....	4 00	....	....	....	....	....
Rock Hill .....	....	....	....	5 00	....	....
Rolla .....	....	....	....	....	....	....
Salem .....	....	....	....	....	....	....
St. Charles, Jefferson St. ....	10 00	....	....	1 00	1 00	....
St. Louis, 1st .....	28 00	8 00	50 00	150 00	10 00	....
" 2d .....	100 00	....	....	50 00	....	....
" 1st German .....	....	....	....	5 00	1 00	....
" Berea .....	38 00	....	....	....	....	....
" Carondelet .....	43 77	....	....	15 00	75	....
" Clifton Heights .....	1 00	....	....	3 00	2 00	1 00
" Cote Brillante .....	25 00	....	....	10 00	2 50	....
" Covenant .....	....	....	....	10 00	1 00	....
" Curby Memorial .....	5 00	....	....	1 00	1 00	....
" Grace .....	4 00	....	....	4 25	10 00	....
" Greeley Memorial .....	6 00	....	....	10 75	....	....
" Harney Heights .....	2 00	....	....	....	3 75	....
" Immanuel .....	....	....	....	....	....	....
" Jennings .....	....	....	....	....	....	....
" King's Highway .....	233 00	....	5 00	75 00	1 00	....
" Kingsland Memorial .....	....	....	....	....	....	....
" Lafayette Park .....	71 72	....	25 00	60 00	1 00	....
" Markham Memorial .....	10 00	....	....	10 00	....	....
" McCausland Ave. ....	21 19	....	....	....	....	....
" North .....	3 00	....	10 00	17 50	3 85	....
" Northminster .....	6 00	....	....	2 00	....	....
" Oak Hill .....	10 00	2 00	....	3 00	....	....
" Richmond Heights .....	....	....	....	2 00	....	....
" St. Johns .....	....	....	....	....	....	....
" Sidney St. ....	10 00	....	....	5 00	....	....
" Sutter Ave. ....	13 00	....	....	....	....	....
" Tyler Place .....	96 00	....	....	50 00	11 00	....
" Victor St. ....	....	....	....	3 00	....	....

St. Louis	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
St. Louis, Walnut Park.....						
" Wash. and Comp. Ave....	55 00	5 00		136 50		
" West .....				135 00	35 00	
" Winnebago .....	10 00			26 00	5 50	
Smith Chapel .....						
Steelville .....	8 00					
Sullivan .....	2 00					
Union .....						
Washington .....	5 00					
Webster Groves .....	50 00			100 00	2 00	
Presbyterial .....				35 00		
	940 91	15 00	102 35	962 50	95 35	1 00

SALT RIVER  
(Missouri)

Antioch .....	2 00			4 00		
Ashley .....	2 00			1 00		
Auburn .....						
Belleflower .....	2 00					
Bowling Green .....	6 00			4 00	2 00	
Brush Creek .....	1 00					
Buffalo .....	50			3 00		
Calumet .....					1 00	
Central Union .....	1 00					
Clarksville .....						
Concord .....	1 00			3 00		
Corinth .....						
Curryville .....				2 00		
Elmwood .....						
Elsberry .....						
Estes .....						
Farber .....	1 00					
Frankford .....						
Grassy Creek .....						
Horeb .....						
Louisiana .....	2 00			6 00		
Madison .....						
Madisonville .....						
Mt. Air .....						
Mt. Olivet .....	1 00					
Mt. Sterling .....						
New Florence .....	3 00					
Providence .....	1 00					
Shiloh .....						
Silex .....	2 80				1 00	
Smyrna .....						
Unity .....						
Vandalia .....	2 00			2 00	3 00	
Walnut Grove .....						
Wellsville .....						
Whiteside .....	1 00					
	29 30			25 00	7 00	

SEDALIA  
(Missouri)

Appleton City .....	5 00			5 00	1 00	
Bethel, (Copper Co.) .....	3 00					
" (Johnson Co.) .....						
Blairstown .....	2 00					
Brownington .....						
Bunceton .....	2 00			3 00		
Centertown .....						
Centerview .....	10 00			4 00		
Chalk Level .....						
Clinton .....				5 00		
Coal .....	1 00					
Columbus .....				1 00		
Deepwater .....	5 00					
Gladstone .....	2 00					
High Point .....						
Highland .....						
Holden .....	9 00					
Hopewell, (Henry Co.) .....						
" (Morgan Co.) .....	3 00					
Jacoby Chapel .....	6 00					
Jefferson City .....	3 00			2 00	2 00	
Knob Noster .....	5 00					
Lowry City .....	1 20					

Sedalla Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Miller's Chapel	.....	.....	.....	.....	.....	.....
Montrose	.....	.....	.....	.....	.....	.....
" Cumberland	.....	.....	.....	.....	.....	.....
Montserrat	.....	.....	.....	.....	.....	.....
Moreau	.....	.....	.....	.....	.....	.....
Mt. Carmel	1 00	.....	.....	.....	.....	.....
Mt. Moriah	.....	.....	.....	.....	.....	.....
Mt. Zion	.....	.....	.....	.....	.....	.....
New Bethlehem	.....	.....	.....	.....	.....	.....
New Hope, Montineau Co.	.....	.....	.....	.....	.....	.....
New Lebanon	.....	.....	.....	.....	.....	.....
New Liberty	3 00	.....	.....	1 00	.....	.....
Oak Grove	.....	.....	.....	.....	.....	.....
Osceola	.....	.....	.....	5 00	.....	.....
Otterville	2 00	.....	.....	.....	.....	.....
Pilot Grove	.....	.....	.....	3 00	.....	.....
Pisgah	.....	.....	.....	.....	.....	.....
Pleasant Hill	.....	.....	.....	.....	.....	.....
Prairie Chapel	.....	.....	.....	.....	.....	.....
Rock Springs	.....	.....	.....	.....	.....	.....
Salem	.....	.....	.....	.....	.....	.....
Salt Fork	.....	.....	.....	.....	.....	.....
Sedalla, Broadway	15 00	.....	.....	12 00	.....	.....
" Central	2 00	.....	.....	9 00	.....	.....
Shiloh	.....	.....	.....	.....	.....	.....
Stony Point	.....	.....	.....	.....	.....	.....
Sunnyside	.....	.....	.....	.....	.....	.....
Tipton	.....	.....	.....	.....	.....	.....
Union	.....	.....	.....	.....	.....	.....
Versailles	.....	.....	.....	.....	.....	.....
Vista	.....	.....	.....	.....	.....	.....
Warrensburg	29 50	.....	.....	5 00	1 00	.....
	109 70	.....	.....	55 00	4 00	.....

## SYNOD OF MONTANA

### BUTTE (Montana)

Anaconda	30 00	.....	.....	25 92	16 00	.....
Butte, 1st	5 00	.....	.....	63 00	.....	.....
" Central	1 00	.....	.....	8 00	.....	.....
" Immanuel	.....	.....	.....	.....	.....	.....
Corvallis	.....	.....	.....	.....	.....	.....
Deer Lodge	5 00	.....	.....	5 00	.....	.....
Dillon	.....	.....	.....	6 00	.....	.....
Grantsdale	.....	.....	.....	.....	.....	.....
Hamilton	.....	.....	.....	.....	.....	.....
Melrose	.....	.....	.....	.....	.....	.....
Missoula	14 00	.....	.....	19 30	.....	.....
Philipsburg	.....	.....	.....	.....	.....	.....
Potomac	.....	.....	.....	.....	.....	.....
Stevensville	.....	.....	1 00	4 25	.....	.....
Twin Bridges	.....	.....	.....	.....	.....	.....
Victor	.....	.....	.....	.....	.....	.....
Wisdom	.....	.....	.....	.....	.....	.....
	55 00	.....	1 00	131 47	16 00	.....

### GREAT FALLS (Montana)

Brooks	1 00	.....	.....	.....	.....	.....
Carter	.....	.....	.....	.....	.....	.....
Chester	.....	.....	.....	.....	.....	.....
Chinook	5 00	.....	.....	.....	.....	.....
Cottonwood	.....	.....	.....	.....	.....	.....
Culbertson	.....	.....	.....	.....	.....	.....
Glengarry	1 00	.....	.....	.....	.....	.....
Great Falls, 1st	12 40	.....	.....	19 55	.....	.....
" Grace	3 20	.....	.....	.....	.....	.....
" Zion, Welsh	.....	.....	.....	.....	.....	.....
Harlem	.....	.....	.....	.....	.....	.....
Havre	3 50	.....	.....	.....	.....	.....
Hobson	.....	.....	.....	.....	.....	.....
Joplin	.....	.....	.....	.....	.....	.....
Kendall	.....	.....	.....	.....	.....	.....
Lewistown	1 50	.....	.....	21 00	.....	.....
Moody	.....	.....	.....	.....	.....	.....
Pleasant Valley	1 00	.....	.....	.....	.....	.....



Great Falls Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Stanford .....	....	....	....	....	....	....
Whitlash .....	....	....	....	....	....	....
Windham .....	....	....	....	....	....	....
Wolf Point .....	....	....	....	....	....	....
	28 60	....	....	40 55	....	....

HELENA  
(Montana)

Belgrade .....	5 00	....	....	5 00	....	....
Boulder .....	....	....	....	....	....	....
Bozeman, 1st .....	27 10	....	....	20 00	....	....
Central Park .....	....	....	....	....	....	....
Gardiner .....	....	....	....	....	....	....
Gilman .....	....	....	....	....	....	....
Glaston .....	....	....	....	....	....	....
Harlowton .....	....	....	....	....	....	....
Helena, 1st .....	39 47	....	7 85	20 00	....	....
Manhattan, 1st .....	3 00	....	....	5 00	....	....
Melville .....	....	....	....	....	....	....
Pony .....	....	....	....	....	....	....
Spring Hill .....	....	....	....	....	....	....
Three Forks .....	....	....	....	....	....	....
Teston .....	....	....	....	....	....	....
White Sulphur Springs .....	....	....	....	....	....	....
	74 57	....	7 85	50 00	....	....

KALISPELL  
(Montana)

Browning .....	2 00	....	....	....	....	....
Camas .....	....	....	....	....	....	....
Conrad .....	....	....	....	....	....	....
Cut Bank .....	2 00	....	....	....	....	....
Dayton .....	....	....	....	....	....	....
Hot Springs .....	....	....	....	....	....	....
Kalispell .....	12 30	....	....	12 50	....	....
Libby .....	....	....	....	....	....	....
Noxon .....	....	....	....	....	....	....
Oliver Gulch .....	....	....	....	....	....	....
Polson .....	....	....	....	....	....	....
Power .....	....	....	....	....	....	....
Whitefish .....	....	....	....	....	....	....
	16 30	....	....	12 50	....	....

YELLOWSTONE  
(Montana)

Belfry .....	....	....	....	....	....	....
Billings, 1st .....	....	....	....	12 00	....	....
Broadfield .....	1.00	....	....	....	....	....
Calabar .....	....	....	....	....	....	....
Canyon Creek .....	....	....	....	....	....	....
Fallon .....	....	....	....	....	....	....
Forsyth .....	5 00	....	....	....	....	....
Hope .....	....	....	....	....	....	....
Hysham .....	2 00	....	....	....	....	....
Ismay .....	....	....	....	....	....	....
Jordan, Community .....	3 00	....	....	....	....	....
Lower Yellowstone .....	7 00	....	....	....	....	....
Mildred .....	....	....	....	....	....	....
Miles City .....	15 00	....	....	....	11 00	....
Rancher .....	1 00	....	....	....	....	....
Richland .....	....	....	....	....	....	....
Savage .....	....	....	....	....	....	....
Sheldon Jackson Memorial .....	....	....	....	....	....	....
Terry, Union .....	5 00	....	....	....	....	....
Washoe .....	....	....	....	....	....	....
	39 00	....	....	12 00	11 00	....

SYNOD OF NEBRASKA

BOX BUTTE  
(Nebraska)

Albany .....	....	....	....	....	....	....
Alliance .....	....	....	....	13 00	....	....
Angora .....	....	....	....	....	....	....

Box Butte Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Bethel	....	....	....	....	....	....
Big Spring	....	....	....	....	....	....
Bodarc	....	....	....	....	....	....
Bridgeport	2 00	....	....	5 00	....	....
Broadwater	....	....	....	....	....	....
Bushell	....	....	....	....	....	....
Centerview	....	....	....	....	....	....
Crow Butte	....	....	....	....	....	....
Dalton	....	....	....	....	....	....
Fairview	....	....	....	....	....	....
Glen	....	....	....	....	....	....
Gordon	10 00	....	....	2 00	3 00	....
Hope Chapel	....	....	....	....	....	....
Kimball	1 00	....	....	....	....	....
Lisco	....	....	....	....	....	....
McGrew	....	....	....	....	....	....
Minatare	....	....	....	....	....	....
Mitchell	....	....	....	9 00	....	....
Morrill	....	....	2 00	1 00	....	....
Pleasant Valley	....	....	....	....	....	....
Pleasant View	....	....	....	....	....	....
Riverview	....	....	....	....	....	....
Rushville	2 40	....	....	....	....	....
St. John's Chapel	....	....	....	....	....	....
Scottsbluff	10 00	....	....	26 00	6 00	....
Strasburger, Union	....	....	....	....	....	....
Union Star	1 00	....	....	....	....	....
Willow Creek	1 00	....	....	....	....	....
	27 40	....	2 00	56 00	9 00	....

HASTINGS  
(Nebraska)

Aurora	10 00	....	....	17 20	3 80	....
Axtell	....	....	....	....	....	....
Beaver City	2 50	....	....	15 60	11 20	....
Bethel	....	....	....	1 00	....	....
Bloomington	....	....	....	....	....	....
Blue Hill	....	....	2 05	2 85	....	....
Cadams	1 00	....	....	3 00	60	....
Campbell, German	....	....	....	....	....	....
Champion	....	....	....	....	....	....
Culbertson	....	....	....	....	....	....
Edgar	....	....	....	....	1 00	....
Giltner	....	....	....	....	....	....
Hansen	....	....	....	2 40	....	....
Hastings	25 00	....	....	18 75	....	....
Holdrege	....	....	....	15 00	....	....
Kenesaw	5 00	....	....	4 20	95	....
Lebanon	....	....	....	....	....	....
Lysinger	5 00	....	....	....	....	....
Minden	3 00	....	....	14 00	....	....
Nelson	5 00	....	....	23 00	6 40	....
Ong	2 00	....	....	3 20	3 00	....
Orleans	....	....	....	....	....	....
Oxford	....	....	....	....	....	....
Ruskin	....	....	....	....	....	....
Stamford	....	....	....	....	....	2 50
Stockham	1 00	....	....	....	....	....
Superior	15 00	....	4 00	15 50	2 00	....
Wilsonville	9 68	....	....	5 00	....	....
	84 18	....	6 05	140 70	28 95	2 50

KEARNEY  
(Nebraska)

Ansley	....	....	....	....	....	....
Austin	2 00	....	....	....	....	....
Bethany	....	....	....	....	....	....
Broken Bow	7 50	....	....	....	....	....
Buda	....	....	....	127 41	....	....
Buffalo Grove	....	....	....	6 00	1 00	....
Burr Oak	....	....	....	....	....	....
Cedar Valley	....	....	....	....	....	....
Central City	23 35	....	1 65	51 20	....	....
Clontibret	2 50	....	....	4 00	....	....
Cozard	....	....	....	....	....	....
Farwell	....	....	....	....	....	....
Flats	....	....	....	....	....	....
Fullerton	10 00	....	....	48 60	1 60	....
Genoa	....	....	....	....	....	....

Kearney Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Gibbon	4 35	....	1 00	19 20	....	....
Gothenburg	....	....	....	7 40	....	....
Grand Island	10 00	....	....	20 00	....	....
Hershey	....	....	....	....	....	....
Kearney	5 00	....	....	36 80	....	....
Keystone	....	....	....	....	....	....
Lexington	....	....	....	29 00	....	....
Litchfield	5 00	....	....	....	....	....
Loup City	5 00	....	....	4 00	....	....
Mt. Zion	....	....	....	....	....	....
Nesbit	....	....	....	....	....	....
North Platte	8 25	....	....	31 60	....	....
Ord	....	....	....	10 00	....	....
Overton	....	....	....	....	....	....
Pleasant View	....	....	....	....	....	....
Salem	....	....	....	....	....	....
Samaritan	....	....	....	....	....	....
Shelton	....	....	....	....	....	....
St. Edward	6 00	....	....	15 40	....	....
St. Paul	5 00	....	....	5 20	....	....
Spalding	2 00	....	....	....	....	....
Stapleton	....	....	....	....	....	....
Sumner	....	....	....	....	....	....
Sutherland	....	....	....	....	....	....
Sweetwater	....	....	....	....	....	....
Wilson Memorial	4 30	....	....	8 55	....	....
Wood River	12 00	....	....	27 60	....	....
Woodville, St. Edwards	....	....	....	15 20	....	....
Presbyterial	....	....	....	....	42 70	....
	112 25	....	2 65	367 16	45 30	....

NEBRASKA CITY  
(Nebraska)

Adams	4 00	....	4 00	27 80	5 20	....
Alexandria	13 00	....	6 00	7 00	....	....
Arbor	....	....	....	....	....	....
Auburn	12 00	....	....	20 00	3 80	....
Barneston	1 00	....	....	....	....	....
Beatrice	25 00	....	....	107 00	1 00	....
Bennet	3 00	....	....	....	....	....
Blue Springs	2 00	....	....	2 75	....	....
Deshler	....	....	....	....	....	....
Diller	....	....	....	7 00	....	....
Dunbar	....	....	....	11 00	....	....
Fairbury	10 00	....	....	8 00	....	....
Fairmount	....	....	....	6 50	75	....
Falls City	....	....	8 50	....	....	1 00
Firth	....	....	....	1 50	....	....
Gilead	....	....	....	....	....	....
Gresham	14 50	....	....	9 50	....	....
Hebron	17 00	....	....	34 00	5 80	....
Hickman, Ger.	15 00	....	2 00	12 00	....	....
Hopewell	....	....	....	....	....	....
Hubbell	....	....	....	5 30	....	....
Humboldt	6 00	....	....	11 00	....	....
Lincoln, 1st	....	....	....	115 00	....	....
“ Lincoln, 2d	40 00	....	....	47 00	5 10	....
“ Westminster	....	....	....	36 00	2 40	....
Meridian, Ger.	5 00	....	4 00	....	....	....
Mt. Pleasant	....	....	....	....	....	....
Nebraska City	7 00	....	....	10 00	2 40	....
Palmyra, Fed.	2 00	....	....	....	....	....
Panama	3 00	....	....	1 40	....	....
Pawnee City	56 00	....	7 00	61 00	15 00	....
Plattsmouth	8 00	....	....	5 00	2 00	....
Raymond	3 00	....	....	3 00	4 00	....
Seward	....	....	1 00	3 75	1 00	....
Staplehurst	....	....	....	....	....	....
Stoddard	....	....	....	1 00	....	....
Table Rock	4 00	....	....	13 00	2 40	....
Tamora	....	....	....	2 50	1 00	....
Tecumseh	5 00	....	....	24 00	....	....
Thayer	....	....	....	....	....	....
Union	....	....	....	....	....	....
University Pl., Westminster	10 00	....	....	8 00	14 35	....
Utica	....	....	....	3 00	2 00	....
York	25 00	....	....	24 00	30	....
Presbyterial	....	....	....	2 00	....	....
	290 50	....	32 50	630 00	68 50	1 00

**NIOBRARA**  
(Nebraska)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO WOMAN'S BOARD W. S. Y. P. S. & BANDS	S. S.
Apple Creek		....	....		....
Atkinson	5 00	....		7 08	60
Belden		....			....
Bethany	1 00	....			....
Blackbird		....			....
Cleveland		....			....
Coleridge	1 00	....			....
Elgin	2 00	....			....
Emerson	3 85	....		13 00	
Ewing		....			1 00
Foster		....			....
Hartington	3 00	....			....
Kellar	4 41	....			....
Laurel	5 67	....		18 71	1 00
Logan View		....			....
Lynch		....			....
Madison		....		21 40	5 00
Millerboro		....			....
Niobrara	5 00	....			....
Norfolk	1 00	....			....
Oakdale	2 13	....			....
O'Neill	1 00	....			1 00
Osmond		....			1 00
Page		....			....
Pender	3 00	....		12 00	20
Ponca	1 00	....		10 00	1 00
Randolph		....		16 88	....
South Sioux City		....			....
Stuart	2 00	....			5 00
Valentine	11 00	....		23 00	4 00
Verdel		....			1 00
Wakefield	10 00	....		12 98	3 80
Wayne		....		21 00	....
Wynot		....			....
	62 06	....	....	156 05	18 60
					8 00

**OMAHA**  
(Nebraska)

Anderson Grove	2 20	....	....	....	....
Avery		....	....	....	....
Bancroft		....		3 00	5 00
Bellevue		....		12 00	60
Benson	5 00	....			1 00
Blackbird Hills		....		1 00	....
Blair		....			....
Cedar Bluffs	7 00	....		10 00	1 00
Ceresco		....			....
Colon		....		19 32	....
Columbus, Federated	10 00	....		5 00	....
Craig		....		18 40	....
Creston		....			....
Decatur		....			1 00
Divide Center, Federated		....			....
Florence	5 00	....	5 00	15 70	....
Fort Calhoun		....			....
Fremont	21 00	....		18 00	14 00
La Platte		....			....
Lyons	18 00	....		20 00	6 00
Marietta	5 00	....		17 66	3 00
Monroe		....			1 00
Mt. Olivet		....			....
Omaha, 1st	30 00	....		150 00	4 00
" 1st Ger.		....			....
" 3d	5 00	....	5 00		6 00
" Castellar		....		13 95	6 10
" Clifton Hill	2 00	....		15 00	2 00
" Covenant		....		6 20	1 00
" Dundee	17 00	....		34 00	6 50
" Fairview		....		70	....
" Lowe Ave.	15 00	....		36 00	10 00
" North	20 00	....	8 94	77 70	18 00
" Parkvale	2 00	....		1 10	....
" Westminster	50 00	....		79 00	28 00
" Wheeler Memorial	15 00	....		34 00	50
Osceola		....		4 00	....
Papillion		....		....	....

Omaha Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Plymouth .....	....	....	....	....	....	....
Schuyler .....	....	....	....	20 00	....	....
Silver Creek .....	1 00	....	....	6 00	....	....
South Omaha .....	....	....	....	6 00	....	....
Tekamah .....	15 00	....	....	21 00	5 40	....
Valley .....	....	....	....	....	....	....
Wahoo .....	....	....	....	....	....	....
Walthill .....	....	....	....	....	....	....
Waterloo .....	....	....	....	15 35	2 00	....
Webster .....	....	....	....	....	....	....
Winnebago .....	....	....	....	....	1 00	....
Presbyterial .....	....	....	....	....	....	....
	245 20	....	18 94	660 08	122 10	....

## SYNOD OF NEW ENGLAND

### NEW ENGLAND

(Massachusetts)

Boston, 1st .....	10 00	....	25 00	100 00	15 00	....
“ 4th .....	15 00	....	5 00	10 00	....	....
“ Scotch .....	10 00	....	....	20 00	17 00	....
Brookline, 1st .....	25 00	....	....	20 00	15 00	....
East Boston, 1st .....	....	....	....	25 00	18 00	....
Everett, 1st .....	....	....	....	3 00	5 00	....
Hyde Park .....	....	....	....	13 00	5 00	....
Lynn, 1st .....	15 00	....	....	5 00	7 00	....
Mattapan, St. Paul's .....	6 00	....	....	5 00	4 00	....
Quincy, 1st .....	10 00	....	....	15 00	6 00	....
Roxbury, 1st .....	36 00	....	10 00	25 00	13 00	....
St. Andrews .....	....	....	....	5 00	....	....
Somerville .....	....	....	....	20 00	....	....
Waltham, 1st .....	7 00	....	2 00	5 00	6 00	....
	134 00	....	42 00	271 00	111 00	....

### CONNECTICUT VALLEY

(Connecticut)

Benedict Memorial .....	8 00	....	....	26 50	5 00	....
Bridgeport, 1st .....	68 81	....	....	37 00	5 00	....
Darien .....	....	....	....	4 00	....	....
Greenwich, 1st .....	25 00	....	....	33 00	17 00	....
Hartford, 1st .....	13 00	....	....	14 00	3 00	3 00
Holyoke, 1st .....	14 22	....	....	2 00	....	....
Sound Beach, 1st .....	....	....	....	....	....	....
Springfield, 1st .....	....	....	....	1 00	1 00	....
Stamford, 1st .....	40 00	....	....	65 00	12 00	60 00
Thompsonville, 1st .....	....	....	....	23 00	5 00	....
Presbyterial .....	....	....	....	87 50	....	....
	169 03	....	....	293 00	48 00	63 00

### NEWBURYPORT

Antrim .....	7 00	....	....	5 00	....	....
Barre .....	....	....	....	....	....	....
Bedford .....	3 50	....	....	....	....	....
Graniteville .....	....	....	....	....	....	....
Haverhill .....	4 00	....	....	10 00	9 00	....
Houlton .....	5 00	....	....	5 00	5 00	....
Lawrence, Ger. ....	6 00	....	4 00	....	....	....
Litchfield .....	8 00	....	....	10 00	....	....
Londonderry .....	2 30	....	....	3 00	2 00	....
Lowell .....	....	....	....	15 00	....	....
Manchester, German .....	....	....	....	....	....	....
“ Westminster .....	6 00	....	....	7 00	....	....
New Boston .....	2 00	....	....	....	....	....
Newburyport, 1st .....	5 00	....	14 15	10 00	4 00	....
“ 2d .....	....	....	....	....	....	....
Old South .....	....	....	....	12 00	....	....
Portland, Park St. ....	3 00	....	....	10 00	....	....
South Ryegate .....	2 00	....	....	5 00	....	....
West Barnet .....	5 00	....	....	....	....	....
Windham .....	....	....	....	....	....	....
	58 80	....	18 15	92 00	20 00	....

## PROVIDENCE

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Lonsdale, 1st .....	4 67	.....	.....	2 00	.....	.....
New Bedford, 1st.....	5 00	.....	.....	12 00	.....	.....
Newport, 1st .....	10 00	.....	10 00	45 00	2 00	.....
Providence, 1st .....	20 00	.....	.....	22 00	5 00	.....
" 2d .....	.....	.....	8 00	16 00	6 00	.....
South Framingham, 1st .....	5 00	.....	.....	.....	.....	.....
Woonsocket .....	4 00	.....	.....	4 00	.....	.....
Worcester, 1st .....	15 00	.....	.....	27 00	.....	.....
	63 67	.....	18 00	128 00	13 00	.....

## SYNOD OF NEW JERSEY

ELIZABETH  
(New Jersey)

Basking Ridge .....	100 00	.....	.....	45 00	15 00	.....
Bern, Italian Chapel.....	.....	.....	.....	.....	.....	.....
Bethlehem .....	2 00	.....	.....	2 00	.....	.....
Carteret .....	.....	.....	.....	6 00	.....	.....
Clarksville .....	2 00	.....	.....	.....	.....	.....
Clinton .....	18 67	.....	.....	12 00	.....	.....
Cokesbury .....	.....	.....	.....	.....	.....	.....
Connecticut Farms .....	15 32	.....	.....	26 00	.....	.....
Cranford .....	22 98	.....	.....	31 00	.....	.....
Dunnellen .....	15 00	.....	10 00	17 00	.....	.....
Elizabeth, 1st .....	65 33	.....	.....	25 00	.....	8 51
" 1st, German .....	2 00	.....	.....	.....	.....	.....
" 2d .....	72 00	.....	.....	39 00	.....	.....
" 3d .....	70 30	.....	10 00	25 00	10 00	.....
" Bethany Chapel .....	.....	.....	.....	.....	.....	.....
" Greystone .....	20 43	.....	.....	.....	.....	.....
" Hope Chapel .....	.....	.....	25 00	.....	.....	.....
" Madison Ave. ....	10 00	.....	.....	8 00	.....	.....
" Magyar .....	.....	.....	.....	.....	.....	.....
" Saybrook Chapel .....	.....	.....	.....	.....	.....	.....
" Siloam .....	.....	.....	.....	.....	.....	.....
" Westminster .....	18 65	.....	.....	71 00	.....	.....
Garwood Chapel .....	.....	.....	.....	.....	.....	.....
Lamington .....	4 00	.....	.....	9 00	.....	.....
Liberty Corner .....	6 00	.....	.....	5 00	.....	.....
Lower Valley .....	.....	.....	.....	2 00	.....	.....
Maurer, German .....	1 00	.....	.....	.....	.....	.....
Metuchen .....	27 04	.....	.....	8 00	.....	.....
Perth Amboy .....	15 20	.....	.....	42 00	11 50	.....
Plainfield, 1st .....	26 00	.....	.....	75 00	7 69	.....
" Bethel Chapel .....	.....	.....	.....	.....	.....	.....
" Crescent Ave. ....	200 00	.....	.....	61 00	.....	.....
" Hope Chapel .....	.....	.....	.....	14 00	.....	.....
" Pl. Italian Chapel .....	.....	.....	.....	.....	.....	.....
Plainfield, Watchung Ave. ....	10 00	.....	.....	16 00	.....	.....
" Warren Chapel .....	.....	.....	.....	.....	.....	.....
Pluckamin .....	6 39	.....	4 68	7 00	.....	.....
Rahway, 1st .....	7 20	.....	.....	11 00	3 00	1 00
" 1st, German .....	.....	.....	.....	.....	.....	.....
" 2d .....	10 00	.....	.....	11 00	.....	.....
Roselle .....	81 32	.....	.....	21 00	.....	.....
Springfield .....	20 00	.....	.....	11 00	.....	.....
Westfield .....	39 68	.....	5 00	36 00	.....	.....
Woodbridge .....	25 00	.....	.....	11 00	.....	.....
	913 51	.....	54 68	647 00	47 19	9 51

HAVANA  
(Cuba)

Bejucal .....	.....	.....	.....	.....	.....	.....
Cabaiguan .....	.....	.....	.....	.....	.....	.....
Camaguey .....	.....	.....	.....	.....	.....	.....
Candelaria .....	.....	.....	.....	.....	.....	.....
Cienfuegos, 1st .....	.....	.....	.....	.....	.....	.....
Getsemani .....	.....	.....	.....	.....	.....	.....
Guanabacoa .....	.....	.....	.....	.....	.....	.....
Guanajay .....	.....	.....	.....	.....	.....	.....
Guira de Melena .....	.....	.....	.....	.....	.....	.....
Havana, 1st .....	.....	.....	.....	.....	.....	.....
" Cerro .....	.....	.....	.....	.....	.....	.....
" San Francisco .....	.....	.....	.....	.....	.....	.....
" Spanish .....	.....	.....	.....	.....	.....	.....



Havana Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Havana, Vedado .....	.....	.....	.....	.....	.....	.....
Matanzas, El Redentor.....	2 00	.....	.....	.....	.....	.....
Nueva Paz .....	.....	.....	.....	.....	.....	.....
Palos .....	.....	.....	.....	.....	.....	.....
Pinar del Rio.....	.....	.....	.....	.....	.....	.....
Puentes Grandes .....	.....	.....	.....	.....	.....	.....
Regla .....	.....	.....	.....	.....	.....	.....
Rodas .....	.....	.....	.....	.....	.....	.....
San Antonio de los Banos.....	.....	.....	.....	.....	.....	.....
San Cristobal .....	.....	.....	.....	.....	.....	.....
Sancti Spiritus .....	2 00	.....	.....	.....	.....	.....
San Nicholas .....	.....	.....	.....	.....	.....	.....
Santa Clara .....	.....	.....	.....	.....	.....	.....
Taco-Taco .....	.....	.....	.....	.....	.....	.....
	4 00	.....	.....	.....	.....	.....

JERSEY CITY  
(New Jersey)

Bayonne, Christ .....	5 00	.....	.....	4 00	.....	.....
Bergenfield, South .....	10 00	.....	.....	.....	.....	.....
Carlstadt, 1st German.....	.....	.....	.....	.....	.....	.....
Edgewater .....	.....	.....	.....	.....	.....	.....
Englewood .....	93 33	.....	.....	120 00	.....	.....
" Bethany .....	15 00	.....	.....	.....	.....	.....
" Norwood .....	2 00	.....	.....	.....	.....	.....
" West Side .....	30 00	.....	.....	15 00	.....	.....
Garfield, 1st .....	.....	.....	8 00	6 00	.....	.....
Hackensack, 1st .....	10 00	.....	2 00	9 00	5 00	.....
" True Reformed .....	.....	.....	.....	15 00	1 00	.....
Hoboken, 1st .....	30 00	.....	.....	10 00	.....	.....
Jersey City, 1st .....	100 00	.....	.....	20 00	.....	.....
" 2d .....	20 00	.....	.....	7 00	.....	.....
" Claremont .....	.....	.....	.....	6 00	5 00	.....
" Lafayette .....	10 00	.....	.....	.....	.....	.....
" Westminster .....	14 00	.....	.....	10 00	.....	.....
Kingsland, West .....	.....	.....	.....	.....	.....	.....
Lake View .....	2 00	.....	2 00	2 00	.....	.....
Leonia .....	35 25	.....	.....	16 00	.....	.....
Lyndhurst, 1st .....	.....	.....	.....	.....	.....	.....
Maywood .....	8 25	.....	.....	.....	.....	.....
Newfoundland .....	.....	.....	.....	5 00	.....	.....
North Haledon .....	.....	.....	.....	.....	.....	.....
Palisades Park .....	.....	.....	.....	.....	.....	.....
Passaic, 1st .....	50 00	.....	.....	15 00	.....	.....
" 1st German .....	.....	.....	.....	.....	.....	.....
Paterson, 1st .....	5 00	.....	.....	16 50	.....	.....
" 2d .....	42 83	.....	.....	10 00	.....	.....
" 3d .....	.....	.....	.....	.....	.....	.....
" 1st German .....	3 00	.....	.....	.....	.....	.....
" Albion Place .....	.....	.....	.....	.....	.....	.....
" Armenian .....	.....	.....	.....	.....	.....	.....
" Broadway German .....	3 00	.....	.....	.....	.....	.....
" Dundee Lake .....	3 00	.....	.....	.....	.....	.....
" East Side .....	80 00	.....	.....	15 00	.....	.....
" Italian .....	.....	.....	.....	.....	.....	.....
" Madison Ave. ....	10 00	.....	.....	8 00	4 00	.....
" Redeemer .....	106 74	.....	.....	15 00	.....	.....
" St. Augustine .....	4 40	.....	.....	.....	.....	.....
" Westminster .....	2 00	.....	2 00	.....	5 00	3 00
Paulsboro .....	1 50	.....	.....	.....	.....	.....
Ramsey .....	3 00	.....	.....	.....	.....	.....
Ridgefield Park, 1st.....	12 00	.....	.....	15 00	.....	.....
Ridgewood, 1st .....	5 00	.....	.....	10 00	.....	.....
" West Side Collegiate.....	14 36	.....	6 00	5 00	.....	.....
Rutherford .....	13 79	.....	11 00	10 00	.....	.....
Teaneck .....	.....	.....	.....	.....	.....	.....
Tenafly .....	3 00	.....	.....	6 00	.....	.....
Wallington .....	.....	.....	.....	.....	.....	.....
West Hoboken .....	15 00	.....	.....	.....	.....	.....
West Milford .....	.....	.....	.....	.....	.....	.....
Woodridge, 1st .....	.....	.....	.....	1 00	.....	.....
" Community .....	4 75	.....	.....	.....	.....	.....
	767 20	.....	31 00	371 50	20 00	8 00

**MONMOUTH**  
(New Jersey)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Allentown .....	10 00	....	2 00	15 00	....	....
Asbury Park .....	33 58	....	....	18 75	....	....
Atlantic Highlands .....	4 00	....	....	....	....	....
Barnegat .....	4 00	....	....	....	....	....
Belmar .....	2 00	....	....	....	....	....
Beverly .....	40 00	....	....	....	....	....
Bordentown .....	....	....	....	....	....	....
Burlington .....	33 00	....	....	25 00	....	....
Calvary .....	30 01	....	5 00	....	....	....
Columbus .....	1 50	....	....	....	....	....
Cranbury, 1st .....	19 21	....	....	23 00	....	....
" 2d .....	5 00	....	....	10 00	....	....
Cream Ridge .....	4 20	....	....	....	....	....
Delanco .....	5 00	....	....	....	....	....
Englishtown .....	5 00	....	....	....	....	....
Farmingdale .....	....	....	....	....	....	....
Forked River .....	3 00	....	....	....	....	....
Freehold .....	32 00	....	11 77	....	....	....
Hightstown .....	24 00	....	4 00	....	....	....
Holmanville .....	1 00	....	....	....	....	....
Jacksonville .....	....	....	....	....	....	....
Jamesburg .....	....	....	....	....	....	....
Keyport .....	....	....	....	....	....	....
Lakehurst .....	5 00	....	....	....	....	....
Lakewood, 1st .....	48 62	....	5 00	66 00	....	....
" Hope .....	1 00	....	....	....	....	....
Long Branch .....	14 02	....	....	....	....	....
Manalapan .....	....	....	....	....	....	....
Manasquan .....	3 00	....	....	....	....	....
Matawan .....	22 81	....	....	....	5 00	....
Moorestown .....	....	....	5 00	....	....	....
Mt. Holly .....	7 97	....	....	10 00	....	....
New Egypt .....	1 00	....	....	....	....	....
New Gretna .....	1 00	....	....	....	....	....
Oceanic .....	9 30	....	....	....	....	....
Old Tennent .....	12 00	....	....	....	....	....
Perrineville .....	2 00	....	....	....	....	....
Plattsburg .....	2 00	....	....	....	....	....
Point Pleasant .....	5 00	....	....	....	....	....
Providence .....	1 00	....	....	....	....	....
Red Bank .....	30 00	....	....	....	....	....
Sayreville, German .....	1 00	....	....	....	....	....
Shrewsbury .....	14 00	....	....	....	....	....
South Amboy .....	9 00	....	....	....	....	....
South River, German .....	2 00	....	....	....	....	....
Toms River .....	5 00	....	....	....	....	....
Tuckerton .....	2 00	....	....	....	....	....
West Mantoloking .....	1 00	....	....	....	....	....
Yardville .....	2 00	....	....	....	....	....
	458 52	....	32 77	167 75	5 00	....

**MORRIS AND ORANGE**

(New Jersey)

Berkshire Valley .....	1 00	....	....	....	....	....
Boonton .....	12 17	....	5 83	....	....	....
Chatham, Ogden Memorial .....	73 20	....	....	15 00	....	....
Chester .....	5 00	....	....	10 00	....	....
Dover, 1st Memorial .....	10 00	....	....	19 00	....	....
East Orange, 1st .....	137 27	....	....	103 00	....	50 00
" Arlington Ave. ....	78 99	....	....	....	....	....
" Bethel .....	89 36	....	....	35 00	....	....
" Brick .....	77 19	....	....	25 00	....	....
" Elmwood .....	....	....	....	....	....	....
Fairmount .....	5 00	....	....	....	....	....
Flanders .....	1 37	....	....	....	....	....
German Valley .....	....	....	....	....	....	....
Hanover .....	10 00	....	....	....	1 00	....
Luxemburg .....	1 00	....	....	....	....	....
Madison .....	108 82	....	....	45 00	....	....
Mendham, 1st .....	18 09	....	....	10 00	....	....
Mine Hill .....	....	....	....	....	....	....
Morris Plains .....	5 45	....	....	....	....	....
Morristown, 1st .....	105 86	....	....	20 00	8 00	....
" Market St., Miss. ....	....	....	....	....	....	....
" South St., Miss. ....	108 22	....	....	30 00	....	....
Mt. Freedom .....	2 00	....	....	....	....	....

Morris and Orange	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Mt. Olive .....	.....	.....	.....	.....	.....	.....
Myersville, German .....	2 00	.....	.....	.....	.....	.....
New Providence .....	16 00	.....	.....	5 00	.....	.....
New Vernon .....	28 25	.....	.....	45 00	.....	.....
Orange, 1st .....	50 00	.....	.....	10 00	.....	.....
“ 1st, German .....	5 00	.....	.....	.....	.....	.....
“ Central .....	178 28	.....	.....	66 00	.....	.....
“ Hillside .....	215 34	.....	.....	55 00	.....	.....
Orange Valley, German .....	2 00	.....	.....	.....	.....	.....
Parsippany .....	11 00	.....	.....	10 00	.....	.....
Pleasant Grove .....	5 00	.....	.....	.....	.....	.....
Pleasant Valley .....	2 00	.....	.....	.....	.....	.....
Rockaway, 1st .....	40 00	.....	.....	30 00	.....	.....
Roseville .....	.....	.....	.....	.....	.....	.....
Schooley's Mountain .....	.....	.....	.....	.....	.....	.....
South Orange, 1st .....	96 77	.....	16 95	.....	.....	.....
“ Trinity .....	22 39	.....	.....	.....	.....	.....
“ South Prospect St. ....	4 00	.....	.....	.....	.....	.....
Stirling .....	.....	.....	.....	.....	.....	.....
Succasunna .....	4 00	.....	.....	5 00	.....	.....
Summit, Central .....	209 26	.....	10 00	15 00	.....	.....
W. Orange, Chapel .....	.....	.....	.....	.....	.....	.....
“ Ridgeview .....	.....	.....	.....	.....	.....	.....
“ St. Cloud .....	17 00	.....	.....	.....	.....	.....
Wharton, Hungarian .....	.....	.....	.....	.....	.....	.....
Whippany .....	20 19	.....	3 00	2 00	.....	.....
Wyoming .....	2 00	.....	3 00	5 00	.....	.....
	1780 47	.....	38 78	560 00	9 00	50 00

NEWARK  
(New Jersey)

Arlington, 1st .....	10 00	.....	25 00	.....	50 00	.....
Bloomfield, 1st .....	86 73	.....	.....	15 00	.....	.....
“ German .....	5 00	.....	.....	.....	.....	.....
“ Westminster .....	61 97	.....	.....	.....	.....	.....
Caldwell .....	61 60	.....	.....	10 00	.....	.....
Kearney, Knox .....	20 00	.....	.....	.....	.....	.....
Montclair .....	.....	.....	.....	.....	.....	.....
“ Central .....	120 33	.....	19 28	60 00	.....	.....
“ Cedar Ave. ....	33 68	.....	.....	.....	.....	.....
“ Grace .....	.....	.....	.....	.....	.....	.....
Newark, 1st .....	179 60	.....	.....	.....	.....	.....
“ 2d .....	130 00	.....	.....	.....	.....	.....
“ 3d .....	25 00	.....	.....	.....	.....	.....
“ 5th Ave. ....	52 43	.....	.....	1 00	.....	15 00
“ 6th .....	15 00	.....	.....	1 00	.....	.....
“ 1st, German .....	10 00	.....	.....	.....	.....	.....
“ 2d, German .....	10 00	.....	.....	.....	.....	.....
“ 3d, German .....	10 00	.....	.....	.....	.....	.....
“ 1st Olivet .....	.....	.....	.....	.....	.....	.....
“ 1st Tabernacle .....	.....	.....	.....	.....	.....	.....
“ Bethany .....	7 00	.....	10 00	1 00	.....	.....
“ Calvary .....	25 72	.....	.....	5 00	.....	.....
“ Central .....	75 00	.....	.....	10 00	.....	.....
“ Clinton Ave. ....	46 00	.....	.....	5 00	.....	.....
“ East Side Italian .....	.....	.....	.....	.....	.....	.....
“ Elizabeth Ave. ....	37 95	.....	.....	1 00	.....	.....
“ Emmanuel, German .....	5 00	.....	.....	.....	.....	.....
“ Fewsmith Memorial .....	18 00	.....	.....	20 00	.....	.....
“ Forest Hill .....	25 00	.....	.....	15 00	.....	.....
“ High St. ....	23 34	.....	.....	.....	.....	.....
“ 1st Hungarian .....	.....	.....	.....	.....	.....	.....
“ Kilburn Memorial .....	20 00	.....	.....	5 00	.....	.....
“ Manhattan Park .....	2 00	.....	.....	.....	.....	.....
“ Memorial .....	99 40	10 00	.....	20 00	.....	.....
“ Park .....	100 00	.....	.....	10 00	.....	.....
“ Roseville Ave. ....	125 00	.....	25 00	10 00	.....	.....
“ Ruthenian, 1st .....	.....	.....	.....	.....	.....	.....
“ South Park .....	44 59	.....	.....	14 00	5 00	5 00
“ 13th Ave. African .....	25 00	.....	.....	.....	.....	.....
“ Weequahic .....	.....	.....	.....	.....	.....	.....
“ West .....	15 00	.....	.....	5 00	.....	.....
Roseland .....	.....	.....	.....	.....	.....	.....
Upper Montclair .....	.....	.....	.....	.....	.....	.....
Verona .....	19 50	.....	.....	.....	.....	.....
West Side Park .....	.....	.....	15 00	.....	.....	.....
	1544 84	10 00	94 28	208 00	55 00	20 00

## NEW BRUNSWICK

(New Jersey)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Alexandria, 1st	2 00	....	....	....	....	....
Amwell, 1st	....	....	....	....	....	....
" 2d	....	....	....	6 00	....	....
" United, 1st	6 00	....	....	38 00	....	....
Bound Brook	45 00	....	....	5 00	....	....
Dayton	11 00	....	....	10 00	....	....
Dutch Neck	....	....	2 05	5 00	....	....
East Trenton	6 00	....	....	22 50	....	....
Ewing	22 00	....	....	11 00	....	....
Flemington	35 00	....	6 00	20 00	....	....
Frenchtown	7 00	....	....	....	....	....
Hamilton Square	15 00	....	....	5 00	....	....
Holland	2 00	....	....	10 00	....	....
Hopewell	7 00	....	....	5 00	....	....
Kingston	7 00	....	....	2 00	....	....
Kingwood	....	....	....	....	....	....
Kirkpatrick Memorial	3 00	....	....	1 00	....	....
Lambertville	55 00	....	....	....	....	....
Lawrenceville	15 00	....	....	15 00	....	....
Milford	30 00	....	....	5 00	....	....
Monmouth Junction	2 00	....	....	....	20 00	....
New Brunswick, 1st	70 62	....	....	12 00	....	....
" Magyar	....	....	....	....	....	....
Pennington	23 21	....	....	10 00	....	....
Plainsboro	2 00	....	....	....	....	....
Princeton, 1st	130 42	....	15 35	50 00	....	....
" 2d	10 00	....	....	....	....	....
Witherspoon	10 00	....	....	....	....	....
Reasville	....	....	....	....	....	....
Stockton	7 50	....	....	3 00	....	....
Titusville	....	....	....	14 00	....	3 00
Trenton, 1st	101 40	....	....	50 00	....	....
" 2d	7 00	....	....	9 00	....	....
" 3d	60 75	....	5 00	50 00	....	....
" 4th	25 00	....	....	20 00	....	....
" 5th	15 00	....	5 00	17 00	....	....
" Bethany	50 00	....	....	5 00	....	....
" Italian Emmanuel	1 00	....	....	....	....	....
" Pilgrim	1 00	....	....	....	....	....
" Prospect St.	57 00	....	15 00	20 00	....	....
" Westminster	7 00	....	....	3 00	....	....
Presbyterial Anonymous	....	....	....	50 00	....	....
	848 90	....	48 40	473 50	20 00	3 00

## NEWTON

(New Jersey)

Alpha, Magyar	....	....	....	....	....	....
Andover	6 00	....	....	....	....	....
Asbury	5 00	....	....	85 00	....	....
Beattystown	1 00	....	....	....	....	....
Beemerville	3 00	....	....	....	....	....
Belvidere, 1st	5 00	....	....	25 00	5 00	10 00
" 2d	10 00	....	....	3 00	....	5 00
Blairtown	61 25	....	4 00	11 00	5 00	....
Bloomsbury	10 00	....	....	5 00	....	....
Branchville	5 00	....	....	3 00	....	....
Danville	2 00	....	....	....	....	....
Delaware	3 78	....	....	....	....	....
Franklin	2 00	....	....	....	....	....
Greenwich	20 00	....	....	8 00	....	....
Hackettstown	5 00	....	....	20 00	20 00	21 00
Hamburg	1 00	....	....	....	....	....
Harmony	4 50	2 00	....	3 00	....	....
Knowlton	4 68	....	....	....	....	....
Lafayette	....	....	....	....	....	....
Mansfield, 2d	....	....	....	....	....	....
Marksboro	3 00	....	....	....	....	2 00
Musconetcong Valley	....	....	....	....	....	....
Newton	25 00	....	16 61	53 28	....	....
North Hardyston	....	....	....	....	....	....
Oxford, 1st	5 00	4 00	....	....	....	....
" 2d	....	....	....	....	....	....
Phillipsburg, 1st	5 00	....	....	15 00	....	....
" Westminster	6 00	....	....	10 00	....	3 10

Newton	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Sparta .....		.....	.....	2 00	.....	.....
Stanhope .....	2 00	.....	.....	2 00	.....	.....
Stewardsville .....	4 00	.....	.....	8 00	1 00	5 00
Stillwater .....	6 50	.....	.....	5 00	.....	7 00
Sussex .....	23 00	.....	.....	10 00	.....	.....
Wantage, 1st .....	.....	.....	.....	.....	.....	.....
Washington .....	15 00	.....	.....	15 00	.....	15 00
Yellow Frame .....	5 20	.....	.....	.....	.....	.....
	248 91	6 00	20 64	283 78	31 00	68 10

WEST JERSEY  
(New Jersey)

Absecon .....	1 00	.....	.....	.....	.....	.....
Ashland .....	60	.....	.....	.....	.....	.....
Atco .....	.....	.....	.....	.....	.....	.....
Atlantic City, 1st .....	25 00	.....	.....	7 00	.....	.....
" Chelsea .....	10 00	.....	.....	.....	.....	5 00
" German .....	2 00	.....	.....	.....	.....	.....
" Olivet .....	21 21	.....	.....	.....	.....	.....
" Westminster .....	2 00	.....	.....	.....	.....	.....
Barrington .....	.....	.....	.....	.....	.....	.....
Berlin .....	.....	.....	.....	.....	.....	.....
Billingsport .....	.....	.....	.....	.....	.....	.....
Blackwood .....	14 00	.....	.....	.....	.....	.....
Brainerd .....	5 00	.....	.....	.....	.....	.....
Bridgeton, 1st .....	25 00	.....	.....	.....	5 00	.....
" 2d .....	34 70	.....	.....	22 00	.....	.....
" Irving Ave. ....	1 00	.....	.....	.....	.....	.....
" West .....	20 00	.....	.....	6 00	.....	.....
Bunker Hill .....	.....	.....	.....	.....	.....	.....
Camden, 1st .....	10 00	.....	.....	40 00	.....	.....
" 2d .....	18 00	.....	.....	.....	.....	.....
" 3d .....	4 00	.....	.....	.....	.....	.....
" 4th .....	5 00	.....	.....	.....	.....	.....
" Calvary .....	8 00	.....	.....	6 00	.....	.....
" Grace .....	7 00	.....	.....	.....	2 00	5 00
" Westminster .....	4 00	.....	.....	3 00	5 00	.....
" Woodland Ave. ....	2 00	.....	.....	.....	.....	.....
Cape May .....	44 68	.....	.....	.....	.....	.....
Cedarville, 1st .....	12 00	.....	.....	4 00	.....	.....
" Osborne Memorial .....	.....	.....	.....	.....	.....	.....
Clayton .....	3 00	.....	.....	.....	.....	.....
Cold Spring .....	2 50	.....	.....	.....	.....	.....
Collingswood .....	42 00	.....	14 00	8 00	.....	.....
Deerfield .....	2 00	.....	.....	.....	.....	.....
Elmer .....	5 00	.....	.....	5 00	.....	.....
Fairfield .....	2 00	.....	.....	.....	.....	.....
Glassboro .....	.....	.....	.....	.....	.....	.....
Gloucester City .....	5 00	.....	.....	.....	.....	.....
Green Creek .....	.....	.....	.....	.....	.....	.....
Greenwich .....	7 00	.....	.....	5 00	.....	.....
Grenloch .....	20 00	.....	.....	.....	4 00	.....
Haddonfield .....	110 00	.....	.....	6 00	.....	.....
Haddon Heights .....	15 00	.....	.....	.....	.....	.....
Hammonton .....	6 00	.....	2 00	.....	.....	.....
" Italian .....	.....	.....	.....	.....	.....	.....
Holly Beach .....	.....	.....	.....	.....	.....	.....
Janvier .....	.....	.....	.....	.....	.....	.....
Laurel Spgs, St. Paul. ....	10 00	.....	.....	13 75	.....	.....
Leeds Point .....	.....	.....	.....	.....	.....	.....
Logan Memorial .....	10 00	.....	.....	.....	.....	.....
Mays Landing .....	3 75	.....	.....	1 00	.....	.....
Merchantville .....	16 00	.....	.....	5 00	.....	5 00
Millville .....	14 45	.....	.....	.....	.....	.....
Ocean City .....	5 00	.....	.....	.....	.....	.....
Pittsgrove .....	11 00	.....	.....	10 00	.....	.....
Pleasantville .....	10 00	.....	.....	5 00	.....	.....
Salem .....	25 66	.....	.....	13 00	.....	.....
Swedesboro .....	2 00	.....	.....	.....	.....	.....
Tuckahoe .....	.....	.....	.....	.....	.....	.....
Vineland .....	17 00	.....	.....	5 00	.....	.....
" Italian .....	.....	.....	.....	.....	.....	.....
Waterford .....	.....	.....	.....	.....	.....	.....
Wenonah Memorial .....	40 00	.....	15 78	20 00	.....	.....
Williamstown .....	12 00	.....	.....	1 00	.....	9 00
Woodbury .....	.....	.....	.....	.....	7 00	.....
Woodbury Heights .....	1 00	.....	.....	.....	.....	.....
Woodstown .....	12 00	.....	.....	.....	.....	.....
	685 55	.....	31 78	185 75	23 00	24 00

## SYNOD OF NEW MEXICO

### PECOS VALLEY (New Mexico)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Alamogordo, 1st		....	....	....	....	....
Artesa, 1st	1 00	....	....	....	....	....
Clovis, 1st	....	....	....	....	....	....
Cumberland	....	....	....	....	....	....
Dayton	....	....	....	....	....	....
Dexter, 1st	....	....	....	....	....	....
Hagerman, 1st	....	....	....	....	....	....
Lake Arthur	....	....	....	....	....	....
Martha Taylor Memorial	....	....	....	....	....	....
Melrose	1 00	....	....	....	....	....
Portales, 1st	....	....	....	....	....	....
Roswell, 1st	7 00	....	....	....	....	....
Taiban	1 00	....	....	....	....	....
Pecos Presbyterial	....	....	....	10 00	....	....
	10 00	....	....	10 00	....	....

### RIO GRANDE (New Mexico)

Albuquerque, 1st	....	....	....	35 00	....	....
" Spanish	....	....	....	....	....	....
Capulin, Spanish	....	....	....	....	....	....
Deming, 1st	....	....	....	....	....	....
Elephant Butte	....	....	....	....	....	....
Estancia	....	....	....	....	....	....
Hachita	....	....	....	....	....	....
Hatch, Union	....	....	....	....	....	....
Jemez, Spanish	....	....	....	....	....	....
Laguna, Indian	....	....	....	....	....	....
Las Cruces, 1st	....	....	....	....	....	....
" Spanish	....	....	....	....	....	....
Magdalena, 1st	2 00	....	....	....	....	....
Mesilla Park, 1st	3 00	....	....	....	....	....
Myndus	....	....	....	....	....	....
Nacimiento, Spanish	....	....	....	....	....	....
Pajarito, Spanish	....	....	....	....	....	....
Placitas, Spanish	....	....	....	....	....	....
Rincon, 1st	1 00	....	....	....	....	....
San Jose, Spanish	....	....	....	....	....	....
Silver City, 1st	1 00	....	....	....	....	....
Socorro, 1st	....	....	....	....	....	....
" Spanish	....	....	....	....	....	....
Tunis	....	....	....	....	....	....
	7 00	....	....	35 00	....	....

### SANTA FE (New Mexico)

Agua Negra, Spanish	....	....	....	....	....	....
Amistad	....	....	....	1 00	....	....
Aztec	....	....	....	....	....	....
Chimayo, Spanish	....	....	....	....	....	....
El Rancho, Spanish	....	....	....	....	....	....
El Rito, Spanish	....	....	....	....	....	....
Embudo, Spanish	1 00	....	....	....	....	....
Farmington	....	....	....	....	....	....
Flora Vista	....	....	....	....	....	....
Geo. G. Smith Mem'l, Spanish	....	....	....	....	....	....
Las Vegas, 1st	6 00	....	....	....	....	....
" 2d Spanish	....	....	....	....	....	....
Lumberton, Spanish	....	....	....	....	....	....
Mora, Spanish	....	....	....	....	....	....
Navajo Mission	....	....	....	....	....	....
Ocate, Spanish	....	....	....	....	....	....
Petaca, Spanish	....	....	....	....	....	....
Raton, 1st	2 00	....	....	3 00	....	....
" 2d, Spanish	....	....	....	....	....	....
Rincones, Spanish	....	....	....	....	....	....
Santa Fe, 1st	15 00	....	....	5 00	....	....
" 2d, Spanish	....	....	....	....	....	....
Taos	4 30	....	....	5 00	....	....



Santa Fe Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Tierra Amarilla, Spanish.....	.....	.....	.....	.....	.....	.....
Tokalon .....	.....	.....	.....	.....	.....	.....
Trenentina, Spanish .....	.....	.....	.....	.....	.....	.....
Tucumcari, 1st .....	.....	.....	.....	.....	.....	.....
	28 30	.....	.....	14 00	.....	.....

## SYNOD OF NEW YORK

### ALBANY (New York)

Albany, 1st .....	94 00	.....	.....	43 00	.....	.....
“ 2d .....	.....	.....	.....	52 00	.....	.....
“ 4th .....	36 81	.....	.....	53 00	13 00	.....
“ 6th .....	4 00	.....	2 00	53 00	.....	.....
“ Madison Ave. ....	32 00	.....	.....	20 00	.....	.....
“ State St. ....	15 00	.....	.....	53 00	.....	.....
“ West End .....	.....	.....	.....	7 00	.....	.....
Amsterdam, 2d .....	40 00	.....	.....	32 00	.....	25 00
“ Emmanuel .....	33 25	.....	.....	9 00	.....	.....
Ballston Centre .....	.....	.....	.....	4 00	.....	.....
Ballston Spa. ....	19 00	.....	.....	7 00	.....	.....
Batchellerville .....	.....	.....	.....	.....	.....	.....
Bethany .....	4 00	.....	.....	3 00	.....	.....
Bethlehem .....	1 00	.....	.....	.....	.....	.....
Broadalbin .....	1 00	.....	.....	2 00	.....	.....
Carlisle .....	.....	.....	.....	.....	.....	.....
Charlton .....	11 88	.....	.....	18 00	.....	.....
Conklingville .....	.....	.....	.....	.....	.....	.....
Corinth .....	5 00	.....	.....	.....	.....	.....
Day .....	.....	.....	.....	.....	.....	.....
Esperance .....	4 00	.....	.....	.....	.....	.....
Galway .....	2 70	.....	.....	.....	.....	.....
Gloversville, 1st .....	20 00	.....	.....	17 25	8 00	.....
“ Kingsborough .....	.....	.....	.....	5 00	.....	.....
Greenbush .....	.....	.....	.....	1 00	.....	.....
Hamilton Union .....	.....	.....	.....	2 00	.....	.....
Jermain Memorial .....	36 00	.....	.....	24 00	.....	17 00
Johnstown .....	20 00	.....	.....	37 00	3 00	.....
Mariaville .....	2 00	.....	.....	1 25	.....	2 00
Mayfield, Central .....	.....	2 00	.....	2 00	.....	.....
New Scotland .....	2 00	.....	.....	5 00	.....	.....
Northampton .....	.....	.....	.....	.....	.....	.....
Northville .....	3 08	.....	.....	.....	.....	.....
Pine Grove .....	.....	.....	.....	.....	.....	.....
Princeton .....	5 55	.....	.....	.....	.....	.....
Rensselaerville .....	.....	.....	.....	5 00	.....	.....
Rockwell Falls .....	2 00	.....	.....	2 00	.....	.....
Sand Lake .....	12 00	.....	.....	1 00	.....	.....
Saratoga Springs, 1st .....	10 00	.....	.....	21 00	.....	.....
“ 2d .....	.....	.....	.....	16 50	.....	.....
Schenectady, 1st .....	25 00	.....	6 74	73 00	.....	25 00
“ State St. ....	1 85	.....	9 00	8 00	3 00	.....
“ Union .....	50 00	.....	.....	8 00	.....	.....
Stephentown .....	2 30	.....	.....	.....	.....	.....
Tribes Hill .....	1 00	.....	.....	.....	.....	.....
Voorheesville .....	1 00	.....	.....	1 00	.....	.....
West Galway .....	1 50	.....	.....	.....	.....	.....
West Milton .....	.....	.....	.....	.....	.....	.....
West Troy, 1st.....	.....	.....	.....	.....	.....	.....
	498 92	2 00	17 74	591 00	27 00	69 00

### BINGHAMTON (New York)

Afton .....	5 00	.....	.....	4 00	.....	.....
Bainbridge .....	5 00	.....	.....	5 00	.....	.....
Beerston .....	.....	.....	.....	.....	.....	.....
Binghamton, 1st .....	110 00	.....	.....	50 00	36 00	40 00
“ Broad Ave. ....	3 00	.....	.....	10 00	2 00	.....
“ Immanuel .....	5 00	.....	.....	10 00	.....	.....
“ Johnson City .....	.....	.....	.....	10 00	.....	.....
“ North .....	15 00	.....	.....	65 00	5 00	.....
“ Ross Memorial .....	.....	.....	.....	10 00	.....	.....
“ West .....	30 00	.....	.....	5 00	15 00	20 00
Cannonsville .....	.....	.....	.....	.....	.....	.....
Conklin .....	.....	.....	.....	.....	.....	.....
Cortland .....	65 00	.....	35 00	50 00	.....	.....
Coventry, 2d .....	.....	.....	.....	.....	.....	.....

Binghampton	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Deposit .....	8 00	.....	.....	.....	.....	.....
East Maine .....	.....	.....	.....	.....	.....	.....
Endicott .....	25 00	.....	.....	1 50	.....	.....
Freetown .....	.....	.....	.....	.....	.....	.....
Gulf Summit .....	.....	.....	.....	.....	.....	.....
Hancock .....	3 00	.....	.....	3 00	.....	.....
Lordville .....	.....	.....	.....	.....	.....	.....
McGrawville .....	10 00	.....	.....	.....	.....	.....
Marathon .....	10 00	.....	.....	3 00	.....	.....
Masonville .....	.....	.....	.....	.....	.....	.....
Nichols .....	1 00	.....	.....	.....	.....	.....
Nineveh .....	2 50	.....	.....	.....	.....	.....
Owego, Union .....	10 00	.....	.....	20 00	.....	.....
Preble .....	5 00	.....	.....	.....	.....	.....
Rock Rift .....	.....	.....	.....	.....	.....	.....
Smithville Flats .....	.....	.....	.....	.....	.....	.....
Union .....	5 00	.....	.....	15 00	.....	.....
Waverly .....	35 00	.....	.....	10 00	.....	.....
Whitney Point .....	4 00	.....	.....	5 00	.....	.....
Windsor .....	.....	.....	.....	.....	.....	.....
	356 50	.....	35 00	276 50	58 00	60 00

BROOKLYN  
(New York)

Brooklyn, 1st .....	.....	.....	.....	25 00	.....	.....
" 1st German .....	5 00	.....	.....	.....	.....	.....
" 5th German .....	.....	.....	.....	.....	.....	.....
" Ainslie St. ....	.....	.....	.....	.....	.....	.....
" Arlington Ave. ....	40 00	.....	5 00	5 00	.....	.....
" Bay Ridge .....	25 00	.....	.....	10 00	.....	.....
" Bedford .....	75 00	.....	.....	25 00	.....	.....
" Bensonhurst .....	7 00	.....	1 00	.....	.....	.....
" Bethany .....	25 00	.....	.....	10 00	.....	.....
" Borough Park .....	3 00	.....	.....	.....	.....	.....
" Bushwick Ave., German..	5 00	.....	.....	.....	.....	.....
" Central .....	150 00	.....	.....	25 00	.....	.....
" Classon Ave. ....	78 07	.....	.....	75 00	.....	.....
" City Park .....	.....	.....	.....	3 00	.....	.....
" Cumberland St., Branch..	.....	.....	.....	.....	.....	.....
" Cuyler .....	4 00	.....	.....	1 00	.....	.....
" Duryea .....	59 00	.....	.....	100 00	5 00	16 00
" Ebenezer, German .....	2 00	.....	.....	.....	.....	.....
" Flatbush .....	58 27	.....	.....	10 00	.....	.....
" Franklin Ave. ....	.....	.....	.....	.....	.....	.....
" Friedens, German .....	7 00	.....	3 00	.....	.....	.....
" Glenmore Ave. ....	.....	.....	.....	.....	.....	.....
" Grace .....	20 00	.....	10 00	44 00	5 00	.....
" Greene Ave. ....	.....	.....	.....	30 00	.....	.....
" Homecrest .....	10 00	.....	.....	.....	.....	.....
" Irving Square .....	.....	.....	.....	2 00	2 00	.....
" Lafayette Ave. ....	118 12	.....	.....	233 00	.....	.....
" Lefferts Park .....	5 00	.....	5 00	4 00	.....	.....
" Memorial .....	26 06	.....	.....	81 50	.....	.....
" Mt. Olivet .....	4 00	.....	5 00	5 00	.....	.....
" Noble St. ....	8 00	.....	.....	20 00	1 00	.....
" Olivet .....	5 00	.....	.....	.....	.....	.....
" Prospect Heights .....	2 00	.....	.....	5 00	.....	.....
" Ross St. ....	.....	.....	.....	.....	.....	.....
" Siloam .....	30 00	.....	.....	.....	.....	.....
" South .....	2 00	.....	.....	.....	.....	.....
" S. 3d St. ....	97 95	.....	10 00	47 00	.....	.....
" Spencer Memorial .....	25 00	.....	.....	35 00	.....	.....
" Syrian, Protestant .....	.....	.....	.....	.....	.....	.....
" Throop Ave. ....	70 77	.....	.....	100 00	50 00	15 00
" Wells Memorial .....	5 00	.....	.....	3 30	.....	.....
" Westminster .....	52 00	.....	.....	1 00	.....	.....
" Wyckoff Heights .....	.....	.....	.....	.....	.....	.....
" E. Wmsburg, German...	2 00	.....	.....	.....	.....	.....
Jamaica, 1st .....	63 38	.....	.....	12 00	.....	.....
Richmond Hill, 1st.....	5 00	1 00	2 00	.....	.....	.....
St. Albans .....	3 00	.....	.....	.....	.....	.....
Springfield .....	7 50	.....	.....	1 00	.....	.....
Woodhaven, 1st .....	14 00	.....	.....	1 00	.....	.....
" Fr. Ev. ....	2 00	.....	.....	.....	.....	.....
	1121 92	1 00	41 00	913 80	63 00	31 00

**BUFFALO**  
 (New York)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Akron	.....	.....	.....	5 00	.....	.....
Alden	.....	.....	.....	.....	.....	.....
Alleghany	3 00	.....	.....	5 00	.....	.....
Blasdell	.....	.....	.....	.....	.....	.....
Buffalo, 1st	100 00	.....	20 00	215 00	.....	.....
" Bethany	15 00	.....	.....	35 00	.....	.....
" Bethlehem	.....	.....	.....	5 00	.....	.....
" Calvary	5 00	.....	.....	69 00	2 50	.....
" Central	50 00	.....	.....	150 00	5 00	5 00
" Covenant	33 05	.....	.....	10 00	.....	.....
" East	6 25	.....	.....	5 00	.....	.....
" Faxon Ave.	.....	.....	.....	.....	.....	.....
" Lafayette	50 00	.....	.....	117 50	50	10 00
" Lafayette Mem'l Chapel	.....	.....	.....	24 50	.....	.....
" Lebanon	10 00	.....	.....	5 00	1 00	.....
" North	.....	.....	.....	91 00	.....	50 00
" South	.....	.....	.....	12 00	.....	.....
" Walden Ave.	.....	.....	.....	6 00	4 00	.....
" West Ave.	10 00	.....	.....	50 00	2 00	1 00
" Westminster	100 00	.....	.....	131 00	.....	.....
Clarence	.....	.....	5 00	.....	.....	.....
Coldspring	.....	.....	.....	.....	.....	.....
Conewango	.....	.....	.....	.....	.....	.....
Cornplanter	.....	.....	.....	.....	.....	.....
Crittenden	.....	.....	.....	3 00	.....	.....
Dunkirk	.....	.....	.....	15 00	.....	.....
East Aurora	.....	.....	.....	15 00	10 00	31 00
East Hamburg	9 61	.....	.....	10 00	.....	.....
Ellicottville	.....	.....	.....	.....	.....	.....
Franklinville	10 00	.....	.....	5 00	.....	.....
Fredonia	.....	.....	.....	25 00	.....	.....
Gardenville	2 00	.....	.....	.....	.....	.....
Glenwood	.....	.....	.....	.....	.....	.....
Gowanda	5 00	.....	.....	5 00	.....	.....
Griffin Mills	.....	.....	.....	.....	.....	.....
Hamburg	.....	.....	.....	.....	.....	.....
Jamestown	80 00	.....	.....	20 00	.....	.....
Jamison	.....	.....	.....	.....	.....	.....
Kenmore	.....	.....	.....	10 00	.....	.....
Lackawanna, Bethel	.....	.....	.....	.....	.....	.....
" Magyar	.....	.....	.....	.....	.....	.....
Lancaster	6 00	.....	.....	5 00	5 00	25 00
Magyar, H. M.	.....	.....	.....	.....	.....	.....
Olean	30 00	.....	.....	.....	5 00	.....
Onoville	.....	.....	.....	.....	.....	.....
Pine Woods	.....	.....	.....	.....	.....	.....
Portville	280 00	.....	.....	350 00	.....	.....
Ripley	2 00	.....	.....	13 00	.....	.....
Sherman	.....	.....	.....	10 00	.....	.....
Silver Creek	.....	.....	.....	65 00	.....	.....
Sloan	.....	.....	.....	2 00	.....	.....
South Wales	2 00	.....	.....	.....	.....	.....
Springville	22 00	.....	.....	66 00	6 00	6 18
Tonawanda Mission H. M.	25 00	.....	.....	28 00	.....	.....
Tunessassa	.....	.....	.....	.....	.....	.....
United Mission	.....	.....	.....	.....	.....	.....
Westfield	10 00	.....	.....	95 00	.....	.....
Presbyterial	.....	.....	.....	1 00	.....	.....
	865 91	.....	25 00	1679 00	41 00	128 18

**CAYUGA**  
 (New York)

Auburn, 1st	50 00	.....	40 00	96 00	35 00	.....
" 2d	44 58	.....	.....	60 00	.....	.....
" Calvary	12 96	.....	.....	13 70	6 75	.....
" Central	30 00	.....	.....	75 00	5 50	.....
" Westminster	4 20	.....	4 16	10 00	2 00	.....
Aurora	22 20	.....	5 00	20 00	5 10	.....
Cato	5 00	.....	.....	4 00	.....	.....
Cayuga	.....	.....	.....	2 00	.....	.....
Dryden	11 00	.....	.....	18 00	5 00	.....
Fair Haven	5 00	.....	.....	6 50	.....	.....
Genoa, 1st	26 08	.....	.....	8 50	.....	.....
" 2d	.....	.....	2 00	.....	.....	.....
" 3d	.....	.....	.....	.....	.....	.....
Ithaca	82 56	.....	16 95	35 00	.....	.....

Cayuga Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Ludlowville .....		.....	.....			.....
Meridian .....	8 00	.....	.....	4 00	1 00	.....
Port Byron .....	15 00	.....	.....	15 00	5 00	.....
Scipio .....		.....	.....	8 50	.....	.....
Scipioville .....	5 00	.....	1 75	4 00	2 00	.....
Sennett .....	6 50	.....	.....	50	5 00	.....
Springport .....	9 00	.....	.....	1 00	.....	.....
Weedsport .....	25 00	.....	.....	7 50	.....	.....
Presbyterial .....		.....	.....	47 00	.....	.....
	362 08	.....	69 86	436 20	72 35	.....

## CHAMPLAIN

(New York)

Beekmantown .....	.....	.....	.....	.....	.....	.....
Belmont .....	5 00	.....	.....	.....	.....	.....
Burke .....	.....	.....	.....	1 00	.....	.....
Champlain .....	.....	.....	5 00	3 00	.....	.....
Chateaugay .....	.....	.....	.....	21 00	3 00	.....
Chazy .....	.....	.....	.....	.....	.....	.....
Constable .....	1 50	.....	.....	5 00	.....	.....
Essex .....	.....	.....	.....	.....	.....	.....
Fort Covington .....	.....	.....	.....	8 00	3 00	.....
Harriettstown .....	.....	.....	.....	3 00	.....	.....
Keeses Mill .....	5 00	.....	.....	.....	.....	.....
Keesesville .....	55 00	.....	10 00	15 00	.....	.....
Lake Clear .....	.....	.....	.....	3 00	.....	.....
Malone .....	.....	.....	.....	10 00	25 00	.....
Mineville .....	7 00	.....	.....	10 00	.....	.....
Moody .....	.....	.....	.....	3 00	2 00	.....
Moors .....	1 00	.....	.....	4 00	4 00	.....
Peru .....	.....	.....	.....	2 50	.....	.....
Piercefield .....	.....	.....	.....	.....	.....	.....
Plattsburg .....	29 12	.....	.....	68 50	1 00	.....
Port Henry .....	19 00	.....	.....	2 50	.....	.....
Rouse's Point .....	5 00	.....	.....	.....	.....	.....
Saranac Lake .....	25 34	.....	.....	25 00	.....	.....
Tupper Lake .....	7 00	.....	.....	5 00	.....	.....
West Belmont .....	.....	.....	.....	.....	.....	.....
Westville .....	.....	.....	.....	1 50	.....	.....
	159 96	.....	15 00	191 00	38 00	.....

## CHEMUNG

(New York)

Big Flats .....	8 12	.....	.....	2 00	.....	.....
Breesport .....	.....	.....	.....	2 00	.....	.....
Burdett .....	.....	.....	.....	4 00	.....	.....
Dundee .....	5 00	.....	.....	6 00	.....	.....
Elmira, 1st .....	56 00	.....	5 50	20 00	7 00	5 00
" Franklin St. ....	4 00	.....	.....	3 00	.....	.....
" Lake St. ....	20 00	.....	.....	20 00	.....	.....
" North .....	13 29	.....	.....	3 00	.....	.....
" South .....	.....	.....	.....	4 00	.....	.....
Hector .....	2 00	.....	.....	2 00	.....	.....
Horseheads .....	.....	.....	.....	3 00	.....	.....
Mecklenburg .....	.....	.....	.....	3 00	.....	.....
Monterey .....	.....	.....	.....	5 00	.....	.....
Montour Falls .....	2 00	.....	.....	6 00	.....	.....
Moreland .....	.....	.....	.....	9 00	.....	.....
Pine Grove .....	5 00	.....	.....	.....	.....	.....
Rock Stream .....	.....	.....	.....	6 00	.....	.....
Spencer .....	5 00	.....	.....	6 00	.....	.....
Sugar Hill .....	.....	.....	.....	4 00	.....	.....
Tyrone .....	.....	.....	.....	2 50	.....	.....
Watkins .....	13 24	.....	.....	28 00	.....	.....
	133 65	.....	5 50	138 50	7 00	5 00

## COLUMBIA

(New York)

Ashland .....	2 00	.....	.....	3 00	.....	.....
Austerlitz .....	.....	.....	.....	.....	.....	.....
Big Hollow .....	.....	.....	.....	.....	.....	.....
Cairo .....	3 00	.....	.....	5 00	.....	.....
Canaan Center .....	.....	.....	.....	2 00	.....	.....
Catskill .....	101 23	.....	.....	50 00	.....	.....
Centreville .....	.....	.....	.....	.....	.....	.....
Durham .....	5 00	.....	.....	.....	.....	.....

Columbia Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Greenville .....	3 00	....	1 00	....	....	....
Hillsdale .....	....	....	....	5 00	....	....
Hudson .....	35 00	....	....	50 00	55 00	....
Hunter .....	....	....	....	5 00	....	....
Jewett .....	4 00	....	....	3 00	....	....
Spencertown .....	....	....	....	....	....	....
Tannersville .....	....	....	2 00	....	....	....
Valatie .....	4 28	....	....	....	....	....
Windham .....	3 39	....	....	8 00	....	6 00
" 2d .....	2 00	....	....	....	....	....
	162 90	....	2 00	132 00	55 00	6 00

GENESEE  
(New York)

Attica .....	....	....	....	9 00	7 50	4 50
Batavia .....	60 37	....	20 00	32 00	1 00	....
Bergen .....	20 00	....	....	17 00	....	....
Byron .....	3 00	....	....	10 00	....	....
Castile .....	17 00	....	1 00	37 00	1 00	....
Corfu .....	2 00	....	....	4 00	5 00	....
East Bethany .....	2 00	....	....	6 00	....	....
East Pembroke .....	2 00	....	....	....	....	....
Elba .....	5 00	....	....	6 00	10 00	....
LeRoy .....	20 00	....	....	30 00	....	....
North Bergen .....	....	....	....	6 00	4 00	....
Oakfield .....	....	....	....	....	....	....
Orangeville .....	....	....	....	....	....	....
Perry .....	10 00	....	....	25 00	2 00	....
Pike .....	....	....	....	3 00	....	....
Stone Church .....	26 05	....	....	6 00	3 00	....
Warsaw .....	40 00	....	....	24 00	....	....
Wyoming .....	10 00	....	5 00	10 00	2 00	....
	217 42	....	26 00	225 00	35 50	4 50

GENEVA  
(New York)

Bellona Memorial .....	5 00	....	....	5 00	....	10 00
Canandaigua .....	14 02	....	....	10 00	....	....
Canoga .....	....	....	....	....	....	....
Dresden .....	5 00	....	2 00	2 00	....	....
Geneva, 1st .....	48 93	....	....	40 00	....	50 57
" North .....	36 62	....	3 00	65 00	25 00	....
Gorham .....	3 00	....	....	....	....	....
Naples .....	5 00	....	....	5 00	....	....
Oak's Corners .....	4 00	....	....	5 00	....	....
Ovid .....	11 00	....	....	1 00	1 00	1 00
Penn Yan .....	69 26	....	....	46 00	....	....
Phelps .....	10 00	....	....	10 00	5 00	....
Romulus .....	3 00	....	2 00	1 00	....	....
Seneca .....	10 00	....	....	20 00	....	3 00
Seneca Castle .....	3 37	....	3 21	6 00	....	....
Seneca Falls .....	60 00	....	....	....	1 00	5 00
Shortsville .....	24 66	....	....	10 00	....	....
Trumansburg .....	19 02	....	....	25 00	5 00	1 00
Waterloo .....	25 00	....	....	15 00	....	....
West Fayette .....	5 00	....	....	2 00	6 00	7 00
	361 88	....	10 21	268 00	43 00	77 57

HUDSON  
(New York)

Amity .....	3 00	....	....	....	....	....
Callicoon .....	....	....	....	....	....	....
Centreville .....	....	....	....	....	....	....
Chester .....	10 12	....	....	5 00	....	....
Circleville .....	2 34	....	....	8 00	....	....
Clarkstown, German .....	2 00	1 00	....	....	....	....
Cochecton .....	5 00	....	....	....	....	....
Congers .....	5 00	....	....	....	....	....
Denton .....	....	....	....	....	....	....
Florida .....	24 09	5 00	....	75 00	....	....
Goodwill .....	28 00	....	....	9 00	....	....
Goshen .....	....	....	....	5 00	....	....
Greenbush .....	8 40	....	....	2 00	....	....
Hamptonburgh .....	11 00	....	....	....	....	....
Haverstraw, 1st .....	20 00	....	....	....	....	....
" Central .....	....	....	....	6 00	....	....

Hudson Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Hempstead .....	.....	.....	.....	.....	.....	.....
Hopewell .....	7 00	.....	.....	7 00	.....	.....
Jeffersonville .....	.....	.....	.....	.....	.....	.....
Lake Huntington .....	.....	.....	.....	.....	.....	.....
Liberty .....	7 25	.....	.....	.....	.....	.....
Livingston Manor .....	3 00	.....	.....	.....	.....	.....
Middletown, 1st .....	42 00	.....	.....	62 00	.....	.....
Webb Horton Memorial .....	31 89	.....	.....	15 00	.....	.....
Milford .....	4 00	.....	.....	.....	.....	.....
Mongaup Valley .....	4 89	.....	.....	.....	.....	.....
Monroe .....	5 00	.....	.....	20 00	.....	.....
Montgomery .....	9 00	.....	.....	5 00	.....	.....
Monticello .....	14 64	.....	3 00	.....	.....	.....
Mt. Hope .....	.....	.....	.....	.....	.....	.....
Nyack .....	20 00	.....	5 81	.....	.....	.....
German .....	.....	.....	.....	.....	.....	.....
Otisville .....	.....	.....	.....	1 00	.....	.....
Palisades .....	9 00	.....	.....	.....	.....	.....
Port Jervis .....	10 00	.....	.....	10 00	.....	.....
Ramapo .....	25 00	.....	.....	.....	.....	.....
Ridgebury .....	2 00	.....	.....	5 00	5 00	21 00
Rockland, 1st .....	.....	.....	.....	.....	.....	.....
Roscoe .....	.....	.....	.....	.....	.....	.....
Scotchtown .....	6 00	.....	.....	3 00	.....	.....
Slate Hill .....	.....	.....	.....	.....	.....	.....
Stony Point .....	11 55	.....	.....	6 00	.....	.....
Suffern .....	5 00	.....	.....	.....	.....	.....
Unionville .....	2 00	.....	.....	.....	.....	.....
Washingtonville .....	5 00	.....	.....	5 00	40 00	.....
Westown .....	11 00	.....	.....	23 00	.....	.....
White Lake .....	.....	.....	.....	.....	.....	.....
	354 17	6 00	8 81	272 00	45 00	21 00

LONG ISLAND  
(New York)

Amagansett .....	10 00	.....	5 00	6 00	.....	.....
Bellport .....	1 00	.....	.....	.....	.....	.....
Bridgehamton .....	19 22	.....	5 00	30 00	10 00	.....
Brookfield .....	1 50	.....	.....	.....	.....	.....
Cutchogue .....	8 17	.....	.....	7 00	15 00	.....
East Hampton .....	28 00	.....	6 00	3 60	4 00	.....
East Moriches .....	4 12	.....	5 00	7 00	1 00	.....
Franklinville .....	2 00	.....	.....	50	3 00	.....
Greenport .....	18 40	.....	.....	7 00	3 00	.....
Mattituck .....	.....	.....	3 70	11 00	5 00	.....
Middletown .....	.....	.....	.....	5 00	.....	.....
Moriches .....	3 50	.....	2 00	7 00	1 00	.....
Port Jefferson .....	8 42	.....	.....	8 00	11 00	.....
Quogue .....	.....	.....	10 00	.....	.....	.....
Remsenburg .....	6 00	.....	1 50	4 00	2 00	.....
Rosedale .....	5 00	.....	.....	.....	.....	.....
Sag Harbor .....	10 50	.....	.....	10 00	6 00	.....
Setauket .....	17 00	.....	2 00	6 00	1 00	.....
Shelter Island .....	.....	.....	17 97	12 00	3 00	21 41
Shinnecock .....	1 00	.....	.....	.....	.....	.....
Southampton .....	38 59	.....	5 00	30 00	11 00	.....
South Haven .....	3 55	.....	3 45	3 00	2 00	.....
Southold .....	10 00	.....	.....	13 00	.....	.....
Springs .....	.....	.....	1 00	.....	.....	.....
Stony Brook .....	.....	.....	1 00	.....	2 00	.....
Water Mill .....	.....	.....	1 50	.....	.....	.....
West Hampton .....	74 00	.....	.....	22 00	.....	.....
Yaphank .....	1 00	.....	.....	3 00	.....	.....
	270 97	.....	70 12	195 10	80 00	21 41

LYONS  
(New York)

Clyde .....	2 00	.....	.....	8 00	.....	.....
East Palmyra .....	.....	.....	.....	.....	.....	.....
Fairville .....	.....	.....	.....	2 00	.....	.....
Huron .....	.....	.....	2 00	4 00	.....	.....
Joy .....	.....	.....	.....	.....	.....	.....
Junius .....	.....	.....	.....	2 00	.....	.....
Lyons .....	.....	.....	.....	4 00	.....	.....
Marion .....	2 00	.....	.....	.....	.....	.....
Newark, Park .....	15 00	.....	.....	24 63	1 00	.....
North Rose .....	.....	.....	.....	.....	.....	.....
Ontario Center .....	.....	.....	.....	.....	2 00	.....



Lyons	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Palmyra, Western .....	25 00	....	....	15 00	....	31 54
Red Creek .....	1 00	....	....	....	....	....
Rose .....	3 00	....	....	....	....	....
Sodus .....	10 00	....	....	50 00	....	....
Sodus Center .....	....	....	....	....	....	....
Victory .....	....	....	....	....	....	....
Williamson .....	15 50	....	....	....	....	....
Wolcott .....	13 00	....	....	9 00	....	....
	86 50	....	2 00	118 63	3 00	31 54

NASSAU  
(New York)

Astoria .....	10 01	....	....	12 00	....	....
Babylon .....	10 00	....	....	14 00	....	5 00
Bellmore .....	....	....	....	....	....	....
Brentwood .....	....	....	....	3 00	....	....
Commack .....	....	....	....	....	....	....
Elmont, St. Paul's .....	3 00	....	....	....	....	....
Flushing .....	....	....	....	5 00	....	....
Freeport .....	22 90	....	....	14 00	3 00	....
Glen Cove .....	20 00	....	....	30 00	2 90	5 00
Glenwood .....	....	....	....	....	....	2 00
Greenlawn .....	....	....	....	5 00	....	3 00
Hempstead, Christ's .....	50 00	....	....	25 00	2 00	....
Huntington, 1st .....	35 53	....	....	35 00	6 00	5 00
" Central .....	12 07	....	....	18 00	2 00	8 50
Islip .....	15 00	....	....	13 00	3 00	4 00
Jamaica, Hillside .....	2 00	....	....	....	1 00	....
Massapequa .....	....	....	....	....	....	....
Melville .....	....	....	....	....	....	....
Mineola .....	....	....	....	....	....	5 00
New Hyde Park .....	....	....	....	....	....	....
Newtown .....	21 86	....	....	20 00	18 50	....
Northport .....	5 80	....	....	10 00	2 00	3 50
Oceanside .....	....	....	....	....	....	....
Oyster Bay .....	5 00	....	....	18 00	5 00	3 50
Ravenswood .....	....	....	....	....	....	....
Rockville Centre .....	3 00	....	....	....	....	....
Roslyn .....	5 00	....	....	7 00	....	....
Sage Memorial .....	25 00	....	....	35 00	2 00	60 00
Smithtown .....	6 33	....	....	12 00	8 00	10 00
Whitestone .....	....	....	....	....	....	2 00
	252 50	....	....	276 00	55 40	116 50

NEW YORK  
(New York)

American, International .....	....	....	....	....	....	....
American, Montreal .....	....	....	....	....	....	....
New York, 1st .....	31 51	....	....	60 00	....	....
" 1st Magyar .....	....	....	....	....	....	....
" 1st Union .....	....	....	....	....	....	....
" 4th .....	100 00	....	....	....	....	50 00
" 5th Ave. .....	1539 59	....	....	200 00	....	....
" 7th .....	5 00	....	....	....	....	....
" Adams Memorial .....	9 00	....	....	....	....	....
" Ascension .....	....	....	....	....	....	....
" Beck Memorial .....	15 00	....	5 00	....	....	....
" Bedford Park .....	25 00	....	....	....	....	....
" Bethany .....	37 00	....	....	7 00	....	....
" Bohemian Brethren .....	....	....	....	....	....	....
" Brick .....	374 30	....	....	110 00	....	15 00
" Broadway .....	80 44	....	10 38	10 00	25 00	....
" Central .....	10 00	....	....	35 00	....	....
" Chelsea .....	....	....	....	....	....	....
" Chinese .....	2 00	....	....	....	....	....
" Christ .....	....	....	....	....	....	....
" Covenant .....	20 00	....	....	....	....	....
" East Harlem .....	5 00	....	....	....	....	....
" Emmanuel Chapel .....	5 00	....	....	....	....	....
" Faith .....	....	....	....	....	....	....
" Fort Washington .....	47 00	....	....	5 00	....	....
" French Evan. .....	10 00	....	....	....	....	....
" Good Shepherd .....	10 00	....	....	5 00	....	....
" Greenwich .....	56 44	....	....	10 00	....	....
" Harlem .....	50 00	....	....	....	....	....
" Holy Trinity .....	....	....	....	....	....	....
" Home St. .....	9 00	....	....	....	....	....
" Hunt's Point .....	....	....	....	....	....	....

New York	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
New York, John Hall Memorial.	5 00	....	....	....	....	....
" John Huss, Bohemian....	3 00	....	....	....	....	....
" Madison Ave. ....	100 00	....	30 00	278 50	....	....
" Madison Square .....	29 46	....	....	35 00	....	....
" Mispah Chapel .....	7 04	....	10 00	....	5 00	....
" Morningside .....	....	....	....	....	....	....
" Morrisania .....	2 00	....	....	....	....	....
" Mt. Washington .....	16 00	....	29 00	25 00	....	....
" New York .....	....	....	....	....	....	....
" North .....	35 89	....	....	5 00	5 00	....
" Northminster .....	5 00	....	....	10 00	....	....
" Ohmstead Ave. ....	5 00	....	....	....	....	....
" Park Ave. ....	8 25	....	....	....	....	....
" Puritans .....	6 32	....	....	....	....	....
" Riverdale .....	40 91	....	....	50 00	....	....
" Rutgers .....	431 98	....	26 25	100 00	....	....
" St. James .....	25 00	1 00	3 00	10 00	....	....
" St. Nicholas Ave. ....	....	....	....	20 00	....	....
" Scotch .....	50 00	....	....	19 88	....	....
" Sea and Land.....	5 25	....	....	....	....	....
" Spring St. ....	....	....	....	10 00	....	....
" Throgg's Neck .....	1 00	....	....	....	....	....
" Tremont .....	12 25	....	....	3 00	....	....
" University Heights .....	8 05	....	....	....	....	....
" University Place .....	257 32	....	....	350 00	....	....
" Van Nest .....	5 00	....	....	....	....	....
" West End .....	67 00	....	....	50 00	....	....
" West Park .....	....	....	....	50 00	....	....
" West 23d St. ....	....	....	....	....	....	....
" Williamsbridge .....	....	....	....	1 00	....	....
" Woodlawn Heights .....	4 50	....	....	....	....	....
" Woodstock .....	14 00	....	....	....	....	....
Stapleton, Edgewater, 1st.	11 65	....	....	20 00	....	20 00
W. N. Brighton, Calvary.....	17 05	....	....	....	....	....
	3615 20	1 00	113 63	1479 38	35 00	85 00

NIAGARA  
(New York)

Albion .....	....	....	....	19 00	118 00	....
Barre Centre .....	4 50	....	....	25 00	....	....
Carlton .....	....	....	....	19 00	....	....
Holley .....	3 00	....	....	7 00	....	....
Knowlesville .....	6 15	....	....	23 00	....	....
Lewiston .....	....	....	....	40 00	....	....
Lockport, 1st .....	31 20	....	....	30 00	12 00	....
" 2d .....	4 00	....	....	3 00	....	....
" Calvary .....	10 00	....	....	1 00	....	....
Lyndonville .....	2 00	....	....	27 00	....	....
Mapleton .....	6 00	....	....	4 00	....	....
Medina .....	15 00	....	....	19 00	35 00	10 00
Middleport .....	....	....	....	2 00	....	....
Model City .....	....	....	....	....	....	....
Niagara Falls, 1st. ....	43 00	....	2 00	34 00	7 00	....
" 3d .....	1 00	....	....	....	....	....
" Pierce Ave. ....	2 00	....	....	13 00	....	....
No. Tonawanda, 3d. ....	2 50	....	....	6 00	....	....
" North .....	20 00	....	....	4 00	....	....
Somerset .....	....	....	....	....	....	....
Tuscarora, Ind. ....	....	....	....	....	....	....
Wilson .....	1 67	....	....	2 00	....	....
Wright's Corners .....	....	....	....	6 00	....	....
Wright's Corners .....	....	....	....	6 00	....	....
Yountstown .....	5 00	....	....	10 00	....	....
	157 02	....	2 00	294 00	172 00	10 00

NORTH RIVER  
(New York)

Amenia .....	10 00	....	....	10 00	2 50	....
Anram Lead Mines.....	....	....	....	4 00	....	....
Beacon .....	34 00	....	....	6 00	1 00	....
Bethlehem .....	10 00	....	1 35	2 00	3 00	....
Canterbury .....	3 00	....	....	10 00	....	....
Cold Spring .....	2 00	....	....	10 00	1 00	....
Cornwall .....	5 65	....	....	5 00	....	....
Freedom Plains .....	5 00	....	....	2 00	....	....
Highland Falls .....	3 10	....	....	8 00	2 00	....
Hughsonville .....	1 00	....	....	....	....	....
Kingston .....	27 35	....	....	....	....	....

North River	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S BOARD Y. P. S. & BANDS	S. S.
Continued						
Little Britain .....	20 00	....	3 75	7 00	1 00	....
Lloyd .....	5 00	....	....	5 00	1 00	....
Marlborough .....	8 68	....	....	5 00	....	....
Millerton .....	22 00	....	....	25 00	....	....
Milton .....	....	....	....	....	....	....
Newburgh, 1st .....	35 65	....	3 00	10 00	....	....
" Calvary .....	29 54	....	....	6 00	....	....
" Hall Memorial .....	2 00	....	....	....	....	....
" Union .....	10 21	....	....	22 00	....	....
New Hamburg .....	5 00	....	....	7 00	....	....
Pine Plains .....	10 00	....	....	5 00	....	....
Pleasant Plains .....	2 00	....	....	5 00	....	....
Pleasant Valley .....	15 00	....	....	9 00	1 00	....
Poughkeepsie .....	74 02	....	....	107 00	....	....
Rondout .....	35 00	....	....	55 00	....	....
Salisbury Mills .....	....	....	....	....	10 00	....
Smithfield .....	7 00	....	....	....	....	....
South Amenia .....	7 08	....	....	....	....	....
Wappingers Falls .....	8 00	....	....	....	....	....
Wassaic .....	1 00	....	....	....	1 00	....
Westminster .....	8 00	....	....	....	....	....
	406 28	....	8 10	325 00	23 50	....

OTSEGO  
(New York)

Breakabeen .....	....	....	....	1 00	....	....
Buel .....	....	....	....	....	....	....
Cherry Valley .....	3 00	....	....	....	....	....
Colchester .....	2 00	....	....	....	....	....
Cooperstown .....	4 00	....	....	....	....	....
Delhi, 1st .....	25 00	....	....	60 00	....	....
" 2d .....	25 00	....	....	30 00	2 00	....
East Guilford .....	....	....	....	....	....	....
East Meredith .....	4 00	....	....	....	....	....
Fly Creek .....	....	....	....	....	....	....
Gilbertsville .....	8 00	....	....	6 00	3 00	....
Guilford Centre .....	....	....	....	3 00	....	....
Hamden .....	4 00	....	....	....	....	....
Hobart .....	23 00	....	....	18 00	....	....
Jefferson .....	5 00	....	....	6 00	3 00	....
Laurens .....	....	....	....	....	....	....
Margaretville .....	....	....	....	10 00	....	....
Meridale .....	....	....	....	....	....	....
Middlefield, Centre Co. ....	2 00	....	....	2 00	....	....
Milford .....	4 00	....	....	3 00	....	....
New Berlin .....	2 00	....	....	7 00	....	....
Oneonta .....	20 48	....	....	30 00	1 00	....
Otego .....	8 00	....	....	2 00	....	....
Pine Hill .....	....	....	....	....	....	....
Richfield Springs .....	9 53	....	....	5 00	....	....
Shavertown .....	....	....	....	....	....	....
Springfield .....	....	....	....	....	....	....
Stamford .....	23 75	....	....	22 00	....	....
Unadilla .....	....	....	....	3 00	....	....
Worcester .....	....	....	....	12 00	....	....
Worcester, 2d Cong. ....	10 00	....	....	....	....	....
	182 76	....	....	220 00	9 00	....

PORTO RICO  
(Porto Rico)

Aguadilla, Spanish .....	....	....	....	....	....	....
Anasco, Spanish .....	....	....	....	....	....	....
Cabo Rojo, Spanish .....	....	....	....	....	....	....
Ceiba, Baja, Spanish .....	....	....	....	....	....	....
Corozal, Spanish .....	2 00	....	....	....	....	....
Ensenada, Spanish .....	....	....	....	....	....	....
Espinal, Spanish .....	....	....	....	....	....	....
Guaniquilla, Spanish .....	....	....	....	....	....	....
Isabella, Spanish .....	....	....	....	....	....	....
Jobos, Spanish .....	....	....	....	....	....	....
Lajas, Spanish .....	....	....	....	....	....	....
La Pica, Spanish .....	....	....	....	....	....	....
La Plata, Spanish .....	....	....	....	....	....	....
Lares, Spanish .....	....	....	....	....	....	....
La Tuna, Spanish .....	....	....	....	....	....	....
Maleza Alta, Spanish .....	....	....	....	....	....	....
Maricao, Spanish .....	....	....	....	....	....	....
Mayaguez, Central, Spanish ..	....	....	....	....	....	....

Porto Rico	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Mayaguez, La Marina, Spanish.	.....	.....	.....	.....	.....	.....
Moca, Spanish	.....	.....	.....	.....	.....	.....
Montana, Spanish	.....	.....	.....	.....	.....	.....
Naranjito, Spanish	1 00	.....	.....	.....	.....	.....
Palmarejo, Spanish	.....	.....	.....	.....	.....	.....
Quebradillas, Spanish	.....	.....	.....	.....	.....	.....
Rincon, Spanish	.....	.....	.....	.....	.....	.....
Sabana Grande, Spanish.	.....	.....	.....	.....	.....	.....
Sabanetas, Spanish	.....	.....	.....	.....	.....	.....
San German, Spanish.	.....	.....	.....	.....	.....	.....
San Juan, O'Neil Memorial.	5 00	.....	.....	.....	.....	.....
" 2d, Spanish	.....	.....	.....	.....	.....	.....
San Sebastian, Spanish.	.....	.....	.....	.....	.....	.....
Santa Rosa, Spanish	.....	.....	.....	.....	.....	.....
Santurce, Spanish	.....	.....	.....	.....	.....	.....
Toa Alta, Spanish	.....	.....	.....	.....	.....	.....
	8 00	.....	.....	.....	.....	.....

ROCHESTER  
(New York)

Avon, Central	.....	.....	.....	5 00	.....	.....
Brockport	23 20	.....	.....	25 00	.....	.....
Caledonia	.....	.....	.....	.....	.....	.....
Charlotte	7 50	.....	.....	11 00	2 00	.....
Chili	.....	.....	.....	.....	.....	.....
Dansville	25 00	.....	.....	30 00	.....	.....
East Avon	.....	.....	.....	5 00	.....	.....
East Rochester, 1st.	.....	.....	.....	.....	.....	.....
Fowlerville	.....	.....	.....	12 00	.....	.....
Gates	5 06	.....	.....	10 00	.....	.....
Geneseo, 1st	.....	.....	.....	25 00	85 00	.....
" Village	.....	.....	.....	.....	.....	.....
Groveland	25 00	.....	.....	45 00	.....	.....
Holly	7 00	.....	.....	.....	.....	.....
Honeoye Falls	5 00	.....	.....	.....	.....	.....
Irondequoit	.....	.....	.....	6 00	.....	.....
Lima	3 00	.....	.....	3 00	.....	.....
Livonia	5 00	.....	.....	.....	.....	.....
Mendon	1 91	.....	.....	.....	.....	.....
Moscow	2 00	.....	.....	6 00	.....	.....
Mt. Morris	20 00	15 00	.....	.....	.....	.....
Nunda	38 00	.....	12 50	.....	.....	.....
Ogden	5 00	.....	.....	10 00	10 00	.....
Ossian	2 00	.....	.....	.....	.....	.....
Parma Centre	.....	.....	.....	.....	.....	.....
Piffard	.....	.....	.....	.....	.....	.....
Pittsford	13 00	.....	.....	46 00	.....	.....
Rochester, 1st	50 00	.....	.....	80 00	.....	.....
" 3d	100 00	.....	.....	92 00	62 00	.....
" Brick	200 00	.....	.....	125 00	.....	.....
" Brighton	.....	.....	.....	.....	5 00	.....
" Calvary	3 00	.....	.....	10 00	.....	10 00
" Central	460 00	.....	33 00	397 50	10 00	.....
" Ch. of the Evangel, Ital.	.....	.....	.....	.....	.....	.....
" Dewey Ave.	5 00	.....	.....	.....	.....	.....
" East Side	.....	.....	.....	14 00	.....	.....
" Emmanuel	3 00	.....	.....	.....	.....	.....
" Grace	5 00	.....	.....	.....	.....	.....
" Memorial	.....	.....	96 00	.....	.....	.....
" Mt. Hor	.....	.....	.....	30 00	.....	.....
" North	50 00	.....	.....	30 00	.....	.....
" St. Peters	.....	.....	.....	16 00	.....	.....
" Trinity	6 00	.....	.....	4 00	.....	.....
" Westminster	25 00	.....	.....	60 00	.....	.....
South Lima, 1st.	.....	.....	.....	.....	.....	.....
Sparta, 1st	5 00	.....	.....	.....	.....	.....
Springwater	.....	.....	.....	.....	.....	.....
Sweden	11 00	.....	.....	8 00	.....	.....
Tuscarora	.....	.....	.....	.....	.....	.....
Victor	4 00	.....	.....	10 00	.....	.....
Webster	5 50	.....	.....	.....	.....	.....
Wheatland	.....	.....	.....	60 00	2 00	.....
Presbyterial	.....	.....	.....	200 00	.....	.....
	1120 17	15 00	141 50	1375 50	176 00	10 00

**ST. LAWRENCE**  
(New York)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Adams	18 00	....	....	25 00	....	....
Brasher Falls	....	....	....	....	....	....
Brownville	....	....	....	6 00	....	....
Canton	10 00	....	....	15 00	....	....
Cape Vincent	3 00	....	....	....	....	....
Carthage	8 00	....	....	22 00	....	....
Chaumont	3 00	....	2 00	22 00	....	....
Crary Mills	1 00	....	....	....	....	....
Daly Ridge	....	....	....	....	....	....
Dekalb	....	....	....	1 00	....	....
Dekalb Junction	....	....	1 40	2 00	....	....
Dexter	2 50	....	....	10 00	3 00	....
Evans Mills	....	....	....	....	....	....
LeRoy, 1st	....	....	....	....	....	....
Flackville, Lisbon	....	....	....	....	....	....
Gouverneur	100 80	....	....	80 00	....	....
Hammond	13 00	....	....	24 00	....	....
Hannawa Falls	1 00	....	....	....	....	....
Helena	....	....	....	....	....	....
Heuvelton	1 00	....	....	....	....	....
Louisville	....	....	....	....	....	....
Morristown	8 00	....	....	8 00	3 00	....
Ogdenburg	....	....	....	15 00	....	....
Oswegatchie, 1st	10 00	....	....	17 00	....	....
" 2d	5 53	....	....	7 00	....	....
Oxbow	4 00	....	1 00	4 00	....	....
Potsdam	....	....	....	42 00	5 00	....
Rossie	....	....	....	....	....	....
Sacket Harbor	1 50	....	....	....	....	....
Stark	....	....	....	....	....	....
Theresa	....	....	....	6 00	....	....
Waddington	....	....	....	10 00	....	....
" Scotch	....	....	....	42 00	....	....
Wanakana	....	....	....	....	....	....
Watertown, 1st	50 00	....	....	60 00	....	74 50
" Chapel	....	....	....	....	....	....
" Hope	5 00	92	....	6 00	....	....
" Stone St.	21 00	....	....	18 00	....	....
	266 33	92	4 40	442 00	11 00	74 50

**STEUBEN**  
(New York)

Addison	6 30	....	....	15 00	2 00	....
Almond	15 00	....	....	5 00	....	....
Andover	5 00	....	....	5 00	....	....
Angelica	....	....	....	5 00	....	....
Arkport	3 00	....	....	11 00	....	....
Atlanta	5 00	....	....	4 00	3 00	....
Avoca	....	....	....	13 00	....	....
Bath	21 97	....	10 00	16 00	....	....
Belmont	....	....	....	7 00	....	....
Campbell	3 00	....	....	5 00	....	....
Canaseraga	3 54	....	....	10 00	1 00	....
Canisteo	20 00	....	5 63	50 00	....	....
Centerville	....	....	....	....	....	....
Cohocton	5 00	....	....	10 00	2 00	....
Corning	....	....	....	50 00	33 00	....
Cuba	10 00	....	4 00	12 00	....	....
Hammondsport	12 00	....	....	10 00	16 00	....
Hornell, 1st	....	....	7 00	45 00	5 00	....
" Westminster	....	....	....	....	....	....
Howard, 1st	....	....	....	....	....	....
" 2d	....	....	....	2 00	....	....
Jasper	6 00	....	....	1 00	....	....
Painted Post	8 66	....	....	15 00	....	....
Prattsburg	7 00	....	....	7 00	11 00	....
Pulteney	2 00	....	....	....	....	....
Woodhull	....	....	....	....	....	....
	133 47	....	26 63	298 00	73 00	....

SYRACUSE  
(New York)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Amboy .....	3 00	.....	5 00	8 00	5 00	.....
Baldwinsville .....	20 00	.....	.....	20 00	.....	.....
Camillus .....	.....	.....	.....	.....	.....	.....
Canastota .....	16 00	.....	.....	32 00	.....	2 00
Cazenovia .....	7 00	.....	.....	.....	.....	.....
Chittenango .....	15 00	.....	.....	35 00	.....	14 00
Collamer .....	.....	.....	.....	.....	.....	.....
Constantia .....	4 00	.....	.....	.....	.....	.....
East Syracuse .....	.....	.....	.....	5 00	.....	27 00
Fayetteville .....	10 00	.....	.....	41 00	.....	.....
Fulton .....	.....	.....	.....	25 00	.....	.....
Hannibal .....	6 00	.....	.....	.....	.....	.....
Hastings .....	.....	.....	.....	.....	.....	.....
Jamesville .....	.....	.....	.....	10 00	.....	.....
Jordan .....	.....	.....	.....	.....	.....	.....
Lafayetteville .....	.....	.....	.....	2 00	.....	.....
Liverpool .....	6 00	.....	.....	4 00	.....	.....
Manlius, Trinity .....	4 00	.....	.....	.....	.....	.....
Marcellus .....	27 00	.....	.....	13 00	.....	.....
Mexico .....	24 56	.....	.....	.....	.....	.....
Oneida Lake .....	.....	.....	.....	.....	.....	.....
Oneida Valley .....	.....	.....	.....	.....	.....	.....
Onondaga Hill .....	.....	.....	.....	.....	.....	.....
Onondaga Valley .....	.....	.....	.....	9 00	.....	.....
Oswego, 1st .....	.....	.....	.....	.....	.....	.....
“ Grace .....	25 00	.....	.....	6 00	.....	.....
Otisco .....	.....	.....	.....	.....	.....	.....
Parish .....	.....	.....	.....	.....	.....	.....
Pompey .....	3 00	.....	.....	.....	.....	.....
Quality Hill .....	.....	.....	.....	.....	.....	.....
Skaneateles .....	20 50	.....	.....	30 00	.....	.....
Syracuse, 1st .....	50 00	.....	.....	150 00	.....	.....
“ 1st Ward .....	10 00	.....	.....	15 00	.....	.....
“ 4th .....	50 00	.....	.....	130 00	.....	.....
“ E. Genesee .....	19 00	.....	.....	50 00	.....	.....
“ Elmwood .....	3 00	.....	.....	.....	.....	.....
“ Memorial .....	.....	.....	.....	.....	.....	.....
“ Park Central .....	35 00	.....	.....	50 00	.....	.....
“ South .....	25 00	.....	.....	25 00	.....	.....
“ West .....	.....	.....	.....	.....	.....	.....
“ Westminster .....	15 29	.....	.....	6 00	5 00	31 00
Wampsville .....	.....	.....	.....	.....	.....	.....
West Monroe .....	.....	.....	.....	.....	.....	.....
Whitelaw .....	.....	.....	.....	.....	.....	.....
	398 35	.....	5 00	666 00	10 00	74 00

TROY  
(New York)

Bay Road .....	.....	.....	.....	.....	.....	.....
Brunswick .....	.....	.....	.....	3 00	.....	.....
Caldwell .....	4 00	.....	.....	1 00	.....	.....
Cambridge .....	23 00	.....	.....	60 00	.....	.....
Chester .....	.....	.....	.....	.....	.....	.....
Cohoes, Silliman Memorial .....	37 70	.....	.....	49 00	25 00	.....
East Lake George .....	.....	.....	.....	.....	.....	.....
Fort Edward .....	5 00	.....	.....	5 00	.....	.....
Glens Falls .....	110 00	.....	.....	30 00	.....	90 00
Green Island .....	7 00	.....	.....	10 00	.....	.....
Hebron .....	.....	.....	.....	.....	.....	.....
Hoosick Falls .....	6 00	.....	.....	58 00	.....	.....
Hudson Falls .....	30 00	.....	.....	4 00	.....	.....
Johnsonville .....	3 00	.....	.....	12 00	.....	.....
Lansingburg, 1st .....	20 00	.....	.....	5 00	6 00	3 00
“ Olivet .....	2 00	.....	2 00	11 00	.....	.....
Malta .....	2 00	.....	.....	1 00	.....	.....
Mechanicsville .....	8 00	.....	.....	16 00	.....	.....
Middle Granville .....	1 00	.....	.....	2 00	.....	.....
Pittstown .....	.....	.....	.....	3 00	.....	.....
Salem .....	9 00	.....	.....	9 00	.....	6 00
Schaghticoke .....	2 00	.....	.....	9 00	.....	6 00
Stillwater, Schoonmaker Mem'l .....	.....	.....	.....	3 00	30 00	.....
Troy, 1st .....	129 02	.....	.....	160 00	5 00	40 00
“ 2d .....	159 44	.....	.....	161 00	.....	.....
“ 3d .....	8 00	.....	.....	1 00	.....	.....
“ 9th .....	40 00	.....	.....	55 00	10 00	5 00
“ Armenian .....	.....	.....	.....	.....	.....	.....



Troy Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Troy, Liberty St. ....	5 00	....	....	....	....	....
" Mt. Ida .....	2 00	....	....	....	....	....
" Memorial .....	10 00	....	....	47 00	4 00	....
" Oakwood Ave. ....	26 10	....	....	5 00	....	....
" Park .....	....	....	....	....	....	....
" Westminster .....	13 55	....	....	....	....	28 00
" Woodside .....	10 00	....	....	25 00	....	....
Warrensburg .....	....	....	....	....	....	....
Waterford .....	12 85	....	....	7 00	....	5 00
Whitehall .....	10 00	....	....	4 00	....	....
Presbyterial .....	....	....	....	10 00	....	....
	695 66	....	2 00	766 00	80 00	183 00

UTICA  
(New York)

Augusta .....	1 77	....	....	....	....	....
Bonville .....	7 00	....	....	16 00	....	....
Camden .....	5 00	....	....	....	....	....
Clinton, Stone .....	40 00	....	....	25 00	....	....
Cochrane Memorial .....	3 85	....	....	2 00	2 00	....
Dolgeville .....	5 00	....	....	....	....	....
Forestport .....	....	....	....	5 00	....	....
Glenfield .....	....	....	....	....	....	....
Hamilton College .....	....	....	....	....	....	....
Holland Patent .....	....	....	....	30 00	....	....
Ilion .....	135 00	....	....	10 00	....	....
Kirkland .....	....	....	5 00	....	....	....
Knoxboro .....	5 00	....	....	9 00	....	....
Litchfield .....	2 00	....	....	....	....	....
Little Falls .....	53 00	....	....	....	....	80 00
Lowville .....	16 20	....	....	10 00	....	....
Lyons Falls .....	9 60	....	....	10 00	....	....
Martinsburg .....	....	....	....	....	....	....
Mt. Vernon .....	....	....	....	....	....	....
New Hartford .....	20 00	....	....	30 00	....	....
New York Mills, Wolcott Mem'l	20 00	....	....	....	1 00	....
North Cage .....	....	....	....	....	....	....
Northwood .....	....	....	....	....	....	....
Norwich Corners .....	2 00	....	....	....	....	....
Old Forge .....	....	....	....	....	....	....
Oneida .....	25 00	....	....	15 00	....	....
Redfield .....	....	....	....	....	....	....
Rome .....	20 79	....	....	30 00	....	....
Sauquoit .....	10 53	....	....	10 00	....	....
South Trenton .....	....	....	5 42	....	....	....
Turin .....	....	....	1 35	15 00	....	....
Utica, 1st .....	93 94	....	....	35 00	25 00	30 00
" Bethany .....	18 10	....	....	....	....	....
" Olivet .....	40 00	....	....	13 00	....	....
" Sayre Memorial .....	20 00	....	....	....	....	....
" Westminster .....	25 00	....	....	110 00	....	25 00
Vernon .....	3 00	....	....	6 00	5 00	....
Vernon Centre .....	1 00	....	....	....	....	....
Verona .....	....	....	....	....	....	....
Waterbury Memorial .....	15 00	....	....	1 00	....	....
Waterville .....	15 00	....	....	25 00	10 00	....
West Camden .....	14 00	....	....	....	5 00	....
West Dale .....	....	....	....	....	....	1 00
Westernville .....	....	....	....	....	....	....
Whitesboro .....	17 00	....	....	25 00	....	....
Williamstown .....	....	....	....	....	....	....
Presbyterial .....	....	....	....	32 00	....	....
	643 28	....	11 77	464 00	48 00	141 00

WESTCHESTER  
(New York)

Bedford .....	5 00	....	....	4 00	....	....
Carmel, Gilead .....	53 00	....	10 00	15 00	5 00	....
Croton Falls .....	....	....	....	2 00	6 00	....
Greenburg .....	42 64	....	....	10 00	....	....
Harrison .....	5 00	....	....	10 00	5 00	....
Hitchcock Memorial .....	....	....	....	5 00	....	....
Huguenot Memorial .....	25 10	....	....	31 00	....	....
Irrington .....	30 00	....	....	20 00	25 00	....
Katonah .....	36 82	....	....	66 00	....	40 00
Larchmont .....	10 00	....	....	1 00	1 00	....
Mahopac .....	....	....	....	2 00	....	....
Mahopac Falls .....	6 82	....	....	3 00	....	....

Westchester	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Mt. Kisco .....	7 89	....	....	14 00	....	....
Mt. Vernon, 1st .....	25 00	....	10 00	50 00	....	4 74
New Rochelle, 1st .....	78 21	....	....	70 00	2 00	60 00
" North Ave. ....	48 37	....	4 00	51 00	2 00	....
Ossining, 1st .....	10 00	....	....	28 00	....	....
Patterson .....	20 89	....	....	35 00	10 00	....
Peekskill, 1st .....	35 00	....	....	20 00	....	45 00
" 2d .....	30 87	....	....	11 00	....	....
Pleasantville .....	....	....	....	19 00	....	....
Port Chester .....	5 00	....	....	....	....	....
Pound Ridge .....	....	....	....	....	....	....
Rye .....	60 00	....	9 22	123 80	....	....
Scarborough .....	25 00	....	....	71 00	....	....
South East .....	....	....	....	....	....	....
South East Centre .....	....	....	....	5 00	....	....
South Salem .....	11 44	....	....	10 00	....	....
White Plains .....	50 00	....	....	36 00	1 00	....

## SYNOD OF NORTH DAKOTA

Yonkers, 1st .....	150 00	....	....	56 00	10 00	....
" Bryn Mawr Park .....	....	....	....	12 00	....	....
" Dayspring .....	15 00	....	....	5 00	4 00	....
" Hungarian .....	....	....	....	....	....	....
" Immanuel Chapel .....	....	....	....	16 00	....	....
" South .....	5 00	....	....	20 00	....	....
" Westminster .....	62 02	....	....	20 00	5 00	....
Yorktown .....	15 00	....	....	6 00	....	....
Presbyterial .....	....	....	....	1 00	....	....
	869 07	....	33 22	848 80	76 00	149 74

### BISMARCK (North Dakota)

Alexander .....	....	....	....	....	....	....
Bethany .....	....	....	....	....	....	....
Bethlehem .....	....	....	....	....	....	....
Baldwin, 1st .....	....	....	....	....	....	....
Belfield, 1st .....	....	....	....	....	....	....
Bismarck, 1st .....	14 00	....	....	12 00	1 00	....
Braddock, 1st .....	....	....	....	....	....	....
Carson, 1st .....	....	....	....	....	....	....
Coleharber, Morning Watch .....	....	....	....	....	....	....
Darling .....	....	....	....	....	....	....
Fort Rice .....	....	....	....	3 00	....	....
Hazleton, 1st .....	....	....	....	....	....	....
Kintyre, 1st .....	....	....	....	....	....	....
Lark, 1ts .....	....	....	....	....	....	....
Leith, 1st .....	1 75	....	....	....	....	....
Lyle .....	....	....	....	....	....	....
Mandan, 1st .....	....	....	....	....	....	....
Menoken, 1st .....	....	....	....	....	....	....
Midway Hope .....	....	....	....	2 00	....	....
New Salem, 1st .....	....	....	....	....	....	....
Oliver Co., 1st .....	....	....	....	2 00	....	....
Purcell, Welcome .....	....	....	....	....	....	....
Rainey Butte .....	....	....	....	....	....	....
Raleigh, Pioneer .....	....	....	....	....	....	....
Steele, 1st .....	....	....	....	6 00	....	....
Westminster .....	....	....	....	14 00	....	....
Wilton, 1st .....	....	....	....	....	....	....
	15 75	....	....	39 00	1 00	....

### FARGO (North Dakota)

Adrian .....	....	....	....	....	....	....
Aneta .....	....	....	....	....	....	....
Ayr .....	....	....	....	....	....	....
Blanchard .....	....	....	....	....	....	....
Broadlawn .....	....	....	....	....	....	....
Buffalo .....	11 87	....	....	....	....	....
Casselton .....	3 00	....	....	4 24	....	....
Chaffee .....	1 25	....	....	....	....	....
Clifford .....	....	....	....	....	....	....
Colgate .....	....	....	....	....	....	....
Courtenay .....	....	....	....	6 10	....	....
Elm River .....	6 16	....	....	....	....	....
Embden .....	....	....	....	....	....	....

Fargo Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S BOARD Y. P. S. & BANDS	S. S.
Erie .....	5 00	.....	.....	.....	.....	.....
Fargo, 1st .....	33 60	.....	1 40	9 54	.....	.....
Galesburg .....	5 00	.....	.....	.....	.....	.....
Grandin .....	.....	.....	.....	.....	.....	.....
Hannaford .....	2 20	.....	.....	1 00	.....	.....
Hendrum .....	.....	.....	.....	.....	.....	.....
Hope .....	2 00	.....	.....	.....	.....	.....
Hunter .....	.....	.....	.....	.....	.....	.....
Jamestown .....	9 00	.....	.....	11 60	.....	.....
Luverne .....	.....	.....	.....	.....	.....	.....
Mapleton .....	6 00	.....	.....	.....	.....	.....
McVile .....	1 25	.....	.....	.....	.....	.....
Montpelier .....	.....	.....	.....	.....	.....	.....
Pillsbury .....	.....	.....	.....	.....	.....	.....
Sharon .....	4 00	.....	.....	3 51	.....	.....
Tower City .....	.....	.....	.....	.....	.....	.....
Wheatland .....	.....	.....	.....	.....	.....	.....
Wimbledon .....	1 00	.....	.....	.....	.....	.....
	91 33	.....	1 40	35 99	.....	.....

MINNEWAUKAN  
(North Dakota)

Antler .....	.....	.....	.....	.....	.....	.....
Baker .....	.....	.....	.....	.....	.....	.....
Bethel .....	3 00	.....	.....	.....	.....	.....
Bottineau, 1st .....	3 00	.....	.....	.....	.....	.....
Brinsmade, 1st .....	.....	.....	.....	.....	.....	.....
Carrick .....	.....	.....	.....	.....	.....	.....
Central .....	.....	.....	.....	.....	.....	.....
Dewey .....	.....	.....	.....	.....	.....	.....
Eckman, 1st .....	.....	.....	.....	.....	.....	.....
Egeland, 1st .....	.....	.....	.....	.....	.....	.....
Glenilla .....	.....	.....	.....	.....	.....	.....
Harlow, 1st .....	.....	.....	.....	.....	.....	.....
Hope .....	.....	.....	.....	.....	.....	.....
Hopewell .....	.....	.....	.....	.....	.....	.....
Island Lake .....	.....	.....	.....	.....	.....	.....
Juniata .....	.....	.....	.....	.....	.....	.....
Knox, Willow City, R. D. ....	.....	.....	.....	.....	.....	.....
Knox, 1st .....	2 00	.....	.....	.....	.....	.....
Lake Ashington .....	.....	.....	.....	.....	.....	.....
Lansford, 1st .....	.....	.....	.....	.....	.....	.....
Leeds, 1st .....	2 00	.....	.....	.....	.....	.....
Logan, 1st .....	.....	.....	.....	.....	.....	.....
Minnewaukan .....	.....	.....	.....	3 30	.....	.....
Norwich, 1st .....	.....	.....	.....	.....	.....	.....
Omamee, 1st .....	.....	.....	.....	.....	.....	.....
Peale Memorial .....	.....	.....	.....	.....	.....	.....
Pleasant Valley .....	.....	.....	.....	.....	.....	.....
Rolette, 1st .....	.....	.....	.....	.....	.....	.....
Rola, 1st .....	.....	.....	.....	.....	.....	.....
Rugby, 1st .....	.....	.....	.....	5 10	.....	.....
St. Andrews .....	.....	.....	.....	.....	.....	.....
St. Paul, Bisbee .....	.....	.....	.....	3 50	.....	.....
St. Paul, Leeds .....	.....	.....	.....	.....	.....	.....
Charles, 1st .....	.....	.....	.....	.....	.....	.....
Sherwood, 1st .....	.....	.....	.....	.....	.....	.....
Souris .....	2 00	.....	.....	2 00	3 00	.....
Surrey, 1st .....	.....	.....	.....	.....	.....	.....
Towner, 1st .....	10 00	.....	5 00	4 00	.....	.....
West Hope, 1st .....	2 00	.....	.....	.....	.....	.....
Westminster .....	.....	.....	.....	.....	.....	.....
Willow City, 1st .....	.....	.....	.....	.....	.....	.....
Zion .....	.....	.....	.....	8 90	.....	.....
Presbyterial .....	.....	.....	.....	.....	.....	.....
	24 00	.....	5 00	26 80	3 00	.....

MINOT  
(North Dakota)

Ambrose .....	.....	.....	2 00	.....	.....	.....
Berg .....	.....	.....	.....	.....	.....	.....
Bowbells .....	.....	.....	.....	.....	.....	.....
Brooklyn .....	.....	.....	.....	.....	.....	.....
Burlington .....	3 00	.....	.....	.....	.....	.....
Crosby .....	.....	.....	.....	.....	.....	.....
Drady .....	.....	.....	.....	.....	.....	.....
Flaxton .....	.....	.....	.....	.....	.....	.....
Kenmare .....	1 00	.....	.....	.....	.....	.....

Minot Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Finot .....	.....	.....	.....	.....	.....	.....
Mt. Zion .....	.....	.....	.....	.....	.....	.....
Northgate .....	.....	.....	.....	.....	.....	.....
Pleasant Valley .....	.....	.....	.....	.....	.....	.....
Portal .....	5 00	.....	.....	.....	.....	.....
Ross .....	.....	.....	.....	.....	.....	.....
Ryder .....	.....	.....	.....	.....	.....	.....
Schafer .....	60	.....	.....	.....	.....	.....
Stanley .....	.....	.....	.....	.....	.....	.....
Tioga .....	.....	.....	.....	.....	.....	.....
Watford .....	65	.....	.....	.....	.....	.....
Westminster .....	.....	.....	.....	.....	.....	.....
White Earth .....	.....	.....	.....	.....	.....	.....
Wild Rose .....	.....	.....	.....	.....	.....	.....
	10 25	.....	2 00	.....	.....	.....

OAKES  
(North Dakota)

Adrian .....	.....	.....	.....	50	.....	.....
Alfred .....	.....	.....	.....	50	.....	.....
Cottonwood .....	.....	.....	.....	4 47	.....	.....
Crete .....	.....	.....	.....	.....	.....	.....
Deisem .....	.....	.....	.....	.....	.....	.....
Edgeley .....	5 00	.....	.....	12 50	.....	.....
Ellendale .....	.....	.....	.....	7 70	.....	.....
Enderlin .....	.....	.....	.....	2 10	.....	.....
Forbes .....	.....	.....	.....	.....	.....	.....
Fullerton .....	.....	.....	.....	.....	.....	.....
Gackle .....	.....	.....	.....	.....	.....	.....
Grand Rapids .....	.....	.....	.....	4 60	.....	.....
King-Unity .....	.....	.....	.....	.....	.....	.....
LaMoure .....	5 00	.....	9 03	25 50	2 00	.....
Lisbon .....	10 00	.....	.....	16 80	.....	.....
McLeod .....	.....	.....	.....	1 00	.....	.....
Mericourt .....	.....	.....	.....	.....	.....	.....
Milnor .....	2 00	.....	.....	.....	.....	.....
Monango .....	.....	.....	.....	2 40	.....	.....
Oakes .....	3 00	.....	.....	10 00	.....	.....
Pleasant aVlley .....	.....	.....	.....	.....	.....	.....
Sheldon .....	2 00	.....	.....	.....	.....	.....
Stirum .....	1 50	.....	.....	1 00	.....	.....
Streeter .....	5 00	.....	.....	6 95	.....	.....
Wishek, Grace .....	.....	.....	.....	50	.....	.....
	33 50	.....	9 03	96 52	2 00	.....

PEMBINA  
(North Dakota)

Alma .....	1 00	.....	.....	.....	.....	.....
Ardoch .....	.....	.....	.....	.....	.....	.....
Arvilla .....	.....	.....	.....	.....	.....	.....
Backoo .....	.....	.....	.....	3 80	.....	.....
Bathgate .....	.....	.....	1 00	.....	.....	.....
Bay Centre .....	.....	.....	.....	.....	.....	.....
Bowesmont .....	.....	.....	.....	.....	.....	.....
Cavalier .....	3 00	.....	.....	.....	.....	.....
Concrete .....	.....	.....	.....	.....	.....	.....
Crystal .....	2 00	.....	.....	.....	.....	.....
Drayton .....	.....	.....	.....	4 00	.....	.....
Dresden .....	.....	.....	.....	.....	.....	.....
Edinburg .....	.....	.....	.....	.....	.....	.....
Elkmont .....	.....	.....	.....	.....	.....	.....
Emerado .....	2 20	.....	.....	.....	.....	.....
Fleming .....	.....	.....	.....	.....	.....	.....
Forest River .....	1 00	.....	.....	.....	.....	.....
Fordville .....	.....	.....	.....	.....	.....	.....
Gilby .....	5 00	.....	.....	.....	.....	.....
Glenila .....	3 00	.....	.....	5 00	.....	.....
Grafton .....	.....	.....	.....	.....	.....	.....
Grand Forks .....	.....	.....	.....	50 00	.....	.....
Hamilton .....	.....	.....	.....	.....	.....	.....
Hay's Memorial .....	.....	.....	.....	.....	.....	.....
Hannah .....	2 75	.....	.....	7 00	.....	.....
Hoople .....	.....	.....	.....	.....	.....	.....
Hyde Park .....	.....	.....	.....	5 00	.....	.....
Inkster .....	1 00	.....	.....	5 00	.....	.....
Johnstown .....	1 00	.....	.....	.....	.....	.....
Langdon .....	20 00	.....	.....	26 00	.....	.....
Lankin .....	.....	.....	.....	.....	.....	.....

Pembina Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Larimore .....	.....	.....	.....	.....	.....	.....
Milton .....	1 00	.....	.....	6 20	.....	.....
Minto, Knox .....	6 00	.....	.....	.....	.....	.....
Neeche .....	.....	.....	.....	.....	.....	.....
Osnabrock .....	1 00	.....	.....	.....	.....	.....
Park River .....	5 00	.....	.....	5 00	.....	.....
Pembina .....	.....	.....	.....	5 00	.....	.....
Pittsburgh .....	.....	.....	.....	.....	.....	.....
St. Thomas .....	2 00	.....	.....	.....	.....	.....
Sarles .....	1 00	.....	.....	.....	.....	.....
Soper .....	.....	.....	.....	.....	.....	.....
Tyner .....	7 10	.....	.....	7 00	.....	.....
Walhalla .....	2 00	.....	.....	4 00	.....	.....
	66 05	.....	1 00	142 00	.....	.....

## SYNOD OF OHIO

### ATHENS (Ohio)

Albany .....	.....	.....	.....	.....	.....	.....
Alexander .....	.....	.....	.....	.....	.....	.....
Amesville .....	3 85	.....	.....	4 00	.....	.....
Athens .....	70 00	.....	.....	50 00	.....	.....
Barlow .....	.....	.....	.....	.....	.....	.....
Bashan .....	.....	.....	.....	.....	.....	.....
Beech Grove .....	.....	.....	.....	.....	.....	.....
Berea .....	2 00	.....	4 00	.....	2 00	.....
Beverly .....	5 00	.....	3 00	.....	.....	.....
Bristol .....	6 08	.....	.....	4 00	.....	.....
Carlton .....	.....	.....	.....	.....	.....	.....
Carthage .....	1 60	.....	.....	1 00	.....	.....
Chester .....	.....	.....	.....	.....	.....	.....
Cross Roads .....	.....	.....	.....	.....	.....	.....
Decatur .....	.....	.....	.....	.....	.....	.....
Deerfield .....	.....	.....	.....	.....	.....	.....
Gallipolis .....	13 50	.....	.....	5 00	.....	.....
Guysville .....	.....	.....	.....	.....	.....	.....
Harrisonville .....	.....	.....	.....	.....	.....	.....
Logan .....	12 00	.....	9 00	10 00	5 00	.....
McConnellsville .....	3 75	.....	3 00	4 00	50	.....
Marietta .....	10 00	.....	.....	52 00	50 00	.....
Middleport .....	6 00	.....	.....	17 00	.....	.....
Nelsonville .....	2 00	.....	.....	5 00	.....	.....
New England .....	.....	.....	.....	.....	.....	.....
New Matamoras .....	2 00	.....	.....	.....	.....	.....
New Plymouth .....	.....	.....	.....	.....	.....	.....
Pleasant Grove .....	.....	.....	.....	.....	.....	.....
Pleasant View .....	.....	.....	.....	.....	.....	.....
Pomeroy .....	10 00	.....	.....	3 00	.....	.....
Rutland .....	.....	.....	.....	.....	.....	.....
Syracuse .....	.....	.....	.....	.....	.....	.....
Tupper's Plains .....	.....	.....	.....	.....	.....	.....
Veto .....	1 00	.....	.....	.....	.....	.....
Vincent .....	1 50	.....	.....	2 00	.....	.....
Warren .....	5 00	.....	.....	5 00	.....	.....
Waterloo .....	.....	.....	.....	.....	.....	.....
Watertown .....	2 00	.....	.....	5 00	2 00	.....
	156 68	.....	16 00	170 00	59 50	.....

### CHILLICOTHE (Ohio.)

Bainbridge .....	.....	.....	.....	6 00	1 00	.....
Belfast .....	2 00	.....	.....	.....	.....	.....
Bethel .....	.....	.....	.....	.....	.....	.....
Bloominburg .....	5 00	.....	.....	10 00	.....	.....
Bourneville .....	.....	.....	.....	4 36	.....	.....
Chillicothe, 1st .....	20 00	.....	.....	762 23	2 00	.....
" 3d .....	.....	.....	.....	1 00	.....	1 00
Concord .....	10 00	.....	.....	15 62	.....	.....
Fall Creek .....	2 18	.....	.....	.....	.....	.....
Frankfort .....	25 00	.....	.....	17 00	.....	6 58
Greenfield .....	37 00	.....	.....	58 50	11 50	.....
Hamden .....	.....	.....	.....	3 00	.....	.....
Hillsboro .....	6 00	.....	.....	12 00	1 00	.....
McArthur .....	.....	.....	.....	.....	.....	.....
Marshall .....	4 39	.....	.....	20 78	.....	.....
Mowrystown .....	3 00	.....	.....	.....	.....	.....

Chillicothe	CHRS.	DIRECT V. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S BOARD V. P. S. & BANDS	S. S.
Continued						
Mt. Pleasant .....	....	....	....	5 00	....	....
New Market .....	....	....	....	....	....	....
New Petersburg .....	....	....	....	....	....	....
North Fork .....	....	....	....	5 00	2 79	3 05
Pisgah .....	5 00	....	....	14 50	50	....
South Salem .....	8 00	....	....	776 48	5 00	....
Washington, C. H. ....	13 50	....	10 00	32 50	....	....
Waverly .....	....	....	....	....	....	....
Wilkesville .....	....	....	1 10	....	2 00	....
Wilmington .....	10 00	....	....	11 00	....	....
	151 07	....	11 10	1754 97	25 79	10 93

CINCINNATI  
(Ohio)

Bantam .....	....	....	....	....	....	....
Batavia .....	....	....	....	2 00	....	....
Bethany .....	....	....	....	....	....	....
Bethel .....	....	....	....	....	....	....
Blue Ash .....	2 00	....	....	....	....	....
Cincinnati, 1st .....	....	....	2 00	10 00	....	....
" 3d .....	....	....	....	18 00	....	....
" 4th .....	....	....	....	....	....	....
" 6th .....	....	....	....	2 50	....	....
" 7th .....	....	....	....	99 00	75	....
" 1st Ger. ....	....	....	....	1 00	2 00	....
" 2d Ger. ....	....	....	....	....	....	....
" Avondale .....	....	....	....	30 00	....	....
" Bethany .....	....	....	....	....	....	....
" Bond Hill .....	7 50	....	....	....	2 00	....
" Calvary .....	3 00	....	....	1 00	....	....
" Carmel .....	20 00	....	....	1 00	....	....
" Clifford .....	....	....	....	11 00	....	1 85
" Clifton .....	....	....	....	5 00	....	....
" College Hill .....	....	....	....	22 00	....	10 00
" Covenant .....	85 00	....	....	26 10	....	10 00
" Covenant Asst. Miss. ....	....	....	....	....	....	....
" Delhi .....	4 00	....	....	....	....	....
" Evanston .....	21 00	....	....	5 00	....	....
" Elberton .....	....	....	....	....	....	....
" Fairmount, Ger. ....	10 00	....	....	....	....	....
" Hartwell .....	25 00	....	....	5 00	....	....
" Italian .....	....	....	....	....	....	....
" Kennedy Heights .....	....	....	....	....	....	....
" Knox .....	....	....	....	4 00	....	2 00
" Madiconville .....	....	....	....	13 40	....	....
" Mohawk .....	....	....	....	10 00	....	....
" Mt. Auburn .....	....	....	....	....	....	....
" Mt. ashington .....	....	....	....	1 00	....	....
" North .....	....	....	....	14 00	2 50	5 00
" Oakley .....	....	....	....	....	....	....
" Pilgrim .....	....	....	....	....	....	....
" Pleasant Ridge .....	....	....	....	6 50	....	....
" Poplar St. ....	....	....	....	4 50	....	....
" Trinity .....	5 00	....	....	4 50	....	....
" Walnut Hills, 1st. ....	....	....	....	145 00	....	....
" Westminster .....	....	....	....	....	....	....
" Westwood .....	....	....	....	8 00	....	....
" Westwood, Ger. ....	....	....	....	....	....	....
Cleves .....	....	....	....	....	....	....
Elizabeth and Berea .....	....	....	....	....	....	....
Elmwood Place .....	....	....	....	....	....	....
Glendale .....	....	....	....	14 00	....	....
Goshen .....	....	....	....	....	....	....
Harrison .....	....	....	....	2 00	....	....
Holtzinger Memorial .....	....	....	....	....	....	....
Lebanon, 1st .....	....	....	....	30 00	....	....
" Main St. ....	....	....	....	....	....	....
Loveland .....	10 88	....	....	....	....	....
Madeira .....	....	....	....	5 00	....	....
Maple Grove .....	....	....	....	....	....	....
Mason .....	2 00	....	....	2 00	....	....
Milford .....	....	....	....	....	....	....
Monroe .....	....	....	....	....	....	....
Monterey .....	....	....	....	....	....	....
Montgomery .....	....	....	....	26 00	....	....
Morrow .....	....	....	....	....	....	....
Mt. Carmel .....	....	....	....	....	....	....
Mt. Oreb .....	....	....	....	....	....	....
New Richmond .....	5 24	....	....	2 72	....	....



Cincinnati	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Norwood	22 32	....	12 50	12 46	16 15	....
Park Pl. Ch.	....	....	....	....	....	....
Plainville	....	....	....	....	....	....
Pleasant Run	....	....	....	....	....	....
Reading-Lockland	3 00	....	....	1 00	....	....
Sharonville	....	....	....	5 00	....	....
Silverton	....	....	....	....	....	....
Somerset	1 00	....	....	....	....	....
Springdale	....	....	....	2 00	....	....
Tenmile	....	....	....	....	....	....
Venice	....	....	....	....	....	....
West Chester	....	....	....	....	....	....
Williamsburg	....	....	....	....	....	....
Wilson Memorial	....	....	....	....	....	....
Wyoming	30 27	....	....	9 00	16 50	....
	257 21	....	14 50	560 68	39 90	28 85

**CLEVELAND**  
(Ohio)

Akron, 1st	50 00	....	....	15 00	....	....
“ Central	9 30	....	....	....	....	....
Ashtabula, 1st	36 00	....	....	15 00	....	....
“ Harris Memorial	....	....	....	....	....	....
“ Prospect St.	....	....	....	10 00	....	....
Barberton	10 00	....	....	....	....	....
Manning	5 00	....	....	....	....	....
Cleveland, 1st	163 93	....	....	14 75	25 00	....
“ 2d	225 93	....	50 00	222 00	....	....
“ Bethany	53 22	....	36 00	13 60	....	9 65
“ Bolton Ave.	65 65	....	....	31 50	....	....
“ Boulevard	40 00	....	....	31 00	....	....
“ Calvary	50 00	....	....	22 6 52	....	....
“ Euclid Ave.	75 00	....	....	102 00	6 00	15 00
“ Glenville	25 00	....	11 10	30 00	....	....
“ Heights	30 78	....	....	7 00	....	5 00
“ Immanuel	3 60	....	....	....	....	....
“ Italian, Beckwith Mem'l.	5 00	....	....	....	....	....
“ Linndale	3 00	....	....	....	....	....
“ Mayflower	4 00	....	....	6 00	....	....
“ Miles Park	15 00	....	....	7 00	....	....
“ North	22 00	....	....	50 00	10 00	....
“ Philips Ave.	10 00	....	....	2 00	50	....
“ South	5 00	....	10 00	8 50	....	....
“ Westminster	10 00	....	....	59 00	....	....
“ Woodland Ave.	25 00	....	....	50 00	....	....
Doylestown	....	....	....	....	....	....
East Cleveland	....	....	....	40 00	....	....
“ Windermere	40 00	....	5 00	35 00	....	....
Independence	....	....	....	....	....	....
Kingsville	....	....	....	....	....	....
Lakewood	50 00	....	....	17 00	....	....
Loraine, 1st	5 00	....	....	2 50	....	....
New Lyme	....	....	....	....	....	....
New Lyme Center	....	....	....	....	....	....
Northfield	....	....	....	....	....	....
North Kingsville	....	....	....	....	....	....
North Springfield	10 00	....	....	....	....	....
Orwell	....	....	....	....	....	....
Parma	10 00	....	....	....	....	....
Rittman, Milton	10 00	....	....	2 00	4 00	....
Rome	....	....	....	....	....	....
Seville	....	....	....	6 00	....	....
Solon	5 00	....	....	1 00	....	....
Streetsboro	....	....	....	3 00	4 00	....
Wickliffe	....	....	....	....	....	....
Willoughby	10 00	....	....	1 00	....	....
	1077 41	....	112 50	1008 37	49 50	29 65

**COLUMBUS**  
(Ohio)

Amanda	1 30	....	5 92	12 00	4 00	....
Bethel	2 00	....	....	....	....	....
Black Lick	....	....	....	....	....	....
Bramen	10 00	....	....	11 00	2 00	....
Central College	3 00	....	....	9 00	....	....
Circleville	20 00	....	....	22 00	....	....

Columbus	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Columbus, 1st	15 00	....	5 04	15 00	....	....
" Broad St.	60 00	....	30 00	171 00	28 00	....
" Central	40 00	....	....	110 00	1 00	....
" Crestview	4 30	....	....	4 00	....	....
" Hoge Memorial	5 00	....	....	13 00	1 00	....
" Hungarian	....	....	....	....	....	....
" Indianola	65 40	....	....	14 00	2 00	....
" Nelson Memorial	19 04	....	....	12 00	....	....
" Northminster	175 00	....	....	33 00	6 00	....
" St. Clair Ave.	8 79	....	....	3 00	1 00	....
" W. Broad St.	17 40	....	....	9 00	1 00	....
" W. 2d Ave.	5 00	....	....	7 00	5 00	....
Darbyville	....	....	....	....	....	....
Dublin	....	....	....	....	....	....
Greencastle	....	....	....	....	....	....
Greenfield	....	....	....	....	....	....
Grove City	....	....	....	....	....	....
Groveport	....	....	....	3 00	....	....
Lancaster	130 00	....	....	33 00	5 00	....
Laurelville	....	....	....	....	....	....
Linden Heights, Kohn M'l.	5 00	....	....	5 00	....	....
Lithopolis	1 00	....	....	....	....	....
London	12 25	....	....	6 00	....	....
Madison	4 00	....	....	....	....	....
Midway	....	....	....	....	....	....
Mifflin	1 00	....	....	....	....	....
Mt. Sterling	....	....	....	4 00	....	....
Oakland Park	7 03	....	....	4 00	....	....
aPlin City	4 00	....	....	12 00	....	....
Reynoldsburg	1 00	....	....	....	....	....
Rush Creek	....	....	....	7 00	....	....
Scioto	1 00	....	....	....	....	....
Tarlton	....	....	....	....	....	....
Westerville	15 00	....	....	14 00	2 00	....
Whisler	1 00	....	....	....	....	....
Worthington	3 66	....	....	9 00	....	....
	637 17	....	40 96	542 00	58 00	....

DAYTON  
(Ohio)

Bath	....	....	....	....	....	....
Bellbrook	....	....	....	....	....	....
Bethel	....	....	....	....	....	....
Blue Ball	5 00	....	....	15 00	....	....
Bradford	3 00	....	....	8 00	....	....
Camden	....	....	....	6 00	....	....
Clifton	10 92	....	....	12 00	11 00	....
Collinsville	3 00	....	....	....	2 00	....
Covington	5 00	....	....	20 00	1 00	....
Dayton, 1st	86 50	....	....	45 00	....	....
" 4th	15 00	....	....	28 00	1 00	....
" Dayton, 3d St.	184 41	....	....	82 21	1 00	....
" Forest Ave.	8 00	....	....	7 00	1 00	....
" Memorial	30 00	....	....	31 00	4 00	....
" Park	....	....	....	60 00	2 00	....
" Patterson Memorial	3 00	....	5 00	7 50	1 00	....
Eaton	5 00	....	....	10 00	1 00	....
Ebenezer	....	....	....	....	....	....
Fletcher, Newton	8 00	....	....	12 00	....	....
Franklin	10 00	....	....	26 00	3 00	....
Gettysburg	5 00	....	....	....	....	....
Greenville	....	....	15 00	35 00	4 00	....
Hamilton, 1st	10 00	....	3 00	12 00	1 00	....
" Westminster	15 00	....	3 00	20 00	....	....
Hillsboro	....	....	....	....	....	....
Jacksonburg	....	....	....	....	....	....
Midletawn, 1st	40 00	....	....	50 00	....	....
" Oakland	1 07	....	3 00	2 00	....	....
New Carlisle	7 00	....	....	13 00	....	....
New Jersey	4 00	....	....	11 00	11 00	....
New Paris	....	....	....	....	....	....
Osborn	5 00	....	....	1 00	50	....
Overpeck	....	....	....	....	....	....
Oxford	35 00	....	....	35 00	1 00	....
Piqua	75 00	....	....	70 00	8 00	2 00
Reiley	2 00	....	....	5 00	....	....
Seven Mile	20 85	....	....	20 00	6 00	....
Somerville	....	....	....	1 00	....	....
South Charleston	29 00	....	....	15 00	5 50	....
Springfield, 1st	36 00	....	....	70 00	5 00	....
" 2d	53 92	....	....	90 00	6 75	....
" 3d	9 95	....	....	17 00	....	....

Dayton Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Springfield, East Side Chapel..	....	....	....	....	1 00	....
" Oakland .....	....	....	....	....	....	....
Troy .....	12 00	....	3 00	40 00	2 00	....
Washington .....	5 00	....	....	....	....	....
West Carrollton .....	5 00	....	....	1 00	....	....
Xenia .....	23 13	....	8 00	40 00	5 00	....
Yellow Springs .....	7 80	....	....	18 00	1 00	....
	773 55	....	40 00	935 71	86 75	2 00

HURON  
(Ohio)

Chicago unction .....	....	....	....	22 00	....	....
Clay Center .....	....	....	....	....	....	....
Clyde .....	5 00	....	....	8 00	....	....
Fostoria, 1st .....	15 00	....	....	16 00	17 00	....
Fremont, 1st .....	19 00	....	....	78 00	7 75	....
" East Side .....	....	....	....	4 00	....	....
Genoa .....	....	....	....	....	....	....
Greytown .....	....	....	....	....	....	....
Huron .....	13 00	....	....	129 00	....	....
McCutchenville .....	4 00	....	4 46	5 00	1 00	....
Melmore .....	7 00	....	....	....	....	....
Milan .....	15 00	....	....	8 00	1 00	....
Monroeville .....	2 00	....	....	10 00	....	....
Norwalk .....	10 00	....	....	24 00	2 00	....
Olena .....	....	....	....	6 30	....	....
Peru .....	....	....	....	....	5 00	....
Republic .....	....	....	....	....	....	....
Sandusky .....	15 00	....	....	12 00	....	....
Tiffin .....	20 00	....	....	24 00	....	....
	125 00	....	4 46	229 30	33 75	....

LIMA  
(Ohio)

Ada .....	15 00	....	....	20 00	5 00	....
Belmore .....	....	....	....	2 00	....	....
Blanchard .....	15 05	....	....	15 44	....	....
Bluffton .....	1 00	....	....	22 50	2 00	4 00
Celina .....	4 00	....	....	1 00	50	....
Columbus Grove .....	14 00	....	....	19 00	1 00	....
Delphos .....	28 45	....	....	15 00	....	....
Enon Valley .....	5 00	....	....	....	....	....
Fairview .....	1 00	....	....	....	....	....
Findlay, 1st .....	65 00	....	....	39 00	2 00	....
" 2d .....	3 00	....	....	6 00	....	....
Gomer .....	....	....	....	....	....	....
Kalida .....	....	....	....	1 50	....	....
Leipsic .....	....	....	....	5 00	....	....
Lima, W. Market St. ....	25 00	....	33 00	89 00	....	....
" livet .....	....	....	....	15 00	....	....
McComb .....	11 00	....	5 50	15 00	....	....
McGuffey .....	....	....	....	....	....	....
Middle Point .....	2 00	....	....	....	....	....
Mt. Jefferson .....	....	....	....	....	....	....
New Salem .....	....	....	....	1 65	....	....
New Stark .....	....	....	1 91	4 80	....	....
North Washington .....	....	....	....	....	....	....
Ottawa .....	2 00	....	....	13 04	....	....
Rockford .....	....	....	....	4 00	3 00	....
Rockport .....	5 00	....	....	19 00	....	....
St. Mary's .....	15 00	....	....	12 50	5 75	....
Scott .....	2 00	....	....	4 50	1 50	....
Sidney .....	50 00	....	....	80 00	....	....
Turtle Creek .....	3 00	....	....	3 00	....	....
Van Buren .....	....	....	....	....	....	....
Van Wert .....	50 00	....	....	50 00	....	....
Venedocia .....	....	....	....	3 00	....	....
Wapakoneta .....	5 00	....	....	....	....	....
	321 50	....	40 41	460 93	20 75	4 00

MAHONING  
(Ohio)

Alliance, 1st .....	20 00	....	....	28 57	16 00	....
" Magyar .....	....	....	....	....	....	....
Brookfield .....	....	....	....	5 00	....	....
Canfield .....	20 00	....	....	26 00	25 00	....

Mahoning Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Canton, 1st .....	44 29	.....	.....	44 75	30 00	.....
" Calvary .....	10 55	.....	.....	30 00	5 00	.....
Champion .....	2 00	.....	.....	.....	.....	.....
Clarkson .....	5 00	.....	.....	5 00	.....	.....
Coitsville .....	.....	.....	.....	.....	.....	.....
Columbiana .....	.....	.....	.....	5 00	1 00	.....
Concord .....	5 00	.....	.....	12 00	.....	.....
East Palestine .....	15 00	.....	9 00	40 00	18 00	.....
Ellsworth .....	5 00	.....	.....	10 00	.....	.....
Girard .....	2 00	.....	.....	1 00	.....	.....
Hanoverton .....	5 00	.....	.....	.....	.....	.....
Hubbard .....	2 00	.....	.....	20 00	2 50	.....
Kinsman .....	30 13	.....	.....	31 00	.....	.....
Leetonia .....	2 00	.....	.....	.....	.....	.....
Lisbon .....	30 00	.....	.....	30 00	22 50	10 00
Lowellville .....	5 00	.....	.....	.....	.....	.....
Massillon, 2d .....	.....	.....	.....	.....	.....	.....
Massillon .....	56 12	.....	.....	16 00	.....	.....
Middle Sandy .....	.....	.....	.....	.....	.....	.....
Mineral Ridge .....	2 00	.....	.....	.....	.....	.....
Niles .....	44 00	50 00	.....	33 50	22 00	10 00
North Benton .....	3 00	.....	.....	5 00	5 00	.....
North Jackson .....	1 00	.....	.....	.....	.....	.....
Petersburg .....	4 80	.....	.....	4 00	.....	.....
Pleasant Valley .....	2 00	.....	.....	10 00	.....	.....
Poland .....	21 39	.....	.....	115 00	10 00	.....
Salem .....	48 00	.....	.....	20 00	17 10	.....
Sebring .....	6 15	.....	.....	19 00	3 56	.....
Still ork .....	5 00	.....	.....	.....	.....	.....
Struthers .....	2 00	.....	.....	6 00	.....	.....
Vienna .....	.....	.....	.....	.....	.....	.....
Warren .....	45 00	.....	10 00	110 00	.....	.....
Youngstown, 1st .....	92 92	.....	.....	200 00	5 00	66 14
" Evergreen .....	35 25	.....	.....	12 00	2 00	.....
" Hung. Ev. Ref. ....	3 00	.....	.....	.....	.....	.....
" Memorial .....	5 80	.....	10 00	56 00	3 00	.....
" Westminster .....	69 58	.....	.....	89 50	.....	.....
Presbyterial .....	.....	.....	.....	1 39	.....	.....
	649 48	50 00	29 00	985 71	187 66	86 14

MARION  
(Ohio)

Belle Center, 1st .....	8 00	.....	.....	13 00	.....	.....
Bellefontaine, 1st .....	71 70	.....	.....	60 00	.....	.....
Berlin .....	4 00	.....	.....	3 00	.....	.....
Brown .....	1 00	.....	.....	1 00	.....	.....
Buck Creek .....	.....	.....	.....	.....	.....	.....
Bucyrus, 1st .....	25 00	.....	.....	22 00	.....	.....
Cardington .....	1 00	.....	.....	1 00	.....	.....
Chesterville .....	5 00	.....	.....	1 00	.....	.....
Crestline .....	.....	.....	.....	8 50	50	.....
DeGraff .....	6 03	.....	.....	.....	.....	.....
Delaware, 1st .....	46 48	.....	.....	45 00	2 00	.....
Forest .....	10 00	.....	.....	10 00	.....	.....
Galion .....	6 00	.....	.....	14 20	1 50	.....
Huntsville .....	10 00	.....	.....	5 00	.....	.....
Iberia .....	.....	.....	.....	10 00	.....	.....
Kenton, 1st .....	31 78	.....	.....	70 00	.....	.....
Kingston .....	1 00	.....	.....	.....	.....	.....
LaRue .....	2 00	.....	.....	1 00	.....	.....
Liberty .....	1 00	.....	.....	3 00	.....	.....
Marion, 1st .....	38 83	.....	.....	74 18	.....	.....
" Lee St. ....	.....	.....	.....	.....	.....	.....
Marseilles .....	3 00	.....	.....	12 00	2 00	.....
Marysville, 1st .....	4 00	.....	.....	10 00	.....	.....
Milyford Center .....	1 00	.....	.....	2 00	.....	.....
Mt. Gilead .....	25 59	.....	4 55	15 00	.....	.....
Ostrander .....	.....	.....	.....	.....	.....	.....
Pleasant Ridge .....	.....	.....	.....	.....	.....	.....
Porter .....	1 00	.....	.....	.....	.....	.....
Prospect .....	.....	.....	.....	7 00	.....	.....
Radnor .....	.....	.....	.....	2 00	.....	.....
Radnor-Thompson .....	.....	.....	.....	.....	.....	.....
Richwood, 1st .....	2 00	.....	.....	5 00	.....	.....
Rushsylvania .....	4 50	.....	.....	7 00	.....	.....
Spring Hills .....	.....	.....	.....	.....	.....	.....
Trenton .....	10 00	.....	.....	.....	.....	.....
Upper Sandusky .....	15 00	.....	.....	8 00	.....	.....
Urana, 1st .....	8 40	.....	3 15	12 00	5 00	.....

Marion Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
West Berlin .....	1 00	....	....	5 00	....	....
West Lierty .....	....	....	....	1 00	....	....
York .....	....	....	....	....	....	....
Zanesfield .....	....	....	....	....	....	....
	344 31	....	7 70	427 68	11 00	....

MAUMEE  
(Ohio)

Antwerp .....	3 00	....	....	12 30	....	....
Bowling Green .....	55 56	....	....	41 50	....	....
Bryan .....	....	....	....	36 00	....	....
Cecil .....	....	....	....	2 59	....	....
Defiance .....	6 79	....	....	34 19	....	....
Delta .....	3 00	....	....	8 00	....	....
Deshler .....	....	....	....	....	....	....
Dunbridge .....	....	....	....	....	....	....
Eagle Creek .....	....	....	....	....	....	....
Edgerton .....	....	....	....	4 00	....	....
Grand Rapids .....	....	....	....	5 00	....	....
Haskins .....	....	....	....	....	....	....
Hicksville .....	17 22	....	....	2 50	....	....
Highland .....	1 21	....	....	....	....	....
Holgate .....	....	....	....	....	....	....
Kunkle .....	2 00	....	....	....	....	....
Lost Creek .....	1 88	....	3 00	1 89	....	....
Maumee .....	....	....	....	....	....	....
Milton Center .....	4 00	....	....	....	....	....
Montpelier .....	....	....	....	5 00	....	....
Napoleon .....	16 00	....	....	9 85	....	....
North Baltimore .....	5 00	....	....	13 00	....	....
Paulding .....	2 00	....	....	5 00	....	....
Pemberville .....	22 29	....	....	9 00	....	....
Perryburg .....	12 00	....	2 00	19 00	4 85	....
Pleasant Ridge .....	....	....	....	7 74	....	....
Rudolph .....	2 00	....	....	....	....	....
Toledo, 1st, Westminster .....	25 00	....	....	25 00	10 00	....
"    3d .....	26 52	....	....	20 00	....	....
"    Collingwood .....	102 00	....	....	114 10	4 49	....
"    Dorr St. .....	....	....	....	5 00	1 00	....
"    East Side .....	5 00	....	6 25	15 00	2 00	....
"    Lodge Ave. .....	....	....	....	....	....	....
"    Rosewood .....	5 00	....	11 50	16 00	....	....
Tontogany .....	7 00	....	....	10 00	1 00	....
Waterville .....	....	....	....	3 55	....	....
West Bethesda .....	....	....	....	5 00	....	....
Weston .....	5 13	....	....	10 00	2 00	....
West Unity .....	5 00	....	....	2 00	....	....
	334 60	....	22 75	442 21	25 34	....

PORTSMOUTH  
(Ohio)

Buena Vista .....	....	....	....	....	....	....
Camba .....	....	....	....	....	....	....
Cedron .....	....	....	....	....	....	....
Decatur .....	2 00	....	....	9 00	....	....
Eckmansville .....	2 00	....	....	6 50	....	....
Emanuel .....	....	....	....	....	....	....
Feesburg .....	....	....	....	....	....	....
Felicity .....	....	....	....	....	....	....
Georgetown .....	....	....	....	19 70	2 00	....
Hanging Rock .....	....	....	....	....	....	....
Higginsport .....	....	....	....	....	....	....
Ironton .....	18 75	....	....	32 00	5 00	....
Jackson .....	13 00	....	....	20 50	....	....
Manchester .....	20 00	....	....	16 25	3 00	....
Mt. Calvary .....	....	....	....	....	....	....
Mt. Leigh .....	2 00	....	....	9 50	....	....
Portsmouth, 1st .....	....	....	....	48 00	6 00	....
"    2d .....	240 00	....	20 00	1 00	16 00	....
"    Central .....	8 00	....	....	15 50	1 00	....
Red Oak .....	4 00	....	....	2 00	....	....
Ripley .....	....	....	....	5 50	....	....
Rome .....	....	....	....	....	....	....
Russellville .....	5 00	....	....	10 50	....	....
Sandy Springs .....	2 00	....	....	....	....	....
Sardinia .....	1 00	....	....	....	....	....

Portsmouth Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Sheridan .....	....	....	....	....	....	....
Wellston .....	....	....	....	10 50	....	....
West Union .....	2 00	....	....	....	....	....
Wheat Ridge .....	....	....	....	3 00	....	....
Winchester .....	5 00	....	....	....	....	....
	324 75	....	20 00	209 45	33 00	....

ST. CLAIRSVILLE  
(Ohio)

Adena, 1st .....	6 00	....	....	14 00	....	....
Antrim .....	1 00	....	....	2 00	2 00	....
Bannock .....	8 00	....	....	6 00	....	....
Barnesville .....	44 50	....	....	5 00	5 00	....
Beallsville .....	4 00	....	....	3 00	....	....
Bellaire, 1st .....	20 00	....	....	12 00	3 50	6 80
" 2d .....	15 00	....	....	15 00	....	....
Bethel .....	5 00	....	....	5 00	....	....
Birmingham .....	1 00	....	....	....	....	....
Buchanan .....	....	....	....	....	....	....
Buffalo .....	10 00	....	....	10 00	5 00	....
Cadiz .....	56 50	....	....	25 00	15 00	....
Caldwell .....	10 00	....	....	....	....	....
Cambridge .....	50 00	....	6 00	....	13 00	....
Coal Brook .....	16 00	....	....	5 00	....	....
Concord .....	14 00	....	....	7 65	....	....
Crab Apple .....	14 00	....	....	5 00	....	....
Dillonvale .....	1 00	....	....	....	....	....
Farmington .....	2 00	....	....	....	....	....
Flushing .....	5 00	....	....	2 00	....	....
Freeport .....	7 00	....	....	....	2 00	....
Jerusalem .....	3 00	....	....	....	5 00	10 00
Kirkwood .....	49 00	....	....	17 00	....	....
Lore City .....	....	....	....	....	....	....
Martin's Ferry, 1st .....	40 00	....	....	30 00	....	....
Morristown .....	2 00	....	....	....	....	....
Mt. Pleasant .....	24 74	....	....	5 00	5 00	....
New Athens .....	10 00	....	....	....	....	....
New Castle .....	2 00	....	....	....	....	....
Nottingham .....	10 00	....	....	....	....	....
Pleasant Valley .....	1 00	1 00	1 00	....	2 00	....
Powhatan .....	3 00	....	....	....	1 00	....
Rayland .....	....	....	....	4 00	....	....
Rock Hill .....	14 00	....	....	10 50	9 30	3 50
St. Clairsville .....	26 00	....	....	25 00	....	5 00
Scotch Ridge .....	4 00	....	....	2 00	....	....
Seneceville .....	....	....	....	....	1 00	....
Shadyside .....	14 00	....	....	5 00	4 80	....
Sharon .....	1 60	....	....	....	....	....
Stillwater .....	....	....	....	....	....	....
Washington .....	4 00	....	....	....	....	....
West Brooklyn .....	2 00	....	....	....	....	....
Wheeling Valley .....	....	....	....	....	....	....
Woodsfield .....	....	....	....	....	....	....
Presbyterial Individuals .....	....	....	....	7 00	....	....
	500 34	1 00	....	222 15	73 60	25 30

STEUBENVILLE  
(Ohio)

Amsterdam .....	3 00	....	....	1 00	....	....
Annapolis .....	....	....	....	....	....	....
Bacon Ridge .....	....	....	....	....	....	....
Bakersville .....	5 40	....	....	....	....	....
Beech Springs .....	8 60	....	....	1 00	....	....
Bethel .....	3 98	....	....	10 00	....	....
Bethesda .....	5 00	....	....	2 00	6 00	....
Bethlehem .....	9 00	....	....	5 00	....	....
Bloomfield .....	5 00	....	....	17 00	....	....
Bowenston .....	....	....	....	....	....	....
Brilliant .....	12 00	....	....	6 00	8 00	....
Carrollton .....	18 00	....	....	2 00	1 00	....
Center Unity .....	1 00	....	....	....	....	....
Corinth .....	5 00	....	....	4 00	....	....
Cross Creek .....	5 00	....	....	10 00	....	....
Deersville .....	2 00	....	....	3 00	....	....
Dell Roy .....	3 00	....	5 00	7 31	5 00	....
Dennison .....	40 36	....	....	9 00	7 00	....
East Liverpool, 1st .....	82 95	....	10 00	47 00	35 00	....
" 2d .....	9 17	....	....	10 00	5 00	....



Steubenville	CHRS.	DIRECT V. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S BOARD Y. P. S. & BANDS	S. S.
Continued						
East Liverpool, Emmanuel . . .	5 25	....	....	....	....	....
East Springfield . . . . .	....	....	....	....	....	....
Feed Springs . . . . .	3 00	....	....	....	....	....
Harlem Springs . . . . .	4 00	....	....	....	....	....
Hopedale . . . . .	17 00	....	....	5 00	....	....
Irondale . . . . .	2 00	....	....	....	....	....
Island Creek . . . . .	12 00	....	....	5 00	....	....
Jewett . . . . .	....	....	....	4 58	....	....
Kilgore . . . . .	3 00	....	....	....	....	....
Lima . . . . .	....	....	....	....	....	....
Long's Run . . . . .	10 92	....	....	5 00	....	....
Madison . . . . .	6 00	....	....	7 00	....	....
Middle Sandy . . . . .	1 00	....	....	2 00	....	....
Minerva . . . . .	11 00	....	....	....	....	....
Mingo Junc., 1st, (Slav.) . . . .	1 00	....	....	....	25 00	....
Monroeville . . . . .	1 00	....	....	1 00	....	....
Nebo . . . . .	7 50	....	....	....	2 00	....
Newcomerstown . . . . .	5 00	....	....	3 00	....	....
New Cumberland . . . . .	2 00	....	....	....	....	....
New Hagerstown . . . . .	....	....	....	....	....	....
New Harrisburg . . . . .	5 00	....	8 00	....	3 00	....
New Philadelphia . . . . .	5 00	....	....	5 00	....	....
Oak Ridge . . . . .	5 00	....	....	5 00	3 00	....
Pleasant Hill . . . . .	3 05	....	....	....	....	....
Potter Memorial . . . . .	27 60	....	....	5 00	....	....
Richmond . . . . .	3 00	....	....	....	....	....
Ridge . . . . .	5 00	....	....	....	....	....
Salineville . . . . .	7 64	....	....	6 00	....	....
Scio . . . . .	5 00	....	....	4 00	....	....
Smithfield . . . . .	4 00	....	....	....	2 00	....
Steubenville, 3d . . . . .	20 00	....	....	15 00	33 00	....
" Westminster . . . . .	125 00	....	10 00	20 00	15 00	....
Toronto . . . . .	....	....	....	1 00	....	....
Two Ridges . . . . .	5 00	....	....	4 00	....	....
Uhrichsville . . . . .	15 00	....	....	20 00	....	....
Unionport . . . . .	....	....	....	....	....	....
Waynesburg . . . . .	4 00	....	....	5 00	....	....
Wellsville, 1st . . . . .	20 10	....	20 00	51 00	12 00	....
" 2d . . . . .	3 70	....	....	2 00	....	....
West Chester . . . . .	....	....	....	....	....	....
West Lafayette . . . . .	3 00	....	....	....	....	....
Yellow Creek . . . . .	38 00	....	37 00	58 00	21 00	....
	614 22	....	90 00	367 89	183 00	....

### WOOSTER (Ohio)

Apple Creek . . . . .	10 00	....	3 00	38 25	....	....
Ashland . . . . .	15 00	....	....	30 00	....	....
Belleville . . . . .	3 80	....	....	5 00	....	....
Blooming Grove . . . . .	1 00	....	....	....	....	....
Butler . . . . .	....	....	....	....	....	....
Canaan . . . . .	....	....	....	5 00	....	....
Canal Fulton . . . . .	1 00	....	....	....	....	....
Clear Fork . . . . .	....	....	....	....	....	....
Congress . . . . .	....	....	2 51	10 00	....	....
Creston . . . . .	7 70	....	....	10 00	2 00	4 00
Dalton . . . . .	6 00	....	....	3 00	4 00	....
Fredericksburg . . . . .	22 00	....	....	10 00	....	....
Hayesville . . . . .	....	....	1 53	....	....	....
Holmesville . . . . .	....	....	....	....	....	....
Hopewell . . . . .	3 00	....	....	5 00	....	....
Jackson . . . . .	....	....	....	6 23	....	....
Lexington . . . . .	4 00	....	....	10 00	....	....
Loudonville . . . . .	10 00	....	....	13 50	....	....
Mansfield . . . . .	107 10	....	....	30 00	5 00	....
Millersburg . . . . .	5 00	....	....	15 00	....	....
Nashville . . . . .	2 00	....	....	....	....	....
Ontario . . . . .	....	....	....	....	....	....
Orange . . . . .	3 00	....	....	5 00	....	....
Orrville . . . . .	16 22	....	....	15 00	1 00	....
Perryville . . . . .	....	....	....	3 60	....	....
Plymouth . . . . .	....	....	....	3 00	....	....
Polk . . . . .	2 00	....	....	2 00	....	....
Savannah . . . . .	18 00	....	....	5 00	....	....
Shelby . . . . .	22 00	....	....	10 00	....	....
Shreve . . . . .	9 00	....	....	6 00	....	....
Wayne . . . . .	8 21	....	....	14 00	....	3 00
West Salem . . . . .	9 00	....	....	5 00	....	....
Wooster, 1st . . . . .	105 56	....	....	60 70	....	....
" Westminster . . . . .	179 70	....	15 00	138 00	....	....
	570 29	....	22 00	458 28	12 00	7 00

### ZANESVILLE (Ohio)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Bladensburg .....	.....	.....	.....	18 00	1 00	.....
Brownsville .....	12 00	.....	.....	7 50	2 22	.....
Centerburg .....	.....	.....	.....	.....	.....	.....
Chandlersville .....	.....	.....	.....	.....	.....	.....
Clark .....	6 00	.....	.....	3 00	.....	.....
Coshocton .....	65 00	.....	.....	39 64	14 50	.....
Dresden .....	11 00	.....	.....	18 00	.....	.....
Duncans Falls .....	.....	.....	.....	3 50	.....	.....
Fazeysburg .....	5 00	.....	.....	13 50	1 80	.....
Frederickstown .....	13 00	.....	.....	19 00	.....	.....
Granville .....	36 00	.....	.....	42 00	2 00	.....
Hanover .....	1 25	.....	3 70	4 00	1 00	.....
High Hill .....	2 00	.....	.....	.....	.....	.....
Homer .....	4 68	.....	.....	.....	50	.....
Jersey .....	9 00	.....	.....	6 00	.....	.....
Johustown .....	1 00	.....	.....	3 00	.....	.....
Keene .....	10 00	.....	.....	11 00	.....	.....
Madison .....	18 30	.....	.....	18 50	1 00	.....
Martinsburg .....	.....	.....	.....	.....	.....	.....
Millwood .....	.....	.....	.....	.....	.....	.....
Mt. Pleasant .....	.....	.....	.....	.....	.....	.....
Mt. Vernon .....	15 73	.....	.....	14 60	4 27	.....
Mt. Zion .....	5 30	.....	.....	.....	3 00	.....
Muskingum .....	20 00	.....	.....	11 00	.....	.....
Newark, 1st .....	45 00	.....	5 00	25 00	20 00	.....
" 2d .....	34 00	.....	.....	53 00	3 50	.....
" Fairmount .....	.....	.....	.....	.....	.....	.....
" Woodside .....	2 00	.....	.....	4 00	.....	.....
New Castle .....	.....	.....	.....	.....	.....	.....
New Concord .....	15 00	.....	.....	35 25	5 00	.....
New Lexington .....	.....	.....	.....	5 25	.....	.....
Norwich .....	10 00	.....	.....	2 27	.....	.....
Outville .....	5 00	.....	.....	.....	.....	.....
Pataskala .....	.....	.....	.....	35 00	1 00	.....
Rendville .....	.....	1 00	.....	.....	.....	.....
Roseville .....	6 00	.....	.....	4 40	.....	.....
Uniontown .....	.....	.....	.....	.....	.....	.....
Unity .....	1 00	.....	.....	5 00	.....	.....
Utica .....	15 00	.....	.....	21 30	4 00	.....
Warsaw .....	5 75	.....	.....	8 00	.....	.....
West Carlisle .....	2 00	.....	.....	5 50	.....	.....
Zanesville, Brighton .....	10 00	.....	.....	14 50	4 20	.....
" Central .....	50 00	.....	.....	32 00	23 00	.....
" Forest Ave. ....	.....	.....	.....	10 00	5 00	.....
" Putnam .....	14 96	.....	5 00	14 00	3 25	.....
<hr/>						
	450 97	1 00	13 70	506 71	100 24	..

### SYNOD OF OKLAHOMA

#### ARDMORE (Oklahoma)

Ada .....	3 00	.....	.....	4 00	.....	.....
Ardmore, 1st .....	5 00	.....	.....	21 00	.....	.....
" East .....	.....	.....	.....	.....	.....	.....
Blanchard .....	2 00	.....	.....	.....	.....	.....
Centrahoma .....	1 00	.....	.....	.....	.....	.....
Davis .....	.....	.....	.....	.....	.....	.....
Lehigh .....	1 86	.....	.....	3 50	.....	.....
Lindsay .....	.....	.....	.....	.....	.....	.....
Lula .....	.....	.....	.....	.....	.....	.....
Maysville .....	.....	.....	.....	.....	.....	.....
Mill Creek .....	.....	.....	.....	.....	.....	.....
Paoli .....	.....	.....	.....	.....	.....	.....
Pauls Valley .....	.....	.....	.....	4 00	.....	.....
Purcell .....	6 00	.....	.....	.....	.....	.....
Ravia .....	.....	.....	.....	.....	23 00	.....
Rosedale .....	1 00	.....	.....	.....	.....	.....
Tishomingo .....	7 45	.....	.....	4 00	.....	.....
Wynnewood .....	.....	.....	.....	.....	.....	.....
<hr/>						
	27 31	.....	.....	36 50	.....	.....

**CHOCTAW**  
**(Oklahoma)**

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S BOARD Y. P. S. & BANDS	BOARD S. S.
Big Lick .....	.....	.....	.....	.....	.....	.....
Blue .....	1 00	.....	.....	.....	.....	.....
Bois d' Arc Grove .....	.....	.....	.....	.....	.....	.....
Buffalo .....	.....	.....	.....	.....	.....	.....
District S. S. Funds .....	.....	.....	2 00	.....	.....	.....
Dixon Chaepf .....	1 00	.....	.....	.....	.....	.....
Hapi Bok .....	1 00	.....	.....	.....	.....	.....
Hochatown .....	1 00	.....	1 00	.....	.....	.....
Holden .....	.....	.....	.....	.....	.....	.....
Kulli Chito .....	.....	.....	.....	.....	.....	.....
Kulli Kosoma .....	1 00	.....	.....	.....	.....	.....
Kulli Tuklo .....	.....	1 00	.....	.....	.....	.....
Luksakla .....	.....	4 00	.....	.....	.....	.....
Mountain Fork .....	2 00	.....	.....	.....	.....	.....
Mt. Zion .....	.....	.....	.....	.....	.....	.....
Nanni Chito .....	.....	.....	.....	.....	.....	.....
Oka Ackukma .....	.....	.....	.....	.....	.....	.....
Philadelphia .....	2 00	.....	.....	.....	.....	.....
Pine Ridge .....	1 20	.....	.....	.....	.....	.....
Post Oak .....	1 00	.....	.....	.....	.....	.....
Round Lake .....	.....	.....	.....	.....	.....	.....
St. John .....	1 00	.....	.....	.....	.....	.....
Salem .....	1 00	.....	.....	.....	.....	.....
Sans Bois .....	3 00	.....	.....	1 00	.....	.....
Spring Hill .....	.....	.....	.....	.....	.....	.....
Wadeville .....	.....	.....	.....	.....	.....	.....
Zion .....	.....	.....	.....	.....	.....	.....
	16 20	5 00	3 00	1 00	.....	.....

**CIMARRON**  
**(Oklahoma)**

Alva .....	11 10	.....	.....	16 00	3 40	.....
Beaver .....	.....	.....	.....	1 00	.....	.....
Buffalo .....	.....	.....	.....	.....	.....	.....
Camargo .....	.....	.....	.....	.....	.....	.....
Enid .....	.....	.....	.....	16 00	.....	.....
Fairview .....	.....	.....	.....	.....	.....	.....
Geary .....	.....	.....	.....	.....	.....	.....
Goodwin .....	.....	.....	.....	.....	.....	.....
Greenwood .....	.....	.....	.....	.....	.....	.....
Guymon .....	.....	.....	.....	.....	.....	.....
Helena .....	5 00	.....	.....	2 00	.....	.....
Jefferson .....	.....	.....	.....	.....	.....	.....
Jet .....	.....	.....	.....	.....	.....	.....
Kingfisher .....	2 00	.....	.....	5 00	.....	.....
Laverne .....	.....	.....	.....	.....	.....	.....
May .....	.....	.....	.....	.....	.....	.....
Nash .....	.....	.....	.....	.....	.....	.....
Pond Creek .....	.....	.....	.....	.....	.....	.....
Ringwood .....	.....	.....	.....	2 00	.....	.....
Seiling .....	.....	.....	.....	.....	.....	.....
Wandel .....	.....	.....	.....	.....	.....	.....
Watonga .....	.....	.....	.....	2 00	.....	.....
Winnview .....	.....	.....	.....	.....	.....	.....
Woodward .....	15 00	.....	.....	2 00	.....	.....
	33 10	.....	.....	46 00	3 40	.....

**EL RENO**  
**(Oklahoma)**

Ahpeatone, 1st .....	1 00	.....	.....	.....	.....	.....
Anadarko, 1st .....	1 00	.....	.....	3 00	.....	.....
Carnegie, 1st .....	.....	.....	.....	2 00	.....	.....
Cement, 1st .....	.....	.....	.....	.....	.....	.....
Chickasha, 1st .....	.....	.....	.....	3 00	.....	.....
El Reno, 1st .....	5 00	.....	.....	5 00	.....	.....
Friendship .....	.....	.....	.....	.....	.....	.....
Geronimo .....	.....	.....	.....	.....	.....	.....
Hastings .....	.....	.....	.....	.....	.....	.....
Hinton, 1st .....	.....	.....	.....	.....	.....	.....
Lawton, 1st .....	.....	.....	.....	2 00	.....	.....
Ryan, 1st .....	.....	.....	.....	.....	.....	.....
Temple, 1st .....	.....	.....	.....	1 00	.....	.....
Walter, 1st .....	.....	.....	.....	2 00	.....	.....
Waurika, 1st .....	.....	.....	.....	.....	.....	.....
Westminster .....	.....	.....	.....	.....	.....	.....
	7 00	.....	.....	18 00	.....	.....

**HOBART**  
(Oklahoma)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Bethel .....	....	....	....	....	....	....
Carpenter .....	....	....	....	....	....	....
Colony .....	....	....	....	....	....	....
Elk City .....	....	....	....	2 00	....	....
Elmer .....	....	....	....	....	....	....
Frederick .....	4 00	....	....	2 00	....	....
Grandfield .....	....	....	....	....	....	....
Granite .....	2 00	....	....	....	....	....
Hobart .....	4 00	....	....	2 00	....	....
Hollis .....	....	....	....	1 00	....	....
Hollister .....	....	....	....	....	....	....
Lone Wolf .....	....	....	....	....	....	....
Merritt .....	....	....	....	....	....	....
Mt. Zion .....	1 00	....	....	....	....	....
Olustee .....	....	....	....	....	....	....
Ozona .....	....	....	....	....	....	....
Pleasant Valley .....	....	....	....	....	....	....
Sayre .....	1 00	....	....	....	....	....
Sentinel .....	....	....	....	....	....	....
Shiloh .....	....	....	....	....	....	....
Snyder .....	....	....	....	....	....	....
Thomas .....	....	....	....	....	....	....
Tipton .....	....	....	....	....	....	....
Willow .....	1 00	....	....	....	....	....
	13 00	....	....	7 00	....	....

**McALESTER**  
(Oklahoma)

Adamson, 1st .....	....	....	....	....	....	....
Atoka .....	3 00	....	....	1 75	....	....
Bokoshe .....	....	....	....	....	....	....
Broken Bow, 1st .....	....	....	....	....	....	....
Calvin, 1st .....	....	....	....	....	....	....
Crowder, 1st .....	....	....	....	....	....	....
Garvin .....	....	....	....	....	....	....
Haileyville .....	....	....	....	65	....	....
Hartshorne, 1st .....	....	....	....	....	....	....
Heavener .....	....	....	....	....	....	....
Keota, 1st .....	....	....	....	....	....	....
Kiowa .....	....	....	....	....	....	....
Krebs .....	....	....	....	75	....	....
McAlester, 1st .....	5 00	....	1 00	3 25	....	....
McCurtain, 1st .....	....	....	....	....	....	....
North McAlester, 1st .....	....	....	....	....	....	....
Pittsburg .....	....	....	....	....	....	....
Poteau .....	2 00	....	....	1 40	....	....
Quinton, 1st .....	....	....	....	....	....	....
Stigler, 1st .....	....	....	....	65	....	....
Stringtown .....	....	....	....	....	....	....
Talihina, 1st .....	1 00	....	....	....	....	....
Wilburton .....	....	....	....	80	....	....
	11 00	....	1 00	9 25	....	....

**MUSKOGEE**  
(Oklahoma)

Adair .....	....	....	....	....	....	....
Afton .....	....	....	....	....	....	....
Badger Lee .....	....	....	....	....	....	....
Barber, Ind. ....	....	....	....	....	....	....
Big Lake .....	....	....	....	....	....	....
Checotah .....	....	....	....	....	....	....
Choteau .....	2 00	....	....	....	....	....
Coweta .....	....	....	....	....	....	....
Dwight Mission .....	2 00	....	....	....	....	....
Elm Grove, Ind. ....	....	....	....	....	....	....
Elm Springs .....	....	....	....	1 00	....	....
Eufaula .....	2 50	....	....	....	....	....
Eureka .....	....	....	....	....	....	....
Fort Gibson .....	4 00	....	....	1 00	....	....
Gore .....	....	....	....	....	....	....
Grove .....	....	....	....	....	....	....
Hulbert .....	....	....	....	....	....	....
Jay .....	....	....	....	....	....	....

Museogee Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Lyons .....	.....	.....	.....	.....	.....	.....
McKey .....	.....	.....	.....	.....	.....	.....
Marble City .....	.....	.....	.....	.....	.....	.....
Miami .....	8 00	.....	.....	.....	.....	.....
Muskogee, 1st .....	16 60	.....	.....	20 00	.....	.....
" Bethany .....	5 00	.....	.....	5 00	.....	.....
" Brown Memorial .....	.....	.....	.....	.....	.....	.....
" Westminster .....	1 04	.....	.....	.....	.....	.....
Park Hill .....	.....	.....	.....	.....	.....	.....
Pheasant Hill .....	.....	.....	.....	.....	.....	.....
Porter .....	.....	.....	.....	.....	.....	.....
Porum .....	.....	.....	.....	.....	.....	.....
Pryor .....	.....	.....	.....	.....	.....	.....
Robertson Memorial .....	1 00	.....	.....	4 00	.....	.....
Sallisaw .....	3 00	.....	.....	.....	.....	.....
Shiloh .....	.....	.....	.....	.....	.....	.....
Stilwell .....	.....	.....	.....	.....	.....	.....
Talquah .....	5 50	.....	.....	5 00	.....	.....
Vian .....	.....	.....	.....	.....	.....	.....
Vinita .....	.....	.....	.....	1 00	.....	.....
Wagoner .....	1 00	.....	.....	2 00	.....	.....
Westville .....	1 00	.....	.....	.....	.....	.....
	52 64	.....	.....	39 00	.....	.....

OKLAHOMA  
(Oklahoma)

Avery .....	.....	.....	.....	.....	.....	.....
Blackburn .....	.....	.....	.....	.....	.....	.....
Blackwell .....	.....	.....	.....	10 00	.....	.....
Chandler .....	3 00	.....	.....	.....	.....	.....
Cleveland .....	.....	.....	.....	.....	.....	.....
Cushing .....	2 00	.....	.....	7 00	.....	.....
Davenport .....	.....	.....	.....	.....	.....	.....
Dogle .....	.....	.....	.....	.....	.....	.....
Edmond .....	2 00	.....	.....	.....	.....	.....
Enterprise .....	.....	.....	.....	.....	.....	.....
Fairfax .....	.....	.....	.....	.....	.....	.....
Grey Noret .....	2 00	.....	.....	.....	.....	.....
Guthrie .....	15 00	.....	.....	7 00	.....	.....
Hominy .....	3 30	.....	.....	.....	.....	.....
Lone Oak .....	.....	.....	.....	.....	.....	.....
Meeker .....	.....	.....	.....	.....	.....	.....
Midleton .....	.....	.....	.....	.....	.....	.....
Mulhall .....	.....	.....	.....	.....	.....	.....
Newalla .....	.....	.....	.....	.....	.....	.....
Newkirk .....	.....	.....	.....	1 00	.....	.....
Noble .....	.....	.....	.....	.....	.....	.....
Norman .....	5 00	.....	.....	4 00	.....	.....
North Canadian .....	.....	.....	.....	.....	.....	.....
Oak Hill .....	.....	.....	.....	.....	.....	.....
Oklahoma City, 1st .....	25 00	.....	.....	40 00	2 25	.....
" 2d .....	5 00	.....	.....	4 00	.....	.....
" Culbertson Heights .....	.....	.....	.....	.....	.....	.....
" Maywood .....	26 00	.....	.....	8 00	.....	.....
" Putnam Heights .....	.....	.....	.....	1 00	.....	.....
Pawhuska .....	1 00	.....	.....	2 00	.....	.....
Pawnee .....	.....	.....	.....	1 00	.....	.....
Perry .....	.....	.....	25 00	2 00	.....	.....
Ponca City .....	6 00	.....	.....	7 00	.....	.....
Prague .....	.....	.....	.....	.....	.....	.....
Ralston .....	.....	.....	.....	.....	.....	.....
Shawnee .....	.....	.....	.....	18 00	.....	.....
Stillwater .....	.....	.....	.....	18 50	.....	.....
Stroud .....	.....	.....	.....	.....	.....	.....
Tecumseh .....	1 00	.....	.....	.....	.....	.....
Tonkawa .....	.....	.....	.....	1 75	.....	.....
Yale .....	1 00	.....	.....	.....	.....	.....
Yates .....	.....	.....	.....	.....	.....	.....
Woodland .....	.....	.....	.....	.....	.....	.....
	97 30	.....	25 00	132 25	2 25	.....

TULSA  
(Oklahoma)

Achena .....	1 00	.....	.....	.....	.....	.....
Bartlesville .....	10 00	.....	5 00	6 00	.....	.....
Broken Arrow .....	.....	.....	.....	2 00	.....	.....
Bullette Memorial .....	.....	.....	.....	.....	.....	.....
Chelsea .....	1 00	.....	.....	.....	.....	.....

Tulsa Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S BOARD Y. P. S. & BANDS	S. S.
Claremore .....	2 00	....	....	2 00	....	....
Coalton .....	....	....	....	....	....	....
College Hill .....	1 00	....	....	1 00	....	....
Collinsville .....	2 00	....	....	....	....	....
Davis, Ind. ....	1 00	....	....	....	....	....
Dawson .....	....	....	....	....	....	....
Dewar .....	1 00	....	....	....	....	....
Dewey .....	....	....	....	....	....	....
Dustin .....	....	....	....	....	....	....
Drumright .....	1 00	....	....	....	....	....
Henryetta .....	....	....	....	2 00	....	....
Loughridge Memorial .....	....	....	....	....	....	....
McCullough, Ind. ....	....	....	....	....	....	....
Mounds .....	....	....	....	....	....	....
Nowata .....	10 00	....	....	2 00	....	....
Okemah .....	2 00	....	....	....	....	....
Okmulgee .....	9 00	....	....	3 00	....	....
Oologah .....	....	....	....	....	....	....
Sageeyah .....	....	....	....	....	....	....
Sand Springs .....	3 00	....	....	....	....	....
Sapulpa .....	5 00	....	....	....	....	....
Skiatook .....	1 80	....	....	....	....	....
Springdale .....	....	....	....	....	....	....
Tallahassee, Ind. ....	....	....	....	....	....	....
Tulsa .....	128 70	....	....	24 00	....	....
Twin Hills .....	1 00	....	....	....	....	....
Wetunka .....	....	....	....	....	....	....
Wewake, 2d .....	....	....	....	....	....	....
“ Inod. ....	....	....	....	....	....	....
Presbyterial .....	....	....	....	14 00	....	....
	180 50	....	5 00	56 00	....	....

## SYNOD OF OREGON

### COOS BAY (Oregon)

Bandon, 1st .....	....	....	....	....	....	....
Coquille .....	....	....	....	....	....	....
Gold Beach, 1st .....	....	....	....	....	....	....
Langlois .....	....	....	....	....	....	....
Marshfield, 1st .....	....	....	....	....	....	....
Myrtle Point .....	3 00	....	....	....	....	....
North Bend, 1st .....	....	....	....	....	....	....
Prosper .....	....	....	....	....	....	....
	3 00	....	....	....	....	....

### GRAND RONDE (Oregon)

Adrian .....	....	....	....	....	....	....
Baker .....	5 00	....	....	10 00	....	....
Burns .....	1 00	....	....	....	....	....
Carson .....	....	....	....	....	....	....
Daville .....	40	....	....	....	....	....
Dresey .....	....	....	....	....	....	....
Elgin .....	....	....	....	....	....	....
Enterprise .....	4 00	....	....	....	....	....
Juntura .....	....	....	....	....	....	....
LaGrande .....	5 29	....	....	15 00	....	....
Locey Memorial .....	....	....	....	....	....	....
Lostine .....	....	....	....	....	....	....
Malheur .....	....	....	....	....	....	....
Mt. Vernon .....	50	....	....	....	....	....
Nyssa .....	2 00	....	....	....	....	....
Pine Valley .....	....	....	....	....	....	....
Summerville .....	....	....	....	....	....	....
Sumpter .....	....	....	....	....	....	....
Union .....	....	....	....	....	....	....
Unity .....	....	....	....	....	....	....
Ventura .....	....	....	....	....	....	....
Walloa .....	1 75	....	....	....	....	....
	19 94	....	....	25 00	....	....



**PENDLETON**  
(Oregon)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Bend .....	.....	.....	.....	.....	.....	.....
Camas Prairie .....	.....	.....	.....	.....	.....	.....
Echo .....	.....	.....	.....	.....	.....	.....
Fruitvale .....	.....	.....	.....	.....	.....	.....
Hood River Valley.....	.....	.....	.....	.....	.....	.....
Irrigon .....	.....	.....	.....	.....	.....	.....
Laidlaw .....	.....	.....	.....	.....	.....	.....
Milton, Grace .....	2 00	.....	.....	.....	.....	.....
Monkland .....	.....	.....	.....	.....	.....	.....
Monument .....	.....	.....	.....	.....	.....	.....
Moro .....	.....	.....	.....	.....	.....	.....
Pendleton, 1st .....	10 00	.....	.....	.....	.....	.....
Pilot Rock .....	.....	.....	.....	.....	.....	.....
Prineville .....	.....	.....	.....	.....	.....	.....
Redmond .....	.....	.....	.....	.....	.....	.....
Sisters .....	1 00	.....	.....	.....	.....	.....
Stanfield, Hope .....	.....	.....	.....	.....	.....	.....
Tutuilla, Ind. ....	3 00	.....	.....	.....	.....	.....
Tygh aVley .....	.....	.....	.....	.....	.....	.....
Valley .....	.....	.....	.....	.....	.....	.....
Presbyterial .....	.....	.....	.....	3 75	.....	.....
	16 00	.....	.....	3 75	.....	.....

**PORTLAND**  
(Oregon)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Astoria, 1st .....	20 00	.....	10 00	25 20	2 00	.....
" Alderbrook .....	.....	.....	.....	.....	.....	.....
Bay City .....	.....	.....	.....	.....	.....	.....
Bethel .....	.....	.....	.....	.....	.....	.....
Buxton .....	1 00	.....	.....	.....	.....	.....
Clackamas, 1st .....	.....	.....	.....	.....	.....	.....
Clatskanie .....	.....	.....	.....	.....	.....	.....
Clatsop Plains .....	.....	.....	.....	.....	.....	.....
Eagle Creek .....	.....	.....	.....	.....	.....	.....
Forest Dale .....	.....	.....	.....	.....	.....	.....
Knappa .....	.....	.....	.....	.....	.....	.....
Mt. Olivet .....	.....	.....	.....	.....	.....	.....
Nestucca .....	.....	.....	.....	.....	.....	.....
Oregon City, 1st.....	2 00	.....	.....	5 30	1 00	.....
Orengo .....	.....	.....	.....	2 00	.....	.....
Portland, 1st .....	100 00	.....	.....	200 00	9 00	.....
" 3d .....	.....	.....	.....	.....	.....	.....
" 4th .....	5 00	.....	2 00	6 37	48	.....
" Anabel .....	5 00	.....	1 00	1 25	.....	.....
" Arbor Lodge .....	2 00	.....	.....	.....	.....	.....
" Bethany German .....	.....	.....	.....	1 50	.....	.....
" Calvary .....	20 00	.....	.....	15 40	.....	.....
" Central .....	15 00	.....	.....	24 80	40	.....
" Forbes .....	10 00	.....	.....	7 00	1 20	.....
" Hawthorne Park .....	.....	.....	.....	.....	.....	.....
" Holt, Chinese .....	.....	.....	.....	.....	.....	.....
" Hope .....	.....	.....	.....	4 70	1 00	.....
" Kenilworth .....	.....	.....	.....	3 75	.....	.....
" Marshall St. ....	3 00	.....	.....	3 40	.....	.....
" Millard Ave. ....	2 00	.....	.....	1 79	1 41	.....
" Mizpah .....	2 00	.....	.....	3 40	1 00	.....
" Mt. Tabor .....	21 25	.....	.....	14 74	.....	.....
" Piedmont .....	14 00	.....	.....	5 10	70	.....
" Rose City Park.....	10 00	.....	.....	9 80	1 80	.....
" Spokane Ave. ....	.....	.....	.....	2 00	40	.....
" Trinity .....	.....	.....	.....	.....	.....	.....
" Unity .....	.....	.....	.....	2 00	1 25	.....
" Vernon .....	5 00	.....	.....	8 10	3 20	.....
" Westminster .....	10 00	.....	.....	28 00	7 35	.....
Reedville .....	.....	.....	.....	2 00	.....	.....
Smith Memorial .....	1 00	.....	.....	.....	.....	.....
Springwater .....	.....	.....	.....	.....	.....	.....
San Grael, 1st .....	.....	.....	.....	.....	3 50	.....
St. John's, German.....	.....	.....	.....	.....	.....	.....
Tillamook .....	1 00	.....	.....	.....	.....	.....
Tualatin Plains .....	5 00	.....	.....	3 60	.....	.....
	254 25	.....	13 00	381 20	35 69	.....

## SOUTHERN OREGON

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Ashland .....	20 00	....	....	....	....	....
Butte Falls .....	....	....	....	....	....	....
Central Point .....	....	....	....	....	....	....
Glendale, Olivet .....	....	....	....	....	....	....
Grant's Pass, Bethany .....	17 00	....	....	....	....	....
Jacksonville, 1st .....	4 00	....	....	9 00	....	....
Klamath Falls .....	17 13	....	57	5 00	....	....
Lakeview .....	....	....	....	....	....	....
Medford, 1st .....	10 00	....	....	....	....	....
Merrill, 1st .....	....	....	....	....	....	....
Mount Laki, 1st .....	....	....	....	....	....	....
Myrtle Creek, 1st .....	1 00	....	....	....	....	....
Oakland, 1st .....	5 00	....	....	....	....	....
Phoenix, 1st .....	....	....	....	....	....	....
Sutherlin .....	1 00	....	....	....	....	....
Roseburg, 1st .....	9 18	....	....	....	....	....
Woodville, Hope .....	....	....	....	....	....	....
Yoncalla, 1st .....	....	....	....	....	....	....
	84 31	....	57	14 00	....	....

WILLAMETTE  
(Oregon)

Acme .....	....	....	....	....	....	....
Albany, 1st .....	3 87	....	....	10 80	1 00	....
" Grace .....	2 75	....	....	3 40	1 10	....
Alsea .....	....	....	....	....	....	....
Aurora .....	50	....	....	....	....	....
Blachly .....	2 00	....	....	....	....	....
Brownsville .....	5 50	....	....	4 80	2 00	....
Chemawa, Ind. ....	....	....	....	....	....	....
Corvallis .....	....	....	....	8 00	....	....
Cottage Grove .....	2 00	....	....	2 50	....	....
Cove Orchard .....	....	....	....	....	....	....
Crawfordsville .....	....	....	....	....	....	....
Creswell .....	....	....	....	2 50	1 50	....
Dallas .....	....	....	....	3 40	....	....
Donald .....	....	....	....	....	....	....
Dorena .....	....	....	....	....	35	....
Eugene, Central .....	6 00	....	9 00	27 00	8 00	....
" Fairmount .....	1 00	....	....	....	....	....
Fairfield .....	....	....	....	....	....	....
Florence .....	....	....	....	1 50	....	....
Gates .....	....	....	....	....	....	....
Gervais .....	2 27	....	....	4 10	1 34	....
Independence .....	....	....	....	....	....	....
Lebanon .....	5 21	....	....	4 00	1 00	....
McCoy .....	....	....	....	....	....	....
McMinnville .....	....	....	....	9 40	....	....
Marion .....	....	....	....	....	....	....
Mill City .....	....	....	....	1 70	....	....
Mt. Pleasant .....	....	....	....	....	....	....
Newberg .....	4 00	....	....	5 00	70	....
Newport .....	5 00	....	....	9 00	....	....
Oak Ridge .....	....	....	....	....	....	....
Pleasant Grove .....	....	....	....	....	....	....
Salem .....	52 68	....	....	30 00	4 60	....
Shelburn .....	....	....	....	....	....	....
Spring Valley .....	1 00	....	....	2 40	....	....
Turner .....	....	....	....	2 50	....	....
Waldport .....	....	....	....	....	....	....
Walker .....	....	....	....	....	....	....
Walterville .....	....	....	....	....	....	....
Whiteson .....	....	....	....	1 10	45	....
Woodburn .....	....	....	....	2 00	....	....
Yergenville .....	....	....	....	....	....	....
	93 58	....	9 00	135 10	22 04	....

# SYNOD OF PENNSYLVANIA

## BEAVER (Pennsylvania)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S BOARD Y. P. S. & BANDS	S. S.
Ambridge .....	20 00	.....	5 00	25 00	5 00	.....
Beaver, 1st .....	170 00	.....	.....	75 00	75 00	.....
Beaver Falls, 1st .....	150 00	.....	.....	45 00	50 00	.....
" College Hill .....	15 00	.....	.....	25 00	5 00	.....
" Magyar .....	.....	.....	.....	.....	.....	.....
Bethlehem .....	3 00	.....	.....	5 00	.....	.....
Concord .....	4 00	.....	.....	.....	.....	.....
Frankfort .....	.....	.....	.....	.....	.....	.....
Freedom .....	.....	.....	.....	39 00	5 00	.....
Glasgow .....	1 82	.....	.....	.....	.....	.....
Hookstown .....	12 00	.....	.....	24 00	.....	.....
Industry .....	.....	.....	.....	.....	.....	.....
Koppel .....	.....	.....	.....	.....	.....	.....
Midland .....	2 30	.....	.....	.....	.....	.....
Mill Creek .....	40 00	.....	.....	45 00	4 50	.....
Monaca .....	8 00	.....	.....	12 00	.....	.....
Mt. Carmel .....	8 00	.....	.....	.....	2 46	.....
Mt. Olivet .....	.....	.....	.....	5 00	.....	.....
Mt. Pleasant .....	10 00	.....	.....	10 00	5 00	.....
New Brighton, 1st .....	75 00	.....	.....	50 00	5 00	.....
New Galilee .....	3 00	.....	.....	22 00	.....	.....
New Salem .....	14 00	.....	.....	20 00	.....	.....
North Branch .....	.....	.....	.....	.....	.....	.....
North Sewickley .....	3 00	.....	.....	5 00	.....	.....
Oak Grove .....	1 00	.....	.....	2 00	.....	.....
Rochester .....	30 00	.....	.....	30 00	.....	.....
Vanport .....	11 00	.....	.....	5 00	.....	.....
West Bridgewater .....	10 00	.....	.....	15 00	.....	.....
Woodlawn .....	3 50	.....	.....	.....	.....	.....
	594 62	.....	5 00	459 00	156 96	.....

## BLAIRSVILLE (Pennsylvania)

Acosto .....	2 00	.....	.....	.....	.....	.....
Armagh .....	5 00	.....	.....	5 00	.....	.....
Avonmore .....	16 00	.....	.....	18 00	.....	.....
Barnesboro .....	.....	.....	.....	.....	.....	.....
Beulah .....	24 00	.....	.....	40 00	15 00	.....
Black Lick .....	1 00	.....	.....	.....	.....	.....
Blairsville .....	12 00	.....	76 51	98 00	30 00	.....
Boswell .....	2 00	.....	.....	.....	.....	.....
Colver .....	3 00	.....	.....	1 00	.....	.....
Conemaugh .....	8 00	.....	5 00	6 00	.....	.....
Congruity .....	10 00	.....	.....	6 00	.....	.....
Cresson .....	10 00	.....	.....	.....	.....	.....
Cross Roads .....	3 71	.....	.....	.....	.....	.....
Derry .....	60 00	.....	50 00	48 00	80 00	50 00
Ebensburg .....	50 00	.....	21 53	15 00	5 00	.....
Emeigh .....	1 00	.....	.....	.....	.....	.....
Export .....	15 00	.....	.....	5 00	.....	.....
Fairfield .....	3 00	.....	.....	.....	.....	.....
Gallitzin .....	2 00	.....	.....	.....	.....	.....
Greensburg, 1st .....	69 76	.....	.....	50 00	.....	.....
" Westminister .....	90 00	.....	10 00	25 00	.....	.....
Harrison City .....	4 00	.....	.....	6 00	.....	.....
Irwin .....	15 46	.....	.....	16 00	19 00	.....
Jeannette .....	75 00	.....	.....	18 00	10 00	.....
Johnstown, 1st .....	300 00	.....	51 11	55 00	25 00	.....
" 2d .....	5 00	.....	.....	2 00	.....	.....
" Bethany .....	30 00	.....	7 00	30 00	.....	.....
Kerr .....	6 00	.....	.....	12 00	.....	.....
Laird .....	.....	.....	.....	.....	.....	.....
Latrobe .....	135 15	.....	17 81	85 00	10 00	.....
Ligonier .....	20 00	.....	75 00	14 00	.....	.....
Livermore .....	.....	.....	.....	11 00	.....	.....
Manor .....	6 00	.....	2 01	10 00	.....	.....
Marsteller .....	1 00	.....	.....	.....	.....	.....
Memorial .....	.....	.....	.....	.....	.....	.....

Blairsville Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
McGinnisa .....	23 04	....	....	10 00	....	....
Murrys ville .....	26 67	....	....	10 00	....	....
New Alexandria .....	25 00	....	....	35 00	....	....
New Florence .....	3 00	....	....	2 00	....	....
New Kensington .....	....	....	14 00	28 00	5 00	....
New Salem .....	10 00	....	....	10 00	....	....
Parnassus .....	10 00	....	....	25 00	....	....
Patton .....	7 00	....	....	3 00	....	....
Pine Run .....	6 00	....	....	14 00	2 00	....
Pleasant Grove .....	4 00	....	....	3 00	....	....
Plum Creek .....	10 00	....	....	7 00	....	....
Poke Run .....	....	....	....	9 00	....	....
St. Benedict .....	3 00	....	....	....	....	....
Seward .....	2 00	....	....	....	....	....
Somerset .....	2 00	....	....	....	....	....
Spangler .....	2 00	....	....	....	....	....
Trafford City .....	2 00	....	....	5 00	....	....
Tunnelton .....	3 41	....	....	7 00	....	....
Turtle Creek .....	22 00	....	5 00	10 00	7 00	....
Union .....	2 00	....	....	....	....	....
Unity .....	....	....	....	20 00	....	....
Vandergrift .....	155 00	....	....	20 00	....	....
Vintondale .....	2 00	....	....	....	....	....
Wilmerding .....	19 00	....	....	8 00	....	....
Windber .....	5 89	....	....	10 00	....	....
	1330 09	....	334 97	812 00	208 00	50 00

**BUTLER**  
(Pennsylvania)

Allegheny .....	18 00	....	....	10 34	....	84
Amity .....	5 00	....	....	4 33	....	....
Buffalo .....	5 00	....	....	3 28	....	....
Butler, 1st .....	100 00	....	75 00	112 92	23 92	....
"    2d .....	90 00	....	....	250 00	106 08	....
Center .....	10 00	....	5 00	3 34	....	....
Clintonville .....	47 00	....	12 00	10 00	....	....
Concord .....	25 00	....	38 03	39 17	5 00	....
Crestview .....	....	....	9 22	15 17	....	....
East Butler .....	9 27	8 28	....	9 00	2 59	....
Evans City .....	5 37	....	....	19 77	....	....
Fairview .....	4 00	....	....	....	....	....
Grove City .....	186 00	....	....	77 00	30 00	10 00
Harrisville .....	....	....	....	5 34	....	4 00
Irwin .....	....	....	....	13 50	....	....
Jefferson Center .....	5 00	....	....	9 92	....	....
Kennerdell .....	....	....	1 00	3 42	....	....
Lisbon .....	5 00	....	....	....	....	....
Lyndora Mission .....	....	....	....	....	....	....
Mars .....	5 00	....	....	16 34	....	....
Martinsburg .....	20 13	....	....	17 00	5 00	5 00
Middlesex .....	17 00	....	....	7 17	10 00	....
Millbrook .....	4 00	....	....	4 27	....	....
Mt. Nebo .....	13 00	....	....	....	....	....
Muddy Creek .....	7 63	....	....	1 91	....	....
New Hope .....	7 00	....	....	11 50	....	....
New Salem .....	17 00	....	....	....	....	....
North Butler .....	6 15	....	1 85	10 00	1 83	....
North Liberty .....	9 25	....	....	13 42	....	5 00
North Washington .....	50 00	....	58 78	27 00	....	....
Parker City .....	5 00	....	....	6 84	....	....
Petrolia .....	5 10	....	5 00	9 34	....	....
Plain Grove .....	23 00	....	....	21 34	5 00	....
Plains .....	25 00	....	....	26 00	....	....
Pleasant Unity .....	2 00	....	....	....	....	....
Pleasant Valley .....	....	....	....	....	....	....
Portersville .....	18 00	....	....	35 00	5 00	....
Prospect .....	5 00	....	....	....	2 00	....
Scrubgrass .....	25 00	....	3 00	20 00	....	....
Slippery Rock .....	35 00	....	....	30 84	2 00	....
Summit .....	9 00	....	....	....	....	....
Unionville .....	3 00	....	....	7 84	3 00	....
Westminister .....	3 00	....	....	9 50	....	....
West Sunbury .....	5 00	....	3 53	15 17	6 00	....
Zelienople .....	10 00	....	....	11 09	12 50	22 50
	843 90	8 28	21241	888 07	219 92	47 34

**CARLISLE**  
(Pennsylvania)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Big Spring .....	29 67	....	....	....	2 50	10 00
Bloomfield .....	3 69	....	....	8 00	1 00	4 00
Buck Valley .....	....	....	....	....	....	....
Buffalo .....	....	....	....	....	....	....
Burnt Cabins .....	....	....	....	....	....	....
Camp Hill .....	1 00	....	....	....	....	....
Carlisle, 1st .....	20 00	....	....	16 00	....	14 00
" 2d .....	45 00	....	....	55 00	3 00	5 00
" 3d .....	2 00	....	....	....	....	....
Centre .....	....	....	....	....	....	....
Chambersburg, Central .....	45 00	....	....	12 00	5 00	5 00
" Falling Spring .....	58 25	....	....	70 00	....	20 00
" Hope .....	2 00	....	....	3 00	....	....
Dauphin .....	1 75	....	....	....	1 00	....
Derry .....	4 00	....	....	....	....	....
Dickinson .....	2 00	....	....	5 00	....	....
Duncannon .....	2 00	....	....	8 00	....	....
Gettysburg .....	7 45	....	....	7 00	4 00	5 00
Great Conewago .....	2 00	....	....	1 00	....	....
Green Castle .....	22 20	....	....	15 00	....	....
Green Hill .....	1 00	....	....	....	....	....
Harrisburg, Calvary .....	5 00	....	....	5 00	....	....
" Capitol St. ....	5 00	....	....	....	....	....
" Covenant .....	55 00	....	....	10 00	1 00	....
" Immanuel .....	15 00	....	....	5 00	....	....
" Market Square .....	160 10	....	....	90 50	96 75	21 00
" Olivet .....	....	....	....	11 00	....	....
" Pine St. ....	148 18	23 27	....	180 00	17 50	50 00
" Westminster .....	39 48	....	....	8 00	....	....
Landisburg .....	....	....	....	....	....	....
Lebanon, 4th St. ....	58 80	....	14 00	12 00	5 00	10 00
" Christ .....	21 89	....	....	50 00	1 00	25 00
Lower Marsh Creek .....	13 20	....	....	5 00	....	5 00
Lower Path Valley .....	14 00	....	5 00	10 00	....	....
McConnellsburg .....	5 35	....	....	2 50	....	....
Mechanicsburg .....	37 00	....	....	5 00	3 00	5 00
Mercersburg .....	27 75	....	....	25 99	....	5 58
Middle Spring .....	5 24	....	....	5 00	....	2 35
Middletown .....	11 56	....	....	10 00	....	20 00
Millerstown .....	15 00	....	....	3 00	....	....
Monaghan .....	7 00	....	....	11 00	2 00	....
Newport .....	10 50	....	....	....	9 00	5 00
Paxton .....	13 50	....	....	72 00	21 00	12 00
Petersburg .....	1 00	....	....	....	....	....
Robert Kennedy Memorial .....	....	....	....	2 00	5 00	....
Rocky Spring .....	....	....	....	....	....	....
St. Thomas .....	....	....	....	....	....	....
Shermansdale .....	2 00	....	....	....	....	....
Shippensburg .....	29 12	....	....	21 00	4 00	....
Silver Spring .....	....	....	2 00	7 00	....	....
Steelton .....	18 00	....	1 00	9 00	....	....
Upper .....	....	....	....	....	....	....
Upper Path Valley .....	12 00	....	....	10 00	....	....
Warfordsburg .....	....	....	....	....	....	....
Waynesboro .....	25 00	....	....	16 00	4 00	5 00
	1004 68	23 27	22 00	785 99	185 75	228 93

**CHESTER**  
(Pennsylvania)

Anderson .....	1 00	....	....	....	....	....
Asbmun .....	10 00	....	....	....	....	....
Avondale .....	....	....	....	5 00	1 00	....
Bethany of Mendenhall .....	4 00	....	....	....	....	....
Brandywine Manor .....	....	....	....	10 00	....	....
Bryn Mawr .....	84 64	....	....	30 00	1 00	....
Calvary, Highland Park .....	2 00	....	....	....	....	....
Chambers Memorial .....	22 00	....	5 00	5 00	2 00	....
Charlestown .....	....	....	....	....	....	....
Chester, 1st .....	25 00	....	....	10 00	....	....
" 2d .....	3 00	....	....	3 00	4 00	....
" 3d .....	100 56	....	45 00	10 00	....	....
" 5th .....	....	....	....	....	....	....

Chester	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Chester, Bethany .....	8 00	....	....	4 00	....	....
Chichester Memorial .....	3 00	....	....	....	1 00	....
Clifton Heights, 1st .....	....	....	....	....	....	....
Coatesville .....	75 00	....	....	27 00	6 00	....
Darby Borough .....	45 00	....	....	10 00	21 00	....
Devon, St. John's .....	5 90	....	....	....	....	....
Dilworthtown .....	15 00	....	....	4 00	....	....
Doe Run .....	1 00	....	....	5 00	....	....
Dowington, Central .....	22 54	....	....	11 00	....	....
Fagg's Manor .....	....	....	....	14 00	1 00	....
Fairview .....	3 00	....	....	....	....	....
Forks of Brandywine .....	11 38	....	....	....	1 00	....
Frazer .....	4 44	....	....	....	1 00	....
Glen Riddle .....	....	....	....	....	....	....
Glenolden, 1st .....	8 90	3 00	3 00	20 00	8 00	....
Great Valley .....	16 00	....	7 25	15 00	4 00	....
Holmes .....	....	....	....	....	....	....
Honeybrook .....	16 00	....	....	15 00	....	....
Kennett Square .....	8 00	....	....	9 00	1 00	....
Lansdowne, 1st .....	20 83	....	20 00	30 00	28 00	....
Leiper Memorial .....	....	....	....	....	....	....
Llanerch .....	....	....	....	....	....	....
Malvern, 1st .....	....	....	10 00	15 00	17 50	....
Marple .....	10 00	....	....	....	....	....
Media .....	33 27	....	....	50 00	....	....
Middletown .....	5 50	....	....	4 00	2 00	....
New London .....	5 00	....	....	9 00	....	....
Nottingham .....	3 00	....	....	5 50	....	....
Oakmont, Union .....	....	....	....	....	....	....
Olivet .....	5 00	....	....	4 00	8 00	....
Oxford, 1st .....	....	....	....	51 00	2 00	....
" 2d .....	1 00	....	....	....	....	....
Paoli .....	5 00	....	2 00	....	....	....
Parkeburg, 1st .....	12 00	....	....	5 00	....	....
Penningtonville .....	....	....	....	....	....	....
Phoenixville, 1st .....	21 00	....	....	15 00	....	....
Ridley Park .....	20 00	....	....	19 00	....	....
Swarthmore .....	35 00	....	....	50 00	1 00	....
Toughkenamon .....	1 00	....	....	2 00	2 20	....
Trinity, Berwyn .....	10 00	....	10 00	15 00	1 00	....
Tully Memorial .....	23 00	....	....	....	3 00	....
Unionville .....	2 00	....	....	....	....	....
Upper Octorara .....	8 00	....	....	....	2 00	....
Wallingford .....	....	....	....	....	....	....
Wayne .....	14 00	....	7 35	5 00	3 00	....
" Radnor .....	....	....	8 33	20 00	2 00	....
West Chester, 1st .....	44 31	....	....	5 00	8 60	....
" 2d .....	....	....	....	....	....	....
" Westminster .....	20 00	....	6 00	43 00	2 00	....
West Grove .....	10 00	....	4 00	2 00	4 00	....
	804 27	3 00	127 93	556 50	133 30	....

CLARION  
(Pennsylvania)

Adrian .....	2 00	....	....	....	....	....
Anita .....	2 00	....	....	....	....	....
Ayers .....	32 00	....	....	....	....	....
Beechwoods .....	44 00	....	....	25 00	....	....
Bethesda .....	10 00	....	....	37 00	....	....
Big Run .....	14 00	....	....	1 00	....	....
Brockwayville .....	....	....	....	....	....	....
Brookville .....	67 00	....	....	38 00	33 00	....
Callensburg .....	2 62	....	....	12 50	....	....
Clarion .....	30 74	....	....	27 50	5 00	....
Concord .....	....	....	....	9 00	....	....
Cool Spring .....	2 00	....	5 00	....	....	....
DuBois .....	40 00	....	....	40 00	....	....
East Brady .....	8 92	....	....	5 00	....	....
Edenburg .....	60 00	....	....	20 00	5 00	....
Eleanora .....	2 00	....	....	....	....	....
Elkton .....	2 00	....	....	....	....	....



Clarion Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD, S. S.
Emlenton .....	39 00	....	....	43 00	30 00	....
Endeavor .....	8 00	....	....	22 50	10 00	....
Falls Creek .....	9 55	....	....	....	....	....
Greenville .....	2 50	....	....	....	30 00	....
Hazen .....	2 01	....	....	....	....	....
Johnsonburg .....	15 00	....	1 00	....	....	....
Leatherwood .....	1 00	....	....	7 00	....	....
Licking .....	....	....	....	....	....	....
Magyar, Eleanora .....	....	....	....	....	....	....
Marienville .....	11 00	....	....	5 00	....	....
Mill Creek .....	2 00	....	....	....	....	....
Mt. Pleasant .....	....	....	....	....	....	....
Mt. Tabor .....	5 00	....	....	....	....	....
New Bethlehem .....	40 00	....	....	....	5 00	....
New Rehoboth .....	7 00	....	....	....	....	....
Nickleville .....	8 00	....	....	2 00	1 17	....
Oak Grove .....	1 00	....	....	....	....	....
Oil City, 2d .....	50 84	....	....	75 00	15 00	....
Olive .....	2 00	....	....	....	....	....
Penfield .....	4 00	....	....	7 00	....	....
Perry .....	4 00	....	....	....	....	....
Pisgah .....	....	....	....	35 50	....	....
Pleasant Grove .....	....	....	....	....	....	....
Punxsutawney, 1st .....	16 40	....	....	20 70	1 00	....
" Central .....	19 00	....	....	8 00	5 00	....
Rathmel .....	....	....	....	....	....	....
Reynoldsville .....	25 00	....	....	26 00	....	....
Richardsville .....	....	....	....	....	....	....
Richland .....	2 00	....	....	1 00	....	....
Ridgway .....	17 27	....	....	10 00	5 00	....
Rockland .....	2 00	....	....	....	....	....
Scotch Hill .....	....	....	....	....	....	....
Seneca .....	5 00	....	....	....	....	....
Shiloh .....	....	....	18 00	....	....	....
Sligo .....	3 08	....	....	32 50	....	....
Sugar Hill .....	....	....	....	6 00	....	....
Summerville .....	....	....	....	....	....	3 00
Tionesta .....	7 50	....	....	2 50	....	....
Tylersburg .....	....	....	....	1 60	....	....
Valier .....	2 32	....	....	....	....	....
West Millville .....	....	....	....	....	....	....
Wilcox .....	4 00	....	....	6 00	....	....
Worthville .....	....	....	....	....	....	....
Zion .....	2 00	....	....	....	....	....
Presbyterial .....	....	....	....	31 28	....	....
	636 75		24 00	557 58	145 17	3 00

ERIE  
(Pennsylvania)

Albion .....	3 00	....	....	....	....	....
Atlantic .....	1 72	....	....	....	....	....
Belle Valley .....	3 00	....	....	....	....	....
Bethany .....	7 65	....	....	....	....	....
Bethel, Bohemian .....	....	....	....	....	....	....
Bradford, 1st .....	42 47	....	....	....	....	....
" East End .....	2 00	....	....	....	....	....
Cambridge Springs .....	20 00	....	....	....	....	....
Cochrannton .....	25 00	....	....	11 00	....	....
Concord .....	....	....	....	....	....	....
Conneaut Centre .....	....	....	....	....	....	....
Conneaut Lake .....	3 00	....	....	....	....	....
Conneautville .....	....	....	....	1 60	....	....
Cooperstown .....	....	....	....	6 25	....	....
Cool Spring .....	7 35	....	....	....	....	....
Corry .....	30 00	....	....	....	....	....
East Greene .....	9 00	....	....	....	....	....
Edinboro .....	10 00	....	....	....	....	....
Erie, 1st .....	....	....	50 00	....	....	....
" Central .....	40 00	....	....	....	....	64 00
" Chestnut St. ....	8 00	....	....	....	....	....
" Eastminster .....	....	....	....	....	....	....
" Park .....	60 43	....	....	2 00	....	....

Erie	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Erie, Sanford .....	17 81	.....	.....	.....	.....	.....
" Sanford .....	17 81	.....	.....	.....	.....	.....
Fairfield .....	3 00	.....	.....	.....	.....	.....
Fairview .....	5 00	.....	.....	.....	.....	.....
Franklin .....	92 72	.....	.....	.....	.....	.....
Fredonia .....	5 00	.....	.....	.....	.....	.....
Garland .....	5 00	.....	.....	.....	.....	.....
Girard .....	45 00	5 00	.....	.....	.....	.....
Gravel Run .....	1 00	.....	.....	.....	.....	.....
Greenville .....	27 25	.....	.....	.....	.....	.....
Hadley .....	2 00	.....	.....	5 00	.....	.....
Harbor Creek .....	2 00	.....	.....	.....	.....	10 00
Harmonsburg .....	.....	.....	.....	.....	.....	.....
Irvineton .....	3 00	.....	.....	.....	.....	.....
Jackson Centre .....	6 75	.....	.....	.....	.....	.....
Jamestown .....	18 00	.....	3 00	2 00	.....	.....
Kane .....	13 65	.....	.....	.....	.....	.....
Kerr Hill .....	3 75	.....	.....	.....	.....	.....
Meadville, 1st .....	55 00	.....	.....	60 00	50 00	.....
Mercer, 1st .....	10 00	.....	25 00	.....	.....	.....
" 2d .....	15 00	.....	.....	.....	.....	50 00
Milledgeville .....	5 00	.....	.....	.....	.....	.....
Mill Village .....	2 00	.....	.....	.....	.....	.....
Mt. Jewett .....	1 00	.....	.....	.....	.....	.....
Mt. Pleasant .....	.....	.....	.....	.....	.....	.....
New Lebanon .....	.....	.....	.....	.....	.....	.....
North East .....	80 00	.....	.....	14 00	9 00	.....
North Girard .....	15 00	.....	.....	.....	.....	.....
North Warren .....	.....	.....	.....	.....	.....	.....
Oil City, 1st .....	59 28	.....	.....	.....	.....	.....
Pittsfield .....	1 00	.....	.....	.....	.....	.....
Pleasantville .....	27 21	.....	.....	.....	25 00	.....
Rocky Grove .....	10 00	.....	.....	.....	.....	.....
Sandy Lake .....	3 00	.....	.....	.....	.....	.....
Sheakleyville .....	2 00	.....	.....	.....	.....	.....
Springfield .....	4 00	.....	.....	.....	.....	.....
Stoneboro .....	15 00	.....	.....	.....	.....	.....
Sugar Creek .....	2 00	.....	.....	.....	.....	.....
Sugar Creek Memorial .....	2 00	.....	.....	.....	.....	.....
Sugar Grove .....	5 00	.....	.....	.....	.....	.....
Sunville .....	.....	.....	.....	.....	.....	.....
Tidioute .....	12 00	.....	.....	.....	.....	.....
Titusville .....	166 70	.....	17 24	54 43	.....	.....
Union .....	.....	.....	.....	.....	.....	.....
Utica .....	10 20	.....	.....	.....	.....	.....
Venango .....	1 00	.....	.....	4 00	.....	.....
Warren .....	180 72	.....	.....	.....	.....	.....
Waterford .....	8 00	.....	10 00	.....	.....	.....
Waterloo .....	2 00	.....	.....	.....	.....	.....
Wattsburg .....	.....	.....	.....	.....	.....	.....
Westminster .....	12 08	.....	2 55	.....	.....	.....
Erie Presbyterial .....	.....	.....	.....	1308 75	.....	16 85
	1229 74	5 00	107 79	1467 43	84 00	140 85

#### HUNTINGDON (Pennsylvania)

Alexandria .....	23 41	.....	.....	.....	.....	.....
Altoona, 1st .....	85 00	.....	.....	75 00	.....	.....
" 2d .....	38 00	.....	10 00	24 00	15 00	.....
" 3d .....	23 10	.....	10 91	5 00	.....	.....
" Broad Av. ....	8 56	.....	7 62	5 00	1 00	.....
Bald Eagle .....	.....	.....	.....	.....	.....	.....
Bedford .....	12 00	.....	.....	.....	.....	.....
Bellefonte .....	50 00	.....	.....	15 00	2 00	.....
Bellwood .....	.....	.....	.....	10 00	.....	.....
Berwindale .....	4 59	.....	2 41	.....	.....	.....
Bethel .....	1 00	.....	.....	.....	.....	.....
Beulah .....	2 00	.....	.....	.....	.....	.....
Bigler .....	1 00	.....	.....	.....	.....	.....
Birmingham .....	12 54	.....	.....	.....	.....	.....
Boardman .....	1 00	.....	.....	.....	.....	.....
Buffalo Run .....	1 60	.....	.....	2 00	.....	.....
Burnham .....	3 00	.....	4 11	.....	.....	.....

Huntingdon	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Cartagena, 1st .....	62 00	....	....	60 00	....	....
Clearfield .....	....	....	....	1 00	....	....
Coalport .....	12 00	....	3 00	4 00	6 00	....
Curwensville .....	2 00	....	....	2 00	....	....
Duncansville .....	20 00	....	....	69 00	14 00	....
East Kishacoquillas .....	3 00	....	....	....	....	....
Everett .....	5 00	....	....	....	....	....
Fruit Hill .....	....	....	....	....	....	....
Fulton Memorial .....	6 00	....	....	....	....	....
Gibson Memorial .....	....	....	....	....	....	....
Glen Hope .....	1 00	....	....	....	....	....
Glen Richey .....	45 00	....	2 15	15 00	4 00	....
Hollidaysburg .....	17 00	....	....	....	....	....
Houtzdale .....	69 21	....	....	166 00	25 00	....
Huntington .....	....	....	....	5 00	....	....
Irvona .....	4 50	....	....	15 00	2 00	....
Juniata .....	2 00	....	....	....	....	....
Kerrmoor .....	1 00	....	....	....	....	....
Kylertown .....	47 50	....	25 00	100 00	....	....
Lewistown .....	3 00	....	....	1 00	....	....
Lick Run .....	5 00	....	....	....	5 00	....
Little Valley .....	15 00	....	....	....	....	....
Logans Valley .....	3 00	....	....	....	....	....
Lost Creek .....	2 00	....	....	....	....	....
Lower Spruce Creek .....	20 00	....	....	....	....	....
Lower Tuscarora .....	4 00	....	....	....	....	....
Madera .....	1 00	....	....	....	....	....
Mann's Choice .....	....	....	....	....	....	....
Mapleton .....	15 00	....	....	15 00	4 00	....
McVeytown .....	....	....	....	....	....	....
Middle Tuscarora .....	22 75	....	....	23 00	....	....
Mifflintown, Westminster .....	72	....	....	....	....	....
Milesburg .....	7 68	....	....	12 00	1 00	....
Milroy .....	2 00	....	....	....	....	....
Moshannon & Snow Shoe .....	27 00	....	10 00	7 00	2 00	....
Mt. Union .....	3 00	....	....	3 00	1 00	....
Newton Hamilton .....	1 00	....	....	....	....	....
Orbisonia .....	10 00	....	....	8 00	5 00	....
Oscola .....	....	....	....	....	....	....
Peale .....	....	....	....	....	....	....
Peru .....	2 00	....	....	1 00	....	....
Petersburg .....	25 00	....	4 00	5 00	....	....
Philipsburg .....	4 15	....	1 00	3 00	....	....
Pine Grove .....	1 00	....	....	....	....	....
Pine Bethel .....	....	....	....	9 00	....	....
Port Royal .....	....	....	....	....	....	....
Schellsburg .....	3 00	....	....	....	....	....
Shade Gap .....	1 00	....	....	....	....	....
Shaver's Creek .....	4 00	....	....	....	....	....
Shirleysburg .....	1 00	....	....	5 00	....	....
Sinking Creek .....	18 00	....	7 00	18 00	5 00	....
Sinking Valley .....	1 00	....	1 00	....	....	....
South Altoona .....	6 55	....	80	....	....	....
Spring Creek .....	2 00	....	....	....	....	....
Spring Mills .....	39 40	....	....	....	20 00	....
Spruce Creek .....	50 00	....	10 98	9 00	....	....
State College .....	44 00	....	....	35 00	165 00	5 00
Tyrone .....	....	....	4 05	....	....	....
" College Ave. Chapel .....	2 00	....	....	5 00	....	....
Upper Tuscarora .....	....	....	....	....	....	....
Wells Valley .....	13 00	....	30 00	5 00	5 00	2 00
West Kishacoquillas .....	10 93	....	....	3 00	....	....
Williamsburg .....	26 50	....	....	....	7 00	....
Winburne .....	....	....	....	....	....	....
" Hungarian .....	....	....	....	44 50	....	....
Presbyterial .....	960 69	....	134 03	784 50	289 00	7 00

**KITTANNING**  
(Pennsylvania)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Apollo .....	64 21	.....	.....	30 00	.....	.....
Appleby Manor Memorial .....	10 00	.....	5 00	5 00	5 00	.....
Arcadia .....	2 64	.....	.....	.....	.....	.....
Atwood .....	3 00	.....	.....	.....	.....	.....
Bethel .....	10 00	.....	.....	.....	.....	.....
Boiling Spring .....	.....	.....	.....	.....	.....	.....
Center .....	3 00	.....	.....	.....	.....	.....
Cherry Tree .....	9 14	.....	.....	23 00	.....	.....
Clarksburg .....	15 00	.....	.....	.....	.....	.....
Clinton .....	2 00	.....	.....	.....	.....	.....
Clymer .....	3 00	.....	.....	6 00	.....	.....
" Magyar .....	.....	.....	.....	.....	.....	.....
Concord .....	4 00	.....	.....	.....	.....	.....
Crooked Creek .....	3 00	.....	.....	4 00	.....	.....
Crozier .....	.....	.....	.....	.....	.....	.....
Currie's Run .....	7 00	.....	.....	8 00	.....	.....
East Union .....	2 00	.....	.....	.....	.....	.....
Ebenezer .....	10 00	.....	.....	.....	.....	.....
Elders' Ridge .....	17 70	.....	.....	20 00	.....	.....
Elderton .....	5 00	25 00	.....	2 00	20 00	.....
Ford City .....	5 00	.....	.....	2 00	.....	.....
Freeport .....	80 00	.....	.....	20 00	15 00	.....
Gilgal .....	2 00	.....	.....	6 00	.....	.....
Glade Run .....	18 00	.....	5 00	.....	.....	.....
Glen Campbell .....	1 00	.....	.....	.....	.....	.....
Goheenville .....	2 00	.....	.....	.....	.....	.....
Harmony .....	13 00	.....	.....	10 00	.....	.....
Hellwood .....	5 00	.....	.....	.....	.....	.....
Homer .....	5 00	.....	.....	4 00	.....	.....
Indiana .....	100 00	.....	75 00	45 00	25 50	.....
Iselin .....	1 00	.....	.....	.....	.....	.....
Jacksonville .....	6 00	2 50	.....	.....	.....	.....
Kittanning, 1st .....	60 00	.....	.....	25 00	50 00	20 00
Leechburg .....	30 00	.....	.....	37 00	.....	50 00
" Magyar .....	.....	.....	.....	.....	.....	.....
Marion .....	24 25	.....	.....	.....	.....	.....
Middle Creek .....	3 00	.....	.....	.....	.....	.....
Midway .....	4 00	.....	.....	.....	.....	.....
Mt. Pleasant .....	1 00	10 00	.....	.....	.....	.....
Nebo .....	3 00	.....	.....	.....	.....	.....
Pleasant Valley .....	2 00	.....	.....	.....	.....	.....
Plumville .....	6 00	.....	.....	.....	.....	.....
Rayne .....	4 00	.....	.....	.....	.....	.....
Rockbridge .....	2 00	.....	.....	8 00	.....	.....
Rossiter .....	1 00	.....	.....	.....	.....	.....
" Magyar .....	.....	.....	.....	.....	.....	.....
Rural Valley .....	15 00	.....	3 50	13 00	5 00	.....
Sagamore .....	1 00	.....	.....	.....	.....	.....
Saltsburg .....	45 00	.....	4 00	10 47	12 00	.....
Slate Lick .....	16 94	.....	.....	20 00	5 00	25 00
Strader's Grove .....	7 34	.....	.....	3 00	.....	30 00
Templeton .....	1 00	.....	.....	.....	.....	.....
Tunnelton .....	.....	.....	.....	.....	.....	.....
Union, Second .....	1 00	.....	.....	3 00	2 00	.....
" (A) .....	.....	.....	.....	.....	.....	.....
Washington .....	2 85	.....	.....	.....	.....	.....
West Glade Run .....	6 00	.....	.....	.....	.....	.....
West Lebanon .....	2 40	.....	.....	.....	.....	.....
Whitesburg .....	.....	.....	.....	.....	.....	.....
Worthington .....	9 00	.....	.....	13 00	.....	.....
Yatesboro .....	1 00	.....	.....	.....	.....	.....
<hr/>						
	657 47	37 50	92 50	317 47	139 50	125 00

**LACKAWANNA**  
(Pennsylvania)

Ararat .....	.....	.....	.....	.....	.....	.....
Archbald .....	3 25	.....	.....	.....	.....	.....
Ariel .....	.....	.....	.....	.....	.....	.....
Ashley .....	20 00	.....	.....	5 00	.....	.....
Athens .....	29 50	.....	.....	25 00	.....	.....
Bennett .....	7 00	.....	.....	5 00	.....	.....
Bernice .....	2 00	.....	.....	.....	.....	.....

Lackawanna	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S BOARD Y. P. S. & BANDS	BOARD S. S.
Continued						
Bethany .....	.....	.....	.....	.....	.....	.....
Bethel .....	.....	.....	.....	.....	.....	.....
Brooklyn .....	1 00	.....	.....	.....	.....	.....
Canton .....	20 00	.....	.....	10 00	.....	.....
Carbondale, 1st .....	104 18	.....	.....	25 00	.....	.....
Clark's Summit .....	.....	.....	.....	.....	.....	.....
Cold Spring .....	1 00	.....	.....	.....	.....	.....
Columbia Cross Roads .....	.....	.....	.....	.....	.....	.....
Dunmore .....	15 00	.....	.....	25 00	.....	.....
" Westminster .....	.....	.....	.....	3 00	.....	.....
Duryea .....	2 00	.....	.....	.....	.....	.....
Elmhurst .....	2 00	.....	.....	.....	.....	.....
Forest City .....	1 00	.....	.....	.....	.....	.....
Forty Fort .....	.....	.....	.....	16 00	.....	.....
Franklin .....	.....	.....	.....	.....	.....	.....
Gibson .....	.....	.....	.....	.....	.....	.....
Great Bend .....	12 00	.....	.....	.....	.....	.....
Greenwood .....	.....	.....	.....	.....	.....	.....
Harmony .....	.....	.....	.....	.....	.....	.....
Hawley .....	4 00	.....	.....	.....	.....	.....
Herrick .....	2 00	.....	.....	.....	.....	.....
Honesdale .....	44 00	.....	13 74	30 00	50 00	.....
Jessup Associate .....	.....	.....	.....	.....	.....	.....
Kingston .....	50 00	.....	21 82	26 00	2 00	.....
Lackawanna .....	2 80	.....	.....	.....	.....	.....
Langcliffe .....	10 00	.....	.....	.....	.....	.....
Lebanon .....	1 00	.....	.....	.....	.....	.....
Lime Hill .....	3 00	.....	.....	.....	.....	.....
Little Meadows .....	.....	.....	.....	.....	.....	.....
Mchoopany .....	1 00	.....	.....	.....	.....	.....
Meshoppen .....	1 00	.....	.....	.....	.....	.....
Monroeton .....	.....	.....	.....	10 00	.....	.....
Montrose .....	10 00	.....	.....	30 00	.....	.....
Moosic .....	9 10	.....	.....	10 00	.....	.....
Mt. Pleasant .....	.....	.....	.....	.....	.....	.....
Mountain Top .....	.....	.....	.....	.....	.....	.....
Nanticoke .....	10 00	.....	.....	30 00	.....	.....
New Milford .....	2 00	.....	.....	.....	.....	.....
Newton .....	.....	.....	.....	.....	.....	.....
Nicholson .....	.....	.....	.....	.....	.....	.....
North Wells .....	.....	.....	.....	.....	.....	.....
Old Forge, Ital. Associate .....	.....	.....	2 15	.....	.....	.....
Olyphant .....	1 00	.....	.....	.....	.....	.....
Orwell .....	1 00	.....	.....	.....	.....	.....
Peckville .....	5 25	.....	.....	.....	.....	.....
Pittston .....	12 00	.....	.....	12 00	2 00	.....
" Italian Associate .....	.....	.....	.....	.....	.....	.....
Plains .....	3 00	.....	.....	.....	.....	.....
Plymouth .....	10 00	.....	.....	7 00	.....	.....
Prompton .....	.....	.....	.....	.....	.....	.....
Rome .....	1 00	.....	.....	.....	.....	.....
Rushville .....	4 00	.....	.....	4 00	.....	.....
Salem .....	.....	.....	.....	.....	.....	.....
Sayre .....	12 00	.....	.....	.....	.....	.....
Scott .....	1 25	.....	.....	1 00	.....	.....
Scranton, 1st .....	114 97	.....	.....	70 00	.....	.....
" 2d .....	35 00	.....	.....	.....	.....	50 00
" Christ .....	2 00	.....	.....	.....	.....	.....
" German .....	25 00	.....	.....	.....	.....	.....
" Green Ridge .....	137 95	.....	.....	10 00	.....	.....
" Magyar Associate .....	.....	.....	.....	.....	.....	.....
" Petersburg, German .....	10 00	.....	.....	.....	.....	.....
" Providence .....	.....	.....	.....	14 00	.....	.....
" Suburban .....	.....	.....	.....	.....	.....	.....
" Washburn St. .....	10 00	.....	.....	5 00	.....	.....
Shickshinny .....	16 00	.....	.....	.....	.....	.....
Siko .....	1 00	.....	.....	.....	.....	.....
Silver Lake .....	3 00	.....	.....	.....	.....	.....
Springville .....	.....	.....	.....	.....	.....	.....
Stella .....	.....	.....	.....	.....	.....	.....
Sterling .....	.....	.....	.....	.....	.....	.....
Stevensville .....	.....	.....	.....	2 00	.....	.....
Sugar Run .....	.....	.....	.....	.....	.....	.....
Susquehanna .....	10 00	.....	.....	.....	.....	.....
Sylvania .....	2 00	.....	.....	.....	.....	.....
Taylor .....	.....	.....	.....	.....	.....	.....
Throop Associate .....	.....	.....	.....	.....	.....	.....

Lackawanna	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S BOARD Y. P. S. & BANDS	BOARD S. S.
Continued						
Towanda .....	10 00	.....	.....	15 00	.....	.....
Troy .....	15 90	.....	.....	25 00	15 00	.....
Tunkhannock .....	30 00	.....	.....	1 00	.....	.....
Ulster .....	2 00	.....	.....	2 00	.....	.....
Ulster Village .....	8 00	.....	.....	.....	.....	.....
Uniondale .....	.....	.....	1 36	.....	.....	.....
Warren .....	.....	.....	.....	.....	.....	.....
Waymart .....	2 00	.....	.....	.....	.....	.....
Wells and Columbia .....	.....	.....	.....	.....	.....	.....
Westmoor Magyar Asso. ....	.....	.....	.....	.....	.....	.....
West Pittston .....	50 00	.....	8 06	30 00	10 00	.....
Wilkes Barre, 1st .....	236 76	.....	.....	100 00	.....	.....
" Grant St. ....	15 00	.....	.....	25 00	.....	.....
" Memorial .....	76 41	.....	.....	25 00	.....	.....
" Westminster .....	20 00	.....	12 00	.....	.....	.....
Wyalusing, 1st .....	.....	.....	.....	2 00	.....	.....
" 2d .....	15 00	.....	.....	25 00	.....	.....
Wyoming .....	5 00	.....	5 00	.....	.....	.....
Wysox .....	2 00	.....	.....	3 00	.....	.....
	1275 32		64 13	628 00	79 00	50 00

LEHIGH  
(Pennsylvania)

Allentown, 1st .....	103 03	.....	.....	5 00	.....	.....
" Westminster .....	17 61	.....	.....	.....	.....	.....
Ashland .....	3 00	.....	.....	.....	.....	.....
Bangor .....	3 00	.....	.....	7 50	.....	.....
Bath, Walnut St. ....	5 00	.....	.....	.....	.....	.....
Bethlehem, 1st .....	15 00	.....	.....	15 00	.....	.....
Catasauqua, 1st .....	21 16	.....	.....	30 00	.....	25 00
" Bridge St. ....	15 00	.....	5 00	.....	.....	.....
Centralia .....	1 00	.....	.....	.....	.....	.....
Delaware Water Gap, Mtn. ....	10 00	.....	.....	10 00	.....	.....
E. Mauch Chunk, Memorial .....	.....	.....	.....	5 00	.....	.....
E. Stroudsburg .....	.....	.....	.....	10 00	.....	.....
Easton, 1st .....	31 00	.....	.....	90 00	.....	.....
" Brainerd Union .....	27 00	.....	.....	25 00	10 00	.....
" College Hill .....	45 00	.....	.....	60 00	.....	.....
" Olivet .....	15 00	.....	.....	2 00	15 00	.....
" South .....	10 00	.....	4 55	.....	.....	.....
Ferndale .....	.....	.....	.....	.....	.....	.....
Freeland .....	20 00	.....	.....	5 00	.....	.....
Hazleton, 1st .....	160 17	.....	25 00	50 00	.....	.....
Hokendauqua .....	.....	.....	.....	.....	.....	.....
" Italian .....	.....	.....	.....	.....	.....	.....
Lansford .....	3 20	.....	.....	.....	.....	.....
Leighton .....	2 00	.....	.....	.....	.....	.....
Lock Ridge, 1st .....	.....	.....	.....	.....	.....	.....
Lower Mt. Bethel .....	2 00	.....	.....	.....	.....	.....
Mahanoy City .....	5 43	.....	2 58	.....	.....	.....
Mauch Chunk .....	31 17	.....	.....	30 00	.....	.....
Middle Smithfield .....	12 14	.....	1 80	10 00	.....	.....
Palmerton .....	.....	.....	.....	.....	.....	.....
Pen Argyl .....	7 20	.....	.....	.....	.....	.....
Port Carbon .....	5 00	.....	.....	.....	.....	.....
Portland .....	3 00	.....	.....	.....	.....	.....
Pottsville, 1st .....	97 22	.....	14 35	10 00	.....	.....
" 2d .....	25 00	.....	2 40	15 00	.....	.....
Roseto, Italian .....	.....	.....	.....	.....	.....	.....
Sandy Run .....	3 00	.....	.....	.....	.....	.....
Shawnee .....	2 00	.....	.....	10 00	.....	.....
Shenandoah .....	17 20	.....	.....	.....	.....	.....
Slatington .....	4 00	.....	.....	.....	.....	.....
So. Bethlehem, 1st .....	25 00	.....	.....	.....	5 00	.....
Stroudsburg .....	19 00	.....	.....	10 00	.....	.....
Summit Hill .....	5 00	.....	3 00	.....	.....	.....
Tamaqua .....	20 00	.....	3 96	.....	.....	.....
Upper Lehigh .....	3 00	.....	.....	.....	.....	.....
Upper Mt. Bethel .....	1 00	.....	.....	.....	.....	.....
Weatherly .....	2 00	1 00	2 00	.....	.....	.....
White Haven .....	5 00	.....	.....	.....	.....	.....
	501 53	1 00	64 64	399 50	30 00	25 00



**NORTHUMBERLAND**  
(Pennsylvania)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Bald Eagle and Nittany .....	2 00	....	....	3 00	....	....
Beech Creek .....	4 00	....	....	3 00	....	....
Benton .....	3 50	....	....	....	....	....
Berwick .....	....	....	4 00	12 00	16 00	....
Bethel .....	2 00	....	....	....	....	....
Bloomsburg .....	45 00	....	6 12	24 00	5 00	43 00
Bodines .....	....	....	....	....	....	....
Briar Creek .....	3 00	....	....	....	....	....
Buffalo .....	4 00	....	....	....	....	....
Chillisquaque .....	....	....	....	6 00	....	....
Derry .....	....	....	....	....	....	....
Elysburg .....	1 00	....	....	....	....	....
Emporium .....	4 00	....	....	....	....	....
Great Island .....	55 00	....	10 00	5 00	....	10 00
Grove .....	18 00	....	10 00	16 00	....	....
Hartleton .....	14 00	....	....	....	....	....
Jersey Shore .....	60 00	....	....	37 00	....	....
Lewisburg .....	29 63	....	2 40	43 00	25 00	....
Linden .....	3 00	....	1 87	....	....	2 25
Lycoming .....	46 18	....	....	23 00	2 00	....
Lycoming Centre .....	3 00	....	....	....	....	....
Mahoning .....	....	....	....	17 00	....	....
Mifflinburg .....	35 24	....	....	5 00	5 00	5 00
Milton .....	23 00	2 00	5 00	110 00	45 00	30 00
Montgomery .....	3 00	....	....	....	....	....
Montoursville .....	2 00	....	....	....	....	....
Moorestburg .....	2 00	....	....	1 00	....	....
Mountain .....	....	....	....	....	....	....
Mt. Carmel, 1st .....	5 00	....	....	....	....	....
Muncy .....	4 00	....	....	....	3 00	....
New Berlin .....	....	....	....	....	....	....
New Columbia .....	5 00	....	....	....	....	....
Northumberland .....	2 50	....	....	....	....	....
Orangeville .....	3 00	....	....	5 00	....	....
Raven Creek .....	....	....	....	....	....	....
Renovo .....	15 00	....	....	13 00	....	....
Rohrsburg .....	....	....	....	....	....	....
Rush .....	1 00	....	....	....	....	....
Shamokin .....	24 00	....	....	22 00	....	....
Shiloh .....	10 00	....	....	11 00	....	....
Slavoc .....	....	....	....	....	....	....
Sunbury .....	50 00	....	....	10 00	....	25 00
Trout Run .....	2 00	....	....	....	....	....
Warrior Run .....	3 00	....	....	1 00	....	....
Washington .....	9 44	....	....	2 00	....	....
Washingtonville .....	....	....	....	....	....	....
Watsontown .....	10 00	....	....	12 00	....	....
Williamsport, 1st .....	50 00	....	....	30 00	11 00	....
" Bethany .....	2 00	....	....	5 00	....	....
" Central .....	....	....	....	43 00	....	8 00
" Covenant .....	25 00	....	....	23 00	3 00	....
	583 49	.. 2 00	39 39	482 00	115 00	123 25

**PHILADELPHIA**  
(Pennsylvania)

Philadelphia, 1st .....	26 25	....	....	25 00	25 00	....
" 2d .....	69 13	....	....	....	....	....
" 3d .....	15 00	....	20 00	....	....	....
" 4th .....	70 00	....	....	15 00	....	....
" 9th .....	45 00	....	....	6 00	....	....
" 10th .....	119 04	....	....	....	....	....
" African, 1st .....	5 00	....	....	....	....	....
" Arch St. .....	247 85	....	....	20 00	....	....
" Beacon .....	15 00	....	....	5 00	....	....
" Berean .....	....	....	....	....	....	....
" Bethany .....	42 62	....	....	35 00	....	....
" Bethany Temple .....	75 00	....	....	15 00	....	....
" Bethel .....	10 00	....	....	....	....	....
" Bethesda .....	....	....	....	5 00	....	....
" Bethlehem .....	50 00	....	....	30 00	....	....
" Calvary .....	38 12	....	....	105 00	....	....

Philadelphia	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Philadelphia, Calvin .....	18 41	....	5 00	....	....	....
" Carmel, German .....	3 00	....	....	....	....	....
" Central, N. Broad St. ....	40 80	....	....	15 00	....	....
" Chambers-Wylie .....	61 54	....	....	....	....	....
" Cobocksink .....	....	....	....	....	....	....
" Corinthian Av. ....	3 00	....	....	....	....	....
" East Park .....	....	....	....	....	....	....
" Emmanuel .....	1 65	....	....	....	....	....
" Evangel .....	39 80	....	6 10	....	....	....
" Gaston .....	54 63	....	....	50 00	....	....
" Grace .....	16 00	....	....	....	....	....
" Green Hill .....	....	....	....	....	....	....
" Greenwich St. ....	5 00	....	....	....	....	....
" Harper Memorial .....	22 00	....	....	15 00	....	....
" Hebron Memorial .....	3 00	....	....	4 00	....	....
" Hollond Memorial .....	74 48	....	....	5 00	....	....
" Hope .....	10 00	....	....	....	....	....
" Italian, 1st .....	....	....	....	....	....	....
" Italian, 2d .....	....	....	....	....	....	....
" Jas. Evans Memorial .....	....	....	....	....	....	....
" J. A. Henry Memorial .....	8 00	....	....	....	....	....
" John Chambers Memorial .....	....	....	....	....	....	....
" Kensington, 1st .....	12 00	....	....	....	....	....
" Lombard St., Central .....	1 00	....	....	....	....	....
" McDowell Memorial .....	12 97	....	....	5 00	....	....
" Magyar, 1st .....	....	....	....	....	....	....
" Mariners' .....	1 67	....	....	....	....	....
" Mizpah, Jewish Mission .....	....	....	....	....	....	....
" Mt. Calvary Mission .....	....	....	....	....	....	....
" Mutchmore Memorial .....	26 60	....	....	....	....	....
" North .....	10 00	....	....	....	....	....
" North 10th St. ....	3 25	....	....	....	....	....
" Northern Liberties, 1st .....	....	....	....	....	....	....
" Northminster .....	200 00	....	....	35 00	....	....
" Olivet-Covenant .....	40 00	....	17 14	10 00	....	....
" Ontario St. ....	5 00	....	....	....	....	....
" Overbrook .....	456 59	....	....	15 00	....	....
" Oxford .....	35 00	....	....	....	....	....
" Palethorp Memorial .....	3 00	....	....	....	....	....
" Patterson Memorial .....	26 00	....	....	12 00	....	....
" Peace, German .....	3 00	....	....	....	....	....
" Princeton .....	562 12	....	....	50 00	25 00	....
" Puritan .....	....	....	....	....	....	....
" Richardson Memorial .....	20 00	....	....	15 00	....	....
" Richmond .....	2 00	....	....	....	....	....
" St. Paul .....	100 00	....	....	25 00	....	....
" Scots .....	8 45	....	....	....	....	....
" Southwestern .....	....	....	....	....	....	....
" Susquehanna Ave. ....	10 00	....	....	....	....	....
" Tabernacle .....	141 26	....	11 33	50 00	....	....
" Tabor .....	50 00	....	....	5 00	....	....
" Temple .....	148 64	....	10 69	15 00	....	....
" Tennent Memorial .....	....	....	....	10 00	....	....
Philadelphia, Tioga .....	20 00	....	25 00	15 00	....	....
" Trinity .....	50 00	....	....	25 00	....	....
" Union Tabernacle .....	33 76	....	10 00	....	....	....
" Wallingford .....	5 00	....	....	....	....	....
" Walnut St. ....	30 06	....	....	50 00	....	....
" W. Green St. ....	....	....	....	....	....	....
" West Hope .....	30 00	....	....	....	....	....
" West Park .....	20 00	....	....	....	....	....
" Westminster .....	35 52	....	....	100 00	....	....
" Woodland .....	80 19	....	....	87 00	39 50	89 02
" Zion, German .....	2 00	....	....	....	....	....
Presbyterial .....	....	....	....	150 00	....	....
	3374 40		105 26	1024 00	89 50	89 02

PHILADELPHIA-NORTH  
(Pennsylvania)

Abington .....	41 38	....	....	88 00	....	....
Ambler .....	23 00	....	....	4 00	....	....
Ardmore .....	30 00	....	....	....	....	....
Ashbourne .....	30 00	....	....	7 00	....	....
Bensalem .....	....	....	....	....	....	....
Bridgeport .....	15 00	....	....	....	....	....
Bristol .....	5 00	....	....	10 00	....	....

Philadelphia-North Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Carversville . . . . .	1 00	....	....	....	....	....
Church of the Covenant . . . . .	75 00	....	....	15 75	....	....
Conshohocken . . . . .	21 35	....	....	....	....	....
Deep Run and Doyelstown . . . . .	41 25	....	....	40 00	27 00	....
Eddington . . . . .	6 00	....	....	10 00	....	....
Edge Hill, Carmel . . . . .	15 00	....	5 00	15 00	....	....
Italian Mission . . . . .	....	....	....	....	....	....
Forestville . . . . .	2 50	....	....	4 00	....	....
Huntingdon Valley . . . . .	5 00	....	....	5 00	....	....
Ivyland . . . . .	1 00	....	....	2 00	....	....
Jeffersonville . . . . .	12 00	....	....	4 00	....	....
Jenkintown, Grace . . . . .	21 00	....	....	10 00	....	....
Langhorne . . . . .	25 74	....	....	8 00	2 00	....
Lower Merion . . . . .	3 00	....	....	2 00	....	....
Providence . . . . .	....	....	....	....	....	....
Mechanicsville . . . . .	....	....	....	2 25	....	....
Morrisville . . . . .	16 00	....	....	10 00	....	....
Narberth . . . . .	41 37	....	....	6 00	....	....
Neshaminy of Warminster . . . . .	1 00	....	....	7 00	....	....
Neshaminy of Warwick . . . . .	20 00	....	....	8 00	....	....
New Hope . . . . .	....	....	....	....	....	....
Newtown . . . . .	15 00	....	....	11 00	....	....
Norristown, 1st . . . . .	48 00	....	....	10 00	....	....
Central . . . . .	77 23	....	....	20 00	....	....
Norriton and Providence . . . . .	5 00	....	....	....	....	....
Penn Valley . . . . .	....	....	....	....	....	....
Phila., Ann Carmichael M'l . . . . .	6 00	....	....	....	....	....
Bridensburg . . . . .	8 00	....	....	8 50	....	....
Chestnut Hill, 1st . . . . .	25 00	....	....	15 00	....	45 00
Trinity . . . . .	106 92	....	....	40 00	....	....
Church of Redeemer . . . . .	34 81	....	....	30 25	3 00	....
Covenant, Germantown . . . . .	10 74	....	....	5 00	....	....
Disston Memorial . . . . .	27 88	....	9 65	7 00	....	....
Falls of Schuylkill . . . . .	10 00	....	....	....	....	....
Fox Chase Memorial . . . . .	53 10	....	....	7 00	6 00	5 00
Frankford . . . . .	50 00	....	....	35 00	10 00	....
Germantown, 1st . . . . .	176 77	....	32 11	30 00	30 00	75 00
Germantown, 2d . . . . .	217 33	....	....	50 00	....	....
Germantown, Faith . . . . .	10 00	....	....	....	....	....
Hermon . . . . .	20 00	....	5 00	50 00	....	....
Holmesburg . . . . .	16 42	....	....	9 00	....	....
Holy Trinity . . . . .	....	....	....	1 00	....	....
Lawndale . . . . .	5 00	....	....	2 00	....	....
Leverington . . . . .	49 00	....	....	8 00	....	....
Macalester Memorial . . . . .	3 00	....	....	8 50	....	....
Manayunk . . . . .	25 00	....	10 00	20 00	....	....
Market Square . . . . .	185 00	....	....	35 00	50 00	....
Mt. Airy . . . . .	73 97	....	....	35 00	9 00	....
Oak Lane . . . . .	30 00	....	....	12 00	....	....
Olney . . . . .	20 00	....	....	7 00	....	....
Roxborough . . . . .	13 00	....	....	....	....	....
Summit . . . . .	118 61	....	5 00	30 00	....	....
Wakefield . . . . .	75 00	....	....	40 00	....	15 00
Westside . . . . .	40 00	....	....	25 00	....	....
Italian Mission . . . . .	....	....	....	....	....	....
Wissahickon . . . . .	11 38	....	....	11 00	....	....
Wissinoming . . . . .	5 00	....	....	2 00	....	....
Port Kennedy . . . . .	6 00	....	....	....	....	....
Pottstown . . . . .	20 00	....	....	5 00	....	....
Reading, 1st . . . . .	30 00	....	....	20 00	....	....
Olivet . . . . .	20 00	....	....	5 00	....	....
Washington St. . . . .	17 00	....	....	....	....	....
Springfield . . . . .	7 00	....	....	....	....	....
Thompson Memorial . . . . .	5 00	....	....	4 00	....	....
Wyncoote, Calvary . . . . .	15 00	....	....	15 00	....	....
	2144 75	....	66 76	866 25	187 00	140 00

PITTSBURGH  
(Pennsylvania)

Allison Park . . . . .	....	....	....	8 00	....	....
Amity . . . . .	5 00	....	....	11 00	....	....
Aspinwall . . . . .	35 00	....	10 00	62 00	4 00	....
Avalon . . . . .	47 30	....	50 00	56 00	137 00	....
Bakerstown . . . . .	11 00	....	5 00	8 00	....	....
Bellevue . . . . .	88 95	....	41 26	61 82	....	....
Ben Avon . . . . .	94 41	....	....	30 00	14 05	20 50

Pittsburgh Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Bethany .....	6 10	....	5 88	33 00	....	....
Bethel .....	50 00	....	....	27 00	....	....
Braddock, 1st .....	26 34	....	....	25 00	....	....
" Calvary .....	25 22	....	10 00	27 50	4 00	....
" Slavonic .....	3 00	....	....	....	....	....
Bull Creek .....	....	....	....	....	....	....
Canonsburg, 1st .....	34 02	....	....	25 75	....	....
" Central .....	6 32	....	....	5 00	....	....
Carnegie, 1st .....	85 66	....	....	24 00	....	50 00
Castle Shannon .....	7 20	....	16 00	12 00	....	....
Centre .....	60 00	....	....	20 00	....	....
Charlroi, 1st .....	15 80	....	....	6 00	8 00	....
" French .....	3 50	....	....	....	....	....
" Washington Av. ....	19 00	....	....	21 00	4 00	....
Chartiers .....	15 00	....	....	27 00	....	....
Cheswick .....	10 00	....	....	3 38	....	....
Claifton .....	18 00	....	8 00	....	....	....
Concord .....	31 00	....	....	....	....	....
Corapolis, 1st .....	88 98	....	46 39	50 00	....	....
" 2d .....	6 00	....	....	....	....	....
Courtney .....	1 00	....	....	....	....	....
Crafton, 1st .....	35 00	....	....	77 00	14 00	....
" Hawthorne Av. ....	25 17	....	10 00	71 80	....	....
Cross Roads .....	2 90	....	....	5 00	....	....
Donora .....	10 00	....	....	....	....	....
Duquesne .....	....	....	....	....	....	....
Edgewood .....	87 52	....	....	173 50	....	....
Elrama, Olivet .....	....	....	....	....	....	....
Emsworth .....	20 00	....	....	5 00	5 00	....
Etna .....	5 00	....	4 50	11 00	12 00	....
Fairmount .....	1 00	....	....	....	....	....
Fairview .....	7 50	....	....	10 00	....	....
Finleyville .....	10 00	....	....	10 25	....	....
Forest Grove .....	10 00	....	....	....	....	....
Gibsonia .....	6 00	....	....	6 00	....	....
Glenfield .....	5 38	....	....	3 00	....	....
Glenshaw .....	95 34	....	10 95	40 34	5 00	3 50
Haysville .....	9 30	5 00	....	....	....	....
Hebron .....	12 00	....	....	....	....	....
Hoboken .....	5 00	....	....	6 00	....	....
Homestead .....	....	....	....	32 00	....	....
Ingram .....	45 50	....	....	72 50	40 00	....
Lebanon .....	10 00	....	10 00	26 00	....	2 00
Lincoln Place .....	....	....	....	....	....	....
McDonald .....	....	....	6 37	69 00	5 00	....
McKees Rocks .....	51 00	5 00	19 00	5 00	....	....
" Forest Grove .....	....	....	....	....	....	....
Millvale .....	....	....	....	5 00	5 00	....
Mingo .....	7 00	....	....	....	....	....
Monongahela .....	91 25	....	....	8 53	....	....
Montour .....	15 00	....	....	1 50	....	....
Moon Run .....	....	....	....	....	....	....
Mt. Olivet .....	8 00	....	....	....	....	....
Mt. Pisgah .....	10 00	....	....	14 00	....	....
Natrona .....	21 00	....	9 00	....	....	....
Neville Island .....	16 53	....	3 02	....	2 00	....
Oakdale .....	40 00	....	50 00	34 45	33 75	10 00
Oakmont .....	82 22	....	59 68	20 00	34 00	....
Perryville, Hilland .....	35 00	....	....	6 00	....	....
Pine Creek, 1st .....	....	....	....	....	....	....
" 2d .....	20 00	....	....	2 00	....	....
Pittsburgh, 1st .....	2970 61	....	139 91	562 00	75 00	....
" 1st, North Side .....	32 98	....	6 95	144 00	22 25	....
" 1st Bohemian .....	....	....	....	....	....	....
" 2d .....	50 00	....	10 00	28 00	....	....
" 3d .....	2428 45	....	116 47	405 00	112 50	....
" 4th .....	250 97	....	....	77 50	....	....
" 6th .....	275 00	....	29 50	140 00	160 30	....
" Arlington Heights .....	11 00	....	....	....	....	....
" Bellefield .....	49 57	....	20 00	238 50	179 00	....
" Blackadore Av. ....	10 00	....	....	4 00	....	....
" Brighton Road .....	100 00	....	15 00	63 00	65 00	....
" Central .....	....	5 00	....	....	2 00	....
" Central, North Side .....	....	....	....	....	....	....
" East Liberty .....	433 28	....	176 00	1906 67	264 00	....
" Forty-third St. ....	30 00	....	....	16 83	3 00	....
" Friendship Av. ....	....	....	....	....	....	....

Pittsburgh Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Pittsburgh, Grace Memorial....	10 00	....	....	29 00	....	....
" Greenfield .....	6 54	....	10 00	1 00	30 00	....
" Hazelwood .....	70 00	....	....	18 00	....	....
" Herron Av. ....	32 88	....	....	10 00	5 00	....
" Highland .....	278 07	....	25 00	50 00	50 00	....
" Homewood Av. ....	70 00	3 50	20 00	29 00	46 50	....
" Knoxville .....	100 00	....	20 00	19 00	10 00	....
" Lawrenceville .....	16 06	....	25 00	23 00	28 00	....
" Lemington Av. ....	3 00	....	....	1 67	....	....
" Manchester .....	16 75	....	....	20 00	5 00	....
" McCandless Ave. ....	10 00	....	....	....	....	....
" McClure Av. ....	250 00	....	35 00	82 00	19 00	....
" McKinley Park .....	1 19	....	....	6 00	....	....
" Melrose Av. ....	4 00	....	....	7 00	....	....
" Morningside .....	11 00	3 00	....	2 00	....	10 00
" Mt. Lebanon .....	25 50	....	....	9 00	....	....
" Mt. Washington .....	53 50	....	....	24 00	28 00	....
" North .....	160 60	....	....	29 00	22 00	....
" Oakland .....	....	....	....	50 00	....	....
" Park Ave. ....	37 00	....	....	65 72	1 00	....
" Point Breeze .....	100 00	....	100 00	128 00	229 00	....
" Providence .....	12 00	....	5 00	20 10	....	25 00
" Ruthenian .....	....	....	....	....	....	....
" Shady Av. ....	11 63	....	....	20 00	....	....
" Shady Side .....	816 05	....	35 29	68 50	....	....
" Sheridan .....	35 75	....	....	9 00	4 50	....
" South Side .....	35 25	....	....	....	....	....
" Tabernacle .....	10 00	....	....	10 00	12 00	5 00
" Troy Hill Mission .....	2 00	....	....	....	....	....
" Valley View .....	....	....	....	....	....	....
" Watson Memorial .....	25 00	....	....	10 85	7 50	....
" Waverly .....	27 00	....	....	13 83	5 00	....
" West End .....	8 00	....	....	....	....	....
Pleasant Hill .....	2 00	....	....	....	....	....
Preston, Ruthenian .....	....	....	....	....	....	....
Raccoon .....	45 55	....	5 47	....	....	....
Rennerdale .....	2 00	....	5 57	....	....	....
Riverdale .....	....	....	....	....	....	....
Sewickley .....	534 00	....	42 61	536 34	6 40	....
Sharon .....	25 86	....	....	....	....	....
Sharpsburg .....	27 00	....	14 00	31 00	5 00	....
Shields .....	44 27	....	....	19 00	50 00	....
Smith's Chapel .....	....	....	2 73	....	....	....
Swissvale .....	25 00	....	....	29 00	32 00	....
Tarentum, 1st .....	50 00	....	....	11 00	70 00	....
" Central .....	....	....	....	....	....	....
" French .....	....	....	....	....	....	....
Valley .....	15 00	....	....	28 00	....	....
West Elizabeth .....	10 00	....	....	....	....	....
West Park .....	....	....	1 00	....	....	....
West View .....	....	....	....	....	....	....
Wilkinsburg, 1st .....	205 16	....	35 00	232 39	....	....
" 2d .....	124 27	....	....	69 00	40 00	....
" Calvary .....	8 59	....	....	4 00	1 00	....
Wilson .....	9 00	....	....	5 00	....	....
	11601 79	21 50	1270 55	6564 22	1906 75	126 00

REDSTONE  
(Pennsylvania)

Belle Vernon .....	7 32	....	....	9 25	6 95	5 00
Brownsville, 1st .....	10 00	....	....	3 00	16 50	....
" Central .....	10 00	....	....	....	....	....
Carmichaels .....	7 00	....	....	....	5 00	....
Connellsville .....	100 00	....	....	62 50	3 00	....
Dawson .....	5 00	....	....	....	....	....
Dunbar .....	5 00	....	3 00	10 00	....	....
Dunlap's Creek .....	6 00	....	....	7 50	....	....
East Liberty .....	2 00	....	....	....	....	....
East McKeesport .....	....	....	....	32 50	3 00	....
Fairchance .....	20 00	....	5 00	10 00	....	....
Fayette City .....	7 00	....	....	5 00	1 25	....
Franklin .....	2 50	....	....	....	....	....
Glassport .....	8 00	....	2 00	....	....	....
Grace Chapel .....	2 50	....	....	....	....	....
Greensboro .....	1 00	....	....	....	....	....

Redstone Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Harmony	.....	.....	.....	.....	.....	.....
Hewitts	3 00	.....	.....	5 00	5 00	.....
Hopewell	.....	.....	.....	5 00	2 00	.....
Industry	.....	.....	.....	.....	.....	.....
Jefferson	3 00	.....	.....	.....	.....	.....
Laurel Hill	16 88	.....	.....	2 00	.....	.....
Leisenring	2 00	.....	.....	.....	.....	.....
Little Redstone	15 00	.....	.....	27 50	3 00	.....
Long Run	11 25	.....	.....	20 73	8 50	.....
Masontown	20 56	.....	.....	12 00	1 00	.....
McClellandtown	3 00	.....	.....	.....	.....	.....
McKeesport, 1st	50 00	.....	.....	72 50	67 00	15 00
" Central	50 00	.....	23 50	37 65	5 00	.....
" Italian Ass'n Mission	.....	.....	.....	.....	.....	.....
Monessen	18 89	.....	.....	3 50	.....	20 00
Mt. Moriah	1 00	.....	.....	3 00	.....	.....
Mt. Pleasant	35 00	.....	30 00	.....	3 00	.....
" Reunion	16 00	.....	8 00	15 00	5 00	.....
Mt. Vernon	3 00	.....	.....	.....	.....	.....
Mt. Washington	2 00	.....	.....	.....	.....	.....
Muddy Creek	7 00	.....	.....	.....	.....	.....
New Geneva	1 00	.....	.....	.....	.....	.....
New Providence	.....	.....	.....	10 00	.....	.....
New Salem	20 00	.....	10 00	5 00	.....	.....
Old France	1 00	.....	.....	.....	.....	.....
Pleasant Unity	3 00	.....	.....	5 00	.....	.....
Pleasant View	.....	.....	.....	30 50	.....	.....
Port Vue	3 00	.....	.....	2 00	.....	.....
Rehoboth	4 75	.....	.....	31 50	9 10	4 50
Round Hill	20 00	.....	.....	12 00	.....	.....
St. Paul's Slav. Mission	.....	.....	.....	.....	.....	.....
Sampson's Mills	.....	.....	.....	.....	.....	.....
Scottdale	54 00	.....	.....	15 00	2 00	.....
Sewickley	5 00	.....	.....	.....	.....	.....
Smithfield	6 93	.....	.....	.....	.....	.....
Spring Hill Furnace	2 00	.....	.....	.....	.....	.....
St. Paul's Slavo. Mission	.....	.....	.....	.....	.....	.....
Sutersville	2 00	.....	.....	.....	.....	.....
Tent	1 00	.....	.....	.....	.....	.....
Tyrone	56 52	.....	.....	.....	.....	.....
Uniontown, 1st	95 00	.....	100 00	85 00	57 50	.....
" 2d	20 00	.....	.....	37 50	5 00	.....
" 3d	44 47	.....	.....	16 00	.....	.....
Webster	2 50	.....	.....	.....	.....	.....
West Newton	12 48	.....	.....	31 00	.....	.....
Youngwood	4 00	.....	.....	6 00	1 00	.....
Presbyterial	.....	.....	.....	27 50	.....	.....
	809 55	.....	181 50	657 63	209 80	44 50

**SHENANGO**  
(Pennsylvania)

Bell Memorial	.....	.....	.....	11 00	7 56	.....
Bessemer, 1st	14 00	.....	.....	8 00	.....	.....
Clarksville	10 00	.....	.....	24 50	.....	.....
Ellwood City, 1st	43 20	.....	.....	10 00	4 00	.....
Enon	5 00	.....	.....	1 00	1 00	.....
Harlansburg	.....	.....	.....	.....	.....	.....
Hazel Dell	.....	.....	.....	.....	.....	.....
Hermon	8 25	.....	.....	11 00	.....	.....
Hopewell	13 00	.....	.....	5 00	5 00	.....
Leesburg	10 00	.....	.....	11 00	10 00	5 00
Magyar, 1st	2 00	.....	.....	.....	.....	.....
Mahoningtown	16 10	.....	.....	4 00	15 00	.....
Moravia	4 00	.....	.....	10 00	.....	.....
Neshannock	30 00	.....	11 00	26 00	10 00	.....
New Castle, 1st	100 00	.....	.....	62 50	20 00	.....
" 4th	6 00	.....	.....	.....	.....	.....
" Central	25 00	.....	.....	15 00	15 50	.....
Princeton, Memorial	13 00	.....	.....	8 00	1 25	.....
Pulaski	2 00	.....	.....	7 00	.....	.....
Rich Hill	10 00	.....	.....	4 00	5 00	.....
Sharon, 1st	70 00	.....	.....	25 00	.....	50 00
Sharpsville	6 00	.....	.....	15 00	.....	.....
Slippery Rock	12 00	.....	.....	20 00	.....	.....
Transfer, Grove	1 00	.....	.....	.....	.....	.....



Shenango	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Unity .....	8 00	....	....	40 00	1 00	6 00
Volant .....	7 00	....	....	5 00	....	....
Wampum .....	13 20	....	....	10 00	10 00	....
West Middlesex .....	3 00	....	....	5 00	1 00	....
Westfield .....	129 00	....	....	21 00	11 00	....
	563 75		11 00	359 00	117 31	61 00

WASHINGTON  
(Pennsylvania)

Avella .....	....	....	....	....	....	....
Beallsville .....	....	....	....	1 25	....	....
Bentleyville .....	....	....	8 50	13 00	....	....
Bethel .....	17 00	....	....	32 00	3 00	....
Bristoria .....	1 00	....	....	....	....	....
Burgettstown, 1st .....	28 43	....	....	40 00	12 00	....
"    Westminster .....	12 00	....	6 00	20 00	5 00	....
California .....	5 00	....	....	8 00	....	....
Clay Lick .....	2 00	....	....	....	....	....
Claysville .....	6 96	....	....	13 00	....	5 00
Coal Center .....	1 00	....	....	4 05	2 50	....
Cokeburg .....	....	....	....	....	....	....
Concord .....	20 00	....	....	15 00	4 00	....
Cross Creek .....	50 00	....	....	12 00	20 00	....
East Buffalo .....	6 00	....	....	8 71	....	....
Ellsworth .....	....	....	....	....	....	....
Fairview .....	10 00	....	....	4 00	....	....
Florence .....	2 00	....	....	9 00	....	....
Frankfort .....	9 60	....	....	....	....	....
Harmony .....	1 66	....	....	....	....	....
Laboratory .....	5 00	....	....	2 00	....	....
Lower Buffalo .....	9 00	....	....	2 00	1 00	....
Lower Ten Mile .....	5 00	....	....	2 00	....	....
Millsboro .....	....	....	....	....	....	....
Mt. Pleasant .....	4 00	....	....	30 00	....	....
Mt. Prospect .....	25 00	....	....	37 00	....	....
Nineveh .....	3 00	....	4 00	7 00	....	....
Oak Grove .....	....	....	....	....	....	....
Pigeon Creek .....	....	....	1 85	27 00	....	....
Pleasant Hill .....	3 00	....	....	....	....	....
Pleasant Valley .....	1 00	....	....	....	....	....
Roscoe .....	2 00	....	....	....	....	....
Three Springs .....	2 00	....	....	....	....	....
Unity .....	5 00	....	....	....	....	....
Upper Buffalo .....	25 00	....	10 00	23 00	10 00	....
Upper Ten Mile .....	15 00	....	....	7 00	23 00	....
Washington, 1st .....	60 44	....	....	280 00	....	5 00
"    2d .....	250 00	....	27 66	244 00	7 33	....
"    3d .....	40 00	....	12 00	105 00	17 00	....
"    4th .....	14 05	....	....	15 50	....	....
"    Central .....	3 00	....	....	22 50	10 00	....
"    Elm St. .....	....	....	9 50	....	....	....
Waynesburg .....	14 00	....	....	52 00	15 00	....
West Alexander .....	100 00	....	25 00	27 00	19 00	....
West Union .....	1 00	....	....	....	....	....
Windy Gap .....	4 00	....	....	11 00	....	....
	763 14	....	104 51	1074 01	148 83	10 00

WELLSBORO  
(Pennsylvania)

Arnot .....	3 00	....	....	....	....	....
Beecher's Island .....	....	....	....	....	....	....
Cloudersport .....	10 00	....	....	3 00	6 63	16 55
Covington .....	....	....	....	....	....	....
Farmington .....	2 00	....	....	....	....	....
Galeton .....	3 00	....	....	....	....	....
Knoxville .....	....	....	....	....	....	....
Lawrenceville .....	3 00	....	....	....	....	....
Mansfield .....	7 40	....	....	7 00	....	....
Osceola .....	4 00	....	....	....	....	....
Parkhurst Memorial .....	4 28	....	....	....	....	....
Port Allegheny .....	....	....	....	....	1 00	....
Tioga .....	3 51	....	....	1 32	....	....
Wellsboro .....	14 86	....	....	14 50	....	....
	55 05	....	....	25 82	7 63	16 55

## WESTMINSTER

(Pennsylvania)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Bellevue	5 00	....	....	12 00	....	....
Cedar Grove	5 00	....	....	5 00	....	....
Centre	24 00	....	9 16	....	....	....
Chanceford	15 00	....	....	10 00	....	....
Chestnut Level	20 00	....	5 00	23 00	3 00	....
Colerain Memorial	....	....	....	....	....	....
Columbia	45 96	....	4 81	13 75	....	....
Donegal	3 00	....	....	....	....	....
Elizabeth Farms	50	....	50	....	....	....
Holtwood	....	....	....	....	....	....
Hopewell	10 00	....	....	....	....	....
Kreutz Creek	2 00	....	....	....	....	....
Lancaster, 1st	50 00	....	....	25 00	....	....
" Bethany	9 00	....	....	10 00	....	....
" Memorial	34 00	1 00	5 00	5 00	....	....
Latta Memorial	12 00	....	....	....	....	....
Leacock	37 30	....	....	....	....	....
Little Britain	15 00	....	....	10 00	....	....
Marietta	18 47	....	4 14	15 00	2 00	....
Middle Octorara	7 73	....	....	....	....	....
Mt. Jov	22 84	....	2 70	2 50	....	....
Mt. Nebo	....	....	....	....	....	....
New Harmony	14 40	2 00	11 20	10 00	....	....
Pequea	4 41	....	5 00	3 00	....	....
Pine Grove	10 00	....	....	5 00	....	....
Slate Ridge	8 00	....	....	10 00	....	....
Slateville	11 00	....	....	10 00	3 00	....
Stewartstown	25 00	....	....	5 00	....	....
Strasburg	10 45	....	....	....	....	....
Union	20 16	....	....	15 00	1 00	....
Webb Mt. Mission	5 00	....	....	....	....	....
Welsh Mt. Mission	....	....	....	....	....	....
Wrightsville	8 75	....	....	....	....	....
York, 1st	....	....	....	60 00	....	....
" Calvary	15 00	....	....	7 00	....	....
" Faith	12 00	....	....	....	....	....
" Westminster	6 00	....	....	....	....	....
Presbyterial	....	....	....	50 00	....	....
<hr/>						
	486 97	3 00	47 41	306 25	9 00	....

## SYNOD OF SOUTH DAKOTA

ABERDEEN

(South Dakota)

Aberdeen	34 00	....	1 00	20 00	3 00	....
Ash	....	....	....	....	....	....
Bethany	....	....	....	....	....	....
Bethel	....	....	....	....	....	....
Bison	....	....	....	....	....	....
Britton	35 00	....	....	15 00	1 00	....
Castlewood	7 28	....	....	2 00	....	....
Claire City	1 00	....	....	....	....	....
Daviston	....	....	....	....	....	....
Dunnebeck	....	....	....	....	....	....
Effington	1 00	....	....	....	....	....
Faith	1 00	....	....	....	....	....
Gary	....	....	....	....	....	....
Glenham	....	....	....	....	....	....
Grand Valley	....	....	....	....	....	....
Groton	20 00	....	....	25 00	3 00	....
Holland, 1st	2 00	....	....	6 00	....	....
" Bemis	....	....	....	....	....	....
Java	....	....	....	....	1 00	....
Lake City	2 00	....	....	....	....	....
Langford	2 00	....	....	4 00	....	....
LeBeau	....	....	....	....	....	....
Lee	....	....	....	....	....	....
Lemmon	5 00	....	....	....	1 00	....
Leola	....	....	....	....	....	....
Mansfield	....	....	....	....	....	....
McIntosh	1 00	....	....	....	....	....
Meadow	....	....	....	....	....	....
Mellette	....	....	....	....	1 00	....
Mina	2 00	....	....	....	....	....

Aberdeen	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Morristown .....	....	....	....	....	....	....
Newark .....	....	....	....	....	....	....
Ordway .....	....	....	....	....	....	....
Pembroke .....	....	....	....	....	....	....
Pierpont .....	....	....	....	10 00	1 00	....
Pollock .....	3 00	....	....	7 00	2 00	....
Raymond .....	....	....	....	....	....	....
Roscoe .....	1 00	....	50	3 00	2 00	....
Sisseton .....	5 00	....	....	8 00	1 00	....
Spain .....	5 00	....	....	8 00	....	....
Stratford .....	....	....	....	....	....	....
Sulphur .....	....	....	....	....	....	....
Thunder Hawk .....	....	....	....	....	....	....
Trail City .....	....	....	....	....	....	....
Uniontown .....	....	....	....	....	....	....
Veblen .....	5 00	....	....	1 00	2 00	....
Warner .....	....	....	....	2 00	....	....
Watauga .....	....	....	....	....	....	....
Watertown .....	2 00	....	....	16 00	....	....
Wetonka .....	2 00	....	....	....	1 00	....
Wilnot .....	2 00	....	2 50	....	1 00	....
	138 28	....	4 00	127 00	19 00	....

**BLACK HILLS**  
(South Dakota)

Armora .....	....	....	....	....	....	....
Belvidere .....	....	....	....	....	....	....
Bethel .....	....	....	....	....	....	....
Big Bend .....	....	....	....	....	....	....
Hot Springs .....	....	....	7 00	5 00	....	....
Hurley-Norway .....	....	....	....	....	....	....
Interior .....	....	....	....	....	....	....
Kadoka .....	....	....	....	....	....	....
Lead .....	2 00	....	....	....	....	....
Midland .....	3 00	....	....	....	....	....
Nemo .....	....	....	....	....	....	....
Philip .....	....	....	....	....	....	....
Plainview .....	....	....	....	....	....	....
Pleasant Prairie .....	....	....	....	....	....	....
Pleasant Valley .....	....	....	....	....	....	....
Rapid City .....	1 00	....	....	5 00	5 00	....
Stamford .....	....	....	....	....	....	....
Sturgis .....	....	....	....	5 00	....	....
Union .....	....	....	....	....	....	....
Wellsburg .....	....	....	....	....	....	....
Whitewood .....	....	....	....	....	....	....
	6 00	....	7 00	15 00	5 00	....

**CENTRAL DAKOTA**  
(South Dakota)

Alpena .....	....	....	....	....	....	....
Artesian .....	1 00	....	....	....	....	....
Bancroft .....	....	....	....	2 00	....	....
Bethel .....	....	....	....	....	....	....
Bonilla .....	....	....	....	....	....	....
Blunt .....	....	....	....	....	....	....
Brookings .....	....	....	....	30 00	....	....
Calvary .....	....	....	....	....	....	....
Colman .....	3 00	....	....	....	....	....
Earlville .....	....	....	....	....	....	....
Endeavor .....	....	....	....	....	....	....
Fladreau, 2d .....	3 18	....	....	6 00	....	....
Forestburg .....	....	....	....	....	....	....
Hitchcock .....	2 40	....	....	1 00	....	....
House of Hope .....	....	....	....	....	....	....
Huron .....	20 00	....	....	25 00	....	....
Madison .....	10 00	....	....	25 00	....	....
Manchester .....	....	....	....	....	....	....
Miller .....	2 00	....	....	2 00	4 00	....
Onida .....	4 65	....	....	....	....	....
Rose Hill .....	....	....	....	....	....	....
St. Lawrence .....	....	....	....	1 00	....	....
Union .....	2 00	....	....	....	....	....
Volga .....	2 00	....	....	....	....	....

Central Dakota Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Wentworth .....	....	....	....	....	....	....
Wessington .....	10 00	....	....	6 00	....	....
White .....	....	....	....	6 00	....	....
Wolsey .....	....	....	....	4 00	....	....
Woonsocket .....	5 00	....	....	2 00	....	....
	65 23	....	....	110 00	4 00	....

DAKOTA, INDIAN  
(South Dakota)

Ascension .....	1 00	....	....	....	....	....
Buffalo Lakes .....	1 00	....	....	....	....	....
Cedar .....	....	....	....	....	....	....
Chanepa .....	....	....	....	....	....	....
Chansutaipa .....	1 00	....	....	....	....	....
Chonkichakse .....	....	....	....	....	....	....
Corn Creek .....	....	....	....	....	....	....
Crow Creek .....	....	....	....	....	....	....
Flandreau, 1st .....	....	....	....	....	....	....
Good Will .....	3 00	....	....	....	....	....
Heyata .....	2 00	....	....	....	....	....
Hill .....	....	....	....	....	....	....
Inyanhewita .....	....	....	....	....	....	....
Kangipaha .....	2 00	....	....	....	....	....
Lake Traverse .....	2 25	....	....	....	....	....
Long Hollow .....	....	....	....	....	....	....
Macehan .....	....	....	....	....	....	....
Makaichu .....	2 00	....	....	....	....	....
Maakasan .....	....	....	....	....	....	....
Makizita .....	....	....	....	....	....	....
Matowakpa .....	....	....	....	....	....	....
Mayasan .....	1 00	....	....	....	....	....
Minishda .....	1 00	....	....	....	....	....
Mniska .....	1 00	....	....	....	....	....
Mountain Head .....	1 00	....	....	....	....	....
Pahasha .....	....	....	....	....	....	....
Pejutazee .....	....	....	....	....	....	....
Pine Ridge Mission .....	....	....	....	....	....	....
Poplar .....	....	....	....	....	....	....
Porcupine .....	....	....	....	....	....	....
Tasunkekipapi .....	....	....	....	....	....	....
Upsijawakpa .....	....	....	....	....	....	....
Wakpacika .....	....	....	....	....	....	....
Wiwila .....	....	....	....	....	....	....
Wounded Knee .....	....	....	....	....	....	....
Yanton Agency .....	....	....	....	....	....	....
	18 25	....	....	....	....	....

SIOUX FALLS  
(South Dakota)

Alexandria .....	....	....	....	10 00	....	....
Avon .....	....	....	....	....	....	....
Bridgewater .....	4 00	....	1 00	37 00	5 00	....
Canistota .....	2 00	....	....	36 00	....	....
Dallas .....	2 00	....	....	....	....	....
Dell Rapids .....	5 00	....	....	10 00	....	....
Golden Rod .....	....	....	....	....	....	....
Harmony .....	....	....	....	....	....	....
Hope Chapel .....	....	....	....	....	....	....
Ideal .....	....	....	....	....	....	....
Kimball .....	2 00	....	....	3 00	....	....
Lake Andes .....	3 00	....	....	10 00	....	....
Mayflower .....	....	....	....	....	....	....
Mitchell .....	2 50	....	....	10 00	....	....
Norway .....	....	....	....	9 00	....	....
Olive .....	....	....	....	2 00	....	....
Parker .....	18 17	....	....	40 00	....	....
Parkston .....	....	....	....	....	....	....
Plankinton .....	....	....	....	....	....	....
Salem .....	....	....	....	....	....	....
Scotland .....	5 00	....	....	15 00	2 00	....
Sioux Falls, 1st .....	20 00	....	....	33 00	....	....
2d .....	....	....	....	....	....	....
Westminster .....	....	....	....	....	....	....
White Lake .....	2 00	....	....	....	....	....
	65 67	....	1 00	215 00	7 00	....

# SYNOD OF TENNESSEE

## CHATTANOOGA (Tennessee)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S BOARD Y. P. S. & BANDS	S. S.
Apison .....	.....	.....	.....	.....	.....	.....
Atlanta, Harris St. ....	1 00	.....	.....	.....	.....	.....
Bethel .....	2 00	.....	.....	.....	.....	.....
Brown's Chapel .....	.....	.....	.....	.....	.....	.....
Chattanooga, 2nd .....	.....	.....	32 76	28 00	10 00	.....
" 3d .....	2 00	.....	.....	1 00	.....	.....
" North Side .....	5 00	.....	.....	2 10	.....	.....
" Park Place .....	2 00	.....	.....	.....	.....	.....
Cohutta .....	.....	.....	.....	.....	.....	.....
East Chattanooga .....	2 00	.....	.....	.....	.....	.....
Evansville .....	.....	.....	.....	.....	.....	.....
Graysville .....	1 00	.....	.....	.....	.....	.....
Harriman, 1st .....	8 00	.....	.....	.....	.....	.....
Howardsville .....	.....	.....	.....	.....	.....	.....
Ocoee .....	.....	.....	.....	.....	.....	.....
Rockwood .....	4 00	.....	.....	.....	.....	.....
Soddy, 2d .....	.....	.....	.....	.....	.....	.....
Spring City .....	1 58	.....	.....	.....	.....	.....
Welsh Union .....	.....	.....	.....	.....	.....	.....
	28 58		32 76	31 10	10 00	.....

## COLUMBIA-A (Tennessee)

Carter's Creek .....	.....	.....	.....	1 00	.....	.....
Central .....	.....	.....	.....	1 00	.....	.....
Chapel Hill .....	6 84	.....	.....	1 00	.....	.....
College Grove .....	2 00	.....	.....	1 00	.....	.....
Columbia, Garden St. ....	.....	.....	.....	1 00	1 00	.....
Cornersville .....	.....	.....	.....	.....	.....	.....
Farmington .....	1 00	.....	.....	1 00	.....	.....
Fayetteville, Grace .....	.....	.....	.....	1 00	.....	.....
Howell .....	2 00	.....	.....	1 00	.....	.....
Lasting Hope .....	.....	.....	.....	.....	.....	.....
Lawrenceburg .....	1 00	.....	.....	1 00	.....	.....
Lewisburg .....	5 00	.....	.....	1 00	.....	.....
Mooresville .....	.....	.....	.....	2 00	.....	.....
Pleasant Dale .....	.....	.....	.....	.....	.....	.....
	17 84			12 00	1 00	

## CUMBERLAND MOUNTAIN (Tennessee)

Algood .....	.....	.....	.....	.....	.....	.....
Allardt .....	.....	.....	.....	.....	.....	.....
Alpine .....	.....	.....	.....	.....	.....	.....
Big Springs .....	.....	.....	.....	.....	.....	.....
Blue Springs .....	1 00	.....	.....	.....	.....	.....
Cherry Creek .....	.....	.....	.....	.....	.....	.....
Cookville .....	3 50	.....	.....	3 00	.....	.....
Double Springs .....	.....	.....	.....	.....	.....	.....
Dowell's Chapel .....	.....	.....	.....	.....	.....	.....
Glenmary .....	.....	.....	.....	.....	.....	.....
Granville .....	58	.....	.....	.....	.....	.....
Grassy Cove .....	.....	.....	.....	.....	.....	.....
Helenwood .....	.....	.....	.....	.....	.....	.....
Hickory Valley .....	.....	.....	.....	.....	.....	.....
Huntsville .....	.....	.....	.....	.....	.....	.....
Jewett .....	2 00	.....	.....	.....	.....	.....
Johnson's Chapel .....	.....	.....	.....	.....	.....	.....
Lansing .....	.....	.....	.....	.....	.....	.....
Lee's Seminary .....	.....	.....	.....	.....	.....	.....
Lebanon .....	20 00	.....	.....	1 00	2 00	.....
Ozone .....	.....	.....	.....	.....	.....	.....
Post Oak .....	.....	.....	.....	.....	.....	.....
Prospect .....	.....	.....	.....	.....	.....	.....
Robinson's Chapel .....	.....	.....	.....	.....	.....	.....
Sparta .....	1 00	.....	.....	2 00	.....	.....
Taylor's Cross Roads .....	.....	.....	.....	.....	.....	.....
Union Grove .....	.....	.....	.....	.....	.....	.....
	28 08			6 00	2 00	

**FRENCH BROAD**  
(North Carolina)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S BOARD Y. P. S. & BANDS	S. S.
Asheville .....	.....	.....	.....	115 60	2 50	.....
Barnard, 1st .....	3 00	.....	.....	2 00	.....	.....
Brittain's Cove .....	.....	.....	.....	.....	.....	.....
Burnsville, 1st .....	6 00	.....	.....	5 00	.....	.....
Burnsville, Low Gap .....	.....	.....	.....	2 73	.....	.....
Carmen .....	.....	.....	.....	.....	.....	.....
College Hill .....	.....	.....	.....	.....	.....	.....
Couper Memorial .....	.....	.....	.....	5 00	.....	.....
Dorland Memorial .....	3 00	.....	.....	.....	.....	.....
Escota .....	.....	.....	.....	.....	.....	.....
Flag Pond .....	5 00	.....	.....	.....	.....	.....
Jupiter .....	.....	.....	.....	.....	.....	.....
Laurel .....	1 10	.....	.....	25 00	.....	.....
Big Pine .....	2 00	.....	.....	.....	.....	.....
Mark Lane Memorial .....	.....	.....	.....	.....	.....	.....
Oakland Heights .....	12 45	.....	.....	.....	.....	.....
Reems Creek .....	.....	.....	.....	.....	.....	.....
Presbyterial .....	.....	.....	.....	5 65	.....	.....
	32 55			160 98	2 50	

**HOLSTON**  
(Tennessee)

Amity .....	.....	.....	.....	.....	.....	.....
Bethesda .....	.....	.....	.....	.....	.....	.....
Elizabethton .....	1 00	.....	.....	.....	.....	.....
Erwin .....	3 00	.....	.....	.....	.....	.....
Glen Alpine .....	.....	.....	.....	.....	.....	.....
Greeneville .....	15 00	.....	.....	.....	.....	.....
Johnson City, Watauga Av. ....	10 69	.....	.....	.....	.....	.....
Jonesboro, 2d .....	5 00	.....	.....	.....	.....	.....
Kingsport .....	.....	.....	.....	.....	.....	.....
Liberty .....	1 00	.....	.....	.....	.....	.....
Mt. Bethel .....	5 00	.....	.....	26 50	.....	.....
Newmansville .....	.....	.....	.....	.....	.....	.....
Oakland .....	1 50	.....	.....	.....	.....	.....
Philadelphia .....	1 00	.....	.....	.....	.....	.....
Pilot Knob .....	.....	.....	.....	.....	.....	.....
Reedy Creek .....	.....	.....	.....	.....	.....	.....
Salem .....	3 00	.....	.....	1 00	.....	.....
Sycamore .....	.....	.....	.....	.....	.....	.....
Timber Ridge .....	.....	.....	.....	.....	.....	.....
Vardy .....	2 00	.....	.....	.....	.....	.....
	48 19			27 50		

**McMINNVILLE**  
(Tennessee)

Beech Grove .....	3 00	.....	.....	.....	.....	.....
Bellbuckle .....	3 00	.....	.....	.....	.....	.....
Blue Springs .....	.....	.....	.....	.....	.....	.....
Cherry Creek .....	.....	.....	.....	.....	.....	.....
Chridiana .....	1 00	.....	.....	1 00	.....	.....
Cowan .....	.....	.....	.....	1 00	.....	.....
Dibrell .....	.....	.....	.....	.....	.....	.....
Hebron .....	.....	.....	.....	.....	.....	.....
Hillsboro .....	.....	.....	.....	.....	.....	.....
Huntland .....	1 00	.....	.....	.....	.....	.....
Johnson's .....	.....	.....	.....	.....	.....	.....
McMinnville, Main St. ....	5 00	.....	.....	1 00	.....	.....
Normandy .....	1 00	.....	.....	1 00	.....	.....
Robinson's .....	.....	.....	.....	.....	.....	.....
Shiloh .....	1 00	.....	.....	.....	.....	.....
Smartt's Memorial .....	1 00	.....	.....	.....	.....	.....
Tullahoma .....	.....	.....	.....	1 00	.....	.....
Unionville .....	.....	.....	.....	.....	.....	.....
Winchester .....	4 00	.....	.....	1 00	.....	.....
	20 00			6 00		



NASHVILLE (Tennessee)						
	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S BOARD Y. P. S. & BANDS	S. S.
Auburn .....	.....	.....	.....	.....	.....	.....
Baggett's Chapel .....	.....	.....	.....	.....	.....	.....
Bellwood .....	.....	.....	.....	.....	.....	.....
Bethel .....	4 00	.....	.....	.....	.....	.....
Dowell's Chapel .....	1 00	.....	.....	1 00	.....	.....
Dickson .....	6 00	.....	.....	1 00	.....	.....
Gordansville .....	.....	.....	.....	.....	.....	.....
Lascassas .....	.....	.....	.....	.....	.....	.....
LaVergne .....	.....	.....	.....	.....	.....	.....
Lebanon .....	.....	.....	.....	7 00	.....	.....
Liberty Hill .....	.....	.....	.....	.....	.....	.....
Milldale, McKissacks .....	2 00	.....	.....	.....	.....	.....
M. F. Pepper Memorial .....	6 00	.....	.....	2 00	.....	.....
Nashville, Broadway .....	20 25	.....	.....	8 00	.....	.....
" Cleveland St. ....	2 00	.....	.....	2 00	.....	.....
" Grace .....	.....	.....	.....	10 00	1 00	.....
" Russell St. ....	5 00	.....	.....	7 00	.....	.....
Patterson's Chapel .....	.....	.....	.....	.....	.....	.....
Pleasant View .....	.....	.....	.....	.....	.....	.....
St. Paul .....	3 00	.....	.....	.....	.....	.....
Sugg's Creek .....	.....	.....	.....	.....	.....	.....
Tusculum .....	.....	.....	.....	.....	.....	.....
Walnut Grove .....	.....	.....	.....	.....	.....	.....
Watertown .....	2 00	.....	.....	.....	.....	.....
Waverly .....	2 00	.....	.....	2 00	.....	.....
	53 25			40 00	1 00	

UNION (Tennessee)						
	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S BOARD Y. P. S. & BANDS	S. S.
Baker's Creek .....	.....	.....	.....	.....	.....	.....
Beaver Creek .....	.....	.....	.....	.....	.....	.....
Blaine .....	.....	.....	.....	.....	.....	.....
Caledonia .....	.....	.....	.....	.....	.....	.....
Centennial .....	.....	.....	.....	.....	.....	.....
Clover Hill .....	.....	.....	.....	.....	.....	.....
Cloyd's Creek .....	2 00	.....	.....	.....	.....	.....
Concord .....	.....	.....	.....	6 00	.....	.....
Erin .....	3 00	.....	.....	3 00	.....	.....
Eusebia .....	2 50	.....	.....	.....	.....	.....
Forest Hill .....	.....	.....	.....	.....	.....	.....
Grace .....	.....	.....	.....	.....	.....	.....
Greenback .....	2 00	.....	.....	2 00	.....	.....
Hebron .....	2 00	.....	.....	4 00	.....	.....
Holston .....	2 00	.....	.....	3 00	.....	.....
Hopewell .....	17 10	.....	.....	14 00	.....	.....
Kirkwood .....	2 00	.....	.....	.....	.....	.....
Knoxville, 2d .....	55 00	.....	.....	45 00	11 00	.....
" 4th .....	.....	.....	.....	25 00	.....	.....
" 5th .....	22 33	.....	.....	4 00	.....	.....
" Fort Sanders .....	.....	.....	.....	6 00	.....	.....
Logan Memorial .....	.....	.....	.....	.....	.....	.....
Morgantown .....	1 00	.....	.....	.....	.....	.....
Mt. Cumberland .....	.....	.....	.....	.....	.....	.....
Mt. Horeb .....	.....	.....	.....	.....	.....	.....
Mt. Zion .....	1 00	.....	.....	.....	.....	.....
New Market .....	3 37	.....	.....	.....	.....	.....
New Prospect .....	4 95	.....	.....	4 00	.....	.....
New Providence .....	40 77	.....	20 00	25 00	.....	.....
Pine Grove .....	.....	.....	.....	.....	.....	.....
Rockford .....	2 25	.....	.....	3 00	.....	.....
St. Paul .....	2 00	.....	.....	9 00	.....	.....
Sardis .....	.....	.....	.....	.....	.....	.....
Sevierville, 1st .....	.....	.....	.....	.....	.....	.....
Shannondale .....	15 00	.....	.....	45 00	.....	.....
Shunem .....	.....	.....	.....	.....	.....	.....
South Knoxville .....	14 00	.....	.....	17 00	.....	.....
Spring Place .....	1 00	.....	.....	5 00	.....	.....
Tabor .....	1 00	.....	.....	.....	.....	.....
Toqua .....	2 24	.....	.....	.....	.....	.....
Union Hall .....	.....	.....	.....	.....	.....	.....
Unitia .....	.....	.....	.....	.....	.....	.....
Washington .....	5 00	.....	.....	.....	.....	.....
West Emory .....	.....	.....	.....	.....	.....	.....
Westminster .....	6 00	.....	.....	4 00	.....	.....
	209 51		20 00	224 00	11 00	

**WEST TENNESSEE**  
(Tennessee)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Adamsville .....	2 00	.....	.....	.....	.....	.....
Arlington .....	.....	.....	.....	.....	.....	.....
Beaver .....	.....	.....	.....	.....	.....	.....
Big Sandy .....	.....	.....	.....	.....	.....	.....
Clifton .....	.....	.....	.....	.....	.....	.....
Cordova .....	.....	.....	.....	.....	.....	.....
Covington .....	.....	.....	.....	.....	.....	.....
Dyer .....	.....	.....	.....	.....	.....	.....
Greenfield .....	3 00	.....	.....	.....	.....	.....
Hickman .....	.....	.....	.....	.....	.....	.....
Huntington .....	1 00	.....	.....	.....	.....	.....
Jackson, Royal St. ....	1 00	.....	.....	.....	.....	.....
Kenton .....	.....	.....	.....	.....	.....	.....
McKenzie .....	4 00	.....	.....	3 00	.....	.....
Memphis, Court Ave. ....	5 00	.....	.....	.....	.....	.....
" Institute .....	.....	.....	.....	.....	.....	.....
Milan .....	5 00	.....	1 00	.....	.....	.....
Mt. Pleasant .....	1 00	.....	.....	.....	.....	.....
Mt. Sharon .....	.....	.....	.....	.....	.....	.....
Mt. Zion .....	.....	.....	.....	.....	.....	.....
Munford .....	2 00	.....	.....	.....	.....	.....
Newbern .....	.....	.....	.....	2 00	.....	.....
Paris .....	2 00	.....	.....	.....	.....	.....
Pleasant Ridge .....	.....	.....	.....	.....	.....	.....
Ro-Ellen .....	.....	.....	.....	.....	.....	.....
Savannah .....	.....	.....	.....	.....	.....	.....
Selmer .....	.....	.....	.....	.....	.....	.....
Shiloh .....	1 00	.....	.....	.....	.....	.....
Sharon .....	.....	.....	.....	.....	.....	.....
West Union .....	2 00	.....	.....	.....	.....	.....
	29 00		1 00	5 00		

**SYNOD OF TEXAS**

**ABILENE**  
(Texas)

Abilene, Central .....	.....	.....	.....	1 25	.....	.....
Albany, Mathew's Memorial ..	.....	.....	.....	50	.....	.....
Anson, Central .....	10 00	.....	.....	.....	.....	.....
Avoca .....	.....	.....	.....	.....	.....	.....
Baird, 1st .....	5 00	.....	.....	.....	.....	.....
Blackwell .....	.....	.....	.....	.....	.....	.....
Breckenridge .....	.....	.....	.....	.....	.....	.....
Buffalo Gap .....	.....	.....	.....	.....	.....	.....
Clairemont .....	.....	.....	.....	.....	.....	.....
Cross Plains .....	.....	.....	.....	.....	.....	.....
Dermott .....	.....	.....	.....	.....	.....	.....
Ennis .....	.....	.....	.....	.....	.....	.....
Eolian .....	.....	.....	.....	.....	.....	.....
Fairview .....	.....	.....	.....	.....	.....	.....
Fluvanna, 1st .....	1 50	.....	1 50	.....	.....	.....
Gail .....	.....	.....	.....	.....	.....	.....
Goree .....	.....	.....	.....	.....	.....	.....
Hamlin .....	79	.....	.....	.....	.....	.....
Ira, 1st .....	.....	.....	.....	.....	.....	.....
Jayton .....	.....	.....	.....	.....	.....	.....
Johnson's Chapel .....	.....	.....	.....	.....	.....	.....
Knott .....	.....	.....	.....	.....	.....	.....
Lamesa, 1st .....	.....	.....	.....	.....	.....	.....
Loraine .....	.....	.....	.....	.....	.....	.....
Lou .....	.....	.....	.....	.....	.....	.....
Luzon .....	.....	.....	.....	.....	.....	.....
Merkel .....	9 00	.....	.....	2 00	.....	.....
Mt. Pleasant .....	.....	.....	.....	.....	.....	.....
Newcomb .....	.....	.....	.....	.....	.....	.....
O'Donnell .....	.....	.....	.....	.....	.....	.....
Ranger, 1st .....	1 00	.....	.....	.....	.....	.....
Rochester .....	.....	.....	.....	.....	.....	.....
Rotan .....	44	.....	.....	.....	.....	.....
Sabanno .....	.....	.....	.....	.....	.....	.....
Snyder, 1st .....	.....	.....	.....	75	.....	.....
Stamford, Central .....	.....	.....	.....	1 00	.....	.....

Abilene Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S BOARD Y. P. S. & BANDS	BOARD S. S.
Strawn, 1st .....	1 00	....	....	25	....	....
Sweetwater, Central .....	4 00	....	....	1 00	....	....
Tahoca .....	....	....	....	....	....	....
Tuscola .....	....	....	....	....	....	....
Tye .....	2 06	....	....	....	....	....
Zion .....	....	....	....	....	....	....
	<u>34 35</u>		<u>1 50</u>	<u>6 75</u>		

AMARILLO  
(Texas)

Abernathy .....	....	....	....	....	....	....
Amarillo, Central .....	10 00	....	....	2 00	....	....
Benjamin, 1st .....	....	....	....	....	....	....
Bushland .....	....	....	....	....	....	....
Canadian .....	....	....	....	1 00	....	....
Canyon, 1st .....	....	....	....	2 00	....	....
Childress .....	5 00	....	....	....	....	....
Chillicothe .....	6 00	....	....	....	....	....
Clifford .....	....	....	....	....	....	....
Crowell .....	....	....	....	....	....	....
Dalhart .....	3 78	....	....	....	....	....
Dundee .....	....	....	....	....	....	....
Gem .....	....	....	....	....	....	....
Glazier .....	....	....	....	....	....	....
Groom .....	....	....	....	....	....	....
Hale Center .....	....	....	....	....	....	....
Hereford .....	....	....	....	25	....	....
Kress .....	....	....	....	1 00	....	....
Lockney .....	....	....	....	....	....	....
Midway .....	....	....	....	....	....	....
McLean .....	....	....	....	....	....	....
Memphis .....	5 00	....	....	2 00	....	....
Mendota .....	....	....	....	....	....	....
Miami .....	....	....	....	....	....	....
Newlin .....	....	....	....	....	....	....
Plainview, 1st .....	....	....	....	1 00	....	....
Quanah .....	....	....	....	....	....	....
Runningwater .....	....	....	....	....	....	....
Seymour .....	15 00	....	....	....	....	....
Shamrock .....	....	....	....	....	....	....
Silverton .....	....	....	....	....	....	....
Tolbert .....	....	....	....	....	....	....
Tulia, 1st .....	....	....	....	....	....	....
Union Hill .....	....	....	....	....	....	....
Vega .....	....	....	....	....	....	....
Vera .....	....	....	....	....	....	....
Vernon, 1st .....	2 00	....	....	2 00	....	....
Wellington .....	....	....	....	....	....	....
Wichita Falls .....	10 00	....	....	2 00	....	....
	<u>56 78</u>			<u>12 00</u>		

AUSTIN  
(Texas)

Austin, 1st .....	5 00	....	....	1 00	....	....
Barnett .....	2 00	....	....	....	....	....
Barnett Springs .....	1 00	....	....	....	....	....
Buda .....	....	....	....	....	....	....
Centerpoint .....	....	....	....	....	....	....
Cheapside .....	....	....	....	....	....	....
Creedmore .....	....	....	....	....	....	....
Davilla .....	....	....	....	....	....	....
Dilley .....	....	....	....	....	....	....
Ebenezer .....	....	....	....	1 00	....	....
Elgin .....	....	....	....	....	....	....
Fentress .....	1 00	....	....	....	....	....
Granger .....	1 00	....	....	....	....	....
Harlandale .....	....	....	....	....	....	....
Hochheim .....	3 00	....	....	2 00	....	....
Hornsby .....	....	....	....	....	....	....
Hutto .....	2 00	....	....	....	....	....
Junction .....	....	....	....	....	....	....
Leakey .....	....	....	....	....	....	....
Nopal .....	....	....	....	....	....	....
Pearsall .....	2 00	....	....	....	....	....

Austin Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Pilgrim Lake .....	1 00	....	....	....	....	....
Rockdale, 1st .....	2 00	....	....	1 00	....	....
San Antonio, Denver Blvd. ....	....	....	....	....	....	....
" Madison Square .....	10 00	....	....	3 00	....	....
" West End .....	1 00	....	....	....	....	....
San Marcos, Central .....	5 00	....	....	....	....	....
Sharp .....	2 00	....	....	....	....	....
Slayden .....	....	....	....	....	....	....
Smithville .....	5 00	....	....	....	....	....
Sutherland Springs .....	....	....	....	....	....	....
Taylor, 1st .....	7 22	....	....	....	....	....
Westhoff .....	....	....	....	....	....	....
	50 22			7 00		

**BROWNWOOD**  
(Texas)

Ballinger, 8th St. ....	....	....	....	1 00	....	....
Blanket .....	1 00	....	....	....	....	....
Brady .....	....	....	....	1 00	....	....
Brownwood, Austin Ave. ....	6 00	....	....	1 00	....	....
Center City .....	....	....	....	....	....	....
Fairy .....	1 00	....	....	....	....	....
Fife .....	....	....	....	....	....	....
Goldthwaite .....	....	....	....	1 00	....	....
Lohn .....	....	....	....	....	....	....
Mason .....	....	....	....	....	....	....
May .....	....	....	....	....	....	....
Menard .....	....	....	....	....	....	....
Mercury .....	....	....	....	....	....	....
Norton .....	....	....	....	....	....	....
Robert Lee .....	....	....	....	....	....	....
San Angelo, Harris Ave. ....	3 64	....	....	1 00	....	....
Santa Anna .....	....	....	....	1 00	....	....
South Concho .....	....	....	....	....	....	....
Stacy .....	....	....	....	....	....	....
Sweden .....	....	....	....	....	....	....
Waldrip .....	....	....	....	....	....	....
Winters .....	....	....	....	....	....	....
Zephyr .....	2 00	....	....	....	....	....
	13 64			6 00		

**DALLAS**  
(Texas)

Athens .....	2 00	....	....	....	....	....
Bethany (H) .....	....	....	....	....	....	....
Bois d'Arc .....	1 00	....	....	....	....	....
Celina .....	2 00	....	....	....	....	....
Colfax .....	2 00	....	....	....	....	....
Corinth .....	....	....	....	....	....	....
Cumby .....	3 00	....	....	....	....	....
Dallas, 2d .....	....	....	....	4 50	....	....
" Bethany .....	....	....	....	....	....	....
" Central .....	40 00	....	....	50	....	....
" Exposition Park .....	2 65	....	....	1 50	....	....
" Trinity .....	2 00	....	....	50	....	....
Dawson .....	....	....	....	....	....	....
Duck Creek .....	....	....	....	....	....	....
Elm Grove .....	....	....	....	....	....	....
Farmersville .....	....	....	....	....	....	....
Fate .....	1 00	....	....	....	....	....
Flora Bluff .....	....	....	....	....	....	....
Forney .....	5 00	....	....	....	....	....
Friendship .....	....	....	....	....	....	....
Garland .....	....	....	....	....	....	....
Gastonia .....	1 00	....	....	....	....	....
Grand Prairie .....	2 00	....	....	....	....	....
Grand Saline .....	98	....	....	....	....	....
Greenville .....	2 00	....	....	....	....	....
Hendrix .....	1 00	....	....	....	....	....
Kaufman .....	1 00	....	....	....	....	....
Kemp .....	1 00	....	....	....	....	....
Lavon .....	1 00	....	....	....	....	....
Lawson .....	....	....	....	....	....	....
Lisbon .....	....	....	....	....	....	....

Dallas Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S BOARD Y. P. S. & BANDS	S. S.
Lone Oak	2 00	....	....	....	....	....
Lone Oak (K)	....	....	....	....	....	....
Lone Star	1 00	....	....	....	....	....
Mabank	2 00	....	....	....	....	....
McKinney	5 00	....	....	....	....	....
McMinn's	....	....	....	....	....	....
Melissa	1 00	....	....	....	....	....
Mesquite	4 45	....	....	....	....	....
Miller Chapel	1 00	....	....	....	....	....
Miller Grove	....	....	....	....	....	....
Mt. Zion	....	....	....	....	....	....
New Hope	....	....	....	....	....	....
Oakland	1 00	....	....	....	....	....
Palestine	75	....	....	....	....	....
Plano	3 00	....	....	50	....	....
Pleasant Valley	....	....	....	....	....	....
Prosper	2 50	....	....	....	....	....
Red Oak	....	....	....	....	....	....
Richardson	2 00	....	....	....	....	....
Rockwall	1 00	....	....	....	....	....
Royse	....	....	....	....	....	....
Stanger's	1 00	....	....	....	....	....
Terrell	5 00	....	....	....	....	....
Turner's Point	....	....	....	....	....	....
Tyler	....	....	....	50	....	....
Union Hill	....	....	....	....	....	....
Wallace	1 00	....	....	....	....	....
Walnut Grove	....	....	....	....	....	....
Wills Point	1 00	....	....	....	....	....
Wise	....	....	....	....	....	....
	105 33			8 00		

EL PASO  
(Texas)

Alpine	....	....	....	....	....	....
Altura	2 00	....	....	....	....	....
East El Paso	....	....	....	....	....	....
El Paso, 1st	10 00	....	....	....	....	....
Fort Davis	7 00	....	....	....	....	....
Marathon	....	....	....	....	....	....
Marfa	....	....	....	....	....	....
	19 00					

FORT WORTH  
(Texas)

Acton	....	....	....	....	....	....
Adora	....	....	....	....	....	....
Alvarado	....	....	....	1 00	....	....
Antelope	....	....	....	....	....	....
Arlington	4 00	....	....	1 00	....	....
Bethel, No. 1	....	....	....	....	....	....
" No. 2	2 00	....	....	....	....	....
Bosque	....	....	....	....	....	....
Burleson	....	....	....	....	....	....
Cleburne	13 00	....	....	1 00	....	....
Cottonwood	....	....	....	....	....	....
Crafton	....	....	....	1 00	....	....
Cresson	....	....	....	....	....	....
Crowley	1 00	....	....	....	....	....
Cundiff	....	....	....	....	....	....
Denton	5 00	....	....	5 00	....	....
Ex-Ray	....	....	....	....	....	....
Flower Mound	....	....	....	....	....	....
Forest Hill	2 00	....	....	....	....	....
Fort Worth, Hemphill St.	7 00	....	....	3 00	....	....
" Taylor St.	25 00	....	....	2 00	....	....
Gainesville	5 00	....	....	5 00	....	....
Garza	....	....	....	....	....	....
Granbury	1 00	....	....	....	....	....
Grapevine	....	....	....	....	....	....
Henrietta	....	....	....	....	....	....
Jacksboro	....	....	....	....	....	....
Johnson Station	....	....	....	....	....	....
Justin	....	....	....	....	....	....

Fort Worth Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Keller .....	1 00	....	....	....	....	....
Krum .....	1 00	....	....	1 00	....	....
Lewisville .....	2 00	....	....	2 00	....	....
Lynchburg .....	1 00	....	....	....	....	....
Mansfield .....	5 00	....	....	....	....	....
Mineral Wells .....	....	....	....	....	....	....
Morgan Mill .....	....	....	....	....	....	....
Mt. Olivet .....	4 00	....	....	....	....	....
Mt. Pleasant .....	68	....	....	....	....	....
Myra .....	....	....	....	....	....	....
Newport .....	....	....	....	....	....	....
Nocona .....	55	....	....	....	....	....
Parvin .....	....	....	....	....	....	....
Poolville .....	....	....	....	....	....	....
Prairie Hill .....	....	....	....	....	....	....
Rhame .....	....	....	....	....	....	....
Sabathany .....	....	....	....	....	....	....
St. Jo .....	....	....	....	....	....	....
Sanger .....	....	....	....	....	....	....
Stephenville .....	1 00	....	....	....	....	....
Strawn .....	....	....	....	....	....	....
Sunset .....	63	....	....	....	....	....
Tolar .....	....	....	....	....	....	....
Union Hill .....	1 00	....	....	....	....	....
Valley View .....	5 00	....	....	....	....	....
Vashti .....	....	....	....	....	....	....
Watauga .....	2 37	....	....	....	....	....
Weatherford .....	10 00	....	....	4 00	....	....
West Fork .....	1 00	....	....	....	....	....
	101 23			26 00		

#### HOUSTON (Texas)

Barker .....	....	....	....	....	....	....
Cobbs Creek .....	....	....	....	....	....	....
Concord .....	....	....	....	....	....	....
Galveston, Immanual .....	3 00	....	....	....	....	....
Garwood .....	2 00	....	....	1 00	....	....
Houston, Central .....	50 00	....	....	5 00	....	....
" Heights .....	3 00	....	....	3 00	....	....
" Westminster .....	18 00	....	....	2 00	....	....
LaPorte .....	2 00	....	....	1 00	....	....
League City .....	27	....	....	....	....	....
Letitia .....	....	....	....	....	....	....
Nome, Raywood .....	....	....	....	....	....	....
Oakland .....	....	....	....	....	....	....
Port Arthur .....	....	....	....	2 75	....	....
Rock Island .....	....	....	....	....	....	....
Sheridan .....	6 00	....	....	....	....	....
Shiro .....	....	....	....	....	....	....
Sunset .....	....	....	....	....	....	....
Texas City .....	1 00	....	....	....	....	....
Webster .....	....	....	....	....	....	....
Woodland Heights .....	9 00	....	....	1 00	....	....
	94 27	....	....	15 75	....	....

#### JEFFERSON (Texas)

Algiers .....	....	....	....	....	....	....
Atlanta .....	1 37	....	....	....	....	....
Blackburn .....	....	....	....	....	....	....
Bowie .....	....	....	....	....	....	....
Cross Roads .....	97	....	....	....	....	....
Friendship .....	90	....	....	....	....	....
Gheens .....	....	....	....	....	....	....
Grandview .....	25	....	....	....	....	....
Harvey .....	....	....	....	....	....	....
Haynesville .....	....	....	....	....	....	....
Henderson .....	2 00	....	....	....	....	....
Henry's Chapel .....	....	....	....	....	....	....
Hickey .....	25	....	....	....	....	....
Jacksonville, 1st .....	....	....	....	....	....	....
Jefferson .....	....	....	....	....	....	....
Joanquin Station .....	....	....	....	....	....	....



Jefferson Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Lafayette, Ind. ....	5 00	....	....	....	....	....
Minden .....	65	....	....	....	....	....
Mt. Enterprise .....	2 50	....	....	....	....	....
Mt. Hope .....	25	....	....	....	....	....
Mt. Selman .....	....	....	....	....	....	....
Nacogdoches, Main St. ....	87	....	....	....	....	....
New Harmony .....	....	....	....	....	....	....
New Prospect .....	55	....	....	....	....	....
Paradis .....	....	....	....	....	....	....
Pleasant Grove .....	....	....	....	....	....	....
Pleasant Springs .....	....	....	....	....	....	....
Poyner-Frankstone .....	....	....	....	....	....	....
Providence .....	....	....	....	....	....	....
Rock Springs .....	87	....	....	....	....	....
Salem .....	2 00	....	....	....	....	....
Tennessee .....	....	....	....	....	....	....
Texarkana, Pine St. ....	....	....	....	....	....	....
Trawick .....	66	....	....	....	....	....
Willow Springs .....	1 18	....	....	....	....	....
Presbyterial .....	....	....	....	3 50	....	....
	20 27	....	....	3 50	....	....

PARIS  
(Texas)

Bagwell .....	....	....	....	....	....	....
Banes Chapel .....	....	....	....	....	....	....
Belmont .....	....	....	....	....	....	....
Ben Franklin .....	....	....	....	....	....	....
Bethel .....	....	....	....	....	....	....
Bogota .....	....	....	....	....	....	....
Bonham .....	1 00	....	....	....	....	....
Brookston .....	....	....	....	....	....	....
Canaan .....	....	....	....	....	....	....
Clarksville .....	10 00	....	....	....	....	....
Collinsville .....	....	....	....	....	....	....
Cooper .....	1 00	....	....	....	....	....
Cross Roads .....	....	....	....	....	....	....
Denison .....	10 00	....	....	....	....	....
Deport .....	3 50	....	....	....	....	....
Detroit .....	....	....	....	....	....	....
Dial .....	....	....	....	....	....	....
Dodd City .....	....	....	....	....	....	....
Fairview .....	....	....	....	....	....	....
Honey Grove .....	15 00	....	....	....	....	....
Howe .....	1 00	....	....	....	....	....
Ladonia .....	2 00	....	....	....	....	....
Lake Creek .....	....	....	....	....	....	....
Lannius .....	....	....	....	....	....	....
Leonard .....	5 00	....	....	....	....	....
Orangeville .....	....	....	....	....	....	....
Paris .....	22 00	....	....	....	....	....
Pottsboro .....	....	....	....	....	....	....
Randolph .....	....	....	....	....	....	....
Rock Point .....	....	....	....	....	....	....
Rockyford .....	1 87	....	....	....	....	....
Roxton .....	....	....	....	....	....	....
Rugby .....	....	....	....	....	....	....
Shamrock .....	....	....	....	....	....	....
Sherman .....	....	....	....	....	....	....
Spring Hill .....	....	....	....	....	....	....
Stone's Chapel .....	....	....	....	....	....	....
Texarkana, Pine St. ....	3 00	....	....	....	....	....
Tom Bean .....	....	....	....	....	....	....
Vasco .....	....	....	....	....	....	....
Whitesboro .....	4 50	....	....	....	....	....
Whitewright .....	3 00	....	....	....	....	....
Windom .....	....	....	....	....	....	....
Wolfe City .....	2 00	....	....	....	....	....
Presbyterial .....	....	....	....	8 00	....	....
	84 87	....	....	8 00	....	....

**SOUTHWEST BOHEMIAN**  
(Texas)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S BOARD Y. P. S. & BANDS	BOARD S. S.
Crosby .....	....	....	....	....	....	....
Kovar .....	....	....	....	....	....	....
Penelope .....	2 00	....	....	....	....	....
Rosenberg .....	....	....	....	....	....	....
Rowena .....	....	....	....	....	....	....
Sealy .....	....	....	....	....	....	....
Wallis .....	....	....	....	....	....	....
West .....	79	....	....	....	....	....
	2 79					

**WACO**  
(Texas)

Adamsville .....	1 00	....	....	....	....	....
Angus .....	....	....	....	....	....	....
Avalon .....	....	....	....	....	....	....
Blue Ridge .....	3 00	....	....	....	....	....
Boyce .....	1 00	....	....	....	....	....
Buffalo .....	....	....	....	....	....	....
Chalk Mountain .....	....	....	....	....	....	....
Childers .....	....	....	....	....	....	....
Comanche Springs .....	....	....	....	....	....	....
Coperas Cove .....	....	....	....	....	....	....
Corsicana, 3d Ave. ....	20 00	....	....	3 00	....	....
Coryell .....	1 00	....	....	....	....	....
Cotton Gin .....	1 00	....	....	....	....	....
Covington .....	....	....	....	....	....	....
Crawford .....	2 00	....	....	....	....	....
Dawson .....	....	....	....	1 00	....	....
Fairfield .....	....	....	....	....	....	....
Fairview .....	5 00	....	....	....	....	....
Fairy .....	....	....	....	....	....	....
Ferrie, 1st .....	....	....	....	2 00	....	....
Foreston .....	5 00	....	....	....	....	....
Gamewell .....	....	....	....	....	....	....
Harmon Chapel .....	....	....	....	....	....	....
Hillsboro, Central .....	7 00	....	....	3 00	....	....
Howard .....	1 00	....	....	....	....	....
Hubbard .....	....	....	....	2 00	....	....
Italy .....	5 00	....	....	2 00	....	....
Jewett .....	....	....	....	....	....	....
Kerens .....	3 00	....	....	2 00	....	....
Kosse .....	4 00	....	....	....	....	....
Lampasas .....	....	....	....	1 00	....	....
McGregor, Central .....	1 00	....	....	....	....	....
Mexia Central .....	....	....	....	1 00	....	....
Midlothian, 1st .....	2 00	....	....	....	....	....
Moody .....	....	....	....	....	....	....
Mount Peak .....	....	....	....	....	....	....
Osceola .....	....	....	....	....	....	....
Palmer .....	1 00	....	....	....	....	....
Red Oak .....	1 00	....	....	2 00	....	....
Teague .....	1 00	....	....	1 00	....	....
Tehuacana .....	....	....	....	....	....	....
Temple, Grace .....	25 00	....	....	4 00	....	....
Valley Mills .....	1 00	....	....	1 00	....	....
Waco, Central .....	5 00	....	....	3 00	....	....
Walnut Springs .....	....	....	....	....	....	....
Waxahachie, Central .....	20 00	....	....	6 00	....	....
West .....	....	....	....	....	....	....
Woodbury .....	....	....	....	....	....	....
Wortham .....	....	....	....	....	....	....
	116 00	....	....	34 00	....	....

**SYNOD OF UTAH**

**OGDEN**  
(Utah)

Brigham .....	1 00	....	....	4 00	....	....
Clinton .....	....	....	....	....	....	....
Corinne .....	....	....	....	....	....	....

Ogden Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Hyrum .....	.....	.....	.....	.....	.....	.....
Kaysville .....	.....	.....	.....	.....	.....	.....
Logan .....	.....	.....	.....	9 00	.....	.....
Ogden, 1st .....	.....	.....	.....	7 00	.....	.....
" Central Park .....	.....	.....	.....	.....	.....	.....
Smithfield .....	.....	.....	.....	1 00	.....	.....
Presbyterial .....	.....	.....	.....	21 00	.....	.....
	1 00	.....	.....			

**SALT LAKE**  
(Utah)

American Fork .....	2 00	.....	.....	1 00	.....	.....
Benjamin .....	.....	.....	.....	.....	.....	.....
Myton .....	.....	.....	.....	.....	.....	.....
Nephi .....	.....	.....	.....	.....	.....	.....
Payson .....	3 00	.....	.....	1 50	.....	.....
Salt Lake City, 1st .....	49 67	.....	.....	82 00	1 00	.....
" 3d .....	.....	.....	.....	21 00	.....	.....
" Westminster .....	.....	.....	.....	9 00	50	.....
Spanish Fork .....	.....	.....	.....	2 00	.....	.....
Springville .....	.....	.....	.....	3 00	.....	.....
	54 67	.....	.....	119 50	1 50	.....

**SOUTHERN UTAH**  
(Utah)

Cedar City Mission .....	.....	.....	.....	.....	.....	.....
Delta .....	2 00	.....	1 50	.....	.....	.....
Ephraim .....	3 00	.....	.....	2 00	.....	.....
Ferron .....	.....	.....	.....	.....	.....	.....
Green River .....	.....	.....	.....	4 00	.....	.....
Gunnison Mission .....	.....	.....	.....	.....	.....	.....
James Hayes, Ind. ....	.....	.....	.....	1 00	.....	.....
Manti .....	4 00	.....	1 00	1 00	.....	.....
Marroe .....	.....	.....	.....	2 65	.....	.....
Mt. Pleasant .....	.....	.....	.....	8 70	.....	.....
Panguitch .....	.....	.....	.....	.....	.....	.....
Richfield .....	.....	.....	.....	6 15	.....	.....
Salina, Crosby Memorial ..	.....	.....	.....	.....	.....	.....
St. George Mission .....	.....	.....	.....	.....	.....	.....
Sunnyside .....	.....	.....	.....	.....	.....	.....
	9 00	.....	2 50	24 50	.....	.....

**SYNOD OF WASHINGTON**

**ALASKA**  
(Alaska)

Chilkat, Thlinget .....	.....	.....	.....	.....	.....	.....
Hanega, Thlinget .....	.....	.....	.....	.....	.....	.....
Hoonah, Thlinget .....	.....	.....	.....	.....	.....	.....
Hydaburg, Hydah .....	.....	.....	.....	.....	.....	.....
Juneau Native .....	1 00	.....	.....	.....	.....	.....
Juneau, Northern Light ..	3 45	.....	.....	.....	.....	.....
" Thlinget .....	.....	.....	.....	.....	.....	.....
Kake, Thlinget .....	.....	.....	.....	.....	.....	.....
Kasaan, Hydah .....	.....	.....	.....	.....	.....	.....
Klukwan, Thlinget .....	5 00	.....	.....	.....	.....	.....
Saxman, Thlinget .....	.....	.....	.....	.....	.....	.....
Sitka, 1st .....	4 00	.....	.....	.....	.....	.....
" Thlinget .....	.....	.....	.....	.....	.....	.....
Wrangell, 1st, Thlinget ..	.....	.....	.....	6 65	.....	.....
" White .....	1 00	.....	.....	.....	.....	.....
	14 45	.....	.....	.....	.....	.....

**BELLINGHAM**  
(Washington)

Acme .....	2 00	.....	.....	.....	.....	.....
Alger .....	.....	.....	.....	.....	.....	.....
Anacortes, Westminster ..	5 00	.....	.....	5 00	.....	.....
Bellingham, 1sst .....	21 09	.....	.....	.....	.....	.....

Bellingham	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S BOARD Y. P. S. & BANDS	BOARD S. S.
Continued						
Bellingham, Knox .....	....	....	....	....	....	....
Birmingham, 1st .....	....	....	....	....	....	....
Camans .....	....	....	....	....	....	....
Clearbrook .....	....	....	....	....	....	....
Clinton, 1st .....	....	....	....	....	....	....
Deming, 1st .....	....	....	....	....	....	....
Emmanuel .....	....	....	....	....	....	....
Everett, 1st .....	8 90	....	....	....	....	....
" Westminster .....	....	....	....	....	....	....
Everson .....	....	....	....	....	....	....
Friday Harbor, 1st .....	....	....	....	....	....	....
Index .....	2 00	....	....	....	....	....
Maple Falls .....	....	....	....	....	....	....
Mt. Baker .....	....	....	....	....	....	....
Mukilteo, 1st .....	....	....	....	....	....	....
Sedro-Wooley, 1st .....	....	....	....	....	....	....
South Bellingham .....	3 00	....	....	....	....	....
" Bethany .....	....	....	....	....	....	....
" Fairhaven, 1st .....	....	....	....	....	....	....
Skykomish, 1st .....	82	....	....	....	....	....
Snohomish, 1st .....	....	....	....	....	....	....
Stanwood .....	1 00	....	....	....	....	....
	43 81	....	....	5 00	....	....

CENTRAL WASHINGTON  
(Washington)

Bickleton, 1st .....	1 00	....	....	....	....	....
Cle Elum, 1st .....	....	....	....	....	....	....
Concrete, Mt. Baker .....	....	....	....	....	....	....
Dot .....	....	....	....	....	....	....
Ellensburg, 1st .....	5 00	....	....	50 00	6 00	....
Grandview, Bethany .....	2 00	....	....	4 80	2 00	....
Hanford, 1st .....	....	....	....	....	....	....
Hover, 1st .....	....	....	....	....	....	....
Kiona, 1st .....	....	....	....	....	....	....
Kittitas, 1st .....	....	....	....	....	....	....
Liberty, 1st .....	2 00	....	....	....	....	....
Mabton, 1st .....	....	....	....	....	....	....
Naches, 1st .....	....	....	....	6 00	....	....
Naches Heights .....	1 00	....	....	....	....	....
North Yakima, 1st .....	61 57	....	....	14 20	....	....
Parker, 1st .....	....	....	....	50	50	....
Parker Heights .....	....	....	....	2 65	1 00	....
Roslyn, 1st .....	....	....	....	....	....	....
South Cle Elum .....	....	....	....	....	....	....
Sunnyside, 1st .....	2 00	....	....	1 80	3 00	....
Tappinish .....	1 00	....	....	2 90	....	....
Tieton, 1st .....	3 00	....	....	2 00	....	....
Wapato, 1st .....	....	....	....	....	....	....
Wenas .....	....	....	....	....	....	....
White Bluffs .....	....	....	....	....	....	....
Lillah, 1st .....	....	....	....	50	....	....
	78 57	....	....	85 35	12 50	....

COLUMBIA RIVER  
(Washington)

Alpha .....	2 00	....	....	....	....	....
Camas, St. John's .....	8 00	....	....	5 50	....	....
Castle Rock .....	....	....	....	....	....	....
Centralia .....	5 00	....	....	11 00	....	....
Chehalis, Westminster .....	10 00	....	....	6 00	....	....
Ellsworth .....	1 00	....	....	5 50	....	....
Fisher .....	....	....	....	....	....	....
Glenwood .....	....	....	....	....	....	....
Goldendale .....	....	....	....	....	....	....
Ilwaco .....	3 00	....	....	....	....	....
Kelso .....	3 00	....	....	3 50	....	....
Laurel .....	....	....	....	....	....	....
Little White Salmon .....	....	....	....	....	....	....
Long Beach .....	1 00	....	....	....	....	....
McCormick .....	....	....	....	....	....	....
McFarland Memorial .....	....	....	....	2 75	....	....
Minnehaha .....	....	....	....	....	....	....
Mountain Brook .....	....	....	....	....	....	....

Columbia River	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S BOARD Y. P. S. & BANDS	S. S.
Continued						
Raymond .....	....	....	....	....	....	....
Ridgefield .....	....	....	....	....	....	....
Salkum .....	....	....	....	....	....	....
South Bend .....	....	....	....	75	....	....
Toledo .....	....	....	....	....	....	....
Trout Lake .....	....	....	....	....	....	....
Vancouver, 1st .....	....	....	....	7 80	....	....
Vancouver Heights .....	....	....	....	2 00	....	....
Woodland, 1st .....	....	....	....	....	....	....
	33 00	....	....	44 80	....	....

OLYMPIA  
(Washington)

Aberdeen, 1st .....	3 00	....	....	3 00	....	....
Buckley, 1st .....	....	....	....	....	....	....
Carbonado .....	....	....	....	....	....	....
Cosmopolis .....	....	....	....	....	....	....
Dist. 11, Christian Endeavor So. ....	....	1 00	....	....	....	....
DuPont .....	2 00	....	....	....	....	....
Elbe .....	....	....	....	....	....	....
Gig Harbor, Memorial .....	1 00	....	....	....	....	....
Hoquiam, 1st .....	83	....	....	4 00	....	....
" Calvary .....	....	....	....	....	....	....
Kapowsin .....	3 00	....	....	....	....	....
Mineral .....	....	....	....	....	....	....
Montesano .....	2 00	....	....	....	....	....
Ocosta Mission .....	....	....	....	....	....	....
Olympia, 1st .....	2 44	....	....	7 00	....	....
Puyallup, 1st .....	....	....	....	5 00	1 00	....
Sumner .....	8 31	....	....	....	....	....
Tacoma, 1st .....	15 00	....	10 00	30 00	1 00	....
" Bethany .....	7 00	....	4 00	6 00	....	....
" Calvary .....	3 00	....	....	....	....	....
" Fife .....	....	....	....	....	....	....
" Immanuel .....	5 00	....	....	16 00	....	....
" Manitou Park .....	....	....	....	....	....	....
" Nesqually, Ind. ....	....	....	....	....	....	....
" Oakland .....	....	....	....	....	....	....
" Puyallup, Ind. ....	....	....	....	....	....	....
" Sprague Memorial .....	2 00	....	....	4 00	....	....
" Westminster .....	....	....	....	6 00	....	....
Tenino .....	....	....	....	....	....	....
Westport .....	....	....	....	....	....	....
	54 58	1 00	14 00	81 00	2 00	....

SEATTLE  
(Washington)

Algona .....	....	....	....	....	....	....
Auburn, White River .....	....	....	....	2 60	....	....
Black Diamond .....	3 00	....	....	3 10	....	....
Bremerton .....	5 00	....	....	70	....	....
Charleston .....	93	....	....	....	....	....
Enumclaw .....	....	....	....	4 00	....	....
Foster .....	....	....	....	....	....	....
Island Center .....	....	....	....	....	....	....
Kent, Olivet .....	....	....	....	....	....	....
Neah Bay .....	....	....	....	....	....	....
Port Angeles .....	....	....	....	....	....	....
Port Blakely .....	1 00	....	....	5 00	....	....
Port Townsend, 1st .....	5 00	....	....	1 50	....	....
Quilcene .....	....	....	....	....	....	....
Renton .....	....	....	....	....	....	....
Rolling Bay .....	....	....	....	....	....	....
Seattle, 1st .....	50 77	....	....	18 25	1 25	....
" Ballard .....	....	....	....	2 00	....	....
" Bethany .....	10 00	....	....	14 50	....	....
" Brighton .....	9 54	....	....	4 05	....	....
" Central .....	2 00	....	....	4 85	1 00	....
" Georgetown .....	2 45	....	....	4 00	50	....
" Grace .....	....	....	....	2 00	....	....
" Green Lake .....	4 60	....	....	5 00	....	....
" Interbay .....	....	....	....	....	....	....
" Madrona .....	....	....	....	9 00	....	....
Manitou Park .....	....	....	....	....	....	....

Seattle Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S BOARD Y. P. S. & BANDS	S. S.
Manitou, Mt. Barker Park....	....	....	....	....	....	....
" Pleasant Valley .....	....	....	....	....	....	....
" Rainier Beach .....	....	....	....	2 00	....	....
" South Park .....	....	....	....	....	....	....
" University .....	10 00	....	....	15 25	....	....
" Welsh .....	....	....	....	2 40	....	....
" West Side .....	1 00	....	....	90	....	....
" Westminster .....	80 00	....	50 00	50 00	3 00	....
" Woodland Park .....	10 00	....	....	6 50	....	....
Vashon .....	....	....	....	....	....	....
Wabash .....	....	....	....	....	....	....
West Seattle .....	....	....	....	1 40	....	....
	195 29	....	50 00	157 00	5 75	....

**SPOKANE**  
(Washington)

Cocolalla .....	....	....	....	....	....	....
Couer d'Alene .....	....	....	....	5 00	....	....
Cortland .....	....	....	....	....	....	....
Creston .....	....	....	....	....	....	....
Cully Memorial .....	....	....	....	....	....	....
Daisy .....	....	....	....	....	....	....
Darien .....	....	....	....	....	....	....
Davenport .....	11 59	....	....	8 00	....	....
Enterprise .....	....	....	....	....	....	....
Egypt .....	....	....	....	....	....	....
Fairfield .....	2 00	....	....	....	....	....
Garden Valley .....	....	....	....	....	....	....
Gifford .....	....	....	....	....	....	....
Govan .....	....	....	....	....	....	....
Harrington .....	....	....	....	2 00	....	....
Hunters .....	1 50	....	....	....	....	....
Kettle Falls .....	....	....	4 00	....	....	....
Larene .....	2 48	....	....	....	....	....
Marcus .....	....	....	....	....	....	....
Northport .....	....	....	....	....	....	....
Odessa .....	....	....	....	....	....	....
Opportunity .....	5 75	....	4 00	....	....	....
Post Falls .....	....	....	....	1 00	....	....
Rathdrum .....	....	....	....	1 00	....	....
Reardan .....	....	....	....	2 00	....	....
Republic .....	1 00	....	....	....	....	....
Riverway .....	....	....	....	....	....	....
Rockford .....	....	....	....	....	....	....
Sandpoint .....	....	....	....	2 00	1 00	....
Spokane, 1st .....	60 00	....	....	35 00	10 00	....
" 4th .....	20 00	....	4 00	7 00	5 50	....
" 5th .....	2 00	....	....	1 00	....	....
" Bethany .....	5 00	....	....	....	....	....
" Bethel .....	3 70	....	....	2 50	....	....
" Centenary .....	10 00	....	....	11 00	....	....
" Emmanuel .....	....	....	....	5 00	....	....
" Lidgerwood .....	....	....	....	4 00	....	....
" Manito Neighborhood .....	8 00	....	....	2 40	....	....
" Monroe Park .....	3 00	....	....	1 50	....	....
Spokane River, Ind. ....	....	....	....	....	....	....
Spokane Valley .....	....	....	....	....	....	....
Wellpint (Ind.) .....	....	....	....	....	....	....
Wilbur .....	3 00	....	....	....	....	....
	139 02	....	12 00	90 40	16 50	....

**WALLA WALLA**  
(Idaho and Washington)

Asotin .....	2 00	....	....	....	....	....
Belmont .....	1 00	....	....	....	....	....
Bovill .....	....	....	....	....	....	....
Calvary .....	....	....	....	....	....	....
Clarkston .....	8 00	....	....	1 00	50	....
College Place .....	....	....	....	....	....	....
Connell .....	1 00	....	....	....	....	....
Culdesac .....	2 00	....	....	1 00	....	....
Fort Lapwai .....	....	....	....	....	....	....
Garfield .....	4 15	....	....	4 20	....	....
Orangeville .....	2 00	....	....	....	....	....



Walla Walla	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Ilo . . . . .	....	....	....	....	....	....
Johnson . . . . .	....	....	....	....	....	....
Juliaetta . . . . .	....	....	....	....	....	....
Kamiah, 1st, Ind. . . . .	6 42	....	2 60	4 10	15	....
" 2d, Ind. . . . .	....	....	....	1 10	....	....
Kendrick . . . . .	....	....	....	....	....	....
Kooskia . . . . .	....	....	....	....	....	....
Lapwai (Ind.) . . . . .	6 11	....	....	5 40	....	....
Lewiston . . . . .	....	....	....	1 00	....	....
Meadow Creek, Ind. . . . .	....	....	....	1 10	....	....
Moscow . . . . .	14 00	....	....	18 30	....	....
Mt. Zion . . . . .	....	....	....	....	....	....
Nezperce . . . . .	....	....	....	....	....	....
North Fork, Ind. . . . .	....	....	....	10	....	....
Oakedale . . . . .	....	....	....	80	30	....
Othello . . . . .	....	....	....	....	....	....
Palouse . . . . .	....	....	....	1 20	....	....
Pleasant Valley . . . . .	....	....	....	....	....	....
Prescott . . . . .	5 00	....	....	1 50	....	....
Ralston . . . . .	6 38	....	....	1 00	....	....
Reubens . . . . .	1 00	....	....	....	....	....
Seltice . . . . .	....	....	....	....	....	....
Step toe . . . . .	....	....	....	....	....	....
Stites . . . . .	....	....	....	1 10	....	....
" Ind. . . . .	2 00	....	....	....	....	....
Sunset . . . . .	6 00	....	....	1 00	50	....
Thorn Creek . . . . .	27	....	....	....	....	....
Waitsburg . . . . .	5 00	....	....	3 90	....	....
Walla Walla . . . . .	40 00	....	....	24 00	....	....
Winchester . . . . .	....	....	....	....	....	....
	112 33		2 60	71 80	1 45	

WENATCHEE  
(Washington)

Adrian . . . . .	....	....	....	....	....	....
Bridgeport . . . . .	....	....	....	....	....	....
Cashmere . . . . .	5 00	....	....	1 00	....	....
Chelan Falls . . . . .	....	....	....	....	....	....
Coulee City, 1st . . . . .	....	....	....	....	....	....
" Immanuel . . . . .	....	....	....	....	....	....
Douglas . . . . .	....	....	....	....	....	....
Dryden . . . . .	1 00	....	....	....	....	....
Enterprise . . . . .	....	....	....	....	....	....
Entiat . . . . .	....	....	....	....	....	....
Ephrata . . . . .	....	....	....	....	....	....
Kipling . . . . .	....	....	....	....	....	....
Krupp . . . . .	....	....	....	....	....	....
Mold . . . . .	....	....	....	....	....	....
Moses Lake . . . . .	....	....	1 50	....	....	....
Okanogan . . . . .	....	....	....	....	....	....
Omak . . . . .	....	....	....	....	....	....
Oroville . . . . .	....	....	....	....	....	....
Quincy . . . . .	31	....	....	....	....	....
Soap Lake . . . . .	....	....	....	....	....	....
Waterville . . . . .	....	....	....	....	....	....
Weiler . . . . .	1 00	....	....	....	....	....
Wenatchee . . . . .	8 00	....	....	2 00	....	....
Wilson Creek . . . . .	....	....	....	....	....	....
Withrow . . . . .	....	....	....	....	....	....
	15 31		1 50	3 00		

YUKON  
(Alaska)

Cordova . . . . .	....	....	....	....	....	....
Fairbanks . . . . .	10 00	....	....	....	....	....
Nuwuk, Eskimo . . . . .	....	....	....	....	....	....
Ukeavik, Eskimo . . . . .	....	....	....	....	....	....
	10 00					

# SYNOD OF WEST GERMAN

## GALENA

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S BOARD Y. P. S. & BANDS	S. S.
Beloit, German	1 00	....	....	....	....	....
Bethel	6 00	....	....	....	....	....
Emmanuel, German	....	....	3 00	....	....	....
Forreston Grove	25 00	....	....	....	....	....
Fosterburg, Zion	....	....	....	....	....	....
Galena, German	10 00	....	....	....	....	....
Highland	1 00	....	....	....	....	....
Marion	2 00	....	....	....	....	....
Milwaukee, German	....	....	....	....	....	....
Nazareth	1 00	....	....	....	....	....
Prairie Dell	2 00	....	....	....	....	....
Pulaski	....	....	....	....	....	....
St. Louis, 2d, German	5 00	....	....	....	....	....
St. Paul	....	....	....	....	....	....
Salem, Ger. Godfrey (Bethalto, Ill.)	5 00	....	....	5 00	....	S. S.
Salem, Ger. (Hope, Mo.)	8 00	....	....	....	....	....
Salem, Ger. (Warsaw, Ill.)	10 00	....	....	8 00	....	....
Wheatland, German	....	....	....	....	....	....
Woodburn, German	5 00	....	....	....	....	....
Zion, Ger. (Bethalto, Ill.)	5 00	....	....	....	....	....
Zion, (Hermann, Mo.)	....	....	....	....	....	....
Zion (Wheeling, Ill.)	....	....	....	....	....	....
Zoar, German	5 00	....	....	....	....	....
	91 00		3 00	13 00		

## GEORGE

Arcadia, German	3 00	....	....	....	....	....
Ashton, German	14 00	....	....	....	....	....
Avon, German	....	....	....	....	....	....
Bethel, German	1 00	....	....	....	....	....
Carnarvon, German	5 00	....	....	....	....	....
Denver, German	....	....	....	....	....	....
Doran, German	....	....	....	....	....	....
Ebenezer (Ellsworth, Minn.)	7 00	....	....	....	....	....
" (Lennox, Neb.)	6 00	....	....	....	....	....
" (Renville, Minn.)	....	....	....	....	....	....
" (George, Ia.)	5 00	....	....	....	....	....
Em'l. Ger. (Rushmore, Minn.)	....	....	....	....	....	....
" Ger. (S. D.)	5 00	....	....	....	....	....
Emery, German	2 00	....	....	....	....	....
Germania, Ger.-American	5 00	....	....	....	....	....
Germantown, German	10 00	....	....	....	....	....
Hanover, German	5 00	....	....	....	....	....
Hastings, German	5 00	....	....	....	....	....
Hope, German	....	....	....	....	....	....
LaValley, German	....	....	....	....	....	....
Lyon Co., 1st, German	50 00	....	....	....	....	....
Matlock, German	....	....	....	....	....	....
Ostfriesland, German	1 00	....	....	....	....	....
Rosemont, German	2 00	....	....	....	....	....
Sibley, German	12 00	....	....	....	....	....
Spirit Lake, German	....	....	....	....	....	....
Turner Co., 1st, German	15 00	....	....	....	....	....
Wheatland, German	10 00	....	....	....	....	....
Willow Lake, German	15 00	....	....	....	....	....
Zion, Ger. (Ellsworth, Minn.)	5 00	....	....	....	....	....
" Ger. (Rock Rapids, Ia.)	....	....	....	....	....	....
" Ger. (S. D.)	2 00	....	....	....	....	....
Zoar, German	10 00	....	....	....	....	....
	195 00					

## WAUKON (Iowa)

Bethlehem	5 00	....	....	....	....	....
Centretown	2 00	....	....	....	....	....
Dubuque, German	5 00	....	....	....	....	....
Dyersville	....	....	....	....	....	....
East Friesland	25 00	....	....	....	....	....

Waukon Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Eden, German .....	6 00	....	....	....	....	....
Frank Hill .....	....	....	....	....	....	....
Grundy Centre .....	10 00	....	....	....	....	....
Holland .....	25 00	....	....	....	....	....
Independence, Ger. ....	1 00	....	....	....	....	....
Kamrar .....	15 00	....	....	....	....	....
Lansing, German .....	2 00	....	....	....	....	....
Sherrill .....	....	....	....	....	....	....
Union .....	5 00	....	....	....	....	....
West Friesland .....	15 00	....	....	....	....	....
Winona .....	....	....	....	....	....	....
Zalmona .....	....	....	....	....	....	....
	116 00					

## SYNOD OF WEST VIRGINIA

### GRAFTON (West Virginia)

Buckhannon .....	13 00	....	....	....	....	....
Clarksburg .....	15 00	....	....	10 00	....	....
Downs .....	....	....	....	....	....	....
Fairmont .....	15 00	....	....	5 00	....	....
Fleming Memorial .....	....	....	....	....	....	....
French Creek .....	5 00	....	....	2 00	....	....
Grafton .....	5 00	....	....	5 00	....	....
Jacksonburg .....	1 00	....	....	....	....	....
Kingwood .....	7 00	....	....	1 00	....	....
Lebanon .....	....	....	....	....	....	....
Mannington .....	....	....	....	5 00	....	....
Middleton .....	....	....	....	....	....	....
Monongah .....	....	....	....	....	....	....
Morgantown .....	33 00	....	....	10 00	....	....
Pleasant Grove .....	....	....	....	....	....	....
Sugar Grove .....	1 00	....	....	....	....	....
Terra Alta .....	4 00	....	....	4 00	....	....
Weston .....	4 00	....	....	5 00	....	....
	99 00			47 00		

### PARKERSBURG (West Virginia)

Belmont .....	....	....	....	....	....	....
Bethel .....	1 00	....	....	....	....	....
Beulah .....	....	....	....	....	....	....
Beechwood .....	....	....	....	....	....	....
Brush Creek .....	....	....	....	....	....	....
Clear Creek .....	....	....	....	....	....	....
Dorothy .....	....	....	....	....	....	....
Ebenezer .....	2 00	....	....	3 34	....	....
Elizabeth .....	....	....	....	2 00	....	....
Harris District .....	....	....	....	....	....	....
Hughes River .....	3 00	....	....	6 00	....	....
Jarrold's Valley .....	....	....	....	4 00	1 00	....
Kanawha .....	40 00	....	....	11 00	....	....
Keystone .....	1 00	....	....	....	....	....
Long Reach .....	....	....	....	....	....	....
Marrtown .....	....	....	....	....	....	....
Millstone .....	....	....	....	....	....	....
Paden .....	....	....	....	....	....	....
Parkersburg, 1st .....	60 00	....	....	25 00	2 00	....
Pennsboro .....	....	....	....	....	....	....
Peytona .....	....	....	....	....	....	....
Ravenswood .....	....	....	....	5 00	....	....
St. Mary's .....	1 00	....	....	....	....	....
Schwamb, Memorial .....	1 00	....	....	....	....	....
Sisterville .....	50 00	....	....	45 00	2 00	....
Spencer .....	....	....	....	5 00	....	....
Union .....	....	....	....	....	....	....
Waverly .....	....	....	....	4 00	....	....
Williamstown .....	3 00	....	....	2 00	1 00	....
Winfield .....	....	....	....	....	....	....
Wyoma .....	....	....	....	....	....	....
	162 00			112 34	6 00	

**WHEELING**  
(West Virginia)

	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S BOARD Y. P. S. & BANDS	S. S.
Allen Grove .....	10 00	....	....	5 00	....	....
Cameron .....	3 00	....	2 00	8 00	....	10 50
Chester .....	26 00	....	....	16 00	6 00	....
Cove .....	14 00	....	....	5 00	....	....
Fairview .....	3 00	....	....	14 00	....	....
Follansbee .....	10 00	....	....	12 00	....	....
Forks of Wheeling .....	35 00	....	31 00	32 00	31 00	25 62
Limestone .....	8 00	....	....	....	....	....
Moundsville .....	10 00	....	....	9 00	5 00	....
Mt. Union .....	1 00	....	....	....	....	....
New Cumberland .....	7 00	....	....	5 00	1 00	....
New Martinsville .....	10 00	....	....	....	....	....
Newell .....	11 00	....	....	5 00	3 00	....
Richland .....	....	....	....	5 00	....	....
Rock Lick .....	2 00	....	....	....	....	....
Weirton .....	1 00	....	....	....	....	....
Wellsburg .....	25 00	....	....	8 00	8 00	....
West Liberty .....	3 00	....	....	1 00	....	....
West Union .....	....	....	....	4 00	....	....
Wheeling, 1st .....	100 00	....	....	62 00	....	....
" 2d .....	72 00	....	....	8 00	....	....
" 3d .....	50 00	....	....	20 00	....	5 00
" Vance Memorial .....	84 00	....	5 00	41 00	13 00	....
Wolf Run .....	....	....	....	....	....	....
	485 00		38 00	250 00	67 00	41 12

**SYNOD OF WISCONSIN**

**CHIPPEWA**  
(Wisconsin)

Allouez .....	....	....	....	....	....	....
Ashland, 1st .....	....	....	....	25 00	....	....
" Bethel .....	....	....	....	....	....	....
Baldwin .....	....	....	....	....	....	....
Bayfield .....	....	....	....	4 00	....	....
Bennett .....	....	....	....	....	....	....
Bessemer, 1st .....	....	....	....	....	....	....
Brill .....	....	....	....	....	....	....
Chetek .....	2 00	....	....	2 00	....	....
Chippewa Falls, 1st .....	5 00	....	....	10 00	....	....
" Melville Settlement .....	....	....	....	....	....	....
Conrath .....	....	....	....	....	....	....
Cornell .....	....	....	....	....	....	....
Cornucopia .....	....	....	....	....	....	....
Crane .....	....	....	....	....	....	....
Eau Claire, 1st .....	5 00	....	....	4 00	....	....
" Fay St. .....	....	....	....	2 00	....	....
Eidsvold .....	....	....	....	....	....	....
Ellsworth, 1st .....	....	....	....	....	....	....
Emet .....	....	....	....	....	....	....
Flambeau .....	....	....	....	....	....	....
Foxboro .....	....	....	....	....	....	....
Georgetown .....	....	....	....	....	....	....
Gordon .....	....	....	....	....	....	....
Hager City .....	....	....	....	....	....	....
Hartland .....	....	....	....	....	....	....
Hawthorne .....	....	....	....	....	....	....
Hudson, 1st .....	14 22	....	5 00	21 00	....	....
Hurley .....	....	....	....	....	....	....
Iron Belt .....	....	....	....	....	....	....
Ironwood, 1st .....	10 00	....	....	8 00	....	....
Island Lake .....	....	....	....	....	....	....
Itasca .....	....	....	....	....	....	....
John Huss .....	....	....	....	....	....	....
Lake Nebagamoon .....	....	....	....	....	....	....
Little Elk .....	....	....	....	....	....	....
Madeline Island .....	....	....	....	....	....	....
Manitou Falls .....	....	....	....	....	....	....
Maple Ridge .....	....	....	....	....	....	....
Phillips, 1st .....	4 57	....	....	....	....	....
Polley .....	....	....	....	....	....	....
Port Wing .....	....	....	....	....	....	....

Chippewa Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S BOARD Y. P. S. & BANDS	S. S.
Radisson .....	.....	.....	.....	.....	.....	.....
Reserve .....	.....	.....	.....	.....	.....	.....
Rice Lake .....	10 00	.....	.....	.....	.....	.....
Sand Creek .....	.....	.....	5 00	.....	.....	.....
Sand Island .....	.....	.....	.....	.....	.....	.....
Spooner, Anah Immanuel .....	.....	.....	.....	.....	.....	.....
Stanley .....	.....	.....	.....	6 00	.....	.....
Superior, 1st .....	.....	.....	.....	10 00	.....	.....
" Hammond Ave. ....	36 50	.....	.....	16 00	.....	.....
Trimbelle .....	.....	.....	.....	.....	.....	.....
Wascott .....	.....	.....	.....	.....	.....	.....
Winter .....	.....	.....	.....	.....	.....	.....
	87 29		10 00	108 00		

LA CROSSE  
(Wisconsin)

Alma Center, West .....	.....	.....	.....	.....	.....	.....
Bangor .....	.....	.....	.....	.....	.....	.....
Dells Dam .....	.....	.....	.....	.....	.....	.....
Galesville .....	21 57	.....	.....	7 00	3 00	.....
Greenwood .....	.....	.....	.....	.....	.....	.....
La Crosse, 1st .....	.....	.....	.....	33 00	.....	.....
" North .....	.....	.....	.....	2 00	.....	.....
Mauston .....	1 35	.....	.....	.....	.....	.....
Neillsville .....	.....	.....	.....	.....	.....	.....
New Amsterdam .....	6 00	.....	.....	.....	.....	.....
North Bend .....	2 00	.....	.....	1 00	.....	.....
Old Whitehall .....	.....	.....	.....	.....	.....	.....
Oxford .....	.....	.....	.....	.....	.....	.....
Pleasant Valley .....	.....	.....	.....	.....	.....	.....
Rutger's Chapel .....	.....	.....	.....	.....	.....	.....
Sechlerville .....	2 00	.....	.....	.....	.....	.....
Shortville .....	.....	.....	.....	.....	.....	.....
Veeckind, Westminster .....	.....	.....	.....	.....	.....	.....
West Salem .....	.....	.....	.....	20 00	.....	.....
	32 92			63 00	3 00	

MADISON  
(Wisconsin)

Baraboo, 1st .....	5 00	.....	.....	5 00	.....	.....
Barneveld .....	.....	.....	.....	.....	.....	.....
Belleville, 1st .....	.....	.....	.....	.....	.....	.....
Beloit, 1st .....	30 00	.....	.....	5 00	.....	.....
" 2d .....	.....	.....	.....	3 00	.....	.....
" West Side .....	.....	.....	.....	.....	.....	.....
Boyse, Ger. ....	.....	.....	.....	.....	.....	.....
Bryn Mawr .....	1 56	.....	.....	.....	.....	.....
Brodhead, 1st .....	1 00	.....	.....	.....	.....	.....
Cambria, 1st .....	5 00	.....	.....	4 00	.....	.....
Cottage Grove, 1st .....	.....	.....	.....	.....	.....	.....
Fancy Creek .....	3 00	.....	.....	3 00	.....	.....
Gillingham .....	.....	.....	.....	.....	.....	.....
Hurricane, German .....	1 00	.....	.....	.....	.....	.....
Janesville, 1st .....	10 00	.....	.....	20 00	.....	.....
Kilbourn .....	.....	.....	.....	3 00	.....	.....
Lancaster, Ger. ....	1 00	.....	.....	.....	.....	.....
Lima .....	.....	.....	.....	.....	.....	.....
Lodi, 1st .....	4 00	.....	.....	14 00	.....	.....
Lowville .....	.....	.....	.....	.....	.....	.....
Madison, Christ .....	10 00	.....	.....	25 00	.....	.....
" Westminster .....	6 00	.....	.....	.....	.....	.....
Muscoda, 1st .....	.....	.....	.....	.....	.....	.....
Nora .....	.....	.....	.....	.....	.....	.....
Oregon .....	.....	.....	.....	.....	.....	.....
Pardeeville .....	.....	1 00	.....	.....	.....	.....
Plainville .....	.....	.....	.....	.....	.....	.....
Platteville .....	7 08	.....	.....	.....	.....	.....
Pleasant Hill .....	.....	.....	.....	.....	.....	.....
Portage, 1st .....	5 00	.....	.....	6 00	.....	.....
Poynette, 1st .....	10 00	.....	.....	6 00	.....	.....
Prairie du Sac .....	8 00	.....	.....	3 00	.....	.....
Reedsburg, 1st .....	5 00	.....	.....	5 00	.....	.....

Madison Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Rockville, Ger. ....	....	....	....	....	....	....
Richland Centre, 1st .....	5 00	....	....	5 00	....	....
Rosedale .....	....	....	....	....	....	....
Waunakee .....	....	....	....	....	....	....
West Side, 2d .....	....	....	....	....	....	....
	117 64	1 00		107 00		

MILWAUKEE  
(Wisconsin)

Alto, Calvary .....	6 00	....	....	....	....	....
Beaver Dam, 1st .....	....	....	....	10 00	....	....
" Assembly .....	....	....	....	3 00	2 00	....
Cambridge .....	3 00	....	....	10 00	....	....
Cato .....	....	....	....	....	....	....
Cedar Grove .....	....	....	3 00	8 00	13 00	....
Chilton .....	1 00	....	....	....	....	....
Delafield .....	....	....	....	....	....	....
Horicon .....	....	....	....	3 50	....	....
Manitowoc, 1st .....	28 00	....	....	5 00	5 00	....
Milwaukee, Berean .....	1 00	....	....	....	....	....
" Bethany .....	8 00	....	....	5 00	3 00	....
" Calvary .....	10 00	....	....	32 00	5 00	....
" Grace .....	....	....	....	....	....	....
" Holland .....	....	....	....	....	....	....
" Immanuel .....	70 00	....	....	105 00	7 00	....
" Island Ave. ....	....	....	....	5 00	2 00	....
" North .....	5 00	....	....	1 00	2 00	....
" Perseverance .....	20 00	....	11 00	10 00	....	....
" Washington Park .....	2 50	....	....	3 00	....	....
" Westminster .....	5 00	....	....	20 00	....	....
Niles .....	....	....	....	....	....	....
Oostburg .....	15 00	....	....	10 00	5 00	....
Ottawa .....	....	....	....	3 00	2 00	....
Racine, 1st .....	41 61	....	....	32 00	....	....
Sheboygan .....	2 00	....	....	10 00	....	....
Somers .....	12 00	....	....	5 00	....	....
Stone Bank .....	1 00	....	....	3 00	....	....
Waukesha, 1st .....	20 00	....	....	30 00	....	....
West Allis .....	1 00	....	....	....	....	....
West Granville .....	....	....	....	....	....	....
	252 11		14 00	313 50	46 00	

WINNEBAGO  
(Wisconsin)

Abbottsford, 1st .....	....	....	....	3 00	....	....
Amberg .....	....	....	....	....	....	....
Aniwa .....	....	....	....	....	....	....
Appleton, Memorial .....	20 00	....	....	15 00	....	....
Arpin .....	....	....	....	....	....	....
Athelstane .....	....	....	....	....	....	....
Athens .....	....	....	....	....	....	....
Badger .....	....	....	....	....	....	....
Buffalo .....	....	....	....	....	....	....
Couillardville .....	....	....	....	....	....	....
Crandon .....	....	....	....	....	....	....
DePere .....	6 00	....	....	....	....	....
Douglas .....	....	....	....	....	....	....
Edgar .....	....	....	....	....	....	....
Fond du Lac, 1st .....	22 00	....	3 03	12 00	....	....
" Covenant .....	....	....	....	....	....	....
Frame Memorial .....	5 00	....	....	....	....	....
Fremont .....	....	....	....	....	....	....
Gleason, 1st .....	....	....	....	....	....	....
Gow Memorial .....	....	....	....	....	....	....
Green Bay, 1st .....	....	....	....	9 00	....	....
" Grace .....	2 00	....	....	....	....	....
Greenwood .....	....	....	....	....	....	....
Gresham, 1st .....	....	....	....	....	....	....
Harper's Memorial .....	....	....	....	....	....	....
Hogarty .....	....	....	....	....	....	....
Humboldt .....	....	....	....	....	....	....
John Sargeant Memorial, Ind. .	....	....	....	....	....	....
Kelly .....	....	....	....	....	....	....
Kimberly .....	....	....	....	....	....	....



Winnebago	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Continued						
Laona .....	5 00	....	....	....	....	....
Little River .....	....	....	....	....	....	....
Loomis .....	....	....	....	....	....	....
Marinette, Pioneer .....	25 83	....	....	20 00	....	....
Marshfield, 1st .....	15 00	....	....	20 00	....	....
Merrill, 1st .....	....	....	....	....	....	....
" West .....	....	....	....	....	....	....
Middle Inlet .....	....	....	....	....	....	....
Nasonville .....	....	....	....	....	....	....
Neenah, 1st .....	59 79	....	....	35 00	....	....
Oak Orchard .....	....	....	....	....	....	....
Oconto, 1st .....	34 34	....	....	25 00	....	....
Omro, 1st .....	5 00	....	....	3 00	1 00	....
Oshkosh, 1st .....	....	....	....	25 00	1 25	....
" Park .....	....	....	....	....	....	....
Oxford, 1st .....	....	....	....	2 00	....	....
Packwaukee .....	....	....	....	....	....	....
Pembine .....	....	....	....	....	....	....
Robinsonville .....	....	....	....	....	....	....
Rothschild .....	....	....	....	....	....	....
Rural .....	....	....	....	....	....	....
St. Sauveur .....	....	....	....	....	....	....
Shawano, 1st .....	5 00	....	....	3 00	....	....
Sheridan .....	....	....	....	....	....	....
Sherry .....	....	....	....	3 00	....	....
Stiles .....	....	....	....	....	....	....
Stratford .....	....	....	....	....	....	....
Three Lakes .....	....	....	....	....	....	....
Wabeno .....	....	....	....	....	....	....
Wausau, 1st .....	25 00	....	....	40 00	2 00	....
Wausaukee, 1st .....	....	....	....	....	....	....
Wayside .....	....	....	....	....	....	....
Wequiock .....	....	....	....	....	....	....
Westfield .....	5 00	....	....	....	....	....
Weyauwega .....	....	....	....	7 00	....	....
Winneconne .....	....	....	....	3 00	2 00	....
	234 96		6 03	224 00	4 25	

## SYNOD OF WYOMING

### CHEYENNE (Wyoming)

Arapahoe, Mission .....	....	....	....	....	....
Burns .....	2 00	....	....	....	....
Casper .....	8 00	....	....	....	....
Cheyenne, 1st .....	....	....	....	15 00	....
Fairview, Union .....	....	....	....	....	....
Grace .....	2 00	....	....	....	....
Guernsey .....	....	....	....	....	....
Hillsdale, Union .....	....	....	....	....	....
Lingle .....	1 00	....	....	....	....
Lost Springs .....	....	....	....	....	....
Orin, Union .....	....	....	....	....	....
Prairie View .....	....	....	....	....	....
Red Cloud, Union .....	....	....	....	....	....
Shawnee, Union .....	....	....	....	....	....
Springer, Union .....	....	....	....	....	....
Stewart, Union .....	....	....	....	....	....
Sunrise .....	....	....	....	....	....
Tracey .....	....	....	....	....	....
Vaughn .....	....	....	....	....	....
	13 00			15 00	

### LARAMIE (Wyoming)

Bennett .....	....	....	....	....	....
Beaver Creek .....	....	....	....	....	....
Centennial .....	....	....	....	....	....
Cokeville .....	3 00	....	....	....	....
Elk Mountain .....	....	....	....	....	....
Encampment .....	....	....	....	....	....

Laramie Continued	CHRS.	DIRECT Y. P. S. & BANDS	S. S.	THRO W. S.	WOMAN'S Y. P. S. & BANDS	BOARD S. S.
Evanston, Union .....	....	....	....	....	....	....
Laramie, Union .....	....	....	....	5 00	....	....
Mountain View .....	....	....	....	....	....	....
Rawlins, France Memorial .....	3 00	....	....	....	....	....
Saratoga .....	....	....	....	....	....	....
	6 00			5 00		

SHERIDAN  
(Wyoming)

Basin, 1st .....	2 00	....	....	1 30	....	....
Cody .....	....	....	....	2 27	....	....
Gillette .....	....	....	....	....	....	....
Greybull .....	5 00	....	....	2 00	....	....
Moorecroft .....	....	....	....	25	....	....
Powell, 1st .....	4 00	....	....	1 33	....	....
Sheldon, Jackson Memorial .....	1 00	....	....	....	....	....
Sheridan, 1st .....	5 00	....	....	5 72	....	....
Thermopolis, 1st .....	....	....	....	1 39	....	....
	17 00			14 26		

## RECEIPTS FOR 1916-1917—SUMMARY BY SYNODS

	FREEDMEN'S BOARD			WOMEN'S DEPARTMENT		
	Churches	Y. P. Soc.	Sab. School	W. Soc.	Y. P. Soc.	Sab. Sch'ls
Alabama.....	\$ 163 27	\$ .....	\$ .....	\$ 4 00	\$ .....	\$ .....
Arizona.....	60 61	.....	5 00	25 00	.....	.....
Arkansas.....	65 86	.....	.....	30 00	2 00	.....
Atlantic.....	278 91	1 00	11 50	64 35	1 00	1 00
Baltimore.....	2084 59	.....	48 81	722 00	23 00	.....
California.....	2733 71	.....	207 15	4041 27	394 96	399 00
Canadian.....	103 80	1 00	5 10	3 50	.....	.....
Catawba.....	412 55	1 00	48 79	216 00	2 00	.....
Colorado.....	798 89	2 00	143 83	1083 15	133 00	16 15
E. Tennessee.....	95 75	.....	14 02	5 00	.....	.....
Idaho.....	143 39	.....	13 50	135 76	15 00	.....
Illinois.....	6287 44	8 75	379 88	5449 32	460 15	102 21
Indiana.....	2039 39	.....	74 13	3741 43	292 53	211 34
Iowa.....	2601 33	2 50	104 17	3320 74	423 50	112 01
Kansas.....	1520 40	1 00	93 34	2233 90	359 68	26 00
Kentucky.....	1358 30	2 00	.....	258 00	15 50	7 00
Michigan.....	1938 27	4 00	119 07	4034 43	472 35	165 00
Minnesota.....	1678 67	1 00	36 32	1947 63	261 60	170 75
Mississippi.....	33 00	.....	.....	.....	.....	.....
Missouri.....	1956 24	15 00	130 52	2068 44	247 05	1 00
Montana.....	213 47	.....	8 85	246 52	27 00	.....
Nebraska.....	821 59	.....	62 14	2009 99	292 45	11 50
New England.....	425 50	.....	78 15	784 00	192 00	63 00
New Jersey.....	7251 90	16 00	352 33	2897 28	210 19	177 61
New Mexico.....	45 30	.....	.....	59 00	.....	.....
New York.....	13700 87	25 92	676 49	12891 41	1336 75	1298 94
No. Dakota.....	240 88	.....	18 43	340 31	6 00	.....
Ohio.....	7289 05	52 00	492 12	9282 04	999 78	193 87
Oklahoma.....	438 05	5 00	34 00	345 00	5 65	.....
Oregon.....	471 08	.....	22 57	559 05	57 73	.....
Pennsylvania.....	30521 95	104 55	3015 88	19015 22	4416 42	1287 44
So. Dakota.....	293 43	.....	12 00	467 00	35 00	.....
Tennessee.....	467 00	.....	53 76	512 58	27 50	.....
Texas.....	698 75	.....	1 50	127 00	.....	.....
Utah.....	64 67	.....	2 50	165 00	1 50	.....
Washington.....	696 36	1 00	80 10	538 35	38 20	.....
W. German.....	402 00	.....	3 00	13 00	.....	.....
W. Virginia.....	746 00	.....	38 00	409 34	73 00	41 12
Wisconsin.....	724 92	1 00	30 03	815 50	53 25	.....
Wyoming.....	36 00	.....	.....	34 26	.....	.....
	\$ 91903 14	\$ 244 72	\$ 6416 98	\$ 80895 77	\$ 10875 74	**\$4284 94

\*Includes \$209.34 from Woman's Societies sent direct.

\*\*Includes \$33.50 from Sabbath Schools sent direct to Woman's Department.

Thirty-Third Annual Report  
OF THE  
WOMAN'S DEPARTMENT  
OF  
THE BOARD OF MISSIONS  
FOR FREEDMEN  
OF THE  
PRESBYTERIAN CHURCH  
IN THE  
UNITED STATES OF AMERICA

The Woman's Department of the Board of Missions for Freedmen presents its Thirty-third Annual Report to the Woman's Board of Home Missions, to the women of the Presbyterian Church and to the Board of Missions for Freedmen.

"Summer's heat and winter's cold. The seasons pass, the years will roll," and our work of the year is finished and I bring you results, in so far as they can be given in a report.

With the opening of the year, the din of "war and rumors of wars" was in our ears. We might have been disheartened if we were not Christian workers. Some one has said, "Take the world by the handle of *doubt* and the way grows dark; take it as *God's world* and the *sun* and *stars* will be always shining." We *know* this is God's world and claimed the promise of His Son, "Lo, I am with you always," and the sun and stars of hope have shown all along the way.

The following table shows the year's gifts for the Woman's Department from March 31, 1916, to March 31, 1917:

Women's Societies .....	\$ 80,686.43	Increase	\$5,060.41
Young People's Societies .....	10,875.74	Increase	391.01
Sabbath Schools .....	4,251.44	Decrease	1,541.30
Ind. and Misc. ....	5,638.08	Decrease	3,043.81
Legacies .....	156.66	Decrease	1,183.08
	<u>\$101,608.35</u>	Decrease	<u>\$ 316.86</u>

The number of organizations contributing is as follows:

Number of Women's Societies.....	4,196	an increase of 174
Number of Sabbath Schools.....	279	a decrease of 207
Number of Y. P. Societies.....	1,355	an increase of 54

I wish you to notice the fine increase in gifts from Women's Societies.

Although we show such fine increase in Societies' gifts our total is \$316.86 less than last year, as we had no large individual gifts as before.

Young People have increased, but a glance at the Annual Report of our Board will reveal how many organizations are not contributing to this work.

There was a loss to the Board of \$1,211.35 in total gifts from the Sabbath schools—almost 8,000 not giving anything.

Young People, "We have a wonderful story to tell" to the Negro *boys* and *girls* of "Our America." Is it nothing to you that hundreds of these children can say, "I nebber had no *Bible* in my han?"

The total amount of offerings received by the Board was \$417,503.13.

The colored people on the fields under care of our Board gave the following gifts:

For Church Work.....	\$ 91,144.83
For School Work.....	91,646.69
To Freedmen's Board.....	1,054.25
To other Boards.....	2,333.63
	<u>\$186,179.40</u>

Work on field under care of Board:

Ministers .....	270
Churches and Missions.....	446
Added on Examination.....	1,561
Added on Certificate.....	219
Whole number of Communicants.....	28,434
Sabbath Schools .....	409
Sabbath School Scholars.....	25,119
Number of Day Schools .....	141
Number of Teachers in Day Schools.....	490
Number of Pupils .....	18,680
Whole Number of Workers.....	662

Several Life Memberships have been sent in by Societies wishing to remember some faithful workers in this cause.

An earnest Freedmen Secretary for over twenty years was so honored by her Presbyterial Society. Freedmen have had April in "Home Mission Monthly" and women do not fail to read it. Notice the pictures, as this is a picture age. "Over Sea

and Land" has a message for the children. *Our* thanks again to Woman's Board and editors of these magazines.

Box work has been so helpful and so many boys and girls could not have been in school if they had not been clad from the "North Room," as some of them call the place where the contents of boxes are kept. Christmas was sweeter to many, because of gifts from the bands and Sabbath schools. But how sad, for some did not get there until after Christmas—yet they had their good time later.

A busy year has been spent by secretaries in office and Synodical, Presbyterial and local meetings. Questions have been gladly answered concerning work. Literature has been sent in all directions. We may not have reached all we should, but have done the best we could with the mailing list we have.

Young People's Conferences have been visited by Miss Barr and Young People helped to a view of the work. Visits to schools in the South have been made to see progress of work and to encourage the teachers as well as pupils. A "Workers' Conference" was attended at West Point, Miss. Sessions were held in Mary Holmes Seminary and it was an earnest band of Colored Ministers discussing the best way to reach their people and help them to better living in church, school and home life.

#### NEW BUILDINGS

Kumler Hall at Brainerd, Chester, S. C., is finished, and is a delight to the 40 boys housed there. It is a constant wonder to them and they enjoy the Y. M. C. A. room best of all, they think.

The boys' dormitory is finished at Harbison College and in use by those who could not come, for there was "no room."

The boys at Alice Lee Elliott enjoy their building, built by "student labor." It shows what they can do in the line of building houses if they *know* how.

Redstone Academy, Lumberton, N. C., has been rebuilt and mostly furnished by the women of Redstone Presbytery, Pa.

They are happy at Ridgeway, S. C., over their new place for school.

Nice school house at Anderson, S. C., and a fence to *keep* it in.

New Industrial home at Allendale, S. C., in which to teach the trades.

#### BUILDING FUND

This fund has had to bear a greater strain for repairs than the street car "nickel," as shown in cartoons in some cities where



they wished to raise the fare. It has stood it *only* by declining many requests that would gladly have been granted if possible. Several school buildings, victims of small fires, needed some repairing.

"Mary Potter," after long waiting, has seats and furnishings for their chapel from "Thank Offering" of Pittsburgh Presbytery, Pa. Paint was bought for Brainerd, Newton Institute, and Aberdeen, S. C., and they did the painting themselves. Plastering, yes, plastering in several places, for wind storms and elbows will bring it off as well as constant vibration from the tramp of many feet.

Furnaces needed repairing, as it was cold in the "Sunny South" this winter. Porches and steps and sills were worn out by the patter, patter of little feet.

Boggs Academy has not that much needed dormitory, but had to have some tools for the shop, and plow and harrow for the farm.

Albion Academy still waiting for the boys' dormitory. "Beautiful Barber" had to have hot water heater and reservoir fixed so they could be clean.

Blackboards, drinking fountains, roofing, fire extinguishers, desks, stoves, taxes on "School Farms," seeds, harness and owing to cold weather, broken water pipes must be mended at several schools. Fee Memorial, Camp Nelson, Ky., had new "Domestic Science Outfit," part of it from women of Kentucky, as well as mules for plowing the farm and other farming implements.

Many, many other little things have been done, too numerous to mention, to add comfort to the workers.

No terrible catastrophies have come to our workers this year for which we are truly thankful. But high cost of living, floods and frosts have made it hard. So much *rain* cut down the profits of many of the negro mothers, who wash to help send their children to school. Much of the money had to go to *buy wood* to dry the clothes and it was hard to buy food and clothing for the little ones.

We again had to say *no* for new teachers, who are so much needed after the country school closes (being only three months) for the children come to the Christian school for the rest of the term. No one can tell the influence of these few weeks, in our schools. Our schools have been over-crowded perhaps as never before, and hundreds have been turned away because of lack of room and of scholarships to help those who could not furnish the amount needed to come. Shall they have another chance?

We rejoice in having 18,680 pupils having a chance. We have had faithful teachers in our band of workers. They are exerting an influence that will live when their names are almost forgotten. Our two evangelists have had some precious seasons of prayer and *revivals* among the pupils of our schools.

The Bible has been taught regularly as the only foundation of education and lasting peace. Christian teaching and industrial training are linked together in our work.

Bible	} for our girls,	Preaching	} for our boys,
Bathtub		Praying	
Broom		Plowing	
Buttons		Planting	
Baking		Painting	

Are doing much to raise the standard of living among the negro people of the South. Our pupils take what they have learned back to their homes and help improve conditions there.

But, women and young people, there are so many sections but just touched by the gospel. What shall we do to help them the coming year? The exodus of the negro workers from South to North has brought the subject of their condition before us more vitally than in many years. The South is distressed at the loss of her laboring class, the North, equally perplexed how to adjust housing and health conditions, though needing their labor.

The only solution of both sides of the question is Christian teaching. That must come from our Christian schools. Our work, Christian women, is with the children and youth. What a blessed privilege to work for the little ones.

As we end one year and begin another of work, we are in the midst of trying times, but may we not be gentle, quiet and calm, as *we know* the *One* who said, "Suffer the little children to come unto me," will *guide* us, and bring "Good out of evil?" So let us go steadily on in our work and make the coming year the best we have ever known.

Respectfully submitted,

MRS. W. T. LARIMER,  
General Secretary.



*Thirty-fourth Annual Report*  
**THE COLLEGE BOARD**

*of the Presbyterian Church in the  
United States of America*

1916—1917



PRESENTED TO  
THE GENERAL ASSEMBLY  
AT DALLAS, TEXAS  
MAY, 1917

# THE COLLEGE BOARD.

## MEMBERS.

### Ministers.

JOHN R. MACKAY, PH.D., D.D., New York.  
S. EDWARD YOUNG, D.D., Brooklyn, New York.  
EDWIN A. MCALPIN, D.D., Madison, N. J.

### Class of 1918.

J. C. EGBERT, PH.D., New York.  
HON. THOMAS E. HODGES, Morgantown, W. Va.  
GEORGE C. SPRAGUE, PH.D., New York.  
JOHN R. RUSH, Pittsburgh, Pa.  
J. F. WILD, Indianapolis, Ind.

### Class of 1919.

JOHN B. LAIRD, D.D., Philadelphia, Pa.  
FREDERICK E. STOCKWELL, D.D., Newburgh, N. Y.  
WILLIAM C. COVERT, D.D., Chicago, Ill.

FREDERICK W. GARVIN, Esq., New York.  
ELISHA H. PERKINS, Baltimore, Md.  
JAMES S. HUBBARD, Chicago, Ill.  
JOHN P. MUNN, M.D., New York.  
JOHN L. EMERSON, Titusville, Pa.  
EDWIN J. GILLIES, New York.

### Class of 1920.

DANIEL RUSSELL, D.D., New York.  
CHARLES LEE REYNOLDS, D.D., Newark, N. J.  
WILLIAM H. HUDNUT, D.D., Youngstown, Ohio.  
JOHN A. MACINTOSH, Ithaca, N. Y.

JAMES H. POST, Brooklyn, N. Y.  
HENRY L. SMITH, New York.  
THOMAS W. SYNNOTT, Wrenonah, N. J.  
SIDNEY F. ANDREWS, St. Louis, Mo.  
W. HOLMES FORSYTH, Chicago, Ill.

## OFFICERS.

*President*—REV. EDWIN A. MCALPIN, D.D.  
*Vice-President*—JOHN R. MACKAY, PH.D., D.D.  
*Clerk*—FREDERICK E. STOCKWELL, D.D.  
*Treasurer*—EDWARD R. STERRETT.  
*Office Secretary and Assistant Treasurer*—

*Secretary*—ROBERT MACKENZIE, D.D., LL.D.  
*Associate Sec'y*—JAS. E. CLARKE, D.D., LL.D.  
*Associate Sec'y*—CALVIN H. FRENCH, D.D., LL.D.

## EXECUTIVE COMMITTEE.

REV. EDWIN A. MCALPIN, D.D., *ex-officio*.  
S. EDWARD YOUNG, D.D.  
F. E. STOCKWELL, D.D.  
JOHN R. MACKAY, PH.D., D.D., *ex-officio*.

GEORGE C. SPRAGUE, PH.D.  
JOHN P. MUNN, M.D.  
HENRY L. SMITH.  
J. C. EGBERT, PH.D.  
DANIEL RUSSELL, D.D.

Regular meetings the First Monday of each month at Two O'clock P.M.

## FINANCE COMMITTEE.

JAMES H. POST.

FREDERICK W. GARVIN, Esq.

HENRY L. SMITH.

## AUDITING COMMITTEE.

GEORGE C. SPRAGUE, PH.D.

J. C. EGBERT, PH.D.

JOHN P. MUNN, M.D.

## OFFICE COMMITTEE.

HENRY L. SMITH.

JOHN P. MUNN, M.D.

F. E. STOCKWELL, D.D.

## REGULAR MEETINGS

at Two O'clock P.M.

Annual Meeting—the First Tuesday of June—(June 5, 1917).  
The Tuesday after the Second Sunday of November—(November 13, 1917).  
The Third Tuesday preceding the opening of the General Assembly—(April 30, 1918).

CORRESPONDENCE should be addressed to ROBERT MACKENZIE, D.D., LL.D., Secretary.  
REMITTANCES should be made to the order of The College Board,  
156 FIFTH AVENUE, NEW YORK.

The corporate name of the Board is:

“The College Board of the Presbyterian Church in the United States of America.”

# THE COLLEGE BOARD

OF THE

PRESBYTERIAN CHURCH IN THE U. S. A.

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## THIRTY-FOURTH ANNUAL REPORT TO THE GENERAL ASSEMBLY

With profound gratitude to the Giver of every good and perfect gift, the College Board is able to report to the General Assembly that the year just closed witnessed greater generosity on behalf of the Presbyterian colleges than ever before recorded in the history of the denomination.

In many other respects the year was full of encouragement for the cause of Christian education as represented by The College Board, but the outstanding feature of the year's work is the large amount received by and pledged to the colleges, thus assuring their more complete equipment and endowment and their greater efficiency as educational institutions.

### **Largest Gifts in any Year.**

How large the gifts of the year actually were is best discovered by comparison. The year ending March 31, 1916, was one of the best on record, and a year ago The College Board had the pleasure of reporting that the receipts of the year by the Board and the colleges together for all purposes "are known to be not less than one and one-half million dollars." For the year just closed, however, without counting any of the receipts by the Board itself, reports from fifty-two of our colleges show that they actually received the sum of \$2,755,527 for buildings, equipment and endowment and toward current expenses.

### **Comparative Statement.**

As usual, the Board shows in "Schedule C" the total amount received by the colleges both directly and through the Board.



It must always be borne in mind that some colleges do not report to the Board the amounts which come to them directly and not through the Board. This is unfortunate, for their failure makes it impossible for the Board fully to comply with the direction of the General Assembly, which has ordered that the Board shall secure full information "that its reports may show from year to year what sums and from what sources are given to this cause." Nevertheless, for purposes of comparison, this failure does not matter, for full reports come annually from practically the same sources. This "Schedule C" shows the total of gifts received both by the Board and the colleges (so far as the colleges report) and its "Grand Total" column shows all that was received for maintenance, scholarships, real estate, buildings, equipment and endowment. The following table showing these "grand totals" for several years indicates at a glance how liberal Presbyterians and other benevolent friends of Christian education were with our educational institutions during the year which closed March 31, 1917:

	Mar. 31, 1914.	Mar. 31, 1915.	Mar. 31, 1916.	Mar. 31, 1917.
Gifts for all purposes both through the Board and direct	\$1,094,457	\$1,237,300	\$1,347,153	\$3,054,211

The average amount received for all purposes for the preceding three years as shown by the reports was \$1,226,303. The amount reported for this last year is \$3,054,211, which indicates that the receipts last year exceeded the average by the gratifying sum of \$1,827,908.

### **Pledges to Colleges.**

The actual receipts do not tell the whole of the story, however, for a number of colleges have conducted successful financial campaigns which have resulted in promises of large sums, only a small part of which has been as yet paid in. Last year the Board was pleased to report that financial campaigns had resulted in subscriptions amounting to \$1,500,000 for buildings and endowment, and that was considered a remarkable record; but for the year which has just closed, eighteen colleges report that they conducted financial campaigns, and to these eighteen colleges alone there was pledged the splendid sum of \$2,450,000.

It is practically certain that the sums promised to other colleges which conducted no special campaigns would carry the total well beyond the mark of \$3,000,000. Part of this large sum has been already paid in and is included in the total receipts of \$3,054,211 reported in the preceding paragraph; but a considerable portion is not yet due and will be received by the colleges during the year on which we have just entered.

### **Aggressive Endeavor.**

While credit for the magnificent financial results achieved belongs mainly to the big-heartedness of our Presbyterian constituency and to the wise and untiring efforts of college presidents, trustees and other leaders, The College Board has earnestly endeavored to prosecute its work with more aggressiveness than ever before. Following the desire of far-sighted college presidents and the direction of the General Assembly, the Board has spent more money than ever before on activities which could not be expected to bring large return directly to Board's treasury, but which, we are satisfied, have had much to do with cultivating an interest in the cause of Christian education and making it easier for college representatives to secure the munificent gifts of the year. While the Board has been handicapped somewhat by the confusion in the minds of many concerning the consolidation of this Board with the Board of Education, which confusion has doubtless had some effect upon the amount of church offerings received, the Board felt under obligation to keep the claims of the college cause still more actively before the Church and to make greater exertions than ever to secure funds for the work.

### **Church Offerings.**

Apparently there was a loss of approximately \$11,000 in the total amount of church offerings as compared with the preceding year, but it should be observed that, whereas the Board formerly included in this total considerable sums reported to the Board by colleges but not actually transmitted to the Board, the report for 1916-17 includes only \$638.50 which was not actually received by the Board, for last November the

Board directed that only those church offerings actually received into its treasury should be included in its "Schedule B". The amount of church offerings actually received by the Board in 1915-16 was \$111,992.57. The similar amount for 1916-17 was \$114,385.30. For the year upon which we have just entered, the Board has instructed its treasurer to include only church offerings which are actually received by the Board.

### **Field Representatives.**

Besides the assistance given by the associate secretaries in financial-campaign work in the field, the Board has had throughout the year the services of three field representatives who have labored for and with the colleges in raising funds, and with college presidents in preparing the way for their visits and in introducing them to friends of the cause who generously assist in the upbuilding of our institutions. The Board has borne practically all of the cost of the assistance given by these representatives, paying their salaries and expenses, and practically all of the benefits have gone directly to the colleges. What appears, therefore, as an increase in the cost of the Board's work represents in reality extra gifts from the Board to the colleges which have benefited by this kind of coöperation though some of the proceeds of this effort has come into the treasury of the Board.

### **Increasing Interest.**

The Board has continued its policy of publicity by means of leaflets, lectures, addresses, and articles and advertisements in the Church papers and also in the secular press. For three or four years the Board has been steadily increasing the amount of attention given to these methods of awakening new interest in the cause it is appointed to promote, and the fruits of this activity are beginning to appear. The correspondence of the Board has greatly increased and the requests for its printed matter and lectures and for material to aid in preparing sermons and addresses on Christian education are much more numerous than ever before. These facts indicate what we believe to be

true—that the Church is beginning to see and to feel as it had not done for years the fundamental importance of the type of education which is represented by the Christian college.

### **Bible Chair Endowment.**

In no one phase of the varied work of the Board has there been aroused a greater interest than in the effort to endow chairs of English Bible in all Presbyterian colleges, and the progress made has been notable. The facts based on reports up to January 1 have been reported through the Church press and they show that five colleges completed the endowment of Bible chairs during 1916 and that the amount expended for Bible teaching has practically doubled in two years. Since January 1, the endowment of two more chairs of English Bible has been assured and a third college has practically reached the goal.

As authorized by the last Assembly, the Board is calling upon Presbyterians to complete this special task this year, if possible, as a most suitable and most practical means of celebrating the four-hundredth anniversary of the Reformation, and each congregation is being asked to make a special offering for this purpose before October 31. Synods and Presbyteries have endorsed this movement with great cordiality, and the Board is confident that churches and individuals will respond liberally. It is hoped that the response will be sufficient to endow a chair in each college which maintains a standard course.

Of the \$100,000 received from the John C. Martin estate as a trust fund for Bible teaching, the Board has set aside \$50,000, the income of which goes permanently to colleges which have met the prescribed conditions. On the strength of the Board's grants from this fund, these colleges have raised \$247,000, making a total of \$297,000. The income on an additional \$50,000 has been pledged to other colleges which are now engaged in meeting the conditions. When they have been successful the fund will have been the inspiration of securing a total of \$572,000 for Bible-chair endowment.

### **New Activities.**

The College Board has entered upon no distinctly new type of endeavor during the past year. Although believing that there are several directions in which the work ought to be expanded, the Board has not been unmindful of the Assembly's purpose and effort to place the responsibility for all educational work upon the new General Board of Education and has felt that, therefore, the inauguration of entirely new activities—such as a teachers' agency, closer visitation of colleges and expert direction of financial campaigns—might better be left until the new Board is fully organized and has assumed direction of the work. All such activities are desirable, but they cannot be carried to successful issue without the employment of additional workers, for the present force has more than it can do with efficiency in prosecuting the several types of effort which have been inaugurated within the past few years. Indeed, the Board has been unable to take full advantage of the great interest aroused in celebrating the Luther anniversary by endowing Bible chairs, because to do more in this one direction would mean the neglect of equally important service elsewhere. Throughout the year the Board has felt constrained to do the best it could without increasing its office force.

### **Evangelism in Colleges.**

There are many indications that the increased attention given to the Bible departments of our colleges and the increase in the number of professors who give all or practically all of their time to Bible teaching and the pastoral oversight of students, together with the vocational and evangelistic services held under the auspices of the Board of Education and the Committee on Evangelism, are resulting in the strengthening of the Christian spirit and the extension of Christian activities in our institutions. Spiritual results cannot be calculated by any mathematical rule and a number of the colleges do not attempt to tabulate the results of special evangelistic efforts, but reports from about half of our institutions show nearly 300 confessions of faith and a considerable number of young

people who have definitely decided to devote themselves to the ministry or to missionary work. One of the outstanding features of such reports, however, is the frequency of remarks, such as, "practically all of our students are Christians and church members." Such a fact is eloquent concerning the moral and spiritual atmosphere of our colleges. An unchristian or indifferent student cannot fail to be affected by association with a large group of students practically all of whom are professing Christians and a large per cent. of whom are engaged in definite Christian activities.

### **Coöperation or Leadership?**

Since the organization of The College Board, the key-note of all its activities, which is the key-note of its constitution, is expressed in the word "Coöperation." The prevailing idea has always been that the establishment and maintenance of Church colleges are primarily functions of the Synods, exercised through local boards of trustees, and that the mission of The College Board was merely to coöperate with the trustees of such established institutions as are approved by the Church judicatories, aiding them in maintaining the institutions under their care.

No doubt coöperation should always be the policy of The College Board or its successor. Such a Board should not, in our judgment, establish and maintain institutions on its own initiative; but, especailly in view of the approaching consolidation, we venture to suggest to the General Assembly, out of our experience, that there are instances in which, if needed educational work is to be effectively done, the educational board of the Church should coöperate with a Synod by taking over the leadership of the educational work of such a Synod until it has been established on a strong and permanent basis.

There are several Synods of the Church which are very weak, within which are comparatively few men who have the training and opportunity to become acquainted with the educational needs and what the Church might and should do to supply those needs, and these few leaders are so widely scattered that it is impracticable for them to work effectively together, in



view of the limited financial resources at their disposal. We have in mind one Synod where the need for Christian education is perhaps greater than elsewhere in the United States, but the men and the money necessary to carry forward a strong educational policy are not to be had. Because the future civilization of such a state depends largely upon the adequate and thoroughly Christian education of the youth of to-day, it is our opinion that The College Board or its successor should be authorized to arrange with such a Synod to take charge of its whole educational work for a period of years, employing a capable leader, providing sufficient funds and perfecting a suitable organization, for all of which the Board should be primarily responsible until such time as a strong institution has been developed. It is the judgment of your Board that there are instances in which the Church cannot discharge its full educational obligation to our country without pursuing such a policy.

### **A Centennial to be Observed.**

The Board respectfully calls the attention of the Assembly to the fact that the year 1919 is the suitable time for the celebration of the centenary of organized Presbyterian effort in behalf of Christian education, the Board of Education having been organized in 1819, and that it seems most appropriate that such a celebration should be held in the city of Philadelphia. We suggest, therefore, that the Board of Education and the College Board be authorized to proceed jointly in making preparations for such a celebration.

### **Membership.**

The term of office of the following members of the Board expires at this time:

#### *Ministers.*

Daniel Russell, D.D., New York.  
J. G. K. McClure, D.D., LL.D.,  
Chicago.  
Peter McMillan, D.D., Dover, N. J.  
T. A. Wigginton, D.D., Nashville,  
Tenn.

#### *Laymen.*

David R. Forgan, Chicago, Ill.  
James H. Post, Brooklyn, N. Y.  
Henry L. Smith, New York.  
Thomas W. Synnott, Wenonah, N. J.  
John H. MacCracken, Ph.D., LL.D.,  
Easton, Pa.

At an informal conference with the new General Board of Education, officers of The College Board stated The College Board's willingness to do anything in its power in order that it might facilitate the work, offering, if the new Board desired, to nominate to the General Assembly some of the persons who are members of the new Board in order that they might have opportunity to become acquainted with the work, The College Board being restricted only by its constitution and by-laws which provide that its executive committee must consist of nine members who are residents in the city of New York or vicinity. As a result of said conference, the following persons are nominated to fill the places of those whose terms expire this year:

*Ministers.*

Daniel Russell, D.D., New York.  
Charles Lee Reynolds, D.D., New-  
ark, N. J.  
William H. Hudnut, D.D., Youngs-  
town, Ohio.  
John A. MacIntosh, Ithaca, N. Y.

*Laymen.*

W. Holmes Forsythe, Chicago, Ill.  
James H. Post, Brooklyn, N. Y.  
Henry L. Smith, New York.  
Thomas W. Synnott, Wenonah,  
N. J.  
Sidney F. Andrews, St. Louis, Mo.

All of which is respectfully submitted, by order of the Board.  
New York, May 1, 1917.

ROBERT MACKENZIE, *Secretary.*

## REPORT OF THE GENERAL ASSEMBLY'S STANDING COMMITTEE ON THE COLLEGE BOARD.

Your committee on colleges respectfully reports as follows:

With due appreciation of the unusually successful year which has just closed in the College Board, and in the spirit of commendation for the churches, the colleges, and the officers of the Board, your committee takes great pleasure in submitting for the action of the General Assembly the following recommendations:

1. That the minutes of the Board which have been carefully examined and found in order be approved.

2. That the financial report of the Board, duly audited, be approved, and that the members of the Board be commended for the efficient and economical distribution of such a large amount of money.

3. That the Board and the colleges be congratulated upon the success of their effort to endow chairs of English Bible, and that the churches be called upon to coöperate in the endeavor to complete this task during the year. To this end, it is recommended that the Assembly call upon the churches again to make a special offering for the purpose of maintaining departments of English Bible, particularly in connection with whatever celebration of the four hundredth anniversary of the Reformation may be observed.

4. In view of the fact that the church has contributed one and one-half million dollars more this year than any year previous, bringing the total contributions for colleges to \$3,054,211, we congratulate the church for the splendid achievement and commend the colleges and the Board for their aggressive policies and persistent efforts; and to the end that the contributions of the church may continue to increase, we recommend that like publicity and extension activity be continued, and that in this year of great financial crisis the friends of the colleges be urged to remain loyal to this important work.

5. That the College Board coöperate with the Board of Education in celebrating during the year 1919 the centenary of the Board of Education which was organized in 1819.

6. That Education Week be observed during the month of February, setting apart Thursday, February 21, as the Day of Prayer for Colleges and the following Sabbath as Education Day. On this day, in those churches where the Budget Plan will permit, an offering for the benefit of Presbyterian colleges should be taken and sent undesignated to the treasurer of the College Board.

7. That the churches be urged to send to the College Board all congregational offerings, whether designated or undesignated, which have

been made for the maintenance of Presbyterian colleges, so that a complete record of all the denominational gifts to this work may be made and each individual church may receive full credit on the books of the Board.

8. That the Board and colleges be advised to make every effort to continue regular college work during the present national crisis; and, because of the nation's need of trained leadership, that all ministers and parents be urged to encourage those students not called into special service by the Government to continue their studies to the completion of their college courses as recommended by the Federal authorities.

9. That the Assembly approve of the suggestion in the College Board's report to the effect that, in special cases, the College Board or its successor, the General Board of Education, should do more than coöperate with local trustees of colleges. When desired by a synod, the Board should assume a position of leadership in the educational development of regions where the church is not sufficiently strong to lead in such development.

10. That the College Board or its successor, the General Board of Education, be requested to inaugurate an expert finance department for the purpose of advising and assisting our colleges in systematizing their business methods and successfully completing financial campaigns.

11. That the College Board or its successor, the General Board of Education, be urged to create as soon as possible a Presbyterian Teachers' Appointment Bureau, which shall endeavor to assist Presbyterian colleges in obtaining suitable instructors and to aid persons qualified to be instructors in such colleges in securing positions for which their training fits them.

12. That, in view of the \$600,000 which is offered to the endowment fund of the Decatur College and Industrial School of the James Millikin University on condition that an additional \$400,000 be raised within a period of five years, we recognize the generous offer of the James Millikin estate and heartily commend the project to the liberality of the church, that the condition may be fulfilled before the time named expires.

13. That, in accordance with the suggestion made by the College Board and approved by the General Board of Education, the following persons be elected to membership in the College Board in place of those whose terms of office expire in 1917:

*Ministers:*—Daniel Russell, D.D., New York.

Charles Lee Reynolds, D.D., Newark, N. J.

Wm. H. Hudnut, D.D., Youngstown, Ohio.

John A. MacIntosh, Ithaca, N. Y.

*Laymen:*—W. Holmes Forsyth, Chicago, Ill.

James H. Post, Brooklyn, N. Y.

Henry L. Smith, New York.

Thomas W. Synnott, Wenonah, N. J.

Sidney F. Andrews, St. Louis, Mo.

All of which is respectfully submitted,

GEORGE TAYLOR, JR., *Chairman.*

# CONSTITUTION AND POLICY.

## THE CONSTITUTION OF THE BOARD

AS AMENDED IN 1909.

At its meeting held at Buffalo, New York, May, 1904, the General Assembly adopted a Constitution for this Board, which with subsequent amendments is as follows:

1. The name of this Board shall be **THE COLLEGE BOARD OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA**, and the general work shall be such as is indicated by its title. It may aid academies in its discretion in the matter of current support, but shall not seek endowment for such institutions.

2. The Board shall consist of twenty-seven members, one-half of whom shall be and two-thirds of whom may be laymen. They shall be divided into three classes, one class to be elected each year by the General Assembly. The Board shall have power to fill vacancies.

3. The officers of the Board shall be a President, a Vice-President, a Secretary and a Treasurer.

4. The headquarters of the Board shall be at New York and the Executive Committee of the Board shall be residents in New York or in the immediate vicinity.

5. The College Board shall be the agency of the Church for the following purposes:

(a) To secure and receive moneys and other property for the benefit of any needy college or university which is (1) organically connected with the Presbyterian Church in the United States of America, or (2) required by its charter to have at least two-thirds of its Board of Control members of said Church, or (3) actually under Presbyterian approval at the time of receiving assistance.\*

(b) To coöperate with such institutions as it is authorized to assist, so as to promote and maintain high educational standards, spiritual culture and thorough Bible teaching, to the end that persons contributing funds for such institutions may be assured that their students will be under positive Christian influences.

(c) To awaken interest, diffuse information, and stimulate prayer in behalf of the institutions which it is authorized to assist.

\* "The words 'Presbyterian approval' mean that a synod or presbytery may send a committee of visitation to any college to learn the quality of the work done by it, and to report thereon; or it may receive a written or an oral report by the president or other appointed officer of the college on the quality of the work done, and express its approval or disapproval accordingly, and transmit its findings to this Board for the adjustment of its relations to said college."—Adopted by the General Assembly, 1911.

(d) To coöperate with the institutions which it is authorized to aid, and assist in securing endowments for them.

(e) To coöperate with local agencies in determining sites for such new institutions as it is authorized to assist, and in consolidating weak institutions.

(f) To decide for which of the institutions it is authorized to assist it will seek endowments, and to which of them it will make grants for current expenses.

(g) Secure an annual offering from the churches.

6. The Board shall call an Annual Conference of Presbyterian Colleges to advise the Board and to coöperate in securing the desired results.

7. The funds received by the Board shall be devoted either to the endowment or to the current expenses of colleges, and shall be secured:

(a) By special applications for endowment, under the approval and general direction of the Board.

(b) By annual offerings from the churches.

8. (a) Every college hereafter (1883) established, as a condition of receiving aid, shall be organically connected with the Presbyterian Church in the United States of America, or by perpetual Charter provision shall have two-thirds of its Board of Control members of this Church.

(b) In case of colleges already established, and not included under the above provisions, appropriations for endowment shall be so made as to revert to the Board whenever these colleges shall pass from Presbyterian control.

(c) In all other respects the disbursement of funds by the Board shall be wholly discretionary with the Board, both as to amount and direction, subject always to the control of the General Assembly.

(d) The Board shall endeavor to have all gifts for Christian Education within our Church either passed through its treasury or reported to it, that its reports may show from year to year what sums and from what sources are given to this cause.

9. It shall be the policy of the Board to limit the number of colleges in any region, so as to secure strong institutions rather than many weak ones, and in carrying out this policy colleges may be consolidated when deemed advisable by the Board. Colleges coming into existence without the approval of the Board, and colleges which refuse to consolidate when so directed by the Board may be denied aid from the Board.



## THE POLICY OF THE BOARD.

The Policy of the Board is based on the Constitution framed for it by the Church through the General Assembly, and is summed up in one word—Coöperation.

The Board will coöperate (1) with givers, (2) with Presbyterian colleges, and (3) with both givers and colleges to secure coöperation between them.

### 1. COÖPERATION WITH GIVERS.

The Board will endeavor to awaken, inform and stimulate the Church in behalf of Presbyterian colleges.

It will offer the fullest and most reliable information, both about the college cause and the individual college, and regarding the relation of the Church to education and to its colleges.

It will in no way try to dominate givers and their gifts, but will seek only to ascertain and carry out the desires of givers.

It will seek to safeguard funds committed to it or secured with its coöperation, as givers may desire, or, when no desire is expressed, as the interests of the colleges and the Church require.

It will, when desired to do so, act as Trustee of funds committed to it, investing them with paramount consideration of safety; holding them permanently if the giver so directs, or, if the giver prefer, temporarily, until conditions prescribed by the giver are fully met, disbursing the income derived from them in accordance with the wish of the giver.

It is instructed by the Assembly to have all gifts for Christian Education within our Church either passed through its Treasury or reported to it, that its reports may show from year to year what sums are given to this cause, and from what sources.

### 2. COÖPERATION WITH COLLEGES.

A Presbyterian college is a college which (1) Is organically connected with the Presbyterian Church in the United States of America, owned or controlled by an ecclesiastical corporation of the Church; or (2) By perpetual charter provision has two-thirds of its Board of Control members of this Church; or (3) Is affiliated by its history and associations with this Church and by the predominance of adherents of this Church in its foundations, Board of Control, Faculty and student body, and whose work is approved by it. The term "College" is commonly used herein as including universities.

The Board will seek neither to dominate colleges nor to carry them. It will coöperate with them.

Colleges not yet recognized in the Board's report, desiring approval and coöperation, are requested to send to the Board's office for blanks on which report of their ecclesiastical, educational and financial status may be submitted to the Board.

The Annual College Conference will be asked to act in an advisory capacity toward the Board in all matters in which an ecclesiastical corporation, administering trust funds, may properly accept information, opinions and advice from a body of experts in educational matters and college detail.

The Board will seek primarily to stimulate colleges to self-help, and their home fields to the utmost limit of support and endowment because a college, to have a hopeful future, must ordinarily be strongly based in the affection, prayer and giving of its vicinage.

To coöperate in securing endowment for the colleges is an important function of the Board and to that it will give much attention. Coöperation with colleges which have little or no endowment, in securing aid for current expenses until their endowments are reasonably adequate, is a necessary missionary function, and for this cause the Board solicits and expects annual collections from all our churches.

### **Applications.**

The Board will consider applications for annual aid toward current expenses of such colleges only as are organically connected with the Presbyterian Church in the U. S. A. or as are required by their charters to have at least two-thirds of their Boards of Control members of said Church, provided they have less than \$300,000 of productive endowment. The General Assembly's instructions in 1914 on the classes of colleges entitled to aid, and on the uses of church contributions, are as follows:

"The College Board is instructed to call the attention of the colleges, the churches and of Presbyteries and Synods to Section 8 (*a*) of the Constitution of the Board which declares that 'every college hereafter (1883) established, as a condition of receiving aid, shall be organically connected with the Presbyterian Church in the U. S. A., or by perpetual charter provision shall have two-thirds of its Board of Control members of this Church,' also to Section 2 of the Policy of the Board (first paragraph, under 'Applications'), and that the Board and the churches be instructed to confine the distribution of church collections to the two classes of colleges mentioned in these paragraphs, colleges in class three not being entitled to aid from this source.

"The General Assembly hereby reminds the Synods and Presbyteries and The College Board that the offerings of the congregations for College Board work are missionary offerings and that these gifts should be used for current expenses of Presbyterian colleges in those sections of the country where our colleges have not sufficient resources to attain the end in view without outside help.

"The further equipment and endowment of colleges already well equipped and endowed should depend mainly upon the gifts of individuals, and congregational offerings should be used to assist those institutions which cannot do standard work without such assistance. The Assembly therefore counsels the Synods and Presbyteries not to direct that the

offerings of their congregations be used for building, equipment, endowment or the establishment of special funds, but to urge that all congregational offerings be sent to The College Board to be used for the current expenses of such institutions as cannot carry forward standard college work without the aid of the Church at large.

"It is the judgment of the Assembly that a college should not seek aid for maintenance from this Congregational Fund after the college has a productive endowment of \$300,000, and that the Board and Synods are not justified in directing the use of congregational offerings for the current expenses of institutions with so large an endowment, unless it can be done without neglecting the pressing needs of struggling institutions, or unless it is to assist in extra and unusual expenses incident to some special effort like an endowment campaign; and The College Board should be the judge concerning when special needs justify the diversion of congregational offerings from the missionary purpose for which they are primarily designed."

#### **Manner of Making Application.**

Application is to be made by the Trustees of the College, in formal meeting, filling out a blank which the Secretary will furnish *on request* and will send to aided institutions April 1. Applications must be in the Secretary's hands by May 1. If the Trustees cannot meet in time for this, their Executive Committee should send an application as nearly as possible like that which the Trustees will probably adopt; and the formal application, adopted by the Trustees, should reach the Secretary as soon as possible. Applications made for the first time should be accompanied by the fullest information regarding the history and prospects of the institution.

#### **Board Action on Applications.**

The Annual Board Meeting for voting on applications is held on the first Tuesday in June. Institutions withholding applications beyond the date of the meeting, and giving no satisfactory explanation of the delay, will be regarded as expecting no aid from the Board for the ensuing year. Applications not on file for the Board at its June meeting cannot be acted on until the next meeting, in November, and then only if unexpected funds for that purpose have come into its possession.

The Board will vote at the Annual Meeting appropriations to the amount covering its expected available resources from church collections for the current Church year.

#### **Synod's Action on Applications.**

Applications for aid for current expenses must have the Synod's formal approval of the college endorsed thereon; applications of academies, similarly the approval of their Presbyteries. The endorsement of Synod or Presbytery is not the endorsement of the amount asked for, but the

endorsement of the institution as worthy to receive aid for current expense from the Board, in such amount as the Board may be able to grant. Yet, as there is often no meeting of Synod or Presbytery held between the making of the application by the Trustees and the June Board meeting, unendorsed applications will be tentatively voted on at the June meeting; but exact duplicate applications, bearing the endorsement of the Synod or Presbytery at the fall meeting, must be sent to the Board before any appropriation will be confirmed.

#### **Payment of Appropriations.**

Payment of one-half of the appropriation for the year will ordinarily be made in December, and the second-half payment will be made as soon as possible after the close of the Church year.

Church collections sent to the Board designated for a given college will be paid to that college, but will be deducted from the appropriation voted by the Board, except where definite arrangements have been made by the Board with the college to receive such designated amounts.

Any solicitation of church collections by a college without a distinct prearrangement with the Board must necessarily decrease the Board's ability to pay in full the appropriations it has voted. The amount thus diverted from the Board's treasury will be deducted from the appropriations *pro rata*.

#### **Conditions of Payment of Appropriations.**

When the conditions governing an appropriation are not met before December 15th of the year in which the appropriation was voted by the Board, the appropriation shall lapse. The Treasurer is authorized to pay appropriations only on condition that a college shall have sent to the Board by September 15th a satisfactory Information Report on the blank furnished by the Board, of the preceding college year; and shall satisfy the Board in the following particulars:

(1) That it requires all regular students to take systematic Bible study as a part of the curriculum required for graduation in accordance with the agreement between The College Board and the Annual College Conference held on May 16, 1906; 144 hours are the minimum for required Bible study in the college course, 36 hours are to be given each year;

(2) That it has on its staff only such officers and teachers as exert a positive Christian influence over the students;

(3) That its financial administration is conservative and safe;

(4) That it has used every reasonable effort to secure funds from its vicinage, within agreed Presbyterian or Synodical lines;

(5) That it carries adequate insurance on its buildings and their valuable contents;

(6) That no mortgage is placed upon the property without previous consent in writing by the Board; and

(7) That such securities as the General Assembly requires are given to the Board for the appropriation or grant when paid.

The Board will coöperate most heartily with colleges—

1. That are evidently needed, conditions of population and location of other educational institutions being considered;

2. That have local interest, opportunity for growth and promise of permanence;

3. That do educational work of high grade;

4. That seek to form Christian character, influencing students toward Bible study, saving faith, right living and consecration to service; and

5. That are prudently and conservatively financed, in estimating probable income, in preparing budgets of expenses, and in the investment of permanent funds. Colleges may never properly, under any conditions, use endowment or special funds, even temporarily, for current expenses or deficit. Such a course is regarded as a misuse of trust funds.

#### **Academies.**

1. The Board does not see its way clear to approve the establishing of any new academies in the northern section of the country, where the High School development is already marked.

2. The Board will consider applications regarding academies in the southern section as on a different basis, emphasizing, however, its feeling that such institutions will in most cases be temporary in their character.

3. The Board does not see its way clear to encourage a general appeal for endowment for academies, but will coöperate in any local movement so far as may be in its power.

4. The Board finds that changed educational conditions render impossible the effective maintenance of academies with the resources at the command of the Board. The Board adopts, therefore, the policy of withdrawing from academic work, except where academies are connected with Presbyterian colleges.

5. This statement has reference solely to academies independent of colleges, the Board continuing its hearty approval and its offers of assistance for academic departments of colleges.

### **3. COÖPERATION WITH COLLEGES AND GIVERS TO SECURE COÖPERATION BETWEEN THEM.**

The Board will endeavor, in coöperation with colleges, to make known to givers the nature and needs of Presbyterian educational institutions.

It will endeavor, in coöperation with colleges, to secure gifts:

(1) *The Assembly expects every church to make an offering for The College Board.*

Colleges approved and recommended for aid on current expenses, may solicit and receive The College Board offerings of the churches in their home regions only when a distinct arrangement to that effect has been made with the college by the Board.

As the Board must depend entirely on church offerings for funds to pay



appropriations voted for the current expenses of colleges, it is expected that stronger colleges—while seeking individual gifts and, on occasion, additional special offerings from the churches—will not attempt to secure the regular College Board offerings for themselves.

(2) *The Board will expect much from individual givers.*

The Board requests that colleges planning to solicit funds outside of their home fields will first consult with the Board, that the interests of all coöperating parties may be conserved; otherwise it will be understood that such colleges will not ask or expect any special coöperation from the Board.

(3) *The Board will seek for its own Treasury:*

(a) Gifts and legacies for use in accordance with the expressed wishes of donors, or, if such wishes are not expressed, for use in the discretion of the Board;

(b) The Board will seek for a Retiring Fund of \$500,000 as a minimum, the income of which shall be paid for retiring allowances for teachers who have served our colleges with great ability and loyalty for many years, at low salaries, and who have come to an age when they can no longer render active service.

(4) *The Board will seek for colleges:*

(a) Gifts and legacies for permanent endowment.

(b) Such gifts from individuals for current expenses as will help the college, beyond the appropriation the Board makes, to meet its annual deficit while the college is securing endowment.

(c) The Board will always seek first, in coöperation with a college, to develop the interest and gifts of its home field both for endowment and for temporary aid in Scholarships, Chairs, maintenance, and in emergencies, and afterward in other fields, as may seem wise and practicable.

(5) *The Board will expect from Colleges:*

(a) Monthly reports of gifts received from churches, church societies, individuals, legacies, and all other sources, according to the instructions:

"The Board shall endeavor to have all gifts for Christian Education within our Church either passed through its treasury or reported to it, that its reports may show from year to year what sums and from what sources are given to this cause."

The Treasurer of the Board will send to all Presbyterian universities, colleges, academies and schools of which the Board may have knowledge, blanks on which all such gifts shall be reported.

(b) Gifts reported by approved colleges and academies, on the special blanks prepared for their use by the Board, will be treated as receipts of the Board. Treasurers of such institutions are Deputy Treasurers of the Board, authorized to handle and account for College Board gifts secured in coöperation with the Board and sent by the giver directly to the college. Church offerings so reported will appear on the books of the Board and in its Annual Report.

The Board will report in its Annual Report to the Assembly, all gifts passing through its treasury and also all gifts received directly by the colleges when reported to the Board as above.



## CHARTER PROVISIONS,

SHOWING HOW TRUSTEES ARE ELECTED BY COÖPERATING COLLEGES OF  
THE THREE CLASSES.

### 1. Institutions Organically Connected with the Presbyterian Church in the U. S. A.

LEGAL NAME OF INSTITUTION.      CHARTER PROVISIONS FOR ELECTION OF TRUSTEES.

#### *Colleges.*

Albany College, The Board of Trustees of.....	The Synod of Oregon elects the trustees.
Alma College, A Corporation.....	The Synod of Michigan elects the trustees.
Arkansas Cumberland College.....	The Synod of Arkansas elects the trustees.
Biddle University.....	The trustees elect the candidates nominated by the Board of Missions for Freedmen of the Presbyterian Church, U. S. A.
Bloomfield Theological Seminary.....	The Presbytery of Newark elects the trustees.
Buena Vista College.....	The Synod of Iowa elects the trustees. Two-thirds must be members of the Presbyterian Church.
Carroll College, Board of Trustees of.....	The Synod of Wisconsin elects the trustees.
Cumberland University, The Trustees of.....	Self-perpetuating, but election must be confirmed by the General Assembly. Two-thirds must be members of the Presbyterian Church.
Davis and Elkins College, The.....	The trustees elect their successors, but only from such candidates as are nominated by the Presbyteries of Lexington and Winchester of the Presbyterian Church, U. S., and the Synod of West Virginia of the Presbyterian Church, U. S. A.

## LEGAL NAME OF INSTITUTION.\* CHARTER PROVISIONS FOR ELECTION OF TRUSTEES.

Dubuque German College and Seminary.....	The trustees elect their successors. "The General Assembly shall be empowered to provide against violation of the provisions of these Articles of Incorporation, and for the enforcement of same, and for the protection of the trusts on which said property and trusts are held."
Emporia, The College of.....	The Synod of Kansas elects the trustees.
Hastings College.....	The Synod of Nebraska elects the trustees.
Henry Kendall College.....	The Synod of Oklahoma elects the trustees. Two-thirds must be members of the Presbyterian Church.
Highland University Co..... (Highland College.)	The Presbytery of Highland appoints the trustees.
Huron College, A Corporation.....	The Synod of South Dakota elects the trustees. Two-thirds must be members of the Presbyterian Church.
James Millikin University, The..... (Decatur Col. and Industrial School.) (Lincoln College.)	The Synods of Illinois, Indiana and Iowa elect the trustees.
Jamestown College.....	The trustees elect their successors; their election must be approved by the Synod of North Dakota.
Lafayette College.....	The trustees elect their successors, but their election must be confirmed by the Synod of Pennsylvania.
Lake Forest University..... (Lake Forest College.)	The trustees elect their successors, but the election is subject to the ratification, consent and approval of the Synod of Peoria or its ecclesiastical or legal successor.
Lenox College.....	The Synod of Iowa elects the trustees. A majority must be members of the Presbyterian Church.
Lincoln College.....	See James Millikin University.
Lindenwood Female College..... (Lindenwood College for Women.)	The Synod of Missouri elects the trustees.
Maryville College, The Directors of.....	The Synod of Tennessee elects the trustees.
Missouri Valley College.....	The Synods of Missouri and Kansas elect the trustees.

\* Name in brackets is popular name.

LEGAL NAME OF INSTITUTION.	CHARTER PROVISIONS FOR ELECTION OF TRUSTEES
Montana, The College of.....	The trustees elect their successors, but their election must be confirmed by the Synod of Montana. Two-thirds must be members of the Presbyterian Church.
Oswego College for Young Ladies, The.....	The trustees are elected by the Presbytery of Neosho.
Parsons College.....	The trustees elect their successors. The Synod of Iowa has the charter right of vetoing the election.
Pikeville College, Inc.....	The Presbytery of Ebenezer nominates and the Synod of Kentucky elects the trustees.
Trinity University, Board of Trustees of.....	The Synod of Texas elects the trustees.
Westminster Collegè, The Board of Trustees of..... (Missouri.)	The Synods of Missouri of the Presbyterian Church in the U. S. and the Presbyterian Church in the U. S. A. elect the trustees.
Westminster College..... (Utah.)	The trustees nominate their successors and the ministers of the Presbyterian Church in Utah elect them.
Whitworth College.....	The trustees elect their successors, but the Synod of Washington must ratify and approve the same. Two-thirds must be members of the Presbyterian Church.
Wooster, The College of.....	The Synod of Ohio elects the trustees. Three-fourths must be members of the Presbyterian Church.
<i>Academy.</i>	
Southold Academy.....	The trustees are elected by the Presbyterian Church of Southold.

**2. Institutions which by Perpetual Charter Provision have Two-thirds of Their Boards of Control Members of the Presbyterian Church.**

LEGAL NAME OF INSTITUTION.\* CHARTER PROVISIONS FOR ELECTION OF TRUSTEE

*Colleges.*

Bellevue College, The Board of Trustees of.....	The trustees elect their successors. Two-thirds must be members of the Presbyterian Church.
College of Idaho, The.....	The trustees elect their successors. Two-thirds must be members of the Presbyterian Church.
Illinois College, Trustees of.....	The trustees elect their successors. Two-thirds must be members of the Presbyterian Church.
Kentucky College for Women.....	The trustees elect their successors. Two-thirds must be members of the Presbyterian Church.
Macalester College, The Trustees of .....	The trustees elect their successors. Two-thirds must be members of the Presbyterian Church.
Waynesburg College, The.....	The trustees elect their successors. A majority must be members of the Presbyterian Church.
Westminster University Association, The..... (Westminster College, Colorado.)	The trustees elect their successors. Two-thirds must be members of the Presbyterian Church.
Wilson College .....	The trustees elect their successors. A majority must always be composed of ministers of the Presbyterian Church.

*Academies.*

Geneseo Collegiate Institute.....	Two-thirds of the Board of trustees must be members of the Presbyterian Church. The Presbytery of Rock River, by a by-law provision, has the right to elect two out of seven trustees annually.
Kelsey Institute.....	The trustees elect their successors. Two-thirds must be members of the Presbyterian Church.
Union Academy.....	The trustees elect their successors. Two-thirds must be members of the Presbyterian Church.

\* Name in brackets is popular name.

### 3. Institutions that are under Presbyterian Approval as to their Work.

LEGAL NAME OF INSTITUTION.\* CHARTER PROVISIONS FOR ELECTION OF TRUSTEES.

#### *Colleges.*

Blackburn University, The..... (Blackburn College.)	The trustees elect their successors. (A non-charter contract with the Synod of Illinois subjects their election to the approval of that Synod.)
Central University of Kentucky.... (Centre College.)	The trustees elect their successors.
Coe College.....	The trustees elect their successors.
Elmira College.....	The trustees elect their successors.
Grove City College.....	The trustees elect their successors.
Hanover College, The Trustees of.....	The trustees elect their successors.
Highland Park College, Inc.....	The trustees elect their successors.
Lincoln University.....	The trustees elect their successors.
New York University.....	The trustees elect their successors.
Occidental College, The.....	The trustees elect their successors. All must be evangelical church members.
Park College, Board of Trustees..	The trustees elect their successors.
Tusculum College.....	The trustees elect their successors.
Wabash College, A Corporation....	The trustees elect their successors.
Washington and Jefferson College..	The trustees elect their successors.
Western College for Women, The..	The trustees elect their successors. All must be Protestants and the majority must be members of some evangelical church.

#### *Academies.*

Stanley McCormick School.....	The trustees are appointed by Mrs. Nettie F. McCormick.
West Nottingham Academy.....	The trustees elect their successors.

\* Name in brackets is popular name.

## THE COLLEGES CLASSIFIED.

The colleges with which The College Board is authorized to coöperate have been classified with reference to a "Presbyterian Standard" adopted by the official Conference of College Presidents with The College Board and approved by the General Assembly. The Standard and the place of the colleges as classified under this Standard are as follows:

### The Standard.

A college of the first class must meet the following requirements:

1. It must have six professors, giving full time to college or university work, and offer a course of four full years in the liberal arts and sciences, and must require for admission not less than the usual four years of academic or high school preparation or its equivalent, in addition to the pre-academic or grammar school studies.
2. Its heads of departments must have the baccalaureate degree and the M.A. degree or, in lieu of the M.A. degree, conspicuous teaching ability.
3. It must have \$200,000 of productive funds, or an income for maintenance of not less than \$15,000 per annum.
4. It must have a library of not less than 5,000 volumes.
5. It must have a laboratory equipment sufficient for at least two years' work each in physics, chemistry, botany, and zoölogy, according to modern methods of instruction in these subjects.
6. It must have one hour a week at least of Biblical instruction in all the liberal arts classes.
7. It must have only such professors and teachers as are of positive Christian character and influence.

### The Classified List.

#### UNIVERSITY.

\* New York University, New York City.

#### COLLEGES—CLASS A.

Alma, Alma, Mich.	Macalester, St. Paul, Minn.
Carroll, Waukesha, Wis.	Maryville, Maryville, Tenn.
Centre, Danville, Ky.	Missouri Valley, Marshall, Mo.
Coe, Cedar Rapids, Iowa.	Occidental, Los Angeles, Calif.
*Decatur, Decatur, Ill.	*Park, Parkville, Mo.
Elmira, Elmira, N. Y.	Parsons, Fairfield, Iowa.
Emporia, Emporia, Kans.	Trinity, Waxahachie, Texas.
Grove City, Grove City, Pa.	Tusculum, Greeneville, Tenn.
Hanover, Hanover, Ind.	*Wabash, Crawfordsville, Ind.
Hastings, Hastings, Neb.	Washington and Jefferson, Wash- ington, Pa.
Huron, Huron, S. Dak.	Western, Oxford, Ohio.
Illinois, Jacksonville, Ill.	Westminster, Fulton, Mo.
Jamestown, Jamestown, N. Dak.	Wilson, Chambersburg, Pa.
Lafayette, Easton, Pa.	Wooster, Wooster, Ohio.
Lake Forest, Lake Forest, Ill.	

\* Standard, except that Bible courses are elective, not required.



## COLLEGES—CLASS B.

Albany (A. B.).	Idaho, College of (B. C.).
Arkansas Cumberland (A. B. C.).	Lenox (A. B.).
Bellevue (A. B. C.).	Lincoln (A. B.).
Buena Vista (B.).	Montana, College of (A. B. C.).
Cumberland University (B.).	Waynesburg (A. B. C.).
Davis and Elkins (A. B. C.).	*Westminster, Utah (A. B. C.).
Henry Kendall (A. B. C.).	Whitworth (B.).
Highland (A. B. C.).	

\* Began college work in fall of 1914.

A. Deficient in college faculty.

B. Deficient in endowment or income.

C. Deficient in laboratory equipment.

## SPECIAL AND TECHNICAL SCHOOLS.

*Biddle University.	†Highland Park College.
*Bloomfield College.	*Lincoln University.
†Blackburn College.	§Stanley McCormick School.
*Dubuque College.	

\* Combined college and theological seminary for special class.

† Self-help college of special type.

‡ Mechanical and Technical.

§ Industrial school.

## JUNIOR COLLEGES.

Kentucky College for Women.	Oswego College.
Lindenwood College	

## SECONDARY SCHOOLS.

Geneseo Collegiate Institute.	Union Academy.
Pikeville College.	West Nottingham Academy.
Southold Academy.	Western Reserve Academy.



# INSTITUTIONS WITH WHICH THE COLLEGE BOARD IS AUTHORIZED TO CO-OPERATE.

**NOTE.**—These statistics are taken from the completed records of the colleges for the year closing June, 1916. The College Board reports these institutions by their names, which do not always indicate their actual grade as colleges, collegiate institutes or academies. For the legal name of institutions and charter provisions for election of Boards of Trustees, see pp. 18-22. The Board will be glad to give information regarding any of the institutions on request from interested persons.

\* Former report.

The Institutions listed below are organically connected with the Presbyterian Church in the United States of America, or have by charter requirements at least two-thirds of their Boards of Control members of said Church.									
INSTITUTION.	LOCATION.	PRESIDENT OR PRINCIPAL.	Year of Organization.	Value of Grounds, Buildings and Equipment.	Total Endowment.	Total Assets, Including Other Funds.			
Albany College	Albany, Ore.	Rev. Wallace H. Lee, LL.D., (Act'g).	1866	\$82,978	\$263,027	\$346,005			
Alma College	Alma, Mich.	Harry M. Crooks, LL.D.	1886	209,798	402,514	612,312			
Arkansas Cumberland College	Clarksville, Ark.		1886	56,250	11,231	67,481			
Bellevue College	Bellevue, Neb.	Rev. David E. Kerr, LL.D.	1891	185,947	74,750	260,697			
Biddle University	Charlotte, N. C.	H. L. McCrory, D.D.	1880	246,127	65,025	311,152			
*Bloomfield Seminary (College D'pt)	Bloomfield, N. J.	Arnold W. Fisher, Ph.D., D.D.	1867	112,926	163,120	276,046			
Buena Vista College	Storia Lake, Ia.	Rev. Stanton Olinger, Ph.D.	1868	91,200	25,007	122,093			
Carroll College	Waukesha, Wis.	W. O. Carrier, D.D.	1891	269,900	280,791	550,691			
Cumberland University	Lebanon, Tenn.	E. P. Childs	1846	207,400	135,199	342,599			
Davis and Elkins College	Elkins, W. Va.	James E. Allen	1842	102,100	101,500	209,098			
Dubuque College and Sem'y	Dubuque, Ia.	C. M. Steffens, D.D.	1882	446,390	311,622	758,012			
Emporia College of	Emporia, Kan.	Henry Coe Culbertson, D.D., LL.D.	1882	172,300	236,904	409,428			
Geneseo Collegiate Inst.	Geneseo, Ill.	Rev. N. W. Thornton	1883	31,000	9,595	40,595			
Hastings College	Hastings, Neb.	R. B. Crone	1873	150,316	232,333	382,649			
*Highland College	Tulsa, Okla.	Charles Evans, LL.D.	1894	202,512	98,334	300,846			
Huron College	Highland, Kan.	W. Gilbert James	1887	70,500	40,000	110,500			
Idaho College of	Huron, S. D.	Harry Morehouse Gage, D.D., LL.D.	1883	256,028	528,111	784,139			
Illinois College	Caldwell, Idaho	William J. Boone, D.D.	1891	127,800	62,564	191,581			
James Millikin University	Jacksonville, Ill.	Charles H. Rammelkamp, Ph.D.	1829	247,551	470,735	718,286			
Decatur College and Industrial School	Decatur, Ill.	A. R. Taylor, LL.D., Pres. Emeritus.	1901	607,768	208,778	816,546			
Jamestown College	Jamestown, N. D.	Barend H. Kroeze, D.D.	1883	228,600	153,000	381,200			
Kelsey Institute	Amistad, N. Mex.	Rev. L. E. Blakemore	1914	1,820	.....	1,820			
Kentucky College for Women	Danville, Ky.	N. M. Allen, D.D.	1884	247,449	.....	257,413			
Lafayette College	Easton, Pa.	John H. MacCracken, Ph.D., LL.D.	1862	1,360,451	690,984	2,053,599			
Lake Forest College	Lake Forest, Ill.	John S. Nollen, Ph.D., LL.D.	1857	1,185,700	883,122	2,068,822			
*Lenox College	Hopkinton, Iowa	A. St. Clair Mackenzie, M.A., Litt.D.	1856	72,456	174,522	246,978			

Lincoln College . . . . .	Lincoln, Ill. . . . .	Co-ed.	J. H. McMurray, Ph.D. . . . .	1865	112,730	126,221	238,951
Lindenwood College . . . . .	St. Charles, Mo. . . . .	Women	John L. Roemer, D.D. . . . .	1831	235,820	24,700	260,520
Macalester College . . . . .	St. Paul, Minn. . . . .	Co-ed.	T. Morey Hodgman, LL.D. . . . .	1885	383,197	540,792	939,474
Maryville College . . . . .	Maryville, Tenn. . . . .	Co-ed.	Samuel T. Wilson, D.D. . . . .	1819	426,272	507,373	933,645
Missouri Valley College . . . . .	Marshall, Mo. . . . .	Co-ed.	Wm. H. Black, D.D., LL.D. . . . .	1859	289,856	189,061	460,977
Montana College . . . . .	Deer Lodge, Mont. . . . .	Co-ed.	Rev. Harris Pillsbury . . . . .	1885	136,900	64,286	201,186
*Oswego College . . . . .	Oswego, Kan. . . . .	Women	I. F. Mather . . . . .	1883	37,668	241,396	37,768
Parsons College . . . . .	Fairfield, Iowa . . . . .	Co-ed.	Rev. J. F. Record, Ph.D. . . . .	1875	256,769	498,165	754,934
Pikeville College . . . . .	Pikeville, Ky. . . . .	Co-ed.	Bertha R. Stoddard . . . . .	1889	99,700	3,819	103,769
Southold Academy . . . . .	Southold, L. I. . . . .	Co-ed.	S. L. Hornbeak, Ph.D., LL.D. . . . .	1866	4,850	14,437	19,287
Trinity University . . . . .	Waxahachie, Tex. . . . .	Co-ed.	Rev. W. O. Shewmaker, Ph.D. . . . .	1869	221,170	126,161	324,577
Union Academy . . . . .	Anna, Ill. . . . .	Co-ed.	Herbert P. Houghton, Ph.D. . . . .	1883	40,288	72,297	113,376
Waynesburg College . . . . .	Waynesburg, Pa. . . . .	Co-ed.	Homor O. Sluss . . . . .	1851	264,010	86,360	350,370
Western Reserve Academy . . . . .	Hudson, Ohio . . . . .	Co-ed.	E. Reed, D.D. . . . .	1916	317,000	250,000	567,000
Westminster College . . . . .	Fulton, Mo. . . . .	Men	H. W. Rehder, D.D. . . . .	1849	203,774	204,300	408,074
Westminster College . . . . .	Salt Lake City, Utah . . . . .	Co-ed.	Donald D. McKay, D.D. . . . .	1895	227,250	4,010	277,260
Whitworth College . . . . .	Spokane, Wash. . . . .	Co-ed.	E. D. Warfield, D.D., LL.D. . . . .	1890	206,000	128,469	334,469
Wilson College . . . . .	Chambersburg, Pa. . . . .	Women	J. Campbell White, LL.D., . . . . .	1869	359,202	71,975	431,177
Wooster, The College of . . . . .	Wooster, Ohio . . . . .	Co-ed.		1868	1,165,688	1,203,301	2,458,210

The following institutions are not connected with the Presbyterian Church by any legal ties, nor are they subject to ecclesiastical control. Their history, however, and associations with the life and work of our Church are such as to justify our earnest co-operation with them.

Blackburn College . . . . .	Carlinville, Ill. . . . .	Co-ed.	Wm. M. Hudson, D.D. . . . .	1857	125,780	104,862	257,587
Centre College of Central University of Kentucky . . . . .	Danville, Ky. . . . .	Men	W. A. Ganfield, D.D., LL.D. . . . .	1819	289,000	525,115	823,048
Coe College . . . . .	Cedar Rapids, Iowa . . . . .	Co-ed.	John A. Marquis, D.D., LL.D. . . . .	1881	491,844	818,258	1,310,102
Elmira College . . . . .	Elmira, N. Y. . . . .	Women	J. Balcom Shaw, D.D. . . . .	1855	298,000	136,942	434,942
Grove City College . . . . .	Grove City, Pa. . . . .	Co-ed.	Weir C. Ketter . . . . .	1884	448,479	81,802	530,281
Hanover College . . . . .	Hanover, Ind. . . . .	Co-ed.	Rev. W. A. Mills, LL.D. . . . .	1829	160,200	289,661	449,861
Highland Park College . . . . .	Des Moines, Ia. . . . .	Co-ed.	George P. Magill, D.D. . . . .	1889	346,852	346,852	346,852
Lincoln University . . . . .	Lincoln Univ., Pa . . . . .	Col'd men	John B. Rendall, D.D. . . . .	1854	214,536	286,864	501,400
New York University . . . . .	New York, N. Y. . . . .	Co-ed.	Elmer E. Brown, Ph.D., LL.D. . . . .	1831	3,963,969	1,403,620	6,022,965
Occidental College . . . . .	Los Angeles, Cal. . . . .	Co-ed.	Frederick W. Hawley, D.D. . . . .	1887	477,600	702,978	1,180,578
Park College . . . . .	Parkville, Mo. . . . .	Co-ed.	T. U. Chesebrough . . . . .	1875	550,800	492,665	1,050,564
Stanley McCormick School . . . . .	Burnsville, N. C. . . . .	Co-ed.	C. O. Gray, D.D. . . . .	1900	60,270	60,270	60,270
Tusculum College . . . . .	Greeneville, Tenn. . . . .	Co-ed.	G. J. Mackintosh, D.D., LL.D. . . . .	1794	207,985	177,662	385,647
Wabash College . . . . .	Crawfordsville, Ind . . . . .	Men	F. W. Hinitt, Ph.D., D.D. . . . .	1834	378,227	741,458	1,131,879
Washington and Jefferson College . . . . .	Washington, Pa. . . . .	Men	W. W. Boyd, A.M., Ped.D. . . . .	1892	490,450	1,287,191	1,777,571
Western College . . . . .	Oxford, Ohio . . . . .	Women	Rev. F. H. Hultman . . . . .	1855	426,447	255,946	706,393
West Nottingham Academy . . . . .	Colona, Md. . . . .	Co-ed.		1741	19,175	1,000	20,175
Grand Totals . . . . .					\$20,896,405	\$16,787,780	\$38,655,186

# INSTITUTIONS WITH WHICH THE COLLEGE BOARD IS AUTHORIZED TO CO-OPERATE.—Continued.

**NOTE.**—These statistics are taken from the completed records of the colleges for the year closing June, 1916. The College Board reports these institutions by their names, which do not always indicate their actual grade as colleges, collegiate institutes or academies. For the legal name of institutions and charter provisions for election of Boards of Trustees, see pp 18-22. The Board will be glad to give information regarding any of the institutions on request from interested persons.

- Former report. † Bible Study; 1. Required of all classes. 2. Elective only. 3. Required of Freshmen.
- † In College Department or regular students.

The Institutions listed below are organically connected with the Presbyterian Church in the United States of America, and have by charter requirements at least two-thirds of their Boards of Control members of said Church.	INSTITUTION.	No. Professors and Teachers.	STUDENTS.					Preparatory.	College.	Others.	Total of all Students.		Bible Study†	Total Income for Current Expenses for the Year.	Total Graduates.			
																Men.	Women.	Grand Total.
Albany College . . . . .	Co-ed.	15	62	59	43	98	141	1	\$29,037	196								
Alma College . . . . .	Co-ed.	21	179	45	438	491	224	1	41,624	275								
Arkansas Cumberland College . . . . .	Co-ed.	15	48	76	123	135	258	1	8,568	108								
Bellevue College . . . . .	Co-ed.	17	67	12	60	82	142	1	51,844	217								
Biddle University . . . . .	Co-ed. Men.	17	133	13	257	....	257	1	30,919	401								
Bloomfield Seminary (College Dept.) . . . . .	Men . . . . .	10	19	6	70	....	70	1	17,070	168								
Buena Vista College . . . . .	Co-ed.	19	65	94	71	105	176	1	25,733	292								
Carroll College . . . . .	Co-ed.	18	228	53	166	129	295	1	41,126	326								
Cumberland University . . . . .	Co-ed.	21	104	259	305	111	416	1	15,854	790								
Davis and Elkins College . . . . .	Co-ed.	10	56	108	101	92	193	1	15,375	23								
Dubuque College and Sem'y . . . . .	Men . . . . .	22	72	25	181	....	181	1	88,348	192								
Emporia College of . . . . .	Co-ed.	20	243	13	122	134	256	1	51,127	404								
Geneseo Collegiate Institute . . . . .	Co-ed.	7	22	89	38	73	111	1	12,180	360								
Hastings College . . . . .	Co-ed.	22	150	88	168	....	234	1	32,055	180								
Henry Kendall College . . . . .	Co-ed.	21	66	141	....	....	....	1	33,703	23								
Highland College . . . . .	Co-ed.	10	22	64	20	66	86	1	4,333	129								
Huron College . . . . .	Co-ed.	22	127	298	119	175	298	1	82,939	121								
Idaho College of . . . . .	Co-ed.	15	123	35	75	139	214	1	22,783	295								
Illinois College . . . . .	Co-ed.	16	173	51	198	223	421	1	37,441	921								
James Millikin University . . . . .	Co-ed.	57	350	368	214	570	784	2	107,411	385								
Decatur College and Industrial School . . . . .	Co-ed.	22	79	83	85	123	208	1	28,282	26								
Jamestown College . . . . .	Co-ed.	5	....	15	....	....	40	1	654	....								
Kelsey Institute . . . . .	Women . . . . .	25	72	114	....	210	210	1	38,048	281								
Kentucky College for Women . . . . .	Men . . . . .	56	612	....	612	....	612	1	143,553	6,052								
Lafayette College . . . . .	Co-ed.	54	216	....	221	204	425	1	232,080	973								
Lake Forest College . . . . .	Co-ed.	12	38	29	52	52	104	1	9,406	353								
Lenox College . . . . .	Co-ed.	12	37	29	52	52	104	1	9,406	353								

Lincoln College . . . . .	Co-ed.	7	46	36	172	....	....	....	254	1	14,859	439
Lindenwood College . . . . .	Women.	19	182	....	84	182	171	190	381	1	75,243	550
Macalester College . . . . .	Co-ed.	24	296	11	433	190	423	382	805	1	69,840	413
Maryville College . . . . .	Co-ed.	41	278	486	41	382	76	129	205	1	61,168	831
Missouri Valley College . . . . .	Co-ed.	12	110	28	67	129	33	53	86	1	25,005	318
Montana College of . . . . .	Co-ed.	13	15	28	43	53	168	259	427	1	13,361	49
*Oswego College . . . . .	Women.	..	..	..	..	..	..	..	..	..	..	..
Parsons College . . . . .	Co-ed.	18	155	40	332	259	205	12	228	1	33,240	496
Pikeville College . . . . .	Co-ed.	13	....	23	205	....	8	1307	....	1	9,535	....
Southold Academy . . . . .	Co-ed.	1	....	20	....	....	193	280	473	1	30,841	482
Trinity University . . . . .	Co-ed.	18	208	62	203	280	15	18	33	1	6,182	189
Union Academy . . . . .	Co-ed.	6	....	33	147	....	....	....	259	1	14,999	723
Waynesburg College . . . . .	Co-ed.	16	112	....	....	....	162	....	....	1	24,200	454
**Western Reserve Academy . . . . .	Men . .	....	....	43	....	....	75	113	113	1	20,584	....
Westminster College, Missouri . . . . .	Men . .	11	119	82	10	38	39	41	80	1	20,396	114
Westminster College, Utah . . . . .	Co-ed.	13	21	....	....	....	....	196	196	1	27,246	857
Whitworth College . . . . .	Co-ed.	14	75	....	23	....	420	314	734	1	130,651	1,943
Wilson College . . . . .	Women .	24	173	....	....	....	....	....	....	1	....	....
Wooster, The College of . . . . .	Co-ed.	47	517	217	....	....	....	....	....	1	....	....

Co-operating Institutions not legally connected with the  
Presbyterian Church in the U. S. A. or ecclesiastically con-  
trolled.

Blackburn College . . . . .	Co-ed.	12	61	60	58	86	93	179	1	29,557	323
Centre College of Central University of Kentucky . . . . .	Men . .	11	100	55	228	155	443	739	1	31,393	1,566
Coe College . . . . .	Co-ed.	25	437	26	....	296	272	66,724	1	66,724	646
Elmira College . . . . .	Women .	26	272	....	791	367	648	1,015	1	92,632	1,165
Grove City College . . . . .	Co-ed.	25	301	96	....	140	164	304	1	66,385	1,560
Hanover College . . . . .	Co-ed.	24	242	62	1,425	814	748	1,562	1	19,904	1,098
Highland Park College . . . . .	Co-ed.	34	93	44	....	213	....	....	1	111,497	....
Lincoln University . . . . .	Col'd Men.	12	164	....	49	6,500	1,890	8,300	2	34,764	1,244
New York University . . . . .	Co-ed.	493	905	....	7,395	195	138	333	1	695,173	24,597
Occidental College . . . . .	Co-ed.	23	333	....	....	215	212	427	3	49,183	364
Park College . . . . .	Co-ed.	22	261	166	....	95	69	164	1	111,327	985
Stanley McCormick School . . . . .	Co-ed.	9	....	164	....	120	92	212	1	13,296	51
Tusculum College . . . . .	Co-ed.	20	73	119	20	334	....	212	1	38,199	893
Wabash College . . . . .	Men . .	22	334	....	....	322	....	334	2	53,602	1,427
Washington and Jefferson College . . . . .	Men . .	21	322	....	....	267	....	332	1	85,969	4,673
Western College . . . . .	Women .	32	267	....	....	18	15	287	1	111,134	996
West Nottingham Academy . . . . .	Co-ed.	3	....	33	....	....	....	33	1	2,300	2,837
Grand Totals . . . . .	....	1,659	9,826	3,309	13,482	26,385	....	....	....	3,399,202	65,073

\*\* No statistics for 1915-16. Academy opened Sept., 1916.



## In Grateful Appreciation

To all loyal and generous Presbyterians who have made possible the splendid financial gains shown by Presbyterian colleges,

To all of the far-visioned and devoted friends of Christian education who, without regard to denominational lines, have co-operated in making provision for a trained Christian citizenship,

On its own behalf and on behalf of the more than sixty Presbyterian educational institutions which produce the kind of men and women upon whom depend the national welfare and the extension of the Kingdom of Jesus Christ,

The College Board most gratefully expresses the appreciation of the Church whose servants the Board and the colleges are, and sincerely affirms its conviction that money cannot be more wisely used than in promoting the fundamental cause of Christian education.

## TREASURER'S REPORT.

ARTHUR W. TEELE, C.P.A.  
JOHN WHITMORE.  
HAMILTON S. CORWIN, C.P.A.  
HAROLD F. LEEMING, C.A.

Cable Address  
"Dignus"

F. R. C. STEELE, C.A.  
Boston.

PATTERSON, TEELE & DENNIS,

ACCOUNTANTS AND AUDITORS,

New York and Boston.

120 BROADWAY, NEW YORK, April 25, 1917.

MR. GATES D. FAHNESTOCK,

*Chairman, Auditing Committee, The College Board,  
156 Fifth Avenue, New York City.*

SIR:—

We have examined the accounts of the Treasurer of the Board for the year ending March 31, 1917, and have verified the Balance Sheet published herewith, which, in our opinion, presents the correct financial condition of the Board at March 31, 1917.

We found on file proper vouchers for expenditures, and the income from investments and the contributions shown on Schedule B have been duly accounted for.

The cash and securities on hand have been verified either by actual count, or evidence of deposit.

Respectfully submitted,

PATTERSON, TEELE & DENNIS,  
*Accountants and Auditors.*

THE COLLEGE BOARD.  
SCHEDULE A.—BALANCE SHEET\*—March 31, 1917.

ASSETS.	
INVESTMENTS:	
Bonds at Book Value.....	\$534,074 69
Stocks at Book Value.....	603,806 00
Mortgages at Book Value.....	102,000 00
Real Estate at Book Value.....	305,000 00
Loans to Colleges.....	90,173 90
Total Investments.....	\$1,635,054 59
CASH in Bank awaiting Investment.....	1,445 97
Total Assets held to secure Permanent Funds, Designated Funds and Reserves.....	\$1,636,500 56
CURRENT ASSETS:	
Cash on hand and on deposit:	
General Fund:	
To pay appropriations not due....	\$27,972 42
Grants in course of payment.....	5,711 51
Operating Balance.....	8,454 94
	\$42,138 87
Bible League and Bible Chair Funds.....	2,681 95
Legacies awaiting Board's action.....	219 07
Advanced for advertising.....	390 20
Trust Funds income.....	507 72
Bible Chair Endowment.....	138 20
	46,076 04
Advance payment—Interest on securities pur- chased, income not yet collected.....	29 58
Total Current Assets.....	46,105 62
Total Assets.....	\$1,682,606 18

NOTE.—In addition to the above-listed assets the Board holds non-income bearing properties carried at no value:

{ Bidwell Property—Chico, California, 38.7 acres.  
Real Estate—5 lots in North Chicago, Ill., and  
a Co-trusteeship with Guardian Savings and  
Trust Company, Cleveland, Ohio, in 50 Cam-  
bridge Collieries Bonds, par value \$50,000—  
Income paid by them upon Board's order.

FUNDS AND LIABILITIES.	
PERMANENT FUNDS:	
Permanent General Funds.....	\$965,023 28
Designated Trust Funds.....	658,309 08
Total Permanent Funds.....	\$1,623,332 36
RESERVES—General.....	13,168 20
Total Funds.....	\$1,636,500 56
CURRENT LIABILITIES:	
General Fund Operating Balance.....	\$8,454 94
Balance of second half of appropriations of 1916-17	27,972 42
Special Grants in course of payment†.....	5,711 51
Bible Chair Grants in course of payment.....	1,750 00
Bible Chair Fund for endowment.....	138 20
Trust Funds income.....	507 72
Advanced for advertising.....	390 20
Legacies awaiting Board's action.....	219 07
Bible Chair Funds—Balance.....	931 98
	46,076 04
Advanced for interest.....	29 58
Total Current Liabilities.....	46,105 62
	\$1,682,606 18

\* See Contingent Items.

† Contingent Liability on account of special grants: 1913-14, \$15,000.00; 1914-15, \$8,803.90; 1915-16, \$18,000.00; 1916-17, \$60,000 = \$101,803.00.

THE COLLEGE BOARD.

SCHEDULE A—*Continued*.—CONTINGENT ITEMS

SHOWING CONDITIONAL GRANTS MADE BY THE BOARD 1884-1917.

PAYMENTS MADE AND SECURITIES HELD.

PAYMENTS MADE AGAINST SECURITIES HELD:

Contingent Grants and Gifts (see NOTE below).

To 29 institutions:

Amounts paid for indebtedness,  
buildings and endowments, se-  
cured by contingent mortgages..... \$203,137 01

Amounts paid for current expenses  
of institutions, secured by con-  
tingent mortgages..... 191,146 12

\$394,283 13

To 1 institution for current expenses,  
secured by notes..... 14,500 00

To 18 institutions for current expenses  
secured by deeds of gift..... 118,276 96

To 15 institutions for indebtedness  
and endowment and buildings,  
secured by deeds of gift..... 173,293 76    291,570 72    700,353 85

SECURITIES HELD:

Contingent items, viz.:—Mortgages, Notes and  
Deeds of Gift (see NOTE below).

56 Mortgages—on the property of 29 institutions  
subject to foreclosure and payment of inter-  
est only in the contingent event of the college  
failing to observe the conditions on which  
moneys were granted..... \$394,283 13

14 Notes—from 1 institution to secure payment  
as above..... 14,500 00

104 Deeds of Gift—given by 27 institutions to  
secure appropriations for current expenses and  
special grants for indebtedness and endowment,  
not returnable except on the contingency of the  
college failing to observe the conditions on  
which the gifts were made..... 291,570 72    700,353 85

In addition to the above securities, the Board holds deeds of  
gift accepted by 8 institutions for payments made by indi-  
viduals, making the gift revertible to the College Board  
under certain conditions. Amount..... \$191,290 00

NOTE.—In order to safeguard the gifts of churches and individuals the Board is instructed by the Assembly to take contingent securities for appropriations and grants of money for current expenses, endowment, equipment, purchase of land and payment of debts. These securities are in the form of mortgages, notes and deeds of gift.

The Board derives no income from these securities while the colleges comply with the conditions on which the moneys were paid. In the event of failure to comply therewith, the principal and interest of the mortgages and notes, and the principal of the deeds of gift become payable to the Board.

**SCHEDULE B.**  
**STATEMENT—RECEIPTS (IN CASH AND SECURITIES) AND DISBURSEMENTS OF BOARD AND INSTITUTIONS.**  
*For the Year Ending March 31, 1917.*

**RECEIPTS.**

	TOTAL.	DISTRIBUTION OF RECEIPTS.		
		Into Board's Treasury.	Through Treasury of Institutions by arrangement with and cooperation of Board	Secured by Institutions directly reported to Board
CASH ON HAND, April 1, 1916 (including Petty Cash Fund) . . . . .	\$71,778 89			
FROM CHURCHES AND CHURCH ORGANIZATIONS, Schedule K.* . . . .	115,023 80	\$114,385 30	\$638 50	
FROM INDIVIDUALS, in Cash, Securities, etc., Schedule, M . . . . .	2,554,752 69	132,645 80	1,271,289 83	\$1,150,817 06
FROM INTEREST:				
On Board's Permanent Invested Funds . . . . .	\$18,602 06			
On Trust Funds . . . . .	18,096 07			
On Bank Balances . . . . .	\$1,291 93			
Less Exchange on out-of-town checks . . . . .	135 15			
On Funds held by Special Trustees:				
Trustees Vaughn-Marquis Estate . . . . .	\$2,469 92			
Trustees Anna J. Somerville Estate . . . . .	510 87			
Assembly Trustees: E. P. Dwight Fund . . . . .	3,109 01			
FROM LEGACIES, Schedule L . . . . .	70,963 92	70,963 92		
FROM ALL OTHER SOURCES:	363,965 01	30,544 07		\$333,420 94
Maturity of Bonds, Notes, etc. . . . .	\$30,844 37			
Profit on Sale of Securities (Permanent Funds) . . . . .	1,130 63			
Sale of Washington College Property . . . . .	1,300 00			
John G. Martin Foundation Trust Fund, Sale of Rights . . . . .	5 13			
Miscellaneous . . . . .	3,012 70			
Transmissions, Church Collections for other Boards . . . . .	381 05			
In Suspense—Deferred Liabilities . . . . .	365 00			
TOTAL RECEIPTS FOR THE YEAR. . . . .	\$3,213,463 19	\$385,517 97	\$1,271,928 33	\$1,481,238 00

\* \$6,626.65 in addition to the above church collections were reported but not passed through the Board's treasury.

# DISBURSEMENTS.

DISBURSEMENTS.		DISTRIBUTION OF DISBURSEMENTS.		
	TOTAL.	Out of Board's Treasury.	Through Treasury of Institutions by Cooperation.	Through Treasury of Institutions by Report.
From Church Collections :				
Appropriations . . . . .	\$58,872 31	\$58,872 31		
Designations . . . . .	51,102 84	59,464 34	\$638 50	
Bible Chair Funds . . . . .	1,500 00	1,500 00		
	\$111,475 15	\$110,836 65	\$638 50	
FROM JOHN C. MARTIN BIBLE CHAIR TRUST FUND INCOME . .	4,375 00	4,375 00		
From Board's Income :				
Special Grants . . . . .	44,300 99	44,300 99		
From Interest, on Trust Funds held by the Board for and paid to Institutions . . . . .	12,564 32	12,564 32		
From Gifts of Individuals to Institutions . . . . .	2,548,075 42	125,968 53	1,271,289 83	\$1,150,817 06
From Legacies to Institutions . . . . .	333,420 94			333,420 94
Total Disbursements to Institutions, Schedule C . . . . .	\$3,054,211 82	\$298,045 49	\$1,271,928 33	\$1,484,238 00
INTEREST, Officers' Widow Fund, paid . . . . .	50 00	50 00		
INVESTMENTS OF PERMANENT AND TRUST FUNDS, Schedule I . . . . .	65,257 50	65,257 50		
ADMINISTRATIVE EXPENSES, Schedule D . . . . .	26,067 47	26,067 47		
ALL OTHER DISBURSEMENTS, Schedule E . . . . .	19,841 34	19,841 34		
TRANSMISSIONS, Collections for other Boards . . . . .	381 05	381 05		
REFUND OF 1915-16, CHURCH RECEIPTS . . . . .	132 00	132 00		
TOTAL DISBURSEMENTS FOR THE YEAR . . . . .	\$3,105,941 18	\$409,774 85	\$1,271,928 33	\$1,484 238 00
CASH ON HAND March 31, 1917 :				
General Fund—To pay Appropriations not yet due . . . . .	\$42,138 87			
Bible League Fund . . . . .	1,048 50			
Permanent and Designated Trust Funds, awaiting investment . . . . .	1,445 97			
Legacies awaiting Board's action . . . . .	219 07			
Advanced for Colleges for Advertising . . . . .	390 20			
Trust Funds Income, not yet payable to beneficiaries . .	2,141 20			
Bible Chair Endowment, on hand . . . . .	138 20			
	47,522 01			
	\$3,213,463 19			



THE COLLEGE BOARD.

SCHEDULE C.

GIFTS TO INSTITUTIONS, BOTH DIRECT AND THROUGH THE BOARD  
(Including Interest on Funds Held in Trust by the Board for Certain Colleges.)

For the Year Ending March 31, 1917.

For the sources of the donations, see Schedule B—Disbursements.

INSTITUTIONS.	Total for Current Expenses.	Total for Scholar- ships.	Total for Real Estate.	Total for Endow- ment.	Bible Chair Mainte- nance.	Bible Chair Endow- ment.	GRAND TOTAL.
Albany.....	\$1,840 23			\$2,082 00	\$250 00		\$4,172 23
Alma.....	977 69	\$50 00		14,146 76	250 00		15,424 45
Arkansas Cumberland.....	3,290 67						3,290 67
Bellevue.....	43,059 99	50 00	\$65 38	6,345 45			49,520 82
Biddle.....	76 00			70 00			146 00
Blackburn.....	26,984 64		800 00	796 54	250 00		28,831 18
Bloomfield.....	245 75						245 75
Buena Vista.....	47,762 78			11,723 99			59,486 77
Carroll.....	5,273 84	50 00		43,190 53	3 00	\$125 00	48,642 37
Coe.....	290,018 97	50 00	100,000 00	126,578 40	250 00	3,000 00	519,897 37
Cumberland.....	2,885 78				250 00		3,135 78
Davis and Elkins.....	6,468 41			100,000 00	250 00		106,718 41
Dubuque.....	35,704 18		38,010 00				73,714 18
Elmira.....			92,450 00	25,600 00			118,050 00
Emporia.....	16,235 21	50 00	31,127 16	17,348 18			64,760 55
Geneseo.....	2,603 48						2,603 48
Grove City.....	912 00	50 00		136,502 32			137,464 32
Hanover.....	300 00	50 00		11,953 05			12,303 05
Hastings.....	7,646 08	50 00	8,377 50	7,787 88	250 00	2,367 50	21,478 96
Henry Kendall.....	4,008 62		43,145 00	16,170 00	255 00	95 00	63,673 62
Highland College.....	1,294 77			259 35			1,554 12
Huron.....	20,820 70			84,980 77	254 00		106,055 47
Idaho.....	5,601 02			74,314 40	250 00	500 00	80,665 42
Illinois.....	26 82			15,894 00			15,920 82
James Millikin.....				10,000 00			10,000 00
Jamestown.....	12,659 44			108,755 65	250 00	942 00	122,607 09
Kelsey.....	335 00						335 00
Kentucky.....	1,500 00						1,500 00
Lafayette.....	126,751 83	250 00	46,526 48	23,273 50	500 00	50,000 00	247,301 81
Lake Forest.....		50 00		113,447 00			113,497 00
Lenox.....	2,299 00		4,779 45	20,049 60			27,128 05
Lincoln College.....	713 49						713 49
Lincoln University.....	659 30			3,000 00			3,659 30
Lindenwood.....			100,000 00	50,000 00	250 00		150,250 00
Macalester.....	14,754 96	50 00		37,161 44			51,966 40
Maryville.....	8,738 25	4,770 85					13,509 10
Missouri Valley.....	3,780 00	50 00	10,000 00	129,720 00	250 00		143,800 00
Montana.....	1,574 79						1,574 79
New York University.....	52,971 44	11,056 25	11,134 03	8,506 00			83,667 72
Occidental.....	2,015 76		25,000 00	7,288 49			34,304 25
Park.....	28,744 36		5,072 55	10,640 00		100 00	44,556 91
Parsons.....	2,437 60	50 00	5 00	11,363 84	500 00	1,027 10	15,383 54
Pikeville.....	2,638 89		131 20	2,513 75	250 00		5,533 84
Southold Academy.....	330 90						330 90
Stanley McCormick.....	12,275 28						12,275 28
Texas.....	1,174 72						1,174 72
Trinity.....	4,379 81		3,509 00	22,651 14			30,539 95
Tusculum.....	18,120 62	3,421 05	7,623 83	12,780 00	250 00	5,000 00	47,195 50
Union.....	2,293 69		280 53	1,851 00			4,425 22
Wabash.....		50 00	20,000 00				20,050 00
Washington and Jefferson.....	79,772 90	50 00		152,773 59		50 00	232,646 49
Waynesburg.....	1,800 00						1,800 00
Western.....				4,875 45			4,875 45
Western Reserve.....	10,126 82						10,126 82
Westminster, Colo.....	1,283 57						1,283 57
Westminster, Mo.....	6,742 09			23,089 00			29,831 09
Westminster, Utah.....	11,517 52	310 00			250 00		12,077 52
West Nottingham.....	875 00				250 00		1,125 00
Whitworth.....	8,468 27	50 00			250 00		8,768 27
Wilson.....	1,100 00	957 25		952 50	250 00		3,259 75
Wooster.....	5,889 22	50 00		6,141 83			12,081 05
Sundry Institutions.....	1,282 00	19 16		10,000 00			11,301 16
GRAND TOTALS.....	\$954,044 15	\$21,584 56	\$543,037 11	\$1,466,577 40	\$5,762 00	\$63,206 60	\$3,054,211 82

THE COLLEGE BOARD.

SCHEDULE D.

ADMINISTRATIVE EXPENSES.

SALARIES :

*Executive Officers :*

Secretary.....	\$6,500 00	
Associate Secretaries (2).....	6,625 00	
Office Secretary and Assistant Treasurer (Acting).....	3,360 00	
		\$16,485 00

*Clerical :*

Bookkeeper and Assistant.....	\$1,272 00	
Two Stenographers.....	1,559 00	
Extra Help during rush weeks .....	231 91	
		3,062 91

RENT :

Office Rooms No. 1001-4.....	\$1,430 00	
Safe Deposit Box .....	35 45	
		1,465 45

OFFICE EXPENSES :

Auditing .....	\$300 00	
Postage and Telephone .....	433 45	
Telegrams .....	77 56	
Stationery.....	120 16	
Supplies.....	503 71	
Furniture, Fixtures, etc.....	74 31	
Miscellaneous .....	296 18	
Office Library.....	16 60	
Accrued Interest on securities purchased	29 58	
		1,851 55

TRAVEL .....	3,202 56
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TOTAL ADMINISTRATIVE EXPENSES .....	\$26,067 47
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THE COLLEGE BOARD.  
SCHEDULE E.  
ALL OTHER DISBURSEMENTS.

**DIRECTED BY GENERAL ASSEMBLY :**

Thirty-third Annual Report.....	\$732 19	
Committee on Every-member Plan.....	1,270 00	
General Board of Education Expenses.....	598 42	
Assembly Herald (including deficit, \$264.38) .....	442 54	
		<u>\$3,043 15</u>

**PUBLICITY AND EXTENSION : \***

Leaflets and Offering Envelopes.....	\$1,042 42	
Clerk Hire (3).....	1,934 95	
Supplies.....	350 06	
Express.....	112 06	
Postage.....	798 60	
Nashville Office .....	378 45	
Printing (Advertising).....	817 65	
Rent (Room 1005).....	300 00	
Salaries, Field Secretaries.....	5,902 50	
Travel, " " .....	2,012 21	
Miscellaneous.....	57 60	
Circular Letters.....	85 75	
Council of Church Boards of Education...	760 00	
Extra Help.....	12 36	
Advertising in behalf of Illinois Colleges, .	230 00	
		<u>14,794 61</u>
RETIRING ALLOWANCE.....		2,000 00
TAXES.....		3 58

\$19,841 34

\*The Assembly of 1915 instructed the Board to press its work of Extension and "that a liberal share of the Board's income from permanent funds should be used for this purpose for at least five years in order that additional agencies may be employed to awaken our people to the need of the Christian college."

# THE COLLEGE BOARD.

## SCHEDULE F.

### PERMANENT GENERAL AND ENDOWMENT FUNDS.

	Reported Mar. 31, '16.	Added dur'g year 1916-17.	Total Mar. 31, '17.
<i>J. S. Kennedy Memorial Fund:</i>			
Bequest of J. S. Kennedy, New York . . . . .	\$853,011 97	\$1,825 00	\$854,836 97
\$100,000 of total fund is reserved for loans to colleges.			
<b>ENDOWMENT FUNDS:</b>			
<i>Roger Sherman Fund:</i>			
Bequest of Anna J. Somerville, Philadelphia, Pa.—			
Income for Board's use . . . . .	63,422 31		63,422 31
<i>Sara A. Palmer Memorial Fund:</i>			
Bequest of Charles L. Palmer, Albany, N. Y.—			
Income for Board's use . . . . .	27,744 31		27,744 31
<i>Emergency Fund:</i> Given by 17 friends of the Board—			
The principal of this fund may be used temporarily			
to pay appropriations . . . . .	15,224 49	5 63	15,230 12
<i>General Permanent Fund:</i>			
Gift of "M. R.," Jenkintown, Pa., and others . . . .	26 10		26 10
<i>Bible Chair Fund</i> . . . . .		3,763 47	3,763 47
Total Permanent Funds . . . . .			\$965,023 28

## SCHEDULE G.

### PERMANENT DESIGNATED TRUST FUNDS.

	Reported Mar. 31, '16.	Added dur'g year 1916-17.	Total Mar. 31, '17.
<b>TRUSTS:</b>			
<i>Hastings College</i> , Gift of Cyrus H. McCormick, Chicago, Ill.—Income for Hastings College . . . . .	\$15,000 00		\$15,000 00
<i>J. L. Severance Trust Fund</i> , Gift of Louis H. Severance—Income for Hastings College . . . . .	5,000 00		5,000 00
<i>Martha Adams</i> , Bequest of Carson P. Adams, D.D., New York—Income for Southold Academy . . . . .	7,117 97		7,117 97
<i>Van Meter</i> , Bequest of A. K. and M. J. Van Meter, Salem, N. J.—"Aid for colleges in the bounds of West Jersey Presbytery" . . . . .	4,051 66		4,051 66
<i>Van Meter Income</i> , Aid for colleges as above . . . . .	601 42	\$492 71	1,094 13
<i>H. B. Silliman Scholarships Fund</i> , Gift of Dr. Horace B. Silliman, Cohoes, N. Y.—Income for scholarships in twenty colleges . . . . .	20,000 00		20,000 00
<i>Board Officer's Widow Fund</i> , Gift of Mrs. Nettie F. McCormick, Chicago, Ill.—Income for Mrs. Dickson . .	1,000 00		1,000 00
<i>John C. Martin Foundation Trust Fund</i> , Bequest of John C. Martin—Income for Bible training in colleges . . . . .	95,379 14	4,666 18	100,045 32
<i>Western Reserve Academy Trust Fund</i> . . . . .	500,000 00	5,000 00	505,000 00
Total Trust Funds . . . . .			\$658,309 08
Total General and Endowment and Permanent Designated Funds . .			\$1,623,332 36

THE COLLEGE BOARD.

SCHEDULE H.

RESERVES.

SECURITIES AND REAL ESTATE:

<i>Arkansas Cumberland College: Note and Mortgage..</i>	\$1,050 00
<i>Bond and Mortgage on Real Estate in Brooklyn.....</i>	115 35
<i>New York Telephone Co., 1st and General Mortgage, 4½% Bonds.....</i>	2,052 85
<i>Seaboard Air Line Railway Company, 1st and Con- solidated Mortgage Gold Bonds.....</i>	9,950 00

<b>Total Reserves.....</b>	<b>\$13,168 20</b>
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SCHEDULE I.

INVESTMENTS

DURING YEAR APRIL 1, 1916-MARCH 31, 1917.

*Reserves:*

Seaboard Air Line Consolidated Mortgage 6% Bonds.....	\$9,950 00
---	------------

*John S. Kennedy Memorial Fund:*

Brooklyn City Railroad, 1st Consolidated Mortgage 5% Bonds.....	\$5,106 25
Interborough Rapid Transit Co., 1st and Refunding Mortgage 5% Bonds.....	4,204 86
Indiana Steel Company, 1st Mortgage 5% Gold Bonds.....	5,156 25
Pacific Telephone and Telegraph Co., 1st Mortgage and Collateral Trust 5% Sinking Fund Bonds....	5,025 00
Western Union Telegraph Co., 5% Collateral Trust Bonds.....	3,048 75
Loan to College of Idaho.....	5,000 00
Loan to Whitworth College.....	3,000 00
Bond and Mortgage on Real Estate in Brooklyn....	6,236 53

36,777 64

*John C. Martin Foundation Trust Fund:*

Western Union Telegraph Co., 5% Collateral Trust Bonds.....	\$2,032 50
American Telephone and Telegraph Co., 30 year 5% Collateral Trust Bonds.....	1,963 75
American Telephone and Telegraph Co., 1st install- ment on right to subscribe to three shares of new stock.....	75 00
Interborough Rapid Transit Co., 1st and Refunding Mortgage 5% Bonds.....	4,902 43

8,973 68

*H. B. Silliman Scholarship Fund:*

Interborough Rapid Transit Co., 1st and Refunding Mortgage 5% Bonds.....	300 00
---	--------

*Van Meter Invested Income Fund:*

Interborough Rapid Transit Co., 1st and Refunding Mortgage 5% Bonds.....	492 71
---	--------

Carried forward .....	\$56,494 03
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THE COLLEGE BOARD.  
SCHEDULE I—*Continued.*

Brought forward.....	\$50,494 03
<i>Bible Chair Endowment:</i>	
Bond and Mortgage on Real Estate in Brooklyn.....	3,763 47
<b>Total Cash Investments, April 1, 1916-March 31, 1917..</b>	<b>\$60,257 50</b>
<i>Western Reserve Academy Trust Fund:</i>	
Received by the Board, in Real Estate: Land and Buildings..	5,000 00
<b>Total.....</b>	<b>\$65,257 50</b>

INVESTMENTS BY TRANSFER ON THE BOOKS.

*Permanent Emergency Fund:*

Invested in part of Public Service Corporation of New Jersey Perpetual Certificate.....	\$3,170 51
--	------------

*John S. Kennedy Memorial Fund:*

Invested in New York Telephone Company, 1st and General Mortgage 4½% Gold Sinking Fund Bonds	\$1,500 00
Part of Public Service Corporation of New Jersey Perpetual Certificate.....	4,329 49

*John C. Martin Foundation Trust Fund:*

Invested in Western Union Telegraph Company, 5% Collateral Trust Bond.....	\$2,467 50
---	------------

*H. B. Silliman Scholarship Fund:*

Invested in Indiana Steel Company, 1st Mortgage 5% Bond.....	\$700 00
---	----------



# THE COLLEGE BOARD.

## SCHEDULE J.

### SECURITIES BELONGING TO THE BOARD,

#### HELD TO SECURE PERMANENT FUNDS, DESIGNATED TRUST FUNDS AND RESERVES.

BONDS:	Interest on		Book	Market Value
Par Value.	Par Value.	Due.	Value	Mar. 1, 1917.
\$1,000 Allegheny & Western Ry. Co. 1st Mtg.*	4% Apr. & Oct.	1998	\$1,019 33	\$925 00
10,000 American Tel. & Tel. Co. Coll. Trust.	4% Jan. & July	1929	9,187 50	9,150 00
2,000 American Tel. & Tel. Co. Coll. Trust.	5% June & Dec.	1946	1,963 75	2,015 00
5,000 Atchison, T. & S. F. Ry. Gen'l 1st Mtg.*	4% Apr. & Oct.	1995	4,910 17	4,725 00
1,000 Atlantic City Gas Co. 1st Mtg.*	5% Jan. & July	1960	800 00	660 00
2,000 Atlantic Coast Line R. R. L. & N. Collateral*	4% May & Nov.	1952	1,780 00	1,660 00
1,070 Atlantic Mutual Ins. Co., Issue of 1914	6% Feb.		1,096 75	1,030 70
10,000 Baldwin Loc. Works 1st Mtg. S. F. Reg.	5% May & Nov.	1940	9,950 00	10,350 00
2,000 Balt. & Ohio R. R. 1st Mtg.*	4% Apr. & Oct.	1948	1,840 00	1,860 00
5,000 Balt. & Ohio Ry. Conv. Debentures Reg.	4 1/2% Mar. & Sept.	1933	4,675 00	4,725 00
5,000 Balt. & Ohio Ry. Co. Prior Lien*	3 1/2% Jan. & July	1925	4,739 83	4,675 00
7,000 Bangor & Aroostook Ry. St. J. Ex. 1st Mtg.	5% Feb. & Aug.	1939	6,860 00	5,600 00
5,000 Bangor Ry. & Elec. Co. 1st Mtg.	5% Jan. & July	1935	5,050 00	4,950 00
5,000 Bethlehem Steel Co. 1st Rfd. Mtg.	5% May & Nov.	1942	4,550 00	4,975 00
1,000 B'way & Flushing Dev. Co. Guar. Reg.	5% Mar. & Sept.	1919	1,000 00	1,000 00
5,000 Brooklyn City R. R., 1st Cons.	5% Jan. & July	1941	5,106 25	5,056 25
5,000 Bush Term. Bldg. Co. 1st Mtg.	5% Apr. & Oct.	1960	4,900 00	4,350 00
+200,000 Cambridge Collieries Co. 1st Mtg. Gold*	5% Mar. & Sept.	1933	200,000 00	200,000 00
1,000 Catawissa Ry. Co. 1st Mtg.*	4% Apr. & Oct.	1948	1,049 33	980 00
1,000 Chicago, B. & Q. Ry. Gen'l Mtg.*	4% Mar. & Sept.	1958	930 00	945 00
5,000 Chicago Gas Light & Coke Co.	5% Jan. & July	1937	5,156 25	5,100 00
5,000 Chicago, Milwaukee & St. Paul Convertible	5% Feb. & Aug.	2014	5,212 50	5,150 00
1,000 Chicago Ry. Con. 1st Mtg.	5% Apr. & Oct.	1927	915 00	967 50
100 City of Phila. Loan of March 15, 1900*	3 1/2% Jan. & July	1931	101 44	95 50
10,000 Cleveland Elec. Illum. Co. 1st Mtg.	5% Apr. & Oct.	1939	10,275 00	10,200 00
5,000 Clyde S. S. Term. Co. 1st Mtg.	5% Apr. & Oct.	1934	4,950 00	4,700 00
8,000 Cumberland Tel. & Tel. Co. 1st Gen. Mtg.	5% Jan. & July	1937	8,000 00	8,010 00
22,000 Degnon Real. & Ter. Imp. Co. 1st Mtg. Reg.	5% May & Nov.	1921	22,000 00	22,000 00
10,000 Detroit Edison Co. 1st Mtg.	5% Jan. & July	1933	10,125 00	10,412 50
5,000 Erie R. R. Genesee River 1st Mtg.	6% Jan. & July	1957	5,157 50	5,375 00
1,000 Fidelity Storage & Warehouse Co. Cons. Mtg.*	5% June & Dec.	1919	950 00	900 00
1,000 Harwood Electric Co. 1st Rfd. Mtg.*	6% Mar. & Sept.	1942	1,010 00	1,025 00
1,000 Indianapolis No. Traction Co.*	5% Jan. & July	1932	800 00	700 00
5,000 Indiana Steel Co. 1st Mtg.	5% May & Nov.	1952	5,156 25	5,125 00
26,000 Interborough Rapid Transit, 1st Rfd. Mtg.	5% Jan. & July	1966	25,740 00	25,255 00
1,000 Lake Shore & M. S. Ry. Gold.*	4% May & Nov.	1931	910 00	950 00
2,000 Lake St. Elev. (Chicago) Ry. Co.*	5% Jan. & July	1928	1,815 00	1,200 00
2,000 Lehigh Coal & Nav. Co. (Mtg. Loan)*	4 1/2% F. M. A. N.	1924	2,143 50	2,020 00
2,000 Lehigh Valley R. R. Gen'l Cons. Mtg.*	4% May & Nov.	2003	1,860 00	1,800 00
1,000 Lehigh Valley Transit Co. Cons. Mtg.*	4% June & Dec.	1935	750 00	880 00
2,000 Market St. (Phila.) El. Pass. Ry. Co. 1st Mtg.*	4% May & Nov.	1955	1,880 00	1,945 00
19,000 Met. W. S. Elev. (Chicago) Ry. Co.*	4% Feb. & Aug.	1938	18,276 25	12,730 00
9,000 Nat'l Tube Co. 1st Mtg.	5% May & Nov.	1952	8,820 00	9,225 00
1,000 N. Y. C. & H. R. R. R. Debenture*	4% May & Nov.	1934	900 00	910 00
5,000 New York Central Convertible Debenture	6% May & Nov.	1935	5,362 50	5,375 00
3,000 N. Y. City Revenue of 1914	6% Mar. & Sept.	1917	3,000 00	3,030 00
9,000 N. Y. Gas Light, Heat & Power Co. 1st Mtg.	5% June & Dec.	1948	9,056 25	9,250 00
5,000 N. Y. Gas, Electric Light, Heat & Power P.M.	4% Feb. & Aug.	1949	4,097 50	4,250 00
10,000 N. Y. Telephone Co. 1st Mtg. & S. F.	4 1/2% May & Nov.	1939	10,012 50	9,850 00
5,000 N. Y. Telephone Co. 1st Mtg.	4 1/2% May & Nov.	1939	4,843 75	4,925 00
2,000 Northern Pacific Ry. Gen'l Lien*	3% F. M. A. N.	2047	1,860 00	1,330 00
5,000 Pacific Tel. & Tel. 1st Mtg. & Coll. Trust.	5% Jan. & July	1937	5,025 00	5,037 50
20,000 Phila. & Wilm. & Balt. Ry. S. T. Cert.*	4% Jan. & July	1921	20,356 67	19,900 00
1,000 Pitts., Cin., Chic. & St. L. Ry. Cons. Mtg.*	4% May & Nov.	1945	1,017 67	960 00
7,000 Pub. Service of N. J. 6% Perp. Certificates	6% May & Nov.		7,630 00	7,420 00
19,000 Pub. Service of N. J. Gen'l Mtg.	5% Apr. & Oct.	1959	17,812 50	17,290 00
1,000 Reading Co. & Phila. & Reading Coal & Iron Co. Gen'l Mtg.*	4% Jan. & July	1997	950 00	945 00
10,000 Seaboard Air Line Ry. Co., 1st Cons. Mtg.	6% Mar. & Sept.	1945	9,950 00	9,750 00
1,000 South Jersey Gas, Elec. & Trac. Co. 1st Mtg.*	5% Mar. & Sept.	1953	980 00	995 00
2,000 United Railways Certs.*	4% Jan. & July	1949	1,460 00	1,660 00
10,000 Western Union Tel. Co. Fund & R. E. Mtg.	4 1/2% May & Nov.	1950	9,700 00	9,350 00
5,000 Western Union Tel. Co. Col. Trust.	5% Jan. & July	1938	5,081 25	5,000 00
1,000 West Shore R. R. Co. Guar. 1st Mtg.*	4% Jan. & July	2361	950 00	900 00
1,000 Wm. Cramp & Sons S. & E. Bldg. Co. 1st Mtg.*	5% Mar. & Sept.	1929	1,057 50	1,000 00

\$540,170

Total Bonds . . . . .

\$534,074 69 \$524,557 45

\* NOTE.—These Securities were given to the Board.

† Held by the Citizens Savings & Trust Co., Cleveland, Ohio, under agreement.

THE COLLEGE BOARD.  
SCHEDULE J.—Continued.

STOCKS :		Interest on Par Value.	Book Value.	Market Value Mar. 1, 1917.
17 shares	American Agriculture Chemical Pfd.*	6% J. A. J. O.	\$1,598 00	\$1,704 25
33 "	American Tel. & Tel. Co.*	8% J. A. J. O.	3,960 00	4,164 28
34 "	Balt. & Ohio R. R. Co. Com.*	6% Mar. & Sept.	2,822 00	2,550 00
13 "	Central Syndicate Bldgs. Co.*	Aug.	1,235 00	13 00
7 "	Empire Trust Co.*	10% M. J. S. D.	2,100 00	1,960 00
1,500 "	Great Northern Ry. Pref.*	7% F. M. A. N.	193,500 00	169,125 00
1,000 "	" Iron Ore Ctf.*	2% June & Dec.	62,500 00	31,625 00
8 "	Man. & Law. R. R. Co.*	10% May & Nov.	1,040 00	800 00
4 "	National Bank of Cuba*	8% Jan. & July	432 00	712 00
2,500 "	Northern Pacific Ry. Co.*	7% F. M. A. N.	318,125 00	257,500 00
66 "	Pennsylvania R. R. Co. (\$50 par)*	6% F. M. A. N.	3,630 00	3,605 25
17 "	Philadelphia Traction Co. (\$50 par)*	8% Apr. & Oct.	1,377 00	1,377 00
16 "	Pullman Co.*	8% F. M. A. N.	2,512 60	2,568 00
1 "	Richmond Borough National Bank *	5% Feb. & Aug.	1,700 00	1,666 00
17 "	United Gas Improvement Co. (\$50 par)*	4% J. A. J. O.	1,462 00	1,530 00
17 "	United Shoe Machine Pfd. (\$25 par.)*	6% J. A. J. O.	510 00	505 75
34 "	U. S. Rubber Ist. Pfd. *	8% J. A. J. O.	3,468 00	3,621 00
16 "	U. S. Steel Co. Pfd.*	7% F. M. A. N.	1,760 00	1,874 00
3 "	American Tel. & Tel. Co. advance payment	8% F. M. A. N.	75 00	75 00
Total Stocks			\$603,806 00	\$486,915 63

GUARANTEED MORTGAGES :					
No. Mortgages.	Property.	Due.	Interest.	Amount.	
1 Pomeroy	Brooklyn.	July, 1917	5% Jan. & July	\$8,500 00	
2 Harris Realty Co.(not guar.)	"	Aug., 1917	5½% Feb. & Aug.	15,000 00	
3 Bayna	"	Sept., 1917	5½% June & Dec.	1,000 00	
4 Kingston Realty Co.	"	Oct., 1917	5½% June & Dec.	28,750 00	
5 Kurtz (Waldman)	"	May, 1918	5% Apr. & Oct.	9,500 00	
6 Glen	"	May, 1918	5% Apr. & Oct.	3,000 00	
7 Schellenberger	"	July, 1918	5% Apr. & Oct.	5,500 00	
8 Huttlinger	"	May, 1918	5% Jan. & July	8,500 00	
9 Kaplan (Mitzner)	"	Dec., 1918	5% June & Dec.	7,000 00	
10 Kaplan (Bell)	"	Dec., 1918	5% June & Dec.	7,000 00	
11 Woehr	"	May, 1919	5% May & Nov.	2,250 00	
12 Bayles	"	Mar., 1920	5% May & Nov.	1,000 00	
13 Gilbert	"	Mar., 1920	5% Mar. & Sept.	8,500 00	
14 Murphy	"	Apr., 1920	5% Apr. & Oct.	1,500 00	
Total Mortgages				\$102,000 00	

LOANS TO COLLEGES :

From Reserves	\$1,050 00
From John S. Kennedy Memorial Loan Fund	89,123 90
Total Loans to Colleges	\$90,173 90

REAL ESTATE :

Campus of 35 acres and buildings of Western Reserve Academy held in trust	\$305,000 00
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RECAPITULATION.

Total Bonds	\$534,074 69
Total Stocks	603,806 00
Total Guaranteed Mortgages	102,000 00
Total Loans to Colleges	90,173 90
Total Real Estate	305,000 00
Total Securities	\$1,635,054 59

CO-TRUSTEESHIP WITH GUARDIAN SAVINGS AND TRUST COMPANY.

(50) Cambridge Collieries Bonds (\$50,000) in trust with Guardian Savings and Trust Company, Cleveland, Ohio. Income to be paid by Bank to Academy, to be used exclusively for salaries of Agricultural and Domestic Science Departments of Western Reserve Academy, only upon the order of The College Board.

NON-INCOME-BEARING PROPERTIES.

BIDWELL PROPERTY IN CHICO, CALIFORNIA :

In addition to the above listed assets the Board has received by deed and holds in trust Real Estate and Buildings, the gift of Annie E. K. and John Bidwell, Chico, California, (1) 25 acres and buildings of the estimated value of \$100,000 for a co-educational school after the death of the donors, and (2) 13.07 acres adjoining, of the estimated value of \$54,000, to be sold for the endowment of the school when it goes into operation.

REAL ESTATE ( UNIMPROVED ) IN ILLINOIS :

lots in North Chicago, Ill., received by gift but of no present value.

\* NOTE.—These Securities were given to the Board.

# THE COLLEGE BOARD.

## SCHEDULE K.

### RECEIPTS FROM CHURCHES AND CHURCH ORGANIZATIONS, THROUGH THE BOARD AND THROUGH THE COLLEGES.

Credit is given herewith to churches which sent their offerings to the Board before the books closed, March 31, 1917, and to those which sent their offerings direct to colleges which, by prearrangement with the Board, were authorized to receive them, and which reported the same to the Board with checks for the aggregate amounts received.

Contributions and reports of contributions received after March 31, 1917, will be credited in the Board's Annual Report of 1918.

Below is given a summary of church contributions by Synods and Presbyteries.

<b>ALABAMA SYNOD.</b>		Los Angeles . . .	\$2,001 48	<b>IDAHO SYNOD.</b>	
<b>Presbytery of</b>		Nevada . . . . .	6 00	<b>Presbytery of</b>	
Birmingham-A. . .	\$71 56	Riverside . . . . .	269 61	Boisé . . . . .	\$1,116 57
Florida . . . . .	105 71	Sacramento . . . .	95 46	Kendall . . . . .	24 00
Gadsden . . . . .	2 00	San Francisco —		Twin Falls . . . .	41 03
Huntsville . . . .	64 00	Oakland . . . . .	521 22		
Total . . . . .	\$243 27	San Joaquin . . . .	218 00	Total . . . . .	\$1,181 60
<b>ARIZONA SYNOD.</b>		San José . . . . .	222 23		
<b>Presbytery of</b>		Santa Barbara . . .	128 87	<b>ILLINOIS SYNOD.</b>	
North'n Arizona . .	\$2 50	Total . . . . .	\$3,628 29	<b>Presbytery of</b>	
Phoenix . . . . .	57 27	<b>CANADIAN SYNOD.</b>		Alton . . . . .	\$543 16
South'n Arizona . .	23 00	<b>Presbytery of</b>		Bloomington . . .	805 89
Total . . . . .	\$82 77	Kiamichi . . . . .	\$2 00	Calro . . . . .	182 41
<b>ARKANSAS SYNOD.</b>		Rendall . . . . .	2 00	Chicago . . . . .	3,807 22
<b>Presbytery of</b>		White River . . . .	4 10	Ewing . . . . .	606 73
Arkansas . . . . .	\$166 63	Total . . . . .	\$3 10	Freeport . . . . .	229 84
Fort Smith . . . .	958 37	<b>CATAWBA SYNOD.</b>		Mattoon . . . . .	313 14
Jonesboro . . . . .	9 54	<b>Presbytery of</b>		Ottawa . . . . .	200 20
Little Rock . . . .	98 75	Cape Fear . . . . .	\$25 50	Peoria . . . . .	353 59
Total . . . . .	\$1,233 29	Catawba . . . . .	19 00	Rock River . . . .	343 17
<b>ATLANTIC SYNOD.</b>		South'n Virginia . .	19 00	Rushville . . . . .	338 44
<b>Presbytery of</b>		Yadkin . . . . .	13 00	Springfield . . . .	464 16
Atlantic . . . . .	\$6 00	Total . . . . .	\$76 50	Total . . . . .	\$3,277 95
Fairfield . . . . .	9 50	<b>COLORADO SYNOD.</b>		<b>INDIANA SYNOD.</b>	
Hodge . . . . .	2 00	<b>Presbytery of</b>		<b>Presbytery of</b>	
Knox . . . . .	8 40	Boulder . . . . .	\$151 69	Crawfordsville . .	\$324 79
McClelland . . . .	5 00	Denver . . . . .	164 84	Fort Wayne . . . .	352 50
Total . . . . .	\$30 90	Gunnison . . . . .	35 50	Indiana . . . . .	182 50
<b>BALTIMORE SYNOD.</b>		Pueblo . . . . .	230 13	Indianapolis . . . .	\$70 35
<b>Presbytery of</b>		Total . . . . .	\$582 16	Logansport . . . .	456 92
Baltimore . . . . .	\$931 06	<b>E. TENNESSEE SYNOD.</b>		Muncie . . . . .	133 00
New Castle . . . .	468 25	<b>Presbytery of</b>		New Albany . . . .	123 10
Washington City . .	880 98	Birmingham . . . .	\$12 00	White Water . . . .	267 09
Total . . . . .	\$2,280 29	Le Vere . . . . .	5 00	Total . . . . .	\$2,510 25
<b>CALIFORNIA SYNOD.</b>		Rogersville . . . . .	8 00	<b>IOWA SYNOD.</b>	
<b>Presbytery of</b>		Total . . . . .	\$25 00	<b>Presbytery of</b>	
Benicia . . . . .	\$165 42			Cedar Rapids . . . .	\$379 00

THE COLLEGE BOARD.  
SCHEDULE K—Continued.

Sloux City. . . . \$4,412 50  
Waterloo. . . . 493 69

Total . . . . \$3,089 17

**KANSAS SYNOD.**

**Presbytery of**

Emporia . . . . \$1,410 69  
Highland . . . . 446 27  
Larned . . . . 1,623 53  
Neosho . . . . 1,381 74  
Osborne . . . . 1,414 57  
Solomon . . . . 2,653 07  
Topeka . . . . 3,104 30  
Wichita . . . . 1,619 49

Total . . . . \$13,653 66

**KENTUCKY SYNOD.**

**Presbytery of**

Ebenezer . . . . \$1,073 49  
Lincoln . . . . 1 00  
Logan . . . . 61 00  
Louisville . . . . 91 75  
Princeton . . . . 48 00  
Transylvania . . . . 250 80

Total . . . . \$1,526 04

**MICHIGAN SYNOD.**

**Presbytery of**

Detroit . . . . \$1,579 97  
Flint . . . . 157 27  
Grand Rapids . . . . 180 71  
Kalamazoo . . . . 102 53  
Lake Superior . . . . 203 79  
Lansing . . . . 280 15  
Monroe . . . . 89 00  
Petoskey . . . . 27 23  
Saginaw . . . . 219 31

Total . . . . \$2,839 96

**MINNESOTA SYNOD.**

**Presbytery of**

Adams . . . . \$26 98  
Duluth . . . . 137 24  
Mankato . . . . 461 70  
Minneapolis . . . . 531 01  
Red River . . . . 24 50  
St. Cloud . . . . 48 14  
St. Paul . . . . 314 43  
Winona . . . . 74 25

Total . . . . \$1,618 25

**MISSISSIPPI SYNOD.**

**Presbytery of**

Bell . . . . \$41 00  
New Hope . . . . 2 00  
Oxford . . . . 20 50

Total . . . . \$63 50

**MISSOURI SYNOD.**

**Presbytery of**

Carthage . . . . \$188 15  
Iron Mountain . . . . 21 50  
Kansas City . . . . 476 08  
Kirksville . . . . 77 10  
McGee . . . . 211 00  
Ozark . . . . 61 00  
St. Joseph . . . . 154 76  
St. Louis . . . . 1,362 98  
Salt River . . . . 57 50  
Sedalia . . . . 114 72

Total . . . . \$2,724 79

**MONTANA SYNOD.**

**Presbytery of**

Butte . . . . \$148 90  
Great Falls . . . . 31 10  
Helena . . . . 379 04  
Kalispell . . . . 9 00  
Yellowstone . . . . 45 00

Total . . . . \$613 04

**NEBRASKA SYNOD.**

**Presbytery of**

Box Butte . . . . \$176 22  
Hastings . . . . 435 03  
Kearney . . . . 547 85  
Nebraska City . . . . 939 00  
Niobrara . . . . 268 07  
Omaha . . . . 755 10

Total . . . . \$3,121 27

**NEW ENGLAND SYNOD.**

**Presbytery of**

Boston . . . . \$208 00  
Conn. Valley . . . . 181 06  
Newburyport . . . . 58 13  
Providence . . . . 67 92

Total . . . . \$515 11

**NEW JERSEY SYNOD.**

**Presbytery of**

Elizabeth . . . . \$1,111 16  
Havana . . . . 4 00  
Jersey City . . . . 839 29  
Monmouth . . . . 532 14  
Morris & Orange . . . . 2,877 40  
Newark . . . . 1,985 13  
New Brunswick . . . . 1,118 37  
Newton . . . . 214 40  
West Jersey . . . . 764 86

Total . . . . \$9,446 75

**NEW MEXICO SYNOD.**

**Presbytery of**

Pecos Valley . . . . \$11 00  
Rio Grande . . . . 22 53  
Santa Fe . . . . 37 57

Total . . . . \$71 10

**NEW YORK SYNOD.**

**Presbytery of**

Albany . . . . \$941 83  
Binghamton . . . . 370 87  
Brooklyn . . . . 992 48  
Buffalo . . . . 847 80  
Cayuga . . . . 228 98  
Champlain . . . . 77 29  
Chemung . . . . 178 69  
Columbia . . . . 156 44  
Genesee . . . . 186 42  
Geneva . . . . 232 36  
Hudson . . . . 323 63  
Long Island . . . . 213 51  
Lyons . . . . 101 50  
Nassau . . . . 245 37  
New York . . . . 2,504 32  
Niagara . . . . 169 96  
North River . . . . 365 55  
Otsego . . . . 130 51  
Porto Rico . . . . 9 00  
Rochester . . . . 638 50  
St. Lawrence . . . . 215 17  
Steuben . . . . 169 22  
Syracuse . . . . 417 87  
Troy . . . . 581 70  
Utica . . . . 535 78  
Westchester . . . . 756 91

Total . . . . \$11,591 69

**N. DAKOTA SYNOD.**

**Presbytery of**

Bismarck . . . . \$47 20  
Fargo . . . . 241 17  
Minnewaukan . . . . 135 50  
Minot . . . . 63 50  
Oakes . . . . 95 00  
Pembina . . . . 116 93

Total . . . . \$699 30

**OHIO SYNOD**

**Presbytery of**

Athens . . . . \$41 04  
Chillicothe . . . . 146 38  
Cincinnati . . . . 491 98  
Cleveland . . . . 800 12  
Columbus . . . . 325 25  
Dayton . . . . 262 63  
Huron . . . . 113 67  
Lima . . . . 101 00  
Mahoning . . . . 284 72  
Marion . . . . 252 08  
Maumee . . . . 84 78  
Portsmouth . . . . 424 75  
St. Clairsville . . . . 281 09  
Steubenville . . . . 531 35  
Wooster . . . . 80 21  
Zanesville . . . . 151 95

Total . . . . \$4,373 00

THE COLLEGE BOARD.

SCHEDULE K—Continued.

**OKLAHOMA SYNOD.**

**Presbytery of**

Ardmore . . . .	\$45 11
Choctaw . . . .	28 30
Cimarron . . . .	78 07
El Reno . . . .	23 00
Hobart . . . .	23 82
McAlester . . . .	18 00
Muskogee . . . .	74 15
Oklahoma . . . .	1,045 64
Tulsa . . . .	920 31

Total . . . . \$2,256 40

**OREGON SYNOD.**

**Presbytery of**

Coos Bay . . . .	\$9 00
Grande Ronde . .	50 35
Pendleton . . . .	8 00
Portland . . . .	452 75
Southern Oregon .	159 17
Willamette . . . .	184 62

Total . . . . \$863 89

**PENNA. SYNOD.**

**Presbytery of**

Beaver . . . .	\$231 30
Blairsville . . . .	860 67
Butler . . . .	880 72
Carlisle . . . .	1,008 50
Chester . . . .	975 44
Clarion . . . .	482 48
Erie . . . .	957 48
Huntingdon . . . .	921 04
Kittanning . . . .	530 41
Lackawanna . . . .	1,200 72
Lehigh . . . .	915 30
Northumberland .	435 45
Philadelphia . . .	2,567 20
Phila.-North . . .	2,156 81
Pittsburgh . . . .	5,246 06
Redstone . . . .	669 56
Shenango . . . .	311 30
Washington . . . .	380 05
Wellsborough . . .	48 26
Westminster . . . .	633 77

Total . . . . \$21,412 52

**SO. DAKOTA SYNOD.**

**Presbytery of**

Aberdeen . . . .	\$396 32
Black Hills . . . .	14 00
Central Dakota . .	822 01
Dakota (Indian) . .	32 25
Sioux Falls . . . .	570 34

Total . . . . \$1,834 92

**TENNESSEE SYNOD.**

**Presbytery of**

Chattanooga . . .	\$93 71
Columbia-A. . . .	89 36
Cumb. Mountain . .	9 08
French Broad . . .	29 55
Holston . . . .	93 44
McMinnville . . . .	37 00
Nashville . . . .	304 89
Union . . . .	164 56
West Tennessee . .	104 25

Total . . . . \$925 84

**TEXAS SYNOD.**

**Presbytery of**

Abilene . . . .	\$36 85
Amarillo . . . .	77 35
Austin . . . .	58 61
Brownwood . . . .	8 62
Dallas . . . .	189 88
El Paso . . . .	2 00
Fort Worth . . . .	126 73
Houston . . . .	36 27
Jefferson . . . .	23 90
Paris . . . .	170 12
Southwest, Boh . .	11 79
Waco . . . .	332 50

Total . . . . \$1,074 62

**UTAH SYNOD.**

**Presbytery of**

Ogden . . . .	\$32 40
Salt Lake . . . .	456 38
Southern Utah . . .	120 25

Total . . . . \$609 03

**WASHINGTON SYNOD.**

**Presbytery of**

Alaska . . . .	\$10 00
Bellingham . . . .	39 91
Central Wash'n . .	15 30
Coeur d'Alene . . .	24 04
Columbia River . . .	49 90
Olympia . . . .	95 89
Seattle . . . .	106 27
Spokane . . . .	212 03
Walla Walla . . . .	120 44
Wenatchee . . . .	17 31
Yukon . . . .	10 00

Total . . . . \$701 09

**W. GERMAN SYNOD.**

**Presbytery of**

Galena . . . .	\$297 95
George . . . .	853 85
Waukon . . . .	462 74

Total . . . . \$1,524 54

**W. VIRGINIA SYNOD.**

**Presbytery of**

Grafton . . . .	\$198 00
Parkersburg . . . .	209 70
Wheeling . . . .	513 60

Total . . . . \$921 30

**WISCONSIN SYNOD.**

**Presbytery of**

Chippewa . . . .	\$187 50
La Crosse . . . .	102 92
Madison . . . .	351 81
Milwaukee . . . .	410 85
Winnebago . . . .	568 27
Synod Collection . .	33 35

Total . . . . \$1,654 70

**WYOMING SYNOD.**

**Presbytery of**

Cheyenne . . . .	\$11 00
Laramie . . . .	5 00
Sheridan . . . .	13 60

Total . . . . \$29 60

Self-denial Fund . . 108 35

Grand Total . . \$115,023 80

## THE COLLEGE BOARD.

### SCHEDULE L. RECEIPTS FROM LEGACIES.

#### INTO THE BOARD'S TREASURY.

From		
Estate of John C. Martin, New York, N. Y. . . . .	\$2,000 00	
Estate of John S. Kennedy, New York, N. Y. . . . .	700 00	
Estate of Mary E. Goodwin, Washington, D. C. . . . .	52 41	
Estate of Emeline L. Peebles, Decatur, Nebraska . . . . .	166 66	
Estate of Wm. Runkle, Orange, N. J. . . . .	27,625 00	
Total into Board's Treasury . . . . .		\$30,544 07

#### INTO THE TREASURIES OF INSTITUTIONS.

From		
Estate of Edwin Thompson, Detroit, Mich., ALMA COLLEGE . . . . .	\$5,000 00	
Estate of John Bird, Clayton, Mich., ALMA COLLEGE . . . . .	5,000 00	
Estate of Mrs. Howard Elmer, Waverly, N. Y., ELMIRA COLLEGE . . . . .	500 00	
Estate of Kenyon, ELMIRA COLLEGE . . . . .	14,000 00	
Estate of Mrs. W. A. McAtee, Elmira, N. Y., ELMIRA COLLEGE . . . . .	10,000 00	
Estate of William Runkle, LAFAYETTE COLLEGE . . . . .	110,395 00	
Estate of Col. James Gay Butler, LINDENWOOD FEMALE COLLEGE . . . . .	150,000 00	
Estate of Nancy A. M. Adams, MACALESTER COLLEGE . . . . .	486 44	
Estate of Louisa Campbell, Holden, Mo., MISSOURI VALLEY COLLEGE . . . . .	10,000 00	
Estate of J. P. Huston, Marshall, Mo., MISSOURI VALLEY COLLEGE . . . . .	5,000 00	
Estate of Col. James Gay Butler, WESTMINSTER COLLEGE, Fulton, Mo. . . . .	21,087 00	
Estate of Shepherd, WESTMINSTER COLLEGE, Fulton, Mo. . . . .	1,000 00	
Estate of Gail Gilmore Hoerner, Chambersburg, Pa., WILSON COLLEGE . . . . .	952 50	333,420 94
Total Legacies . . . . .		\$363,965 01

### SCHEDULE M. RECEIPTS FROM INDIVIDUALS.

#### INTO THE BOARD'S TREASURY.

Cash . . . . .	\$127,645 80	
Securities . . . . .	5,000 00	
		\$132,645 80

#### INTO THE TREASURIES OF INSTITUTIONS.

By arrangement and coöperation of Board . . . . .	\$1,271,289 83	
Secured by Institutions directly, reported to Board . . . . .	1,150,817 06	
		2,422,106 89
Total Receipts from Individuals . . . . .		\$2,554,752 69





The  
Board of Temperance  
of the  
Presbyterian Church in the U. S. A.  
Columbia Bank Building, Pittsburgh, Pa.



Your flag and my flag, and oh, how much it holds—  
Your land and my land, secure within its folds!

Your heart and my heart beat quicker at the sight:  
Sun kissed and wind tossed, red and blue and white.

The one flag, the great flag, the flag for me and you—  
Glorified all else beside, the red, white and blue!

Wilbur D. Nesbit.

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Thirty-sixth Annual Report  
1917

Presented to the General Assembly  
Dallas, Texas

# The Board of Temperance

## of the Presbyterian Church, U. S. A.

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### OFFICERS:

Rev. Thomas Watters, D. D.....	President
Rev. T. B. Anderson, D. D.....	Vice President
Rev. Charles Scanlon, LL.D.....	Gen. Secretary
Mr. Robert J. Gibson.....	Recording Secretary

### OTHER MEMBERS:

#### Term expires May, 1917

Rev. Thomas Watters, D. D.	Hon. R. V. Johnson
Rev. David R. Breed, D. D.	Wilson A. Shaw
Rev. George Taylor, Jr., Ph.D.	A. A. Hersperger

#### Term expires May, 1918

Rev. John Royal Harris, D. D.	O. L. Miller, M. D.
Rev. Robert Kirk	Wm. R. Zeigler
Rev. John F. Hill, D. D.	W. W. Shields

#### Term expires May, 1919

Rev. T. B. Anderson, D. D.	S. H. Thompson, Esq.
Rev. William McEwan, D. D.	Graham C. Wells
Rev. J. H. Snowden, D. D.	Robert J. Gibson

### REPRESENTATIVES:

Rev. Guy W. Wadsworth, D. D.	Rev. John Steele
Rev. Clarence G. Miller, Ph. D.	Rev. E. J. Reinke, B. D.
Rev. Robert C. Westenberg, D. D.	Rev. William M. Woodfin
Miss Marie C. Brehm	Rev. Wm. J. Johnson, D. D.

### SPECIAL WORKERS:

Rev. Duncan C. Milner, D. D.	Mr. S. E. Gill
Rev. Clarence Young, Ph. D.	

### OFFICIAL PAPER:

THE AMETHYST. Published Monthly.

# The Thirty-sixth Annual Report

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In the Corcoran Art Gallery in our National Capital there is a marble called "The Last Days of Napoleon." He is represented with the map of Europe spread upon his knees dreaming of an empire including all of western Europe. His vision of personal power was defeated by the ideal of nationality which had grown among the nations to larger proportion than he knew.

The American War for independence was but the ideal of freedom coming to maturity. The abolition of chattel slavery in America and other lands was the result of ideals earnestly cherished and diligently promulgated. Foreign Missions, the Salvation Army, the Young Men's Christian Association, popular education, popular government and the Reformation, are expressions of cherished ideals.

The evident growth of the spread of democracy throughout the world, but especially in Russia, is the fruition of noble ideals. The inspiring growth of prohibition sentiment and legislation are the flowering of seeds long since sown and diligently cultivated by a few at first and more recently by larger numbers.

## PROHIBITION PROGRESS DURING THE YEAR

On November 7th, 1916, Michigan, Montana, Nebraska and South Dakota adopted constitutional prohibition. Since that time by act of their legislatures, Indiana and Utah have banished the liquor traffic. The Territory of Alaska by a vote of three to two, expressed itself in favor of prohibition, which expression was later ratified by Congress. Congress enacted a prohibitory law for the District of Columbia, to become effective November 1st, 1917; and a prohibitory law for the Island of Porto Rico, which may be ratified or rejected by the people within a period of five years.

The appropriation for the Fifteenth Session of the International Congress Against Alcoholism, was increased from \$50,000.00 to \$60,000.00.

Laws were likewise enacted by Congress prohibiting the use of the U. S. mails from carrying liquor advertisements into prohibition states or the sending of papers which carried such advertisements into those states.

The prohibition amendment to the Federal Constitution, while favorably reported by the Judiciary Committees of both Houses of Congress, was not acted upon at the session ending March 4th,

1917, but has been re-introduced by Senator Sheppard in a much strengthened form in the extraordinary session convened April 2nd last.

Whether the international situation will expedite the submission of this law by Congress as a military necessity, is not known as this report is being written, but it is not impossible that speedy action may be taken.

### **DECISIONS OF THE UNITED STATES SUPREME COURT**

On January 8th, 1917, the U. S. Supreme Court held the Webb-Kenyon law to be constitutional. The effect of this decision is to prevent the shipment of liquor under interstate commerce into any prohibition state. In other words, it gives to each state full police power to bar the liquor traffic at its border, and thus corrects the gross injustice which these states so long suffered, and removes one of the four reasons why prohibition has not hitherto had a fair chance to demonstrate its full benefits. The other three obstacles are the receiving of revenue from this traffic, the issuance of federal tax receipts and the illogical practice of many municipalities, counties and states of electing liquor men to administer prohibition laws.

It should be reiterated again and again that the liquor traffic is an absolutely improper source of revenue and that no government can indefinitely live from the vices of its people. The wisdom and duty of citizens nominating and electing men to office who have the inclination, ability and courage to do what the people want done, is too manifest to require discussion.

### **EXPERIENCE APPROVES PROHIBITION**

Sentiment in the prohibition states has grown in an amazing manner. In 1915 the legislature of Arkansas passed a statutory prohibition bill which went into effect on January 1st, 1916. The liquor people called an election to vote on the measure on November 7th and they were defeated by an overwhelming vote.

In 1912 Colorado defeated a prohibition amendment by 39,000 majority. In 1914 a similar amendment was carried by 11,000 majority. The law went into effect on January 1st, 1916. At the November election the cities were given an opportunity to repeal the law if it did not suit them. The majority for the dry measure was 82,000. The city of Denver voted wet in 1912 by 23,000 majority, in 1914 it voted wet again by 8,000, but at the 1916 election it voted dry by 11,000.

November 1914 Arizona carried a constitutional amendment by a majority of 3,000. The law went into effect on January 1st,

1915. A year and ten months later the people had an opportunity to repeal prohibition if they considered it a failure. But instead they cast a majority of 11,000 in favor of the dry regime.

Oregon voted dry in 1914 by 39,000 majority. The law went into effect on January 1st, 1916. In November of the same year they had an opportunity to repeal their action, but they indorsed prohibition by 54,000 majority.

Washington voted prohibition in 1914 by 18,000 votes. The law went into effect January 1st, 1916. After ten months of prohibition the liquor people presented two wet measures to be voted upon, the Brewers Bill and the Hotel Bill, the former being beaten by 142,000 votes and the latter by 215,000 votes. Seattle, that voted wet in 1914 by 18,000 majority, last year reversed its vote and gave nearly 20,000 majority for prohibition.

### **ECONOMIC PHASE OF THE QUESTION**

The success of the prohibition movement is due in part to the fact that business men are awakening to the fact that the saloon is a liability rather than an asset to the business interests of the country. Men who have felt that prohibition would hurt business are being made conscious that prohibition really helps the business interests of the country. Business men from some of the leading cities of the west who worked against prohibition for business reasons have sent out signed statements to the effect that prohibition has helped their cities materially. Instead of suffering from the loss of revenue, they are in better condition because of this increase in revenue from other sources and the decrease in crime and prison cost. The men who employ labor are demanding sober men in order to secure efficiency, and in order to get sober men they favor the abolition of the saloon. The business interests are coming more and more to the front in the conflicts with drink evil.

### **FEDERATING THE FORCES**

A gratifying development of the past year has been the increased co-operation and unification of temperance forces. The success of the state prohibition federations in West Virginia, Arizona, Colorado, Michigan, Nebraska, Indiana and other states, has inspired Ohio, Pennsylvania, New York, Missouri, California, Florida, Wyoming and other states contemplating campaigns to take similar action. The first steps have also been taken in the formation of a federation of national organizations to handle questions of national concern. In each and all of these movements the Board of Temperance has had an active part.



## **THE EDUCATIONAL PROPAGANDA OF THE BOARD**

The Board is seeking to meet the great need of the church with a program of temperance instruction that will fit our young people to take their place as leaders of this nation along temperance lines. It continues its gift of \$25 in gold to the successful contestant in all of our colleges and theological seminaries for the best oration decided by oratorical contest. These orations must be upon some phase of the temperance question. These contests are a means not only of stimulating young people to investigate, but to bring the subject before the whole student body. We are seeking to have our leadership for the next generation started right on this question.

### **POSTER CONTESTS**

This year we instituted the poster contest among the young people of the whole Church. There were about fifty posters submitted, and many of them are of real merit and will be used by the Board for the enlarging of our poster supply. We plan to renew the contest for next year and to enlist more of our young people in striking at the traffic in this way.

### **WORLD'S TEMPERANCE DAY**

World's Temperance Day is coming more and more to be observed by the Sunday-schools and Churches of our country. Again as for many years our Board prepared a program for the Sunday-schools and a quarter of a million of them were used. Since the final solution of the liquor problem is a question of education, the Board plans to continue to give the Church the most instructive helps to further temperance education and issues tracts, posters, pledge cards and other literature to meet the demands of the church.

### **CONFERENCE OF REPRESENTATIVES**

The first of the year the Board invited all of its secretaries to Pittsburgh for a ten day conference to consider the work before the Church. It was the first time we have had the men together for a conference, and it proved of mutual service. The questions of organization, education, campaigns were considered from the standpoint of the field as well as the office. The Board got the point of view of the field force, while the field force grasped the problems of the office and each set to work to sympathetically co-operate to bring about the best results.

## **DRIVE THROUGH NEW YORK AND OHIO**

The conference at Pittsburgh was followed by a six weeks drive through New York with all the representatives. Several hundred churches were reached, and the enthusiastic message from the victorious west, where many of the men have been laboring, called forth a hearty response from the pastors and people in New York. Then the representatives before returning to their fields of service spent two weeks in Ohio.

## **WORK YET TO BE DONE**

While the achievements of the last few years have filled the hearts of good people with joy, we must not blind ourselves to the fact that there is yet much land to be possessed. There has been a slight decrease in the per capita consumption of liquor from 19.81 to 19.40. The fact that last year the expenditures for strong drink in the United States amounted to \$2,243,082,826.00, or \$88 per capita for our people, shows a condition of affairs which requires prayer, labor, sacrifice and determination on the part of all temperance people.

The receipts from the liquor traffic, according to the Internal Revenue Report for the year 1916, were \$247,453,543.00, leaving a deficit of \$1,995,629,283.00. In these days of the high cost of living it seems almost incredible that a nation reputed to be as anxious to make money as Americans are said to be, should expend more than twice as much on an evil as the gross cost of administering the federal government. In the eight years between 1909-1916 the expenditures for strong drink in the United States exceeded the revenue from that source by \$16,445,036,926.00—a sum vastly larger than the human mind can comprehend.

## **LIQUOR PROPAGANDA**

Attention is called to the propaganda being conducted by the brewers and liquor dealers associations throughout the country to stem the tide of the prohibition sentiment. They are printing and distributing literature by the millions and carrying large advertisements in the daily press. The propaganda is supported by a war chest to which the distiller, brewer and saloon-keeper subscribe, and from a tax exacted of all the industries that do business with them. Stamps representing 1% of all the goods sold to the members of these associations are given in pay for the goods and this 1% is set aside for "educational purposes." It is by such methods that they are never lacking for money when they have a campaign. In view of what they are exacting to promote their business the Church cannot afford to be indifferent to its educational program to counteract it.

## **A NOTABLE CONVENTION .**

The bi-ennial Convention of the Inter-collegiate Prohibition Association, held in Lexington, Ky., December 28th to 31st inclusive, was a significant gathering. About 700 students from 30 states, representing 116 colleges, were present. Fully nine-tenths of the delegates were men. The fact that so many schools of college grade, including some of our largest universities, should be represented in such a gathering, is, of itself important.

This organization frankly desires and asks for state and national prohibition of the liquor traffic, and in the near future many of these young people will be in positions of commanding influence where their desires and requests will be heeded.

## **THE FIELD FORCE**

The entire field force of a year ago has been retained, with the exception of Miss Marie C. Brehm, who after ten years of service with the Board asked for leave of absence without salary to enable her to rest and do literary work which active service prevented. In granting her request the Board expressed to this daughter of the Church its high appreciation of her valuable and unselfish labor and presented her with a medal as a token of appreciation of her service not only to the Board and the Church, but to the reform throughout the nation and the world.

Rev. Dr. Wadsworth continues as the representative of the Board on the Pacific coast; Dr. Westenberg in the Northwest; Rev. John Steele and Dr. Miller in the Central West; Mr. Woodfin in the Southwest; Mr. Reinke in the East.

Rev. W. J. Johnson, D.D., has been selected as an additional representative of the Board, with headquarters in Chicago. Dr. Johnson has for seven years been connected with the Boards of Ministerial Relief and Sustentation, and comes to us with high commendation and the good wishes of Rev. Dr. Foulkes, Secretary of that Board.

## **OUR TREASURY**

The Treasurer's report showing all details of the financial receipts and disbursements of the year is elsewhere given. That there has been a material increase in contributions both from churches and individuals during the past year, is gratifying not only as a testimony of increasing confidence and appreciation of what the Board is doing, but mainly because it enables the Board to increase the scope and variety of its activities during the coming year. As usual, loans had to be made for current expenses, and some anxiety was experienced as the close of the year approached

as to the financial outcome, but the response of the Church more than justified the risk which the Board had taken in incurring obligations, and leaves the Board with a working balance.

This must not be interpreted as an indication that more money is received than is needed, nor that the Board has been timid in reaching out. Already plans are matured for doing a more aggressive and extensive work than ever before, as indicated previously in this report.

Our Treasurer, Mr. J. R. Park, resigned during the year to accept a more lucrative position, and carried with him the respect and good wishes of all concerned. The Safe Deposit & Trust Co., one of the strong financial institutions of Pittsburgh, has been secured to act as Treasurer. This arrangement was made not because of any dissatisfaction with the former plan, but in the interest of economy, while at the same time continuing the highest guarantee of efficiency and responsibility.

#### **· FROM LABOR TO REWARD**

During the year Rev. Dr. John F. Hill, who had served this Board as Corresponding Secretary for twenty-eight years lacking two months, was called from labor to reward. His devotion to the cause, his acquaintance with the subject, his insight into sophistries and subterfuges of the liquor traffic, his gentleness, kindness, sincerity, scholarship, perseverance and spirit of sacrifice will long be remembered and appreciated by those who knew him. The Church and the cause are debtors to this modest, unselfish man who had the rare faculty of being able to maintain his position without sacrificing the confidence or affection of those who opposed him.

Elder A. A. Hersperger, who had been a member of this Board for about ten years, a part of which time he was Recording Secretary, was suddenly stricken with pneumonia, and in a few days passed into the presence of Him whose he was and whom he served. The Board records its appreciation of his service, its gratitude for his interest in the noble work, and a prayer for his family.

The terms of the following members expire with this Assembly:

Rev. Thos. Watters, D.D.,

Rev. David R. Breed, D.D.,

Rev. George R. Taylor, Jr., Ph.D.,

Elder R. V. Johnson,

Elder Wilson A. Shaw.

Mr. Shaw requests that he be excused from further service owing to pressure of many duties.

The Board recommends that Rev. W. R. Craig of the Presbytery of Butler, be elected to fill the unexpired term of Rev. Dr. Hill, and that Elders Hallock C. Sherrard, Esq. and James H. Gray be elected to fill the places of Mr. Shaw and Mr. Hersperger.

With a deep sense of gratitude to Almighty God for his favor upon the reform, and a prayer for His continued guidance and help, this report is submitted to the General Assembly of the Presbyterian Church in the U. S. A.

CHARLES SCANLON, Secretary.

**BALANCE SHEET**  
of the  
**BOARD OF TEMPERANCE OF THE PRESBYTERIAN CHURCH**  
**U. S. A.**  
**March 31st, 1917**

**Assets**

Furniture and Fixtures Equipment.....		\$ 1,443.54
Field Workers Equipment.....		712.32
Stock on Hand.....		1,154.00
Investments:		
Bonds, American Water Works & Elec- tric Co.....	700.00	
Bonds, Chattanooga Ry. & Lt. Co.....	2,700.00	
Bonds, Pgh., Harmony, Butler, N. C. Ry.	1,000.00	
Stocks, American Rys. Co., Scranton..	900.00	
Stocks, Commonwealth Power, Ry. & Lt. Co.....	7,500.00	
Stocks, Grand Rapids Ry. Co.....	3,750.00	
Stocks, East St. Louis & Suburban Co..	1,400.00	
Mortgage Bond, Potter Title & Trust Co.	2,000.00	19,950.00
Cash on hand in Expense Fund.....		14,998.61
Cash on hand in Endowment Fund.....		656.07
		<hr/>
		\$38,914.54

**Liabilities**

Annuity Bonds.....	\$ 2,500.00	
Endowment Fund.....	18,106.07	
Surplus .....	18,308.47	
		<hr/>
		\$38,914.54



Statement of Receipts and Disbursements of the Board of  
Temperance of the Presbyterian Church in the U. S. A. for the  
year ending March 31, 1917.

**Receipts**

For Endowment Fund and Annuities.....		\$	491.66
For Regular Expense Fund:			
From Churches.....	\$45,603.56		
From Sabbath Schools.....	2,861.09		
From Young People's Societies.....	131.70		
From Women's Societies.....	232.53		
From Personal Gifts.....	6,212.16		
From Other Sources:			
Interest on Investments.....	\$1,237.90		
Literature Sales.....	1,005.92		
Miscellaneous .....	501.21	2,745.03	57,786.07
Total .....			\$58,277.73

**Disbursements**

Extraordinary Disbursements (office equip- ment) .....		\$	103.11
Regular Expense Fund:			
Interest on Annuities.....	\$	126.00	
Interest and Discount.....		22.77	
Rents .....		1,566.66	
Salaries .....		21,008.33	
Traveling Expenses.....		5,360.82	
Special Expense of Field Workers....		754.02	
Stenographers, Clerks, etc.....		2,827.75	
Amethyst .....		7,291.55	
Literature .....		1,778.35	
Postage .....		1,186.89	
Express, Telegraph, Telephone.....		255.81	
Office Supplies and Expenses.....		660.25	
Advertising .....		2,754.39	
Speakers for Special Campaigns.....		2,395.42	
Prohibition Oratorical Prizes.....		1,000.00	
Every Member Plan Committee.....		722.15	
Miscellaneous Expenses.....		227.34	49,938.50
Total .....			\$50,041.61
Excess of receipts over disbursements.			8,236.12
			\$58,277.73

The following is a summary of receipts and disbursements for all purposes.

#### EXPENSE FUND

Balance April 1st, 1916.....	\$ 7,254.15
Total receipts for Expense Fund for the year	57,786.07
Total .....	<u>\$65,040.22</u>
Total General Expense for the	
year .....	\$49,938.50
Paid for new office equipment.	103.11      50,041.61
CASH BALANCE IN EXPENSE FUND MARCH 31, 1917..	<u>\$14,998.61</u>

#### ENDOWMENT FUND

Balance in Endowment Fund Uninvested	
April 1, 1916.....	\$ 164.41
Total Receipts for Endowment Fund for	
the year.....	191.66
Total .....	<u>\$ 356.07</u>
Add to this the amount received for	
Annuity Bonds.....	300.00
CASH BALANCE IN ENDOWMENT FUND	
(UNINVESTED) MARCH 31, 1917...	<u>\$ 656.07</u>

THE SAFE DEPOSIT & TRUST CO. OF PITTSBURGH,  
Treasurer.

I hereby certify that the foregoing statements correctly show the receipts and disbursements according to the books of the Board of Temperance, and that the payments of money so set forth were proper ones in the conduct of the work of the Board.

I also certify that the financial statement submitted herewith records the assets and liabilities of the Board as shown by the books, and that there was in the hands of the Safe Deposit & Trust Company, Treasurer of the Board, at the close of the fiscal year the sum of \$15,628.86, in the Exchange National Bank, \$ .82 and petty cash in the office, \$25.00. I have also examined the securities as listed in the statement.

H. W. KELLER,  
Public Accountant.

May 3, 1917.

# 

### ALABAMA SYNOD

#### Presbytery of Birmingham

Acton Memorial.....	\$ 1 00
Birmingham, 5th Av. ....	5 00
Brent .....	1 00
Edgewood .....	1 00
Ensley, Highlands... ..	3 00
Gastonsburg .....	3 00
Goshen .....	1 00
Jemison .....	1 00
Marvel .....	2 00
Pleasant Hill.....	1 00
Selma .....	3 00
Six Mile.....	1 00
	<hr/>
	\$23 00

#### Presbytery of Florida

Candler .....	\$ 3 00
Crescent City.....	1 00
Eustis .....	24 99
" S. S. ....	7 80
Ft. Pierce.....	3 00
Glenwood .....	1 00
Hawthorne .....	1 00
Kissimmee .....	3 00
Lake Alfred.....	4 00
" S. S. ....	2 20
Miami .....	25 00
" S. S. ....	3 32
North LaBelle S. S. ....	2 00
Pinellas Park.....	2 00
Punta Gorda.....	5 00
" S. S. ....	5 00
Rockledge .....	8 00
St. Augustine, Mem'l. ....	18 94
St. Cloud.....	5 00
Sorrento .....	2 30
Tarpon Spr., Calvary .....	3 00
Weirsdale .....	2 00
Winter Haven.....	10 00
Woodrow Mission....	3 00
	<hr/>
	\$145 55

#### Presbytery of Gadsden

Flve Mile.....	\$ 2 00
Irontdale .....	1 00
Leeds .....	1 00
Odenville .....	1 00
	<hr/>
	\$ 5 00

#### Presbytery of Huntsville

Athens .....	\$ 3 00
Bethlehem .....	1 00
Big Cove.....	2 00
Chase .....	1 00
Copeland .....	3 00
Elkmont .....	1 00
Gurley .....	1 00
Huntsville, Central..	5 00
" S. S. ....	5 00
" Belrnes Ave.....	25
Madison Cross Roads .....	1 00
Maysville .....	1 50
Moulton (Grace).....	1 00
Mt. Pleasant, No. 1..	1 00
Nebo .....	1 00
New Market .....	2 00
Rock Springs.....	2 00
Rogersville .....	1 00
Scottsboro .....	2 80

Sheffield .....	2 00
Trenton .....	1 00
Westminster, New	
Decatur .....	8 00
Willoughby .....	1 50
	<hr/>
	\$ 48 05

Total for Alabama..\$221 60

### SYNOD OF ARIZONA

#### Presbytery of Phoenix

Florence, 1st.....	\$ 5 50
Lehi, Ind. ....	1 00
Phoenix, 1st.....	27 34
Phoenix, Ind. ....	2 10
Salt River, Ind.....	1 00
Tucson, Trinity.....	5 30
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	\$42 24

#### Pres. of Southern Arizona

Bisbee, Covenant....	\$10 00
Clifton .....	1 00
Douglas .....	1 60
Globe .....	2 00
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	\$14 60

Total for Arizona...\$56 84

### SYNOD OF ARKANSAS

#### Presbytery of Arkansas

Bentonville .....	\$ 3 50
Cane Hill.....	4 00
Crosses .....	50
Crozier .....	31
Fayetteville Central. ....	5 00
Gravette .....	3 00
Harrison .....	1 00
Lincoln .....	1 00
Mt. Comfort.....	1 00
Mt. Vernon.....	1 00
Prairie Grove, 1st... ..	5 00
Rieffs Chapel.....	1 00
Springdale Central..	1 50
Walnut Grove.....	1 00
Woods .....	1 00
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	\$29 81

#### Presbytery of Fort Smith

Clarksville .....	\$ 5 00
Greenwood .....	1 00
Harmony .....	2 25
Huntington .....	1 00
Ozark .....	5 00
Russellville .....	5 00
Van Buren.....	5 00
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	\$24 25

#### Presbytery of Jonesboro

Blue's Chapel.....	\$ 1 00
Bono .....	50
Brinkley .....	1 00
Hunter .....	5 50
Mt. Pleasant.....	2 00
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	\$10 00

#### Presbytery of Little Rock

Benton .....	\$ 2 50
Cabot .....	2 95
Dumas .....	5 50

Dowell Chapel.....	1 00
Harmony .....	1 00
Hearn .....	1 00
Palestine .....	1 00
Tillar .....	1 50
Watson's Chapel.....	4 25
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	\$20 70

Total for Arkansas..\$84 76

### SNYOD OF ATLANTIC

#### Presbytery of Atlantic

Aimwell .....	\$ 1 00
Hopewell .....	4 00
Wallingford .....	1 00
Zion, Charleston....	3 00
	<hr/>
	\$ 9 00

#### Presbytery of Fairfield

Bethlehem, 1st.....	\$ 1 00
Cheraw, 2nd.....	1 00
Goodwill .....	2 00
Grand View.....	1 00
Hermon .....	1 00
Melina .....	1 00
Mt. Olivet.....	1 00
Mt. Tabor.....	1 00
Olivet .....	1 50
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	\$10 50

#### Presbytery of Hodge

Christ .....	\$ 1 00
Morgan Grove.....	1 00
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	\$ 2 00

#### Presbytery of Knox

Butler Memorial....	\$ 1 00
Laura St.....	3 00
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	\$ 4 00

#### Presbytery of McClelland

Abbeville, Wash. St..	\$ 1 00
Allen Chapel.....	1 00
Bamberg S. S.....	1 00
Bowers Chapel.....	1 00
Irmo .....	1 00
Mt. Zion.....	1 00
Pleasant View.....	1 00
Rock Hill.....	1 00
Walker's Chapel.....	1 00
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	\$ 9 00

Total for Atlantic..\$34 50

### SYNOD OF BALTIMORE

#### Presbytery of Baltimore

Arlington .....	\$ 3 00
Baltimore, 1st.....	45 00
" 2d .....	6 00
" Aisquith St.....	19 57
" Babcock Memorial .....	10 00
" Brown Memorial .....	25 00
" Calvary .....	16 00
" Central .....	8 11
" Covenant .....	2 25
" Faith .....	25 00
" Forest Park.....	45 50
" " S. S. ....	2 00
" Fulton Ave.....	4 00

Baltimore, Grace.....	1 00	Wilmington, West'm..	31 90	Long Beach, 1st....	39 60
" Hampden .....	3 70	Zion .....	10 00	" 2d .....	3 00
" Lafayette Sq.....	18 00			Los Angeles, 1st....	5 00
" " S. S.....	3 00		\$359 55	" 3d .....	25 00
" Madison St.....	2 00			" " S. S.....	1 00
" Northminster ..	7 00	<b>Pres. of Washington City</b>		" Bethesda .....	5 00
" Olivet .....	3 00	Ballston .....	\$ 2 00	" Boyle Heights....	12 32
" Ridgeley St.....	7 00	Berwyn (Md.).....	3 00	" Euclid Heights....	4 00
" Waverly .....	11 33	Boys .....	2 00	" Highland Park....	65 43
" " S. S.....	5 00	Clifton .....	3 00	" Hollywood, 1st... 50 00	
Bel Air.....	2 00	Darnestown .....	5 00	" Hollywood, South 1 00	
Bethel .....	4 00	Falls Church.....	7 27	" Immanuel .....	116 70
Catonsville .....	5 49	Lewinsville .....	1 00	" Knox .....	10 00
" S. S.....	10 00	Manassas .....	4 00	" Mt. Washington.. 10 00	
Chestnut Grove....	8 00	Neelsville .....	35 00	" Redeemer .....	5 00
Churchville .....	5 00	Riverdale .....	94	" St. Paul.....	10 00
Crisp Memorial....	1 00	Vienna .....	2 00	" Vermont Ave....	5 00
Cumberland, 1st....	15 00	Warner Memorial... 3 00		" West Adams.....	21 89
Ellicott City.....	9 06	Washington, 4th... 38 99		" West Lake.....	10 00
Emmettsburg .....	2 50	" 15th St.....	16 50	" Wilshire .....	5 00
Frederick .....	6 10	" Bethany Chapel.. 2 00		Moneta .....	1 85
Frostburg .....	4 00	" Chevy Chase....	6 00	Monrovia .....	5 00
Govanstown .....	10 00	" Covenant .....	29 00	National City.....	1 00
Grove .....	6 00	" Eastern .....	10 00	Pasadena .....	125 00
Hamilton .....	5 00	" " S. S.....	6 73	" S. S.....	50 00
Havre de Grace....	4 00	" Eckington .....	6 68	" Lincoln Avenue.. 10 00	
Highland .....	5 00	" Fairmount Hghts. 1 00		" Westminster .....	15 00
Lakeland .....	1 00	" Garden Memorial. 5 00		Placentia .....	1 00
Lord .....	1 00	" Gunton Tem.Mem. 5 00		Santa Anna, 1st.... 75 00	
New Windsor.....	3 00	" Kenilworth .....	1 00	Tropico .....	45 00
Piney Creek.....	8 83	" Metropolitan .....	25 00		\$837 85
Relay .....	1 00	" New York Ave.... 40 00			
Taneytown .....	5 42	" Northminster .....	2 00		
Zion .....	1 00	" Sherwood .....	14 00		
	\$395 86	" Takoma Park....	12 00	<b>Presbytery of Nevada</b>	
		" Washington Hts.. 5 00		Carson City.....	\$ 5 00
		" West Street.....	14 59	Elko .....	1 00
		" Western .....	10 00	Goldfield .....	9 10
				Reno .....	5 00
					\$20 10

#### Presbytery of New Castle

Buckingham .....	\$10 50
Chesapeake Cy.(Md.)	2 00
Christiana .....	3 00
Cool Spring.....	2 75
Delaware City.....	3 00
Dover .....	10 00
Drawyers .....	5 00
Elkton (Md.).....	11 07
Forest .....	15 00
Frankford .....	1 00
Georgetown .....	2 00
Glasgow .....	5 00
Gunby .....	1 00
Lower Brandywine.. 10 50	
Makemie Memorial.. 6 50	
Manokin .....	5 00
Newark .....	13 50
Ocean City.....	4 00
Ocean View.....	2 00
Pencader .....	1 00
Perrysville (Md.).. 1 00	
Port Deposit.....	7 90
" S. S.....	1 10
Port Penn.....	2 00
Red Clay Creek....	6 00
Rehoboth (Del.)....	2 00
Rehoboth (Md.)....	2 00
Rock .....	5 00
St. Georges.....	2 00
Smyrna .....	5 00
White Clay Creek.. 8 00	
Wilmington .....	20 00
" S. S.....	14 00
" Central .....	7 00
" " S. S.....	5 00
" East Lake.....	3 00
" Gilbert .....	13 83
" Green Hill.....	2 00
" Hanover .....	10 00
" Olivet .....	10 00
" West .....	2 00
	75 00

#### SYNOD OF CALIFORNIA

##### Presbytery of Benicia

Arcata .....	\$ 5 00
Blue Lake .....	2 00
Clear Lake .....	2 00
Eureka .....	10 00
Fulton .....	2 00
Lakeport .....	1 00
Petaluma S. S.....	4 13
Point Arena.....	1 50
San Anselmo, 1st.. 17 08	
San Rafael.....	40 25
" S. S.....	3 75
Santa Rosa.....	34 24
Tomaes .....	5 00
Vallejo .....	10 00
" S. S.....	11 50
	\$149 45

##### Presbytery of Los Angeles

Alhambra .....	\$25 00
Azusa .....	10 00
Bell Memorial....	1 00
Brawley .....	1 00
Clearwater .....	3 00
Covina .....	5 00
Downey .....	5 00
Eagle Rock.....	15 00
East San Diego....	5 00
El Cajon.....	5 00
El Monte.....	2 00
Fullerton .....	14 78
Graham Memorial.. 7 00	
La Jolla.....	3 15
Lakeside .....	2 13

#### Presbytery of Oakland

Alameda .....	\$15 00
Alvarado .....	3 00
Berkeley, 1st....	105 70
" Calvary .....	4 00
" Knox .....	12 12
" Northbrae .....	8 48
" St. John.....	18 96
" Westminster .....	1 43
Concord .....	10 00
Danville S. S.....	4 25
Hayward .....	20 00
Oakland, 1st....	13 00
" Centennial .....	4 50
" Emanuel .....	2 00
" Fruitvale .....	3 00
" High Street....	1 00
" St. James.....	5 00
" Welsh .....	1 00
Richmond, 1st....	3 40
San Leandro.....	30 00
Walnut Creek....	5 00
	\$270 84

#### Presbytery of Riverside

Coachella .....	\$ 6 00
Colton .....	3 00
Ontario, Westminster 10 00	
Redlands, 1st....	10 00
Riverside, Calvary.. 10 00	
" Magnolia Avenue. 10 00	
San Bernardino, 1st. 15 00	
San Geronio.....	3 00
Upland, 1st.....	10 00
	\$77 00

**Presbytery of Sacramento**

Colusa .....	5 00
" S. S. ....	3 18
Davisville .....	11 00
Fair Oaks .....	6 00
Ione .....	2 00
Orland, Trinity .....	6 50
Placerville .....	5 00
Red Bank .....	1 00
Red Bluff, 1st .....	5 00
Redding .....	3 00
Sacramento, Fremont Park .....	1 71
" Westminster .....	8 00
Stirling City .....	3 00
Tehama .....	3 00
Vacaville .....	4 00
Winters .....	10 00
" S. S. ....	1 00
" Y. P. S. ....	1 00
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	\$79 39

**Pres. of San Francisco**

San Francisco, Beth. \$	2 00
" Calvary .....	60 00
" " Y. P. S. ....	5 00
" Chinese .....	4 94
" Glenside .....	5 20
" Lincoln Park .....	1 00
" Mizpah .....	1 50
" Montara, Emman. ....	2 00
" St. Johns .....	11 00
" Seventh Avenue .....	1 00
" Trinity .....	14 00
" Westminster .....	6 10
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	\$113 74

**Presbytery of San Joaquin**

Big Oak Flat S. S. \$	1 00
Clovis, 1st .....	5 00
Coalinga, 1st .....	2 00
Crow's Landing .....	5 00
Dinuba, 1st .....	10 00
Fowler, 1st .....	9 50
Fresno, 1st .....	56 20
" S. S. ....	15 00
Gustine, 1st .....	5 00
Hanford, 1st .....	6 00
Lemoore .....	5 00
Lindsay, 1st .....	5 00
Merced, Central .....	10 61
Modesto, 1st .....	15 00
Orange Cove, Union .....	3 00
Orosi, St. James .....	3 00
Selma, 1st .....	22 22
Sonora .....	1 00
Stockton, East Side .....	6 00
" S. S. ....	5 00
Visalia .....	8 00
Woodlake, 1st .....	3 00
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	\$201 53

**Presbytery of San Jose**

Ben Lomond .....	\$ 2 00
Felton .....	4 00
Gilroy .....	5 00
Hollister .....	5 00
" S. S. ....	4 00
Los Gatos .....	21 50
Monterey .....	10 00
Palo Alto .....	25 00
San Jose, 2d .....	10 00
Santa Cruz .....	15 00
Watsonville .....	5 00
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	\$106 50

**Pres. of Santa Barbara**

Arroyo Grande .....	\$ 4 00
Carpinteria .....	3 00
Fillmore .....	7 00
Hueneme .....	10 00
Lompoc .....	3 00
Morro .....	1 00
Ojai .....	2 00
Santa Barbara .....	20 00
Santa Margarita .....	1 00
Santa Maria S. S. ....	5 00
Santa Paula .....	5 00
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	\$61 00
Total for Calif. ....	\$1917 40

**SYNOD OF CANADIAN****Presbytery of Klamiehl**

Garvin, 1st .....	\$ 1 00
Mt. Gilead .....	1 00
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	\$ 2 00

**Presbytery of Rendall**

Beggs, Shaw Chapel. \$	1 00
Mt. Olive .....	1 00
Mt. Zion .....	1 00
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	\$ 3 00

**Presbytery of White River**

Allen Chapel .....	\$ 1 83
Gibson Chapel .....	2 00
Hot Springs, 2d .....	1 00
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	\$ 4 83
Total for Canadian ..	\$ 9 83

**SYNOD OF CATAWBA****Presbytery of Cape Fear**

Calvary .....	\$ 1 60
Chadbourn, 2d .....	1 00
Elizabethtown, 2d .....	1 00
Elm City, 1st .....	1 00
Haymount .....	2 00
Lillie Chapel .....	50
Mt. Pisgah .....	1 00
Red Springs .....	1 00
St. James .....	1 00
St. Matthews .....	1 00
Shiloh .....	1 00
Sprout Springs C. E. ....	1 00
Timothy Darling Mis. ....	1 00
Vineland, 2nd .....	1 00
Westminster .....	4 00
White Rock .....	1 00
Williams Chapel .....	1 00
Wilmington, " Chestnut St. ....	1 00
Franklinton, " Crescent St. ....	1 00
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	\$22 50

**Presbytery of Catawba**

Brandin .....	\$ 1 00
Brooklyn .....	1 00
Charlotte, 7th St. ....	1 00
" Church St. ....	1 00
Huntersville .....	1 00
Miranda .....	1 00
Wadesboro .....	1 00
Westminster .....	1 00
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	\$ 8 00

**Presbytery of Southern Virginia**

Albright .....	\$ 1 00
Bethesda .....	1 00
Carver Memorial .....	2 00
Danville, Holbr'k St. ....	1 00
Grace .....	1 00
Petersburg, Central. ....	1 00
Richmond, 1st .....	3 00
Trinity .....	1 00
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	\$11 00

**Presbytery of Yadkin**

Chapel Hill .....	\$ 1 00
Dunlap W. M. S. ....	1 00
Durham, Pine St. WMS ....	1 00
Edward Webb Mem. ....	1 00
Emmanuel .....	1 00
Faith .....	1 00
John Hall Chapel W. M. S. ....	1 00
Lexington, 2d .....	1 00
Mebane, 1st .....	1 00
Mooreville, 2d .....	1 00
Oakland .....	1 00
Pleasant Grove .....	1 00
Salisbury, Church St. ....	1 00
Statesville, 2d .....	2 00
Thomasville .....	1 00
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	\$16 00
Total for Catawba ..	\$57 50

**SYNOD OF COLORADO****Presbytery of Boulder**

Berthoud .....	\$ 8 00
Boulder .....	25 00
Brush .....	9 04
Carr .....	2 00
Estes Park .....	2 00
Fort Collins, 1st .....	10 00
Fossil Creek .....	3 00
Holyoke S. S. ....	3 00
La Salle S. S. ....	8 80
Longmont .....	9 08
" S. S. ....	5 90
Loveland .....	21 35
Nederland .....	1 00
" S. S. ....	1 00
Sterling .....	10 00
Timnath .....	5 00
Weldon S. S. ....	1 00
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	\$120 25

**Presbytery of Denver**

Akron .....	\$ 5 00
Arvada .....	2 00
Barr S. S. ....	1 65
Brighton .....	10 00
Burdett .....	1 00
Denver, 1st Av. ....	10 00
" 23d Av. ....	8 00
" Berkeley .....	5 00
" Corona .....	10 00
" Hyde Park .....	20 00
" Immanuel .....	4 00
" Mt. View Blvd .....	18 09
" North .....	9 50
" People's .....	2 00
" So. Broadway .....	2 00
Elizabeth .....	3 00
Golden .....	5 00
Idaho Springs .....	2 00
Littleton .....	2 00
Wray .....	10 00
" S. S. ....	1 00
" C. E. ....	6 00
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	\$137 24

## Presbytery of Gunnison

Grand Junction.....	\$19 00
Leadville .....	5 00
Loma .....	1 00
Ouray .....	2 00
Pallsades .....	1 00
Salida .....	4 50
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	\$32 50

## Presbytery of Pueblo

Adobe Valley S. S.....	\$ 1 40
Antonito .....	2 00
Canon City.....	25 00
Colorado Springs, 1st	61 62
" Ivywild .....	89
" Emmanuel .....	5 00
Cripple Creek, 1st.....	1 25
Durango .....	4 40
Florence .....	5 00
Holly .....	1 00
Ignacio, Im'l (Ind.).....	1 84
La Jara.....	1 00
La Junta.....	5 88
Lamar .....	6 00
Las Animas, 1st.....	10 00
" S. S.....	3 20
La Veta.....	1 00
Monte Vista.....	2 50
Monument .....	1 00
Penrose.....	
" Kirkwood Mem'l.....	2 00
Pueblo, 1st.....	40 00
" Mesa .....	10 00
" Park Av.....	5 00
Rocky Ford.....	20 00
Trinidad, 1st.....	12 45
Walsenburg, 1st.....	2 80
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	\$232 23
Total for Colorado.....	\$522 22

## SYNOD OF EAST TENNESSEE

### Presbytery of Birmingham

Bethany .....	\$ 1 00
Calvary .....	2 00
Clark's Chapel.....	1 00
Ethel .....	1 00
Miller Memorial.....	4 00
Portersville .....	1 00
Potter, Mt. Tabor....	1 00
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	\$12 00

### Presbytery of Le Vere

Chattanooga.....	
" Leonard St.....	\$ 1 00
Knoxville, E. Vine.....	1 00
Maryville, 2d.....	1 00
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	\$ 3 00

### Presbytery of Rogersville

Asheville .....	\$ 1 00
Bethesda .....	1 00
Bristol, Ninth St.....	1 00
Ebenezer .....	1 00
Evergreen .....	1 00
Mt. Hermon .....	1 00
St. Marks.....	1 00
	<hr/>
	\$ 7 00
Total for E. Tenn.....	\$22 00

## SYNOD OF IDAHO

### Presbytery of Boise

Boise, 1st.....	\$ 5 00
" 2d .....	5 00
Caldwell .....	40 25
Emmett .....	12 00
Lower Boise.....	7 00
Parma .....	10 00
Payette .....	2 50
Sterry Memorial.....	10 00
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	\$91 75

### Presbytery of Kendall

Malad .....	\$ 2 00
Pocatello .....	12 00
Rigby .....	2 00
Salmon .....	2 00
Soda Springs.....	5 00
	<hr/>
	\$23 00

### Presbytery of Twin Falls

Auger Falls.....	\$ 1 00
Buhl, 1st.....	5 00
Burley .....	2 00
Hazelton .....	2 00
Pleasant View.....	1 35
Twin Falls.....	6 00
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	\$ 17 35

Total for Idaho.....\$132 10

## SYNOD OF ILLINOIS

### Presbytery of Alton

Alton, 1st.....	\$10 00
Belleville .....	2 00
Bethel .....	3 00
Carlinville .....	3 00
Carrollton .....	4 00
Chester .....	3 00
Collinsville .....	1 00
E. St. Louis, 1st.....	12 97
Edwardsville .....	10 00
Girard .....	4 44
Granite City.....	4 00
Hardin .....	1 00
Irving S. S.....	2 50
Jerseyville .....	24 37
" S. S.....	2 50
Litchfield .....	8 00
Madison .....	3 00
Moro .....	3 19
Nokomis .....	5 00
Palmyra .....	1 00
Sorento .....	1 00
Sparta .....	20 00
Staunton .....	4 00
Steeleville .....	2 00
Summerville .....	1 00
Trenton .....	1 00
Upper Alton.....	8 00
" S. S.....	6 35
White Hall.....	4 00
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	\$155 32

### Pres. of Bloomington

Allerton .....	\$ 5 00
Bement .....	12 00
Bloomington, 1st.....	10 00
Bloomington, 2d.....	25 00
Catlin .....	1 00
Cerro Gordo.....	4 00
Champaign .....	20 00
Chenoa .....	14 80
Clinton .....	18 00
Danvers .....	10 00
" 2d .....	1 00
" Bethany .....	5 00
" Immanuel .....	5 00

Downs .....	3 90
Fairbury .....	15 00
Georgetown .....	4 00
" S. S.....	3 00
Gibson City.....	30 00
Gilman .....	3 50
Heyworth .....	5 00
Highland .....	10 00
Homer .....	4 00
Hoopeston .....	10 00
Le Roy.....	5 00
Mt. Pisgah.....	1 00
Onarga .....	5 00
Piper City, 1st.....	9 45
Sheldon .....	3 25
Sidney, 1st.....	1 33
" S. S.....	6 67
Stanford .....	7 00
Tolono .....	2 00
Towanda .....	3 00
Watseka .....	2 00
Wellington .....	2 00

\$266 90

### Presbytery of Cairo

Anna .....	\$10 00
Carbondale .....	5 00
Cobden .....	5 00
Harrisburg .....	1 00
Metropolis .....	5 50
Murphysboro .....	5 00
Pleasant Grove S. S.	4 71
Ringgold .....	2 00

\$38 21

### Presbytery of Chicago

Arlington Heights....	\$ 5 00
Berwyn .....	3 38
Chicago, 1st.....	12 00
" 2d .....	25 00
" 4th .....	462 32
" 7th .....	4 00
" 8th .....	5 00
" 11th .....	5 00
" Albany Park....	4 00
" " S. S.....	1 50
" Austin .....	10 00
" Bethany .....	4 00
" Bohemian Chapel	2 00
" Brookline .....	8 00
" Buena Memorial..	13 30
" Central Park....	8 00
" Christ .....	10 26
" " S. S.....	6 74
" " C. E.....	3 00
" Covenant .....	10 00
" Crerar Memorial..	10 00
" Edgewater .....	10 00
" Emerald Av.....	9 00
" Endeavor .....	2 00
" Englewood .....	21 05
" Erie Chapel.....	5 00
" Fullerton Av.....	10 00
" Grace .....	5 00
" Heights .....	9 51
" Immanuel .....	6 00
" Irving Park.....	39 25
" Jefferson Park....	2 00
" Lakeview .....	17 50
" Logan Square....	2 50
" Millard Av.....	12 00
" New Hope.....	2 00
" Olivet Memorial..	7 50
" Onward .....	6 00
" Pioneer .....	4 32
" Ravenswood .....	30 00
" Rogers Park.....	20 00
" Roseland .....	15 00
" South Park.....	6 00



Chicago, Trinity.....	4 00	Grand View.....	3 00	Joy .....	2 00
" Windsor Park.....	2 25	Kansas .....	5 00	Keithsburg .....	3 00
" Woodlawn Park.....	15 00	Lerna .....	2 00	Kewanee .....	10 00
Evanston, 1st.....	50 00	Loxa .....	1 00	Millersburg .....	5 00
" " S. S.....	2 92	Mattoon, 1st.....	2 00	Morrison .....	26 00
" 2d .....	19 10	Neoga .....	5 00	Newton .....	4 63
Gardner .....	1 00	Newman .....	12 00	Norwood .....	6 67
Glencoe, Union.....	10 00	Newton .....	1 00	Peniel .....	3 00
Harvey .....	1 00	Oakland .....	5 00	Pleasant Ridge.....	2 00
Highland Park.....	25 00	Palestine, 1st.....	3 00	Princeton .....	6 00
Hinsdale .....	15 75	Pana .....	17 57	Rock Island, Br'dway	34 02
Homewood .....	2 00	Pleasant Prairie.....	6 00	" Central .....	5 00
Itasca .....	1 00	Rardin .....	2 00	" South Park.....	3 00
Joliet, 1st.....	4 55	Robinson .....	5 00	Sterling .....	10 00
" 2d .....	7 75	" S. S.....	2 00	" S. S.....	4 93
" Central .....	18 74	Shellbyville .....	5 00	Viola .....	5 00
" Willow Av.....	2 00	Toledo .....	6 00	Woodhull .....	3 00
Kankakee .....	30 10	Tower Hill.....	3 00		
Lake Forest.....	100 00	Vandalia .....	5 00		
Manteno .....	3 00	West Okaw.....	1 37		
Maywood .....	5 00				\$199 29
Oak Park, 1st S. S..	10 00				
" 2d .....	5 00				
Peotone .....	10 00				
River Forest.....	10 09				
St. Anne.....	3 00				
Wilmington .....	5 00				
Wilmette .....	24 04				
" S. S.....	5 00				
Geo. McKinley Mem'l.					
University .....	5 40				
	\$1252 73				

#### Presbytery of Ewing

Albion, 1st.....	\$28 00
Carmi .....	20 00
Centralia .....	3 25
DuQuoin .....	7 00
Enfield .....	2 50
Flora .....	1 00
Grayville .....	5 87
Lawrenceville .....	15 00
McLeansboro .....	2 00
Mt. Vernon.....	7 08
" S. S.....	14 00
New Bethel.....	3 50
Olney .....	12 04
Pisgah .....	22 00
Salem .....	5 00
Sumner .....	1 00
" S. S.....	15 00
Zion .....	6 29

\$170 53

#### Presbytery of Freeport

Apple River.....	\$ 1 00
Belvidere .....	6 00
Cedarville .....	1 00
Dakota .....	3 00
Freeport, 1st.....	10 00
" 2d .....	21 50
Galena, 1st.....	10 00
Harvard .....	5 00
Hebron .....	1 44
Marengo .....	30 00
Middle Creek.....	6 94
Oregon .....	3 00
Rockford, 1st.....	10 66
" Westminster .....	5 00
Scales Mound, Ger..	1 00
Warren .....	3 00
Winnebago .....	6 84

\$125 38

#### Presbytery of Mattoon

Assumption .....	\$ 5 00
Charleston .....	5 00
Chrisman .....	1 00

#### Presbytery of Ottawa

Ausable Grove.....	\$ 3 20
Earlville .....	4 00
Elgin, House of Hope	9 00
" S. S.....	5 91
Florida .....	5 00
Grand Ridge.....	3 00
Kings .....	1 00
Mendota .....	31 00
Minonk .....	27 00
Oswego .....	5 00
Ottawa .....	10 00
Paw Paw .....	5 00
Pontiac .....	2 00
" S. S.....	1 00
Sandwich .....	8 08
Waltham .....	5 00
Waterman .....	3 00
Wenona .....	5 80

\$133 99

#### Presbytery of Peoria

Elmwood .....	\$ 3 50
Eureka .....	4 04
Green Valley.....	5 00
Henry .....	4 00
Ipava .....	3 00
Knoxville .....	8 45
Limestone .....	12 75
Onelda .....	3 00
Peoria, 1st.....	5 00
" Calvary S. S.....	7 64
" Grace .....	2 00
Princeville .....	12 14
Prospect .....	12 31
Washington, 1st....	5 00
Yates City.....	5 00

\$92 83

#### Presbytery of Rock River

Albany .....	\$ 3 00
Aledo .....	18 00
Arlington .....	2 00
Beulah .....	2 00
Buffalo Prairie.....	5 00
Burgess .....	1 00
Center .....	5 00
Coal Valley.....	6 74
" S. S.....	1 05
Dixon, 1st.....	5 00
Franklin Grove.....	7 00
Fulton .....	4 00
Garden Plain.....	1 05
Geneseo .....	5 00

#### Presbytery of Rushville

Argyle .....	\$ 2 00
Augusta .....	10 00
Bardolph .....	4 00
Bethel .....	3 00
Biggsville .....	2 00
Burton Mem'l S. S..	4 00
Camp Creek.....	10 00
Carthage .....	40 00
Chili S. S.....	2 82
Ellington Memorial..	5 00
Fountain Green.....	2 00
Good Hope.....	2 00
Hersman .....	9 00
Kirkwood .....	2 70
Liberty .....	2 22
Macomb, 1st.....	41 10
Mt. Carmel.....	1 00
Oquawka .....	5 95
Prairie City.....	4 98
Rushville .....	2 00
Warsaw .....	3 00
West Prairie S. S...	3 00
Wythe .....	2 25

\$164 02

#### Presbytery of Springfield

Buffalo Hart.....	\$ 1 00
" S. S.....	5 00
Decatur, 2d.....	5 00
Divernon .....	15 00
Irish Grove.....	3 00
Jacksonville, Westm.	12 00
Lincoln, 1st.....	8 00
Macon .....	1 00
Manchester .....	2 00
Mason City.....	5 00
Middletown .....	1 00
Morrisonville .....	4 00
Mt. Zion.....	4 00
North Sangamon....	5 00
Pawnee .....	2 00
Pisgah .....	5 00
Sangamon Bottom...	2 00
Springfield, 1st....	20 00
" 3d .....	5 00
" 5th .....	5 00
Stonington S. S....	1 00
Sugar Creek.....	2 51
" S. S.....	2 29
" C. E.....	2 75
Taylorville .....	5 00
Unity .....	10 00
Virginia .....	42 00

\$ 175 55

Total for Illinois..\$2877 69

# **SYNOD OF INDIANA**

## **Pres. of Crawfordsville**

Bethany .....	\$ 4 00
Bethel .....	3 00
Boswell .....	4 00
Clinton .....	12 15
" S. S. ....	6 00
Crawfordsville, 1st..	10 00
" Center .....	10 00
Cutler .....	12 00
Darlington .....	2 00
Dayton .....	10 00
Delphi .....	1 00
Earl Park S. S. ....	2 90
Flora .....	6 04
Fowler .....	10 00
Geetingsville .....	10 00
Judson-Gulon .....	3 75
Ladoga .....	5 00
Lafayette, Central..	23 00
Newtown .....	18 00
Oxford S. S. ....	1 65
Rockville Memorial..	20 00
Romney .....	5 00
Spring Grove.....	7 00
Thorntown .....	15 00

\$201 49

## **Presbytery of Fort Wayne**

Auburn .....	\$ 7 00
Bluffton .....	5 00
Columbia City.....	2 00
Decatur .....	5 00
Elkhart .....	5 00
Fort Wayne, 3d.....	25 00
" Bethany .....	7 00
" Westfield .....	7 00
Garrett S. S. ....	10 00
Goshen .....	25 00
Hopewell .....	2 00
Huntington .....	5 00
Ligonier .....	11 00
Lima .....	15 00
Nappanee .....	3 00
Ossian .....	22 00
Pierceton .....	10 00
Winona Lake, 1st...	20 00

\$186 00

## **Presbytery of Indiana**

Cynthiana .....	\$10 00
Evansville, Grace M.	75 00
" Olivet .....	5 00
" " S. S. ....	1 00
" Walnut St.....	10 00
Fairview .....	10 55
Farmersburg .....	1 00
Indiana .....	2 10
Newburg .....	5 00
Palmyra .....	2 00
Princeton, 1st.....	13 50
Rockport .....	1 00
Sullivan, 1st.....	2 00
Terre Haute, Central	18 00
" Washington Av..	5 00
Upper Indiana.....	2 00
Vincennes, 1st.....	10 00
" McKinley Av....	1 00
" South Side.....	1 00
Washington, Westm.	10 00
Worthington .....	1 00

\$186 15

## **Presbytery of Indianapolis**

Bethany, Whiteland..	\$ 2 00
Bloomington .....	3 00
Clay City .....	1 00

Columbus .....	5 00
Danville .....	5 00
Franklin .....	20 00
Greencastle .....	3 00
Greenwood .....	5 00
Hopewell .....	12 50
Indianapolis, 2d....	25 00
" 4th .....	5 00
" Grace .....	30 00
" Home .....	7 00
" Memorial .....	13 50
" Tabernacle .....	45 00
" Westminster .....	5 00
Martinsville .....	5 00
Southport .....	6 00
Spencer .....	7 00

\$205 00

## **Presbytery of Logansport**

Bethel .....	\$ 2 00
Bethlehem .....	4 00
" S. S. ....	2 09
Brookston .....	5 00
Chalmers .....	10 00
Concord .....	1 60
" S. S. ....	2 00
Crown Point.....	22 00
Gary, 1st.....	5 00
" Westminster .....	2 06
" " S. S. ....	4 00
Goodland .....	31 50
Hammond, 1st.....	5 00
Kentland, 1st.....	10 00
Kouts .....	3 00
La Porte .....	10 00
Logansport, Calvary.	49 00
" West Side.....	2 00
Lowell S. S. ....	2 50
Lucerne .....	3 00
Meadow Lake.....	2 00
Michigan City.....	12 90
Mishawaka .....	25 00
Monticello .....	10 00
Plymouth .....	5 88
Pulaski .....	2 10
Rensselaer .....	10 00
Rochester .....	9 00
South Bend, Trinity.	14 00
" Westminster .....	2 00
Union .....	16 00
Winamac .....	25 00

\$309 57

## **Presbytery of Muncie**

Centre Grove.....	\$17 00
Hartford City.....	5 00
Hopewell .....	3 60
Jonesboro .....	3 00
Liberty .....	2 00
Muncie .....	50 00
New Hope.....	2 00
Peru .....	5 00
Portland .....	11 00
Tipton .....	6 65
Union City.....	4 00
Wabash .....	20 00
Winchester .....	10 00

\$139 25

## **Presbytery of New Albany**

Bedford .....	\$43 00
Bethel .....	1 00
Corydon .....	2 00
French Lick.....	1 00
Graham .....	2 60
Hanover .....	10 00
Jefferson .....	3 00
Leavenworth .....	5 00

Madison, 1st.....	10 00
" 2d .....	5 00
New Albany, 1st....	5 00
Otisco .....	2 00
Pleasant Township..	2 00
Seymour .....	10 00
Sharon Hill.....	1 00
Smyrna .....	2 00
Vernon .....	1 00
Vevay .....	1 10
" S. S. ....	1 00
Walnut Ridge S. S..	75

\$108 45

## **Presbytery of White Water**

Bethel .....	\$ 9 00
College Corner.....	28 00
Concord S. S. ....	5 00
Connorsville .....	15 00
" German .....	3 00
Dunlapville .....	4 00
Ebenezer .....	4 78
Greensburg .....	27 27
Kingston .....	6 00
Mt. Carmel S. S. ....	2 00
New Castle.....	5 00
Providence .....	10 00
Richmond, 1st.....	15 00
" 2d .....	5 00
Rushville .....	3 00
Shelbyville .....	5 00
Sparta .....	2 10

\$ 149 15

Total for Indiana..\$1485 06

## **SYNOD OF IOWA**

### **Presbytery of Cedar Rapids**

Atkins .....	\$ 2 00
Bellevue .....	5 00
Bethel .....	1 00
Blairstown .....	1 00
Cedar Rapids, 1st..	35 00
" Central Park....	5 00
" Olivet .....	5 00
" Sinclair Memorial	3 30
" Westminster .....	5 00
Clarence .....	2 00
Clinton, 1st.....	25 00
Lyons .....	5 00
Marion, 1st.....	5 00
Mechanicsville .....	8 00
Monticello .....	4 00
Mt. Vernon.....	5 00
Onslow .....	1 00
Peniel .....	4 00
Pleasant Hill.....	2 00
Shellsburg .....	2 00
Springville .....	2 00
Vinton, 1st.....	3 00
Wheatland .....	1 00
Wyoming .....	6 00

\$137 30

### **Pres. of Central West, Bohemian**

Boh. Breth., Omaha..	\$ 1 00
Brule Co., 1st, Boh..	1 00
Cuba, Bohemian....	3 00
Wagner, Bohemian..	2 00
Zion, Bohemian....	2 00

\$ 9 00

### **Presbytery of Corning**

Champion Hill.....	\$ 5 00
Corning .....	10 00
Creston, 1st.....	7 50

Diagonal	4 00	Lansing, 1st.	1 00	Washington, S. S.	1 00
Emerson	5 00	Manchester, 1st.	1 00	West Liberty	11 00
" S. S.	4 00	Maynard S. S.	5 00	What Cheer	5 00
Essex	3 00	Mt. Hope	1 00	Williamsburg	15 00
Greenfield	5 45	Oelwein	15 00		
Hamburg	2 00	" S. S.	3 02		\$173 19
Lenox	5 00	Oterville	1 00	<b>Presbytery of Sioux City</b>	
Malvern	5 00	Pine Creek	2 00	Alton	\$ 5 00
" S. S.	4 00	Prairieburg	5 00	Battle Creek	5 00
Mt. Zion	2 00	Unity	2 13	" S. S.	5 00
Nodaway	1 00	Volga	2 00	Charter Oak	1 00
Prairie Star	2 00	Waukon	5 00	Cherokee, Memorial	5 00
Randolph	2 50	Zion	5 00	Cleghorn	2 52
Red Oak	14 13			Denison	4 00
Sharpsburg	7 31		\$85 70	Early	3 80
Shenandoah	27 00	<b>Presbytery of Fort Dodge</b>		Hawarden	3 82
Villisca	3 00	Armstrong	\$ 5 00	Hospers	92
	\$118 89	Burt	1 75	Ida Grove	3 00
<b>Pres. of Council Bluffs</b>		Calvary	2 46	Inwood	4 67
Adair	\$ 4 00	Churdan	6 00	Lawton	1 00
Atlantic	3 00	Dana	3 00	LeMars	5 00
Audubon	5 00	Estherville	15 00	Meridan	2 00
Carson	8 00	Fort Dodge	10 00	Odebolt	2 00
Council Bluffs, 1st.	35 00	Gilmore City	3 00	Paulina	4 92
" 2d	4 00	Halfa	2 00	Peniel	60
" Bethany	2 00	Irvington	2 04	Riverside	36
Glendale	95	Jefferson	5 00	Sac City	6 00
Griswold	2 00	Lake Park	1 00	Sarnborn	2 00
Guthrie Center	5 00	Luverne	1 00	Sioux City, 1st.	20 14
Logan	2 00	Manning	3 00	" 2d	5 30
Menlo	10 00	Plover	2 00	" 3d	5 00
Missouri Valley	2 00	Rockwell City	11 60	" Morningside	5 00
Neola	3 00	Rolfe	17 00	" Olivet	2 00
Shelby	10 00	Spirit Lake	1 00	" Williams Mem'l.	1 00
Woodbine, 1st.	5 00		\$91 25	Ulmer	15 00
	\$100 95	<b>Presbytery of Iowa</b>		Union Twp.	2 00
<b>Presbytery of Des Moines</b>		Birmingham	\$ 4 00	Vail	1 50
Albia	\$ 2 00	Burlington	5 00	Wall Lake	2 00
Centreville	5 00	Cross Lanes	1 00		\$126 55
Chariton	5 00	Fairfield	25 00	<b>Presbytery of Waterloo</b>	
Colfax	4 00	Hedrick	10 00	Ackley	\$87 00
Dallas Center	5 00	Kossuth S. S.	5 65	Albion	1 00
" S. S.	2 32	Libertyville	2 50	Ames, Collegiate	9 00
Des Moines, 1st.	5 00	Martinsburg	16 00	Cedar Falls	25 00
" Central	15 00	Mediapolis	2 00	Clarksville	3 50
" Cottage Grove	25 00	Middletown	5 00	Conrad	10 00
" Highland Park	5 00	Morning Sun	15 00	" S. S.	3 64
" Westminster	5 00	Mt. Pleasant	6 61	Greene	10 00
English	3 00	New London	2 00	Grundy Center	10 00
Garden Grove	2 00	Ottumwa, 1st.	15 00	LaPorte City	5 00
Grimes S. S.	3 00	" East End	6 00	Mason City	14 00
Hartford	7 00	Wapello	3 75	Marshalltown, 1st.	20 00
Indianola	10 00	" S. S.	2 36	Maxwell	4 00
Knoxville	6 00	Wilson	2 00	Nevada	10 00
La Grange S. S.	1 53	Winfield	3 00	Salem (Traer)	6 00
Milo	5 00		\$131 87	Toledo	5 00
Moulton	1 00	<b>Presbytery of Iowa City</b>		Tranquility	12 00
New Sharon	2 00	Atalissa	\$ 2 00	Unity	10 00
Newton, 1st S. S.	3 32	Bethel	5 00	Waterloo,	
Oskaloosa	3 00	Brighton	1 00	East Park S. S.	2 10
Panora	1 00	Columbus Junction	4 00	" Northminster	1 00
Perry	2 00	Crawfordsville	1 00	" Westminster	26 54
Plymouth	4 00	Davenport, 1st.	50 00		\$ 274 78
Ridgedale	3 00	Deep River	5 00	<b>SYNOD OF KANSAS</b>	
Russell	7 00	Haskins	2 00	<b>Presbytery of Emporia</b>	
Winterset	15 00	Iowa City	3 00	Burlingame	\$ 5 00
	\$157 17	Keota	1 00	Emporia, 1st.	20 00
<b>Presbytery of Dubuque</b>		Malcolm	2 00	" 2d	5 00
Dubuque, 3d.	\$ 2 50	Marengo	5 00	Halstead	10 00
" Westminster	10 00	Muscatine	20 00	McPherson, 1st.	5 00
" " S. S.	5 00	Scott	4 00	Newton	10 96
Farley	1 00	Sigourney	1 19	Osaage City	5 00
Frankville	2 00	Summit	10 00	Roxbury	6 00
Hopkinton, 1st.	5 00	Tipton	5 00	White City	3 77
Jesup	12 00	Unity	5 00		\$70 73
		Washington	15 00		

Presbytery of Highland	
Axtelson	\$15 65
Axtell	5 00
Bern	1 00
Effingham	5 00
Hiawatha	10 00
Highland	1 00
Horton	10 00
Irving	6 00
Lancaster	5 19
Nortonville	10 00
Troy	1 00
Vermillion	2 00
Washington	5 00

\$76 84

Presbytery of Larned	
Arlington	\$ 2 31
Ashland	5 00
Cimarron	1 00
Coldwater	10 00
Garden City	10 00
Great Bend	5 00
Hutchinson, 1st.	20 00
Lakin	5 00
Larned	7 00
Leoti	6 50
Liberal, 1st.	4 00
Ness City	2 00
" S. S.	2 00
Pratt	12 31
Spearsville	3 00
Tribune	1 00
" S. S.	1 00

\$97 12

Presbytery of Neosho	
Bartlett	\$ 5 00
Baxter Springs	1 00
Chanute	15 00
Cherryvale	9 28
Chetopa	2 00
Coffeyville	5 00
Columbus	5 00
Fort Scott	5 00
Fredonia	6 00
" S. S.	3 00
Galena	4 00
Girard	7 00
Hillsdale	4 00
" S. S.	2 00
Iola	10 00
La Harpe	1 60
McCune	3 60
Moran, 1st.	1 00
Neodesha	2 25
Osage	5 53
Osawatomie	60
Oswego, 1st.	3 00
Ottawa	4 00
Paola	5 00
Parsons	10 00
Pleasanton	1 00
Scammon	6 00
Toronto S. S.	5 00
Wagstaff S. S.	1 15
Waverly, 1st.	1 00
Yates Center	14 58

\$148 59

Presbytery of Osborne	
Calvert	\$ 2 00
Colby	2 00
Fairport	1 00
Hays	2 00
" S. S.	4 70
Hill City	2 07
Hoxie	3 00
Kill Creek	5 00

Kill Creek, S. S.	4 00
" C. E.	8 50
Lone Star	1 00
Long Island	1 00
Morland	60
Mt. Nebo	2 00
Oberlin	2 00
Osborne	7 00
Phillipsburg	15 00
Plainville	45
Shiloh	1 78
Smith Centre	5 00
Wakeeney	9 00

\$79 10

Presbytery of Solomon	
Abilene	\$ 5 00
Belleville	5 19
Beloit	7 00
" S. S.	7 51
Bennington	2 50
Cawker City	5 00
" S. S.	4 16
Cheever	1 00
College Hill	2 00
Concordia	10 00
Delphos	1 00
Ellsworth	14 00
Glasco S. S.	1 00
Hope	5 00
Kipp	2 00
Lincoln	15 00
Mahaska	1 00
Mankato	2 00
Miltonvale	2 00
Minneapolis	6 00
Narka	1 00
Pinon	1 00
Pleasant Valley S. S.	2 00
Romona	2 00
Salina	50 00
Saltville	2 50
Scandia	1 50
Scotch Plains	1 00
Solomon	5 00
Sylvan Grove	2 00
" S. S.	4 00
Webber	4 58
Wilson	2 00

\$176 94

Presbytery of Topeka	
Antioch	\$ 7 76
Auburn	3 00
Bala	3 00
Black Jack	1 00
Clay Center	5 00
Clifton, Parallel Br.	8 00
Clinton	14 00
Junction City	5 00
Kansas City, 1st.	19 50
" 2d	2 00
" Grand View	15 00
" Western High.	25 00
Lawrence, 1st.	3 70
Leavenworth	17 40
Manhattan	6 00
Oakland	5 00
Riley	7 75
Rossville	2 00
Sedalla	1 00
Topeka, 1st.	25 00
" 2d C. E.	1 00
" 3d	1 00
" Calvary	1 00
" Westminster	7 00
" S. S.	3 00
Wamego	2 00

\$191 11

Presbytery of Wichita	
Arkansas City	\$10 50
Caldwell, 1st.	10 00
" S. S.	5 85
Conway Springs	2 00
Corwin	2 50
Derby	5 00
El Dorado	5 00
Freeport	1 00
Harmony	3 00
Harper, 1st.	1 00
Howard, 1st.	12 00
Humbolt Valley	1 90
Kingman, 1st.	3 00
Mayfield	2 10
Medicine Lodge	1 25
Mt. Vernon	1 00
Mulvane	1 00
Nashville	1 00
New Salem	1 00
Oxford, 1st.	1 00
Rreece	2 00
Sedan	18
Waco	1 20
Walnut Valley	1 00
Wichita, 1st.	43 96
" Calvary	7 00
" Grace	15 00
" West Side	5 00
Winfield, 1st.	25 00

\$ 170 94

Total for Kansas..\$1011 37

## SYNOD OF KENTUCKY

### Presbytery of Ebenezer

Ashland, 1st.	\$25 00
" S. S.	5 00
Carr's Fork	1 00
Covington, 1st.	51 09
Falmouth	3 00
Flemingsburg	5 00
Frankfort	25 00
Greenup	2 00
Jenkins	2 00
Ludlow	11 00
Maysville, 1st.	10 00
Mt. Sterling	2 79
New Concord	1 00
Newport	8 50
Pikeville	4 00
Searl's Memorial	1 00
Williamstown	2 00
Winchester, Wash.St.	2 00

\$161 38

### Presbytery of Lincoln

Westminster	\$ 1 00
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\$ 1 00

### Presbytery of Logan

Adairville	\$ 1 50
Auburn	10 00
Bowling Green, West.	10 00
Corinth	1 00
Ebenezer	1 00
Franklin, College St.	1 00
Morgantown	2 00
Russellville	5 00
Trenton	15 00

\$46 50

### Presbytery of Louisville

Guston, Patterson Memorial	\$ 1 00
Irvington	3 00

Louisville, 4th.....	24 40
" Immanuel .....	5 00
Lucile Memorial.....	1 00
Owensboro, 1st.....	28 20
" Central .....	44 68
Pewee Valley.....	2 14

\$109 42

#### Presbytery of Princeton

Eethlehem .....	\$ 1 00
Chapel Hill .....	2 00
Crayne .....	1 00
Crider S. S.....	4 27
Dawson Springs.....	1 00
Frances .....	1 00
Fredonia .....	1 00
Henderson .....	1 00
Kuttawa .....	2 00
Madisonville .....	2 00
Paducah, Kent'y Av.	2 00
Princeton, Central..	2 00
Providence .....	1 00
Pryorsburg .....	1 00
Shiloh .....	1 00
Sturgis .....	3 00
Water Valley.....	1 00
" S. S. ....	1 50

\$28 77

#### Presbytery of Transylvania

Burkesville .....	\$ 1 00
Casey's Fork.....	2 00
Cawood S. S.....	1 00
Friendship .....	2 00
Harlan, 1st.....	3 00
Harrodsburg, U. P..	10 00
Hyden .....	1 00
" S. S. ....	1 00
" Y. P. S.....	1 00
Lancaster .....	5 00
Lebanon, 1st.....	3 00
McFarland, Mem'l..	2 00
Manchester .....	5 00

\$ 37 00

Total for Kentucky \$384 07

#### SYNOD OF MICHIGAN

##### Presbytery of Detroit

Birmingham .....	\$20 00
Brighton .....	3 00
Detroit, 1st.....	25 00
" Cadillac .....	5 00
" Central .....	20 00
" Covenant .....	5 00
" " S. S.....	15 00
" Forest Av.....	4 00
" Fort St.....	10 00
" Gratiot Av.....	5 00
" Highland Park..	20 00
" Immanuel .....	50 00
" Jefferson Av....	42 00
" Olivet .....	15 00
" St. Andrews.....	2 00
" Scovel .....	15 00
" Trumbull Av....	45 00
" Westminster ..	50 00
" Woodward Av....	50 00
East Nankin.....	1 50
Holly .....	3 45
Howell .....	10 00
Milford .....	13 00
Northville .....	8 00
Plymouth .....	17 00
Pontiac .....	19 20
" S. S.....	10 00
Redford, 1st.....	8 00
Saline .....	1 00

Southfield .....	2 00
South Lyon.....	3 00
Ypsilanti .....	20 00

\$517 15

#### Presbytery of Flint

Caro .....	\$20 00
Cass City.....	2 00
Fairgrove .....	10 00
Fenton .....	1 83
Flint, 1st.....	20 00
Flynn .....	7 34
" S. S.....	1 00
Harbor Beach, 1st..	3 00
Lamotte .....	2 00
Marlette, 1st.....	2 00
" 2d .....	6 75
" " S. S.....	1 25
Mundy .....	3 00
Port Huron, 1st...	6 00
Sandusky .....	5 00
Yale .....	4 00

\$95 17

#### Presbytery of Grand Rapids

Grand Haven.....	\$21 16
Grand Rapids, 1st..	5 00
" 3d .....	3 00
" Immanuel .....	5 00
" " S. S.....	5 00
" Westminster ..	30 00
Hesperia .....	5 00
Ionia .....	10 00
Ludington .....	4 00
Montague .....	2 00

\$90 16

#### Presbytery of Kalamazoo

Allegan .....	\$ 2 75
Benton Harbor....	7 50
Buchanan .....	3 00
Centerville .....	10 00
Decatur .....	8 07
Edwardsburg .....	1 00
Kalamazoo, 1st....	25 00
" North .....	2 00
Niles .....	23 50
Paw Paw .....	3 75
Plainwell .....	1 00
Richland S. S.....	1 45
Schoolcraft .....	2 26
Sturgis, 1st.....	14 00
" S. S.....	10 00
Three Rivers.....	6 00

\$121 28

#### Pres. of Lake Superior

Calumet, 1st.....	\$20 00
" W. M. S.....	10 00
" S. S.....	5 00
Escanaba .....	6 00
Houghton .....	15 00
Iron Mountain, 1st..	5 00
Marquette .....	48 79
" S. S.....	4 00
Menominee .....	14 00
Sault Ste. Marie...	25 00

\$152 79

#### Presbytery of Lansing

Albion .....	\$10 00
Battle Creek.....	10 00
Brooklyn .....	16 57
Dimondale .....	4 00
Hastings .....	5 00

Holt .....	1 50
Jackson, 1st.....	40 00
" S. S.....	5 42
Lansing, Fr'klin Av.	25 00
Mason .....	7 00
Stockbridge .....	2 00

\$126 49

#### Presbytery of Monroe

Adrian .....	\$25 00
Cadmus .....	2 50
Coldwater .....	3 00
Deerfield .....	1 00
" S. S.....	2 58
Eric .....	2 80
Hillsdale .....	5 00
Ida, 1st.....	3 00
Jonesville .....	4 00
LaSalle S. S.....	19
Monroe .....	25 00
" S. S.....	1 81
Petersburg .....	2 00
Tecumseh .....	25 00

\$102 88

#### Presbytery of Petoskey

East Jordan.....	\$12 23
Elk Rapids.....	2 00
Elmira L. A. S....	2 00
Petoskey .....	5 00

\$21 23

#### Presbytery of Saginaw

Alma, 1st.....	\$ 5 00
Alpena .....	3 11
Bay City, 1st.....	14 21
" Westminster ..	4 94
East Tawas.....	2 00
Maple Ridge.....	4 00
Midland .....	5 00
Mt. Pleasant.....	10 00
Munger .....	1 00
Saginaw, 1st.....	25 27
" Grace .....	3 00
" Warren Av. S. S.	11 50
St. Louis.....	2 00
Tawas City.....	1 00
Taymouth .....	5 00

\$ 97 03

Total for Michigan \$1324 18

#### SYNOD OF MINNESOTA

##### Presbytery of Adams

Bethel .....	\$ 3 00
Blackduck, Hornet..	1 00
" S. S.....	1 50
Crookston .....	4 00
Hendrum .....	1 63
Keilher .....	1 00
Keytsone .....	2 00
Memdenhall Memo-	
rial S. S.....	2 00
Northcote .....	1 00
Roseau .....	1 00
Stephen .....	5 00
Twentieth Century..	50
Warren .....	2 00

\$25 63

##### Presbytery of Duluth

Barnum .....	\$ 3 00
Cloquet .....	5 00
Duluth, 1st.....	7 67
" 2d .....	5 00



Duluth, Glen Avon....	10 00
" Hazlewood Park...	3 00
" Highland Park...	3 00
" Lakeside .....	3 50
" " S. S. ....	6 25
" Westminster .....	4 00
Ely .....	3 00
Gilbert .....	2 00
Grand Rapids....	2 00
Hibbing .....	10 00
Hinckley .....	5 00
Knife River.....	3 00
Palme Memorial....	2 00
" S. S. ....	1 00
Pine City.....	2 00
Two Harbors.....	10 00
Virginia,	
Cleveland Av... 10 00	
	\$100 42

<b>Presbytery of Mankato</b>	
Alpha .....	\$ 2 00
Amboy S. S. ....	2 30
Balaton .....	2 00
Beaver Creek.....	1 00
Blue Earth.....	3 00
Currie .....	50
Holland S. S. Two	
Classes .....	11 00
Jackson .....	2 00
Kasota .....	50
LeSueur, 1st.....	2 00
Lismore .....	1 00
Luverne .....	4 00
Madelia .....	3 00
Mankato, 1st.....	15 00
Marshall .....	4 00
Pilot Grove.....	1 00
Redwood Falls....	5 00
Rushmore .....	2 00
St. Peter, Union..	2 00
Summit Lake.....	1 27
Tracy .....	3 00
Wilmont .....	1 00
Windom .....	1 00
Winnebago .....	10 00
Worthington, West'r.	3 00
	\$82 57

<b>Presbytery of Minneapolis</b>	
Buffalo .....	\$ 3 00
Crystal Bay.....	2 00
Howard Lake.....	2 00
Minneapolis, 1st..	2 00
" 5th .....	1 00
" Aldrich Av.....	12 50
" Andrew .....	20 00
" Bethany .....	14 50
" Bethlehem .....	30 00
" Highland Park...	17 60
" House of Faith..	2 00
" " S. S. ....	3 00
" Knox .....	8 88
" Oliver .....	30 00
" Shiloh .....	3 00
" Stewart Memorial	17 18
" Vanderburgh ..	1 66
" Westminster .....	100 00
Oak Grove.....	6 28
" S. S. ....	6 70
	\$283 30

<b>Presbytery of Red River</b>	
Brainerd .....	\$ 3 56
Dilworth Jr. S. S. .	1 50
Elbow Lake.....	3 00
Maine .....	3 50
	\$11 56

<b>Presbytery of St. Cloud</b>	
Brooton .....	\$ 1 00
Burbank .....	1 00
Greenleaf .....	3 00
Howick .....	1 00
Kerkhoven .....	1 00
Kingston .....	1 00
Lawrence .....	1 00
Litchfield, 1st....	5 00
Maynard .....	3 40
Murdock .....	1 00
New London.....	1 00
Paynesville .....	1 00
St. Cloud .....	9 20
Spicer .....	1 00
Spring Grove.....	2 15
Watkins .....	1 00
Willmar .....	4 93
	\$38 68

<b>Presbytery of St. Paul</b>	
Belle Plaine.....	\$ 1 00
Farmington .....	5 00
Hastings .....	20
" L. W. B. ....	5 00
North St. Paul....	2 00
Red Wing .....	27 48
Rush City.....	1 00
St. Croix Falls....	2 00
St. Paul, Arl'on Hills	1 77
" Central .....	16 78
" Dayton Av.....	24 09
" East .....	7 35
" Grand View Hts..	2 00
" House of Hope... 50 00	
" Knox .....	12 50
" Lexington Park'y.	8 92
" Macalester .....	5 00
" Merriam Park....	12 50
" " S. S. ....	11 15
Shakopee .....	2 00
White Bear Lake... 1 00	
" S. S. ....	4 91
St. Paul Randolph Ht.	1 00
	\$204 65

<b>Presbytery of Winona</b>	
Albert Lea.....	\$20 00
Austin, Central....	21 00
Blooming Prairie C.E.	1 00
Claremont .....	4 00
LeRoy .....	4 00
Owatonna .....	5 00
Preston .....	6 95
Rochester .....	28 00
Washington .....	1 00
Winona, 1st.....	13 00
	\$103 95
Total for Minnesota	\$850 76

## SYNOD OF MISSISSIPPI

<b>Presbytery of Bell</b>	
Corinth, Filmore St.	\$ 2 00
Fairfield .....	5 00
Kossuth .....	1 00
Mt. Pleasant.....	1 00
Nettleton .....	1 00
Pleasant Ridge....	1 00
Rienzi .....	50
Shannon .....	1 00
Union .....	1 00
Verona .....	1 00
	\$14 50

<b>Presbytery of New Hope</b>	
Mt. Bethel.....	\$ 1 00
Philadelphia, 1st...	2 00
Prospect .....	1 00
Sturgis, 1st.....	1 50
Union, 1st.....	1 00
	\$ 6 50

<b>Presbytery of Oxford</b>	
Bradford's Chapel...	\$ 5 00
Nesbitt .....	1 00
New Bethlehem .....	1 00
Oakland .....	3 00
Oxford, South St....	5 00
Pine Hill.....	75
	\$11 25
Total for Mississippi	\$32 25

## SYNOD OF MISSOURI

<b>Presbytery of Carthage</b>	
Aurora, 1st.....	\$ 5 00
Carterville .....	4 00
Carthage, 1st.....	10 00
" Main St.....	1 50
Cassville .....	1 00
Dudman Springs....	1 80
Golden City.....	2 72
Grace .....	1 24
Jasper .....	1 00
Joplin, 1st.....	5 02
" Bethany .....	4 20
Madison .....	1 00
Monett .....	5 00
Mt. Vernon.....	3 00
" 1st .....	9 20
Neosho .....	9 52
Nevada .....	7 00
Preston .....	1 00
Richards .....	3 00
Rocky Comfort.....	2 00
Sarcoxie .....	3 00
Seneca .....	1 00
Union .....	1 00
Verona .....	1 00
Waldensian .....	2 00
Webb City.....	45 00
White Oak S. S. .	1 80
Zion .....	1 00
	\$134 00

<b>Pres. of Iron Mountain</b>	
De Soto, 1st.....	\$ 7 00
Des Loge.....	4 00
Doniphan .....	1 00
Fredericktown .....	4 00
Ironton .....	1 15
Lutesville .....	2 00
Marble Hill.....	1 00
Patterson .....	7 00
Piedmont .....	6 13
Poplar Bluff.....	2 00
	\$35 28

<b>Presbytery of Kansas City</b>	
Blue Springs.....	\$ 1 00
Butler .....	5 00
Freeman .....	1 00
Harrisonville .....	1 00
Independence, 1st..	8 20
Kansas City, 1st...	2 24
" 2d .....	30 00
" 3d .....	12 12
" " S. S. ....	1 00
" Benton Boulevard	2 56
" Covenant .....	5 00
" East Side.....	1 00



Kansas City, Grace....	5 00
" Immanuel .....	10 00
" Linwood .....	25 00
" Marlborough .....	1 35
" Mellier Place.....	6 48
" Prospect Av.....	69
" Westport Av.....	25 00
Marshall, Odell Av..	29 70
Odessa .....	9 67
Parkville .....	16 06
Raymore .....	3 00
Rich Hill.....	1 00
Schell City.....	2 30
Slater .....	5 00
Urich .....	2 00

\$212 37

#### Presbytery of Kirksville

Bear Creek.....	\$ 2 00
Callao .....	2 00
Canton .....	1 00
Granger .....	4 00
Green City.....	5 00
Hannibal .....	28 80
Kirksville .....	10 00
La Grange.....	1 00
La Plata.....	10 00
Liberty .....	2 50
Pleasant Hill.....	2 00
Pleasant Prairie..	2 00
Revere .....	1 00
Shelbyville .....	2 00
Shiloh .....	2 50

\$75 80

#### Presbytery of McGee

Bethel, (Davies Co.)..	\$ 1 00
Brookfield .....	25 20
Calro .....	1 00
Carrollton .....	5 00
Chillicothe S. S. ..	3 55
College Mound.....	1 26
Glassgow .....	2 00
Grand Prairie.....	2 00
Hamilton .....	19 00
Lock Spring.....	2 00
" S. S. ....	1 70
Macon .....	20 00
Moberly, Coates St..	10 00
Molo .....	2 00
Mt. Carmel, .....	
" (Randolph Co.)...	3 00
Mt. Olive.....	2 00
New Cambria.....	2 50
Parson Creek.....	5 00
Pleasant Hope.....	2 00
Roanoke .....	3 00
Salisbury .....	1 00
Tina .....	1 00

\$115 21

#### Presbytery of Ozark

Ash Grove.....	\$ 3 00
Brookline .....	1 00
Conway .....	5 00
Dadeville .....	2 00
Ebenezer .....	4 50
Everson .....	2 00
Hollister .....	2 50
Mt. Zion.....	1 00
" S. S. ....	3 00
Oak Grove.....	1 00
Ozark Prairie.....	3 00
Rondo .....	1 00
Springfield, .....	
" 1st, Cumberland..	10 00
" Springfield Av....	1 00
" Woodland Hts....	3 00

Union Liberty.....	1 00
West Plains.....	5 00
" S. S. ....	3 00
Williard .....	1 00

\$53 00

#### Presbytery of Saint Joseph

Albany .....	\$ 3 00
Bethany .....	2 00
Craig .....	4 00
Empire Prairie.....	10 00
Fairfax .....	3 00
Graham .....	5 46
Grant City.....	3 00
King City.....	5 00
Knox .....	3 15
Lathrop .....	2 00
McFall .....	1 00
Maitland .....	5 00
Maryville .....	10 00
Mound City.....	4 93
Mt. Olive.....	1 00
Mt. Zion,(Gentry Co.)	2 25
New Hampton.....	2 00
New Point.....	4 00
Oregon .....	3 00
Pleasant View.....	2 00
St. Joseph, Hope....	3 96
" Third St. ....	1 00
" Westminster .....	10 00
" S. S. ....	4 11
Savannah .....	3 00
Tarkio .....	20 57
" S. S. ....	3 11
Woodville .....	1 50

\$123 04

#### Presbytery of St. Louis

Kirkwood .....	\$45 70
Nelson .....	5 00
Owensville .....	5 25
Rock Hill.....	3 00
Salem .....	6 00
St. Charles, .....	
" Jefferson St.....	4 00
" S. S. ....	1 00
St. Louis, 1st.....	15 00
" 2d .....	75 00
" Carondelet .....	12 51
" Cote Brillante... 5 00	
" S. S. ....	14 10
" Curby Memorial.. 5 00	
" Grace .....	5 00
" Greeley Memorial 5 00	
" Harney Heights.. 1 00	
" Jennings S. S. ... 2 15	
" King's Highway..233 00	
" S. S. ....	5 00
" Kingsland Mem'l. 15 00	
" S. S. ....	4 00
" Lafayette Park... 13 62	
" Markham Mem'l.. 10 00	
" McCausland Av... 8 50	
" North .....	3 00
" Northminster .. 2 00	
" Oak Hill.....	30 00
" Sidney St.....	2 00
" Sutter Av.....	3 00
" Tyler Place.....	12 00
" Wash. and Comp. 10 00	
" Av. ....	10 00
" West W. M. S. ... 20 00	
Steelville .....	8 00
Washington .....	1 00
Webster Groves... 20 00	
Thos. Morrison S. S. 6 60	

\$621 43

#### Presbytery of Salt River

Antioch .....	\$ 2 00
Ashley .....	2 50
Belleflower .....	1 00
Bowling Green.....	6 00
Brush Creek.....	1 00
Buffalo .....	50
Central Union.....	1 00
Concord .....	1 00
Curryville .....	3 00
Farber .....	1 00
Louisiana .....	2 00
Mt. Air.....	4 00
" S. S. ....	3 00
Mt. Olivet.....	1 00
New Florence.....	3 56
Providence .....	4 00
Silex .....	4 00
Vandalia .....	2 00
Whiteside .....	1 00

\$43 56

#### Presbytery of Sedalla

Appleton City.....	\$20 00
Bethel, (Cooper Co.)	3 00
Blairstown .....	2 00
Bunceton .....	5 00
Centerview .....	9 02
Clinton S. S. ....	2 68
Coal .....	1 00
Deepwater .....	5 00
Gladstone .....	2 00
Holden .....	5 00
" S. S. ....	5 00
Hopewell, Henry Co. 3 00	
Jacoby Chapel.....	6 00
" S. S. ....	3 63
Jefferson City.....	3 00
Knob Noster.....	5 00
Lowry City.....	1 00
Mt. Carmel.....	1 00
New Liberty.....	3 00
Osceola .....	2 94
Otterville .....	2 00
Pilot Grove, .....	
" Mt. Vernon.....	7 50
Sedalla .....	15 00
" Central .....	5 00
Warrensburg .....	12 00
" S. S. ....	2 00

\$ 131 77

Total for Missouri \$1545 46

#### SYNOD OF MONTANA

##### Presbytery of Butte

Anaconda .....	\$18 00
Butte, Central.....	1 05
" S. S. ....	95
Deer Lodge.....	5 00
Missoula .....	8 00

\$33 00

##### Presbytery of Great Falls

Chinook .....	\$ 5 00
Cottonwood .....	1 00
Fort Benton, 1st... 2 00	
Glengarry .....	1 00
Great Falls, 1st... 14 00	
" Grace .....	4 30
Havre .....	3 50
Lewistown, 1st.... 1 50	
Moody .....	2 00
Windham .....	4 00
Wolf Point.....	3 50
Brooks, 1st.....	1 00

\$42 80

<b>Presbytery of Helena</b>		North Platte.....	5 00	Valley .....	1 86
Belgrade .....	\$ 5 00	St. Edward.....	2 00	R. L. Wheeler Mem'l.	15 00
Helena, 1st.....	20 73	St. Paul.....	2 00		\$ 96 36
Manhattan, 1st.....	3 00	Spaulding .....	2 00		
		Wilson Memorial...	5 00	Total for Nebraska	\$459 53
	\$28 73	Wood River.....	4 00		

**Presbytery of Kallispell** \$69 50

Browning .....	\$ 2 00	<b>Pres. of Nebraska City</b>	
Cut Bank.....	3 00	Adams .....	\$ 5 00
Kallispell .....	12 30	Alexandria .....	4 00
Libby .....	2 00	Auburn .....	6 00
Polson .....	3 00	Barneston, 1st.....	1 00
Whitefish .....	3 00	Blue Springs.....	1 00
	\$25 30	Fairbury .....	9 00
		Firth .....	5 00
		Gresham .....	14 00
		Hebron .....	9 00
		Hickman, Ger.....	3 00
		" S. S.....	1 00
		Humboldt .....	2 00
		Lincoln, 1st.....	10 00
		" 2d .....	15 00
		" Westminster .....	10 00
		Nebraska City, 1st..	1 00
		Palmyra, Fed.....	1 00
		Pawnee City, 1st....	10 00
		" S. S.....	9 00
		Plattsmouth .....	2 00
		Raymond .....	5 00
		Seward S. S.....	2 00
		Table Rock.....	2 00
		Tamora S. S.....	2 00
		Tecumseh .....	1 00
		York, 1st.....	5 00
			\$135 00

**Presbytery of Yellowstone**

Broadfield .....	\$ 1 00
Forsyth .....	5 00
Hysham .....	5 00
Ismay .....	1 00
Jordan, Community..	3 00
Lower Yellowstone..	7 00
Miles City.....	10 00
Rancher .....	1 00
Terry, Union.....	5 00
	\$ 38 00

Total for Montana \$167 83

**SYNOD OF NEBRASKA**

**Presbytery of Box Butte**

Alliance .....	\$ 2 00
Bridgeport, 1st.....	8 00
Dalton .....	1 20
Gordon .....	7 00
Kimball, 1st.....	1 00
Morrill .....	1 00
Union Star.....	1 00
Willow Creek.....	1 00
	\$22 20

**Presbytery of Hastings**

Aurora, 1st.....	\$10 00
Axtell .....	5 00
Beaver City.....	2 50
Blue Hill.....	2 00
" S. S.....	2 00
Cadams .....	1 00
Edgar S. S.....	6 00
Hastings .....	25 00
Kenesaw .....	3 00
Lysinger .....	5 00
Minden .....	1 00
Nelson .....	3 00
Ong .....	2 00
Superior, 1st.....	5 00
" S. S.....	3 00
	\$75 50

**Presbytery of Kearney**

Austin .....	\$ 2 00
Broken Bow.....	3 00
Buffalo Grove.....	1 50
Central City.....	10 00
Clontibret .....	2 00
Fullerton .....	5 00
Gibbon .....	1 00
" S. S.....	1 00
Grand Island.....	5 00
Kearney, 1st.....	5 00
Lexington .....	5 00
Litchfield .....	4 00
Loup City.....	5 00

**SYNOD OF NEW ENGLAND**

**Presbytery of Boston**

Boston, 1st.....	\$20 00
" 4th .....	15 00
" S. S.....	5 00
" Scotch .....	10 00
Brookline, 1st.....	25 00
East Boston, 1st.....	10 00
Hyde Park.....	2 00
Lynn, 1st.....	10 00
Quincy, 1st.....	3 00
Roxbury, 1st.....	20 00
" S. S.....	10 00
St. Paul.....	3 00
Waltham, 1st.....	7 07
So. Quincy Men's S. S. Class.....	3 00
	\$143 07

**Pres. of Connecticut Valley**

Benedict Memorial..	\$ 4 00
Bridgeport, 1st.....	19 19
" S. S.....	10 00
Greenwich, 1st.....	25 00
Hartford, 1st.....	15 00
Stamford, 1st.....	20 00

\$93 19

**Presbytery of Niobrara**

Apple Creek.....	\$10 00
Atkinson .....	5 00
Bethany .....	1 00
Colebridge .....	1 00
Elgin .....	1 00
Emerson .....	1 65
Hartington .....	3 00
Kellar .....	1 89
Laurel .....	2 43
Madison, 1st.....	5 00
Norfolk .....	1 00
Oakdale .....	1 55
O'Neill .....	2 00
Pender .....	2 00
" S. S.....	1 00
Ponca .....	1 00
Randolph .....	3 45
Stuart .....	1 00
Valentine .....	4 00
Wakefield .....	12 00
	\$60 97

**Presbytery of Omaha**

Anderson Grove.....	\$ 1 00
Cedar Bluffs.....	2 00
Florence .....	5 00
" S. S.....	5 10
Lyons .....	6 00
Marietta .....	2 00
Omaha, 1st.....	6 00
" 3d .....	5 00
" S. S.....	5 00
" Clifton Hill.....	1 75
" Dundee .....	4 00
" Lowe Av.....	5 00
" North .....	20 00
" Westminster .....	6 25
Silver Creek.....	3 40
Tekamah .....	2 00

**Presbytery of Newburyport**

Antrim .....	\$ 2 00
Bedford .....	1 50
Graniteville .....	2 00
Haverhill, 1st.....	2 00
Lawrence, Ger.....	3 00
" S. S.....	10 33
Londonderry .....	2 25
Lowell, 1st.....	9 00
Manchester, Westm..	4 00
New Boston.....	2 00
Newburyport, 1st..	5 00
Portland, Park St..	3 00
South Ryegate.....	2 00
West Barnet.....	1 00
	\$48 75

**Presbytery of Providence**

Lonsdale, 1st.....	\$ 4 17
New Bedford, 1st...	5 00
Newport, 1st.....	15 00
Providence, 1st.....	12 00
" 2d .....	8 00
So. Framingham, 1st.	5 00
Woonsocket .....	3 00
Worcester, 1st.....	15 00
" S. S.....	6 67
	\$73 84

Total for New England .....\$358 85

**SYNOD OF NEW JERSEY**

**Presbytery of Elizabeth**

Basking Ridge.....	\$75 00
" S. S.....	8 14
Clarksville .....	2 00
Clinton .....	12 45
" S. S.....	8 11

Connecticut Farms..	11 14	Burlington, S. S.....	8 86	Newark, 1st, Ger.....	5 00
Cranford, 1st.....	25 30	Calvary .....	20 00	" Bethany .....	12 00
Dunellen .....	20 00	" S. S.....	5 00	" Clinton Av.....	5 00
Elizabeth, 1st.....	22 69	Columbus .....	1 35	" Fewsmith Mem'l..	18 00
" 2d .....	10 00	Cranbury, 1st.....	27 18	" Forest Hill.....	20 00
" 3d .....	37 95	" S. S.....	7 00	" Kilburn Memorial	15 00
" Greystone .....	25 43	" 2d .....	5 00	" Memorial .....	42 00
" Madison Av.....	10 00	Cream Ridge.....	5 90	" Park .....	50 00
" Westminster .....	10 00	Delanco .....	5 00	" Roseville Av.....	10 00
Lamington .....	6 00	Englishtown .....	3 00	" 13th Av. African.	1 00
Liberty Corner.....	11 00	Forked River.....	4 00	" West .....	10 00
Maurer, Ger.....	1 00	" S. S.....	1 00	" " S. S.....	10 00
Metuchen .....	27 04	Freehold .....	10 66	Verona .....	1 00
Perth Amboy .....	14 47	Hightstown, 1st..	30 00		
Plainfield, 1st.....	13 00	" S. S.....	5 00		\$493 55
" Crescent Av.....	25 00	Holmanville .....	1 00		
" Watching Av.....	10 00	Lakehurst .....	2 00		
Pluckamin .....	3 00	Lakewood, 1st.....	4 90		
Rahway, 1st.....	14 43	" Hope .....	1 00		
" 2d .....	5 00	Manasquan .....	3 00		
Roselle .....	78 49	Matawan .....	26 82		
Westfield .....	25 00	Moorestown S. S..	5 00		
" S. S.....	5 00	Mt. Holly.....	19 93		
Woodbridge .....	5 00	New Gretna.....	1 00		
	\$521 64	Oceanic .....	3 72		
		Plattsburg .....	3 00		
		Point Pleasant.....	5 00		
		Red Bank.....	10 00		
		Sayreville, Ger.....	1 00		
		Toms River.....	5 00		
		Tuckerton .....	2 00		
		West Mantoloking..	2 00		
		Yardville .....	2 00		
			\$335 72		

### Presbytery of Havana

Cabaiguan .....	\$ 1 00
Matanzas.....	
" El Redentor.....	1 50
Sancti Spiritus.....	2 00
	\$ 4 50

### Presbytery of Jersey City

Bayonne, Christ.....	\$14 00
Garfield, 1st.....	2 64
Hackensack, 1st.....	50 00
Hoboken, 1st.....	7 50
Jersey City, 1st.....	50 00
" " W. T. A.....	3 00
" 2d .....	5 00
" Lafayette .....	2 00
" Westminster .....	8 00
Lake View.....	3 00
" S. S.....	1 00
Leonia .....	17 63
Maywood, 1st.....	6 00
Passaic, 1st.....	10 00
Paterson, 1st.....	10 00
" 2d .....	17 37
" 1st German.....	3 00
" Dundee Lake.....	1 00
" East Side.....	20 00
" Madison Av.....	5 00
" " S. S.....	15 00
" Westminster .....	10 00
Ramsey .....	1 00
Ridgefield Park, 1st.	12 00
Ridgewood.....	
" W. Side Collegiate	5 00
Tenafly .....	2 00
Wallington .....	7 98
West Hoboken.....	10 00
Woodridge, Comm'ty	3 32
Warren Point.....	2 00
	\$304 44

### Presbytery of Monmouth

Allentown .....	\$ 9 32
" S. S.....	2 00
Asbury Park.....	33 58
Atlantic Highlands..	4 00
Barnegat .....	2 50
" S. S.....	2 00
Belmar .....	1 00
Beverly .....	20 00
Burlington .....	24 00

### Pres. of Morris and Orange

Berkshire Valley....	\$ 1 00
Boonton .....	3 19
" S. S.....	2 31
Dover, 1st Memorial	10 00
East Orange, 1st.....	45 77
" Arlington Av.....	23 71
" Arlington Av. S.S.	23 71
" Bethel S. S.....	10 00
" Brick .....	25 00
Flanders .....	1 00
Hanover .....	10 00
Luxemburg .....	1 00
Madison .....	10 00
Mendham, 1st.....	13 16
Morristown, 1st.....	10 00
" South St.....	40 18
Mt. Freedom.....	2 00
New Providence.....	5 00
New Vernon.....	16 00
Orange, 1st.....	1 00
Parsippany .....	8 00
Pleasant Grove.....	5 00
Rockaway, 1st.....	5 00
South Orange, 1st..	48 38
" So. Prospect St..	4 00
Stirling .....	5 00
Succasunna .....	2 00
Summit, Central....	40 00
West Orange.....	
" St. Cloud.....	4 50
Wyoming .....	2 00
	\$369 98

### Presbytery of Newark

Arlington, 1st.....	\$ 5 00
Bloomfield, Westmr.	10 00
Caldwell .....	8 59
Kearney, Knox.....	15 00
Montclair, Central..	82 46
" " S. S.....	11 58
Newark, 1st.....	141 92
" 3d .....	15 00

### Pres. of New Brunswick

Alexandria, 1st.....	\$ 2 00
Amwell, 1st.....	3 00
" United, 1st.....	4 00
Bound Brook.....	5 00
Dayton .....	3 00
Dutch Neck.....	20 00
East Trenton.....	6 00
Ewing .....	8 00
Flemington .....	20 00
" S. S.....	6 00
Frenchtown .....	2 00
Hamilton Square.....	5 00
Hopewell .....	3 00
Kingston .....	5 00
Kirkpatrick Mem'l..	2 00
Lambertville .....	60 00
Lawrenceville .....	10 00
Monmouth Junction.	2 00
New Brunswick, 1st	30 00
Pennington .....	11 61
Plainsboro .....	2 00
Princeton, 1st.....	30 23
" 2d .....	15 00
" Witherspoon St..	2 00
Stockton .....	3 50
Titusville .....	8 00
Trenton, 1st.....	13 20
" 2d .....	1 00
" 3d .....	23 81
" 4th .....	25 00
" 5th .....	10 00
" Bethany .....	10 00
" Pilgrim .....	1 00
" Prospect St.....	10 00
" Westminster .....	5 00
" Immanuel .....	1 00
	\$368 35

### Presbytery of Newton

Andover .....	\$ 9 00
Asbury .....	3 00
Beattystown .....	1 00
Beemerville .....	1 00
Belvidere, 1st.....	15 00
" 2d .....	4 00
Blairstown .....	31 15
Bloombsbury .....	6 00
Branchville .....	2 50
Danville .....	3 00
Delaware .....	2 79
Franklin .....	2 00
" S. S.....	5 00
Greenwich .....	15 00
Hackettstown .....	5 00
" S. S.....	4 00
Hamburg .....	1 00
Harmony .....	4 50
Knowlton .....	5 00
Marksboro .....	1 00
Newton .....	17 51
Oxford, 1st.....	2 00
" 2d .....	3 00
Phillipsburg, 1st....	5 00

Phillipsburg, West'm.	4 00
Stanhope S. S.	4 00
Stillwater	1 08
" S. S. and W. M. S.	4 10
Sussex	15 00
Washington	10 00
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	\$186 63

#### Presbytery of West Jersey

Absecon	\$ 1 00
Atoe	1 00
Atlantic City, 1st.	15 00
" Chelsea	5 00
" German	3 00
" Olivet	30 83
" Westminster	2 00
Barrington	2 40
Blackwood	2 00
Brainerd	5 00
Bridgeton, 1st.	20 00
" 2d	5 00
" Irving Av.	1 00
" Mem'l Chap. S. S.	3 00
" West	5 00
Camden, 1st.	5 00
" 2d	11 00
" 3d	4 00
" 4th	5 00
" Calvary	3 00
" " S. S.	2 00
" Grace	9 00
" Westminster	4 00
" " S. S.	3 00
" Woodland Av.	6 00
Cape May	20 84
Cedarville, 1st.	9 00
Clayton	3 00
Collingswood	62 50
" S. S.	8 50
Deerfield	2 00
Elmer	5 00
Fairfield	1 00
Gloucester City	5 00
Grenloch	5 00
Haddonfield	40 00
Haddon Heights	15 00
Hammonont	15 00
" S. S.	7 00
Laurel Spgs, St. Paul	5 00
Leeds Point	1 00
" S. S.	56
Logan Memorial	5 00
Mays Landing	5 00
Merchantville	10 00
Ocean City	5 00
Paulsboro	1 00
Pittsgrove	9 00
Pleasantville	5 00
Salem	34 74
" W. M. S.	20 00
Swedesboro	2 00
Vineland	11 00
" Italian S. S.	1 00
Wenonah Memorial	10 00
Williamstown	5 00
Woodbury Heights	1 00
Woodstown	5 00
	<hr/>
Total for New Jersey	\$488 37
	<hr/>
	\$3083 18

#### SYNOD OF NEW MEXICO

##### Presbytery of Pecos Valley

Melrose	\$ 1 00
Roswell, 1st.	6 00
Taiban	1 00
	<hr/>
	\$ 8 00

#### Presbytery of Rio Grande

Albuquerque, 1st.	\$17 85
Magdalena, 1st.	1 00
Mesilla Park, 1st.	4 15
Rincon, 1st.	1 00
Silver City, 1st.	1 00
Socorro, 1st.	2 50
	<hr/>
	\$27 50

#### Presbytery of Santa Fe

Embudo, Sp.	\$ 5 00
Farmington L. M. S.	3 00
Las Vegas, 1st.	8 95
Raton, 1st.	2 00
Rincones, Sp.	1 00
Santa Fe, 1st.	15 00
Taos	4 30
Tokalon	2 50
Tucumcari, 1st.	1 00
	<hr/>
	\$42 75

Total for New Mexico .....\$78 25

#### SYNOD OF NEW YORK

##### Presbytery of Albany

Albany, 1st S. S.	\$10 00
" 4th	36 81
" " S. S.	5 00
" 6th S. S.	1 00
" Madison Av.	32 00
" State St.	15 00
" West End	3 00
Amsterdam, 2d.	40 00
" Emmanuel	19 43
Ballston Centre	15 00
Ballston Spa	1 00
Broadalbin	3 00
Charlton	10 00
Esperance	3 00
Galway	5 62
Gloversville, 1st.	10 00
Jermain Memorial	7 00
Johnstown	40 00
Mariaville	3 00
New Scotland	2 00
Princtown	4 75
Rockwell Falls	2 00
Sand Lake	3 00
Saratoga Spr'gs, 1st.	4 00
Schenectady, 1st.	18 75
" Union	10 00
Stephentown	1 00
West Galway	1 50
	<hr/>
	\$306 86

##### Presbytery of Binghamton

Afton	\$ 4 00
Bainbridge	2 00
Binghamton, 1st.	25 00
" " S. S.	10 00
" Broad Av.	3 00
" Immanuel	15 00
" North	10 00
" Ross Memorial	5 00
" West	10 00
Cortland	10 00
Deposit	7 00
" S. S.	3 00
Endicott	5 00
Hancock	2 00
Johnon City	30 00
Marathon	3 00
Nichols	1 00
Nineveh	2 00
Owego, Union	2 00
Preble	3 00

Waverly	12 00
Whitney Point	4 00
	<hr/>
	\$168 00

#### Presbytery of Brooklyn

Brooklyn,	
" Arlington Av.	\$ 5 00
" " S. S.	5 00
" Bay Ridge	25 00
" Bedford	20 00
" Bensonhurst	4 00
" Bethany	10 00
" Borough Park	2 00
" Bushwick Av.,	
Ger.	2 00
" Calvary	2 00
" Central	100 00
" Classon Av.	17 98
" Cuyler	4 00
" Friedens, Ger.	2 00
" " S. S.	2 00
" Grace	5 00
" Grove Av.	6 00
" Greene Av.	5 00
" Homecrest	10 00
" Lafayette Av.	59 06
" Lefferts Park	17 00
" Memorial	12 03
" Mt. Olivet	4 00
" Noble St.	6 00
" Olivet	3 06
" Prospect Heights	5 00
" Siloam	2 00
" South	2 00
" Spencer Memorial	25 00
" Throop Av.	18 52
" " S. S.	12 50
" Wells Memorial	8 60
" E. W'msb'rg, Ger.	1 00
Jamaica, 1st.	23 70
Richmond Hill, 1st.	5 00
" S. S.	2 00
" Y. P. S.	1 00
St. Albans	2 00
Springfield	7 50
Woodhaven, 1st.	20 70
" Fr. Ev.	1 00
Rosedale, 1st.	5 00
	<hr/>
	\$470 59

#### Presbytery of Buffalo

Akron	\$ 5 00
Allegany	2 00
Buffalo, 1st.	50 00
" Bethany	4 00
" Calvary	8 00
" Central	50 00
" Covenant	24 04
" East	6 25
" Lafayette	50 00
" Lebanon	10 00
" South	10 00
" Walden Av. C. E.	3 00
" West Av.	10 00
Clarence, 1st.	5 00
" S. S.	5 00
East Hamburg	5 00
Franklinville	10 00
Fredonia	10 00
Gardenville	1 00
Gowanda	5 00
Jamestown, 1st.	10 00
" Olivet Com. S. S.	4 46
Lancaster	6 00
Olean, 1st.	15 00
Silver Creek	9 50
South Wales	2 00
Springville	5 00
" S. S.	6 41

Tonawanda, 1st.....	10 00
Westfield .....	10 00

\$351 66

#### Presbytery of Cayuga

Auburn, 1st.....	\$25 00
" 2d .....	5 00
" Calvary .....	13 76
" Central .....	15 00
" Westminster .....	1 40
Cato .....	5 00
Dryden .....	8 00
Fair Haven.....	7 70
Genoa, 1st.....	10 10
" 2d .....	1 00
" 3d .....	2 00
Meridian .....	1 00
Port Byron, 1st.....	10 00
" S. S.....	1 80
Scipioville .....	4 00
Sennett .....	2 00
Springport .....	4 00
Weedsport .....	10 00

\$126 76

#### Presbytery of Champlain

Belmont S. S.....	\$ 2 00
Essex .....	4 50
Fort Covington.....	2 00
Keeses Mill.....	2 00
Keeseville .....	1 00
Malone .....	25 00
Mineville .....	7 00
Mooers .....	1 00
Plattsburg .....	29 12
Port Henry.....	3 00
Rouse's Point.....	1 00
Saranac Lake.....	20 08
Tupper Lake.....	28 00

\$125 70

#### Presbytery of Chemung

Big Flats.....	\$ 6 52
Dundee .....	15 00
Elmira, 1st.....	43 00
" S. S.....	4 00
" Franklin St.....	3 00
" Lake St.....	25 52
" North .....	6 64
Hector .....	2 00
Horseheads .....	5 00
Monterey .....	2 00
Montour Falls.....	4 00
Rock Stream S. S...	1 81
Spencer .....	5 00
Watkins .....	4 00

\$127 49

#### Presbytery of Columbia

Ashland .....	\$ 2 00
Cairo .....	5 00
Catskill .....	19 20
Durham .....	2 10
Greenville .....	1 00
Spencertown .....	2 26
Windham .....	5 13
" 2d .....	2 45

\$39 14

#### Presbytery of Genesee

Batavia .....	\$10 08
Bergen .....	10 00
Byron .....	2 00
Castile .....	9 00
Corfu .....	2 00

East Bethany.....	2 00
East Pembroke.....	2 00
Elba .....	5 00
LeRoy .....	6 83
Perry .....	10 00
Pike .....	2 00
Stone Church.....	21 70
Warsaw .....	5 00
Wyoming, 1st.....	5 00
" S. S.....	2 00

\$94 61

#### Presbytery of Geneva

Bellona Mem'l S. S..	\$ 2 00
Canandaigua .....	16 82
Dresden .....	5 00
Geneva, 1st.....	8 11
Naples .....	5 00
Oak's Corners.....	4 00
Ovid .....	5 00
Penn Yan.....	25 00
" S. S.....	8 00
Phelps .....	10 00
" S. S.....	2 75
Romulus .....	5 00
Seneca Castle.....	3 21
Seneca Falls.....	10 00
Shortsville .....	7 50
Trumansburg .....	1 67
Waterloo .....	10 00
West Fayette.....	5 00

\$134 06

#### Presbytery of Hudson

Amity .....	\$ 3 00
Circleville .....	2 34
Clarkstown, Ger....	1 00
Cochecton .....	6 00
" S. S.....	2 50
Congers .....	3 00
Florida .....	15 24
Goodwill .....	2 00
Goshen .....	25 00
Greenbush .....	6 11
Haverstraw, 1st....	3 00
" S. S.....	2 00
Hopewell .....	5 00
Liberty .....	11 29
Livingston Manor...	5 00
Middletown, 1st....	10 00
" Webb Horton M'l	62 26
Milford .....	1 00
Mongaup Valley....	1 00
Monroe .....	6 38
Montgomery .....	9 00
Monticello .....	21 81
" S. S.....	3 00
Pallsades .....	9 70
Port Jervis.....	3 27
Ramapo .....	5 00
Ridgebury .....	2 00
Scotchtown .....	5 00
Stony Point.....	10 55
Suffern .....	5 00
Unionville .....	2 00
Washingtonville ..	5 00
Westown .....	6 00

\$260 45

#### Presbytery of Long Island

Amagansett .....	\$10 00
Bellport .....	1 00
Bridgehamton .....	5 00
Brookfield .....	1 25
Cutchogue .....	5 00
East Hampton.....	13 00
East Moriches.....	1 65

Franklinville .....	2 00
Greenport .....	4 60
Port Jefferson.....	4 00
Remsenburg .....	3 00
Sag Harbor.....	13 67
Setauket .....	14 80
Shelter Island.....	11 00
Shinnecock .....	1 00
South Haven.....	7 00
West Hampton.....	10 00
Yaphank .....	3 05

\$111 02

#### Presbytery of Lyons

Clyde .....	\$ 2 00
Fairville .....	1 00
Marlon .....	2 25
Newark, Park.....	15 00
Palmyra, Western...	8 00
" S. S.....	4 45
Red Creek.....	2 00
Rose .....	7 00
Sodus .....	10 00
" S. S.....	5 00
Williamson .....	25 50
Wolcott .....	7 42

\$89 62

#### Presbytery of Nassau

Astoria .....	\$10 00
Babylon, 1st.....	10 00
" S. S.....	4 00
Flushing .....	3 00
Freeport .....	8 20
Glen Cove.....	20 00
Hempstead, Christ's.	20 00
" St. Paul's.....	3 00
Islip .....	10 00
Jamaica, Hillside...	2 00
Mineola .....	3 00
Newtown .....	7 30
Northport, 1st....	5 00
Oyster Bay.....	5 00
Ravenswood .....	1 00
Rockville Centre....	5 00
Roslyn .....	2 00
Sage Memorial.....	25 00
" S. S.....	10 00
Smithtown .....	2 00

\$155 50

#### Presbytery of New York

New York, 1st.....	\$28 56
" 4th .....	25 00
" 5th Av.....	110 00
" 7th .....	5 00
" Adams Memorial...	4 00
" Beck Memorial...	5 00
" S. S.....	5 00
" Bedford Av. S. S.	10 00
" Central .....	25 00
" Faith .....	8 63
" Fort Washington...	36 00
" French Evan....	5 00
" Greenwich .....	49 67
" Harlem .....	15 00
" Home St.....	6 00
" John Huss, Boh...	3 00
" Mizpah Chapel...	7 07
" Morristania .....	2 00
" Mt. Washington..	22 50
" Olmstead Av....	5 00
" Park Av.....	6 00
" St. James.....	1 00
" Scotch .....	25 00
" S. S.....	10 00
" Throgg's Neck...	1 00



New York,	
University Place.	2 50
" Van Nest.....	2 00
" West Park.....	25 00
" Westminster.....	5 00
" Williamsbridge ..	10 00
" Woodlawn Hts....	4 50
" Woodstock .....	14 00
" " S. S. ....	2 00
Stapleton, Edgew'r,	1 16 93
W. N. Brighton, Cal'y	18 78
John Hall Mem'l....	5 00

\$526 14

#### Presbytery of Niagara

Albion .....	\$19 36
Barre Centre.....	2 00
Carlton .....	3 00
Knowlesville .....	3 00
Lockport, 1st.....	15 60
" S. S. ....	25 00
" 2d .....	4 00
" Calvary .....	10 00
Lyndonville .....	1 00
Mapleton .....	6 00
Medina .....	10 00
Middleport .....	2 00
Niagara Falls, 1st..	27 68
" 3d .....	2 00
" Pierce Av.....	5 00
No. Tonawanda, 3d..	2 82
" North .....	5 00
Wilson .....	56
Wright's Cor. S. S.	1 00
Youngstown, 1st....	12 00

\$157 02

#### Presbytery of North River

Amenia .....	\$ 3 00
Aneram Lead Mines.	2 00
Beacon .....	14 00
Bethlehem .....	10 00
" S. S. ....	1 55
Cold Spring.....	5 00
Cornwall .....	5 65
Freedom Plains.....	4 00
Highland Falls.....	2 00
Hughsonville .....	2 00
Little Britain.....	6 50
" S. S. ....	2 00
Lloyd .....	3 00
Marlborough .....	3 13
Newburgh, 1st.....	10 04
" S. S. ....	2 00
" Calvary .....	28 54
" Union .....	3 49
New Hamburg.....	13 50
Pine Plains.....	3 00
Pleasant Plains S. S.	2 00
Pleasant Valley.....	9 72
" S. S. ....	4 28
Poughkeepsie .....	58 82
Rondout .....	18 00
Smithfield .....	3 00
South Amenia.....	6 75
Wappingers Falls...	12 00
Wassalc .....	1 00
Westminster .....	2 10
" S. S. ....	1 90
Newburgh Mem.Chap.	2 00

\$245 97

#### Presbytery of Otsego

Cherry Valley.....	\$ 3 00
Cooperstown .....	4 00
Delhi, 1st.....	5 00
" 2d .....	10 00
East Meredith.....	2 00

Gilbertsville .....	8 00
Hamden .....	3 00
" S. S. ....	2 48
Hobart .....	10 00
Jefferson .....	3 50
Middlefield, Centre Co.	1 00
Milford .....	5 00
New Berlin .....	2 00
Oneonta, 1st S. S....	3 67
Otego .....	4 00
Richfield Springs....	11 18
Springfield .....	4 00
Stamford .....	20 00
Worcester .....	15 00
" S. S. ....	5 00

\$121 83

#### Presbytery of Porto Rico

Corozal, Sp.....	\$ 1 00
Naranjito, Sp.....	1 00
San Juan, O'Neil Me'l	5 00

\$ 7 00

#### Presbytery of Rochester

Avon, Central.....	\$ 5 00
Brockport .....	12 48
Chili .....	5 00
Gates .....	5 06
Geneseo, Village....	10 00
Groveland .....	2 00
Livonia .....	5 00
Mendon .....	79
Mt. Morris.....	15 00
Nunda .....	8 00
Ogden .....	5 06
Ossian .....	3 00
Rochester, 1st.....	10 00
" 3d .....	20 00
" Brick .....	50 00
" Brighton .....	15 00
" Central .....	135 00
" Emmanuel .....	5 00
" Holley .....	5 00
" Memorial .....	13 00
" Mt. Hor.....	10 00
" North .....	50 00
" Westminster .....	50 00
South Lima, 1st S. S.	1 85
Sparta, 1st.....	5 00
" Ladies Aid.....	2 00
Tuscarora .....	5 00
Webster .....	7 50

\$460 68

#### Presbytery of St. Lawrence

Adams .....	\$ 5 00
Brasher Falls.....	2 75
Canton .....	5 00
Cape Vincent.....	2 00
Carthage .....	8 00
Chaumont .....	5 00
Dexter .....	2 60
LeRoy, 1st.....	2 00
Gouverneur .....	14 40
" S. S. ....	11 93
Hammond .....	5 00
Hannawa Falls.....	1 00
Heuvelton .....	1 00
Morristown .....	3 00
Oswegatchie, 1st....	10 00
Oxbow .....	5 00
Sacket Harbor.....	1 85
Waddington .....	5 00
Watertown, Hope...	2 00
" Stone St.....	3 00

\$95 53

#### Presbytery of Steuben

Addison .....	\$ 6 30
Almond .....	5 00
Andover S. S.....	2 00
Angelica .....	2 00
Arkport .....	3 00
Atlanta .....	3 00
Avoca .....	5 00
Bath .....	45 96
" S. S. ....	5 00
Campbell .....	2 00
Canaseraga .....	3 54
Canisteo .....	10 00
Cohocton .....	5 00
Cuba .....	10 00
Hornell, 1st.....	20 00
Howard, 1st.....	2 00
Jasper .....	1 00
Painted Post.....	6 30
Pulteney .....	2 00

\$139 10

#### Presbytery of Syracuse

Amboy .....	\$ 2 00
Canastota .....	5 00
Cazenovia .....	2 00
Chittenango S. S....	7 00
Collamer .....	5 00
East Syracuse.....	15 00
Fayetteville .....	10 00
Fulton .....	13 08
Hannibal .....	4 00
Liverpool .....	4 00
Manlius, Trinity....	4 00
Marcellus .....	18 50
Mexico .....	2 69
Oswego, Grace.....	5 00
Pompey .....	2 00
Skaneateles .....	11 00
Syracuse, 1st.....	12 00
" 1st Ward.....	10 00
" 4th .....	20 00
" E. Genesee.....	5 00
" Elmwood .....	3 00
" South .....	15 00
" Westminster .....	15 29
Wampsville .....	2 00
Whitelaw and Oneida	3 46

\$196 02

#### Presbytery of Troy

Caldwell .....	\$ 1 00
Cambridge .....	5 00
Cohoes, Sillim'n Mem.	10 00
Fort Edward.....	5 00
Glens Falls.....	15 00
Hoosick Falls.....	6 00
Hudson Falls.....	5 00
Johnsontville .....	1 00
Lansingburg, 1st....	5 00
" Olivet .....	2 00
" " S. S. ....	2 00
Malta .....	4 00
Mechanicville .....	15 00
Salem .....	2 00
Schaghticoke .....	2 00
Troy, 1st.....	25 00
" 2d .....	10 00
" 3d .....	2 00
" 9th .....	12 00
" Liberty St.....	1 00
" Memorial .....	6 00
" Oakwood Ave.....	16 25
" Woodside S. S....	2 00
Warrensburg, 1st....	2 00
Waterford .....	7 73
Whitehall .....	15 00

\$178 98



Presbytery of Utica	
Boonville .....	\$ 5 00
Camden .....	5 00
Clinton, Stone .....	40 00
Cochrane Memorial..	2 20
Dolgeville .....	6 00
Forest .....	4 80
Holland Patent.....	5 00
Ilion .....	15 00
Kirkland .....	2 00
Litchfield .....	2 00
Little Falls.....	41 00
Lowville .....	5 40
Mt. Vernon.....	3 00
New Hartford.....	10 00
New York Mills,	
Wolcott Mem'l..	5 00
Norwich Cor. S. S..	4 00
Oneida .....	30 00
Rome .....	10 00
Utica, 1st.....	5 00
" Bethany .....	25 50
" Olivet .....	20 00
" Sayre Memorial..	5 00
Waterbury Mem'l...	15 00
Waterville .....	5 00
Westdale S. S.....	3 00
Westernville .....	2 00
" S. S.....	2 00
Whitesboro .....	5 00

\$282 90

#### Presbytery of Westchester

Bedford .....	\$ 3 34
Carmel, Gilead.....	25 00
" S. S.....	7 00
Greenburgh .....	17 04
Harrison .....	5 00
Irvington .....	25 00
Katonah .....	32 77
Larchmont .....	5 00
New Rochelle, 1st..	69 17
" North Av.....	48 37
" " S. S.....	3 00
Patterson .....	14 57
Peekskill, 1st.....	15 00
Pleasantville .....	5 00
Port Chester.....	3 00
Rye .....	25 00
Scarborough .....	15 00
South East Centre..	3 00
South Salem.....	8 45
White Plains.....	10 35
Yonkers,	
Bryn Mawr Park..	5 00
" Dayspring .....	15 00
" South .....	5 00
" Westminster ..	31 64
" " S. S.....	7 00
Yorktown .....	12 00

\$ 415 70

Total for N. Y....\$5388 33

#### SYNOD OF NORTH DAKOTA

##### Presbytery of Bismarck

Bismarck, 1st.....	\$ 9 00
	\$ 9 00

##### Presbytery of Fargo

Buffalo .....	\$ 4 36
Casselon, Federated	2 00
Clifford S. S.....	2 00
Courtenay S. S.....	3 76
Elm River.....	4 48

Erie .....	3 00
Fargo, Hope.....	1 00
" 1st .....	20 00
" " S. S.....	1 35
Grandin .....	3 15
Hannaford .....	1 50
Jamestown .....	10 00
Mapleton .....	2 00
McVile .....	1 50
Pillsbury, Baldwin..	2 75
Sharon .....	4 00
Wimbledon .....	1 00

\$67 85

##### Pres. of Minnewaukan

Bethel .....	\$ 4 00
Bottineau, 1st.....	4 00
Knox, 1st.....	1 00
Leeds, 1st.....	2 00
St. Andrews S. S....	1 85
Towner, 1st.....	15 00
Westminster,	
Devil's Lake S. S.	1 00

\$28 85

##### Presbytery of Minot

Ambrose, Ch. and S.S.	\$ 1 00
Burlington .....	2 00
Kenmare .....	3 00
Portal .....	5 00
Schafer .....	50
Watford .....	60

\$12 10

##### Presbytery of Oakes

Edgeley .....	\$ 5 00
LaMoure .....	2 00
Lisbon .....	10 00
Milnor .....	1 00
Oakes .....	1 00
Stirum .....	2 00

\$21 00

##### Presbytery of Pembina

Alma .....	\$ 1 00
Backoo .....	1 44
Calvin .....	2 00
Lisbon .....	1 00
Crystal .....	2 00
Drayton S. S.....	2 00
Emerado .....	1 60
Gilby .....	5 00
Hannah .....	2 00
Hyde Park.....	9 00
Johnstown .....	1 00
Langdon .....	10 00
Milton .....	1 00
Oakes .....	4 00
Minto, Knox.....	1 00
Osnabrock .....	1 00
Park River.....	8 00
St. Thomas.....	1 00
Souris .....	2 00
Tyner .....	2 00
Walhalla .....	2 00

\$57 04

Total for North Dakota .....\$195 84

#### SYNOD OF OHIO

##### Presbytery of Athens

Athens .....	\$21 00
Beverly .....	4 00
Bristol .....	9 00
Deerfield .....	3 00
Gallipolis .....	13 50

Harrisonville .....	4 73
Logan .....	10 00
McConnellsville .....	5 00
Marietta .....	10 00
Middleport .....	25 00
Nelsonville .....	3 00
New Matamoras....	3 00
Pomeroy .....	10 00
Veto .....	1 00
Vincent .....	1 00
Warren .....	5 00
Watertown .....	5 00

\$133 23

##### Presbytery of Chillicothe

Belfast .....	\$ 6 14
Bloomingsburg .....	5 00
Chillicothe, 1st.....	10 00
Concord .....	4 00
Fall Creek.....	4 03
Frankfort .....	8 00
Greenfield .....	23 10
Marshall .....	3 00
Mowrystown .....	1 50
Pisgah .....	6 00
Washington C. H....	13 50
Wilmington .....	10 00

\$94 27

##### Presbytery of Cincinnati

Batavia .....	\$ 5 00
Blue Ash.....	5 00
Cincinnati, 1st.....	26 00
" 7th .....	25 00
" Avondale .....	46 75
" Calvary .....	1 00
" Carmel .....	1 00
" Clifford .....	11 48
" " S. S.....	3 93
" Evanston .....	21 00
" Knox .....	29 70
" Madisonville ..	15 00
" Mohawk .....	15 00
" Mt. Auburn.....	10 00
" North .....	11 00
" Pleasant Ridge..	15 00
" Poplar St.....	10 00
" Trinity .....	1 00
" Walnut Hills, 1st	20 00
" Westminster .....	5 00
" Westwood .....	11 00
" Westwood, Ger...	2 50
Harrison .....	6 00
Holtsinger Memorial	2 00
Lebanon, 1st.....	11 30
" Main St.....	4 20
Loveland .....	6 29
Lockland .....	3 00
Madeira .....	5 00
Mason .....	2 00
Montgomery .....	2 25
New Richmond.....	4 26
Norwood .....	21 57
" S. S.....	10 00
Somerset .....	1 00
Springdale .....	5 00
Venice .....	4 98

\$380 21

##### Presbytery of Cleveland

Akron, 1st.....	\$50 00
" Central .....	6 00
Ashtabula, 1st.....	10 00
Barberton .....	10 00
Cleveland, 1st.....	131 14
" 2d .....	25 00
" Bethany .....	32 02

Cleveland, Bolton Av..	3 36
" Boulevard .....	10 00
" Euclid Av.....	25 00
" Glenville .....	25 00
" Immanuel .....	2 88
" Linndale .....	1 00
" Mayflower .....	4 00
" Milton .....	10 00
" Miles Park.....	15 00
" North .....	22 00
" South .....	10 00
" Westminster .....	10 00
" Woodland Av.....	15 00
Cleveland Hts.....	12 71
East Cleveland S. S.	5 00
" Windmere .....	20 00
Lorain, 1st.....	5 00
North Springfield...	10 00
Parma, 1st.....	10 00
Seville .....	2 00
Willoughby .....	10 00

\$492 11

#### Presbytery of Columbus

Amanda .....	\$ 6 24
" S. S.....	3 76
Bethel .....	2 00
Bremen .....	10 00
Circleville .....	10 00
Columbus, 1st.....	20 00
" " S.....	5 04
" Broad St.....	40 00
" Central .....	40 00
" Crestview .....	3 00
" Hoge Memorial..	1 00
" Indianola .....	34 70
" Nelson Memorial.	10 00
" Northminster ..	15 00
" St. Clair Av.....	5 78
" W. 2d Av.....	5 00
Lithopolis .....	1 00
London .....	12 25
Mt. Sterling .....	3 85
Oakland Park.....	5 00
Plain City.....	5 00
Rush Creek .....	4 00
Westerville .....	20 00
Whisler .....	1 00
Worthington .....	3 00

\$266 62

#### Presbytery of Dayton

Bradford .....	\$11 00
Clifton .....	2 68
Covington .....	2 00
Dayton, 1st.....	38 00
" 4th .....	1 00
" 3d St.....	35 00
" Forest Av.....	2 00
" Memorial .....	134 00
" Paterosn Mem'l.	2 00
Eaton .....	2 00
Fletcher, Newton...	4 00
Franklin .....	10 00
Gettysburg .....	5 00
Greenville, 1st...	5 00
" 1st S. S.....	10 00
Hamilton, 1st...	7 00
" Westminster ..	10 00
Middletown, 1st...	8 00
New Carlisle.....	5 60
New Jersey.....	1 00
Oxford .....	10 00
Plqua .....	15 00
Reiley .....	6 00
Seven Mile.....	9 40
South Charleston...	8 40
Springfield, 1st...	8 00

Springfield, 2nd.....	6 27
" 3d .....	2 72
" Oakland .....	9 73
Troy .....	8 00
West Carrollton....	5 00
Xenia .....	50 88
" S. S.....	3 00

\$437 08

#### Presbytery of Huron

Clay Center.....	\$ 5 00
Clyde .....	20 00
Fostoria, 1st.....	15 00
Fremont, 1st.....	10 00
" East Side.....	5 00
Huron .....	22 00
McCutchenville ..	4 00
Melmore .....	7 00
Milan .....	20 00
Monroeville .....	2 75
Norwalk .....	5 00
Olena .....	8 00
Peru .....	5 00
Sandusky .....	5 00
" Boy's Club.....	10 00
Tiffin .....	16 70

\$160 45

#### Presbytery of Lima

Blanchard .....	\$ 4 00
Bluffton .....	1 37
Celina .....	4 00
Columbus Grove....	10 09
Enon Valley.....	5 00
Findlay, 1st.....	36 50
" 2d .....	2 00
Gomer .....	4 90
Kalida .....	5 50
Lima, Olivet.....	15 00
McComb .....	2 00
Middle Point.....	1 00
Ottawa .....	2 00
Rockport .....	3 00
Scott .....	1 00
Sidney .....	75 00
Turtle Creek.....	2 00
Van Wert.....	20 00

\$189 36

#### Presbytery of Mahoning

Alliance, 1st.....	\$10 00
Cannfield .....	23 00
Canton, 1st.....	43 47
" Calvary .....	2 67
" Champion .....	2 00
" S. S.....	3 00
Clarkson .....	9 00
Concord .....	5 00
East Palestine....	10 00
" S. S.....	13 00
Ellsworth .....	8 50
Girard .....	3 00
Hubbard .....	1 00
Kinsman .....	19 72
" S. S.....	8 89
Leetonia .....	2 50
" S. S.....	7 70
Lisbon .....	15 00
Lowellville, 1st...	6 00
Massillon, 1st...	6 32
" 2d .....	21 74
Mineral Ridge....	2 00
Niles .....	5 00
North Benton.....	2 00
" S. S.....	3 35
North Jackson....	1 00

Petersburg .....	8 20
Pleasant Valley....	11 00
Poland .....	8 55
Salem .....	29 00
Sebring .....	5 18
Still Fork.....	5 00
Struthers .....	2 00
Warren .....	45 00
" S. S.....	2 00
Youngstown, 1st...	50 00
" " S.....	8 79
" Evergreen .....	35 25
" Hung. Ev. Ref...	3 00
" Memorial .....	17 90
" Westminster ....	115 12

\$580 85

#### Presbytery of Marion

Belle Center, 1st...	\$ 5 00
Bellefontaine, 1st...	78 99
Berlin .....	2 00
Bucyrus, 1st.....	25 00
Cardington .....	1 00
Chesterville .....	3 00
Crestline .....	25 00
DeGraff .....	6 03
Forest, 1st.....	10 00
Gallon .....	6 00
Huntsville .....	8 00
Iberia .....	35 64
Kenton, 1st.....	8 08
Kilburn .....	1 00
Kingston .....	2 00
LaRue .....	2 00
Liberty .....	1 00
" S. S.....	2 55
Marion, 1st.....	28 83
Marseilles .....	5 00
" S. S.....	5 00
Marysville, 1st...	2 00
Milford Center....	1 00
Mt. Gilead.....	31 05
Richwood, 1st....	1 00
Rushsylvania .....	4 50
Trenton .....	9 00
Upper Sandusky...	6 00
Urbana, 1st.....	5 50
West Berlin.....	2 00

\$323 17

#### Presbytery of Maumee

Antwerp .....	\$ 4 00
Bowling Green.....	55 22
Bryan .....	5 00
Defiance, 1st.....	6 79
Delta .....	3 00
Hicksville .....	17 28
Highland .....	1 21
Kunkle .....	2 00
Lost Creek.....	1 89
Montpelier .....	2 00
Napoleon .....	16 00
North Baltimore...	3 00
Paulding .....	4 50
Perrysburg .....	5 00
Rudolph .....	3 40
Toledo, 1st, Westm'r.	15 00
" 3d .....	4 42
" Collingwood ....	50 00
" Eats Side.....	5 00
" Rosewood .....	7 00
Tontogany .....	27 98
" S. S.....	7 26
Weston .....	1 28
Yest Unity.....	10 00
Toledo Northminster	5 00

\$263 23

**Presbytery of Portsmouth**

Decatur .....	\$ 2 00
Georgetown .....	10 00
Ironton .....	50 00
Jackson .....	13 00
Manchester .....	4 00
Mt. Leigh .....	2 00
Portsmouth, Central .....	8 00
Portsmouth, 1st .....	5 00
Red Oak .....	4 00
Ripley .....	2 00
Russellville .....	6 00
Sandy Springs .....	2 00
Sardinia .....	1 00
West Union .....	5 00
Winchester .....	5 00

**\$119 00****Presbytery of St. Clairsville**

Adena, 1st .....	\$ 4 00
Bannock .....	13 00
Barnesville .....	124 00
Beallsville .....	25 00
" S. S. ....	1 60
Bellaire, 1st .....	40 00
" Y. P. S. ....	1 75
" 2d .....	32 57
Bethel .....	17 00
Birmingham .....	3 00
Buchanan .....	4 00
Buffalo .....	53 90
Cadiz .....	53 63
Caldwell .....	9 00
Cambridge .....	50 00
" S. S. ....	4 00
Coal Brook .....	26 50
" S. S. ....	10 00
Concord .....	14 00
Crab Apple .....	5 00
Dillonvale .....	1 00
Farmington .....	9 50
Flushing .....	13 00
" S. S. ....	2 62
Freeport .....	10 00
Jerusalem .....	8 00
Kirkwood .....	79 25
Lore City .....	12 00
Martin's Ferry, 1st .....	80 00
Morristown .....	5 00
Mt. Pleasant .....	34 44
New Athens .....	15 00
New Castle .....	2 00
Nottingham .....	12 00
Pleasant Valley S. S. ....	4 17
Powhatan .....	5 00
Rock Hill .....	22 06
St. Clairsville .....	26 00
Scotch Ridge .....	9 50
Shadyside .....	26 00
Sharon .....	2 60
Stillwater .....	5 00
Washington .....	10 00
West Brooklyn .....	2 00
Wheeling Valley .....	1 00

**\$889 09****Presbytery of Steubenville**

Beech Springs .....	\$ 8 60
Bethel .....	10 32
Bethesda .....	5 00
Bethlehem .....	9 50
Bloomfield .....	10 00
Bloomington S. S. ....	10 00
Brilliant .....	6 00
Carrollton .....	14 00
Center Unity .....	1 00
Corinth .....	6 00
Cross Creek .....	5 00
Deersville S. S. ....	8 00

Dell Roy .....	3 00
Dennison .....	15 13
" S. S. ....	8 50
East Liverpool, 1st .....	97 95
" 2d .....	5 94
" Emmanuel .....	4 50
Feed Springs .....	2 00
" S. S. ....	5 50
Harlem Springs .....	6 00
Hopedale .....	15 00
Irondale .....	2 00
Island Creek .....	19 28
Jewett .....	6 00
Kilgore .....	5 00
Lima .....	3 00
Long's Run .....	3 64
Madison .....	6 00
Mingo Jc., 1st, (Slav.) .....	2 00
Monroeville .....	1 00
Nebo .....	23 50
Newcomertown .....	4 00
New Cumberland .....	4 00
New Harrisburg .....	16 00
Oak Ridge .....	4 00
Pleasant Hill .....	8 29
Potter Memorial .....	33 12
Richmond .....	8 00
Roseville .....	2 00
Scio .....	3 25
Smithfield .....	10 00
Steubenville, 3d .....	45 00
" Westminster .....	100 00
" S. S. ....	11 00
Two Ridges .....	5 00
Uhrichsville .....	7 80
Waynesburg .....	4 00
Wellsville, 1st .....	5 00
West Lafayette .....	2 00
Yellow Creek .....	17 00

**\$617 82****Presbytery of Wooster**

Apple Creek .....	\$ 3 00
Ashland .....	10 00
Belleville .....	2 00
" S. S. ....	4 00
Blooming Grove .....	1 00
Creston .....	17 70
Dalton .....	5 00
Fredericksburg .....	9 00
Hopewell .....	13 00
" S. S. ....	2 00
Jackson .....	9 25
Lexington .....	2 00
Loudonville .....	29 35
Mansfield .....	92 29
Millersburg .....	5 00
Nashville .....	2 00
Orange .....	6 50
Orrville .....	16 22
" S. S. ....	3 92
Polk .....	5 00
Savannah .....	11 00
Shelby .....	6 00
" S. S. ....	3 30
Shreve .....	4 50
Wayne .....	1 00
West Salem .....	5 00
Wooster, 1st .....	67 79
" Westminster .....	94 17

**\$430 99****Presbytery of Zanesville**

Brownsville .....	\$ 8 00
Clark .....	6 00
Dresden .....	6 00
Frazeysburg .....	5 00
Fredericktown .....	18 50
Granville .....	35 00

Hanover .....	1 25
High Hill .....	7 00
Jersey .....	4 00
Johnstown .....	1 00
Keene .....	6 00
Madison S. S. ....	8 00
Mt. Vernon .....	10 00
Mt. Zion .....	10 00
Muskingum .....	4 00
Newark, 1st .....	25 00
" 2d .....	4 80
" Fairmount .....	50 00
" Woodside .....	2 00
New Concord .....	20 00
" S. S. ....	4 55
Norwich .....	15 00
" S. S. ....	3 00
Outville .....	5 00
Rendville S. S. ....	4 00
Roseville .....	5 00
Unity .....	1 00
Utica .....	5 00
Warsaw .....	5 75
West Carlisle .....	2 00
Zanesville, Brighton .....	5 00
" Central .....	50 00
" Putnam .....	8 97

**\$ 345 82****Total for Ohio...\$5723 30****SYNOD OF OKLAHOMA****Presbytery of Ardmore**

Ada .....	\$ 5 00
Ardmore, 1st .....	10 00
Blanchard .....	2 00
Centrahoma .....	2 00
Lehigh .....	1 24
Purcell .....	6 00
Rosedale .....	1 00
Tishomingo .....	7 08

**\$34 32****Presbytery of Choctaw**

Blue .....	\$ 1 00
Dixon Chapel .....	1 20
Hapi Bok .....	1 00
Hochatown .....	1 00
" S. S. ....	1 00
Kulli Kosoma .....	1 00
Kulli Tuklo C. E. ....	1 00
Luksakla C. E. ....	4 00
Mountain Fork .....	2 00
Philadelphia .....	2 00
Post Oak .....	1 00
St. John .....	1 00
Salem .....	1 77
Sans Bois .....	1 00
Wadeville .....	1 00
Zion .....	20
District S. S. Fund. ....	2 00

**\$23 17****Presbytery of Cimarron**

Beaver .....	\$ 2 00
Camargo .....	1 00
Kingfisher .....	2 00
Laverne .....	1 00
Woodward .....	5 00

**\$11 00****Presbytery of El Reno**

Alheatone, 1st .....	\$ 1 00
Anadarko, 1st .....	1 00
El Reno, 1st .....	5 00

**\$ 7 00**

**Presbytery of Hobart**

Frederick .....	\$ 4 00
Granite .....	2 00
Hobart .....	6 00
Mt. Zion .....	1 00
Sayre .....	2 00
Willow .....	1 00

**\$16 00****Presbytery of McAlester**

Atoka .....	\$ 3 00
McAlester, 1st.....	5 00
" S. S. ....	1 00
Poteau .....	2 00

**\$11 00****Presbytery of Muskogee**

Choteau .....	\$ 1 67
Dwight Mission.....	1 00
Fort Gibson.....	2 00
Miami .....	4 00
Muskogee, 1st.....	11 60
" Bethany .....	5 00
" Westminster ....	76
Park Hill.....	1 75
Robertson Memorial.	1 00
Sallisaw .....	2 00
Tahlequah .....	4 00
Wagoner .....	2 00
Westville .....	2 50

**\$39 28****Presbytery of Oklahoma**

Blackwell .....	\$20 00
Chandler .....	3 00
Cushing .....	1 00
Enterprise .....	4 00
Grey Noret.....	1 00
Guthrie .....	15 00
Hominy .....	2 40
Norman .....	5 00
Oklahoma City, 1st.	51 00
" 2d .....	5 00
Perry, 1st.....	5 00
Shawnee .....	15 00

**\$127 40****Presbytery of Tulsa**

Achena .....	\$ 1 00
Bartlesville .....	10 00
Broken Arrow.....	1 00
Chelsea .....	1 00
Claremore .....	20 00
College Hill.....	2 00
Collinsville .....	1 00
Davis, Ind. ....	1 00
Dewar .....	1 00
Drumright .....	1 00
Henryetta .....	3 00
Nowata .....	5 00
Okemah .....	2 50
Okmulgee .....	2 00
Sapulpa .....	5 00
Skiatook .....	1 80
Tulsa .....	25 00
Twin Hills.....	1 00
Wewaka, 2d.....	1 00

**\$ 85 30****Total for Oklahoma \$354 47****SYNOD OF OREGON****Presbytery of Coos Bay**

Brookings S. S.....	\$ 2 00
Myrtle Point.....	2 00
Prosper .....	2 00

**\$ 6 00****Pres. of Grande Ronde**

Baker .....	\$ 5 00
Burns .....	1 00
Carson S. S.....	1 00
Dayville .....	1 20
Enterprise .....	1 00
Juntura .....	1 00
LaGrande .....	16 60
Mt. Vernon.....	1 00
Nysa .....	2 00
Union .....	1 00
Wallowa .....	1 50

**\$32 30****Presbytery of Pendleton**

Milton, Grace.....	\$ 2 00
Monument .....	1 00
Sisters .....	1 00
Tutuilla, Ind.....	3 00

**\$ 7 00****Presbytery of Portland**

Astoria, 1st.....	\$ 5 00
Oregon City, 1st....	1 00
Portland, 1st.....	1 00
" 4th .....	3 00
" " S. S. ....	1 00
" Anabel .....	5 00
" Arbor Lodge.....	1 00
" Calvary .....	10 00
" Central .....	5 00
" Forbes .....	10 00
" Marshall St.....	1 00
" Millard Av.....	1 00
" Mizpah .....	2 00
" Mt. Tabor.....	21 25
" Piedmont .....	5 00
" Rose City Park..	5 00
" Vernon .....	5 00
Smith Memorial....	6 00
Tualatin Plains.....	1 00

**\$90 25****Pres. of Southern Oregon**

Ashland, 1st.....	\$10 00
Grant's Pass, Beth..	5 00
Jacksonville, 1st..	4 80
Klamath Falls.....	5 71
" S. S. ....	19
Myrtle Creek, 1st..	1 00
Oakland, 1st.....	4 20
Roseburg, 1st.....	4 60
Sutherlin, 1st.....	2 00

**\$37 50****Presbytery of Willamette**

Albany, 1st.....	\$ 2 81
" Oak Park.....	1 00
" Grace .....	2 00
Aurora .....	37
Blachly .....	2 00
Brownsville .....	4 00
Cottage Grove S. S.	2 00
Eugene, Central....	5 00
Gervais .....	1 66
Lebanon .....	2 83

Newport .....	2 50
Salem .....	38 31
Spring Valley.....	1 00
Whiteson .....	1 00
Woodburn .....	1 00

**\$ 67 48****Total for Oregon...\$240 52****SYNOD OF PENNSYLVANIA****Presbytery of Beaver**

Ambridge .....	\$20 00
Beaver, 1st.....	35 00
Beaver Falls, 1st....	100 80
" College Hill.....	15 00
" " S. S. ....	5 00
Bethlehem .....	2 00
Concord .....	5 25
Glogosow .....	4 56
Midland .....	12 30
Mill Creek.....	25 00
Monaca .....	5 00
Mt. Carmel.....	8 00
Mt. Pleasant.....	5 00
New Brighton, 1st..	25 00
New Galilee.....	10 00
New Salem.....	9 00
North Sewickley....	2 00
Rochester .....	20 00
Vanport .....	6 20
West Bridgewater...	10 00
Woodlawn .....	2 50

**\$327 61****Presbytery of Blairsville**

Acosta .....	\$ 2 00
Armagh .....	12 27
Avonmore .....	5 00
Beulah .....	5 00
Black Lick.....	2 00
Blairsville .....	16 50
Boswell .....	2 00
Colver .....	3 00
" Y. P. S. ....	8 00
Conemaugh .....	6 00
Congruity .....	10 00
Cresson .....	5 00
Cross Roads.....	3 88
Derry .....	12 00
Ebensburg .....	75 00
Emeigh .....	1 00
Export .....	30 00
Fairfield .....	2 00
Gallitzin .....	2 00
Greensburg, 1st....	25 00
" Westminster ..	19 50
" " S. S. ....	2 00
Harrison City.....	1 00
Irwin .....	5 82
Jeannette .....	43 00
Johnstown, 1st....	25 00
" Bethany .....	10 09
Latrobe .....	20 00
" S. S. ....	10 00
Ligonier .....	10 00
Livermore .....	8 00
" S. S. ....	4 69
Manor .....	3 00
" S. S. ....	3 45
Marsteller .....	1 00
McGinniss .....	13 77
Murrysville .....	27 17
New Alexandria....	15 00
New Florence.....	2 00
New Kensington....	5 00
New Salem.....	15 00
Parnassus .....	10 00

Patton .....	7 00	Chambersburg,		Paoli, 1st.....	5 00
Pine Run.....	6 00	" Falling Spring...	10 92	" S. S.....	1 00
Pleasant Grove.....	2 00	" Hope .....	1 00	Parkesburg, 1st....	4 20
Plum Creek.....	10 00	Conewago .....	1 00	Penningtonville S. S.	5 07
St. Benedict.....	1 50	Derry .....	2 00	Phoenixville, 1st....	5 00
Seward .....	2 00	Dickinson .....	2 00	Ridley Park.....	20 00
Somerset, St. Pauls..	1 00	Gettysburg .....	1 65	Swarthmore .....	25 00
Spangler .....	4 00	" S. S.....	2 75	Toughkenamon .....	1 00
Trafford City.....	2 00	Green Castle.....	18 50	Trinity, Berwyn.....	10 00
Turtle Creek.....	15 00	Green Hill.....	1 00	Tully Memorial.....	5 00
" S. S.....	8 00	Harrisburg, Calvary	2 00	Unionville .....	2 00
Union .....	2 00	" Capitol St.....	2 00	West Chester, 1st...	53 37
Unity .....	5 00	" Covenant .....	40 00	" Westminster .....	30 00
Vandergrift .....	70 00	" Immanuel .....	10 00	West Grove.....	11 00
Vintondale .....	1 00	" Market Square...	98 24	East Whiteland.....	2 65
Wilmerding .....	18 00	" Pine St.....	229 52		
Windber .....	5 89	Lebanon, 4th St....	16 80		\$602 37
		" Christ .....	26 74		
	\$642 44	" " S. S.....	6 93		
		Lower Marsh Creek.	3 29		
		Lower Path Valley..	14 00		
		Mechanicsburg .....	24 00		
		Mercesburg .....	16 00		
		Middle Spring.....	9 05		
		Middletown .....	4 43		
		Millerstown .....	5 50		
		" Y. P. S.....	2 50		
		Monaghan .....	12 00		
		Newport .....	5 00		
		Paxton .....	31 50		
		Petersburg .....	1 00		
		Robt. Kennedy Mem.	2 00		
		St. Thomas.....	1 00		
		Shermansdale S. S.	2 00		
		Shippensburg .....	11 08		
		Silver Spring S. S..	2 00		
		Steelton .....	13 00		
		Upper Path Valley..	6 00		
		Waynesboro .....	15 00		

### Presbytery of Butler

Allegheny .....	\$ 5 00
Amity .....	30 00
Buffalo .....	5 00
Butler, 1st.....	60 00
" S. S.....	25 00
" 2d .....	65 00
" S. S.....	18 12
Center .....	8 00
Clintonville .....	20 00
Concord .....	5 00
Crestview S. S.....	5 00
East Butler .....	5 80
" S. S.....	7 05
Evans City.....	5 00
Grove City.....	124 00
" S. S.....	66 37
" C. E.....	18 00
Jefferson Center...	5 00
Lisbon .....	5 00
Mars .....	5 00
Martinsburg .....	3 40
Middlesex .....	14 00
Millbrook .....	10 00
Mt. Nebo.....	10 00
Muddy Creek.....	2 58
New Hope.....	4 00
New Salem.....	5 00
North Butler.....	3 50
" S. S.....	1 50
" C. E.....	1 00
North Liberty.....	10 10
North Washington..	10 00
Parker City.....	7 00
Petrolia .....	4 72
Plain Grove.....	13 75
Plains .....	10 00
Pleasant Unity.....	2 00
Pleasant Valley.....	2 60
Portersville .....	3 00
Prospect .....	5 00
Scrubgrass .....	5 00
Slippery Rock.....	6 00
Summit .....	5 60
Unionville .....	3 00
Westminster .....	3 00
West Sunbury.....	5 00
Zellenople .....	10 00
" S. S.....	9 63

\$650 09

### Presbytery of Carlisle

Bloomfield .....	\$ 2 69
" S. S.....	1 00
Carlisle, 1st.....	10 00
" S. S.....	10 09
" 2d .....	8 66
" 3d .....	2 00
Camp Hill.....	1 00
Chambersburg, Cen..	10 00

Lower Marsh Creek.	3 29
Lower Path Valley..	14 00
Mechanicsburg .....	24 00
Mercesburg .....	16 00
Middle Spring.....	9 05
Middletown .....	4 43
Millerstown .....	5 50
" Y. P. S.....	2 50
Monaghan .....	12 00
Newport .....	5 00
Paxton .....	31 50
Petersburg .....	1 00
Robt. Kennedy Mem.	2 00
St. Thomas.....	1 00
Shermansdale S. S.	2 00
Shippensburg .....	11 08
Silver Spring S. S..	2 00
Steelton .....	13 00
Upper Path Valley..	6 00
Waynesboro .....	15 00
	\$698 84

### Presbytery of Chester

Anderson .....	\$ 1 00
Ashmun .....	10 00
Bethany of Mend'll..	4 00
Bryn Mawr.....	25 00
Calvary, High'd Pk.	4 00
Chambers Memorial.	2 87
" S. S.....	1 13
Chester, 2d.....	3 00
" 3d .....	67 04
" Bethany .....	5 00
Chichester Memorial	3 00
Darby Borough.....	22 50
" S. S.....	13 00
Devon, St. John's...	7 50
Dilworthtown .....	2 00
Doe Run.....	1 00
Dowington, Central	48 78
Drexel Hill S. S....	5 00
Fagg's Manor.....	10 00
" S. S.....	9 00
Fairview .....	3 00
Forks of Brandywine	27 75
Glenolden, 1st.....	18 60
" S. S.....	14 00
" C. E.....	3 00
Great Valley.....	11 00
Grace Memorial.....	2 12
Holmes S. S.....	1 00
Honeybrook .....	8 00
Kennett Square.....	3 00
Lansdowne, 1st.....	10 00
Llanerch .....	22 50
Malvern, 1st.....	7 00
Marple .....	12 00
Media .....	3 29
New London.....	5 00
Nottingham .....	6 00
Olivet .....	15 00
Oxford, 1st.....	5 00

### Presbytery of Clarion

Adrian .....	\$ 2 00
Anita .....	2 00
Ayers .....	25 00
Beechwoods .....	26 00
Bethesda .....	10 00
Big Run .....	14 00
Brookville .....	40 00
Callensburg .....	3 10
Clarington .....	1 00
Clarion .....	30 74
" S. S.....	9 66
Concord .....	2 00
DuBois .....	25 00
East Brady.....	5 22
Edenburg .....	42 25
Eleanora .....	1 00
Elkton .....	1 00
Emlenton .....	20 00
" W. M. S.....	1 00
Endeavor .....	8 00
Falls Creek.....	15 20
Hazen .....	1 57
Johnsonburg .....	2 00
Marlenville .....	11 00
Mill Creek.....	2 00
Mt. Tabor.....	4 00
New Bethlehem.....	12 00
New Rehoboth.....	10 00
Nickleville .....	4 00
Oak Grove.....	2 00
Oil City, 2d.....	38 13
Olive .....	2 00
Penfield .....	4 00
Pisgah S. S.....	1 39
" Y. P. S.....	10 00
Punxsutawney, 1st..	8 89
" Central .....	14 09
Richland .....	2 00
Ridgway .....	5 76
Rockland .....	2 00
Seneca .....	4 00
Sligo .....	2 00
Sugar Hill.....	5 00
Valier .....	2 32
Wilcox .....	1 00
Zion .....	1 00

\$437 22

### Presbytery of Erie

Atlantic .....	\$ 3 45
Albion .....	3 00
Belle Valley.....	8 10
Bethany (Stoneboro)	3 08
Bradford, 1st S. S..	6 00
" East End.....	2 00
Cambridge Springs..	8 00
Cochranon .....	30 00
Conneaut Lake.....	3 00
Corry .....	15 00
East Greene.....	10 00
Edinboro .....	26 85



Erle, 1st.....	3 98	Huntington .....	40 00	Indiana, S. S.....	75 00
" Central .....	15 00	Juniata .....	1 50	Jacksonville .....	4 00
" Chestnut St.....	10 00	Kylertown .....	1 00	Kittanning, 1st.....	25 00
" Eastminster .....	2 00	Lemont S. S.....	8 69	Leechburg .....	5 00
" Park S. S.....	12 18	Lewistown .....	50 00	Marion .....	8 50
" Sanford .....	15 00	" 1st S. S.....	25 00	" S. S.....	11 15
Fairfield .....	5 00	Lick Run.....	5 00	Middle Creek.....	3 00
Fairview .....	2 00	Little Valley S. S...	4 00	Midway .....	2 00
Franklin .....	15 72	Logans Valley.....	6 00	Mt. Pleasant.....	2 00
Garland .....	5 00	Lost Creek.....	2 00	Nu Mine.....	1 00
Girard .....	10 00	Lower Spruce Creek.	2 00	Pleasant Valley.....	2 00
Gravel Run.....	1 00	Lower Tuscarora...	5 00	Plumville .....	15 00
Greenville .....	10 00	" S. S.....	1 75	Rayne .....	2 00
Hadley .....	2 00	Madera .....	3 00	Rossiter .....	1 00
Irvinton .....	8 00	McVeytown .....	5 00	Rural Valley.....	6 00
Jackson Centre.....	1 50	Mifflintown, Westm'r.	21 50	Sagamore .....	2 00
Jamestown .....	7 00	Milesburg .....	72	Saltsburg .....	49 00
Kane .....	11 75	Milroy .....	10 93	Strader's Grove.....	7 20
Kerr Hill.....	3 75	Moshannon & Snow S.	2 00	Templeton .....	1 00
Meadville, 1st.....	30 00	Mt. Union.....	10 00	Union .....	9 00
Mercer, 1st.....	12 15	Newton Hamilton...	1 00	" 2d .....	1 00
" 2d .....	2 15	Orbisonia..	9 00	Washington .....	4 55
Milledgeville .....	3 00	Osceola .....	12 00	West Glade Run....	2 00
Mill Village.....	2 00	" S. S.....	4 05	West Lebanon.....	2 40
Mt. Jewett.....	1 00	Petersburg .....	1 00	Whitesburg .....	2 00
Mt. Pleasant.....	1 00	" S. S.....	1 00	Yatesboro .....	1 00
North East.....	10 00	Phillipsburg .....	5 00		
" S. S.....	10 00	Pine Grove.....	3 60		\$567 09
North Girard.....	16 00	" " S. S.....	1 00		
North Warren.....	10 00	" Bethel .....	1 00	<b>Presbytery of Lackawanna</b>	
Oil City, 1st.....	17 79	Schellsburg .....	1 00	Archbald .....	\$ 2 25
" S. S.....	1 50	Shade Gap.....	3 00	Ashley .....	5 00
Pittseld .....	4 00	Shaver's Creek.....	1 00	Athens .....	29 00
Pleasantville .....	18 18	Shirleysburg .....	4 00	Bennett S. S.....	6 50
Rocky Grove.....	5 00	Sinking Creek.....	1 00	Bernice .....	2 00
Sandy Lake.....	3 00	Sinking Valley.....	12 00	Canton .....	3 00
Sheakleyville .....	2 00	" S. S.....	5 00	" S. S.....	2 00
Springfield .....	2 00	South Altoona.....	1 00	Carbondale, 1st.....	73 21
Stoneboro .....	12 00	" S. S.....	1 00	Cold Spring.....	2 00
Sugar Grove.....	4 00	Spring Creek.....	5 00	Columbia Cross Rds.	1 00
" S. S.....	4 00	Spring Mills.....	5 00	Douglas Ch. & S. S.	5 00
Union City, 1st.....	5 00	Spruce Creek.....	10 00	Dunmore .....	10 00
Utica .....	10 89	State College.....	20 00	Duryea .....	2 00
Venango .....	2 00	" S. S.....	11 86	Elmhurst .....	2 00
Warren .....	10 00	Tyrone, 1st.....	39 01	Forty Fort.....	20 00
Waterford .....	7 00	" S. S.....	5 00	Great Bend.....	3 75
Waterloo .....	2 00	Upper Tuscarora...	2 00	Greenwood .....	1 00
Westminster .....	9 60	West Kishacoquillas	5 00	Honesdale .....	39 35
" S. S.....	3 02	Williamsburg .....	3 00	Kingston .....	30 00
		Winburne .....	7 50	Lackawanna .....	3 00
\$479 64		Warrior's Mark Chap.	6 74	Langcliffe .....	10 00
				Lebanon .....	1 00
<b>Presbytery of Huntington</b>			\$604 99	Lime Hill.....	2 00
Alexandria .....	\$12 22	<b>Presbytery of Kittanning</b>		Mehoopany .....	2 00
Altoona, 1st.....	10 00	Apollo .....	\$31 91	Monroeton .....	3 00
" " S. S.....	20 00	Appleby Manor Mem.	10 00	Montrose .....	10 00
" 2d .....	30 00	Arcadia .....	2 20	Moosic .....	11 43
" " S. S.....	5 00	Atwood .....	2 00	Nanticoke .....	5 00
" 3d .....	10 23	Bethel .....	14 56	" S. S.....	3 65
" Broad Av.....	14 19	Center .....	3 00	New Milford.....	2 00
Bedford .....	13 00	Cherry Tree.....	8 35	Old Forge S. S.....	3 06
Belleville .....	23 00	Clarksburg .....	10 00	Olyphant .....	1 00
Berwindale .....	4 90	Clinton .....	4 00	Orwell .....	1 00
" S. S.....	2 10	Clymer .....	3 00	" S. S.....	75
Bethel .....	1 00	Concord .....	4 00	Peckville .....	4 58
Beulah .....	4 00	Crooked Creek.....	3 00	Pittston .....	8 00
Bigler .....	1 00	East Union.....	7 00	" S. S.....	5 00
Birmingham .....	2 00	Ebenezer .....	7 00	Plains .....	1 00
Boardman .....	1 00	Elders' Ridge.....	16 24	Plymouth .....	5 00
Buffalo Run.....	1 50	Elderton .....	5 00	Rome .....	1 00
Clearfield .....	7 00	Ford City.....	5 00	Rushville .....	4 00
Curwensville .....	12 00	Freeport .....	50 00	Sayre .....	20 00
Duncansville .....	4 00	Gilgal .....	2 00	" S. S.....	5 00
East Kishacoquillas.	5 00	Glade Run.....	6 00	Scranton, 1st.....	25 00
Everett .....	2 00	Glen Campbell.....	2 00	" Christ .....	1 00
Fruit Hill.....	2 00	Coheenville .....	3 00	" German .....	10 00
Gibson Memorial...	4 00	Harmony .....	12 00	" Green Ridge.....	19 70
Glen Richey .....	1 00	Heilwood .....	8 00	" Petersburg, Ger..	12 00
Holidaysburg .....	7 38	Homer .....	4 00	" Washburn St....	5 00
" S. S.....	2 62	Indiana .....	100 00	Shickshinny .....	16 00
Houtzdale .....	10 00			Siko .....	2 00



Silver Lake.....	4 00	Briar Creek.....	2 00	" Olivet-Covenant ..	10 00
Susquehanna .....	10 00	Buffalo.....	4 00	" Ontario St.....	6 00
Sylvania .....	1 00	Elysburg .....	1 00	" Overbrook .....	20 00
Towanda .....	10 00	Emporium .....	4 00	" Oxford .....	25 00
Tunkhannock .....	30 00	Great Island.....	15 00	" Patterson Mem'l..	45 00
Ulster .....	5 00	Grove S. S.....	15 00	" Peace, Ger.....	2 00
Ulster Village.....	8 00	Hartleton .....	4 00	" Princeton .....	15 77
Waymart .....	1 00	Jersey Shore.....	18 00	" Richardson Mem'l	20 00
West Pittston.....	20 00	" S. S.....	2 50	" Richmond .....	2 00
Wilkes Barre, 1st..	15 00	Lewisburg .....	9 53	" St. Paul.....	35 00
" Memorial .....	15 31	" S. S.....	2 40	" Scots .....	5 63
Wyalusing, 1st.....	3 00	Linden .....	5 17	" Southwestern ..	5 00
" 2d .....	15 00	Lycoming .....	7 70	" Susquehanna Av..	5 00
Wyoming .....	1 00	Lycoming Centre..	2 00	" Tabernacle .....	24 99
" S. S.....	4 70	Mifflinburg .....	23 49	" Tabor S. S.....	5 00
Wysox, Brick.....	2 00	Milton .....	35 00	" Temple .....	15 00
" S. S.....	1 00	" S. S.....	5 00	" Tennent Memorial	5 00

\$588 24

#### Presbytery of Lehigh

Allentown, 1st.....	\$ 9 45
" Westminster .....	7 04
Ashland .....	2 00
Bangor .....	6 00
Bath, Walnut St.....	5 00
Bethlehem, 1st.....	5 00
Catasauqua, 1st.....	24 40
" Bridge St.....	15 00
Centralia .....	1 00
" O. A. B. C.....	2 05
Delaware Water Gap,	
Mountain .....	5 00
E. Mauch Chunk,	
Memorial .....	5 00
Easton, 1st.....	5 00
" Brainerd Union...	27 00
" College Hill.....	10 00
" Olivet .....	7 00
" South .....	8 00
" " S. S.....	4 51
Ferndale .....	3 00
Freeland .....	20 00
Hazleton, 1st.....	84 49
" S. S.....	25 00
Lansford .....	3 20
Leighton .....	2 00
Lock Ridge, 1st S. S.	1 00
Lower Mt. Bethel...	2 00
Mahanoy City.....	5 43
Mauch Chunk.....	24 65
Middle Smithfield...	9 35
Pen Argyl.....	6 00
Port Carbon S. S...	2 00
Pottsville, 1st.....	20 00
" 2d .....	27 05
Roseto, Italian C. E.	1 00
" Jr. C. E.....	50
Sandy Run.....	5 74
Shawnee .....	2 00
Shenandoah .....	6 70
Slatington .....	5 00
So. Bethlehem, 1st..	15 00
" S. S.....	5 00
Stroudsburg .....	20 00
Summit Hill.....	8 00
Tamaqua .....	20 00
" S. S.....	3 96
Weatherly .....	7 00
White Haven.....	3 00

\$486 52

#### Pres. of Northumberland

Bald Eagle and	
Nittany .....	\$ 4 00
Beech Creek.....	4 00
" S. S.....	4 00
Benton .....	7 00
Bethel .....	2 00
Bloomsburg .....	40 00

Montgomery .....	3 00
Montoursville .....	2 00
Mooreburg .....	3 00
Mt. Carmel, 1st.....	10 00
Muncy .....	3 00
New Columbia.....	3 00
Northumberland ..	2 00
Orangeville .....	8 00
Renovo .....	7 00
Rush .....	1 00
Shamokin .....	10 00
Shiloh .....	2 00
Sunbury .....	20 00
Trout Run.....	2 00
Warrior Run.....	3 00
Washington .....	5 00
Watsonstown .....	17 00
" S. S.....	5 00
Williamsport, 1st..	20 00
" Bethany .....	2 00
" Covenant .....	15 00

\$359 79

#### Presbytery of Philadelphia

Philadelphia, 1st....	\$ 2 00
" 3d .....	5 00
" 4th .....	40 00
" 9th .....	30 00
" 10th .....	58 85
" African, 1st.....	6 00
" Arch St.....	50 00
" Beacon .....	10 00
" Bethany Temple.	75 00
" Bethel .....	10 00
" Bethlehem .....	8 00
" Calvary .....	20 00
" Calvin .....	11 07
" Carmel, Ger.....	1 00
" Central, N. Broad	54 40
" Chambers-Wylie	100 83
" Corinthian Av....	2 00
" East Park.....	5 00
" Emmanuel .....	22 81
" " S. S.....	8 48
" Evangel .....	7 95
" " S. S.....	6 45
" Grace .....	15 00
" Green Hill.....	2 00
" Greenwich St....	5 00
" Harper Memorial.	19 00
" Hebron Memorial	2 00
" Holland Memorial	54 18
" Hope .....	10 00
" Jas. Evans Mem'l	6 00
" J. A. Henry Mem'l	15 00
" John Chambers M.	10 00
" Kensington, 1st..	17 00
" Lombard St., Cen.	1 00
" Mariners' .....	2 43
" Mt. Calvary Miss.	3 00
" Mutchmore Mem'l.	6 06
" North .....	7 00
" North 10th St....	9 50
" Olivet-Covenant ..	10 00
" Ontario St.....	6 00
" Overbrook .....	20 00
" Oxford .....	25 00
" Patterson Mem'l..	45 00
" Peace, Ger.....	2 00
" Princeton .....	15 77
" Richardson Mem'l	20 00
" Richmond .....	2 00
" St. Paul.....	35 00
" Scots .....	5 63
" Southwestern ..	5 00
" Susquehanna Av..	5 00
" Tabernacle .....	24 99
" Tabor S. S.....	5 00
" Temple .....	15 00
" Tennent Memorial	5 00
" Tioga .....	20 00
" Trinity .....	39 00
" Union Tabernacle	36 86
" " S. S.....	10 00
" West Hope.....	10 00
" Westminster ....	35 52
" Woodland .....	18 64
Wash. Square.....	10 00
Wallingford .....	5 00
Phila. Palethorp Mem.	3 00

\$1153 42

#### Pres. of Philadelphia-North

Abington .....	\$39 60
Amble .....	23 00
Ardmore .....	20 00
Ashbourne .....	10 00
Bridgeport .....	8 00
Carversville .....	2 00
Ch. of the Covenant.	40 00
Conshohocken .....	4 75
Deep Run & Doyle'sn.	40 00
Edge Hill, Carmel..	20 00
Forestville .....	4 00
Huntingdon Valley..	5 00
Ivyland .....	2 00
Jeffersonville .....	8 00
Langhorne .....	10 42
Lower Merion.....	1 00
Narberth .....	41 37
Neshaminy of War-	
minister .....	2 00
Neshaminy of War'k.	20 00
Newtown .....	15 00
Norristown, 1st.....	25 00
" Central .....	33 44
Norriton and Prov'ce	10 00
Philadelphia, Ann	
Carmichael M'l. ..	6 00
" Bridesburg .....	8 00
" Chestnut Hill, 1st	10 00
" " Trinity .....	22 17
" Ch. of Redeemer.	17 44
" Covenant, Ger't'n.	12 70
" Disston Memorial	27 88
" " S. S.....	9 65
" Falls of Schuylkill	10 00
" " S. S.....	13 00
" Fox Chase Mem'l.	26 42
" Frankford .....	50 00
" Germantown, 2d..	98 95
" Germant'n, Faith.	5 00
" Hermon .....	20 00
" " S. S.....	5 00
" Lawndale .....	5 00
" Leverington .....	25 00
" Macalester Mem'l.	4 00
" Manayunk S. S...	5 00
" Market Square...	67 00
" " S. S.....	12 00
" Mt. Airy .....	58 30
" Olney .....	25 00
" Roxborough .....	18 00



Tyrone .....	6 00
Uniontown, 1st.....	89 40
" S. S. ....	10 00
" W. M. S. ....	10 00
" 2d .....	18 00
" 3d .....	44 47
West Leisenring.....	5 00
West Newton.....	9 08
" W. M. S. ....	5 00
Youngwood .....	4 00
Womens Pres. M. S. .	5 00

\$853 07

#### Presbytery of Shenango

Bell Memorial S. S. .	\$ 5 00
Clarksville .....	2 00
Ellwood City, 1st...	14 40
Enon .....	10 00
Harlansburg .....	5 00
Hermion .....	6 75
Hopewell .....	5 00
Leesburg .....	5 00
Magyar, 1st.....	1 00
Mahoningtown .....	12 50
Moravia .....	3 00
Neshannock .....	10 00
" S. S. ....	5 00
New Castle, 1st.....	84 00
" 4th .....	6 00
" Central .....	15 00
Princeton, Memorial.	8 00
Rich Hill .....	8 00
Sharon, 1st.....	60 00
Sharpsville .....	3 00
Slippery Rock.....	12 00
Transfer, Grove.....	5 00
Unity .....	8 00
Volant .....	5 00
Wampum .....	13 20
West Middlesex.....	5 00
Westfield .....	15 00

\$331 85

#### Presbytery of Washington

Beallsville .....	\$ 5 05
" L. A. S. ....	3 25
Bentleyville .....	8 50
Bethel .....	5 00
Bristoria .....	2 00
Burgettstown, 1st..	43 80
" Westminster ..	12 00
California .....	6 00
Clay Lick .....	2 00
Claysville .....	3 48
Coal Center.....	1 00
Concord .....	20 00
Fairview .....	7 00
Florence .....	9 00
Harmony .....	4 00
Laboratory .....	7 00
Lower Buffalo.....	4 00
Lower Ten Mile.....	5 00
Mt. Pleasant.....	2 00
Mt. Prospect.....	15 00
Nineveh .....	2 00
Pigeon Creek.....	2 00
Pleasant Hill.....	2 00
Roscoe .....	2 00
Unity .....	5 00
Upper Buffalo.....	10 00
" S. S. ....	5 00
Upper Ten Mile.....	10 00
Washington, 1st....	43 96
" 2d .....	50 00
" 3d .....	28 00
" S. S. ....	12 00
" Central .....	5 00
Waynesburg .....	14 00

West Alexander.....	90 00
West Union.....	1 00
Windy Gap.....	4 00

\$451 04

#### Presbytery of Wellsboro

Annot .....	\$ 3 00
Coudersport .....	5 00
Galeton .....	2 00
Lawrenceville .....	1 00
Osceola .....	1 00
Parkhurst Memorial.	8 00
Wellsboro .....	5 08

\$25 08

#### Presbytery of Westminster

Ashville Chapel.....	\$ 2 60
Bellevue .....	3 00
Cedar Grove.....	10 00
Centre S. S. ....	12 36
Chanceford .....	15 00
Chestnut Level.....	19 77
" S. S. ....	5 00
Columbia .....	22 98
Donegal .....	2 58
Elizabeth Farms....	1 00
" S. S. ....	1 00
Hopewell S. S. ....	10 00
Kreutz Creek.....	4 00
Lancaster, 1st.....	50 00
" Bethany .....	15 40
" Memorial .....	30 00
" " S. S. ....	5 00
" Y. P. S. ....	1 00
Latta Memorial.....	12 00
Leacock .....	15 50
Little Britain.....	15 00
Marietta .....	15 90
" S. S. ....	5 75
Middle Octorara....	13 28
Mt. Joy .....	10 86
" S. S. ....	1 96
New Harmony.....	12 09
Pequea .....	3 87
Pine Grove.....	10 00
Slate Ridge .....	5 00
Slateville .....	8 00
Stewartstown .....	15 00
Strasburg .....	12 05
Union .....	8 40
Wrightsville .....	7 35
York, 1st.....	86 00
" Calvary .....	10 00
" C. E. ....	1 50
" Faith .....	3 00
" Westminster ..	5 00
Welch Mt. S. S. ....	1 00

\$489 20

Total for  
Pennsylvania \$14,862 27

#### SYNOD OF S. DAKOTA

##### Presbytery of Aberdeen

Aberdeen .....	\$24 00
Britton .....	35 00
Castlewood .....	3 65
Claire City.....	1 00
Effington .....	1 00
Faith .....	1 00
Groton .....	10 00
" S. S. ....	5 00
Holland, 1st.....	2 00
Lake .....	1 00
Langford .....	3 00
" S. S. ....	2 36
McIntosh .....	1 00

Mina .....	2 00
Pollock .....	4 00
Roscoe, 1st.....	1 00
" S. S. ....	2 00
Sisseton .....	3 00
Spain .....	3 00
Veblen .....	2 00
Watertown .....	2 00
Wilmot .....	2 00

\$111 01

#### Presbytery of Black Hills

Hot Springs.....	\$ 1 00
Midland .....	2 00
Sturgis .....	5 00

\$ 8 00

#### Pres. of Central Dakota

Bancroft, Murdock	
Memorial S. S. .	\$ 1 32
Colman .....	3 00
Fladreau, 2d.....	2 32
Hitchcock .....	1 20
Huron .....	10 00
Madison .....	5 00
Miller .....	2 00
" S. S. ....	3 11
Union .....	2 00
Volga, Olivet.....	3 00
Wessington .....	2 50

\$35 45

#### Pres. of Dakota, Indian

Good Will.....	\$ 3 00
Lake Traverse.....	1 25

\$ 4 25

#### Presbytery of Sioux Falls

Bridgewater .....	\$ 2 00
Canistota .....	2 00
Dallas .....	2 00
Dell Rapids.....	1 00
Kimball .....	6 00
Lake Andes.....	8 85
Mitchell .....	2 50
Parker .....	13 21
Scotland .....	2 00
Sioux Falls, 1st....	10 00
White Lake.....	2 00

\$ 51 56

Total for South  
Dakota.....\$210 27

#### SYNOD OF TENNESSEE

##### Presbytery of Chattanooga

Atlanta, Harris St..	\$ 1 00
Bethel .....	1 00
Chattanooga, 2d....	16 38
" 3d .....	2 50
" North Side.....	5 00
" Park Place.....	1 00
East Chattanooga...	3 00
" 1st S. S. ....	3 35
Graysville .....	1 00
Harriman, 1st.....	4 00
Jewett .....	2 00
Rockwood .....	3 00
Spring City.....	1 16
Welsh Union S. S. .	3 25

\$47 64

#### Presbytery of Columbia-A

Central .....	\$ 4 40
Chapel Hill.....	2 00

College Grove.....	4 00
Farmington .....	2 00
Howell .....	3 00
Lawrenceburg .....	1 00
Lewisburg .....	4 00
	<hr/>
	\$20 40

#### Presbytery of Cookeville

Cookeville .....	\$ 1 00
Dowell's Chapel.....	1 00
Granville .....	42
Post Oak.....	1 00
	<hr/>
	\$ 3 42

#### Pres. of French Broad

Allanstand .....	\$ 80
Barnard, 1st.....	4 00
Burnsville, 1st.....	4 00
Dorland Memorial...	1 00
Oakland Heights.....	3 00
Pine Creek.....	2 00
Rocky Ford.....	5 00
	<hr/>
	\$19 80

#### Presbytery of Holston

Elizabethton .....	\$ 1 00
Erwin .....	4 00
Greeneville .....	9 00
Johnson City,	
Watauga Av...	6 25
Jonesboro .....	5 00
" W. M. S. ....	1 00
Liberty .....	2 00
Limestone .....	1 00
Mt. Bethel.....	7 75
Oakland W. M. S. ..	1 00
Philadelphia .....	1 00
Salem .....	3 00
Vardy .....	2 00
	<hr/>
	\$44 00

#### Presbytery of McMinnville

Beech Grove.....	\$ 2 00
Bellbuckle .....	3 00
Cherry Creek.....	1 00
Huntland .....	1 00
McMinnville .....	5 00
Normandy .....	4 00
Shiloh .....	2 00
Smartt's Memorial..	1 00
Sparta .....	2 00
Unionville .....	1 00
Winchester .....	4 00
	<hr/>
	\$26 00

#### Presybtery of Nashville

Auburn .....	\$ 1 00
Bethel .....	1 00
Christiana .....	13 00
Dickson .....	1 00
Lascassas .....	1 00
Lebanon .....	10 00
Milldale, McKissacks	1 00
M. F. Pepper Mem'l.	3 00
Nashville, Broadway	5 00
" Russell St.....	5 00
St. Paul .....	1 00
Watertown .....	1 00
Waverly .....	1 00
	<hr/>
	\$44 00

#### Presbytery of Union

Caledonia .....	\$ 3 00
Centennial .....	3 00
Clover Hill.....	1 00
Cloyd's Creek.....	3 00
Erin .....	3 00
Eusebia .....	2 50
Grace .....	2 50
Greenback .....	2 00
Hebron .....	4 50
Holston .....	2 00
Hopewell .....	15 00
" S. S. ....	8 00
Kirkwood .....	2 00
Knoxville, 2d.....	10 00
" 4th .....	4 50
" 5th .....	3 31
Morgantown .....	1 00
Mt. Zion .....	1 00
New Market.....	8 13
New Prospect.....	1 16
New Providence.....	40 78
Pine Grove.....	1 00
Rockford .....	2 25
St. Paul .....	2 00
Shannondale .....	23 00
South Knoxville....	6 00
Spring Place.....	1 00
Tabor .....	1 00
Toqua .....	56
Washington .....	4 00
Westminster .....	6 00
	<hr/>
	\$168 19

#### Pres. of West Tennessee

Alington .....	\$ 1 00
Greenfield .....	3 00
Huntington .....	2 00
Jackson, Royal St..	1 00
McKenzie .....	3 00
Memphis, Court Av.	5 00
Milan .....	5 00
" S. S. ....	1 00
Mt. Pleasant.....	1 00
Munford .....	1 00
Paris .....	2 00
Selmer .....	2 50
Sharon S. S. ....	1 00
Shiloh .....	1 00
West Union.....	1 00
	<hr/>
	\$ 30 50

Total for Tennessee \$403 95

#### SYNOD OF TEXAS

##### Presbytery of Abilene

Anson, Central.....	\$10 00
Baird, 1st.....	5 00
Fluvanna, 1st.....	3 00
Hamlin .....	58
Merkel .....	2 00
Ranger, 1st.....	2 00
Snyder, 1st.....	7 60
Sweetwater, Central.	2 00
Tye .....	1 49
	<hr/>
	\$33 67

##### Presbytery of Amarillo

Amarillo, Central....	\$10 00
Childress .....	10 00
Chillicothe .....	6 00
Dalhart .....	5 00
" S. S. ....	5 84
Memphis .....	5 00
Plainview, 1st.....	2 00
Seymour .....	12 00
Tulla, 1st.....	2 50

Union Hill.....	4 00
Vernon, 1st.....	5 00
Wichita Falls.....	10 00
	<hr/>
	\$77 34

#### Presbytery of Austin

Austin, 1st.....	\$ 5 00
Barnett .....	2 00
Barnett Springs.....	1 00
Dilley .....	1 00
Fentress .....	1 00
Granger .....	1 00
Hochheim .....	7 00
" S. S. ....	1 30
Hutto .....	2 00
Pearsall .....	1 50
Pilgrim Lake.....	2 00
Rockdale, 1st.....	2 00
San Antonio,	
" Madison Square	10 00
" West End.....	1 00
San Marcos, Central.	5 00
Sharp .....	2 00
Smithville .....	5 00
Taylor, 1st.....	18 72
	<hr/>
	\$68 52

#### Presbytery of Brownwood

Blanket .....	\$ 2 00
Brownwood,	
Austin Av.....	5 00
Fairy .....	1 00
Goldthwaite .....	2 00
San Angelo,	
Harris Av.....	2 64
Zephyr .....	2 00
	<hr/>
	\$14 64

#### Presbytery of Dallas

Athens .....	\$ 6 00
Bois d'Arc.....	1 00
Celina .....	2 00
Colfax .....	3 00
Corinth .....	1 00
Cumby .....	7 00
Dallas, Central.....	15 00
" Exposition Park..	2 65
" Trinity .....	5 00
Duck Creek.....	4 00
Fate .....	1 00
Forney .....	5 00
Gastonia .....	1 00
Grand Prairie.....	2 00
Grand Saline.....	72
Grace .....	2 00
Hendrix .....	1 00
Kaufman .....	1 00
Kemp .....	1 00
Lavon .....	1 00
Lone Oak.....	1 00
Lone Oak (K).....	1 00
Lone Star.....	1 00
Mabank .....	1 00
McKinney, Central..	5 00
Melissa .....	1 00
Mesquite .....	10 00
Miller Chapel.....	1 00
New Hope.....	1 00
Oakland .....	1 00
Palestine .....	1 00
Plano .....	5 00
Prosper .....	2 50
Richardson .....	3 00
Rockwall .....	1 00
Stanger's Springs..	1 00
Terrell .....	4 55

Wallace .....	2 70
Wills Point.....	1 00

### Presbytery of El Paso

Altura .....	\$ 2 00
East El Paso.....	2 00
El Paso, 1st.....	10 00
	<hr/>
	\$14 00

### Presbytery of Fort Worth

Arlington .....	\$ 5 00
Bethel, No. 2 .....	2 00
Cleburne, Anglin St. ....	8 00
Crafton .....	1 00
Crowley .....	2 00
Denton, Central.....	15 00
Forest Hill.....	3 00
Fort Worth, Hemphill St....	5 00
" Taylor St.....	25 00
Gainesville .....	5 00
Granbury .....	1 00
Keller .....	1 00
Krum .....	1 00
Lewisville .....	3 00
Lynchburg .....	1 00
Mansfield .....	5 00
Mt. Olivet.....	5 00
Mt. Pleasant.....	50 00
Nocona .....	40 00
Stephenville .....	2 00
Strawn .....	4 40
Sunset .....	40 00
Union Hill.....	1 00
Watauga .....	1 75
Weatherford .....	10 00
West Fork.....	1 00
	\$109 50

### Presbytery of Houston

Galveston, Immanuel.	\$ 4 00
Garwood .....	1 00
Houston, Central....	20 00
" Westminster .....	8 00
League City.....	20 00
Sheridan .....	1 00
Texas City.....	1 00
Woodland Heights..	9 00
	<hr/>
	\$44 20

### Presbytery of Jefferson

Atlanta .....	\$ 1 00
Cross Roads .....	85
Friendship .....	79
Grandview .....	25
Henderson .....	2 00
" S. S. ....	3 55
Hickory .....	30
Jefferson S. S. ....	2 00
Lafayette, Ind. ....	5 00
Minden .....	47
Mt. Enterprise. ....	2 50
Mt. Hope .....	25
Nacogdoches, .....	
Main St. ....	54
New Prospect. ....	40
Rock Springs. ....	74
Salem .....	7 25
" S. S. ....	6 85
Texarkana, Pine St. ....	5 00
Trawick .....	48
Willow Springs. ....	43
	<hr/>
	\$41 12

### Presbytery of Paris

Brookston .....	\$ 1 00
Clarksville .....	3 00
Cooper .....	1 00
Dart .....	3 00
Denison .....	5 00
Deport .....	4 00
Dial .....	1 00
Honey Grove .....	4 50
Howe .....	2 00
Ladonia .....	1 00
Leonard .....	1 00
Paris .....	33 50
Rockyford .....	1 87
Sherman .....	5 00
Whitesboro .....	2 00
Whitewright .....	3 00
Wolfe City.....	1 25
	<hr/>
	\$73 12

**Presbytery of S. Bohemian**

Houston Heights.....	\$ 3 00
Penelope .....	2 00
West .....	58
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	\$ 5 58

### Presbytery of Waco

Adamsville .....	\$ 3 00
Blue Ridge.....	2 00
Boyce .....	1 00
Buffalo .....	4 00
Corsicana, 3d Av....	20 00
Coryell .....	1 00
Cotton Gin.....	1 00
Crawford .....	2 00
Fairfield .....	4 00
Fairview .....	3 00
Foreston .....	5 00
Hillsboro, Central..	10 00
Howard .....	1 00
Italy .....	5 00
Jewett .....	5 00
Kerens .....	3 00
Kosse .....	2 00
Lampassas .....	2 00
McGregor, Central..	1 00
Midlothian, 1st....	1 00
Palmer .....	1 00
Red Oak .....	1 00
Teague .....	1 00
Tehuacanna .....	3 00
Temple, Grace.....	18 00
Valley Mills.....	1 00
Waco, Central.....	5 00
Waxahachie, Central.	10 00

## SYNOD OF UTAH

### Presbytery of Ogden

Brigham .....	\$ 1 00
	<hr/>
	\$ 1 00
<b>Presbytery of Salt Lake</b>	
American Fork.....	\$ 2 00
Payson .....	3 00
Salt Lake City, 1st.	12 41
	<hr/>
	\$17 41

Manti .....	2 00
" S. S.....	1 00
Mt. Pleasant.....	2 00
	<hr/>
	\$12 00
Total for Utah.....	\$30 41

## SYNOD OF WASHINGTON

## Presbytery of Alaska

Hoonah, Thlinget....	\$ 2 00
Juneau, No'ern Light	3 00
" Thlinget .....	2 00
Klukwan, Thlinget..	2 00
Sitka, 1st.....	4 00
Wrangell, 1st,	
Thlinget .....	2 00
" White .....	3 00
	<u>\$18 00</u>

### Presbytery of Bellingham

Anacortes, Wnster..	\$ 5 00
" S. S.....	2 50
Bellingham, 1st.....	7 69
Everett, 1st.....	10 00
Everson .....	5 00
Friday Harbor, 1st..	2 00
South Bellingham...	2 00
Snohomish, 1st.....	60
Stanwood .....	1 00
	<hr/> \$35 79

Pres. of Cen. Washington

Bickleton, 1st.....	\$ 1 00
Ellensburg, 1st.....	5 00
Grandview, Bethany..	2 00
Naches Heights.....	1 00
North Yakima, 1st..	43 97
Sunnyside, 1st.....	4 00
Tieton, 1st.....	1 00
Toppenish .....	1 00
	<hr/>
	\$58 97

**Pres. of Columbia River**

Alpha .....	\$ 2 00
Centralia .....	5 00
Chehalis, W'minster.	5 00
Ellsworth .....	1 00
Kelso .....	2 00
	<hr/>
	\$15 00

### Presbytery of Olympia

Aberdeen, 1st.....	\$ 6 00
DuPont .....	1 00
Gig Harbor, Mem'l..	1 00
Hoquiam, 1st.....	83
Kapowsin .....	2 00
Olympia, 1st.....	1 78
Puyallup, 1st.....	5 00
Sumner .....	5 00
Tacoma, 1st.....	25 00
" Bethany .....	2 00
" Calvary .....	1 00
" Chehalie .....	1 00
" Nesqually, Ind..	1 00
" Puyallup, Ind....	2 00
	<hr/>
	\$54 61

## Presbytery of Seattle

Black Diamond.....	\$ 3 00
Bremerton .....	1 00
Charleston .....	68
Port Blakely.....	1 00



Port Townsend, 1st..	3 00	Pralrie Dell.....	2 00	New Cumberland....	4 00
Seattle, Bethany....	10 00	St. Louis,		" S. S.....	3 87
" Brighton .....	2 10	East Grand Av.	5 00	New Martinsville....	5 00
" Green Lake.....	3 00	Salem, Godfrey		Newell .....	9 63
" Madrona .....	10 00	(Bethalto, Ill.).	1 00	Richland .....	5 00
" University .....	10 00	Salem, Ger.		Rock Lick.....	2 00
" Woodland Park..	5 00	(Hope, Mo.)....	4 00	Weirton .....	1 00
		Salem, Ger.		Wellsburg .....	20 00
	\$48 78	(Warsaw, Ill.).	3 00	West Liberty.....	5 00
<b>Presbytery of Spokane</b>		Woodburn, German..	1 00	West Union.....	2 00
Cocolalla .....	\$ 1 00	Zion, Ger.		Wheeling, 1st.....	30 00
Davenport .....	8 43	(Bethalto, Ill.).	1 00	" 2d .....	37 00
Hunters .....	1 50		\$22 00	" 3d .....	15 00
Larene .....	1 08	<b>Presbytery of George</b>		Wolf Run.....	1 00
Opportunity .....	4 75	Ebenezer		Woodsdale .....	24 00
Post Falls.....	75	(Ellsworth, Minn.).	\$ 2 00		
St. Joe.....	2 50	" (George, Ia.)....	3 00	Total for	
Sandpoint .....	1 00	" " S. S.....	3 00	West Virginia	\$498 25
Spokane, 1st.....	30 00	Em'l Ger. (S. D.)...	1 00		
" 4th .....	15 00	Germania,		<b>SYNOD OF WISCONSIN</b>	
" 5th .....	5 00	Ger.-English ..	5 00	<b>Presbytery of Chippewa</b>	
" Bethany .....	2 00	Hastings, German ..	1 00	Ashland, 1st.....	\$10 00
" Bethel .....	1 00	Lyon Co., 1st. Ger...	10 00	Chetek .....	2 00
" Centenary .....	7 00	Willow Lake, Ger...	4 00	Chippewa Falls, 1st.	5 00
" Emmanuel .....	3 14		\$29 00	Eau Claire, 1st....	6 00
" Manito Neigh'd.	3 00	<b>Presbytery of Waukon</b>		Hudson, 1st.....	16 00
" Monroe Park....	2 00	Holland .....	\$ 5 00	Phillips, 1st.....	4 57
Wilbur .....	5 00		\$ 56 00	Rice Lake.....	10 00
	\$94 15	Total for W. German	\$56 00	Superior,	
<b>Presbytery of Walla Walla</b>				Hammond Av..	44 50
Asotin, Grace.....	\$ 1 00	<b>SYNOD OF W. VIRGINIA</b>			\$98 07
Belmont .....	1 00	<b>Presbytery of Crafton</b>		<b>Presbytery of La Crosse</b>	
Clarkston .....	3 00	Buckhannon .....	\$ 6 00	Galesville .....	\$21 57
College Place.....	2 00	Clarksburg .....	10 00	LaCrosse, 1st.....	6 00
Connell .....	1 00	Fairmont .....	25 00	Mauston .....	1 35
Culdesac .....	3 35	French Creek.....	5 00	New Amsterdam....	6 00
Garfield .....	73	Grafton .....	5 00	North Bend.....	2 00
Grangeville .....	3 00	Kingwood .....	5 00	Sechlerville .....	3 00
Kamiah, 1st, Ind...	20 00	Mannington .....	23 00		\$39 92
" S. S.....	2 50	Morgantown .....	34 00	<b>Presbytery of Madison</b>	
Lapwai (Ind.)....	4 60	Weston .....	4 00	Baraboo, 1st.....	\$10 00
Meadow Creek, Ind.	5 00		\$117 00	Belleville, 1st.....	3 00
Moscow .....	3 00	<b>Presbytery of Parkersburg</b>		Brodhead, 1st.....	1 00
Prescott .....	1 00	Bethel .....	\$ 1 00	Cambria, 1st.....	2 50
Ralston .....	2 00	Ebenezer .....	1 00	Fancy Creek.....	4 00
" S. S.....	1 15	Hughes River.....	5 00	Hurricane, German..	1 00
Sunset .....	14 00	Kanawha .....	25 00	Janessville, 1st....	6 00
Thorn Creek .....	20	Keystone .....	1 00	Lancaster, Ger.....	1 00
Waitsburg .....	1 00	Parkersburg, 1st...	50 00	Lodi, 1st.....	2 00
Walla Walla.....	10 00	Pennsboro .....	1 00	Madison, Christ....	10 00
	\$79 53	Rock Creek.....	1 00	" Westminster ....	4 00
<b>Presbytery of Wenatchee</b>		St. Mary's.....	1 00	Muscodia, 1st.....	3 20
Cashmere .....	\$ 2 00	Schwamb, Memorial.	1 00	Pleasant Hill S. S...	3 14
Quincy .....	22	Sistersville .....	15 00	Portage, 1st.....	5 00
Wheeler .....	1 00	Union S. S.....	1 75	Prairie du Sac.....	10 00
	\$ 3 22	Williamstown .....	2 00	Reedsburg, 1st....	5 00
<b>Presbytery of Yukon</b>			\$105 75	Richland Centre, 1st.	5 00
Cordova .....	\$ 5 00	<b>Presbytery of Wheeling</b>			\$75 84
Fairbanks .....	15 00	Allen Grove.....	\$ 5 00	<b>Presbytery of Milwaukee</b>	
	\$20 00	Cameron .....	10 00	Beaver Dam, 1st....	\$ 2 00
Total for		" S. S.....	2 00	" S. S.....	1 00
Washington....	\$428 05	Chester .....	20 00	" Y. P. S.....	1 00
<b>SYNOD OF W. GERMAN</b>		Cove .....	6 00	Cedar Grove.....	11 80
<b>Presbytery of Galena</b>		Fairview .....	2 00	" S. S.....	3 00
Bethel .....	\$ 1 00	Follansbee .....	10 00	Chilton, Trinity....	2 00
Emmanuel, German.	1 00	Forks of Wheeling.	40 00	Manitowoc, 1st....	5 00
Galena, German....	1 00	Limestone .....	5 00	Milwaukee, Berean..	2 00
Highland .....	1 00	Moundsville .....	10 00	" Bethany .....	3 00
Marion .....	1 00	Mt. Union.....	1 00	" Calvary .....	15 00
				" Immanuel .....	70 00
				" North .....	5 00
				" Perseverance ....	20 00



Milwaukee,	
Washington Park	2 50
" Westminster	5 00
Oostburg	10 55
Racine, 1st.	38 71
Sheboygan	6 50
Somers	10 00
Stone Bank	2 00
West Allis	1 00

\$217 06

<b>Presbytery of Winnebago</b>	
Aniwa	\$ 1 81
DePere	4 00
Fond du Lac, 1st.	5 25
" S. S.	1 05
Frame Memorial	5 00
Green Bay, 1st.	5 00
Marinette, Pioneer	5 16
Marshfield, 1st.	5 00
Oconto, 1st.	17 00
Omro, 1st.	10 00

Oshkosh, 1st.	10 00
" Park	1 45
Wausau, 1st.	25 00
Westfield	5 00
" S. S.	2 00
Winneconne	2 00

\$104 72

Total for Wisconsin \$535 61

<b>Presbytery of Laramie</b>	
Centennial	\$ 3 00
Laramie, Union	2 00
Rawlins,	
France Mem'l.	3 00
	\$ 8 00

## SYNOD OF WYOMING

<b>Presbytery of Cheyenne</b>	
Burns	\$ 1 00
Goshen S. S.	1 35
Guernesey	1 60
Hillsdale, Union	1 00
Lingle	3 00
Stewart, Union	1 00

\$ 8 95

<b>Presbytery of Sheridan</b>	
Basin, 1st, Union	\$ 3 00
Greybull	3 00
Powell, 1st.	5 00
Sheridan, 1st.	7 71
Thermopolis, 1st.	5 00
Sheldon Jackson Mem.	1 00

\$24 71

Total for Wyoming \$41 66

## PERSONAL CONTRIBUTIONS

Mrs. John T. Man-		J. W. Manier	5.00	Miss Mabel Shock.	1.80
son	\$3,000.00	G. E. Campbell	20.00	Mrs. G. L. Davidson	1.00
John T. Manson	150.00	J. W. Boyd	5.00	Miss M. B. Camp-	
Rev. John F. Hill,		Henry E. Hale, Jr.,		bell	2.00
D.D.	500.00	M. D.	5.00	J. R. Landsborough	5.00
Miss Estella B.		E. O. Emerson, Jr.	10.00	"Obed"	1.00
Chubbic	14.00	Lewis Honsaker	5.00	J. J. Fisher	20.00
Mrs. A. K. Dice	4.00	Dr. H. H. McCaf-		Mrs. Marjory Hum-	
Mrs. Fred A. Bill.	10.00	ferty	10.00	mer	1.00
Mrs. Sarah J. Shaw	25.00	Miss M. Lillian		W. H. Wightman.	10.00
Rev. H. T. Scholl	2.00	Purcell	3.00	James W. Green	10.00
H. Muecke	100.00	Mrs. Harriett W.		Mrs. George S.	
Miss Ella V. Russell	1.00	Winslow	50.00	Burnfield	5.00
Mrs. A. B. Tigrett.	2.50	W. R. Carothers	2.00	E. C. Livingston	10.00
Mrs. R. F. Price	1.00	George W. Sweazey	5.00	Rev. J. G. Touzeau	1.00
Miss Amanda Bar-		Charles E. White.	5.00	Miss Anna Hay	1.00
rett	100.00	N. Weaver	1.00	Rev. W. E. Lewis.	5.00
H. P. Paris	10.00	D. A. Southworth.	2.00	H. Walford Martin	1.00
Mrs. Caroline Wal-		R. B. Collier	2.00	Mrs. J. F. Smith	1.00
kley	25.00	J. I. Gregory	1.00	Dr. F. E. Wallace.	5.00
E. W. E. D. A.	10.00	Henry B. Walker.	75.00	Rev. J. W. Little	2.00
Wm. L. DuBois	25.00	Mrs. M. A. Cook	2.00	Rev. H. G. Green-	
Mrs. J. Milton Col-		R. George Morgan.	5.00	smith	1.00
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A. B. Elliott	3.00	Baird	3.00	Graham	5.00
W. T. L. Kieffer	4.00	A. K. Miller	10.00	Rev. Henry Ward	10.00
E. F. Mundy	1.00	A. Friend	1.00	Rev. and Mrs. H. J.	
Mrs. H. N. Wilton.	1.00	H. J. Crawford	10.00	Witherington	1.00
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Riggs .....	2.00	George Ash.....		

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## REPORT OF THE STANDING COMMITTEE ON TEMPERANCE

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The hour for temperance has struck. This Assembly will go down in history as the "Great Temperance Assembly;" for we have come to the place where we emphasize greatly the fact that the church is called upon to save conditions in which character growth is possible as well as to save character itself. So much has already been said during this Assembly on this subject that almost anything which your Committee might say would be but an echo, and a faint one. So we wisely refrain from comment and offer our report in the form of the following Resolution:

1. That the minutes of the Board of Temperance be found in order and the treasurer's report correct as certified by a public accountant.

2. That the church use in a more extended way the literature of this Board of Temperance, which literature receives the merited and freely given praise of the people not only of our own denomination but of other organizations interested in the work.

3. That The Assembly expresses its utmost confidence in the judgment of the Board and its agencies, and also its enthusiastic endorsement of their splendid work.

4. That the Board's larger plans for the future be commended and heartily endorsed.

5. That the Assembly expresses its deep devotion to the memory of Dr. John F. Hill, who for 28 years was the Corresponding Secretary of the Temperance Board; and elder A. A. Hersperger, who for 10 years was a member of the Board, both having died during the past year.

6. That the following be elected members of the Board of Temperance: Rev. Thos. Watters, D.D., Rev. David R. Breed, D.D.; Rev. Geo. Taylor, Jr., D.D.; Elder R. V. Johnson; Elder Hallock C. Sherrard; Elder Jas. H. Gray; for the terms of 1917-1920.

7. That we disapprove the use of tobacco, and that we authorize our General Board of Education to refuse aid to any student who uses it in any form.

8. That we denounce the use of intoxicating beverages, and that we authorize our General Board of Education to refuse aid to any student using them.

9. That we once more affirm that the use of the unfermented juice of the fruit of the vine serves the purpose of the Sacrament of the Lord's Supper.

10. That overtures 449-450 have been answered in the report of the Special Committee on the "State of the Nation."

11. That the traffic in intoxicating liquors is more than an economic question to be dealt with adversely as a matter of expediency; that it is most emphatically a relentless foe to morality and Christianity, and as such must be persistently and relentlessly fought by the church until righteousness hath exalted a nation not economy.

12. That the Great Presbyterian Church extends its most hearty greetings to all those organizations and movements which have similar hopes and prayers with reference to the suppression of the liquor traffic.

FLOYD POE, Chairman.











PERMANENT COMMITTEE

ON

# Evangelism

Report to the General Assembly  
at Dallas, Texas  
May, 1917

Philadelphia, Pa.  
1917

## Permanent Committee on Evangelism

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### MEMBERS.

#### 1915-1918.

Rev. Murdoch McLeod, D.D.,	Mr. Charles L. Huston,
Rev. Henry Collin Minton, D.D.,	Mr. Thomas W. Synnott,
Rev. S. S. Palmer, D.D.,	Mr. Calvin N. Payne.

#### 1916-1919.

Rev. Alfred H. Barr, D.D.,	Mr. Foster Copeland,
Rev. J. Ross Stevenson, D.D.,	Hon. Selden P. Spencer,
Rev. Edgar Whitaker Work, D.D.,	Mr. H. M. Voorhees.

#### 1917-1920.

Rev. Eben B. Cobb, D.D.,	Mr. E. H. Smith,
Rev. John R. Davies, D.D.,	Mr. J. H. Jefferis,
Rev. Stephen S. Estey, D.D.,	Mr. Ralph W. Harbison.

### OFFICERS.

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*Vice-Chairman*—MR. THOMAS W. SYNNOTT.

*Secretary*—REV. GEORGE G. MAHY, D.D.

*Treasurer*—MR. ABRAHAM R. PERKINS.

*Office*—612 Witherspoon Building, Philadelphia, Pa.

### EX-OFFICIO MEMBERS OF THE COMMITTEE.

REV. J. WILBUR CHAPMAN, D.D., *Moderator of the General Assembly.*

REV. WM. H. ROBERTS, D.D., *Stated Clerk of the General Assembly.*

### SPECIAL REPRESENTATIVES, 1917-1918.

Rev. W. H. W. Boyle, D.D.,	Mr. John T. Manson,
Rev. John F. Carson, D.D.,	Rev. John A. Marquis, D.D.,
Rev. Joseph W. Cochran, D.D.,	Rev. T. V. Moore, D.D.,
Mr. H. P. Crowell,	Mr. William A. Peterson,
Mr. W. U. Follansbee,	Mr. W. H. Ridgway,
Rev. Wm. Hiram Foulkes, D.D.,	Rev. H. C. Rogers, D.D.,
Rev. Wm. P. Fulton, D.D.,	Mr. Jesse J. Ross,
Rev. John Henry Jowett, D.D.,	Rev. John Timothy Stone, D.D.,
Rev. Cleland B. McAfee, D.D.,	Rev. Samuel T. Wilson, D.D.

# REPORT

## OF THE

### Permanent Committee on Evangelism.

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Your Committee presents its Sixteenth Annual Report to the General Assembly with thanksgiving to God for the encouraging developments which have taken place during the year in the evangelistic life and work of the Church. But the Committee feels most strongly that with our thanksgiving there should also go up to God a prayer of confession and petition; confession of the spiritual neglect and failure which have limited the Lord's harvest in many fields, and petition for faith and courage in the solemn year upon which we have entered—a year of new, and strange, and possibly of terrible experience; a year which will teach us that the words we have used at other times, when we have spoken of service and sacrifice, of a yielded will and a surrendered life, may have a deeper meaning than some of us have as yet discovered.

This Report has been prepared after giving careful consideration to all available information concerning the evangelistic activities of the Church. This information has come to us from various sources, *i.e.*, the direct correspondence between the Committee's office and the churches, the recorded activities of other agencies of the General Assembly bearing upon the work of evangelism, the reports of Synods and Presbyteries, the conferences with evangelistic leaders in many sections of the Church, the discussions in evangelistic institutes and conferences conducted by the Committee, the experiences and observations of the secretary in the field, and the published accounts of evangelistic campaigns, in many centres, in which our churches have coöperated.

The study of this material has left the following impressions upon the mind of the Committee:

(1) Our churches everywhere are becoming dissatisfied with formal routine programmes, which have in them no large spiritual expectation, no aggressive evangelistic plan, no challenge to their members for consecration and service, and no call to the unconverted to yield themselves to Christ.

(2) The tendency to divide our churches into groups, as being either in favor of, or opposed to, the work of evangelism, is disappearing. We hear less of "evangelistic churches" and of "social service churches" than formerly, because the whole Church is coming to see that unless sinful men and women are led to repentance and faith in Jesus Christ, and are by Him joined to the living Church, there can be no service rendered by the Church which will satisfy God or be of value to society; while, on the other hand, the evangelism which does not lead men into loving and unselfish service, for society, is both unscriptural and dangerous.

(3) There has been an encouraging spirit of coöperation between pastors and people in the evangelistic work of individual churches, brought about by the adoption of aggressive evangelistic church programmes, through which large numbers in the congregations have been enlisted for personal spiritual service.

(4) There is developing among the Presbyteries a new consciousness of their responsibility for the spiritual life and progress of all the churches, both small and great; they are giving a larger place than formerly to the work of evangelism, and are strengthening their committees on evangelism by adding to their membership men of vision and action.

(5) The evangelistic work which the Church, for many years, has carried on through pastoral exchange is becoming more efficient, because many Presbyteries have replaced the haphazard and isolated plans of individual churches with well-conceived Presbyterian plans, by which all the churches are called upon to press their evangelistic work. Competent evangelistic speakers are secured for each church, the congregations are united in support of the preaching services, an adequate publicity campaign is carried on, and the people are encouraged to pray and labor for immediate definite harvests.

The Committee rejoices in these developments within the life of the churches, because they are full of promise for the future. These are the things which the Committee has diligently sought to bring about through its correspondence, its evangelistic institutes and conferences, and the field work of its representatives; yet the Committee realizes that it has been but one of many agencies which, by their coöperation, have brought about these results. For example, there has been the strong spiritual tone of the literature of the Boards and the thousands of public addresses and appeals by their secretaries and representatives from the home and foreign fields. There has also been the widespread propaganda of the Committee for the Every-member Plan which has not only enlisted great companies of church members for financial service, but has led them also into a larger measure of spiritual service. There has been a spiritual awakening in the lives of many of our pastors, and the discovery, by them, of heretofore unsuspected evangelistic gifts in themselves and among their people. And, finally, there has been the constant incentive and encouragement which has come to the churches, in recent years, from the glowing accounts of the conversion of hundreds of men and women in great evangelistic services. The story of this work of God's Spirit has been carried from church to church, through the personal correspondence between thousands of revived and happy Christians and their friends and through the published accounts which have appeared in the Church papers and in the daily press.

The Committee would not be true to itself nor to the churches if it did not state that there are yet many fields which are comparatively barren and fruitless; there are churches which seemingly have but little faith in the Gospel as the power of God unto salvation. The reports which these churches have made to their Presbyteries and to the General Assembly from year to year make sorry reading in the records of our Church's life and work. Your Committee believes that this Assembly should challenge every such church to enter the whitened harvest fields in a new spirit of consecration to the Lord of the harvest.

**I. COMMITTEE MEETINGS, OFFICE AND CORRESPONDENCE.**—The chairman desires to express his personal gratitude for the close fellowship and cordial coöperation of the members of the Committee in the furtherance of the work committed to us by the General Assembly. Our general meetings and the Executive Committee meetings have had a practically full attendance, and the development of the Committee's work has been a matter of vital interest to every member. Prayer is an important factor in every meeting of the Committee; it precedes and follows all our discussions, and every effort made to develop the evangelistic work of our Church.

During the past year, as in former years, the office of the Committee has been a busy centre of correspondence and a bureau of helpful information to pastors and Presbyterial leaders, and not infrequently a source of inspiration to the evangelistic leaders of other denominations, many of whom continue to look to our Church for suggestion concerning their evangelistic work.

**II. INSTITUTES AND CONFERENCES.**—The Committee held three institutes during the year; one prior to the meeting of the General Assembly, in Atlantic City; one in the city of Cincinnati, to which we invited the chairman and members of the evangelistic committees of the Presbyteries in the Synods of Ohio, Kentucky, West Virginia and Indiana. The third institute was held in the city of Rochester, and to this gathering we invited the chairman and members of the evangelistic committees of the Presbyteries in the Synods of New England, New York, Pennsylvania, New Jersey and Baltimore. The Committee desires, during the coming year, to plan its institute work with special reference to the western field.

In addition to these institutes the Committee has conducted thirty-two evangelistic conferences. In the past four years the attendance at the various institutes and conferences conducted by the Committee has reached a total of slightly over 11,000 ministers and elders. This, of course, does not include the attendance at conferences which the Committee has helped to set up, in Presbyteries and Synods, but which have been conducted by their own committees. Last year, according to the information we have, 118 such conferences were held. The reports of the conferences of the spring meetings of Presbyteries are not at hand at the writing of this Report.

As the Committee has stated to the General Assembly, in previous reports, these institutes and conferences are not general gatherings of men carelessly

brought together, but are attended by men who have been chosen because they represent, for the most part, the evangelistic work of their Presbyteries. The addresses, papers, and discussions presented at the institutes are designed to encourage and inspire these leaders, and also to train them for the efficient performance of the tasks which the Presbyteries have placed upon them. All through the Church these men are taking new places of leadership in their particular fields as resourceful evangelistic pastors, and in their Presbyteries and Synods as leaders of whole groups of churches in better plans of coöperative action. It is interesting to note that in the past many of these men have been comparatively unknown even to their own Presbyterian brethren and had made no contribution to the Church-at-large until after they had caught the vision of the possibilities of a great soul-winning pastorate through contact with some of the faithful and efficient men whom the Assembly's Committee has paced on its programme as institute teachers.

The secretary reports that on the way to one of these institutes he met one who train the pastor of a church in a thriving town. This pastor confided to the secretary that he had reached the limit in his field and must soon seek a new field; but after hearing one of the institute addresses he came to the secretary and said: "I want you to forget what I told you on the train. I have found myself here to-day. God helping me, I am going back to my field and I am going to stay there until something happens." There was a real revival in that church last winter, and there is a happy pastor in that field to-day, who is rejoicing in a new vision and a new fellowship with God and his people. Your Committee knows of nothing which it can do which will yield more certain and satisfactory spiritual returns than to multiply these meetings of inspiration and instruction for our ministers and elders.

As has already been indicated in this Report, there is apparent an increasing Presbyterian efficiency in the conduct of evangelistic work, so that the number of churches which have been furnished with evangelistic assistance, through the coöperation of the Presbyteries, has increased from the 1,000-mark, reported last year, to more than 1,400 this year. If the full reports of the spring meeting of Presbyteries could have been received in time for this Report, we are quite sure that we would have the record of a much larger number than this. These 1,400 churches have been supplied with evangelistic help for a period of two weeks in each church—a total of 2,800 weeks of evangelistic preaching and appeal. Who can measure the influence of this work and of the prayers and personal effort which accompanied it?

In the winter of 1916 your Committee carried through a demonstration of Presbyterian evangelism in the Presbytery of Geneva with such happy results to the churches that the report of it came to the attention of the Presbytery of Rochester. This Presbytery invited the Assembly's Committee to prepare a plan for evangelistic work, adaptable to the fifty-one city and rural churches in that important field. Such a plan was prepared and presented at the June meeting of the Presbytery. During the summer committees were appointed to make the necessary preparation. In the early autumn an evangelist was placed in the field for work in the rural churches. Soon afterwards a series of conferences was held, designed to reach the lay members of every church in the Presbytery, a plan of visitation was carried out and the coöperation of the church sessions was secured. In January a second evangelist was added to the force, and in February and March the churches in the principal towns and in the city of Rochester gave themselves to a whole-hearted evangelistic campaign under the leadership of evangelistic pastors from other Presbyteries, who had been selected and enlisted for this service by the Assembly's Committee.

It is the verdict of the Presbytery of Rochester that this evangelistic campaign has made the word "evangelism" a fragrant word throughout the entire Presbytery. In the language of the pastor of one of the great churches in that Presbytery: "This plan, by which a Presbytery develops and directs the evangelistic work of every church in its bounds and leads every church up to a place of gracious, spiritual refreshing, is a most practical and workable plan and should be applied to every strong, self-supporting Presbytery in the Church."

III. COLLEGE EVANGELISM.—The world is to-day looking to its young people as never before. They must fight its battles; they must rebuild its civilization. Europe's universities emptied themselves into its armies, carrying certain definite influences into camp and battlefield. The students who are left and



remain at the conclusion of peace will have larger potential influence on the coming day than any similar body of men has yet had.

Our own young men have been called to the colors. Their Christian character will be put to new tests. The importance of bringing the Evangel of Jesus Christ, in winning and compelling power, to our young people in their formative years, is emphasized as it has not been in this generation. The college period has always been a critical one. The student who enters college has left behind the restrictions of home and of the public opinion he has heretofore known. New associations are quickly formed. He finds himself amidst large numbers of his own age. The moral standards of large groups tend to be lower than those of the individual. Life and action, in the mass, have perils of their own. Besides, all that he has accepted traditionally, including religious truth, is now to be examined and assimilated.

In the molding of his new opinions the faculty will be largely influential. For all these reasons the Church has founded and fostered the Christian college. Its professors, however, usually overworked, themselves often confess the need of spiritual refreshment.

In order to reinforce the influences already at work in the Christian college, to make the spiritual real, to deepen the Christian life of the institution, to secure the commitment of students to Jesus Christ, and to help make the college the most favorable place possible for the development and conservation of high Christian character, the plan of College Visitation was years ago inaugurated by your Committee. Since it was put in operation, the Church has been annually refreshed by the reports of gracious revivals in our colleges. The reports of the campaigns held in our various institutions this year testify with singular emphasis to the increased effectiveness of this programme.

No pains have been spared to secure most thorough preparation for the services held in the various institutions. The student Christian associations were urged to follow a definite programme of preparation submitted to them. In one institution, where a fruitful campaign was held late in February, the students had held, in anticipation of it, daily prayer meetings since the winter holidays. In some institutions the faculty were also urged to meet for special prayer.

Between three and four thousand letters were sent to the homes of students, requesting the prayers of parents for a blessing upon the efforts that were to be made in the colleges attended by their children. Information was furnished in advance to the visiting leader that he might know, as definitely as possible, the situation in the college he was to visit. The secretary of the College Visitation Committee visited about one-fourth of the institutions in January and early in February, immediately before the meetings were held. His testimony agrees with that of other observers, that the world upheaval has produced a peculiar thoughtfulness among students and has encouraged a new spiritual receptivity.

The reports indicate that 330 students were led to make public confession of their faith and, what is equally significant, that many hundreds more receded themselves to Christ. Many of these, on their own confession, had been merely nominal Christians, and declared that in these meetings they had received an entirely new conception of the Christian life.

One college president says that the leader who came to them "was used in a wonderful way, and the finest spirit that I have ever seen around the college is here as a result of his service. The last day I excused from classes all students who desired to meet him personally. From breakfast until late that night there was a line of students waiting before his door for their turn. It was, indeed, one of the finest and deepest experiences in the college that I have ever witnessed."

Another president says: "The Board of Trustees, or those members living in touch with the college, expressed themselves as gratified beyond measure with the work of the visitor. It was the best week, some of them said, in spiritual power, that the college ever experienced from the College Visitation programme. I must express myself as profoundly moved to pay tribute to the Presbyterian Church for developing such a scheme of helpfulness for its colleges. It is a great plan, and I am deeply grateful for its blessings."

A minister says: "This is the seventh college meeting which I have been permitted to hold, and I can say, without reservation, that I consider it the most satisfactory." In this case there were 71 students who professed con-

version; every one in the College Department being a professing Christian at the close of the campaign.

In a fine preparatory school for boys, when the annual evangelistic meetings began three years ago under the leadership of the visitor, who was continued now for his fourth year, there were 75 boys who were not professing Christians. Two years ago there were 50; one year ago, 25. This year, at the close of the meetings, there were only 8 who had not taken a stand for Jesus Christ. This leader said: "I thank God for the chance to get at these boys again. It was hard work, but I came away rested. It was meat and drink."

One visitor says: "I want to commend you and your Committee for the thorough-going effectiveness with which this work is prepared for and carried through. It has put religion in the place it should occupy in our colleges and I know of no more worth-while work the church is doing."

The moderator of the Synod of Saskatchewan, who has a son in one of our institutions, writes to our Committee: "Permit me to congratulate your Committee. They are doing a great, grand work for our youth."

In speaking of the new work that has been started in another college, a student says: "The boys have circulated a petition, which was signed by a good number, then read and adopted by the student body, which made it imperative that swearing and smoking and other impurities be done away with, as a point of honor."

A professor of still another college writes: "I am writing to you at this time to tell you what splendid meetings we have here during Visitation Week. I, for one, have made a resolve that I shall try to do more distinctively religious work for and among the students of the college. The help that came from the calm, strong, appealing messages of the leader has been an inspiration to us all."

Months after the meetings, the Y. M. C. A. student-president, in one college which has been famous for its religious life, said: "The student body was stirred as never before, and seemingly are holding to the spirit of the meetings remarkably well. We were indeed richly blessed."

When it is remembered that among the college students, thus converted and revived, are to be found the evangelistic men of the future, the very heart of the Church's mission in the world adds itself to the intrinsic value of the student, to urge the continuance of this programme of College Evangelism with all possible effectiveness.

**IV. WORLD-WIDE WORK.**—The sub-Committee on Coöperation with other denominations, through its Chairman, the Rev. William H. Roberts, D.D., reports as follows:

The Committee on Coöperation with Other Churches draws attention to the fact that the first movement for Inter-Church Work in Evangelism was initiated by the Committee on Evangelistic Work of this General Assembly during the second year of its operations—1902-1903. The coöperation then initiated has been continued, in one form or another, up to the present time. One form of this coöperation has been through the Federal Council of the Churches of Christ in America, which has to-day a constituency of 29 Christian denominations, 103,622 ministers, 129,083 churches, and 17,996,435 communicants. For four years the Commission on Evangelism of the Council has conducted systematic and far-reaching work, with a view to stimulate, in an effective manner, the evangelistic spirit in all our churches.

At the third quadrennial session of the Federal Council, held in St. Louis, Mo., December 6-11, 1916, resolutions were adopted by the Council:

(1) Requesting the secretaries of the various denominational committees to make a mutual exchange of all literature published by their respective committees, and all resolutions pertaining to evangelism as passed by their respective ecclesiastical bodies.

(2) Asking the National Denominational Committees on Evangelism to report to the Commission some definite method of financing their own work; and also to make some contribution towards the work of the Commission.

(3) Urging the National Committees to secure the organization of Co-operative Evangelistic Committees in the various Districts, Conferences, Presbyteries, Synods, etc., with a view to furthering the work both of their own denomination and the federating of forces and resources of all the Churches for concerted evangelistic effort.

(4) Authorizing the Commission on Evangelism, through its own Executive

Committee, to promote a nation-wide movement of evangelistic endeavor in cooperation with the various denominational committees.

(5) Instructing the Executive Committee of the Commission to hold conferences with the several denominational committees, to aid in standardizing the evangelistic work of the denominations and to develop concerted action in connection with the proposed nation-wide movement.

Since the meeting of the Council the membership and official force of the Commission has been changed. The newly appointed chairman of the Commission on Evangelism, for the coming term of four years, is Rev. Chas. L. Goodell, D.D., of New York City, and the secretary is Rev. William E. Biederwolf, D.D. The work of Dr. Biederwolf during the past four years has been very effective. Under his leadership 25 of the Christian denominations in the Federal Council have come into fellowship with the Evangelistic Commission.

It is recognized by your sub-Committee on Coöperation with the Churches that every form of thoughtful and real evangelism, pastoral, individual, and vocational, must be encouraged, and effort along these lines must be multiplied. The evangelistic spirit has been deepened among the Churches by the solemnizing influence of the great world war not only in Europe, but in North America. The consciousness of God and His judgments in the earth and of man's need for reconciliation with God has become very strong. It is sincerely to be hoped that the General Assembly, through its Permanent Committee on Evangelism, will be able not only to influence our own churches, but that in coöperation with other denominations it shall help to stimulate the religious forces of the nation to much greater activity that men everywhere may be brought to realize that God is, and is a rewarder of them that diligently seek Him, and that Jesus Christ is the one only and all-sufficient Saviour.

V. FINANCE COMMITTEE'S REPORT.—The Executive Commission has recommended to the General Assembly that the Committee's budget for the ensuing year shall be \$20,000. This amount was authorized last year but the Committee did not reach the goal. We were encouraged, however, by the progress made towards it as shown by the increased amount contributed by the churches and by individuals over that of the previous year. The Committee really needs the full amount of \$20,000, in order to accomplish the work which is so greatly needed, and hopes by means of the continued coöperation of the members of the Committee, and increased offerings from the churches, to secure the full amount.

The Treasurer's report, as presented to you for the year ending April 3, 1917, is very satisfactory.

First, the contributions by the churches have increased 10 per cent., and by individuals 20 per cent., showing the growing interest in this work of our Committee, and their confidence in the sane and effective methods used.

Second, the balance on hand of \$4,570.60, while \$1,200 ahead of last year's balance will be needed to carry us through until November next, as we receive almost nothing in the way of contributions between April 1, and November 1.

Your Committee believes we should be very conservative in our expenditures until we see how far the present conditions in the country will interfere with our receipts, and thus not imperil our present line of work and plans.

THE GENERAL ASSEMBLY'S PERMANENT COMMITTEE ON EVANGELISM STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDED  
APRIL 3, 1917.

RECEIPTS.

Balance in hands of Treasurer, April 3, 1916.....		\$3,278 65
Subscriptions: Individuals.....	\$6,837 00	
Offerings from Churches.....	8,801 36	
	\$15,638 36	
Interest on deposits.....	33 25	
Sale of Hymn-books.....	39 84	
	<hr/>	15,711 45
		<hr/>
		\$18,990 10

## DISBURSEMENTS.

Salaries:		
General Secretary.....	\$5,000 00	
Stenographer and clerical help.....	1,238 98	
	<hr/>	
	\$6,238 98	
Rent of office.....	570 00	
Treasurer's expenses.....	250 00	
Literature, postage and stationery.....	1,543 45	
Traveling expenses.....	597 60	
Conferences and institutes.....	1,790 93	
College work.....	2,225 29	
Committee meetings.....	533 37	
Office and miscellaneous expenses.....	719 88	
	<hr/>	
		\$14,469 50
Balance, April 3, 1917:		
In hands of Treasurer.....	\$4,449 08	
In hands of Secretary.....	71 52	
	<hr/>	
		\$4,520 60

PHILADELPHIA, APRIL 18, 1917.

We report that we have audited the accounts of the Treasurer of the General Assembly's Permanent Committee on Evangelism for the year ended April 3, 1917, and found them to be correct, and we hereby certify that the foregoing statement is in accordance with the books.

LYBRAND, ROSS BROS. & MONTGOMERY,  
*Certified Public Accountants.*

V. RECOMMENDATIONS.—Inasmuch as the programme which the Committee desires to follow during the present year is to a large extent a continuation of the programme approved by the last General Assembly, the recommendations offered herewith are the same as those approved by the last Assembly, with minor changes in the wording and with the addition of Resolution No. 9.

*Resolved*, 1. That as the term of office of the following members of the Committee expires with this Assembly, *i.e.*, Rev. Eben B. Cobb, D.D., Rev. John R. Davies, D.D., Rev. Stephen S. Estey, D.D., Mr. E. H. Smith, Mr. J. H. Jefferis and Mr. Ralph W. Harbison, the Moderator be authorized to appoint six members, three ministers and three elders, for the ensuing term of three years.

*Resolved*, 2. That the Assembly instructs the Permanent Committee on Evangelism:

(1) To coöperate, as far as practicable, with all the agencies of the Church in a common effort to permeate the whole life and work of the Church with the true evangelistic spirit.

(2) To maintain the Committee's policy, approved by former Assemblies, of coöperation with Presbyteries and Synods in building up and strengthening the organization and work of their Committees on Evangelism.

(3) Through these responsible Committees of the Courts of the Church and by direct appeal to the churches, to present the emphatic summons of this Assembly to a deeper consecration and a more persistent effort to bring the unsaved to Christ.

(4) To provide, during the year, for a series of evangelistic institutes in important sections of the Church, for the inspiration and instruction of Presbyterial, Synodical and local evangelistic leaders.

(5) To furnish, through the office of the Committee, assistance to pastors and churches in their evangelistic work, by securing and disseminating trustworthy information concerning approved evangelistic methods and effective evangelistic leaders.

(6) To continue the direction of evangelistic work in Presbyterian colleges, and to share in the expense of this work, as heretofore, in coöperation with the Board of Education, through the Joint Committee on College Visitation.

(7) To coöperate with the Evangelistic Commission of the Federal Council



of the Churches of Christ in America, and to call upon Presbyterian evangelistic committees to seek federation with evangelistic committees of other ecclesiastical bodies in their territory, to the end that the Churches may develop a more thorough and systematic direction and control of evangelistic work.

*Resolved, 3.* That the Assembly rejoices in the fact that so large a proportion of our churches have supplemented their stated work and worship with special evangelistic services in the course of the year, and in view of the fact that such services have been generally followed by large increases in membership, the Assembly recommends that all the churches shall set apart certain seasons for such work.

*Resolved, 4.* That the Assembly urges Presbyteries and Synods to establish and strengthen the Committees appointed to supervise their work of evangelism, and to make an appropriation for the necessary expenses of these Committees, in order that they may be able effectively to assist all the pastors and churches in their fields.

*Resolved, 5.* (a) That the Assembly notes with satisfaction the increasing measure of financial support given by the churches to the Permanent Committee on Evangelism, as indicated by the report of its treasurer, and, in view of the demands which will be made upon the Committee during the coming year, recommends that the churches generally place the Committee on their benevolent lists, in accordance with the recommendations of the Executive Commission. (b) That the Trustees of the General Assembly be and hereby are authorized to receive and hold for the Permanent Committee on Evangelism such sums as may be given or bequeathed to it for the purposes of the Committee, and to pay the income therefrom to the Permanent Committee on Evangelism from year to year.

*Resolved, 6.* That the Assembly recognizes the fact that during the past year God has placed the seal of approval on the work of many faithful evangelists, and hereby expresses its gratitude for the effective service which they have rendered to so many of our churches.

*Resolved, 7.* That the Committee be authorized to appoint a sub-Committee on Coöperation with other Presbyterian and Reformed Churches, and that the Rev. J. Wilbur Chapman, D.D., for so many years the Committee's honored secretary, be appointed representative-at-large for the Committee.

*Resolved, 8.* That the Moderator and the Stated Clerk of the General Assembly be *ex-officio* members of the Committee, and that the Committee be authorized to appoint special representatives to coöperate with it in its work throughout the Church.

*Resolved, 9.* That the Committee recognizes the special responsibility for aggressive evangelism now resting upon our churches because of the war situation. Various suggestions regarding work in the concentration camps have been brought to its attention. Consideration of the different lines of activity proposed has convinced the Committee that it can best promote religious work among soldiers and sailors through coöperation with the regularly appointed chaplains and with the International Committee of the Young Men's Christian Association whose work at the front at home and abroad has been so signally blest. We therefore recommend that our churches in this time of exceptional opportunity be urged to enlarge their contributions to the Assembly's Committee in order that it may more effectively coöperate in the work for our soldiers and sailors.

On behalf of the Committee,

CHARLES L. HUSTON, *Chairman.*

# CONTRIBUTIONS TO THE ASSEMBLY'S PERMANENT COMMITTEE ON EVANGELISM.

BY SYNODS, PRESBYTERIES, AND CHURCHES.

For the Year Ending April 3, 1917.

## ALABAMA SYNOD.

Birmingham-A Presbytery.  
Birmingham, 5th Ave. \$10 00

## Florida Presbytery.

Glenwood..... \$1 00

## ARKANSAS SYNOD.

Arkansas Presbytery.  
Lincoln..... \$1 00

## Little Rock Presbytery.

Benton..... \$2 50  
Prescott..... 3 00  
\$5 50

## ATLANTIC SYNOD.

## Fairfield Presbytery.

Goodwill..... \$1 00

## BALTIMORE SYNOD.

## Baltimore Presbytery.

Baltimore, 2d..... \$5 00  
" Babcock Memorial..... 10 00  
" Calvary..... 16 00  
" Faith..... 25 00  
" Lafayette Sq... 10 00  
Bel Air..... 5 00  
Churchville..... 5 00  
Govanstown..... 5 00  
\$81 00

## New Castle Presbytery.

Wilmington, 1st..... \$10 00

## Washington City Presbytery.

Manassas..... \$2 00  
Warner Mem'l..... 1 00  
Washington, 4th..... 12 32  
" 15th St..... 5 00  
" Eastern..... 20 00  
" Sherwood..... 4 86  
" Western..... 5 00  
\$50 18

## CALIFORNIA SYNOD.

## Beneicia Presbytery.

Upper Lake..... \$3 00

## Los Angeles Presbytery.

Monrovia..... \$5 00  
Pasadena, Westminster..... 5 00  
Pomona..... 5 00  
San Diego, 1st..... 25 00  
San Pedro, St. Andrew..... 2 00  
\$42 00

## Oakland Presbytery.

Berkeley, St. John.... \$18 96  
Oakland, Centennial 2 50  
\$21 46

## Riverside Presbytery.

Redlands, 1st..... \$10 00  
Riverside, Magnolia Ave..... 10 00  
Upland, 1st..... 10 00  
\$30 00

## Sacramento Presbytery.

Sacramento, Fremont Park... \$9 71  
" Westminster... 10 00  
\$19 71

## San Francisco Presbytery.

San Francisco, Calvary..... \$30 00  
" Trinity..... 14 00  
\$44 00

## San Joaquin Presbytery.

Fresno, 1st..... \$46 25  
Modesto, 1st..... 5 00  
\$51 25

## Santa Barbara Presbytery.

Santa Barbara..... \$10 00

## CATAWBA SYNOD.

## Southern Virginia Presbytery.

Danville, Holbrook St..... \$1 00

## COLORADO SYNOD.

## Boulder Presbytery.

Boulder..... \$10 00

## Denver Presbytery.

Denver, So. Broadway..... \$2 00

## Pueblo Presbytery.

Colorado Springs, 1st..... \$10 00  
Eastonville..... 25  
Las Animas, 1st..... 5 00  
Pueblo, 1st..... 16 00  
\$31 25

## EAST TENNESSEE SYNOD.

## Birmingham Presbytery.

Miller Mem'l..... \$2 00

## IDAHO SYNOD.

## Boise Presbytery.

Boise, 1st..... \$5 00

## Twin Falls Presbytery.

Buhl..... \$2 50

## ILLINOIS SYNOD.

## Alton Presbytery.

Collinsville..... \$1 00  
E. St. Louis, 1st..... 10 00  
Litchfield..... 5 00  
\$16 00

## Bloomington Presbytery.

Champaign..... \$20 00  
Clinton..... 10 00  
Danville, 1st..... 10 00  
Sidney..... 5 00  
\$45 00

## Chicago Presbytery.

Berwyn..... \$3 00  
Chicago, 2d..... 25 00  
" 4th..... 150 00  
" Albany Park... 1 00  
" Buena Mem'l... 10 00  
" Central Park... 10 00  
" Christ..... 7 00  
" Covenant..... 5 00  
" Crerar Mem'l... 10 00  
" Edgewater..... 10 00  
" Englewood..... 18 00  
" Fullerton Ave. 5 00  
" Immanuel..... 5 00  
" Jefferson Park 1 00  
" Lakeview..... 10 00  
" Ridgeway Ave 5 00  
" Rogers Park... 5 00  
" Woodlawn Park..... 10 00  
Highland Park..... 25 00  
Joliet, 2d..... 3 00  
" Central..... 5 00  
Kankakee..... 30 10  
La Grange..... 5 00  
Oak Park, 1st..... 10 00  
" 2d..... 5 00  
River Forest..... 5 00  
St. Anne..... 3 00  
\$381 10

## Ewing Presbytery.

Centralia..... \$1 00  
Lawrenceville..... 2 00  
\$3 00

## Freeport Presbytery.

Freeport, 2d..... \$9 00  
Rockford, Westminster..... 1 00  
\$10 00

## Mattoon Presbytery.

Charleston..... \$5 00



*Ottawa Presbytery.*

Aurora.....	\$5 00
Earlville.....	1 00
Mendota.....	10 00
	<hr/>
	\$16 00

*Peoria Presbytery.*

Galesburg.....	\$10 00
Knoxville.....	8 45
Peorie, 1st.....	5 00
	<hr/>
	\$23 45

*Rock River Presbytery.*

Albany.....	\$1 00
Center.....	15 00
Joy.....	2 00
Keithsburg.....	2 00
	<hr/>
	\$20 00

*Rushville Presbytery.*

Carthage.....	\$10 00
Monmouth.....	10 00
	<hr/>
	\$20 00

*Springfield Presbytery.*

Decatur, 2d.....	\$3 00
Pawnee.....	1 00
Springfield, 3d.....	5 00
Virginia.....	5 00
	<hr/>
	\$14 00

## INDIANA SYNOD.

*Crawfordsville Presbytery.*

Delphi.....	\$1 00
Rockville Mem'l.....	5 00
Thorntown.....	15 00
	<hr/>
	\$21 00

*Fort Wayne Presbytery.*

Auburn.....	\$2 00
Fort Wayne, 3d.....	5 00
" Bethany.....	5 00
Garrett.....	5 00
Goshen.....	25 00
Huntington.....	5 00
	<hr/>
	\$47 00

*Indiana Presbytery.*

Evansville, Olivet.....	\$6 00
Petersburg, Main St.....	2 76
	<hr/>
	\$8 76

*Indianapolis Presbytery.*

Franklin.....	\$5 00
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*Logansport Presbytery.*

Logansport, Calvary.....	\$5 00
Monticello.....	2 00
South Bend, Trinity.....	10 00
	<hr/>
	\$17 00

*Muncie Presbytery.*

Muncie.....	\$20 00
New Hope.....	1 00
Wabash.....	10 00
	<hr/>
	\$31 00

*New Albany Presbytery.*

Sharon Hill.....	\$1 00
Smyrna.....	1 00
	<hr/>
	\$2 00

*White Water Presbytery.*

Greensburg.....	\$0 50
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## IOWA SYNOD.

*Cedar Rapids Presbytery.*

Cedar Rapids, West-	
minster.....	\$10 00
Mt. Vernon.....	5 00
Vinton, 1st.....	10 00
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	\$25 00

*Central West, Bohemian Presbytery.*

Bruie Co., 1st, Boh..	\$2 50
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*Corning Presbytery.*

Champion Hill.....	\$2 00
Emerson.....	5 00
	<hr/>
	\$7 00

*Council Bluffs Presbytery.*

Atlantic.....	\$4 00
Audubon.....	2 00
	<hr/>
	\$6 00

*Des Moines Presbytery.*

Des Moines, 1st.....	\$5 00
" Westminster..	3 00
" ..	4 00
Knoxville.....	2 00
Plymouth.....	2 00
Russell.....	5 00
	<hr/>
	\$19 00

*Dubuque Presbytery.*

Jesup.....	\$12 00
Mt. Hope.....	1 00
Oelwein.....	3 00
	<hr/>
	\$16 00

*Fort Dodge Presbytery.*

Armstrong.....	\$5 00
Boone.....	5 00
Paton.....	1 00
Rockwell City.....	5 00
Rolfe.....	2 80
	<hr/>
	\$18 80

*Iowa Presbytery.*

Mediapolis.....	\$2 00
Ottumwa, 1st.....	5 00
	<hr/>
	\$7 00

*Iowa City Presbytery.*

Bethel.....	\$1 00
Crawfordsville.....	1 00
Deep River.....	2 00
Iowa City.....	10 00
Mt. Union.....	2 00
Muscatine.....	10 00
Williamsburg.....	5 00
Wilton Junction.....	2 50
	<hr/>
	\$33 50

*Sioux City Presbytery.*

Union Township.....	\$1 00
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*Waterloo Presbytery.*

Ackley.....	\$10 00
Nevada.....	10 00
Toledo.....	10 00
Waterloo, 1st.....	10 00
	<hr/>
	\$40 00

## KANSAS SYNOD.

*Emporia Presbytery.*

Emporia, 1st.....	\$10 00
" 2d.....	5 00
McPherson.....	5 00
White City.....	3 52
	<hr/>
	\$23 52

*Larned Presbytery.*

Garden City.....	\$5 00
Great Bend.....	5 00
	<hr/>
	\$10 00

*Neosho Presbytery.*

Fredonia.....	\$5 00
Glendale.....	1 00
	<hr/>
	\$6 00

*Osborne Presbytery.*

Osborne.....	\$5 00
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*Solomon Presbytery.*

Abilene.....	\$3 00
Beloit.....	10 00
Bennington.....	2 20
Cawker City.....	3 00
Lincoln.....	5 00
Salina.....	10 00
Sylvan Grove.....	5 00
	<hr/>
	\$38 20

*Topeka Presbytery.*

Clinton.....	\$2 00
Junction City.....	10 00
Kansas City, 1st.....	19 50
Leavenworth.....	6 96
Olathe.....	7 50
Topeka, 1st.....	100 00
	<hr/>
	\$145 96

*Wichita Presbytery.*

Arkansas City.....	\$10 00
Derby.....	2 00
Harper, 1st.....	1 00
	<hr/>
	\$13 00

## KENTUCKY SYNOD.

*Ebenezer Presbytery.*

Falmouth.....	\$5 00
Maysville, 1st.....	10 00
	<hr/>
	\$15 00

*Logan Presbytery.*

Auburn.....	\$5 00
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*Louisville Presbytery.*

Louisville, Warren	
Mem'l.....	\$3 05
Pewee Valley.....	2 78
	<hr/>
	\$5 83

## MICHIGAN SYNOD.

*Detroit Presbytery.*

Brighton.....	\$1 00
Detroit, 1st.....	25 00
" Covenant.....	5 00
" Fort St.....	10 00
" Jefferson Ave..	10 00
" St. Andrews....	2 00
" Westminster....	25 00
Milford.....	8 00
Plymouth.....	5 00
	<hr/>
	\$91 00

*Flint Presbytery.*

Cass City.....	\$2 00
Fairgrove.....	5 00
Flint, 1st.....	10 00
Mundy.....	2 00
	<hr/>
	\$19 00

*Grand Rapids Presbytery.*

Ionia.....	\$7 00
Ludington.....	2 00
	<hr/>
	\$9 00

*Kalamazoo Presbytery.*

Three Rivers.....	\$5 00
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*Lake Superior Presbytery.*

Calumet.....	\$3 00
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*Lansing Presbytery.*

Jackson.....	\$5 00
Lansing, Franklin Ave.....	5 00
Mason.....	7 00
	<hr/>
	\$17 00

*Monroe Presbytery.*

Ida.....	\$1 00
Tecumseh.....	5 00
	<hr/>
	\$6 00

*Saginaw Presbytery.*

Alma, 1st.....	\$3 00
Bay City, Westminster.....	5 00
Midland.....	5 00
Mt. Pleasant.....	3 00
	<hr/>
	\$16 00

## MINNESOTA SYNOD.

*Duluth Presbytery.*

Duluth, 2d.....	\$5 00
" Glen Avon.....	15 00
Hinckley.....	1 00
	<hr/>
	\$21 00

*Mankato Presbytery.*

St. Peter, Union.....	\$5 00
Winnebago.....	2 00
Worthington, Westminster.....	4 00
	<hr/>
	\$11 00

*Minneapolis Presbytery.*

Minneapolis, Andrew.....	\$5 00
" Bethany.....	14 50
" Grace.....	25 00
" Oliver.....	5 00
	<hr/>
	\$49 50

*Red River Presbytery.*

Dilworth.....	\$2 00
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*St. Paul Presbytery.*

St. Paul, Central.....	\$20 96
" Dayton Ave.....	10 30
" Grand View Heights.....	2 00
" Macalester.....	5 00
" Merriam Park.....	10 00
	<hr/>
	\$48 26

*Winona Presbytery.*

Le Roy.....	\$2 75
Rochester.....	20 00
	<hr/>
	\$22 75

## MISSISSIPPI SYNOD.

*Bell Presbytery.*

Fairfield.....	\$2 50
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## MISSOURI SYNOD.

*Carthage Presbytery.*

Carthage, 1st.....	\$5 00
Joplin, Bethany.....	4 20
Neosho.....	5 00
Sarcoxie.....	7 00
	<hr/>
	\$21 20

*Iron Mountain Presbytery.*

Poplar Bluff.....	\$2 00
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*Kansas City Presbytery.*

Kansas City, Grace..	\$5 00
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*McGee Presbytery.*

Lock Spring.....	\$2 00
Molo.....	1 00
Mt. Olive.....	1 00
Salisbury.....	1 00
	<hr/>
	\$5 00

*St. Joseph Presbytery.*

Grant City.....	\$3 00
St. Joseph, Westminster.....	5 00
Tarkio.....	10 00
	<hr/>
	\$18 00

*St. Louis Presbytery.*

Cuba.....	\$2 50
St. Charles, Jefferson St.....	2 00
St. Louis, 1st.....	15 00
" 2d.....	15 00
" Carondelet.....	18 76
" Cote Brillante.....	5 00
" Markham Mem'l.....	4 00
" North.....	3 00
" Oak Hill.....	5 00
" Sutter Ave.....	2 00
" Washington and Compton Ave.....	15 00
Webster Groves.....	5 00
	<hr/>
	\$92 26

*Sedalia Presbytery.*

Appleton City.....	\$2 00
Centreview.....	1 00
Holden.....	5 00
Warrensburg.....	5 00
	<hr/>
	\$13 00

## MONTANA SYNOD.

*Butte Presbytery.*

Anaconda.....	\$3 00
Philipsburg.....	5 00
	<hr/>
	\$8 00

## NEBRASKA SYNOD.

*Hastings Presbytery.*

Beaver City.....	\$2 50
Hastings.....	5 00
	<hr/>
	\$7 50

*Nebraska City Presbytery.*

Hebron.....	\$4 00
Plattsmouth.....	3 00
York.....	6 60
	<hr/>
	\$13.60

*Niobrara Presbytery.*

Randolph.....	\$2 30
Wakfield.....	5 00
	<hr/>
	\$7 30

*Omaha Presbytery.*

Omaha, 1st.....	\$5 00
" Dundee.....	20 00
" North.....	25 00
	<hr/>
	\$50 00

## NEW ENGLAND SYNOD.

*Boston Presbytery.*

Roxbury, 1st.....	\$5 00
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*Connecticut Valley Presbytery.*

Hartford, 1st.....	\$20 00
Stamford, 1st.....	15 00
	<hr/>
	\$35 00

*Newburyport Presbytery.*

Barre.....	\$5 00
Haverhill.....	3 00
Lawrence, Ger.....	10 00
Manchester, Westminster.....	2 00
South Ryegate.....	2 00
	<hr/>
	\$22 00

*Providence Presbytery.*

Providence, 1st.....	\$16 00
Woonsocket.....	1 00
Worcester, 1st.....	10 00
	<hr/>
	\$27 00

## NEW JERSEY SYNOD.

*Elizabeth Presbytery.*

Elizabeth, 1st.....	\$10 00
" 2d.....	150 00
" Greystone.....	10 00
" Westminster.....	10 00
Liberty Corner.....	11 00
Plainfield, 1st.....	15 00
Woodbridge.....	5 00
	<hr/>
	\$211 00

*Jersey City Presbytery.*

Englewood, Westside	\$15 00
Hoboken, 1st.....	1 00
Jersey City, Claremont.....	5 00
" Westminster.....	5 00
Lake View.....	4 00
Leonia.....	10 00
Paterson, 2d.....	29 68
" Dundee Lake..	1 00
Ridgewood, West Side Collegiate.....	14 36
West Hoboken.....	10 00
	<hr/>
	\$95 04

*Monmouth Presbytery.*

Asbury Park.....	\$10 00
Beverly.....	10 00
Hightstown.....	10 00
Mt. Holly.....	2 00

Red Bank.....	5 00
Toms River.....	2 00
West Mantoloking...	2 00
	<hr/>
	\$41 00

*Morris and Orange  
Presbytery.*

Boonton.....	\$5 00
East Orange, 1st.....	50 00
" Arlington Ave	10 00
" Brick.....	77 19
Madison.....	10 00
Morristown, 1st.....	10 00
" South St.....	25 00
New Providence.....	5 00
Orange, 1st.....	60 00
" Central.....	10 00
Succasunna.....	5 00
Summit, Central.....	25 00
	<hr/>
	\$292 19

*Newark Presbytery.*

Bloomfield, West-	
minster.....	\$10 00
Kearney, Knox.....	15 00
Newark, 1st.....	15 00
" 2d.....	15 00
" 3d.....	10 00
" 6th.....	20 00
" Clinton Ave....	5 00
" Kilburn Men'l	5 00
" Memorial.....	42 60
" 13th Ave. African	1 00
Verona.....	2 37
	<hr/>
	\$140 97

*New Brunswick Presbytery.*

Amwell, 1st.....	\$1 00
Bound Brook.....	10 00
Ewing.....	5 17
Flemington.....	10 00
Kingston.....	5 00
Lawrenceville.....	15 00
Milford.....	20 00
New Brunswick, 1st.	20 00
Pennington.....	10 00
Princeton, 2d.....	20 00
Titusville.....	2 00
Trenton, 1st.....	50 00
" 3d.....	23 82
" 4th.....	25 00
" Bethany.....	5 00
	<hr/>
	\$221 99

*Newton Presbytery.*

Belvidere, 2d.....	\$5 00
Lafayette.....	2 00
Newton.....	5 00
Phillipsburg, 1st.....	5 00
" Westminster...	2 00
Sussex.....	10 00
Washington.....	10 00
	<hr/>
	\$39 00

*West Jersey Presbytery.*

Atco.....	\$1 00
Atlantic City, Chelsea	
sea.....	3 00
Bridgeton, 1st.....	10 00
" 2d.....	5 00
" Irving Ave....	1 00
" West.....	10 00
Camden, 1st.....	5 00
" Woodland Ave	3 00
Cape May.....	18 84
Collingswood.....	5 00
Haddonfield.....	20 00
Hammonton.....	5 00
Ocean City.....	5 00

Salem.....	5 00
Vineland.....	11 00
Wenonah Mem'l.....	10 00
Williamstown.....	5 00

\$122 84

*NEW YORK SYNOD.*

*Albany Presbytery.*

Albany, 1st.....	\$10 00
" 6th.....	5 00
" West End.....	5 00
" Emmanuel.....	9 72
Jermain Mem'l.....	10 00
Schenectady, Union.	5 00
West Troy, 1st.....	2 00
	<hr/>
	\$46 72

*Binghamton Presbytery.*

Binghamton, 1st.....	\$25 00
" Immanuel.....	5 00
" West.....	10 00
Johnson City.....	5 00
Owego, Union.....	2 00
Preble.....	2 00
Waverly.....	6 00
	<hr/>
	\$55 00

*Brooklyn Presbytery.*

Brooklyn, Arlington	
Ave.....	\$5 00
" Bedford.....	10 00
" Bensonhurst....	5 00
" Bethany.....	5 00
" Central.....	50 00
" Classon Ave....	10 00
" So. 3d. St.....	19 50
" Throop Ave....	17 98
	<hr/>
	\$122 48

*Buffalo Presbytery.*

Buffalo, 1st.....	\$75 00
" Covenant.....	10 00
Gowanda.....	5 00
Jamestown.....	13 00
Westfield.....	5 00
	<hr/>
	\$108 00

*Cayuga Presbytery.*

Auburn, 1st.....	\$10 00
" Calvary.....	7 28
Dryden.....	3 00
Port Byron.....	5 00
Weedsport.....	5 00
	<hr/>
	\$30 28

*Champlain Presbytery.*

Keeseville.....	\$1 00
Tupper Lake.....	2 00
	<hr/>
	\$3 00

*Chemung Presbytery.*

Big Flats.....	\$4 05
Elmira, 1st.....	100 00
" Lake St.....	8 00
" North.....	4 00
Atkins.....	5 00
	<hr/>
	\$121 05

*Genesee Presbytery.*

Batavia.....	\$25 25
Elba.....	5 00
Le Roy.....	6 51
	<hr/>
	\$36 76

*Geneva Presbytery.*

Canandaigua.....	\$6 00
Geneva, North.....	36 62
Oak's Corners.....	2 00
Penn Yan.....	25 00
Romulus.....	5 00
Seneca Falls.....	25 00
Shortsville.....	7 50
Waterloo.....	15 00
	<hr/>
	\$122 12

*Hudson Presbytery.*

Circleville.....	\$2 34
Haverstraw, 1st.....	2 00
Middletown, 1st.....	15 00
" Webb-Horton	
Mem'l.....	15 00
Montgomery.....	4 00
Monticello.....	2 00
Westtown.....	4 00
	<hr/>
	\$44 34

*Long Island Presbytery.*

Amagansett.....	\$20 00
East Hampton.....	15 00
Greenport.....	11 50
Rensselaerburg.....	3 00
Shelter Island.....	1 00
	<hr/>
	\$50 00

*Lyons Presbytery.*

Newark, Park.....	\$5 00
Red Creek.....	1 00
Williamson.....	6 00
	<hr/>
	\$12 00

*Nassau Presbytery.*

Babylon.....	\$5 00
Freeport.....	5 00
Hempstead, Christ's	20 00
Mineola.....	2 00
Newtown.....	7 30
Sage Mem'l.....	10 00
	<hr/>
	\$49 30

*New York Presbytery.*

New York, 4th.....	\$25 00
" Beek Mem'l....	10 00
" Central.....	25 00
" Harlem-New	
York.....	5 00
" University	
Place.....	15 00
	<hr/>
	\$80 00

*Niagara Presbytery.*

Lockport, Calvary....	\$6 00
Niagara Falls, 1st...	5 00
No. Tonawanda,	
North.....	10 00
	<hr/>
	\$21 00

*North River Presbytery.*

Bethlehem.....	\$5 00
Kingston.....	1 00
Little Britain.....	2 50
Lloyd.....	5 00
Marlborough.....	4 56
Newburgh, 1st.....	2 00
Pine Plains.....	2 00
Pleasant Valley.....	5 00
Wappingers Falls....	4 00
	<hr/>
	\$31 06

*Otsego Presbytery.*

Delhi, 2d.....	\$10 00
Gilbertsville.....	2 00
Worcester, 2d, Congregational.....	10 00
	<hr/>
	\$22 00

*Rochester Presbytery.*

Avon, Central.....	\$4 00
Dansville.....	15 00
Gates.....	2 00
Groveland.....	5 00
Honeoye Falls.....	3 00
Mt. Morris.....	5 00
Rochester, 1st.....	5 00
" Brick.....	100 00
" Central.....	50 00
" Memorial.....	5 00
" Mt. Hor.....	15 00
" North.....	10 00
" Westminster.....	15 00
	<hr/>
	\$234 00

*St. Lawrence Presbytery.*

Carthage.....	\$10 00
Hannawa Falls.....	1 00
Oswegatchie, 1st.....	10 00
Waddington, Scotch.....	10 00
Watertown, Hope.....	3 00
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	\$34 00

*Steuben Presbytery.*

Bath.....	\$10 00
Campbell.....	3 00
Canisteo.....	10 00
Hornell, 1st.....	5 00
	<hr/>
	\$28 00

*Syracuse Presbytery.*

East Syracuse.....	\$5 00
Hannibal.....	2 00
Mexico.....	2 43
Syracuse, 1st, Ward.....	10 00
" Elmwood.....	3 00
" South.....	20 00
	<hr/>
	\$42 43

*Troy Presbytery.*

Cohoes, Silliman Mem'l.....	\$15 00
Glens Falls.....	10 00
Lapsingburg, 1st.....	5 00
" Olivet.....	2 00
Mechanicsville.....	10 00
Troy, 1st.....	10 00
" 2d.....	10 00
" 9th.....	5 00
Whitehall.....	5 00
	<hr/>
	\$72 00

*Utica Presbytery.*

Dolgeville.....	\$5 00
Ilion.....	10 00
Little Falls.....	14 00
Lyons Falls, Forest.....	4 80
New York Mills, Wolcott Mem'l.....	3 00
Oneida.....	10 00
Rome.....	5 00
Utica, Bethany.....	12 71
" Olivet.....	10 00
Waterville.....	5 00
	<hr/>
	\$79 51

*Westchester Presbytery.*

Irvington.....	\$25 00
New Rochelle, 1st.....	25 00
Patterson.....	5 00
White Plains.....	10 00
Yonkers, Dayspring.....	5 00
" South.....	5 00
" Westminster.....	15 00
Yorktown.....	5 00
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	\$95 00

## NORTH DAKOTA SYNOD.

*Minnevaugan Presbytery.*

Bottineau, 1st.....	\$3 00
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*Minot Presbytery.*

Minot.....	\$2 00
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*Pembina Presbytery.*

Langdon.....	\$10 00
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## OHIO SYNOD.

*Athens Presbytery.*

Middleport.....	\$6 00
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*Chillicothe Presbytery.*

Chillicothe, 1st.....	\$10 00
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*Cincinnati Presbytery.*

Cincinnati, Avondale.....	\$20 00
" Hartwell.....	5 00
" Madisonville.....	5 00
" Mt. Auburn.....	10 00
" North.....	20 00
" Pleasant Ridge.....	5 00
" Poplar St.....	5 00
" Walnut Hills, 1st.....	10 00
Lebanon, 1st.....	10 00
Loveland.....	16 10
Reading-Lockland.....	3 00
	<hr/>
	\$109 00

*Cleveland Presbytery.*

Ashtabula, 1st.....	\$10 00
Cleveland, 1st.....	25 00
" Bethany.....	42 59
" Bolton Ave.....	5 00
" North.....	5 00
" South.....	10 00
" Westminster.....	5 00
North Springfield.....	8 25
	<hr/>
	\$110 84

*Columbus Presbytery.*

Amanda.....	\$2 00
Bremen.....	5 00
Circleville.....	10 00
Columbus, 1st.....	10 00
" Broad St.....	800 00
" Nelson Mem'l.....	10 00
Plain City.....	2 00
	<hr/>
	\$839 00

*Dayton Presbytery.*

Bradford.....	\$1 00
Covington.....	5 00
Dayton, 4th.....	5 00
Hamilton, 1st.....	4 00
" Westminster.....	2 00
Piqua.....	25 00
Springfield, 2d.....	8 26
Troy.....	10 00
Xenia.....	27 79
	<hr/>
	\$88 05

*Mahoning Presbytery.*

Clarkson.....	\$3 00
Lowellville.....	2 00
Niles.....	9 00
Salem.....	10 00
Warren.....	10 00
Youngstown, 1st.....	50 00
" Westminster.....	5 00
	<hr/>
	\$89 00

*Marion Presbytery.*

Bucyrus, 1st.....	\$10 00
Delaware, 1st.....	9 30
Huntsville.....	1 00
Kingston.....	3 00
Marion, 1st.....	10 00
Upper Sandusky.....	3 00
	<hr/>
	\$36 30

*Maumee Presbytery.*

Toledo, 3d.....	\$4 42
" Rosewood.....	5 00
	<hr/>
	\$9 42

*St. Clairsville Presbytery.*

Barnesville.....	\$5 00
Bellaire, 1st.....	5 00
Cadiz.....	5 00
Cambridge.....	15 00
	<hr/>
	\$30 00

*Steubenville Presbytery.*

Bethel.....	\$3 98
Carrollton.....	5 00
East Liverpool, 1st.....	35 00
Long's Run.....	5 00
Uhrichsville.....	5 00
	<hr/>
	\$53 98

*Wooster Presbytery.*

Apple Creek.....	\$2 00
Ashland.....	10 00
Hopewell.....	1 00
Mansfield.....	5 00
Savannah.....	3 00
West Salem.....	1 00
	<hr/>
	\$22 00

*Zanesville Presbytery.*

Frazeysburg.....	\$2 00
Mt. Vernon.....	10 00
Newark, 1st.....	10 00
" 2d.....	30 00
New Concord.....	10 00
New Lexington.....	1 00
Warsaw.....	1 00
Zanesville, Brighton.....	2 00
" Central.....	10 00
" Putnam.....	3 50
	<hr/>
	\$79 50

## OKLAHOMA SYNOD.

*Muskogee Presbytery.*

Muskogee, Bethany.....	\$5 00
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*Oklahoma Presbytery.*

Oklahoma City, 1st.....	\$5 00
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## OREGON SYNOD.

*Southern Oregon Presbytery.*

Grant's Pass, Bethany.....	\$5 00
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## PENNSYLVANIA SYNOD.

*Beaver Presbytery.*

Mill's Creek.....	\$8 00
Mt. Carmel.....	2 00
New Brighton, 1st....	10 00
Rochester.....	5 00
Vanport.....	3 00
Woodlawn.....	2 00

**\$30 00***Blairsville Presbytery.*

Parnassus.....	\$5 00
Vandergrift.....	15 00
Windber.....	5 89

**\$25 89***Butler Presbytery.*

Butler, 2d.....	\$25 00
Center.....	3 65
Grove City.....	15 00
Lisbon.....	4 00

**\$47 65***Carlisle Presbytery.*

Chambersburg,	
Falling Spring.....	\$10 00
Green Castle.....	3 00
Harrisburg, Cove-	
nant.....	3 00
" Immanuel.....	2 00
" Pine St.....	18 47
Lebanon, 4th St.....	5 00
Lower Marsh Creek..	3 28
Lower Path Valley...	2 00
Mechanicsburg.....	15 00
Monaghan.....	5 00
Paxton.....	5 00
Steeltown.....	8 00
Waynesboro.....	5 00

**\$84 75***Chester Presbytery.*

Ashmun.....	\$5 00
Bethany of Menden-	
hall.....	4 00
Chambers Mem'l.....	10 00
Darby Borough.....	15 00
Devon, St. John's....	5 71
Downingtwn, Cen-	
tral.....	10 00
Kennett Square.....	5 00
Lansdowne, 1st.....	10 00
New London.....	5 00
Oxford, 1st.....	10 00
Phoenixville, 1st....	4 00
Swarthmore.....	10 00
Trinity, Berwyn.....	5 00
Upper Darby.....	1 00
West Chester, West-	
minster.....	25 00

**\$124 71***Clarion Presbytery.*

Ayers.....	\$3 00
Bethesda.....	8 00
Big Run.....	2 00
Clarion.....	7 50
Du Bois.....	10 00
Endeavor.....	2 00
Falls Creek.....	7 00
Rockland.....	2 50

**\$42 00***Erie Presbytery.*

Erie, Central.....	\$5 00
" Sanford.....	3 00
Franklin.....	29 24

Jamestown.....	3 00
North Girard.....	5 00
Oil City, 1st.....	10 00
" 2d.....	12 50
Waterford, Park.....	2 00

**\$69 74***Huntingdon Presbytery.*

Altoona, 1st.....	\$15 00
Berwindale.....	2 00
Clearfield.....	10 00
Fruit Hill.....	2 00
Holidaysburg.....	10 00
Lewistown.....	10 00
Lower Tuscarora.....	5 00
McVeytown.....	5 00
Mt. Union.....	5 00
Osceola.....	5 00
State College.....	10 00
West Kishaquokillas	5 00

**\$84 00***Kittanning Presbytery.*

Center.....	\$5 00
Concord.....	2 00
Gilgal.....	1 00
Glade Run.....	10 00
Harmony.....	5 00
Snader's Grove.....	4 31
Washington.....	3 00

**\$30 31***Lackawanna Presbytery.*

Ashley.....	\$15 00
Athens.....	25 34
Bennett.....	2 00
Carbondale, 1st.....	30 00
Dunmore.....	5 00
Kingston.....	20 00
Langcliffe.....	5 00
Montrose.....	10 00
Nanticoke.....	5 00
Olyphant.....	1 00
Pittston.....	2 00
Plymouth.....	5 00
Scranton, 1st.....	25 00
" Green Ridge....	19 70
" Petersburg Ger	5 00
Tunkhannock.....	30 00
Wilkes-Barre, West-	
minster.....	5 00
Wyalusing, 1st.....	3 00
Wyoming.....	2 00

**\$215 04***Lehigh Presbytery.*

Allentown, West-	
minster.....	\$3 00
Ashland.....	2 00
Bethlehem, 1st.....	5 00
Catasauqua, Bridge	
St.....	11 00
Centralia.....	1 00
Easton, 1st.....	5 00
" Brainerd Union	41 00
" College Hill....	10 00
" Olivet.....	12 00
" South.....	4 00
Freeland.....	10 00
Hazleton, 1st.....	60 70
Mahanoy City.....	5 43
Pen Argyl.....	4 17
Pottsville, 1st.....	10 00
" 2d.....	10 00
Stroudsburg.....	11 00
White Haven.....	5 00

**\$210 30***Northumberland Presbytery.*

Bald Eagle and Nit-	
tany.....	\$2 00
Grove.....	8 00
Hartleton.....	2 00
Jersey Shore.....	5 00
Lewisburg.....	5 00
Mahoning.....	5 00
Mifflinburg.....	10 00
Milton.....	10 00
Montoursville.....	1 00
Mt. Carmel, 1st.....	5 00
Muncy.....	2 00
Orangeville.....	1 00
Rush.....	1 00
Sunbury.....	10 00

**\$67 00***Philadelphia Presbytery.*

Philadelphia, 1st.....	\$10 00
" 3d.....	7 50
" 4th.....	25 00
" Bethany Tem-	
ple.....	10 00
" Bethlehem.....	50 00
" Calvin.....	25 00
" Emmanuel.....	8 18
" Evangel.....	6 45
" Holland Mem'l	25 00
" McDowell	
Mem'l.....	10 00
" Overbrook.....	10 00
" Pat terson	
Mem'l.....	10 00
" Richardson	
Mem'l.....	5 00
" St. Paul.....	25 00
" Scots.....	8 44
" Susquehanna	
Ave.....	5 00
" Tabernacle.....	10 00
" Tabor.....	7 82
" T e n n e n t	
Mem'l.....	5 00
" Tioga.....	10 00

**\$273 39***Philadelphia North Presbytery.*

Church of the Cove-	
nant.....	\$10 00
Edge Hill, Carmel...	10 00
Jeffersonville.....	6 00
Jenkintown, Grace...	5 00
Narberth.....	8 27
Newtown.....	5 00
Norriton and Provi-	
dence.....	3 00
Chestnut Hill, 1st...	10 00
" Trinity.....	10 00
Church of Redeemer	3 00
Diston Mem'l.....	15 06
Falls of Schuylkill...	5 00
Fox Chase, Mem'l...	25 00
Germantown, 2d...	25 00
Hermon.....	20 00
Manayunk.....	5 00
Olney.....	20 00
Summit.....	25 00
Westside.....	15 00
Wissahickon.....	10 00
Pottstown.....	15 00
Reading, Olivet.....	5 00
Wyncote, Calvary...	10 00

**\$265 33***Pittsburgh Presbytery.*

Bakerstown.....	\$3 00
Bellevue.....	25 00
Bethel.....	10 00
Clairton.....	4 00

Coraopolis, 1st.....	12 38
Monongahela.....	10 00
Pittsburgh, Brighton Road.....	15 00
" East Liberty...	50 00
" Forty-third St	10 00
" Highland.....	22 00
" Homewood Ave.....	20 00
" Park Ave.....	20 00
" Providence.....	5 00
" South Side.....	7 94
" Tabernacle.....	10 00
Sewickley.....	10 00
Wilkesburg, 1st.....	85 13
" 2d.....	20 00
" Calvary.....	5 00

\$344 45

*Redstone Presbytery.*

Connellsville.....	\$50 00
Jefferson.....	2 00
McKeesport, Cen- tral.....	10 00
Mt. Pleasant, Re- union.....	10 00
Sewickley.....	5 00
Uniontown, 3d.....	16 00
Youngwood.....	1 00

\$94 00

*Shenango Presbytery.*

Hermon.....	\$3 00
Neshannock.....	5 00
New Castle, 4th.....	5 00
" Central.....	10 00
Sharon, 1st.....	15 00
Slippery Rock.....	3 00
Unity.....	3 00

\$44 00

*Washington Presbytery.*

Bentleyville.....	\$1 00
Washington, 2d.....	25 00
" Central.....	2 00
Waynesburg.....	14 00

\$42 00

*Wellsboro Presbytery.*

Oseola.....	\$1 00
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*Westminster Presbytery.*

Cedar Grove.....	\$5 00
Chestnut Level.....	5 00
Columbia.....	12 00
Middle Octarara.....	2 00
New Harmony.....	10 49
Pequea.....	4 40
Stewartstown.....	15 00
Strasburg.....	8 00
York, Calvary.....	3 00
	\$64 89

## SOUTH DAKOTA SYNOD.

*Aberdeen Presbytery.*

Britton.....	\$4 00
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*Central Dakota Presbytery.*

Huron.....	\$5 00
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*Sioux Falls Presbytery.*

Scotland.....	\$3 00
Sioux Falls, 1st.....	15 00

\$18 00

## TENNESSEE SYNOD.

*Chattanooga Presbytery.*

Chattanooga, 2d.....	\$10 00
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*French Broad Presbytery.*

Oakland Heights.....	\$3 00
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*Union Presbytery.*

South Knoxville.....	\$5 00
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## TEXAS SYNOD.

*Abilene Presbytery.*

Fluvanna, 1st.....	\$1 50
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*El Paso Presbytery.*

El Paso, 1st.....	\$10 00
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*Fort Worth Presbytery.*

Cleburne, Anglin St..	\$3 00
Crofton.....	1 00
Fort Worth, Hemp- hill St.....	2 00
	\$6 00

*Waco Presbytery.*

Boyce.....	\$1 00
Palmer.....	1 00

Red Oak.....	2 00
Temple, Grace.....	10 00
	\$14 00

## WASHINGTON SYNOD.

*Central Washington  
Presbytery.*

Ellensburg, 1st.....	\$5 00
North Yakima, 1st..	10 00
	\$15 00

*Olympia Presbytery.*

Tacoma, 1st.....	\$10 00
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*Spokane Presbytery.*

Spokane, 4th.....	\$10 00
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*Walla Walla Presbytery.*

Prescott.....	\$1 00
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## WEST VIRGINIA SYNOD.

*Parkersburg Presbytery.*

Kanawha.....	\$15 00
Parkersburg, 1st.....	10 00
	\$25 00

*Wheeling Presbytery.*

Follansbee.....	\$5 00
Wellsburg.....	10 00
Wheeling, 1st.....	15 00
" 2d.....	10 00
	\$40 00

## WISCONSIN SYNOD.

*Madison Presbytery.*

Brodhead, 1st.....	\$1 00
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*Milwaukee Presbytery.*

Cedar Grove.....	\$10 40
Manitowoc, 1st.....	5 00
	\$15 40

*Winnebago Presbytery.*

De Pere.....	\$3 00
Marshfield, 1st.....	5 00
	\$8 00

CONTRIBUTIONS TO THE ASSEMBLY'S PERMANENT COM-  
MITTEE ON EVANGELISM.

## TOTALS—By SYNODS.

Alabama.....	\$11 00	Kansas.....	241 68	Ohio.....	1483 09
Arkansas.....	6 50	Kentucky.....	25 83	Oklahoma.....	10 00
Atlantic.....	1 00	Michigan.....	169 00	Oregon.....	5 00
Baltimore.....	141 18	Minnesota.....	154 51	Pennsylvania.....	2160 45
California.....	221 42	Mississippi.....	2 50	South Dakota.....	27 00
Catawba.....	1 00	Missouri.....	156 46	Tennessee.....	18 00
Colorado.....	43 25	Montana.....	8 00	Texas.....	31 50
East Tennessee.....	2 00	Nebraska.....	78 40	Washington.....	36 00
Idaho.....	7 50	New England.....	89 00	West Virginia.....	65 00
Illinois.....	553 55	New Jersey.....	1164 03	Wisconsin.....	24 40
Indiana.....	132 26	New York.....	1540 05		
Iowa.....	175 80	North Dakota.....	15 00		\$8,801 36





Annual Report  
of the  
Permanent Committee on  
Vacancy and Supply  
of  
The Presbyterian Church  
in the United States of America  
to the  
General Assembly, Dallas, Texas  
Nineteen hundred and seventeen



Office of the Committee  
Commercial Building, Columbus, Ohio



The Permanent Committee on Vacancy and Supply presents its Annual Report after a year of strenuous activity. The business of the Committee has steadily grown and at times has severely taxed the limited equipment of the central office. During the year additional presbyteries have adopted the Vacancy and Supply Plan and the Permanent Committee has devoted much time and attention to the development and perfecting of the administration of the Plan by presbyterial committees. This, in itself, is a very large task necessitating as it does keeping in touch with fully two hundred different committees. Naturally this involves a very extended correspondence.

Throughout the year a large number of ministers registered with the office of the Assembly's Committee as desiring new fields of labor. These were furnished with information as to vacancies and rendered such other assistance as is possible within the boundaries of our work as these have been established by the General Assembly. A large percentage of the men thus registered secured locations during the year. However, additional ministers were constantly registering with the Committee and at the close of the year our active list of men desiring new fields contained about 600 names. In this respect conditions are no worse than for many years; indeed, there are distinct signs of improvement. The seemingly wide-spread desire for a change of fields is now more noticeable because a great deal of the correspondence naturally centers in a single office.

## The Aim of the Assembly's Committee

From the beginning of its work this Committee has had as its primary aim to bring about in every section of our Church a revival and re-establishment of definite presbyterial supervision of all vacant fields. In this direction lies the hope and the only hope under our Form of Government, of effectively dealing with the problem of vacancy and supply. There is little indication that the Presbyterian Church or any considerable part of it is prepared to exchange the historic principles of our Government for any species of Episcopacy; and on the other hand, experience has demonstrated that a solution for the vacancy and supply problem cannot be found by adopting the loose and irresponsible practices of Independency. Indeed, it is quite evident to this Committee that the steadily intensifying character of the vacancy and supply problem within our bounds, particularly during the last half century, has in large measure been due to the careless drift towards Congregationalism. The undesirable conditions which as a Church we have confronted in recent years in relation to this problem are directly traceable to the failure of a large number of the presbyteries to properly function, in observance of the express provision of our Form of Government, that "Every Presbytery shall arrange for the supply of the vacant pulpits within its bounds either by direct action at a meeting or through a committee."

## The Vacancy and Supply Plan

In the effort to go to the real center of the difficulty the Permanent Committee was under the necessity of proposing different methods of procedure. The preparation of the Vacancy and Supply Plan which by the last three General Assemblies was recommended to all of the presbyteries for consideration and adoption, represents an intelligent and honest effort to stimulate every presbytery to adopt a definite code of rules providing for the supervision, proper regulation and intelligent assistance of all churches during the perilous period of vacancy. The Plan aims in a practical way to reach the real points of difficulty. The presbytery itself is too large and too miscellaneous in its make-up to directly handle this work and therefore provision is made for a committee of three carefully selected members to represent the Presbytery in the performance of this difficult and somewhat delicate task, this committee in turn, being required to report to the presbytery "at each regular meeting of the presbytery and at such other times as presbytery may determine."

Under the Vacancy and Supply Plan the presbyterial committee is (1) to nominate all moderators for the sessions of the vacant fields, the purpose being that men will thus be selected who will actually render service in this important capacity; (2) to appoint all supplies for the pulpits of vacant churches, this, in the judgment of the Permanent Committee being absolutely necessary to any effective program for dealing with this problem; (3) to see that only one man at a time is definitely considered by the vacant church as a possibility for the office of pastor, the intention being to definitely outlaw the wide-spread and iniquitous practice of miscellaneous candidating in the sense of putting before the congregation of the vacant church a procession of men who willingly or unwillingly must contest for a call to the vacant pulpit; (4) furthermore, the presbyterial committee is to promptly and faithfully perform all of its duties in a thoroughly impartial manner and in frank consultation with the session of the vacant church whose representatives are always privileged to present definite suggestions or requests to the committee regarding any matters related to the vacant pulpit and these suggestions or requests are to be given first consideration by the committee.

## Tested by Experience

Does any one doubt that the uniform observance of these principles by all of the presbyteries would bring order out of confusion and increasingly advance the highest interests of the work of our Church as a whole? Fortunately, we have now reached the point where it is no longer necessary to theorize. Since the Vacancy and Supply Plan was first submitted in the spring of 1914 fully 200 different presbyteries have voted to adopt it, each of these thus making it, in effect, the Standing Rules of the presbytery relating to the handling of vacant fields. A

pathetic feature of the situation, however, is found in the fact that certain presbyteries voted to adopt the Plan and committed its operation to committees, which committees did practically nothing either in the direction of educating the churches or working the Plan. Under such conditions success could not be expected. No presbytery need deceive itself by the imagination or assumption that the mere adoption of the Vacancy and Supply Plan will in itself accomplish the desired results. This Plan when adopted by a presbytery must be persistently worked by an intelligent and faithful committee or else it will accomplish no more than will any other enactment which in State or Church is permitted to become a "dead letter."

The real merits of the Vacancy and Supply Plan can only be properly judged in those presbyteries where it has actually been worked just as intended by its authors. Here the testimony is unmistakable. The Permanent Committee does not believe that there is a single presbytery in the entire Church which adopted the Plan in its original form and then by the method prescribed therein chose a competent committee to operate the Plan and this committee uniformly worked the Plan just as its authors intended, that the Plan has not proven a splendid success. After observing the operation of the Plan for this period the Committee is thoroughly convinced that the Plan is both practical and effective for the purpose intended and if the Permanent Committee were today re-writing the Plan it would not materially change a single line of it. As a Church it is either a return to definite and clear-cut presbyterial supervision of all vacant fields or else it is increasing chaos within our bounds.

The splendid results of the proper operation of the Plan in a growing number of presbyteries may be realized in every presbytery that really desires such improvement and is willing to follow the path already marked out. Wherever the Vacancy and Supply Plan is being properly worked the definite results in evidence include the following:

(1) Every church in the presbytery has regular services because it is the duty of the presbyterial committee to furnish some one to conduct such services.

(2) Many ministers unable for various reasons to accept regular pastorates are now increasingly used as temporary supplies for vacancies and where ministers are not available, competent laymen are being called upon by some committees to conduct services in the vacant churches.

(3) The length of the period of vacancy is being materially reduced because under the supervision and with the assistance of a competent presbyterial committee the vacant church is able much more promptly to find a pastor.

(4) Under these improved methods it is entirely natural that the number of vacancies should diminish, the presbyteries reporting no vacancies now forming a growing list, while the presbytery with a long list of vacancies is becoming the exception. In January, 1917, nearly one-third of the presbyteries reported no vacancies while less than one-third of the presbyteries reported more than two vacancies each.



(5) Regardless of the number of vacancies occurring at any particular time, the work of the presbytery will not suffer so greatly because it has definite and well organized machinery for handling the vacancies.

(6) With such intelligent supervision the chances are greatly increased that the vacant church will secure a man specially suited to its needs and the question of adaptation to a given field is a most important consideration.

(7) Under the new system a congregation seriously divided over "candidates" is gradually becoming a thing of the past because only one man at a time is definitely considered by the vacant church.

(8) Best of all when the churches come to really understand the new System they enthusiastically approve it. Recently the Clerk of the Session of a vacant church that had just called a pastor under the guidance of the presbyterial committee, turned to the Chairman with the question, "Why did not the Presbyterian Church years ago adopt some system of this kind?" Then he went on to state that "If this System had been operative in the presbytery four years ago when our church was vacant it would have prevented a big disruption and the church would be twice as strong as it is today." The Secretary of the Assembly's Committee in particular has been explaining the Vacancy and Supply Plan to church sessions ever since it was first printed. During this period of three years he has never met a single session that did not give the Plan strong approval when once the members of the session came to really understand it. Our experience leads to the conclusion that wherever there is opposition to the new Plan at least nine-tenths of it is traceable to the failure to fully understand the Plan and the real manner of its operation. This only emphasizes the necessity that all of the churches be educated as to its real purpose and character.

## A Uniform System Needed

The movement to thus re-establish presbyterial supervision of all vacant fields, which, as already indicated, offers the only practical solution under our Form of Government for the vacancy and supply problem is making steady progress although to some extent retarded by the hesitancy of some presbyteries to adopt the Plan but more particularly hindered by those presbyteries that voted to adopt the Plan and then failed to work it. Throughout its history the Presbyterian Church has greatly needed an effective and uniform system for dealing with this problem. That the Vacancy and Supply Plan is effective wherever it is properly worked, requires no further argument. Shall it then be made a uniform system for our Church? This question only the presbyteries themselves can answer. The Assembly's Committee can lead the way but the presbyteries must follow in that way if the desired results are to be realized.

Far more presbyteries have already voted adoption of this Plan than have ever endorsed any other definite program for dealing with vacant fields. If the Church really desires release from the conditions which have greatly embarrassed her work in the past, then it is the

judgment of the Assembly's Committee that the Vacancy and Supply Plan should be uniformly adopted by all of the presbyteries and faithfully operated by every presbytery until it becomes an integral factor in the working machinery of the presbytery. The presbytery that hesitates to adopt this Plan because of the seeming difficulty of putting it into operation, or the presbytery that, having voted to adopt it, fails to operate it, in no sense condemns the Vacancy and Supply Plan. Such an attitude is simply a pathetic confession that the presbytery itself has wandered so far into the regions of Congregationalism that the return to fundamental Presbyterianism seems too difficult to be undertaken or persistently prosecuted. This is a place where it is strikingly true that "the only way to resume is to resume," and experience shows that when the churches come to really understand the significance of this movement the seeming difficulties in the way of putting the Plan into operation will disappear and the presbyterial committee will have cordial co-operation.

## Proper Support for the Minister

In previous reports we have repeatedly called attention to the subject of Ministerial Support and with the approval of the Assembly the Permanent Committee has persistently agitated this question throughout the presbyteries. The cost of living has rapidly increased during the past year. Many ministers and their families are feeling the heavy stress of present economic conditions and some of those in particular serving the smaller churches are being tempted to turn aside to other lines of employment. The presbyteries in all sections of the country should give careful consideration to this question and see that everything possible is done to furnish at least a reasonable support for the minister and his family. The presbytery of St. Clairsville has recently set a good example by taking up this question in a definite way and arranging that the minimum support in the presbytery shall in the future be \$1200 for a single man and \$1200 and a manse for a married man. If other presbyteries will imitate this splendid example and plan to establish a similar minimum it will bring untold relief to many ministers and their families and ultimately result in great good to the work of our Church. No desirable man enters the ministry from the hope of financial gain but it is equally true that the Presbyterian Church cannot expect to secure and maintain an adequate force of ministers unless the minister is furnished a reasonable support.

During the month of January last, 367 vacant pastorates were reported to our office, the average support proposed being about \$1200, and fully two-thirds of this number had manses. Because of group fields these 367 vacancies included a total of 498 different congregations. Among these were 61 churches furnishing a support of \$1500 or over, the average support furnished by these 61 churches being \$2259, 36% of these having manses. However, leaving out these 61 larger fields, the average support ordinarily furnished by the remaining 306 vacancies fell slightly below \$1000 although 69% of these fields have manses.

Among these vacancies were 92 churches or combinations of churches offering an average annual support of \$892 and 55% of these have manses. It may be proper to call attention to the fact, however, that more than one-half of these churches proposing an average annual support of \$892 are located in the older Synods of the Church or east of the western boundary of the Synod of Indiana.

## Some Definite Accomplishments

In reviewing the practical results of the work of the Assembly's Committee it must be borne in mind that this Committee was appointed for a specific purpose and that its field of labor is distinctly limited, first and fundamentally by the character of our Form of Government and furthermore by the code of rules enacted for the Committee's guidance by the General Assembly of 1912. In organizing and developing its work within these definite boundaries some practical results may be briefly summarized:

(1) As a Church we now have an agency which, in harmony with the provisions of the Overture adopted by the presbyteries, exercises general supervision of the whole work of the Church as it relates to unemployed ministers and vacant churches. By carefully devised methods the Permanent Committee is able to keep touch in a pretty definite way with all sections of the Church, regularly secure exact information as to the conditions prevailing in each section and render such assistance as the local situation seems to demand.

(2) The office of the Permanent Committee, as stipulated by the General Assembly, is a center of information regarding vacant fields. The Committee has, therefore, developed a system for securing such information so that at any season of the year it is possible within a period of about two weeks to know at least 90% of all of the churches that are vacant throughout the entire country and have some definite facts regarding each. To the minister desirous of securing a new field of labor such carefully compiled information as to the places where men are needed is of first and fundamental importance.

(3) The General Assembly also stipulated that the office of the Committee should be a center of information regarding available men. At the beginning of our work as a Committee we conducted a survey with the purpose of discovering our available supply of men and found quite a long list of ministers for one cause or another temporarily out of work. It has been a source of great satisfaction that under the improved methods adopted many of these men have been able to again take up pastoral service. A considerable number of men for reasons of health either of themselves or their families have been able through the medium of this office to find suitable locations in more satisfactory climates.

(4) Necessarily the office of the Assembly's Committee is increasingly becoming a clearing house for the presbyteries and as a natural result it is now impossible to have a large number of unemployed min-

isters in one section and at the same time a large number of pastorless churches in another section. Through the medium of the central office these two elements will ultimately be brought together, assuming, of course, that the men are willing to go where they are really needed.

(5) The emphasis laid upon certain principles advocated by the Assembly's Committee is exerting a wholesome influence in all sections of the Church. For example, in the process of finding a pastor far more churches than ever before are coming to recognize the folly of hearing a long list of candidates and then undertaking to call a pastor with all of these names before the congregation. While at this point there is still much room for improvement in various sections of the Church, yet it is nevertheless a fact that the continuous disapproval of this practice by the Assembly's Committee, backed up by the General Assembly itself, is gradually stamping the practice as wholly unwise and therefore making it increasingly unpopular even in the presbyteries not yet operating under the Vacancy and Supply Plan.

(6) The agitation in behalf of larger support, particularly for the great body of our ministers who serve the smaller and middle-class fields, as carried on by the Assembly's Committee and the Presbyterian Committees, is steadily bearing fruit and particularly in those presbyteries where, in accordance with the recommendations of the Assembly, careful investigations have been made and a minimum standard of support approved.

## Recruiting the Ranks

No one who watches the trend of events can fail to be impressed with the fact that great changes are constantly taking place in our ministerial force. During the last five years a total of 869 Presbyterian ministers died, or an average of about 174 annually. To take the places of these valiant Soldiers of the Cross and provide for the proper expansion of our work at home and abroad requires the addition of a continuous stream of new men. The steady increase in the number of young men presenting themselves as candidates for the ministry is cause for genuine thanksgiving. Every minister, every elder and every congregation should regard it as a Christian duty and high privilege to constantly assist in discovering and enlisting new and promising recruits for the ranks of the ministry. In this connection, however, there are some things which should be given more than passing notice:

(1) The observation and experience of this Committee lead to the conclusion that in some sections of our Church there is great leniency shown in admitting to our ministry men who have had little training to fit them particularly for the responsibilities of the pastoral office. Throughout her history the Presbyterian Church has stood for a carefully trained and adequately prepared ministry. Are we now to abandon this time-honored principle? While admitting as our Church does, that occasionally there may be "a special case" where exception may safely be made and a man ordained to the ministry who has not had full college or seminary training, yet experience still vindicates the con-

tention that in the main those who are to be successful pastors are best fitted for their work when they come by the way of the college and theological seminary. While it is true that scholarship will not take the place of genuine piety, it is equally true that even unmistakable evidence of genuine conversion is not in itself proof positive that a man should at once and without further instruction or training be admitted to the ranks of the ministry.

(2) Closely related is the question as to the reception of ministers coming from other branches of the Church. We thankfully acknowledge the many splendid additions to our ranks that we have received in past years from other denominations. Many of these have been men of exceptional qualifications and training and are rendering splendid service as pastors of our churches, but this does not alter the fact that there is increasing need that greater care be exercised by all of the presbyteries in the reception of previously ordained men. During the past five years as a Church we have received from other branches of the Church a total of 661 ministers or an annual average of 132. As already indicated, many of these men had excellent preparation for the work of the ministry and are greatly appreciated by the congregations they are serving. But at the same time this Committee is of the opinion that there is in many of the presbyteries a growing spirit of laxity in the matter of receiving men coming from other branches of the Church, which, if not checked, is bound to result in increasing injury to our work.

If the standards ordinarily applied to the Presbyterian student when he seeks ordination are not to be applied to the man already ordained by some other body, then with what justice can we insist that the student pursue the regular courses of training for the ministry instead of seeking entrance to its ranks through abbreviated lines of preparation. If men are to be received into our ministry simply because they desire such reception, regardless of their training and with little or no investigation of their past records for success or their knowledge of Presbyterianism, then the whole standard of our ministry must in consequence be lowered. That we have vacant pulpits and an insufficient number of suitable men, is not a sufficient argument for carelessly admitting men lacking qualifications for properly handling our work, for not infrequently it would be better for a church to remain vacant than to call a man who is without adaptation to its needs. The argument that these men can at least serve some of our smaller and less important fields or render service in certain sections of the country, is equally unjustified, for when a man has been received by a presbytery he has been given the standing of a minister not only in that particular presbytery but in the Presbyterian Church-at-large, with all of the rights and prerogatives of the best prepared and most successful man in the entire Church. In the interests of the work of our Church as a whole the Permanent Committee believes that the General Assembly should impress upon all of the presbyteries the importance of the exercise of greater care in the reception to our ministry of men ordained by other bodies.

## Resolutions

(1) The General Assembly again records its conviction that definite and intelligent presbyterial supervision of all vacant fields is, under our Form of Government, the one possible and legitimate avenue to success in dealing with the difficult and historic problem of vacancy and supply.

(2) The General Assembly approves of the persistent efforts of its Permanent Committee on Vacancy and Supply to bring about a re-establishment of definite presbyterial supervision of all vacant fields and urges upon presbyteries not only the adoption but the actual working of the Vacancy and Supply Plan as approved by the last three General Assemblies.

(3) In view of the peculiar economic conditions forced upon our country by the ravages of war, thus further increasing the cost of living, the General Assembly is again constrained to urge upon every presbytery that definite and intelligent consideration be given the subject of Ministerial Support, to the end that in this great world crisis the men whom God has called to positions of leadership in His Church may be free to prosecute unsparingly that type of consecrated spiritual ministry so much needed in the dark days through which we are passing.

(4) The General Assembly calls the attention of all of the presbyteries to the necessity that greater care be exercised in admitting men to the privileges and responsibilities of our Ministry, strongly urging that, unless in the most exceptional cases, men be ordained to the office of the Ministry only after the required preparation has been made; and that men ordained by other Ecclesiastical Bodies be received only when a careful examination of all of the facts as to Christian character, preparation for the work of the Ministry and previous success, give unmistakable assurance that the applicants will render effective and satisfactory service as Ministers of our Church.

Respectfully submitted,

George N. Luecock, Chairman.

John Timothy Stone,  
Paul B. Jenkins,  
William L. McEwan,  
Samuel S. Palmer,  
John E. Bushnell,

Henry P. Crowell,  
Benjamin F. Edwards,  
William R. Farrand,  
A. A. Loetscher,  
Robert Sinclair,

Walter H. Houston, Corresponding Secretary.

Report received and resolutions adopted by the General Assembly  
May 22, 1917.





# REPORT OF THE Assembly's Permanent Committee on Men's Work.

For the Year ending March 31, 1917.

We submit our Report at the close of this year with much more satisfaction than at the close of last year. There has been much gain in having even one worker, who could give his time to the work of the men in the large field of the Presbyterian Church. The new and greatly better relation our agency has had this year to the General Assembly has been of much advantage. Much more contact with pastors and other leaders has given us increased assurance of the need for this agency and of the readiness of these leaders to coöperate with it; also of its place in proper correlation to the Church's other agencies. There has been no hint of overlapping, but abounding evidence that this agency is greatly needed and warmly welcomed throughout the Church. Appreciation is hereby expressed of the active coöperation of Synodical and Presbyterial committees, pastors and many other men.

**CONTACT WITH CHURCHES AND MEN.**—We have been in intimate counsel during the year with a large number of churches, pastors and other men of these churches. There has been an extended correspondence with these men and a large number of the folders issued by the Committee have been put in their hands. We have had a much more valuable contact than this with many churches and men on their fields. The secretary represented our Men's Work in six Synod meetings and other members of the Committee represented us in several other Synods. In these Synod meetings there was not only ample opportunity given to present Men's Work in public address, but also to counsel in the selection and organization of committees and to plan with them the year's work in their bounds. The same has been true of meetings of Presbyteries.

Our largest work the past year has been the conducting of conferences with the men of rather small groups of churches. These groups were small so as to secure larger representation of the men and to deal more specifically with situations in their churches. In Zanesville Presbytery (Ohio), in three days of conferences, there were present 224 men of eleven churches. In Maumee Presbytery (Ohio), in three days' conferences, there were present 381 men of nineteen churches. In Cincinnati Presbytery, in four days of conferences, there were 488 men present of 52 churches. About these Cincinnati conferences the following statement was made in the *Herald and Presbyter*: "A new and sturdy impulse was given to Men's Work." In Illinois Synod 472 men attended eight conferences. The Rev. F. W. Barr, of Monmouth, chairman on Men's Work for Illinois Synod, after attendance on all the Illinois conferences wrote: "In my opinion the Men's Work of the Presbyterian Church, as led by the Assembly's Committee . . . is one of the most dynamic movements of the Church. Its announced purpose presents a clean-cut, concise and noble appeal to men to do their best for the Church and for the Kingdom. The movement is bound to develop in a work of the largest importance." In Nebraska Synod 311 men, representing 41 churches, attended seven conferences. In Chester Presbytery (Pa.) the 61 churches were grouped into eight conferences, which were attended by 386 men. The following resolution was subsequently adopted by the Presbytery: "*Resolved*, That Chester Presbytery is heartily in sympathy with the Assembly's Committee on Men's Work in the

tremendous and promising task to which it has been called, and pledges to the Committee encouragement and support." Detroit Presbytery was grouped into three conferences, which were well attended. At the last one, which was attended by 113 men of fourteen churches, the following action was taken: "*Resolved*, That this group gathering of Presbyterian men, meeting at Immanuel Church, March 17, representing fourteen churches of Detroit Presbytery and a membership of over 11,000, has heard with pleasure and profit the inspiring and practical address of the Rev. William F. Weir, D.D., and heartily commends him and the cause he represents to all of our churches, incidentally for the proper place of Men's Work in our financial budgets, but far more for the plans and objectives for Men's Work that he has so well outlined. We pledge ourselves as individuals and representatives to do our full share in the various activities awaiting our cooperation as Presbyterian men."

Such conferences were held in Indiana, South Dakota, Kansas and New Jersey and in a number of other regions. Numerous other conferences with committees and other leaders have been held. We are glad to be able to testify that in these conferences without exception a deep interest in Men's Work was manifested, the interest often being expressed in the form of resolutions.

**THE MEN OF THE LOCAL CHURCH SHOULD BE ORGANIZED.**—There are more reasons for organizing the men who are in the same church than for organizing any other group of men. No other group has so many precious experiences and so great tasks in common. No company of men is in a position to do so much for one another and for the men of the world. All men know that the fundamental interests of life are in religion. The greatest need of our time is to unite the men of the churches for the promotion of those things for which the Church stands. It is our distinct purpose to promote intelligence among the men about the value of the local church, the denominational agency and the whole work of the denomination. By far too little of men's abilities, time and money are given to the church as compared with other institutions. Often the vision and activity of the church are too limited. The men can be shown that their supreme opportunity for service is in and through the Church. We do not undervalue the work of many interdenominational agencies, but they themselves depend for their very existence upon the local churches. There is a perfectly clear field for the agency that calls the men of the local churches to unite in their churches, to build them up and do the whole work of the Presbyterian Church. The men will do greatly more united in these organizations than they can possibly do separately. Women's work is what it is through organization. "One shall chase a thousand and two shall put ten thousand to flight." There are now many manifestations of the manifold increase of efficiency in a church through organizing the men. There are also many testimonies of men that their brotherhood offers them their best fellowship.

**THE CHURCH A CHALLENGE TO MEN.**—The Church itself is a challenge to men. There is need for a new emphasis on what the Church is. Its wonderful and mysterious organic structure, its unique mission, the incomparable opportunity it offers men for fellowship and service are too little understood by the men. They do not see the incomparable value of and absolute necessity for those spiritual forces which operate only in the Church. They do not appreciate that highest life which exists in the bosom of God and in His people and nowhere else; that in the Church alone do men form permanent life relations; that the fundamental relations of life are with God and His people; that God's only plan for the guarantee of the welfare of His people and of the world is in their unity with Him and with one another; that eternal life is to know God; that the supreme task of Christian men is to found and maintain a Church in every community in the world that the people there may know God; that there is but a mutilated Christ for us and for the world without His Body, the Church. It is impossible for men to know these fundamental truths and not respond in true devotion to Christ and the Church.

**THE FORM OF ORGANIZATION.**—From one viewpoint it is unimportant what is the form of the men's organization in the local church. Our Committee follows the instructions of the Assembly of 1913 in seeking to promote "All organized activities among men," and does not try to set up the same kind of

organization in every local church. We coöperate with the leaders of the local church in the kind of organization that can be used there best now. Experience will probably lead to more uniformity of organization. There are two usual kinds of organizations: (1) Brotherhoods of Clubs, (2) Bible Classes. Many of the former have failed because they were mere social clubs and without tasks big enough to command the interests of men. Men's Bible Classes are commonly failing in large part because they are only Bible classes and not working organizations. Bible study is training, and not service. Not all the active men in a church can be members of the Bible class, because they are engaged in other work in the Sunday-school. The Bible-class appeal does not win as many men as a broader form of organization would win. It is usually better to organize the men under a constitution that defines the whole purpose of the organization, always making men's and boys' Bible classes an essential department of the work. It would be a bold assumption to make the claim that the wonderfully efficient women's work of the Church would ever have been realized if it had functioned around women's Bible classes. The fundamental purpose of the men's organizations is work, as has always been true of women's organizations and as the new name, "Men's Work," indicates.

**OBJECTIVES.**—Uniformity in fundamental objectives is necessary along with considerable variety of objectives. Our Committee is seeking to construct a "Declaration of Purpose" which all our men's organizations could adopt.

1. All men's organizations should promote Bible study through men's and boys' organized Bible classes, and when practical through other means.

2. All men's organizations should promote the unity of the life of the men of the same church.

3. Most men's organizations find it profitable to conduct forums for discussions of vital interest to the men, the Church and the world, so that the men of the churches will be the intelligent men of the community on matters vital to human welfare and the makers of public sentiment and real leaders in the community.

4. Every men's organization should adopt yearly a programme of work that it may be constantly a working force in building up the church within which it is and make a definite contribution yearly to the whole task of the Presbyterian Church. There will always be a variety of special things to do at special times, but it seems clear that there are fundamental things for every men's organization to do every year.

**KEEPING THE MEN AT WORK.**—We will not solve the problem of Men's Work until we find a way to keep the men at work. Most Men's Work hitherto has been intermittent. The men have engaged in deputational evangelistic work or in some form of social service or in some other special task, only to cease from it after a while until some other special call comes to them to do something. The women are at work all the time, doing definite important things every month of every year. While they do many special things as occasions arise, yet they engage in two lines of work continuously, namely, building up the church of which their society is a part, and carrying on the missionary enterprises of the Church at home and abroad. An organization made up of the members of a church should function in the purpose of that church. It should be dominated by the same spirit of sacrifice and ministry, asking itself continuously, What should our church be and do and how can we promote those ends? This involves the study of the value of the local church and its fields and of the denomination's several agencies and whole programme. The men's organization seeks nothing for itself. It is really not another organization, but a natural division of a group of the members of a church who have enough qualities in common to lead to their union in one another's interest and for a ministry to those who have not what is their most precious possession and best opportunity for service. Their united life and service should be a challenge to all other men to share their life and service.

An organization of men in a church imbued with this spirit should not find it difficult to keep employed, any more than it would be difficult to keep the church itself employed. Beyond all question, there are very large possibilities in organizing the men of the churches on the right basis. It should lead soon to a study by the men of the church as a community force and of the Presbyterian Church's nation-wide and world-wide programme. It would be impos-

ble to bring a body of Christian men to face seriously the whole task of the Presbyterian Church or that of one of its great boards or other agencies without the result of their enthusiasm for those things. Surely, there is a way to bring about this contact between the men of the local church and the great denomination and its departmental agencies. In these times men are looking to the Church with new desire to find there a life and ministry which is not found elsewhere.

*The deep need is leaders* in the local churches who have the vision and ingenuity and persistence to make a demonstration of the value of an organization of their men. These local leaders, aided by the special agencies, can make each year a careful inventory of their church, of workers available and work to do and bring each year to the whole body of men a challenging programme of activity for them. (See our recent folder, "Men at Work in the local Church—How to Organize, How to Keep the Men at Work.") There can be no real difficulty in repeating this process each year. We claim, therefore, to have an answer to the old and persistent question about jobs for men.

"The pastor succeeds who solves the problems of his pastorate. This agency is ready to help pastors solve problems of their pastorates by helping them to organize their men and keep them at work. Our deepest need is to solve the problems of our local churches. These are the units out of which come all we have of spiritual forces and agencies. The largest contribution that can now be made to the building up of the local churches is to organize the men for the real purpose of the local church. Next in importance to this is to unite the local churches, brought up to their full strength, in the great work of the Presbyterian Church. Only by organization can we use the masculine power of the Church in any large way. The men's contact with the whole work of the Church is largely in the work of the local church. When the men there are ready for united service in the nation and the world, the denominational agency offers them their supreme opportunity.

A FEW TESTIMONIALS.—Among many testimonials that are given us, we owe it to the Church and to ourselves to submit a few of them. The Rev. John Timothy Stone, D.D., ex-Moderator of the Assembly and Chairman of the Men's Work Committee, writes:

"In my judgment, the time has never been more fitting for the reinforcement and strengthening of the Men's Work among our churches. We do not need additional committees or additional organizations. What we do need is a recognition of the splendid potentiality of the men in our churches now. . . . The work of the Assembly's Permanent Committee on Men's Work at the present time is beginning in the right way. We are aiming to reach the men through the regular channels of the Church, to develop existing organizations and to give to them the definite feeling of responsibility as to the present and immediate tasks about them; to receive inspiration from pastors and to give inspiration to pastors, to take up the work directly among the men in their distinctive parishes and to tie it into all the organized activities and responsibilities of our great Church."

The Moderator of the General Assembly, the Rev. John A. Marquis, D.D., writes:

"You are performing a great service, as you induce men to bring their talent and experience inside the Church and make them effective there. These men are dealing constantly outside the Church with problems such as the churches have. Men know how to make the machinery of the Church do business—just what they are doing in the world all the time."

Mr. Ralph W. Harbison, of Pittsburgh, writes:

"The Men's Work, I feel, has arrived at last, has become established on a solid foundation and is already reaching out its helping hand in as many directions as there are Church channels. No doubt, one reason for this is that it has now the official backing of the Assembly. . . . Another reason equally strong to my mind as the above is the contribution that our General Secretary is giving to it. I have had the good fortune of being at several conferences of Presbyterian and Synodical Committeemen where Dr. Weir has brought inspiration and practical help in every instance. His practical suggestions are of real value and seem to take root immediately in the hearts of those exposed to them."



The Rev. Walter L. Whallon, D.D., Zanesville, Ohio, Chairman of Synod's Committee on Men's Work, writes:

"Outstanding and promising in the great spiritual awakening of our time is the movement among men. Men as never before in such numbers are awake to the great possibilities of a manhood allied with the Kingdom and of the Kingdom's work when undertaken by consecrated manhood. Men are asking, What can we do? They are waiting to be led out to tasks that challenge their courage and consecration. Our revived denominational movement is most timely. Our leaders have caught the vision. There are no limitations to the possibilities of the splendid Christian manhood in our Presbyterian Church under such leadership and following such communicated vision. Our Assembly's Committee and our General Secretary should have the enthusiastic support of every Presbyterian."

The Rev. D. H. Johnson, Toledo, Ohio, ex-Moderator of the Ohio Synod, writes:

"I believe the new Secretary's method of enlisting the men in the work of the local church is a good one—less of conventions and more of personal contact. We may need the conventions for inspiration, but we surely need personal contact for service. The field of the denomination is the world, but the field of the individual is the local church. With him it is usually service in the local church or no service."

The Rev. R. A. Garrison, Broomall, Pa., Chairman for Men's Work in Chester Presbytery, writes:

"The Assembly's Committee on Men's Work through its simple and definite plan is making a real contribution to the solution of the problem. The enlistment of the men in the local church to the accomplishment of a definite programme of work, based upon the needs of that church, is a plan of operation that will work in any church, large or small, and will with the application of some thought and perseverance multiply the usefulness of the churches. Then too, it will last."

**NEW ELEMENTS IN THE MEN'S MOVEMENT.**—The question is asked, "What is there in this movement now that was not in it before when it seemed in large measure to fail?" It has not failed. Any Church-wide movement requires time to establish itself in the whole Church. Probably this movement has developed as rapidly as have other great movements. The work of the past years has made the present work possible. I am more and more surprised to note the extent to which the leaders in the first years emphasized the things we now emphasize and to which the Church now makes better response. It is because of better "Preparedness" on the part of the Church. The early leaders deserve much credit for their unusual wisdom, faith, courage and sacrifice. But there are new elements in the Men's Movement. 1. There is a wisdom that has been learned from experience. We are profiting by the mistakes of the past and know better how to establish men's organizations. 2. There is a deeper consciousness in the Church of the necessity for utilizing its unused masculine forces. 3. There is new leadership combined with the old leadership. 4. There is the new relation to the General Assembly. 5. There is advance in organization of Synodical and Presbyterian committees. 6. There is the discovery of the present method of greatly larger contact with churches and the men on the field through the district conferences. The large conventions of the early period were doubtless necessary, but it is fundamental now to get to the leaders of the local churches in personal contact for the organization of their men. We are building from the bottom up. 7. The new world situation is a tremendous appeal to men to serve where they can best serve in a ministry to their generation—a generation in pain and distress and strife as has been no other generation. 8. There is a clearer apprehension of the bigness of the task and patience to use necessary time and means to accomplish it. 9. There is a new, at least a persistent emphasis on the Church itself—the local church—the denominational agency—the united Presbyterian people in their whole task as the supreme opportunity of men for life and service.

**PUBLICITY.**—Limited use has been made of paid advertising in Church papers. Discretion in economy restricted us in this kind of desirable publicity. Appre-



ciation is hereby expressed of the use of the columns of the Church papers for news items about Men's Work. There has been published this year a large folder, "A Message to Sessions and Committees on Men's Work"; a folder on "Men's Work in the Last Assembly" and one on "Men at Work in the Local Church." These publications have been widely circulated and have met a demand, although they are a small contribution, to the literature that is needed. A manual on Men's Organizations will be published this summer. This will be a book of sixty or seventy pages which is designed to aid pastors and other leaders in organizing their men. There is need of a text-book for use in men's meetings which would present in a fascinating way the whole task of the Presbyterian Church and the work of its boards and other agencies. There is great need for more systematic publicity—a need your committee is seeking to meet.

**SUPPORT FOR THE MEN'S WORK DEPARTMENT.**—We have been conservative in incurring obligations. We recognize the many claims with which Sessions are confronted, in the distribution of their funds and rejoice in the merit and aggressiveness of the other agencies of the Church and their demands on these funds. It should be borne in mind, however, that this agency lives wholly in the interest of the local church and of the other agencies, seeking nothing for itself. It sets up no competing work and seeks only to strengthen local churches for the better prosecution of the whole work of the Church. We seek to gather and administer no funds beyond our modest operating expenses, but only to supply more adequately the treasures of the other agencies. We are sure, too, that the organization of the men will in reasonable time make large contribution to these treasures. The last Assembly recommended that Sessions "make due provision for the Committee in the distribution of their benevolent funds" and put Men's Work in its regular budget with the boards and the Permanent Committee on Evangelism.

We appeal to churches in making up their budgets to include Men's Work.

The Treasurer's Statement of Receipts and Disbursements for the Year ending April 6, 1917, is herewith submitted:

RECEIPTS.	
Balance in Treasury, April 6, 1916.....	\$957 36
Received from individuals.....	2,398 50
Received from churches.....	2,387 13
	<hr/> \$5,742 99
DISBURSEMENTS.	
Salary of General Secretary.....	\$4,500 00
Stenographer and clerical help.....	194 20
Literature, postage and stationery.....	371 53
Traveling expenses of secretary.....	961 00
Conferences and Committee meetings.....	247 75
Office equipment and miscellaneous.....	87 11
Publicity through Church papers.....	297 50
	<hr/> \$6,659 09
Deficit (obligation to Commercial Bank, Wooster, Ohio).....	\$916 10

The following resolutions are submitted for adoption:

*Resolved*, 1. That all the members of the Class of 1917 be reappointed by the Assembly to the Class of 1920, as follows: Mr. Charles S. Holt, Chicago; George N. Luccock, D.D., Wooster, Ohio; John Timothy Stone, D.D., Chicago; Mr. S. Earle Hoover, Philadelphia; Mr. Henry B. F. Macfarland, Washington, D. C.

*Resolved*, 2. That the Assembly commends those Sessions that have made appropriations to its Committee on Men's Work in accordance with its recommendations of last year and urges on other Sessions the necessity for the support of an agency which makes so valuable a contribution to the building of the local churches in order that they more efficiently do their local work and the whole work of the Church.

*Resolved*, 3. That the Assembly records its profound appreciation of those men of vision and liberality who by their contributions have made it possible

for the Committee to do the work of the past year, and also that the Assembly urges on the attention of other able men the opportunity they have to help in a work of great value to the Church while the churches are coming to preparedness to care properly for their own work.

*Resolved*, 4. That the Assembly urges Synods and Presbyteries to constitute and support committees on Men's Work whose members may be able to contribute out of their own experience in Men's Work to coöperate with the Assembly's Committee in its bounds.

*Resolved*, 5. That the Assembly rejoices in the readiness of committee men and other officers of Synods and Presbyteries to give Men's Work large place in the meetings of these Church courts; also of the readiness of pastors, committees and other leaders in promoting conferences on Men's Work and in developing men's organizations in their own churches.

*Resolved*, 6. That the Moderator and Stated Clerk of the General Assembly be *ex-officio* members of the Committee and the Committee be authorized, if it so desires, to appoint advisory members to coöperate with it.

*Resolved*, 7. The Assembly expresses its appreciation of the valuable services of the treasurer of the Committee, Mr. Albert Shupe, president of the Commercial Bank, Wooster, Ohio, who has served as treasurer without cost to the Committee.

*Resolved*, 8. That the Assembly urges the whole Church to coöperate with its Committee on Men's Work, looking upon it not as an alien and independent agency, but as fundamental to Church growth, as the friend and helper of pastors and other leaders through its leadership in the organized activities of the men of our beloved Church.

JOHN TIMOTHY STONE, *Chairman*;  
WILLIAM F. WEIR, *Secretary*.



## REPORT OF CONTRIBUTIONS TO MEN'S WORK.

## RECEIPTS FROM CHURCHES FOR THE YEAR ENDING APRIL 6, 1917.

<b>SYNOD OF ALABAMA.</b>		<b>Ewing Presbytery.</b>		<b>White Water Presbytery.</b>	
<i>Florida Presbytery.</i>		Lawrenceville.....	\$1 00	College Corners, Ohio.....	\$10 00
Fort Pierce.....	\$2 00	<b>SYNOD OF ILLINOIS.</b>		<b>SYNOD OF IOWA.</b>	
Glenwood.....	1 00	<i>Freeport Presbytery.</i>		<i>Cedar Rapids Presbytery.</i>	
	\$3 00	Freeport, 1st.....	\$10 00	Cedar Rapids, Cen- tral Park.....	\$5 00
<b>SYNOD OF ARKANSAS.</b>		Marango, 1st.....	10 00	Vinton.....	5 00
<i>Little Rock Presbytery.</i>			\$20 00		\$10 00
Benton, 1st.....	\$2 50	<b>Mattoon Presbytery.</b>		<i>Dubuque Presbytery.</i>	
<b>SYNOD OF ATLANTIC.</b>		Pana.....	\$1 00	Jesup, 1st.....	\$1 00
<i>Fairfield Presbytery.</i>		<b>Ottawa Presbytery.</b>		<i>Iowa Presbytery.</i>	
Sumter, S. C.....	\$1 00	Aurora, 1st.....	\$10 00	Fairfield, 1st.....	\$5 00
<b>SYNOD OF BALTIMORE.</b>		Earlville.....	1 00	Mediapolis.....	1 00
<i>Baltimore Presbytery.</i>		Elgin, House of Hope.....	5 00	Ottumwa, 1st.....	5 00
Baltimore.....	\$5 00		\$16 00		\$11 00
Churchville, Md.....	5 00	<b>Rock River Presbytery.</b>		<i>Iowa City Presbytery.</i>	
	\$10 00	Albany, 1st.....	\$1 00	Muscatine, 1st.....	\$15 00
<i>Washington City Presbytery.</i>		Geneseo, 1st.....	5 00	Wilton Junction.....	5 00
Kensington, Warner		Joy.....	2 00		\$20 00
Mem'l.....	\$1 00	Rock Island.....	5 00	<i>Waterloo Presbytery.</i>	
Washington, Cove- nant.....	25 00	" S. Park.....	4 00	Waterloo.....	\$15 00
" Eastern.....	3 00		\$17 00	<b>SYNOD OF KANSAS.</b>	
" Metropolitan..	10 00	<b>Rushville Presbytery.</b>		<i>Highland Presbytery.</i>	
	\$39 00	Camp Creek.....	\$5 00	Axtell, Kansas.....	\$3 00
<b>SYNOD OF CALIFORNIA.</b>		Carthage.....	5 00	<i>Solomon Presbytery.</i>	
<i>Los Angeles Presbytery.</i>			\$10 00	Cawker City.....	\$3 00
Santa Ana, 1st.....	\$25 00	<b>SYNOD OF INDIANA.</b>		<i>Topeka Presbytery.</i>	
<i>San Joaquin Presbytery.</i>		<i>Crawfordsville Presbytery.</i>		Kansas City, 1st.....	\$30 00
Modesta.....	\$4 00	Delphi, 1st.....	\$5 00	" Grand View Park.....	5 00
<b>SYNOD OF COLORADO.</b>		Flora, Hopewell North.....	3 00		\$35 00
<i>Denver Presbytery.</i>			\$8 00	<i>Wichita Presbytery.</i>	
Brighton.....	\$5 00	<b>Fort Wayne Presbytery.</b>		Arkansas City, 1st....	\$5 00
<b>SYNOD OF ILLINOIS.</b>		Fort Wayne.....	\$2 00	<b>SYNOD OF MICHIGAN.</b>	
<i>Alton Presbytery.</i>		" 3d.....	5 00	<i>Detroit Presbytery.</i>	
Collinsville.....	\$1 00	Goshen, 1st.....	10 00	Detroit.....	\$5 00
<i>Bloomington Presbytery.</i>		Warsaw.....	1 00	" Bethany.....	15 00
Bement.....	\$7 00		\$18 00	" 1st.....	50 00
Danville.....	2 00	<b>Indiana Presbytery.</b>		" Immanuel.....	5 00
" Bethany.....	2 00	Petersburg, Main St	\$2 00	" Jefferson Ave..	10 00
" 1st.....	10 00	Vincennes, 1st.....	10 00	" Trumbull Ave	50 00
" 2d.....	1 00		\$12 00	" Westminster..	10 00
Homer, 1st.....	2 00	<b>Indianapolis Presbytery.</b>		" Woodward Ave.....	200 00
Hoopeston.....	10 00	Franklin, 1st.....	\$5 00	South Lyon.....	2 00
Le Roy.....	2 50	<b>Logansport Presbytery.</b>			\$347 00
Sidney, 1st.....	5 00	Logansport, Calvary	\$5 00	<i>Flint Presbytery.</i>	
	\$41 50	Monticello.....	2 00	Flint, 1st.....	\$10 00
<i>Chicago Presbytery.</i>			\$7 00	<i>Monroe Presbytery.</i>	
Chicago, Central		<b>Muncie Presbytery.</b>		Jonesville.....	\$2 00
Park.....	\$10 00	Wabash.....	\$5 00	<i>Lake Superior Presbytery.</i>	
" 1st.....	15 00			Menominee, 1st.....	\$6 00
" 4th.....	100 00				
" Lake View.....	5 00				
Oak Park, 2d.....	5 00				
Joliet, Central.....	2 00				
	\$137 00				

SYNOD OF MINNESOTA.	
<i>Duluth Presbytery.</i>	
Duluth, 2d.....	\$5 00

<i>Minneapolis Presbytery.</i>	
Minneapolis, West-	
minster.....	\$100 00

<i>Wenona Presbytery.</i>	
Le Roy.....	\$1 75

SYNOD OF MISSOURI.	
<i>Kansas City Presbytery.</i>	
Kansas City, New	
Prospect Ave.....	\$1 00

<i>St. Louis Presbytery.</i>	
St. Louis, 1st.....	\$7 00
" Markham	
Mem'l.....	2 00
	\$9 00

<i>Sedalia Presbytery.</i>	
Centerview.....	\$1 00

SYNOD OF NEBRASKA.	
<i>Box Butte Presbytery.</i>	
Bridgeport, 1st.....	\$2 00

<i>Nebraska City Presbytery.</i>	
Auburn, 1st.....	\$2 00
Plattsmouth.....	2 00
	\$4 00

<i>Niobrara Presbytery.</i>	
Randolph, 1st.....	\$2 30
Wakefield, 1st.....	5 00
	\$7 30

<i>Omaha Presbytery.</i>	
Omaha, Clifton Hill.	\$3 00
" Dundee.....	5 00
" Lowe Ave.....	5 00
" North.....	25 00
	\$38 00

SYNOD OF NEW JERSEY.	
<i>Jersey City Presbytery.</i>	
Jersey City, Clare-	
mont.....	\$5 00
Paterson, Dundee	
Lake.....	1 00
	\$6 00

<i>Monmouth Presbytery.</i>	
Atlantic Highlands..	\$1 00
Hightstown.....	2 00
Mt. Holly.....	2 00
	\$5 00

<i>Morris and Orange Presbytery.</i>	
Orange, Central.....	\$10 00

<i>Newark Presbytery.</i>	
Verona, 1st.....	\$1 00

<i>New Brunswick Presbytery.</i>	
Ewing.....	\$2 58
Lamberville.....	5 00
	\$7 58

<i>West Jersey Presbytery.</i>	
Bridgeton, 1st.....	\$5 00
Cape May, 1st.....	5 00
Collinwood.....	1 00
	\$11 00

SYNOD OF NEW YORK.	
<i>Binghamton Presbytery.</i>	
Cortland.....	\$20 00

<i>Chemung Presbytery.</i>	
Elmira, North.....	\$3 00

<i>Hudson Presbytery.</i>	
Palisades.....	\$1 00

<i>New York Presbytery.</i>	
New York, Beck	
Mem'l.....	\$10 00
" Brick.....	50 00
	\$60 00

<i>Rochester Presbytery.</i>	
Rochester.....	\$14 00

<i>Siam Presbytery.</i>	
Hornell, 1st.....	\$5 00

<i>Troy Presbytery.</i>	
Fort Edward.....	\$2 00

<i>Utica Presbytery.</i>	
Clinton.....	\$25 00
Ilion.....	10 00
	\$35 00

SYNOD OF NORTH DAKOTA.	
<i>Oakes Presbytery.</i>	
Edgeley, 1st.....	\$5 00

SYNOD OF OHIO.	
<i>Chillicothe Presbytery.</i>	
Chillicothe, 1st.....	\$15 00

<i>Cincinnati Presbytery.</i>	
Cincinnati, 1st.....	\$10 00
" Madisonville,	
1st.....	5 00
" Mt. Auburn....	10 00
" Poplar St.....	5 00
" Walnut Hills,	
1st.....	10 00
	\$40 00

<i>Cleveland Presbytery.</i>	
Ashtabula, 1st.....	\$15 00
".....	25 00
Akron, 1st.....	10 00
Cleveland, Bolton	
Ave.....	5 00
" Westminster...	5 00
	\$60 00

<i>Columbus Presbytery.</i>	
Amanda.....	\$2 00
Bremen, 1st.....	2 00
Columbus, Indianola	
.....	20 00
	\$24 00

<i>Dayton Presbytery.</i>	
Bradford.....	\$1 00
Springfield, 1st.....	2 00
	\$3 00

<i>Huron Presbytery.</i>	
Huron, 1st.....	\$25 00
Milan.....	5 00
	\$30 00

<i>Mahoning Presbytery.</i>	
Warren, 1st.....	\$25 00
Youngstown, Mem'l	
.....	5 00
	\$30 00

<i>Marion Presbytery.</i>	
Bucyrus, 1st.....	\$7 50

<i>Maumee Presbytery.</i>	
Cecil.....	\$3 00
Haskins.....	
Waterville.....	
Napoleon.....	5 00
Pemberville.....	5 00
Toledo, Collings-	
wood Ave.....	50 00
" Rosewood Ave	
.....	10 00
" Westminster...	100 00
	9 00
	\$182 00

<i>Portsmouth Presbytery.</i>	
Georgetown.....	\$10 00

<i>St. Clairsville Presbytery.</i>	
Barnesville.....	\$10 00
Bellaire, 1st.....	5 00
Cambridge, 1st.....	15 00
Coal Brook.....	2 00
	\$32 00

<i>Steubenville Presbytery.</i>	
Carrollton.....	\$5 00
Uhrichsville, 1st.....	5 00
	\$10 00

<i>Wooster Presbytery.</i>	
Dalton.....	\$1 00
Mansfield.....	15 00
Savannah.....	3 00
Wooster, 1st.....	10 00
" Westminster...	149 00
" ".....	41 50
	\$219 50

<i>Zanesville Presbytery.</i>	
Frezeysburg.....	\$2 00
Granville.....	5 00
Newark, 1st.....	10 00
Zanesville, Central...	50 00
" 2d.....	20 00
	\$87 00

SYNOD OF OKLAHOMA.	
<i>Muskogee Presbytery.</i>	
Muskogee, Bethany.	\$2 50

<i>Oklahoma Presbytery.</i>	
Oklahoma City, 1st..	\$5 00
Shawnee.....	5 00
	\$10 00

<i>Tulsa Presbytery.</i>	
Bartlesville, 1st.....	\$8 75

## SYNOD OF PENNSYLVANIA.

*Beaver Presbytery.*

Beaver Falls, 1st.....	\$15 00
Rochester.....	5 00
Woodlawn.....	1 00
	<hr/>
	\$21 00

*Blairsville Presbytery.*

Latrobe.....	\$5 00
Vandergrift.....	3 00
	<hr/>
	\$8 00

*Carlisle Presbytery.*

Chambersburg, Fall- ing Spring.....	\$5 00
Greencastle.....	2 00
Harrisburg, Cove- nant.....	10 00
	<hr/>
	\$17 00

*Chester Presbytery.*

Broomall, Marple...	\$10 00
Chester, 2d.....	5 00
Darby.....	5 00
	<hr/>
	\$20 00

*Clarion Presbytery.*

Endeavor.....	\$2 00
Oil City, 2d.....	12 50
	<hr/>
	\$14 50

*Eric Presbytery.*

Eric, Central.....	\$5 00
" 1st.....	5 00
" Park.....	2 00
" Sanford.....	2 00
Waterford, Park.....	2 00
	<hr/>
	\$16 00

*Huntingdon Presbytery.*

State College.....	\$5 00
Tyrone.....	25 00
	<hr/>
	\$30 00

*Lackawanna Presbytery.*

Olyphant.....	\$1 00
Luzerne, Bennet.....	2 00
	<hr/>
	\$3 00

*Lehigh Presbytery.*

Allantown, West- minster.....	\$5 00
Stroudsburg, 1st.....	11 00
Westherly.....	1 00
	<hr/>
	\$17 00

*Northumberland Presbytery.*

Lewisburg.....	\$5 00
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*Philadelphia Presbytery.*

Philadelphia, Beth- any Temple.....	\$10 00
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*Philadelphia North  
Presbytery.*

Germantown.....	\$5 00
" Summit.....	5 00
Langhorne.....	5 00
Port Kennedy.....	2 00
Philadelphia, Holy Trinity.....	5 00
	<hr/>
	\$22 00

*Pittsburgh Presbytery.*

Canonsburg, 1st.....	\$5 00
Cheswick.....	5 00
Corapolis, 1st.....	5 00
Monongahela.....	10 00
Perryville, Hiland...	10 00
Pittsburgh, 43d St...	10 00
" Homewood.....	5 00
" Ave.....	5 00
" Shady Side.....	25 00
" 6th.....	10 00
" South Side.....	5 00
Sewickley.....	25 00
Wilksburg, Cal- vary.....	5 00
" 1st.....	25 00
" 2d.....	20 00
	<hr/>
	\$165 00

*Redstone Presbytery.*

Mt. Pleasant.....	\$3 00
Youngwood.....	1 00
	<hr/>
	\$4 00

*Schenango Presbytery.*

New Castle, Central	\$5 00
New Wilmington,	
Neshannock.....	2 00
	<hr/>
	\$7 00

*Washington Presbytery.*

Bentleyville.....	\$1 00
Washington, 1st.....	10 00
Waynesburg, 1st.....	5 00
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	\$16 00

*Wellsborough Presbytery.*

Osceola, 1st.....	\$1 00
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*Westminster Presbytery.*

East Earl, Cedar Grove.....	\$5 00
Quarryville, Chest- nut Level.....	5 00
	<hr/>
	\$10 00

## SYNOD OF SOUTH DAKOTA.

*Aberdeen Presbytery.*

Britton, 1st.....	\$3 00
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*Central Dakota Presbytery.*

Brookings.....	\$10 00
Huron.....	5 00
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	\$15 00

## SYNOD OF TEXAS.

*Fort Worth Presbytery.*

Cleburne, Anglin St.	\$2 00
Fort Worth, Hump- hill St.....	2 00
Weatherford, Grace.	3 00
	<hr/>
	\$7 00

## SYNOD OF WASHINGTON.

*Columbia River Presbytery.*

Washington, West- minster.....	\$3 00
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*Spokane Presbytery.*

Spokane, 4th.....	\$5 00
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## SYNOD OF WEST VIRGINIA.

*Parkersburg Presbytery.*

Charlestown, Kana- wha.....	\$10 00
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*Wheeling Presbytery.*

Limestone.....	\$5 00
Sherrard, Allen Grove.....	5 00
Wellsburg.....	10 00
Wheeling, 2d.....	10 00
" Vance Mem'l.	10 00
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	\$40 00

## SYNOD OF WISCONSIN.

*Madison Presbytery.*

Beloit.....	\$2 50
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*Milwaukee Presbytery.*

Milwaukee, Bethany	\$2 00
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*Winnchago Presbytery.*

Do Pere, 1st.....	\$3 00
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## TOTALS—BY SYNODS.

Alabama.....	\$3 00
Arkansas.....	2 50
Atlantic.....	1 00
Baltimore.....	49 00
California.....	29 00
Colorado.....	5 00
Illinois.....	244 50
Indiana.....	65 00
Iowa.....	60 00

Kansas.....	\$46 00
Michigan.....	365 00
Minnesota.....	107 75
Missouri.....	11 00
Nebraska.....	41 30
New Jersey.....	40 58
New York.....	140 00
North Dakota.....	5 00
Ohio.....	750 00

Oklahoma.....	\$21 25
Pennsylvania.....	386 50
South Dakota.....	18 00
Texas.....	7 00
Washington.....	8 00
West Virginia.....	50 00
Wisconsin.....	7 50
	<hr/>
	\$2163 88







## 8. Relief and Sustentation.

*President*—Rev. JOHN R. DAVIES, D.D., Philadelphia, Pa.

*Secretary*—Rev. WM. HIRAM FOULKES, D.D., LL.D.

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*Office*—Witherspoon Building, 1319 Walnut Street, Philadelphia, Pa.

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*General Secretary*—

*Treasurer*—Miss EDNA R. VOSS.

*Office*—Presbyterian Building, 156 Fifth Avenue, New York, N. Y.

# VI. PERMANENT COMMITTEES.

## Permanent Committee on Evangelism.

*Chairman*—Mr. CHARLES L. HUSTON, Coatesville, Pa.

*Secretary*—Rev. GEORGE G. MAHY, D.D. *Office*—612 Witherspoon Building, Philadelphia.

## Permanent Committee on Men's Work.

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*General Secretary*—Rev. WILLIAM F. WEIR, D.D.

*Office*—1245 Beall Ave., Wooster, O.

## Permanent Committee on Vacancy and Supply.

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*Corresponding Secretary*—Rev. WALTER H. HOUSTON, D.D., Commercial Building, Columbus, O.

## Committee on Assembly Herald.

*Chairman*—Rev. A. WOODRUFF HALSEY, D.D., New York, N. Y.

*Manager*—Mr. HORACE P. CAMDEN. *Office*—1328 Chestnut Street, Philadelphia, Pa.

## Special Committee on Christian Life and Work.

*Chairman*—Rev. J. WILBUR CHAPMAN, D.D., LL.D.

*Secretary*—Rev. WM. H. ROBERTS, D.D., LL.D., Witherspoon Building, Philadelphia, Pa.

N.B.—For list of Members of Commissions and Special Committees, see *Minutes*, 1917, p. 448<sup>35</sup>.

# ANNUAL CONTRIBUTIONS.

For Churches that have not adopted the scheme of weekly offerings set forth in the Directory for Worship, Chapter VI, it is recommended that the first Lord's Days of the following months be set apart for contributions to the Boards:

BOARD.	MONTH.	SEND COLLECTIONS TO
1. FOREIGN MISSIONS.....	January.	Dwight H. Day, <i>Treas.</i>
2. COLLEGE BOARD.....	February.	Henry L. Smith, “
3. CHURCH ERECTION.....	March.	Geo. R. Brauer, “
4. FOREIGN MISSIONS.....	April.	Dwight H. Day, “
5. PUB. AND S. S. WORK.....	May.	Marshall S. Collingwood, “
6. HOME MISSIONS.....	June.	H. C. Olin, “
7. GENERAL WORK AND EVERY-MEMBER CANVASS.....	July and August.	
8. MIN. RELIEF AND SUSTENTATION.....	September.	William W. Heberton, “
9. EDUCATION.....	October.	Edward R. Sterrett, “
10. TEMPERANCE.....	October (last Sunday).	J. R. Park, “
11. HOME MISSIONS.....	November.	H. C. Olin, “
12. FREEDMEN.....	December.	E. P. Cowan, “

N.B.—PRESBYTERIAN HISTORICAL SOCIETY.—*President*: Rev. HENRY VAN DYKE, D.D., LL.D. *General Secretary*: Rev. JOSEPH B. TURNER. *Hon. Librarian*: Rev. LOUIS F. BENSON, D.D. *Treasurer*: Mr. J. LEWIS TWADDELL. *Library and Museum*: Witherspoon Building, Philadelphia, Pa.













